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How so very much this portrays the fact that the doubt and unbelief of 10 of the 12 spies sent into Canaan was so unnecessary (Num., Chpt. 13). It brought untold sorrow and heartache, even the death of that generation in the wilderness.

And why not? The inhabitants of Canaan had all heard of the great miracles performed by the Lord in Egypt, and especially the miracle of the Red Sea. This is evidenced by what Rahab said:

I know that the Lord has given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. For we have heard how the Lord dried up the water of the Red Sea for you, when you came out of Egypt; and what you did unto the two kings of the Amorites, who were on the other side Jordan, Sihon and Og, whom you utterly destroyed. And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the Lord your God, He is God in Heaven above, and in earth beneath (Josh. 2:9-11).

WHAT JESUS HAS DONE

All of this portrays in type what Christ accomplished at the Cross when He “spoiled principalities and powers (fallen angels and demon spirits), where He made a show of them openly, triumphing over them in it” (Col. 2:14-15). Just as these enemy nations feared Israel, likewise, all fallen angels and demon spirits, even Satan himself, fear the child of God who understands and knows that he has “passed over” into our inheritance, which was purchased for us by the Lord Jesus Christ. In fact, the Scripture portrays Satan as a coward.

James said, “Submit yourselves therefore to God. Resist the Devil, and he will flee from you” (James 4:7).

HOW DO WE RESIST THE DEVIL?

We resist him successfully in one way, and one way only, and that one way is the way of faith (Heb., Chpt. 11). This means that we aren’t to try to use our own strength and ability, whatever that is, but rather faith.

What do we mean, resist him by faith?

Whenever faith is addressed in the Bible, either directly or indirectly, it speaks of Christ and what Christ did at the Cross. In other words, the Cross
of Christ is to ever be the object of our faith.

Satan will do everything in his power to move our faith from the Cross to other things. To be sure, he doesn’t care too very much what those other things are, or even how holy they might be in their own right. Most of the time, he will use preachers preaching false messages in order to carry out this task. Tragically and sadly, most of the preaching done presently, as it regards living for God, is leading people’s faith away from the Cross instead of to the Cross. This is the sure road of disaster.

While it is certainly true that most of this preaching of which I speak is done through ignorance, still, much of it is also in the realm of unbelief.

ENEMIES OF THE CROSS

For instance, the doctrine of the Word of Faith preachers is a doctrine that is totally opposed to the Cross. In fact, they are “enemies of the Cross,” even as Paul described (Phil. 3:18-19).

Even in the denominations that claim to believe in the Cross, they little preach the Cross, if at all, but rather preach humanistic psychology.

So, the believer resists the Devil by making certain that his faith is anchored in the Cross of Christ, and that it remains in the Cross. This is the “good fight of faith” that he is called upon to fight constantly (1 Tim. 6:12).

Now, what I’ve given you is a tremendous truth. It really doesn’t matter which way Satan comes against you, whether it’s in the realm of temptation to commit immorality, to succumb to depression, or any one of a thousand other things which we could name. Your defense is Christ, and more particularly, what He did for you in His finished work. That’s why Paul said to the Corinthians: “I determined not to know anything among you, save Jesus Christ, and Him crucified” (1 Cor. 2:2).

I remind our Word of Faith friends that the Holy Spirit through Paul didn’t say: “For I determined not to know anything among you, save Jesus Christ, and Him resurrected,” which is what some others teach, but rather “Him crucified.”

Oh yes, Paul most definitely preached the resurrection, but his main theme was always the Cross of Christ.

THE INHERITANCE

“Shall bring them in, and plant them in the mountain of Your inheritance, in the place, O LORD, which You have made for You to dwell in, in the sanctuary, O LORD, which Your hands have established” (Ex. 15:17).

This great song proclaims who God is, what He did, and how He did it.

It also proclaims, as given in Verse 17, that all of this was done for a purpose. It was to bring the children of Israel to the place of the “Lord’s inheritance,” which He had made for them to “dwell in.” As stated, for the children of Israel, it referred to Canaanland; however, its total meaning has to do with the believer’s position in Christ, for biblical history has always strained toward this conclusion.

The phrase, “Which Your hands have established,” speaks of something already done, in other words, past tense.

This means that even before the children of Israel reached Canaanland, God had already ordained that the land would be theirs, despite the enemies which inhabited it. Likewise, He has established the fact that we as
believers should be totally and completely victorious, all in Christ, which means that sin shall not have dominion over us (Rom. 6:14).

PARTAKERS OF CHRIST

Now, regrettably, many Israelites died lost—even before getting to the land and even after being in the land—because of a lack of faith. It is the same with the modern believer.

Despite the fact that God has already ordained our victory, if we as believers harden our hearts against the way of the Lord, which is Christ and Him crucified, we too can lose our way (Heb. 6:4-6; 10:26-29).

The apostle said:

“For we are made partakers of Christ, if we hold the beginning of our confidence (continue to exhibit faith in Christ and the Cross) steadfast unto the end; While it is said, Today if you will hear His voice, harden not your hearts, as in the provocation (as did Israel). For some, when they had heard, did provoke: howbeit not all who came out of Egypt by Moses (it seems that some repented and continued to believe).

“But with whom was He grieved forty years? was it not with them who had sinned (who lost faith), whose carcasses fell in the wilderness? And to whom swore He that they should not enter into His rest, but to them who believed not? So we see that they could not enter in because of unbelief (failure to trust Christ and His finished work) (Heb. 3:14-19).

SIN AND THE BELIEVER

God will never overthrow the believer because of sin, even as vile as that sin might be, if the believer faithfully repents and continues to trust Christ, at least as best as he knows how. But, of course, the bondage of sin is present in a believer’s life simply because he does not understand his place and position in Christ, which was and is afforded by the Cross. Not understanding that it is the Cross that has guaranteed us all things, and that we must, thereby, keep our faith in the Cross of Christ, sadly and regrettably, most Christians place their faith in other things. This is a guarantee that sin will, in some way, dominate their hearts and lives.

As stated, God will not overthrow the believer for sins within his heart and life, with the exception of the one sin of unbelief. That speaks of the believer losing faith in Christ and what Christ has done at the Cross, rather advocating other things. Because the Cross is the great foundational truth of the atonement, for this sin of unbelief, an individual who was once saved can, thereby, take himself out of the salvation of the Lord and be lost. Faith is what gets us in, and faith in Christ and His Cross is what keeps us in. If we lose such faith, we have lost salvation (Heb. 6:4-6; 10:26-29).

SPIRITUAL ADULTERY

If the Lord threw believers over because of sins of the flesh, etc., to be quite frank, there wouldn’t be any believers left; however, let it be ever understood that any type of sin registered in the heart and life of the believer is an occasion for misery. This is not the normal Christian experience. In fact, such a position pictures the believer as living in a state of spiritual adultery (Rom. 7:1-4). This simply means that the believer is married to Christ but is being unfaithful to Christ by placing his or her faith in things other than Christ and what Christ has done for us at the Cross. As stated, Paul classified such action as “spiritual adultery.” There is no joy or peace of mind in such a life, even though the believer is saved. Joy and peace can be found only in total and complete victory, which is what God intends for us to have, and which we most certainly can have if we will simply follow God’s prescribed order of victory.

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**OUR GOD REIGNS**

“The Lord shall reign forever and ever” (Ex. 15:18).

This word closes this great and beautiful song. The song ends as it began—with “The Lord.” Faith views the eternal future without a tremor.

Let us never forget that we are able by faith to enter this eternal future all because of the following:

“Having therefore, brethren, boldness to enter into the Holiest by the blood of Jesus … Let us draw near with a true heart in full assurance of faith … Let us hold fast the profession of our faith without wavering” (Heb. 10:19-23).

Once again, let the believer understand that it is all by faith, and more particularly, it speaks of faith in Christ, and more particularly still, faith in what He did for us in the shedding of His precious blood, which He did at the Cross, and which paid the price for our redemption.

Once again, I remind our Word of Faith friends that we “enter into the Holiest,” not by the resurrection of Jesus, but rather the blood of Jesus, which speaks of Him shedding such at the Cross.

**VICTORY**

“For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the Lord brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea” (Ex. 15:19).

It seems that Miriam, Moses’ sister, led Israel in worship. When it says, “And Miriam answered them,” it is speaking of the men singing and the women answering them under the leadership of Miriam.

The timbrels, as mentioned in Verse 20, suggest the pleasure of the Holy Spirit in using such to accompany the singing, which speaks of musical instruments.

There was great rejoicing as it regarded the great miracle performed by the Lord in opening the Red Sea and, as well, drowning the Egyptian army. Giving vent to this great happiness and joy, the women of Israel, who could have numbered a half million or more, began to lead Israel in “dancing before the Lord,” with worship and praise.

We are commanded here to “sing you to the Lord, for He has triumphed gloriously.” This refers not only to Israel of old, but to all modern believers, as well, and, in fact, every believer who has ever lived.

**JESUS CHRIST AND HIM CRUCIFIED**

A part of the song sung by Miriam and the women of Israel is given in this verse. In other words, it is a compendium of what they sang.
We as believers are to ever tell what the Lord has done for us, and most important of all, we are to proclaim the salvation that He has given us, how He saved us, and by what means, which is Jesus Christ and Him crucified (I Cor. 1:23).

In fact, after the time of the great tribulation foretold by Jesus (Mat. 24:21), those who come out of the great tribulation, both Jews and Gentiles, having gained victory over the beast, will sing this song again in Heaven. It is called “the song of Moses the servant of God, and the song of the Lamb” (Rev. 15:1-4).

MIRIAM THE PROPHETESS

“And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances” (Ex. 15:20).

Miriam was the sister of both Moses and Aaron. She is the first woman whom the Bible honors with the title of prophetess.

Pulpit says of her: “Miriam is regarded by the Prophet Micah (Mic. 6:4), as having had a share in the deliverance of Israel, and claims the prophetic gift in Numbers 12:2. Her claim appears to be allowed both in the present passage, and in Numbers 12:6-8, where the degree of her inspiration, however, is placed below that of Moses.”

We find throughout Israel and, as well, in the New Testament that women often played a major role in the work of God. As they were participants of the “callings,” as is here made evident, Deborah was also selected by the Lord to be the judge of Israel during the particular time of the judges. She was the fourth person to occupy that position. Along with her military commander, Barak, she won a great victory over the Canaanites (Judg. 4:1-5:31).

On the inaugural day of the church, so to speak, Peter quoted the Prophet Joel: “And it shall come to pass in the last days, says God, I will pour out of My Spirit upon all flesh: and your sons and your daughters shall prophesy.”

To emphasize the point, the Holy Spirit had him say it again: “And on My servants and on My handmaidens I will pour out in those days of My Spirit: and they shall prophesy” (Acts 2:17-18).

TO PROPHESY

The Greek word for prophesy is propheteuo and means “to foretell events, or to speak under inspiration.”

So, this tells us that women are called to preach the same as men.

Paul said, “But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence” (I Tim. 2:12).

First of all, the order that God has set up is that man is in authority. The apostle also said, “For Adam was first formed, then Eve” (I Tim. 2:13).

The word authority proclaims the rule that if a man is available who has the calling of pastor, he should pastor the church, and not a woman, even though she might have the calling, as well, of pastor (Eph. 4:11). If no man is available, she could feel free to serve in that capacity.

Silence in the Greek is hesuchia and means “distance from bustle or language, quietness, silence.” The word goes back to authority, referring to the fact that while a woman is certainly allowed, and even encouraged, to speak her mind, and that her wisdom is equal to that of the man, still, she is not to push forward, but rather to remember her place. If everything is done in God’s order, the ability of any and every individual is given opportunity.

Other than the order which the Holy Spirit has set up, and which is obvious, Paul said, “For you are all the children of God by faith in Christ Jesus. There is neither male nor female: for you are all one in Christ Jesus” (Gal. 3:26, 28).

[CONTINUED ON PAGE 11]
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GREAT REJOICING

The inspired scene that unfolds before us is a wonder to behold, to say the very least. There could have been as many as 500,000, or even more, women playing tambourines and dancing before the Lord. As we’ve stated, the first reaction to the mighty deliverance was great rejoicing, as will always be the case in one way or the other, when a person comes to Christ and is, therefore, delivered from the clutches of the Evil One. Concerning the women, sin had come into the human race through the woman, but now her heart was lifted up in praise, which testified in itself of victory over it.

It seems that this great celebration was part rehearsed and part spontaneous.

We have some reason to believe that Moses may have also been an accomplished singer. He not only sang this song, but, as well, the Lord gave him Psalm 90, and more than likely, even Psalm 91, both of which are songs. Most of the time when people write songs, they also have the ability to sing those songs.

The Scripture says that Moses and the children of Israel sang this song, as given to us in Chapter 15. Consequently, it would seem that the Lord first gave the song to Moses, with him having any number of scribes to hurriedly make copies, which could have numbered into many hundreds.

He could have pulled together any number of people, both men and women—for the Scripture says “the children of Israel,” which included both—and then taught them this song. Quite possibly, as the Holy Spirit inspired Moses to write this song, He could very well have inspired the people to learn the song quickly and to sing it, which is, no doubt, what happened.

DEMONSTRATIVE

At any rate, many thousands began to sing because of the great joy that filled their hearts. It seems that Miriam spontaneously took a timbrel in her hand, and playing the instrument, which refers to keeping rhythm, she began to dance before the Lord, with many thousands of women then joining her. As stated, that must have been quite a sight.

I cannot recall any Campmeeting we’ve ever had where the people were that demonstrative, but we certainly ought to be!

Let it be understood, as well, that the dancing here was definitely not orchestrated or choreographed, at least as we think of such presently. In fact, this method of dancing became quite common in Jewish history. It consisted of the women, usually playing the tambourines as Miriam did here, whirling about in joy before the Lord. The modern method of some churches of hiring choreographers can be constituted as nothing but the flesh. When the joy of the Lord fills the heart to such an extent that the women cannot keep still but must dance before the Lord, which will always be in a fashion that glorifies God and not the flesh, this should ever be desired.

We have two problems in the modern church:

1. The first problem is spiritual deadness. In other words, there is absolutely no emotion whatsoever. Such an attitude and direction are not at all scriptural, as should be obvious.

2. The second problem is that there are all types of emotions, but generated by the flesh. Both are equally bad. If the Spirit of God has His way, there definitely will be emotion, but it will be the joy of the Lord and not an operation of the flesh. In fact, spiritual deadness and mere emotionalism are both of the flesh, although in opposite directions.

This article will be continued in the April issue of The Evangelist.

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When Solomon was about 20 years old, he was already the king of Israel and the Bible says his kingdom was “established greatly.” The Scriptures tell us how Solomon loved the Lord, walked in the statutes of his father, David, and how he went to the great high place, Gibeon, to sacrifice a thousand burnt offerings upon the altar. It was in Gibeon that the Lord appeared to Solomon in a dream and told him, “Ask what shall I give you.” Solomon answered:

“And now, O Lord my God, Thou hast made Thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in. And Thy servant is in the midst of Thy people which Thou hast chosen, a great people, that cannot be numbered nor counted for multitude. Give therefore Thy servant an understanding heart to judge Thy people, that I may discern between good and bad: for who is able to judge this Thy so great a people?” (I Kings 3:7-9)

His unselfish request pleased the Lord, and He gave Solomon a wise and understanding heart like no other before or after him. The Lord also gave the king what he didn’t ask for: riches, honor, and the promise of long life—if Solomon walked in His ways.

Solomon’s relationship with the Lord is demonstrated so beautifully in I Kings, Chapter 8, where we find the king over all of Israel praying in the temple that he built for the Lord:

“And Solomon stood before the altar of the Lord in the presence of all the congregation of Israel, and spread forth his hands toward heaven: And he said, Lord God of Israel, there is no God like Thee, in heaven above, or on earth beneath, who keepest covenant and mercy with Thy servants that walk before Thee with all their heart” (I Kings 8:22-23).

Sadly, the story of Solomon darkens when he disobeys God by letting his love of influential foreign women to overshadow his covenant with the Lord. The Bible says that Solomon had 700 princess wives whom, Pulpit says in his commentary, “Were amassed for the purpose of amalgamating unions with other nations.”

This indicates a shift in Solomon’s faith for Israel’s strength—from God to princesses with political power. Despite God's command, Solomon brought his pagan wives and concubines into Israel perhaps with a false hope that they would forsake their religion and fear God as was his prayer for other strangers:
“Moreover concerning a stranger, that is not of Thy people Israel, but cometh out of a far country for Thy name’s sake; (For they shall hear of Thy great name, and of Thy strong hand, and of Thy stretched out arm;) when he shall come and pray toward this house; Hear Thou in heaven thy dwelling place, and do according to all that the stranger calleth to Thee for: that all people of the earth may know Thy name, to fear Thee, as do Thy people Israel; and that they may know that this house, which I have builded, is called by Thy name” (I Ki. 8:41-43).

But Solomon’s foreign wives had no intention of forsaking their pagan worship. Instead, they demanded that Solomon build altars to worship their idols, which he did. Instead of turning his wives to the Lord, his wives turned Solomon’s heart away from the Lord.

“And Solomon did evil in the sight of the Lord, and went not fully after the Lord, as did David his father” (I Ki. 11:6).

In his commentary on this passage from I Kings, my husband writes:

“There is no sadder picture in the Bible than that of Solomon’s fall. His extraordinary gift of wisdom did not save him from disobedience to the law of God. His neglect of that law and his loss of fellowship with God, which gives power to it, opened the door wide to the entrance of every form of evil.”

Solomon’s decision to open Israel’s borders to foreigners who were unwilling to assimilate proved to be unwise. America should take note because the president of the United States is making the same unwise decision.

Millions of refugees are pouring in from Syria into Europe and now the United States, and Americans are being pressured by the president and other world leaders to help these displaced people despite the national security threat of infiltration by terrorist groups.

President Obama went so far as to mock politicians who opposed his directive to welcome Syrian refugees into the U.S. and accused Republicans of being “scared of widows and orphans.”

On Nov. 13, 2015, when terrorists carried out the multi-sited attack on Paris and calmly gunned down 130 people while saying things like, “You need to think about Syria,” President Obama still insisted that opening U.S. borders to Syrian refugees is the right thing to do and that the vetting process in place works. His plan is to resettle at least another 10,000 Syrian refugees into the U.S. in 2016.

Ladies and gentlemen, it is the primary responsibility of the president of the United States to keep the American people safe. But the actions of President Obama raise the question: Is he showing love to the people of America and to the refugees that he’s trying to bring into this country, or is he enabling evil to flourish?

The people of France and Germany might be able to answer that question best. Their leaders agreed to open-border policies and are now dealing with a Muslim population of nearly 5 million in each country. In 2015, France alone experienced seven terrorist “incidents” mostly by Islamists—two mass shootings, three stabbings, and one beheading—that left a total of 152 people dead.

In addition to taking refugees into their country, Germany also has to house hundreds of thousands of “asylum-seekers”—more than 700,000 in 2015—and pay them a stipend of $152 for basic needs.

Are these refugees thankful for the assistance? Are they assimilating? No, they are committing crimes. On Dec. 31, 2015, New Year’s Eve, the following sexual assault cases involving refugees were reported in Germany, Switzerland, Sweden, and France:

**Cologne, Germany:** As many as 1,000 men robbed and sexually assaulted (including rape) at least 120 women. Asylum-seekers from Syria were among the 32 suspects involved in this coordinated crime wave. The attackers have been described as of Arab or North African origin.

**Kalmar, Sweden:** Fifteen women reported that they were groped by groups of men. Two men, both “asylum-seekers,” are suspects.

**Switzerland:** Police said six women were allegedly robbed and sexually assaulted. The women reported being surrounded by “several dark-skinned men” who robbed, groped, and molested them.

**Helsinki, Finland:** Security guards hired to patrol the capital city told police there was “widespread sexual harassment.” The deputy police chief said, “There hasn’t been this kind of harassment on previous New Year’s Eves, or other occasions for that matter... This is a completely new phenomenon.”

Ladies and gentlemen, what’s happening as a result of this
massive immigration is evil. Through his determination to bring 100,000 more refugees into this country over the next two years, President Obama is enabling more evil to happen in America.

Ecclesiastes 8:11 says, “Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.”

Notes from my husband’s commentary on this verse are excellent. They read:

The government is morally and spiritually obligated to put down all “evil work,” whether in the hearts and lives of individuals or in entire nations. To not do so will only increase the evil.

The scepter of world power is in the hands of the United States, where it has been almost from the beginning of the 20th century. This authority is given by God to this nation. America is responsible for several things:

• It is the God-given business of this nation to take the gospel of Jesus Christ to the ends of the earth. This doesn’t mean that it is the government who will do this, but it does mean that government is to put no roadblocks or obstacles in the path of those who carry out the Great Commission. As someone has well said, “As long as the greatest export of the United States is the gospel of Jesus Christ, then the jackbooted heels of foreign invaders will never walk upon American soil.”

• It is the business of this nation to put down other nations that would attempt to take peace from the world, which Satan is constantly promoting.

• It is the business of this nation, given by God, to protect the tiny state of Israel. Surrounded by a sea of Muslims, Israel is besieged from all sides. It is our responsibility to protect her against this hoard of hell.

If we as a nation discharge these responsibilities as we should, somehow God will see us through as it regards the constant problems that plague this nation and threaten to hurt, hinder, or even destroy her.

We are not wise in our thinking, Christians; we are not wise in our thinking, Americans, if we believe it is safe to let people who intend to do us harm cross our borders and live in our country.

The sensible thing to do is stop all immigration. That doesn’t mean that we should stop showing Christian love to immigrants.

I know this issue has many believers struggling with verses such as Matthew 25:35: “For I was hungry, and you gave Me meat: I was thirsty, and you gave Me drink: I was a stranger, and you took Me in.”

When this question came up on Frances & Friends, my husband called in to explain that this verse really pertains to Israel and the judgment of the nations in the coming kingdom age.

He said, “When the Lord will say that you have fed Me, He was talking about helping Israel. The world is obligated to help Israel, and God will bless those who do. This is what He’s talking about in verse 25, not that Christians should take all of these people into their homes.”

Consider the lawyer in Luke’s gospel who “willing to justify himself” asked Jesus who his neighbor was. The Lord replied:

“But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him” (Lk. 10:33-34).

Note that the Samaritan went to the man who had been attacked and robbed. He didn’t bring him into his home. The Samaritan helped the injured man where he was and took him to a nearby inn and paid for his care.

America is a compassionate neighbor in the world and has poured $4.5 billion into the current immigration crisis. More U.S. dollars are being spent to bring refugees here, rather than help support the camps there.

Dr. Ben Carson recently visited a camp for Syrian refugees and asked what more America could do to help them. He said that they did not want to come to America. They would rather relocate within their own country, or at least in the nearby region.

“There’s so many people who think the ideal for everybody is to come to America and be resettled here, but that is not the ideal for everybody,” Carson said.

As Christians, of course we want to be compassionate and show love to our fellow man, but our primary responsibility is to love and protect our families. Within the family unit, a husband’s priority is to protect and provide for his family.

Likewise, the first and foremost duty of any U.S. president is to protect the citizens of the United States of America. Unfortunately, that is not the case with the current administration. As one political pundit put it, “We’re on our own.”
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Still, we have people calling my program and arguing that Christians should take these Syrians—who have no desire to assimilate—into our country and into our homes. Donnie responded to those callers on the air:

“What if the next terrorist strike by one of those immigrants that we let in kills your grandchild, kills your son, kills your wife, or your husband,” he said. “What’s going to be your attitude then? It sounds harsh, it sounds mean, but it’s not. We have to be vigilant to know who we let into our country because the lives—potential lives—of Americans are at stake, and it could be someone in your family.”

Just two weeks after Donnie made that statement, a married couple living in California, loyal to Islam, planned and executed a mass shooting at the husband’s San Bernardino workplace during a Christmas luncheon. They killed 14 people and injured 22. It was the worst terrorist attack on U.S. soil since 9/11.

We have to accept the harsh reality that Islamic terrorism is now growing up and living in the United States, and it will continue to grow if no one stops it.

I pray that America does not look back on these days and say the same thing they said of the Holocaust: “Evil unchecked is the prelude to genocide.”

As we’ve stated so many times, as the church goes, so goes the nation. I’m trying to wake up the church. I’m trying to wake up Christians. We have got to understand what evil is, and we’ve got to understand what Christian love is.

John Rosenstern put it well when he said, “As Christians, our love is sharing the gospel of Jesus Christ, who is love.”

We demonstrate true Christian love through the preaching and teaching of the gospel. When He gave the Great Commission, the Lord did not say to open your borders to strangers. He did not say that to Solomon and He has not said that to us. His command is to go and preach—we go to them:

“Go ye into all the world, and preach the gospel to every creature” (Mk. 16:15).

Helping those in need with food, clothing, and shelter is good, but humanitarian efforts are a temporary fix; only the gospel of the Lord Jesus Christ has the power to save souls.

I can’t think of a better testimony to this point than the one given by a precious lady named Jackie who called in to Frances & Friends.

She was born into a Muslim family in Turkey; the rest of her family is still Muslim. When she was 9 years old, her family moved to Berlin where she later became a born-again Christian. When Jackie converted to Christianity, her family disowned her because to them, she became a traitor.

Her own brother tried to kill her because in the Koran, people like her should be punished by death. When Jackie called in to the program, what she had to say just blessed me and everyone else on the panel. She said:

The true Islam follows the teaching of Muhammad, the teaching of Koran. Everything you guys say are 100 percent true. I pray to God that every American gets a Koran and every person that never read the Koran that call themselves Muslim, please, please read the Koran and check the history. Then you will see everything my Sister Swaggart and her panel preach is the whole truth. We love
Muslims. Jesus died for the Muslims. You know our war is not against people, our war is against the deceivers, the great deceiver—Satan himself. Pray for those men that call themselves ISIS.

Jesus told us to love our enemies; He didn’t say kill them. Muhammad says, ‘Kill them wherever you find them.’ Islam god says, ‘Kill for me, then you come to heaven.’ Our Jesus said, ‘I died for you so you can come through Me to heaven.’

My prayer is every Muslim receives Christ. And every person don’t know Him, even in America. There are so many people call themselves Christians, but they’re not Christians. We know that, because they’re not living according to the Bible.

When I asked Jackie more about her brother trying to kill her, she added:

Yes, ma’am, my brother threatened to kill me, tried to, yes, and he threatened me if I ever come to Turkey, if I ever share my Jesus, and I told him, ‘If my Lord sends me there, I’m coming. There’s nothing that can stop me. Even if you kill me, every cell in my body will shout, ‘Jesus, Jesus, Jesus’ because He is life. There’s no hope without Him; He is life. He is the cure for the world—not just for Americans, not just for Europe—He is for every human race if they want life and hope.

Because of Christianity, I have a personal experience with my God. He has revealed Himself to me personally. He has touched my life. He has changed my life. He changed my heart.

You know, Muslim is just a religion. God did not give us religion; He gave us a person, and His name is Jesus Christ.

This is a perfect picture of Christian love, both the receiving of it and the sharing of it. This precious woman heard the gospel and received the Lord as her personal Saviour.

This is what the preaching of the gospel does. Praise the Lord!

In her story, you can hear the boldness, the discernment, and the wisdom that the Lord has given Jackie to deal with her family and to proclaim her testimony so that others have the opportunity to reach out to the Lord in faith. Most of all, you can hear the love that she has for the Lord Jesus Christ.

Until we receive salvation, we are all spiritual refugees in need of the Saviour—the Lord Jesus Christ. That’s why we work day and night to send the gospel out to all the nations around the world.

Sources used:

I LOVE THOSE WHO LOVE ME

BY DONNIE SWAGGART

Proverbs 8:17 — “I love them who love Me; and those who seek Me early shall find Me.”

The book of Proverbs is the wisdom of God. To read and to know God’s words and God’s wisdom is the greatest endeavor one could ever begin.

The answer to every problem of the heart is found in God’s Word, which is His wisdom.

The Hebrew word proverbs is formed from the verb “to rule” or “to govern.” This means that Proverbs is a wisdom-holder, and its purpose is to rule with heavenly light man’s conduct on earth.

George Williams says of Proverbs:

The wisdom in this book is not human sagacity (mental discernment) on cleverness or ability, but the application to the smallest details of human life of the wisdom which built the heavens and the earth, and maintains them in begins. This is grace indeed that God should place His wisdom at the disposition in order to man’s happiness, and to his walking a safe road in the midst of confusion, and evil and danger. The book contrasts the fear of Jehovah and the follow of self-will. The former is declared to be the foundation of wisdom, and prosperity; the latter is denounced as the cause of suffering and death. The book deals with God’s moral government in the earth, and is a sure guide amidst life’s perplexities. It undertakes to lead men safely whether they be princes or peasants; and to direct them aright in all their concerns whether public or private.

TWO PROMISES

In the text of Proverbs 8:17, we find two distinct promises the Lord has given to those who will truly follow Him. Before I give those promises, one must never forget all of the promises of God that we find in His Word, which are “conditional promises,” meaning that in order to receive the promise, we must meet the condition that is required.

Deuteronomy 28 is a perfect example. The first 14 verses give us some of the greatest promises of blessing in the world. However, for these promises to come alive in our lives we must walk in obedience to verse 1:

“And it shall come to pass, if you shall hearken diligently unto the voice of the LORD your God, to observe and to do all His commandments which I command...”
you this day that the **Lord** your God will set you on high above all nations.”

If the believer refuses to do the “if” then God’s promises are not available to him. Obedience to the Word of God is the door that opens us up to receiving the promises of God.

**LOVE**

So in Verse 17 of Proverbs 8, here is what God has promised us: “I love them who love Me.” Wow, what a statement! The Creator of heaven and earth and all life on earth clearly states His love for those who are His.

Think of this: God loves you so much that if those reading this were the only people in all of recorded time that would accept Christ as their Savior, then Christ would have still offered up Himself on Calvary’s Cross as humanity’s Saviour. That’s love.

The Lord is saying in this verse that He has a special love for those who love His Word.

Understand that the Bible holds all of the answers to life and living and that the Lord particularly loves those who love His Word. Therefore, the more that you read, study, and learn about His Word, the more the Lord will help you to understand in an even greater way.

**SEEKING**

The latter part of Verse 17 says, “those who seek Me early shall find Me.” The gist of this phrase is that a child should be taught by its parents to begin abiding by the Bible as soon as the child has understanding. The word early in the Hebrew presents the idea of one being “earnest or diligent” in pursuit of learning and also teaching as it relates to the parents teaching their child the Word of God.

This passage is emphatic in that if anyone seeks to know and understand His Word—and to find wisdom—then the Lord guarantees that it will be found.

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A MISCONCEPTION OF THE CROSS OF CHRIST PART I

BY GABRIEL SWAGGART

Luke 9:23 – “And He said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow Me”

The Message of the Cross is the single greatest word found in the world today. In fact, it is the single greatest doctrine found in the entirety of the Word of God, and it is the foundational doctrine upon which all other biblical doctrines are built.

It has been said, and rightfully so, that the greatest phrase ever uttered by human lips is the phrase, “Jesus died for me,” and thank God that He did. However, many Christians do not quite understand what we mean when we refer to the Cross of Christ. They have no concept of what that phrase really means regarding our everyday life and living. In this article, we are going to look at just a few misconceptions that many Christians have regarding the Cross of Christ.

A Wooden Beam

The first thing that I would like to address is the erroneous thought that when we talk about the Cross, we are referring to a simple wooden beam—the beam on which Jesus Christ was crucified. No! When we speak of the Cross, we are not speaking of a wooden beam. In fact, I have made the following statement any number of times: If an archaeological team began excavating a patch of land in or near Jerusalem and just happened to stumble upon a piece of a Cross, and it was verified that it was the Cross on which Jesus died, there would be no power in that wooden beam whatsoever. No doubt, it would be put on display and worshipped by many; however, that would not change the facts.

Please understand that when we speak or preach about the Cross, we are never speaking of a wooden beam. Rather, we are speaking of what Jesus Christ accomplished for us there on Calvary’s Cross. There is no power in a wooden beam, but there is power in the Holy Spirit, who works exclusively through the means of the Cross (we will deal with this a little later).

The realization is that what Christ accomplished on the Cross was totally and completely for us. This means that He did not die for Himself, and neither did He die for the Father, but rather He died for us. As well, when He died, He atoned for all sin—past, present, and future—for all who will simply believe.
THE CROSS IS A LEGAL WORK

We must understand that the Cross was a legal work, and it satisfied a legal debt that man owed to God (a debt, incidentally, that man could not pay). This means that no matter how much of his own doing that man chooses to offer before God, God cannot and will not accept it. This goes all the way back to Cain and Abel.

When Cain offered sacrifices before God, he offered that of his own making—the fruits of his own labor—which God rejected, and rejected outright. No matter how much Cain put into the planning of this sacrifice, God could not honor it because of the fact that it was of his own doing. God can never honor anything of our own doing. The reason is that it negates the very sacrifice of Christ, which Abel's offering represented.

The difference in the brothers’ sacrificial offerings was that Abel offered what God had required—a lamb of the first flock, one without spot, wrinkle, or sickness. He offered this as a sacrifice unto God, which God accepted. The reason God accepted Abel's sacrifice was that his offering typified the soon coming Redeemer, namely Christ, and looked toward the price that He would pay at Calvary's Cross, all on our behalf. It was Abel saying that he was totally unworthy of anything that God had, so he placed his trust in a sacrificial offering, which covered his sin.

We must understand that sin is the legal right that Satan has to hold man in captivity. The only freedom that man can have from this terrible monster is through the death of Jesus Christ, which all of the sacrifices represented.

BEARING OUR CROSS MEANS SUFFERING FOR CHRIST

The second misconception of the Cross is found in the idea of suffering. Satan has done a very good job of causing believers to have a total misunderstanding of the words of Christ when He said, “If any man will come after Me, let him deny himself, and take up his cross daily.”

Many have taken these words to mean suffering. They believe that to follow this command, it will entail much suffering and agony. It doesn’t mean that! Not in the slightest does it refer to our suffering.

Yes, Christ suffered such extreme pain and agony that we do not have the proper vocabulary to describe the amount of pain that was inflicted upon our Saviour. Thankfully, He suffered this for us.

Yes, we do suffer, for every single one of us will experience events in life that are completely unfair and trying. We will go through times in this life when we feel that we cannot handle another day. We suffer sickness, disease, divorce, death, and failure. In fact, the list can go on forever. However, take solace in the fact that our God knows everything that we will ever go through, and He has promised that He will never put upon us more than what we can bear (I Cor. 10:13).

WE MUST UNDERSTAND THAT SIN IS THE LEGAL RIGHT THAT SATAN HAS TO HOLD MAN IN CAPTIVITY. THE ONLY FREEDOM THAT MAN CAN HAVE FROM THIS TERRIBLE MONSTER IS THROUGH THE DEATH OF JESUS CHRIST, WHICH ALL OF THE SACRIFICES REPRESENTED.

While we as Christians may suffer heartbreaking events in life, we must understand that suffering to obtain the blessings of God is not found in Scripture. To take up the Cross and follow Christ means that we are to place our faith totally in Christ and what Christ did at the Cross and leave it there. We are to understand that it was the Cross that provided all that we will ever need from God, and the only way to access this is to simply believe it.

The key to all victory and blessing is faith in Christ and the Cross and that alone! If we do not understand this great truth, then we cannot have or experience these great blessings of God.

A SIMPLE GUIDELINE TO GOD’S WAY

A simple way of understanding this is the following:

- The only way to God is through Jesus Christ (Jn. 14:6).
- The only way to Christ is through the Cross (Lk. 14:27).
- The only way to the Cross is a denial of self (Lk. 9:23).

The above formula is a simple, yet meaningful way to explain the Cross as being God’s way. However, if we choose to ignore God’s way, then we cannot and will not be able to claim to be a follower of Christ. This is true no matter whom the person might be.
GETTING PAST THE CROSS

This next misconception reeks of self-righteousness, and I will do my best to gauge my words carefully. Ever since my grandfather began teaching the Message of the Cross over television, radio, and the Internet, we have received all sorts of emails from people claiming, “We already know all there is to know about the Cross. Let’s move on to something else.”

Those words are full of self-righteousness. The fact of the matter is that the Cross is a never-ending subject, and it’s a subject that cannot be exhausted. For someone to say that he knows all he needs to know about the Cross is simply foolish.

As stated, the Cross of Christ is the single greatest message on the face of the planet, and it is the only way that man can approach a thrice-holy God. Without the Cross, man is left to his own devices, which will always lead to ruin and destruction, for everything that man touches turns to death. Without the intervention of God through the giving of His only begotten Son, man would spend eternity in hell.

On the flip side of that coin, if the Cross was only good for our salvation and nothing else, then how could we live a Christian life that is pleasing to the Lord? We couldn’t. All we would have to rely upon would be our own personal efforts, which is exactly what the self-righteous mean when they say that they know everything there is to know about the Cross.

This article will be continued in the April issue of The Evangelist.
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### UNITED STATES (NATIONWIDE) CABLE, SATELLITE, & DIGITAL LISTINGS

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### UNITED STATES (REGIONAL) CABLE LISTINGS

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## UNITED STATES OVER-THE-AIR (DTV) LISTINGS

For those of you who are not familiar with digital television, these are **free “old fashioned TV channels”** that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!

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Wednesday .......................................................... 9 AM – 12 PM

CAMPMEETING SCHEDULE OF SERVICES
(Located in Family Worship Center • Please Note the Changes to the Service Times)

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<tr>
<th>Day</th>
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<tr>
<td>Wednesday</td>
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<td>Donnie Swaggart</td>
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ACCOMMODATIONS

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FILLED WITH THE HOLY SPIRIT AFTER RESPONDING TO ALTAR CALL

DEAR EVANGELIST: I just wanted you to know that last night, in front of my TV, during the altar call at the end of your service, I stood up and held out my hands and asked for the infilling of the Holy Spirit. My hands started to tremble and shake, and I felt the power of the Holy Spirit run up my arms, and as I continued to praise Jesus, I started to speak in unfamiliar languages. Praise God! Thank you so much for your ministry.

—Mississippi

HOLY SPIRIT LEADS BELIEVER TO TV STATION PLAYING SBN

DEAR EVANGELIST: I want to give a short testimony as an encouragement to you: I give glory to our Lord and Saviour Jesus Christ for leading me to your station. As I was praying, a number came to my mind, and I immediately felt the need to turn the TV on to that station. It was SBN, praise God! I had no idea that SBN existed. I love that when a heart is sincere, the Holy Spirit will lead to the truth—the Cross of Jesus Christ. Thank you for always speaking the truth; you are making a difference.

—Georgia

PARENT OF WAYWARD SON RESPONDS TO SPIRIT OF HEAVINESS WITH PRAISE

DEAR EVANGELIST: I was so especially uplifted as I listened to Frances & Friends tonight. I’ve been dealing with the possibility that my wayward son could face prison time, and the battles to trust the Trustworthy One have been great at times that He won’t do it my way (all the ways of the Lord are perfect and worthy to be trusted). Sister Frances, you and each of the panel members had words from the Holy Spirit, but when Brother Carl Brown talked about praising God for a spirit of heaviness, it hit me, and I took off pressing in, praising God, and praying and rejoicing! Thank God for each and every one at SBN and the many ways He uses you for the edification of the church and world in Christ Jesus and Him crucified!

—Email

UNRESPONSIVE MOTHER SHOUTS HALLELUJAH WITH SBN SINGERS

DEAR EVANGELIST: My mom recently passed over. One night, a couple of days before she passed over, I had Jimmy Swaggart’s SBN on the television. The singers were getting happy at the end of the song and they started to shout, “Hallelujah.” My mother had reached the point of being near unresponsive, but with a smile on her face, and her eyes closed, she shouted, “Hallelujah!” This from a woman who could not open her eyes, and when she spoke, could barely get her voice above a whisper. When the aides, nurses and the chaplain came by from the hospice service, she would seem to be in that same state, but she never failed to say thank you to them up until the time she could not respond.

—North Carolina

CHRISTIAN COUPLE BLESSED BY MINISTRY CD/DVD

DEAR EVANGELIST: I simply wanted to let you know that the CD/DVD combo, Lord, You Are Holy, is such a blessing to my husband and me. We were both raised in God-centered homes, and we both knew and understood the moving of the Holy Spirit in both the church service and our own lives. But sadly, we had not experienced a service like this one since we were much younger (we are both now in our 60s). It is almost like I am addicted to this DVD. I keep going back to play it again and again. It’s almost become a nightly ritual. I cannot say thank you enough for producing it and all of the other wonderful CDs and DVDs. I only wish some of our pastors would allow the Spirit to move in the services that we attend. We tend to forget that God should be in control of our worship time, not the man behind the pulpit. How sad God must become when He wants to minister to His people and our set programming and controls do not allow time for His presence. Our thanks to you, Brother Swaggart, and to your staff of wonderful people who allow God’s Spirit to work in their lives both in word and song. May God’s richest blessings continue to be yours, for I know that you are God’s servant sent to us to proclaim the gospel and see souls saved.

—Email
WOMAN DISCOVERS ACCESS TO SBN USING SMARTPHONE

DEAR EVANGELIST: Recently I was witnessing to a young woman with a terribly abusive past and still struggling with many issues while thirsty for more of the Lord. I began telling her about SBN. She said she didn’t have a television, she didn’t have a computer, she couldn’t use any of the normal access ways to get SBN, not Roku or not rabbit ears, and no landline phone. I began to get frustrated when suddenly she asked if she could get it on her smartphone. I asked if it had Internet. I quickly rattled off sonlifetv.org and she pulled it up instantly! The next time I saw her, she said she watches SBN all the time now and has begun making good changes in her life!

—Ohio

WIDOW SAYS BY HAVING SBN ON HER TV, SHE IS NEVER ALONE

DEAR EVANGELIST: I am a widow and alone. I started suffering from insomnia and anxiety attacks so, to help myself, I got closer to my God. Then I started walking—exercise helps you better than pills—at least for half an hour per day in the beginning and then I went for a full hour. One day, my Lord Jesus guided me to SBN. I started listening to the music and to Pastor Jimmy Swaggart. I couldn’t stop listening day and night. I sleep with the TV on and I started donating— it’s only going to be my second time with a little because I am doing what I can to pay my bills. By having the TV on SBN, I am never alone. All day the pastors and the music are telling me how much God loves me, and I am no longer alone. My anxiety and my insomnia are gone. I am very grateful for my Lord and for Jimmy Swaggart’s ministry, for everything that they do. God bless them. I give thanks to God for all those people who make all this possible.

—California

COUPLE RESTORED TO CHRIST AFTER LISTENING TO SBN ON THE INTERNET

DEAR EVANGELIST: Tuned into you on the Internet and it’s such a blessing. My husband and I left the church after we lost our son and daughter at 25 years old. Somehow, in the last month or so, God started talking to me. I went on YouTube and started listening to apostolics, but God kept telling me to go to Donnie Swaggart and Jimmy Swaggart, so I did. While I listened to songs, the song, “Sometimes It Takes A Mountain,” really started touching me, and the tears started streaming down my face. Then I started listening to preaching. God wanted me to get tuned into SonLife, so I did, and wow, my husband and I are being healed, and we got refilled with the power of God, speaking in tongues—what a joy it is. We have been through a lot, but God with us through it all made a difference. Thanks. Love you all.

—Email

SBN MINISTERS TO A FORGOTTEN GROUP OF PEOPLE

DEAR EVANGELIST: I just wanted to thank you for your ministry. My father was a retired Southern Baptist minister. My mother was active in the convention with the WMU program. When they retired, their health quickly declined and my father passed away two weeks ago. Before he died, he faithfully watched your network and received a daily blessing from your programs. When no one came from his church to minister to him in his time of need, your family was there everyday. Today, my mother continues to watch and be blessed by your ministry. They were and are faithful supporters of your ministry. I just wanted to thank you for loving, praying, and ministering to those who can no longer attend church. This is a forgotten group of people who have spiritual needs and want to worship. Your ministry fulfills this need. Again, thank you and God bless.

—Email
JIMMY SWAGGART  
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In last month’s article we introduced three major divisions in the book of Ephesians. The first division, which we wrote about last month, corresponds to the word sit and is the emphasis of chapters 1-3. It has to do with understanding and accepting Christ’s finished work. When we understand how to “rest in Christ,” then we are ready to proceed to the second term: walk.

WALK

The word walk is the main thesis that begins in Ephesians 4:1 and continues until chapter 6:9. In Ephesians 4:1, the Bible states that the believer is to walk worthy of his vocation. What is the vocation or calling of the believer? While we have many different roles and functions to fulfill, we have but one common responsibility, which is laid upon every believer—we are to be conformed to the image of Christ.

Every Christian is to become Christlike, to have the mind of Christ, and to walk and exhibit divine attributes that come from the working of the Spirit. We are all responsible to exhibit Christ to the world in which we live. That is our first and foremost vocation! That is our highest and most urgent responsibility!

So the command to walk worthy indicates that the believer ought to be working towards this principle goal with the same intensity that God approached bringing salvation to mankind. In other words, God gave His best to bring us salvation. Are we doing our best to appropriate and walk in what He has provided?

WALK CORRECTLY

We are not called upon to imitate Christ; we are called to learn how to let the very life of Christ flow through us. Only then can we be truly exhibiting Christ. This life flow of our Saviour is only possible when we learn the secret of sanctifying grace. This grace is the active power of the Holy Spirit, which molds us into Christ’s image and produces the true “fruit” of the Spirit.

Every command to become something can only be accomplished by grace through faith. Therefore, as the believer places his or her faith in Christ and His finished work, God’s grace (the effectual working of the Holy Spirit) is freely given (this is the law of the Spirit of life in Christ Jesus).
So, as we overview the following exhortations to “walk” we must never forget how that is to be carried out. We have to know how to do “the what to do.” We must approach these commandments by and through the help of God’s grace. If we don’t understand this concept, then we are doomed to failure or inconsistency. No fleshly effort will ever be able to consistently carry out the following commands to “walk.”

**WALK AS A NEW MAN**

In order to walk as a new creation man, the mind of the believer has to be renewed to the acknowledgment and lifelong practice of faith in Christ and the Cross. As our mind, soul, and spirit acquiesce to the need for properly placed faith, we approach each issue of our lives in a new way. We walk as a new man, not trusting in ourselves, or our meager human effort. We “put off” the old man daily by denying self and embracing the provision of grace through faith in the cross.

God’s Spirit—seeing that we are approaching relationship with God in the appropriate way—works in us and through us and enables us to grow more and more into the image of Christ. This is why Ephesians 4:17 warns us not to walk in the vanity or meaninglessness of our own mind. By following this mindset and proper object of faith, we learn to “walk in love” (Eph. 5:2), “walk as children of light” (Eph. 5:8), and we are called to “walk circumspectly” (Eph. 5:15).

**WALK IN THE POWER OF THE SPIRIT**

The second section that focuses on the need to “walk” closes out commanding the believer to be continuously filled again and again with the Holy Spirit. This means that all aspects of the Spirit’s work in our lives must continue. It indicates the need for a renewal of the Spirit. Just being saved, where the introduction to the saving and sanctifying power of the Holy Spirit is first encountered, is not sufficient. Experiencing the mighty baptism with the Holy Spirit that is accompanied with the evidence of speaking with other tongues just once is not enough. Every aspect of the Spirit’s work must be renewed again and again. Knowing the truth of how the Spirit works means that we look for many and varied moves of the Spirit in the ongoing every-day course of our lives to help keep us on track, to enable us to continually love Jesus, to encourage us to reach a little higher in regard to righteous living.

Nothing that is done in the life and heart of the Christian is worthwhile unless it stems from the Spirit’s work within us. The Spirit moves and equips us when our faith is directed toward Christ and His work! We need to be “being filled” with the power of the Holy Spirit! 

This article will be continued in the April issue of *The Evangelist*. 
SUPERSESSIONISM Part III by John Rosenstern

Preceding his departure to be with the Lord, Moses admonished the children of Israel to obey God’s commandments when they crossed over into the Promised Land. He said, “…because it is your life: and through this thing (obedience to the commandments) you shall prolong your days in the land, whither you go over Jordan to possess it” (Deut. 32:47).

GOD SPEAKS TO JOSHUA

God spared no time in confirming the promise of the land to Joshua and the children of Israel. He commanded Joshua: “…arise, go over this Jordan, you, and all this people, unto the land which I do give to them, even the children of Israel” (Josh 1:2).

God told Joshua that He would be with him and the inhabitants of the land would be unable to stand before him. Joshua was to conquer the inhabitants of the land and then divide the land for an inheritance to the children of Israel.

JOSHUA TO DAVID

From the very moment that Joshua brought the children of Israel into the Promised Land, it was a fight to possess the land. Although there were many great victories won by Joshua, the children of Israel did not utterly drive out all the inhabitants. “When Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out” (Judg. 1:28).

God’s anger prevailed over Israel and he subjected them to their enemies. He would then raise up judges to deliver them from the hand of the spoilers, but Israel would not listen to the judges and instead, “…went a whoring after other gods, and bowed themselves unto them…and when the Lord raised them up Judges, then the Lord was the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the Lord because of their groanings by reason of them that oppressed them and vexed them” (Judg. 2:17-18).

God would furthermore leave the surrounding nations that oppressed Israel to prove (test) them. Throughout the book of Judges, we see how Israel would repent, and God would raise up a judge to deliver them only to find Israel shortly afterwards going into apostasy again. God’s patience and long-suffering displayed his fidelity to the covenant that he made with Abraham, Isaac, and Jacob: “…and have brought you unto the land which I swear unto your fathers; and I said, I will never break my covenant with you” (Judg. 2:1).

Samuel was raised up by God as a judge but also filled the office of prophet. Samuel appointed his sons as judges, however they did not walk in the ways of God.
The Lord not only promises them restoration, but He also says that He will give them more when He gathers and returns them from captivity.

“That the Lord thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the Lord thy God scattered thee. If any of thine be driven out unto the outmost parts of heaven, from thence will I return the Lord thy God gather thee, and from thence will he fetch thee: And the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it: and he will do to thee good, and multiply thee above thy fathers” (Deut. 30:3-5).

There can be no doubt that Moses was not limiting this to the first diaspora when Israel was taken to Babylon. Notwithstanding, in the expanded Davidic covenant, God makes it very clear once again that he will not withhold mercy even if David’s children shall walk in disobedience.

If his children forsake my law, and walk not in my judgments; if they break my statutes, and keep not my commandments; then will I visit their transgression with the rod, and their iniquity with stripes. Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail. My covenant will I not break nor alter the thing that has gone out of my lips: and thou shalt possess it: and he will do thee good, and multiply thee above thy fathers” (Deut. 30:3-5).

God’s immutable promises to Israel include the seed—Messiah—Jesus Christ—and the land. God is working toward fulfilling both for Israel.

The Psalmist reaffirms this promise and everlasting covenant: “... I have sworn unto my servant David, Thy seed will I establish forever, and build up my throne to all generations ... My mercy will I keep for him for evermore, and my covenant will stand fast with him. His seed will I make to endure forever, and his throne all the days of heaven.” (Ps. 89:4, 28-29).

There can be no mistake that this verse speaks of Messiah, but the law of double reference also makes it clear that it is speaking of David and his natural seed. There is no room at this juncture for anyone to speculate that God had forsaken his promise to Abraham, Isaac, and Jacob with regard to the land being taken away from the children of Israel and given to the church, or anyone else.

**ISRAEL’S DISOBEDIENCE AND GOD’S MERCY**

Does Israel’s disobedience and sin and subsequent exile from the land change her divine right to the land given to them by covenant promise from God?

- If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept

As a result, the people of Israel demanded a king to judge them. “That we also may be like all the nations, and that our king may judge us ...” (I Sam. 8:20).

**DAVIDIC COVENANT**

David and his seed would be the ones to whom God would make his covenant: “...and I will set up my seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom ... and I will establish the throne of his kingdom forever. I will be his father, and he shall be my son. If he commit any iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: but my mercy shall not depart away from him...and thine house and thy kingdom shall be established forever before thee: thy throne shall be established forever,” (II Sam. 7:12, 14-16).

**GOD’S IMMUTABLE PROMISES TO ISRAEL INCLUDE THE SEED—MESSIAH—JESUS CHRIST—AND THE LAND. GOD IS WORKING TOWARD FULFILLING BOTH FOR ISRAEL.**
THE EARLY CHURCH REJOICED over the resurrection of Christ. Initiated by a believer, the phrase, “He is risen!” was uttered. The traditional response given by Christians to the proclamation that the Saviour had risen was, “He is risen, indeed!”

JUDAISM DID NOT REJOICE
Of course, the leaders of Judaism did not rejoice hearing the announcement, “He is risen!” As they opposed the message and the miracles of Jesus, they likewise opposed the notion that Jesus had risen from the dead. Caiaphas, presenting a solution to the “Jesus problem” said, “It is expedient for us, that one man should die for the people, and that the whole nation perish not” (Jn. 11:50). Jesus not only died for the nation of Israel, but He also died for all of mankind that the whole world need not perish.

THE ROMANS DID NOT REJOICE
The Romans did not rejoice. In a short time, Christians faced nine major persecutions aimed at destroying all who placed their faith in the life, death, and resurrection of Jesus Christ. The church endured little persecution as long as it was seen as a part of Judaism. Once they went outside of the scope of religio licita (“legal sect”) then the persecution began.

MODERN ATTACKS ON THE RESURRECTION
Modern Christianity is not short on those opposing the resurrection. Humanism, atheists, and liberal theologians line up to mock the very idea of a divine resurrection. Movies have implied that Jesus Christ did not die on the Cross and subsequently rise three days later. They suggest that He married and had children. Supposedly, this “holy line” was protected by a secret society called the Priory of Sion. All of these attacks are intended to weaken our faith in God and His Holy Word.

WHAT’S IN A NAME
In Shakespeare’s Romeo and Juliet, we hear, “What’s in a name? That which we call a rose by any other name would smell as sweet.” So, do we allow the title given by the world for that day—Easter—deter Christians from celebrating the resurrection of their Saviour? Do we likewise avoid meeting on Sundays because the name for that day of the week was given in worship of the sun? Do we avoid a midweek service on Wednesday because that day was named after the Roman god Mercury? Of course not. Christians can and should celebrate the resurrection of the Lord Jesus Christ.

THE RESURRECTION IS GOD’S SEAL OF APPROVAL
Some have placed a greater emphasis on the celebration of the resurrection than on the sacrifice that Jesus made upon the Cross. Remember, it is the Cross and not the resurrection that paid the price for our sin. We should rejoice and praise God for the resurrection because it is God’s seal of approval on the precious sacrifice of the blood of the Lamb. Therefore I say, “He is risen!” and “He is risen, indeed!”
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THE TRUTH ABOUT SEVENTH-DAY ADVENTISM (15-632)

There is nothing in the world worse than a false way of salvation. Regrettably and sadly, even though there are many good Adventist people, still, its direction is unscriptural. Every believer needs to know what this particular doctrine teaches. Follow along as Frances & Friends’ panel member, Mike Muzzarella, shows and explains the various teachings of this religion.

THE TRUTH ABOUT CATHOLICISM (15-634)

Is Catholicism Christian? Are Catholics saved? Regrettably and sadly, if one believes the Bible, then no, Catholics aren’t saved. While there are many Catholics who do definitely come to Christ, if and when such happens, to maintain their position in Christ, they are going to have to leave Catholicism.

AN EXPOSE ON THE RELIGION OF ISLAM (15-622)

The world needs to know the truth about the religion of Islam. Unfortunately, the world seems to escape this information. Of all the religions of the world, Islam is violent beyond compare. The teaching given in this DVD is a must for every believer. You should know what Islam really is.

THE TRUTH ABOUT THE MASON (15-633)

Many believers think that the Masonic lodge is a Christ-like organization. It isn’t! In fact, the embedding of Masonic teaching is anti-Bible. This DVD will give you an insight into that which is believed by the Masons and the far-reaching influence of this organization. Frances & Friends’ panel member, Jim Nations, expounds upon this all-important subject.

THE TRUTH ABOUT MORMONISM (15-606)

Mormonism is one of the fastest growing religions in the world. The great question is, “Is it biblical?”

If everything else is right, and our Lord is portrayed wrong, then the religion itself is wrong, such is Mormonism.

THE TRUTH ABOUT JEHOVAH’S WITNESS (15-607)

Christians should know and understand the method of false doctrines. The teaching taken from Frances & Friends will spell out the direction of these false ways. Every believer needs to know the truths that are vain in presentation. People perish for lack of knowledge. We are very proud to be able to offer material on this all-important subject that will be a blessing to any believer.

THE TRUTH ABOUT COMMON CORE (15-648)

In this four-segment series, Frances Swaggart and her distinguished panel of educators discuss the subject of the Common Core State Standard Initiative, now adopted by 46 states to standardize public school curriculums. Learn how this educational reform is hurting students.

THE TRUTH ABOUT ISLAM: AN INTERVIEW WITH BRIGITTE GABRIEL (17-003)

Few people know more about the religion of Islam than Brigitte Gabriel. In this captivating two-hour interview, Brigitte shares her experiences and insights regarding the worldwide threat possibly the most dangerous enemy that America has ever faced.

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FEAR HAS MANY FORMS

Fear is one of the greatest things that Satan uses to try to defeat people. In fact, Satan was the first terrorist (Gen. 3:10). Fear becomes sinful when it keeps a person from doing God’s will. It can come in many forms such as fear of failure, fear of rejection, or fear of punishment.

For example, put yourself in the place of one of the soldiers in the army of Israel who was challenged by Goliath, the champion of the Philistine army. The giant was at least nine feet tall, fully armed, and an experienced warrior. Twice a day for 40 days he challenged King Saul and his army to choose one person to fight him instead of the whole armies of both sides fighting. If Goliath won, all of Israel would be killed or enslaved, and if he lost, then the same thing would happen to the Philistines.

HELPLESS AND HOPELESS

So every time Goliath comes out to defy you, your army, and your God, you panic, and not knowing of anything better to do, you run and hide to escape the shame, disgrace, and embarrassment. You cannot do anything to stop it or even slow it down. You can do nothing to make things better, or even make a difference. You feel utterly helpless, and the situation looks hopeless.

WHO CHOSE HIM?

Can you imagine this and what the other soldiers felt one day when a young shepherd went out to fight Goliath? Some probably wondered who David was and questioned his ability to fight. Who chose him to fight on the battlefield and determine the fate of all of Israel? He certainly did not look qualified. Again it appeared that all was lost.

So imagine everyone’s surprise when David completely annihilated Goliath. And, even though they had nothing to do with the victory, all of the soldiers of Israel came out of hiding and chased the Philistines to total defeat.

VICTORY IN CHRIST

Is this not a picture of what our Son of David did on the Cross? He totally defeated the world, the flesh, and the Devil and has allowed us to be involved in and have all the benefits of His victory.

You are continually hoping against hope (Rom. 4:18), calling on God (Jer. 33:3), and asking, seeking, and knocking (Matt. 7:7-11). But instead of things getting better, they are getting worse. You know that God cares even more than you do (I Pet. 5:7), and that He is working (Rom. 8:28) even though you cannot see any results. But it has been 40 days, which seem more like 40 weeks, or 40 months, or even 40 years, and you cannot see or feel a thing. It appears that the inevitable is about to happen.

There is a lot at stake. You are not just thinking of yourself. What would happen to your spouse, children, relatives, and friends? You cannot imagine them being beaten, imprisoned, enslaved, or killed. That would be horrifying. The same things would happen to the entire nation of Israel. You even have nightmares about how bad it would be.

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So, when we face things that are bigger than we are and appear to be impossible, instead of being afraid, we need to remember that, in Christ, we are more than conquerors!
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A. Jim Woolsey’s book Passport To The Impossible (09-129). I realize that many of you have this book, however, as it regards the great outpouring of the Spirit in the 1980s, which resulted in the greatest harvest of souls that mankind had ever seen, this book describes it as none other. Even if you have a copy, you will want to get another copy for a friend. Every believer needs to read this book. As stated, IT WILL BE GIVEN TO YOU FREE OF CHARGE with a purchase of any Bible with the exception of the New Testaments.

B. We are also going to give you a copy of the CD “The Problem of Self” (07-558). It also contains music plus a message by Brother Swaggart on the problem of self. Every believer needs to hear this message and be blessed by the music. IT’S ABSOLUTELY FREE OF CHARGE (while supplies last—we reserve the right to substitute.)

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HAPPY BIRTHDAY, BROTHER SWAGGART

Yes, I'm saying that to myself. I hardly believe it. Eighty-one years old and I feel like I'm about 28; however, I'm absolutely certain that I look a little older than 28. But I've never felt better in my life, and I give the Lord all the praise and all the glory.

No, I do not want anything for myself, and I mean that. But I do want something for the work of God.

If this evangelist has been any type of blessing for you and to you, then I'm asking that, to help us pay for television airtime to preach the gospel, you present a gift to the ministry of $81, $810, or $8,100. Perhaps all of that is out of your range, but you could afford $25.81.

Like I said, none of this will go to me, but all of that will go for television airtime, which we always desperately need.

THE HOLY SPIRIT

I suspect that many of you have noticed that there is an increase in the anointing of the Holy Spirit on the services at Family Worship Center, plus the teaching over the network itself. And please believe me, what we are now seeing, for which we are so thankful, is only a portent of what's going to happen in the very near future. I believe that we are going to see the greatest move of the Holy Spirit respecting souls being saved and believers being baptized with the Holy Spirit, plus sick bodies healed, and people delivered regarding bondages of darkness, that the world or the church has ever known. I believe it's going to happen, and I believe we are on the verge of it.

THANK YOU

I find myself saying the following over and over, and I pray that you will take to heart my words, even though they are repetitive. Without you, we could not do what we are doing. Without you, this gospel would not be going to the ends of the earth. But it is going to the ends of the earth, touching untold millions of people, because of your faithfulness and your burden for the lost. So I say thank you, from the deep and the bottom of my heart.

And I also want to say thank you to all the people on our team who help to make it possible. I speak of the musicians, the technical people working in television and radio, and those who help make Family Worship Center what it is. Without them, we simply would not be able to carry forth as we are. In fact, the Lord has given us some tremendous people for which we are thankful and without whom we would be hard put to carry forth the load that we do carry. And I must not leave out our phone operators and volunteers. They perform such a valuable service.

As well, I'm so very thankful for the preachers that God has given us. They are, I believe, some of the very best in the world today. These are men and women who love God and who understand the Word of God, which means they understand the Message of the Cross as no others in the world. And please forgive me for singling out my son and my grandson. But I am so thankful for the anointing of the Holy Spirit that the Lord has placed on them. Nothing could make a parent and grandparent happier than that.

FAMILY WORSHIP CENTER MEDIA CHURCH

Someone asked me the other day as to how many we have in the media church. I thought about it a moment, and I think we would have to write a special program for the computers to be able to come up with that number. But I know, and beyond a shadow of a doubt, that it's over 100,000, possibly even as much as 200,000 or 300,000. At any rate, how so very, very happy we are to have each and every one of you.

These people come from all over the world, and they want to be a part of what God is doing at Family Worship Center. We feel that our efforts are made a little easier because of all of these people who pray for us, and who stand with us, and who support this work.

Some ask the question, “What are the requirements for joining Family Worship Center Media Church?” There is only one requirement, and that is to be born again.
“But Brother Swaggart,” some do say, “Isn’t there a sum of money involved?” No there isn’t!

Your giving is between you and God. Of course, as you understand, it costs us money to bring the gospel into your home, your heart, and your life 24 hours a day, seven days a week. So, yes, we strongly encourage all of you to pay your tithes; however, once again, that’s between you and the Lord. We love you. We will do everything we can to be the pastors that you ought to have. And we encourage you to support the work both prayerfully and financially, but that’s as far as we will go with that statement.

THE EXPOSITORS STUDY BIBLE

Do you realize that The Expositor’s Study Bible has just passed the 2 million mark? I’m so excited about it, and I thank God for helping us to give something to the people that will help them to understand the Word of God just a little better.

When I was editing the notes for the Expositor’s, time and again I would sense the presence of God. I would mention to Frances how that I knew the Lord was going to use this Bible to bless people.

During those days, little did I dream that the Lord would help us to place The Expositor’s Study Bible into the hands of hundreds of thousands of third world pastors and preachers. How I thank God for that privilege. And how I thank you for helping to make it possible. I don’t know, as I am wont to say, that there is any missions work in the world that does more for God than this of putting these Bibles into the hands of these preachers.

Many of them could not afford one if they knew about it. They simply don’t have the money, period. Whenever they are given one of these Bibles, and in their own language, there is no way that words can describe the feelings that many of these people have. But it’s all made possible by you, and the Lord telling us to do this.

Once again, happy birthday, Brother Swaggart, and, once again, I say that to myself on your behalf.

In the Master’s service, yours,

Jimmy Swaggart

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