THE MOST UNIQUE STUDY BIBLE IN THE WORLD

I personally and firmly believe that this Bible, THE EXPOSITOR’S STUDY BIBLE (King James Version), which is different than any other Study Bible ever produced, is going to be the most helpful instrument ever placed in the hands of Believers to help them more clearly understand the Bible. I realize that is quite a statement, but I believe it to be true. I also believe that you are going to think the exact same thing, once you get your own copy.

THE DIRECTION OF THE LORD

The Lord began to deal with me about producing a Bible of this nature; however, He didn’t really tell me how it was to be done, just that it was to be done.

Then, in 1997, when the Lord began to open up to me the Revelation of the Cross, the burden intensified. Looking back, I now know why.

Without the Revelation of the Cross, any Bible that we would produce would be no different from all the others on the market. But with the Revelation of the Cross, the entirety of the Gospel is set out in such a way as to be unmistakable. In other words, the Cross makes the Gospel crystal-clear. In fact, the words “Cross” and “Gospel” basically pertain to the same thing.

HOW THIS BIBLE WAS DEVELOPED

Most of the Study Bibles I had seen had the Bible notes at the bottom of the page. One or two had the notes at the side of the page, and some few had the notes in the back of the Book, etc. The Lord instructed me to place the notes immediately following each Scripture, and, at times, even in the body of the Scripture, which would make it very easy to read and understand. He even told me what colors to use: black for the Scripture Text and red for the Expositor’s notes, making it very easy to distinguish between the two.

THE LORD WANTS YOU TO HAVE IT

If the Lord told me to do this, and He definitely did, and if He showed me how to do it, and He definitely did, and if He helped me to bring forth this project, and He definitely did, then He wants every single Believer in the world to have a copy of THE EXPOSITOR’S STUDY BIBLE.

Genesis

Genesis 1:1-4

And the earth was void and empty, and dark without form; and the spirit of God was hovering over the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

CHAPTER 4

(Ca. 4000 B.C.)

CAIN AND ABEL

And Adam knew Eve his wife (is the Biblical connotation of the union of husband and wife in respect to the sex act); and she conceived, and bore Cain (the first child born to this union, and would conclude exactly as the Lord said it would, with “sorrow”), and said, I have gotten a man from the LORD (by Eve using the title “LORD,” which means “Covenant God,” and which refers to the “Seed of the woman,” [Gen. 3:15]), she thought Cain was the Promised One; she evidently didn’t realize that it was impossible for fallen man to bring forth the Promised Redeemer.

2 And she again bore his brother Abel (“Abel” means “vanity;” Cain being the oldest, this shows that Eve by now had become disillusioned with her firstborn, undoubtedly seeing traits in him which she knew could not be of the Promised Seed; she was losing faith in God). And Abel was a keeper of sheep, but Cain was a tiller of the ground (both were honorable professions).

3 And in process of time it came to pass (the phrase used here refers to a long indefinite period), that Cain brought of the fruit of the ground an offering unto the LORD. (This was probably the first offering that he brought, even though the Lord had explained to the First Family the necessity of the Sacrificial System, that is, if they were to have any type of communion with God and forgiveness of sins. There is evidence that Adam, at least for a while, offered up sacrifices. Cain knew the type of Sacrifice that the Lord would accept, but he rebelled against that admonition, demanding that God accept the labor of his hands, which, in fact, God could not accept. So we have, in the persons of Cain and Abel, the first examples of a religious man of the world and a genuine man of Faith.)

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Easy to understand

My commentary notes are in red, making it very easy to read

Easy to read

User-friendly

The actual Scripture is in black

With all the help given, and I speak of the abbreviated commentary notes, I think you will see more clearly the Message of the Cross and the manner in which the Scriptures bring it out.

I believe that our notes, and especially the manner in which they have been placed, immediately after the phrase or word, will give you an understanding of the Word of God as possibly you have not previously known.

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