

CANADIAN
FEBRUARY 2024
VOLUME 58 • NUMBER 2



The Evangelist

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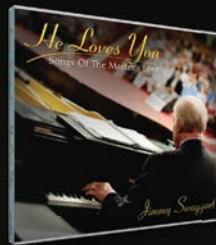
— EVANGELIST JIMMY SWAGGART | PAGE 46

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 - Then Jesus Came
 - Jesus Wonderful Lord
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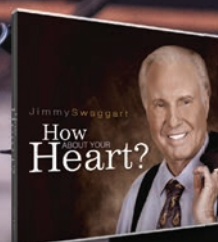
Welcome Holy Spirit

- Welcome Holy Spirit
 - Come and Go With Me
 - When We See Christ
 - I Was Glad When They Said Unto Me
 - Thank You Lord For Saving My Soul
 - We Are Able
 - Grace Greater Than Our Sin
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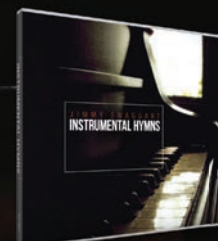
There Is Room At The Cross For You

- Where No One Stands Alone
 - I Would Not Be Denied
 - Farther Along
 - I Shall Not Be Moved
 - Lord, I Need You
 - I Saw A Man
 - New Name Over In Zion
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- 02-180



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 - How Great Thou Art
 - The Solid Rock
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“Only the Lord, through the work of the Holy Spirit, can produce that which is fruitful and profitable to His work and our lives.”

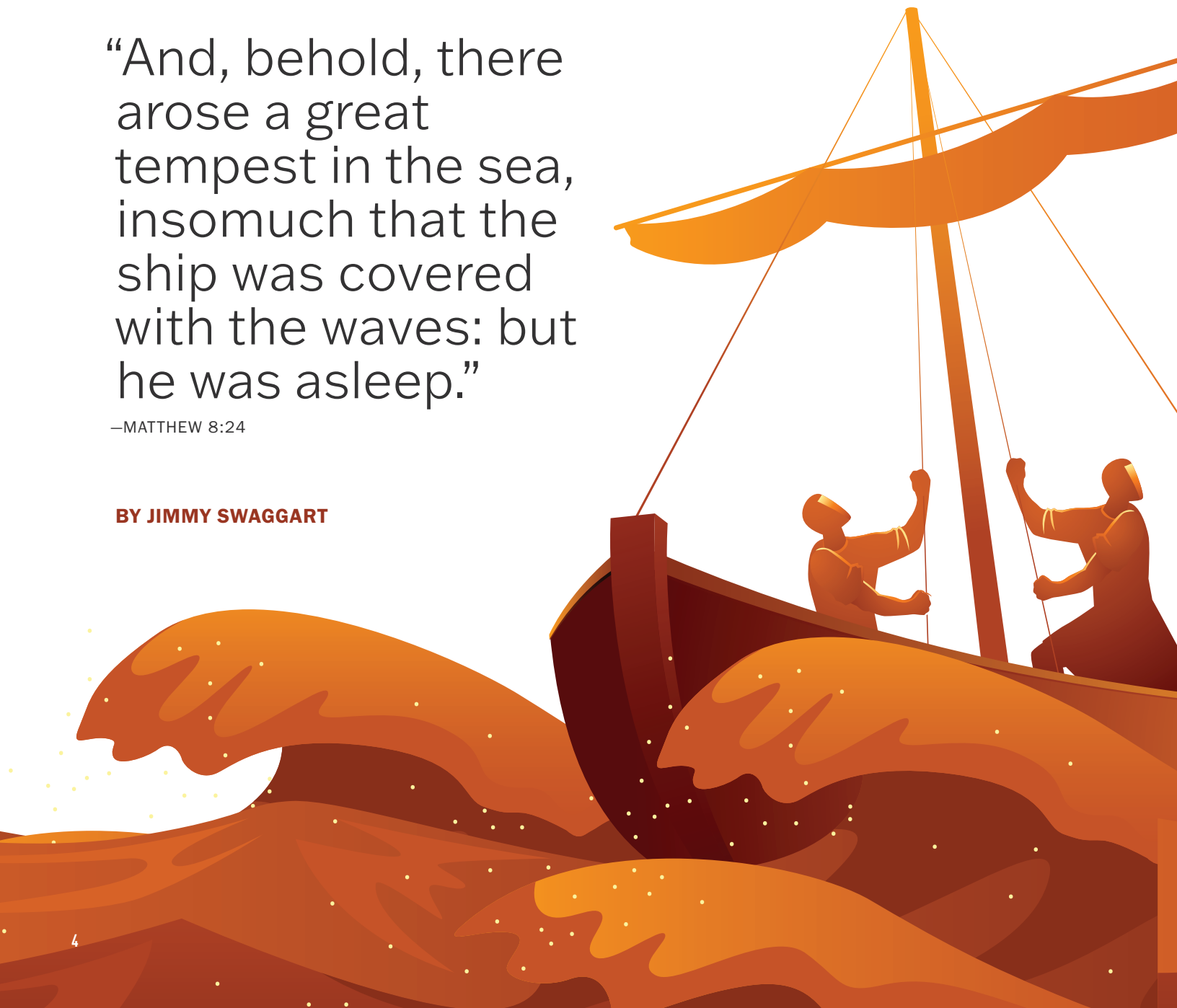
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THE STORM

“And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.”

—MATTHEW 8:24

BY JIMMY SWAGGART



TO FOLLOW CHRIST involves suffering with Him and ensures the hatred of Satan, for the storm designed to hurt Christ would have also destroyed His disciples.

The phrase, “*And, behold, there arose a great tempest in the sea,*” emphasizes the idea that since Christ was with them, they hardly expected a storm.

The terminology implies that the storm was very violent. It was designed by Satan but, at the same time, it was allowed by the heavenly Father as Satan can only do what the Lord allows him to do.

Understand, Satan is on a leash. This means that he can only do what the Lord allows him to do. He will claim to do all kinds of things, but if you have noticed, they never really came to pass. That’s because, despite his bluster, he simply cannot do what he claims he’s going to do.

Every believer belongs to the Lord. We are His children.

He has paid a great price for us, and to be sure, He loves us very much. This means that we should not fear Satan, what he claims he is going to do, or his threats. We belong to the Lord, and He is not going to allow anything to happen to us that is bad, unless there is a reason.

Would it have been possible for Satan to have killed Christ and the disciples? No. Because Christ was born without sin and lived without sin, He could not have been killed. When He was crucified, He made the statement, “*I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of My Father*” (John 10:17–18).

Could Satan have killed the disciples without killing Christ? Again, no. Satan could not have killed the disciples as long as Jesus was in the boat with them, and as long as they were walking in faith and believing. That being the case, neither they, nor any child of God, can be taken until the Lord desires that such be taken.

All who follow the Lord are the property of the Lord and, as such, do not answer to Satan. In fact, every believer has a hedge built about him to protect him from the Evil One. Through unbelief or unconfessed sin in his life, the

believer can allow that hedge to come down, but only if he allows such madness.

The Lord will, at times, allow some things to happen to believers that are very unsavory to teach us trust and to teach us faith in Him. In a sense, the storm upon the sea was one of those times.

The Evil One is not independent regarding anything. We learn from Job 1-2 that Satan can only do what the Lord allows him to do. Even then the Lord sets the boundaries. Satan no doubt appeared before the heavenly Father to ask permission to bring about this storm, and he probably asked for much greater latitude than what was given. Nevertheless, God drew the boundaries, allowing him certain latitude.

But why would God allow Satan to do anything?

Of course, Satan means us harm, and great harm at that. However, the Lord allows the Evil One certain latitude for our faith to be strengthened, for our dependence on the Lord to grow even greater, and for us to learn, even on an hourly basis, that we must, without fail, look to the Lord constantly. Adversity causes us to do that.

The phrase, “*insomuch that the ship was covered with the waves,*” refers to the intensity of the storm and Satan trying to sink the ship while Christ was asleep.

The phrase, “*but He was asleep,*” portrays two things:

1. As man, Christ became tired like all other men, and He was probably very tired at this time, especially after healing the sick and performing miracles. Christians who don’t understand the incarnation cannot feature Christ having the same limitations as all other men. Even though He was God and never ceased to be God, Christ never once used His attributes of deity. Instead, He functioned as a man filled with the Holy Spirit. As someone has said, while Jesus laid aside the expression of His deity, He never for a moment laid aside the possession of His deity. As a man, He grew tired, needed rest, and had to find out about things exactly as all other men, unless the Holy Spirit revealed things to Him, which He often did.

2. Inasmuch as everything Jesus did was designed by the Holy Spirit, His being asleep (at least at

this particular time), was designed by the Spirit of God. It would be used to teach the disciples their need of Him, His Power, and the manner in which He used it.

Most every child of God has gone through similar circumstances when the storm was raging, and it seemed like the boat was sinking, and it seemed as if God were asleep. But though He delay, it does not necessarily mean (and in similar cases will never mean) that He is not aware or that He denies.

LORD, SAVE US: WE PERISH

“And his disciples came to him, and awoke him, saying, Lord, save us: we perish” (Matt. 8:25).

The phrase, *“And his disciples came to him, and awoke him,”* specifies that they were desperate. The disciples knew the Sea of Galilee very well. They had plied these waters all their lives and had faced many storms. But the intensity of this storm was such that they must have His help. Likewise, there is no way that one can get through this life without His help.

As well, you will find that a true call of God will arouse the enmity and

hatred of Satan as nothing else does.

The phrase, *“saying, Lord, save us: we perish,”* means they had exhausted all their resources in keeping the ship afloat and now, despite their vast knowledge in these things, had no hope of escape except through Christ.

Psychology refers to Christianity as a crutch and implies that man is able to get by without such dependence. But those who uphold psychology completely misunderstand man’s relationship with God because the root of psychology is unbelief in God.

While religion may be a crutch, and it most definitely is, Bible Christianity is not a religion but a relationship with a person—the Man, Christ Jesus.

Inasmuch as a child cannot or should not get by without his parents, man, in like manner, cannot get by without God.

The entire thrust of the fall of man in the garden of Eden is that he, in effect, in changing lords from God to Satan, has attempted to survive without Jehovah. That he cannot do, at least not properly so.

The biggest problem with man is to get him to admit that he needs the Lord. The idea of self-sustenance is strong in the rebellious heart. That’s the reason songs such as “My Way” sound macho to most. The truth is, if man does it his way, which, in effect, is the devil’s way, he will certainly be lost. Actually, the entirety of the conflict is over God’s way versus man’s way.

To admit the need for help is not only not wrong, it is very right. But most of mankind and even the church seeks help from anything other than the right source. They seek it from other men. This is the thrust of psychology, which is no help at all.

The idea this scenario on the sea is as follows:

- *The journey.* There is a journey of life that all must take and, at times, for most, it is not pleasant.
- *The storm.* One could say that storms will come into every life, and many of them with the same intensity as the one recorded in Matthew 8:24-26.

Sadly, much of the modern teaching in Christian circles is that if one properly confesses the Word of God, all such storms can be eliminated.



THE PRICELESS CORNER

We have set aside this corner of *The Evangelist* to show God's plan of salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

1. GOD LOVES YOU!

"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

"For there is not a just man upon earth, that doeth good, and sinneth not" (Eccl. 7:20).

"For all have sinned, and come short of the glory of God" (Rom. 3:23).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God ..." (1 Peter 3:18).

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOR

Jesus calls this experience the new birth. He told Nicodemus: *"Except a man be born again, he cannot see the kingdom of God"* (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Savior. *"But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name"* (John 1:12).

WE BELIEVE:

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Matt. 4:4; Luke 24:27).
- There is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit (1 John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19-20).
- In the blessed hope — the rapture of the church at Christ's coming (1 Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15; 1 Peter 2:24).
- The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:

"Dear God in heaven, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Savior and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen."

If you prayed this prayer in all sincerity, you are now a child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart's book *What Must I Do To Be Saved?* This book will help you grow in grace and knowledge.

DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOR.

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"Sadly, much of the modern teaching in Christian circles is that if one properly confesses the Word of God, all such storms can be eliminated. It should be obvious that such is foolishness. This storm came even though Christ was in the boat."

It should be obvious that such is foolishness. This storm came even though Christ was in the boat. But some purveyors of this false doctrine of modern confession would suggest that if Christ had the faith they had, He could have eliminated the storm. Of course, false doctrine knows no limitations in its boundaries of impropriety.

Understand, the storms are going to come. Of that, you can be sure. But whatever the storm, as long as Christ is in the boat, that boat is going to make it to the other side. That is at least part of the lesson being taught in this scenario.

Even though Christ was in the boat, His help had to be properly solicited. No, the disciples saying "we perish" was not a bad confession, it was the truth. As Matthew 8:26 shows, the Lord did not admonish them for their statement; He admonished them for their lack of faith.

In truth, they would learn the lesson here taught as they would face many similar storms in later years and would weather them because of their faith in God and because of the lessons they had learned at the feet of their Lord and our Lord. Their faith was misplaced, as the next verse in this passage will show.

WHY ARE YOU FEARFUL?

"And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm" (Matt. 8:26).

The phrase, *"And he saith unto them,"* is meant to portray the reason for their dilemma. If one will properly discern what Christ is saying, the answer will be forthcoming.

The question, *"Why are ye fearful, O ye of little faith?"* is a question that should be applied to all.

Why were the disciples fearful?

In this case, their faith was in His bodily presence. As such, it was misplaced, which this scenario is meant to portray, at least in part.

As long as Jesus was bodily present, they were, in effect, not using any faith at all and depending totally on Him. This episode would portray the wrong in such action.

He was telling them, in effect, that whether He was bodily present or not, He was still present, and they were to have faith in Him accordingly. The lesson would not be lost on them, for they would exhibit great faith after His ascension.

Little faith always produces fear, and fear has torment, as John would later say in I John 4:18. This same verse says, “*There is no fear in love; but perfect love casteth out fear,*” which was probably drawn from this episode of the storm.

Little faith, which produces fear, is the plight of humanity. Also, faith must not be misplaced, as it was here and often is. Our faith must be in Christ.

Strong faith is only brought about by properly knowing and understanding the Word of God, for “*Faith cometh by hearing, and hearing by the word of God,*” which means to properly hear and understand the Bible (Rom. 10:17).

To bring it down to its most common denominator, the story of the Bible is Jesus Christ and Him crucified. That is the theme of the Word of God. If one understands the cross of Christ—and we are speaking of both salvation and sanctification—then one understands the Word of God.

Without understanding the cross in totality and, while some things can still be understood about the Word, there will be deficiency.

When you read the first two chapters of I Corinthians, you will find that the Holy Spirit, through the apostle Paul, puts the wisdom of this world—and we mean the best and the brightest the world can produce—into the also-ran column, so to speak.

The Holy Spirit places the ministry of the cross as the highest form of wisdom known to heaven or earth. In other words, what Jesus did at Calvary’s cross presents itself as an exhibition of the highest wisdom of God. So when you learn and understand the cross of Christ, even as it regards salvation and sanctification, you have tapped into the wisdom of the ages.

A proper understanding of the Word of God, which can only be had by one properly understanding the cross, will alleviate all fear.

Jesus used the phrase, “*O ye of little faith,*” four times in the

book of Matthew. Each of these four times, He addressed a particular problem:

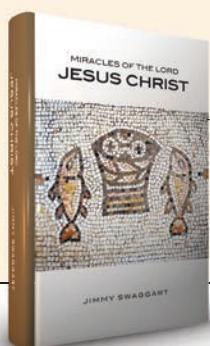
1. **The problem of care:** “*Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?*” (Matt. 6:30). In this passage, the Lord is telling us that if we will properly serve Him, look to Him, and have faith in Him, then He will take care of our financial needs.

2. **The problem of fear:** “*And he saith unto them, Why are ye fearful, O ye of little faith?*” (Matt. 8:26). Once again, if we are doing our best to live for God as we should and have our faith properly placed in Christ and the cross, then there should be no fear present. We belong to Him! He has paid a great price for us. That being the case, and understanding that He is constantly watching over us, there is no reason to fear, none whatsoever.

3. **The problem of doubt:** “*And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?*” (Matt. 14:31). In this scenario, Jesus is dealing with Peter—and all of us as well. Do we doubt God’s provision? Do we doubt His protection? The question, “wherefore didst thou doubt?” proclaims the ultimate cause of faith that weakens. We allow circumstances that seem to be extremely adverse, to produce the doubt that weakens our faith. The Greek word for doubt is *distadzo*, and it means “to waver mentally.”

4. **The problem of reasoning:** “*Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?*” (Matt. 16:8). Jesus had told His disciples to beware of the leaven of the Pharisees and of the Sadducees. But they really didn’t know what He was talking about. They certainly should have known, considering the opposition of the Pharisees and the Sadducees, exactly as believers presently ought to be able to discern false doctrine.

So, the four times that Jesus used the phrase, “*O ye of little faith,*” He addressed care, fear, doubt, and reasoning. Again, Christ is going to reach the other side of life’s journey, and if we hold to His nail-scarred hand, we will make it as well. ✚



This article is reprinted from the book, *Miracles Of The Lord Jesus Christ*, by Jimmy Swaggart. Available now at www.shopjism.org (09-179)

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ARTICLE BY **Frances Swaggart**

Recently I heard again a message that seems to fit just right for February, a time when love is reaffirmed. It's a message that our dear friend, Pastor J. Don George, preached here in 2019 titled, "Testing Your BMK." You'll have to keep reading to find out what those letters stand for, but what he had to say (pared down to fit these pages) will leave you smiling and feeling good about being a child of God. A little over a year after preaching this, the Lord called Brother George home, and we miss him more than words can say. But thank God, his messages are still with us, still anointed by the Holy Spirit, and still blessing the body of Christ in a way that only Brother George could.

A Test of Love

JESUS CHRIST, the Son of God, is fabulously in love with you. He loves you regardless of what you have done this past week. What you did this past week did not change His attitude toward you. Jesus loves you—always has, always will. He'll never stop loving you. He'll go on loving you eternally. I have come to bring you a message that I have titled, "Testing Your BMK," that's your Basic Minimum Knowledge concerning the Word of God. II Timothy 2:15 says, "*Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing [or handling accurately] the word of truth.*" So we'll take this test to get an understanding of your BMK. And I want you to learn some things about yourself. The test is for your benefit, so that you will know whether or not you are growing in the Lord. And you will know whether or not you are giving enough time to study. These are very simple statements that require a true/false answer, and I'm allowing you to grade your own paper. Here we go:

Christians need to get closer to God. False. Positionally, you can't get any closer to God than you are because Colossians 3:3 says, "*Your life is hid with Christ in God.*" If your life is hidden with Christ in God, then you are in the company of God; you are in the person of God. You and Jesus and the Holy Ghost and God Almighty Himself are one in faith and one in doctrine, and the devil doesn't have a good shot at you because you're covered up with Christ and covered up with the Holy Ghost and covered up with God the Father. I don't know how you can get any closer to God than what you are right now.

Christians must sin a little bit every day. False. Some people want you to think that you can't take full advantage of grace unless you go out and sin a little. But you don't need to sin every day, and you ought not to sin every day. Romans 6:14 says, "*Sin shall not have dominion over you.*" I don't know how you got saved or where or when. I just know that when you get born again, that old nature is changed. You have a nature that is clean and pure, and you don't need to sin a little bit every day.

Christians are sinners saved by grace. False. Christians used to be sinners. I was an old sinner. I used to talk like a sinner and look like a sinner and act like a sinner and dress like a sinner and stink like a sinner. I was a sinner in every possible

“You don’t get a pass on temptation once gray hair covers your head.”

“Testing Your BMK” was one of several messages preached by Pastor J. Don George at Family Worship Center.



way, but I got saved. Romans 5:9 says, “*Being now justified by his blood, we shall be saved.*” We’re not justified by our goodness; we’re not justified by our self-righteousness; we’re not justified by our holy attitude or holy disposition. We are justified by His blood, and we shall be saved because justification came to us at Calvary.

Christians are not dead to sin. False. Romans 6:11 says, “*Reckon ye also yourselves to be dead indeed unto sin.*” How is anybody going to tempt a dead man? The Bible says that if you reach out to Him, He’ll come reaching out to you because greater is He that is in you than he that’s in the world. And if you’ll resist the devil, he will flee from you. The Bible said sin shall not have dominion over you. And the Bible said no weapon formed against you shall prosper. You’ve got a redemption pedigree. You’ve got redemption written all over you—“Redeemed At Calvary!” Dead to sin. Righteous indeed.

Christians can sin and not know it. False. Sanctification is the changing of your behavior by the Holy Spirit who indwells you. If you’re moving in the wrong direction, then the Holy Spirit knows how to bring you back to the road that He’s going down, and He will correct your direction. You can depend on God to hold you steady. Once you give your life totally to Christ, you’re kind of ruined for sinning, if you know what I’m talking about. It kind of messes up your sinning—call me a taxi. So when you sin, you’re going to know about it because the Holy Spirit is going to correct you; He’s going to convict you.

It’s easier for a Christian to do wrong than to do right. False. The Bible says in Romans 5:20, “*Where sin abounded, grace did much more abound.*” You see it’s the nature of an eagle to fly, it’s the nature of a fish to swim, it’s the nature of a turkey to cluck, it’s the nature of a horse to gallop, it’s the nature of a rooster to crow, it’s the nature of a duck to waddle, it’s the nature of a dog to bark, it’s the nature of a bee to sting, and it’s the nature of a child of God to be a worshipper of God and a follower of Jesus Christ. It’s your nature to serve God!

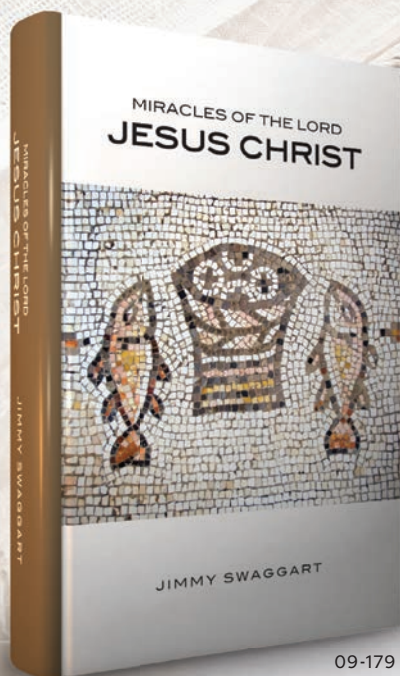
The longer you serve God, the less you will be tempted to sin. False. You don’t get a pass on temptation once gray hair covers your head. You will still be tempted because the tempter is always there. But God has taken care of the tempter. The Bible says, “*But God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.*” It’s no sin to be tempted. It’s only a sin to yield to temptation. Yes, God is faithful, and He will not allow us to be tempted above that which we’re able.

How did you do? Did you do alright? I hope somebody got a hundred percent. I hope somebody got them all. 🦋

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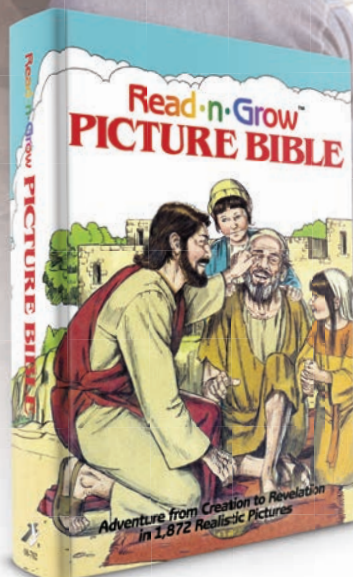
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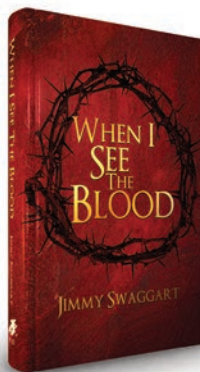
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The Temple

King Solomon, who typified Christ as the Prince of Peace, was chosen to build the temple that represented redemption and the coming kingdom age. Not only was the temple a forepicture of the kingdom of our Lord to come, but it also foreshadowed the believer's place and relationship in Christ. In a book based on more than 60 years of Bible study, Brother Swaggart examines the relationship between the temple of old and today's Christian, including the burnished brass pillars that glowed from the reflection of the rising sun, typifying the child of God, reflecting a brilliance that emanated solely from the Light of the World—Christ Jesus. 09-145



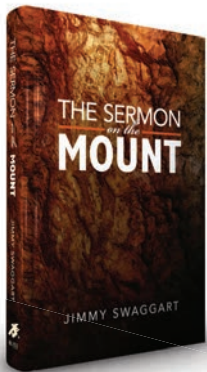
When I See The Blood

In Exodus, we find Moses before Pharaoh with this message from God: Let My people go. Pharaoh heard the word and saw God's mighty miracles, but his hardened heart would not obey. Deliverance of the children of Israel came when they applied the shed blood of the lamb—a type of Christ—to their doorposts. When the Lord saw the blood, He passed over them. In this powerful book, Brother Swaggart takes his readers inside those houses where the blood was applied and where God's people—whether spiritually weak or spiritually strong—were all saved. The same is true today, when people place their faith in Christ and Him crucified. 09-132

ESENT,

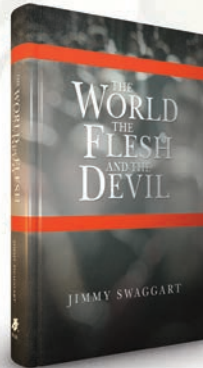
“For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?”

—ROMANS 11:24



The Sermon On The Mount

It is still the greatest sermon of all time. Imagine being there to hear the Lord Jesus Christ—the One who was with God in the beginning, who made the mountain where the multitudes gathered to listen to the Word made flesh. He opened His mouth and told them who was blessed and why, about salt and light, marriage and divorce. Instead of law, they heard grace, and love over hate. He warned against judging others, but encouraged them to ask, seek, and knock. In this revelatory book, Evangelist Jimmy Swaggart leads his readers back to mount where the Master laid the foundation of the new covenant. 09-153



The World, The Flesh, And The Devil

The three greatest antagonists to the child of God are the world, the flesh, and the Devil. Sadly, Christians try to fight these enemies on their own, only to experience continual discouragement and failure. In this compelling book, Evangelist Jimmy Swaggart illustrates how the Holy Spirit works—within the parameters of the finished work of Christ—to help the Christian maintain faith in the cross where Satan was thoroughly defeated. Using Old Testament types and shadows, Brother Swaggart reveals God’s plan to provide for and redeem mankind. The revelation offered in this book will help every believer who learns to say, “yet not I.” 09-130



The Future Of Israel

Israel, the chosen people of God, is different than any other nation in the world, and the prosperity of all other nations hinges on these people. Spiritually speaking, she is far away from God, which is why Israel lives in constant peril. Despite that fact, God still has a plan for her, but what is that plan? In this revelatory book, Evangelist Jimmy Swaggart explores Israel’s turbulent history with God, compares her to the modern church of today, and unfolds His plan to ultimately restore Israel, just as He promised, but not before she repents and accepts Christ as her Lord and Messiah. 09-138



Armageddon

Today, the word *armageddon* is commonly used to mean the final conflict between the forces of good and evil. The battle of Armageddon, however, is a very real event that is scheduled to occur at the conclusion of the great tribulation. According to the Word of God, this battle will be unlike any other warfare that has occurred on planet Earth. It will be a strategic fight orchestrated by Satan to annihilate the Jews forever. This battle cannot be avoided; it will happen. However, it will be interrupted by the most cataclysmic event in the history of the world—the second coming of Jesus Christ. Only this time He’ll come as King of kings and Lord of lords. 09-116



ARTICLE BY **Donnie Swaggart**



“But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.” —GALATIANS 5:22-23

WHO IS THE HOLY SPIRIT?

The Fruit of the Spirit

**PART
V**

THE HOLY SPIRIT in the life of the believer is imperative for our work for the Lord and in our walk with Him. The Holy Spirit is not neutral. He is a lively, vibrant force given to us to help us grow and mature in the Lord.

One of the main functions of the Holy Spirit is to change us, to mold us, to conform us into the image of God’s Son, Jesus Christ. In making us Christlike, the evidence of that work is the fruit of the Spirit.

In Gal. 5:19-21, Paul gives to us the acts of a sinful nature that stand in direct opposition to what is good and godly. The use of the term *fruit of the Spirit* plainly tells us that this fruit is the work of God and not the work of man. Only the Holy Spirit can produce this fruit and then only as we yield our lives to His control. We must constantly seek the Holy Spirit to do His work in our lives, for His work is not automatic.

Notice the contrast between the “works of the flesh” in Galatians 5:19-21 and “the fruit of the Spirit” in Galatians 5:22-23.

It becomes obvious that man is incapable of producing anything that can please God. Only the Lord, through the work of the Holy Spirit, can produce that which is fruitful and profitable to His work and our lives.

These nine virtues that are the fruit of the Spirit fall into three categories of three each:

1. *Godward*: love, joy, and peace. These three appear to comprise the Christian’s response to God.

2. *Relational*: longsuffering, gentleness, goodness. These three relate to our relationship with others—how we act and treat others around us.

3. *Who we are to be in Christ*: faith, meekness, temperance. While all nine speak of godliness, these last three truly portray Christlikeness.

Now let’s look at these individually.

LOVE Love in the Greek is *agape* and is the God kind of love (I John 4:16). Agape love, as given in I Corinthians 13, is greater than all the other virtues. No matter what we do for God, if it’s not grounded and flowing from agape love, then it will wither and fall. Agape love is a divine quality only produced in the life of a believer. It is a fountain of generosity and forgiveness and kindness. In his book, *What the Bible Says About the Holy Spirit*, Stanley Horton says of agape love: “This love is the kind of love God shared at Calvary when He sent His Son to die for us while we were yet sinners (Rom. 5:8). Agape love must ever be the fountain which governs everything we do.”¹

JOY Joy is the happiness that all believers should radiate; it is an outward expression of the inward peace of redeemed man. This joy is something the world knows nothing about. This



“Only the Lord, through the work of the Holy Spirit, can produce that which is fruitful and profitable to His work and our lives.”

joy is deep, abiding joy that is not ruled by circumstances in one's life. It is the joy of knowing that no matter what happens in our bodies or in relationships, nothing can take this godly joy from us; it is to be our strength (Neh. 8:10). It should be apparent to the believer that joy and affection go hand in hand. One could say that joy is the outward manifestation of inward peace. This separates us from the world. They have no true peace and therefore have no real abiding joy.

PEACE This peace is the peace of God in our hearts, or, one could say that this is sanctifying peace, which is different from justifying peace, which is peace with God. There is a difference between the two. While all who are saved have justifying peace, not all Christians have sanctifying peace. The peace we are speaking of here as one of the virtues or fruit of the Spirit doesn't come easily or quickly. This peace is a work of the Spirit in our lives that comes only as we exhibit faith in the finished work of Christ. As sanctification is progressive, so is the peace that we are describing. This peace comes to be a part of our lives as we make Christ and the cross the object of our faith and the only object of our faith. If one's faith is in anything else, then we frustrate the grace of God, and we will frustrate the development of peace in our lives.

LONGSUFFERING In the Greek, longsuffering is *makrothumia* and speaks of the “steadfastness of the soul under provocation.” Kenneth Wuest says of longsuffering: “It includes the idea of forbearance and patient endurance of wrong under ill treatment.”² Longsuffering is actually patience in the midst of trial knowing that God is faithful, and we are in His hands. One could say it this way, “Suffering long without going to pieces.” It is perseverance—never giving up with people or circumstances or life.

GENTLENESS In the Greek, gentleness is *chrestotes* and refers to kindness. Horton said, “It is sympathetic and gives the soft answer that Solomon says turns away wrath or avoids angry out bursting temper.”³ This kindness is best seen in our forgiveness of others and a kindly disposition to all men.

GOODNESS Goodness in the Greek is *agathosne* and refers to that “quality in a man who is ruled by aims of what is good, namely the quality of moral worth.” Goodness and gentleness go together portraying an openhanded generosity that is never begrudging or spiteful. Horton says, “The best way to describe it is being like Jesus.”⁴

FAITH Faith in the Greek is *peistio* and refers to “faithfulness and fidelity as produced in the life of the yielded Christian by the Holy Spirit.” Faith, as presented throughout the New Testament, focuses on one's complete trust in Christ. However, as a fruit of the Spirit, it more depicts faithfulness, loyalty, trustworthiness, and dependability. As God is faithful, loyal, trustworthy, and dependable, so should His children be.

MEEKNESS In the Greek, meekness is *prautes* and refers to the “qualities of mildness, gentleness, and meekness in dealing with others.” This fruit is very difficult to precisely define. Too often one equates meekness with weakness but, in reality, this fruit blends strength and gentleness together. Meekness, as God intends, is really us being gentle and yet not weak.

TEMPERANCE Temperance in the Greek is *egkrateia*, which means “possessing power, strong, having mastery or possession of, and self-control.” The word refers to the mystery of one's own desires and impulses. Horton said, “It is the Holy Spirit helping us to develop self-control that masters these desires, impulses, passions and appetites.”⁵ It also has a specific application to morality and how we live in a jaded society. It is God's purpose that His children live in the world but remain pure from its moral depravity.

Let us all strive to allow the Holy Spirit to do His work in us to produce a life that glorifies Christ through the fruit of the Spirit in our lives. ✚

SOURCES

¹Horton, Stanley M. *What The Bible Says About The Holy Spirit*. Gospel Publishing House, 1976.

²Wuest, Kenneth. *Wuest's Word Studies From The Greek New Testament, Vol. 1*. Wm. B. Eerdmans Publishing Co., 1973.

^{3&5}Horton.

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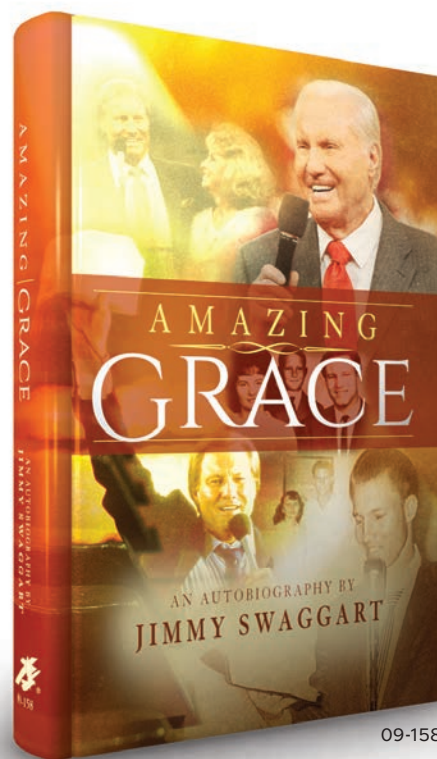
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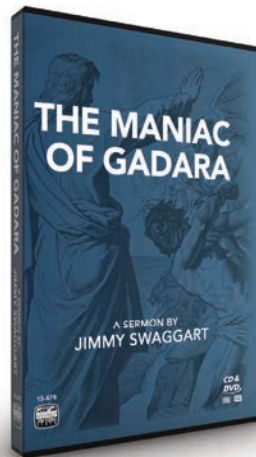
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WHAT THE BIBLE SAYS ABOUT HELL

The Bible says that hell is a real place, and those who go there will suffer forever in flames, in torments, with weeping, wailing, and gnashing of teeth. In this sobering message, Evangelist Jimmy Swaggart reminds his listeners that the way is still broad that leads to destruction, and of the narrow way that leads to life through the Savior, the Lord Jesus Christ. 15-739



ARTICLE BY **Gabriel Swaggart**

“Blessed are the poor in spirit: for theirs is the kingdom of heaven.” —MATTHEW 5:3

A Study on Christian Character

PART II

Jesus addresses the heart of the Christian faith in the Sermon on the Mount, providing significant insights into the character and conduct of believers. Christians can genuinely reflect on the Sermon on the Mount and enjoy the joys and power of the gospel in their lives by adopting these truths.

BLESSED ARE THOSE WHO MOURN

Mourning entails more than merely admitting our spiritual poverty. It entails grieving and sorrow over sin. Christians acknowledge their sense of hopelessness and recognize that no good thing exists within their bodies. Mourning is a natural reaction to being poor in spirit; it is not weeping and mourning over the effects of sin but over sin itself. When we become conscious of our helplessness and hopelessness as we face God’s holiness and ponder on the life we are meant to live, we evaluate ourselves and our

lives, identifying the causes of our grief. It involves thoroughly examining our behavior, revealing unforgiveness, and comprehending the underlying causes of our actions, and recognizing that nothing is good inside us and that we require assistance. We lament our shortcomings and inability to meet God’s expectations. However, our mourning does not end there. As Christians, we lament the sins of others and the societal breakdown. We, as Christians, should mourn and weep over our cities, our states, our nation. Just as Jesus wept over Jerusalem, we should weep over the state of our society. We do not have to look hard to find things to weep over. Whether it’s abortion, murder, drug abuse, or human trafficking, there is plenty to weep over. The list goes on and on, and it should tear our hearts apart. We lament the brokenness and sinfulness that encircles us. Contrary to popular belief, many who mourn find happiness and consolation. The one who

laments his life and sins and repents is the one who seeks answers, and the Holy Spirit works in us to bring our condition up to our position. In other words, the Holy Spirit brings us to the answer: Jesus Christ and Him crucified. We should take solace in the reality that Christ paid for everything that we have as believers through what He accomplished for us at Calvary. The solution we seek can be found in the work of Jesus Christ. We discover that the solution to our spiritual poverty and hope for transformation in our grief is Jesus Christ. Through Him, we find true solace and comfort.

BLESSED ARE THE MEEK

The perspective of the world is drastically different from that of a Christian’s. The world favors strength, power, ability, self-assurance, and aggressiveness. However, a Christian stands out as a new creation in Christ and a member of a different kingdom, which is why many



“...there is no greater secret of progress in Christian living than a healthy, hearty spiritual appetite.” —JOHN STOTT



people regard Christians as enigmatic. The world believes that power triumphs over all, but Christ teaches that meekness is what leads to inheriting the planet.

Dr. Martyn Lloyd-Jones has one of the best definitions of the idea of meekness. He states that meekness is essentially an accurate view of oneself, manifested in our attitude and conduct towards others. The one who is meek is the one who is thoroughly amazed that both God and man can think of them and treat them with kindness as they do.¹

Meekness refers to a meek and kind demeanor toward others. The modest Christian does not take pride in himself or delight in himself.

One thing must be understood about meekness and that is not a natural feature, yet it is expected of all Christians. For one to be meek, it cannot be accomplished through our own abilities, but rather accomplished through the Spirit of God as our faith is founded on what

Christ has done for us. This attribute cannot be presented entirely unless the cross is understood. Meekness goes hand in hand with enormous strength, authority, and power, and it denotes a teachable attitude. Even if men deprive and disenfranchise us, we will inherit the earth, which means we will reign alongside Christ and be able to enjoy and possess the earth that belongs to Christ.

BLESSED ARE THOSE WHO HUNGER AND THIRST AFTER RIGHTEOUSNESS

The world is looking for happiness but will never find it; instead, they will be filled with sorrow. However, many people in the church seek true happiness but never find it either. They bounce from one church to the next, from one conference to the next, looking for happiness, thinking they will discover something to calm their souls, but they never do. We are not supposed to hunger and thirst for experiences; we are supposed to hunger and thirst for His righteousness. So, what does it mean to be thirsty for righteousness? It denotes a good spiritual appetite.

John Stott said it best when he said there is no greater secret of progress in Christian living than a healthy, hearty spiritual appetite.² We must desire for present and future righteousness, not just mourn our past transgressions. Man has no righteousness that God recognizes, so one must purge oneself of self-righteousness, self-worth, or self-merit and must have a strong yearning for spiritual nourishment, so strong that we shall perish if

we are unsatisfied.

This righteousness concerns justification, which is what righteousness is all about.

However, it is also related to our sanctification. The desire for righteousness, the act of hungering and thirsting for it, ultimately means the desire to be free from sin in all its forms and manifestations. “It means to be sin-free since sin separates us from God...However, it also implies a desire to be free from the influence of sin.”³ It speaks about someone who wishes to be free of the power and oppression of sin, which is only possible because of Christ’s finished work.

There is no other way to be free of sin, both on the outer and on the inside. The one who hungers and thirsts for His righteousness longs to be cleansed of the stench of sin.

What are the results of one who hungers and thirsts after His righteousness? It leads to living a holy life before God via faith in Christ and the cross. It denotes a desire to demonstrate the fruit of the Spirit via one’s deeds, life, and living. It indicates that one’s highest purpose is to know God, connect with Him, and walk alongside God the Father, Son, and Holy Spirit. Above all, whoever hungers and thirsts for righteousness aspires to be like Christ, and they will be satisfied. ✚

SOURCES

¹Lloyd-Jones, M. *Studies on the Sermon on the Mount*. 2002.

²Stott, John. *The Message of the Sermon on the Mount*. InterVarsity: 1978.

³Lloyd-Jones.

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6:00:00 AM	Family Worship Center - Associate Pastor Broadcast	A Study In The Word	A Study In The Word	A Study In The Word
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9:00:00 AM	A Study In The Word	Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Live)
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10:30:00 AM		FWC Music	FWC Music	FWC Music
11:00:00 AM		A Study In The Word	A Study In The Word	A Study In The Word
11:30:00 AM	FWC Music	Jimmy Swaggart Crusade Classics	Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Crusade Classics
12:00:00 PM				
12:30:00 PM	Generation of The Cross E/I		FWC Music	
1:00:00 PM				
1:30:00 PM				
2:00:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)	FWC Music		The Story Behind The Song
2:30:00 PM				FWC Music
3:00:00 PM		Jimmy Swaggart Broadcast	Gabriel Swaggart Broadcast	Jimmy Swaggart Broadcast
3:30:00 PM				
4:00:00 PM				
4:30:00 PM	FWC Music			
5:00:00 PM	Crossfire Service E/I	Insight (Re-Air)	Insight (Re-Air)	Insight (Re-Air)
5:30:00 PM		A Study In The Word	A Study In The Word	A Study In The Word
6:00:00 PM	Family Worship Center Sunday Evening Live Service	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	FWC Music
6:30:00 PM				
7:00:00 PM				Family Worship Center Live Service
7:30:00 PM	FWC Music			
8:00:00 PM	The Story Behind The Song	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	
8:30:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)			FWC Music
9:00:00 PM		Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	The Message of the Cross (Re-Air)
9:30:00 PM				
10:00:00 PM				Frances & Friends (Re-Air)
10:30:00 PM				
11:00:00 PM	FWC Music	FWC Music	FWC Music	
11:30:00 PM				

PREACHING THE CROSS—24 HOURS A DAY, 7 DAYS A WEEK



THURSDAY	FRIDAY	SATURDAY	Hour (ET)
Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	1:00:00 AM
FWC Music	FWC Music	FWC Music	1:30:00 AM
FWC Music	FWC Music	FWC Music	2:00:00 AM
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	2:30:00 AM
FWC Music	FWC Music	FWC Music	3:00:00 AM
FWC Music	FWC Music	FWC Music	3:30:00 AM
FWC Music	FWC Music	FWC Music	4:00:00 AM
A Study In The Word	A Study In The Word	Family Worship Center - Associate Pastor Broadcast	4:30:00 AM
FWC Music	FWC Music	FWC Music	5:00:00 AM
The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Re-Air)	5:30:00 AM
FWC Music	FWC Music	FWC Music	6:00:00 AM
Insight (Live)	Insight (Live)	The Story Behind The Song	6:30:00 AM
Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Re-Air)	7:00:00 AM
FWC Music	FWC Music	FWC Music	7:30:00 AM
A Study In The Word	A Study In The Word	Generation of The Cross E/I	8:00:00 AM
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	8:30:00 AM
FWC Music	Crossfire Service E/I	FWC Music	9:00:00 AM
FWC Music	FWC Music	FWC Music	9:30:00 AM
Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	Gabriel Swaggart Broadcast	10:00:00 AM
Insight (Re-Air)	Insight (Re-Air)	The Message of the Cross (Re-Air)	10:30:00 AM
A Study In The Word	A Study In The Word	FWC Music	11:00:00 AM
Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	FWC Music	11:30:00 AM
FWC Music	FWC Music	FWC Music	12:00:00 PM
The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	Preachers, Patriots & Providence	12:30:00 PM
Crossfire Service E/I	Gabriel Swaggart Broadcast	Family Worship Center Wednesday Night Service (repeat)	1:00:00 PM
FWC Music	FWC Music	FWC Music	1:30:00 PM
FWC Music	FWC Music	FWC Music	2:00:00 PM
FWC Music	FWC Music	FWC Music	2:30:00 PM
FWC Music	FWC Music	FWC Music	3:00:00 PM
FWC Music	FWC Music	FWC Music	3:30:00 PM
FWC Music	FWC Music	FWC Music	4:00:00 PM
FWC Music	FWC Music	FWC Music	4:30:00 PM
FWC Music	FWC Music	FWC Music	5:00:00 PM
FWC Music	FWC Music	FWC Music	5:30:00 PM
FWC Music	FWC Music	FWC Music	6:00:00 PM
FWC Music	FWC Music	FWC Music	6:30:00 PM
FWC Music	FWC Music	FWC Music	7:00:00 PM
FWC Music	FWC Music	FWC Music	7:30:00 PM
FWC Music	FWC Music	FWC Music	8:00:00 PM
FWC Music	FWC Music	FWC Music	8:30:00 PM
FWC Music	FWC Music	FWC Music	9:00:00 PM
FWC Music	FWC Music	FWC Music	9:30:00 PM
FWC Music	FWC Music	FWC Music	10:00:00 PM
FWC Music	FWC Music	FWC Music	10:30:00 PM
FWC Music	FWC Music	FWC Music	11:00:00 PM
FWC Music	FWC Music	FWC Music	11:30:00 PM
FWC Music	FWC Music	FWC Music	12:00:00 AM
FWC Music	FWC Music	FWC Music	12:30:00 AM

SonLife Broadcasting Network and SonLife Radio follow the same programming schedule.

**UNITED STATES
CABLE, SATELLITE,
& DIGITAL
LISTINGS
NATIONWIDE**

MEDIACOM	
24/7	215
DIRECTV® NETWORK	
24/7	344
DISH NETWORK	
24/7	257
VERIZON FIOS	
24/7	797
GLORystAR Covers:	
<i>US/Canada/Mexico/ Central America</i>	
24/7	125
GALAXY 19 Covers:	
<i>US/Canada/Mexico/ Central America</i>	
24/7	125
ROKU AND APPLE TV	
24/7	
AT&T U-VERSE	
24/7	580
SPECTRUM	
24/7	Check Local Listings

**UNITED STATES
CABLE AND
OVER-THE-AIR
(DTV) LISTINGS**

A	Channel
ALABAMA	
<i>Anniston</i>	
Cable One	91
<i>Berry</i>	487
<i>Birmingham</i>	
Spectrum	257 / 1257 HD
OTA	24
<i>Fayette</i>	
OTA	15.4
<i>Florence</i>	
Comcast	1070
<i>Huntsville</i>	
Comcast	1070
<i>Mobile</i>	
Comcast	1070
OTA	48.2
<i>Montgomery, Selma</i>	
OTA	5 / 29.2
<i>Statewide</i>	
Spectrum	157 / 776

ALASKA	
<i>Anchorage</i>	
OTA	31
ARIZONA	
<i>Phoenix</i>	
OTA	22.3 / 50.3
<i>Safford, Show Low</i>	
Cable One	91
ARKANSAS	
<i>Ft. Smith, Fayetteville</i>	
<i>Springdale, Rogers</i>	
OTA	16.2
<i>Little Rock</i>	
Comcast	1070
OTA	14.2 / 49.3

C Channel

CALIFORNIA	
<i>Bakersfield</i>	
Spectrum	499 / 1499 HD
OTA	34.6
<i>Beaumont</i>	
Spectrum	470
<i>Burlington</i>	
VolPTV	115
<i>Fresno</i>	
OTA	7.2 / 35.3
<i>Los Angeles</i>	
Cox	483
Spectrum	470
OTA	20.1
Verizon	297
<i>Palm Desert, San Diego</i>	
Spectrum	470
<i>Redding/Chico</i>	
OTA	41.2
<i>Sacramento</i>	
OTA	9.1 / 49.6
<i>Salinas</i>	
OTA	27.4
<i>San Rafael</i>	
Lucas Valley Cable	487
<i>San Francisco/San Jose</i>	
Comcast	103 / 1099
Wave Division	15
San Bruno Cable	23
Google Fiber	42
Charter Communications	23
OTA	38.3
DirecTV/DISH/AT&T Inc.	42
<i>Santa Maria, San Luis Obispo, Santa Barbara</i>	
OTA	40.2
COLORADO	
<i>Denver</i>	
Comcast	91
OTA	5.1 / 16.3
CONNECTICUT	
<i>Hartford, New Haven, Manchester</i>	
Spectrum	129 / 854
Comcast	1096
OTA	43.2

D Channel

DELAWARE	
<i>Wilmington</i>	
Comcast	487
DISTRICT OF COLUMBIA	
<i>Washington DC</i>	
RCN	55
Cox	28
Comcast	Check local listings
OTA	49.5

F Channel

FLORIDA	
<i>Astor, Astatuloa, Lakes of Mt. Dora, Magnolia Point</i>	
Florida Cable Inc.	168
<i>Fort Myers-Naples</i>	
OTA	22.3
<i>Pensacola, Fort Walton Beach</i>	
OTA	48.2
<i>Gainesville</i>	
OTA	2
<i>Jacksonville</i>	
OTA	24
<i>Miami</i>	
OTA	16.2
<i>Orlando</i>	
Spectrum	231 / 1116 HD
OTA	55.4
<i>Tallahassee</i>	
OTA	4
<i>Tampa (Hillsborough, Manatee, St. Petersburg)</i>	
Spectrum	199 / 1116 HD
OTA	43.1
<i>West Palm Beach</i>	
OTA	57.3

G Channel

GEORGIA	
<i>Atlanta</i>	
Comcast	28
OTA	16.2
<i>Augusta</i>	
Comcast	1070
<i>Milledgeville</i>	
Bulldog	112
<i>Rome</i>	
*Comcast	1070
<i>Savannah</i>	
Comcast	1070
OTA	34.5
<i>Statewide</i>	
Spectrum	157 / 782

H Channel

HAWAII	
<i>Statewide</i>	
Spectrum	406 / 1406 HD

I Channel

IDAHO	
<i>Boise</i>	
OTA	41.3
<i>Pocatello, Idaho Falls, Twin Falls</i>	
Cable One	91
ILLINOIS	
<i>Champaign</i>	
OTA	46
<i>Chicago</i>	
RCN	270
WOW (Wide Open West)	194
Comcast	115 / 365
OTA	35.2
<i>Hamilton County, Dahlgren</i>	
Hamilton County Communications Inc.	16
<i>Highland</i>	
Hamilton Communications Services	161
<i>Metamora</i>	
MTCO	201
<i>Peoria</i>	
Comcast	74
<i>Rockford</i>	
Comcast	103
INDIANA	
<i>Indianapolis</i>	
Spectrum	257 / 1257 HD
OTA	30.5
Comcast	90
<i>South Bend</i>	
Comcast	111
<i>Terre Haute</i>	
Spectrum	TBA
IOWA	
<i>Des Moines, Ames</i>	
OTA	14 / 19.2 / 36.2
<i>Sioux City</i>	
Cable One	91

K Channel

KANSAS	
<i>Dodge City</i>	
United Telecom	162
<i>Emporia</i>	
Cable One	91
<i>Wichita, Hutchinson Plus</i>	
OTA	40.4
KENTUCKY	
<i>Bowling Green</i>	
OTA	39.4
<i>Independence</i>	
Cincinnati Bell	265
<i>London, Owensboro</i>	
Spectrum	TBA
<i>Louisville</i>	
OTA	21 / 25.6 / 50.1
<i>Paducah</i>	
OTA	27.2

L	Channel
LOUISIANA	
<i>Baton Rouge, New Orleans, Lafayette</i>	
Cox Cable	117 / 273
<i>Baton Rouge</i>	
OTA	30.1
<i>Houma</i>	
Comcast	1070
<i>Monroe</i>	
OTA	39.4
<i>New Orleans</i>	
OTA	42.4
<i>Plaquemine</i>	
Clear Choice Cable	225
<i>Prairieville, Gonzales</i>	
Cox Cable	389
<i>Shreveport</i>	
Comcast	1070
OTA	14
M	Channel
MAINE	
<i>Augusta, Bangor, Portland, York, Saco</i>	
Spectrum	489
MASSACHUSETTS	
<i>Boston</i>	
OTA6	2.2
Comcast	1096
Spectrum	129 / 854
Beld Broadband	20 / 520
<i>Shrewsbury</i>	
Community	24 / 1231
<i>Worcester</i>	
Spectrum	129 / 854
MICHIGAN	
<i>Detroit</i>	
Comcast	389
Spectrum	158
WOW (Wide Open West)	194
OTA	14.5 / 19.2 / 47.3
<i>Flint, Saginaw, Bay City</i>	
OTA	49.2
<i>Grand Rapids, Kalamazoo, Battle Creek</i>	
OTA	54.2
<i>Oakland County, Livonia</i>	
Spectrum	179 / 379
MINNESOTA	
<i>Duluth, Superior</i>	
OTA	27.2
<i>Minneapolis</i>	
Comcast	191
<i>Minneapolis, St. Paul</i>	
OTA	25.2
<i>Rochester</i>	
Spectrum	150 / 705
<i>Thief River Falls</i>	
Sjoberg's Inc.	182
MISSISSIPPI	
<i>Biloxi, Columbus, Grenada</i>	
Cable One	91

<i>Greenville, Greenwood</i>	
OTA	15.3
<i>Hattiesburg</i>	
Comcast	1070
<i>Jackson</i>	
Comcast	1070
OTA	23.2
<i>Tupelo</i>	
Comcast	1070
MISSOURI	
<i>Cape Girardeau, Harrisburg</i>	
OTA	27.2
<i>Higginsville</i>	
Citizen's Cablevision	122
<i>Joplin, Pittsburg</i>	
OTA	49.3
<i>Kansas City</i>	
Spectrum	470
OTA	21.3
<i>Kirksville</i>	
Cable One	91
<i>St. Louis</i>	
Spectrum	109 / 775
OTA	7.2
<i>Springfield</i>	
KRFT-LD TV8	8.7
<i>Excelsior Springs</i>	
New Dawn Fiber	15
N	Channel
NEBRASKA	
<i>Auburn, Columbus, Fremont, Lincoln</i>	
Spectrum	470
<i>Norfolk</i>	
Cable One	91
<i>Omaha</i>	
OTA	48.4
NEVADA	
<i>Las Vegas</i>	
OTA	30.3
<i>Reno</i>	
Spectrum	139 / 890
NEW ENGLAND	
<i>Region-wide</i>	
Spectrum	470
NEW JERSEY	
<i>Audubon, Burlington, Central Gloucester, Jersey City, Meadowlands, Monmouth, Ocean County, Plainfield, Pleasantville, Princeton, Somerset, Hillborough, Trenton, Union, Vineland</i>	
Comcast	190
<i>Long Beach Island</i>	
Comcast	22
<i>Northwest</i>	
Comcast	280
<i>Toms River</i>	
Comcast	19
NEW MEXICO	
<i>Albuquerque</i>	
Comcast	91

OTA	32.3
<i>Rio Rancho</i>	
Cable One	91
NEW YORK	
<i>Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York</i>	
Spectrum	470
<i>Buffalo</i>	
OTA	26.2 / 56.6
Spectrum	470
<i>Cobleskill</i>	
OTA	41.4
<i>Carmel</i>	
Comcast	191
<i>New York</i>	
Cablevision	15
Spectrum	22 / 470
Comcast	19 / 27 / 15
Frontier	43
RCN	39 / 270
OTA	42.1 / 43.1
<i>Rochester</i>	
Spectrum	470
NORTH CAROLINA	
<i>Asheboro, Denton, New London</i>	
Randolph Telephone	257
<i>Charlotte</i>	
Comporium	124 / 1124
Compas (Morganton) ...	14 & 805
Dish & Direct (HD)	14
Sandhills (Chesterfield County, SC) ...	14
Fibrant/Hotwire	14 / 714
Skybest	14 / 1014
Spectrum Boone-Blowing Rock	14 / 714
Spectrum Charlotte	18 / 1231
Spectrum Hickory	7 / 714
TDS North Mecklaneburg	18
OTA	14.1
<i>Fayetteville</i>	
OTA	15.3
<i>Asheboro, Greensboro, Raleigh</i>	
Spectrum	470
<i>Raleigh-Durham</i>	
OTA	16.3
<i>Wilmington</i>	
OTA	43.2
NORTH DAKOTA	
<i>Enderlin</i>	
MLGC Enderlin	150
O	Channel
OHIO	
<i>Akron</i>	
OTA	27.3 / 41.3
<i>Akron, Canton, Cleveland, Cincinnati, Dayton</i>	
Spectrum	388 / 1388 HD
<i>Cincinnati</i>	
OTA	25.9
<i>Cleveland</i>	
WOW (Wide Open West)	193

OTA	27.3 / 41.3
Spectrum	388 / 1388 HD
<i>Columbus</i>	
Spectrum	388 / 1388 HD
WOW (Wide Open West)	193
<i>Toledo</i>	
Buckeye	109
<i>Wapakoneta</i>	
Telephone Service Company, Inc.	75
OKLAHOMA	
<i>Altus</i>	
Cable One	91
<i>Clarksdale, Batesville</i>	
Cable One	91
<i>Duncan</i>	
Cable One	91
<i>Oklahoma City</i>	
OTA	22.2
<i>Ponca City</i>	
Cable One	91
<i>Tulsa</i>	
OTA	48.2
OREGON	
<i>Medford</i>	
Spectrum	173 / 802
<i>Portland</i>	
Comcast	99 / 1099
P	Channel
PENNSYLVANIA	
<i>Philadelphia</i>	
Comcast	193 / 1095
OTA	25.2 / 51.3
Blue Ridge Comm.	8 / 24
PUERTO RICO	
<i>Region-wide</i>	
Claro	24
Dish	7
Liberty Cable	41
Choice Cable	41
<i>San Juan</i>	
OTA	25.2 / 42.1
R	Channel
RHODE ISLAND	
<i>Providence</i>	
Cox Cable	70
S	Channel
SOUTH CAROLINA	
<i>Charleston</i>	
Comcast	1070
<i>Columbia, Statewide</i>	
Spectrum4	70
<i>Rock Hill, Fort Mill, Lancaster, York, Chester, Clover, Lake Wylie</i>	
Comporium Cable	391
SOUTH DAKOTA	
<i>Beresford</i>	
Beresford Cablevision	487

Huron, Mitchell
OTA..... 12.3
Sioux Falls
OTA..... 7.3

T Channel

TENNESSEE

Chattanooga
Comcast..... 1070
Dyersburg
Cable One..... 91
Jackson
OTA..... 27.4
Knoxville
Comcast..... 1070
Memphis
Comcast..... 1070
OTA..... 26.5 / 44
Nashville
Comcast..... 1070
OTA..... 31.3

TEXAS

Abilene
Harris Broadband..... 17
Alma-Garret
Spectrum..... 12
Amarillo
Cable One..... 91
OTA..... 22.3
Austin, Corpus Christi, Dallas, Fort Worth, San Antonio, Waco, Killeen
Spectrum..... 470
Austin
OTA..... 17.3
Balch Springs
Suddenlink..... 20 / 107HD
Bryan
OTA..... 34.6
Carrollton
Spectrum..... 14
Dallas
OTA..... 47.5
KODF..... 26.5
KHPK..... 28.1
KTXD..... 47.5
Spectrum..... 470
Denton
Spectrum..... 6 / 749 HD
Duncanville
Charter..... 13 / 749 HD
Ennis
Spectrum..... 12 / 750 HD
Greenville
Geus Cable..... 551
Greenville (Commerce)
Spectrum..... 22 / 742 HD
Houston
Comcast..... 76
OTA..... 10.2
Lubbock
OTA..... 29.4
Odessa
OTA..... 22.3

Park Cities
Spectrum..... 3 / 749 HD
Pilot Point
Suddenlink..... 97 / 197 HD
Port Lavaca, Aransas Pass, Texarkana
Cable One..... 91
Rockwall
Spectrum..... 14 / 749 HD
Sherman
Suddenlink..... 95 / 714
Temple
OTA..... 34.6
Throckmorton, Lake Graham, Newcastle
TGN Cable..... 487
Waco
OTA..... 34.6
Waxahachie
Spectrum..... 12

U Channel

UTAH

Salt Lake City
Comcast..... 91
OTA..... 23.2

W Channel

WASHINGTON

Bellingham
OTA..... 24.2
Goldendale
J&N Cable..... 487
Seattle
Comcast..... 81
Frontier..... 24
OTA..... 24.2
Tacoma
OTA..... 24.2
WASHINGTON DC
Washington DC
RCN..... 55
Cox..... 28
Comcast..... Check local listings
OTA..... 49.5

WEST VIRGINIA

Riverton
SKSRT..... 34
Wheeling
Comcast..... 190
WISCONSIN
Green Bay
Spectrum..... 388 / 1388
Madison
OTA..... 8.3
Milwaukee
Spectrum..... 388 / 1388 HD
AT&T..... 68 / 1068
OTA..... 68.8

INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS ALL LISTINGS OPERATING 24/7

A Channel

ASIA & INDIA

ABS 1
sonlifetv.com for more info

AFRICA

Angola, Benin, Burkina Faso, Burundi, Cameroon, Cape Verde Islands, Central African Republic, Chad, Comoros, Congo, Cote d'Ivoire, Democratic Republic of the Congo, Djibouti, Equatorial, Guinea, Eritrea, Ethiopia, Gabon, Ghana, Guinea, Guinea Bissau, Kenya, Liberia, Madagascar, Mali, Mauritania, Mauritius, Mayotte, Mozambique, Niger, Nigeria, Reunion, Rwanda, Sao Tome & Principe, Senegal, Seychelles, Sierra Leone, Somalia, South Sudan, Sudan, Tanzania & Zanzibar, The Gambia, Togo, Uganda, Zambia
Multichoice Platform..... 345
Intelsat 20
Thaicom 5
Northern Africa
Hot Bird 6
sonlifetv.com for more info

AUSTRALIA & NEW ZEALAND

OPTUS D2
sonlifetv.com for more info
AUSTRALIA
Foxtel® **NATIONWIDE186**
Terrestrial Television Channels:
New South Wales
Canberra, Wollongong, Orange, Dubbo, Wagga
Excludes Sydney..... 55
Northern Territory
Darwin, Central..... 74
Queensland
Cairns, Townsville, Mackay, Rockhampton, Maryborough, Toowoomba, Excludes Brisbane.... 55
South Australia
(Spencer Gulf Area), Loxton, Mt. Gambier, Griffith, Mildura, Excludes Adelaide..... 54
Tasmania
Launceston, Hobart..... 64
Victoria
Albury, Ballarat, Bendigo, Gippsland, Shepparton, Excludes Melbourne..... 55

AUSTRALIA & NEW ZEALAND

sonlifetv.com for more info

AUSTRALIA

Terrestrial Television Channels:

New South Wales

Canberra, Wollongong, Orange, Dubbo, Wagga
Excludes Sydney..... 55

Northern Territory

Darwin, Central..... 74

Queensland

Cairns, Townsville, Mackay, Rockhampton, Maryborough, Toowoomba, Excludes Brisbane.... 55

South Australia

(Spencer Gulf Area), Loxton, Mt. Gambier, Griffith, Mildura, Excludes Adelaide..... 54

Tasmania

Launceston, Hobart..... 64

Victoria

Albury, Ballarat, Bendigo, Gippsland, Shepparton, Excludes Melbourne..... 55

AUSTRIA

AustriaSat..... 313

B Channel

BARBADOS

Lime TV..... 4

BELGIUM

TéleSAT..... 532
TV Vlaanderen..... 356

BRAZIL

NATIONWIDE:
StarOne C2 Satellite
sonlifetv.com for more info
Rio de Janeiro, São Paulo
Net Cable..... 188

BULGARIA

Dcable, 3 Air Media

C Channel

CAYMAN ISLANDS

Lime TV..... 104

CENTRAL & SOUTH AMERICA / CARIBBEAN

Hispasat 1E
sonlifetv.com for more info

CZECH REPUBLIC

Skylink..... 265

D Channel

DENMARK

Viasat..... 205

E Channel

EUROPE

Hot Bird 6
sonlifetv.com for more info

F Channel

FINLAND

Viasat..... 205

FRANCE

WEBSERVICE - Play Media
Canal Sat

G Channel

GERMANY

Kabel Deutschland..... 847
Unity Cable..... 238
Kabel BW..... 302
Sky Deutschland..... 975
Stadtwerke..... 442
HD+..... 983
Zattoo

Astra 1
sonlifetv.com for more info

Cologne, Dusseldorf, Bonn & Aachen
Net Cologne..... 409

I Channel

ISRAEL

Hot Cable..... 180
Hot Bird 6
sonlifetv.com for more info

ITALY

Tivu..... 79
Sky Italia..... 850

M Channel

MIDDLE EAST

Hot Bird 6
Eutelsat 25
sonlifetv.com for more info

N Channel

NETHERLANDS

Canal Digital..... 208

NEW ZEALAND

Sky 203
OTA..... Hill Nelson-26
OTA..... Takaka Hill-27

P Channel

POLAND

Korbank
MGK

R Channel

RUSSIA & EASTERN EUROPE

Amos 24° West

RUSSIA WEST

Yamal 1
sonlifetv.com for more info

S Channel

SLOVAKIA

Skylink..... 265

SOUTH AMERICA

Intelsat 21

SPAIN

Canal+ 463

SWEDEN

Viasat..... 205

SWITZERLAND

Zattoo

T Channel

TANZANIA

Push Media

TRINIDAD & TOBAGO

Air Link Communications..... 25

U Channel

UNITED KINGDOM

Sky Satellite 593

Freesat 695

Freeview 239

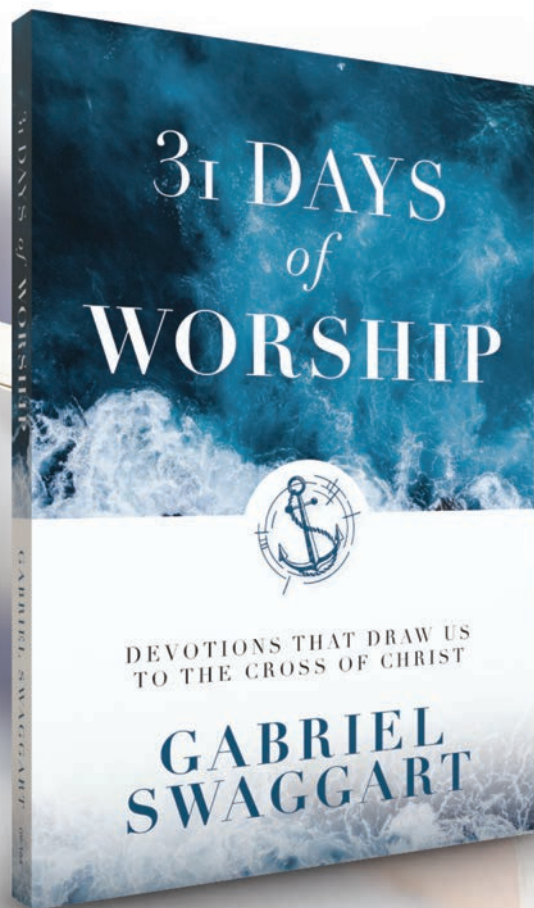
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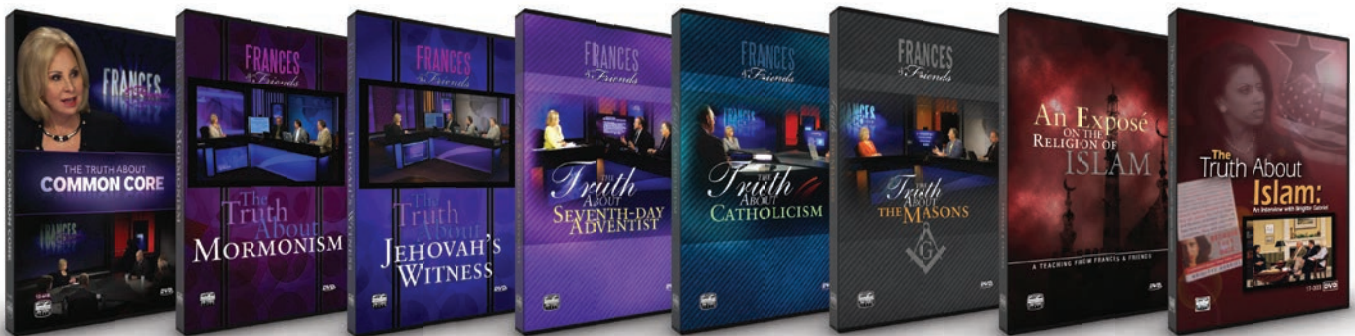
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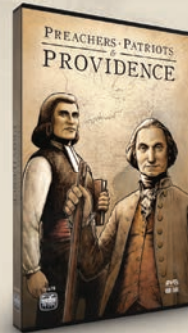


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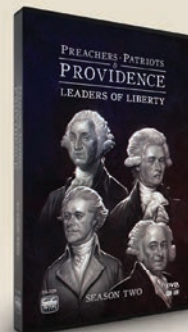


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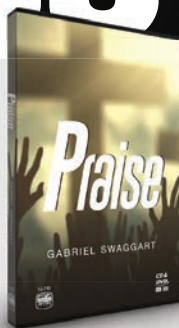
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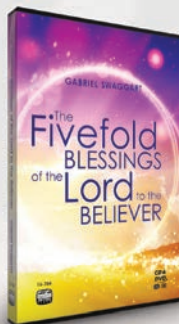
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Whatever The Need, God's Got It

In John 5, the Bible says an angel went down at a certain season and troubled the water. In this anointed message, Pastor Gabriel Swaggart uses the healing of a certain man at the pool of Bethesda to show how Christ's miracles met the physical and spiritual needs of the people, and that no matter how great or small your need is, and regardless of what obstacles Satan may use to hinder, God's got it. 15-702

InBox

LETTERS FROM THE AUDIENCE

Campmeeting 2024 is March 27-31!

For information or to preregister go to:
www.jsmcampmeeting.org

I just wanted to let you know how blessed my husband and I are. I have been watching Brother Swaggart on YouTube, and I managed to get a Bible of his. I thank God for him and this Bible. My husband and I share it as we do our daily Bible study together. We feel it's so important, as husband and wife, to study together. Thank you, Brother Swaggart, and God bless you. —ENGLAND

Thank you for your program. I have listened with much interest to the questions about tithing because it's the best decision we ever made. We got married young and struggled financially. We heard a message at church on Malachi 3:6-10 and decided to try it. Even though we were giving 10 percent, we always had enough. Through job losses, we had enough. It wasn't just money, when we

needed a second car, more than once, we found older, very low-mileage vehicles. We seemed to have favor when applying for jobs. We experienced Malachi 3:10 where it says He will open the floodgates of heaven and pour out so much blessing that we would not have room enough for it. It hasn't been easy, God tested us for years, and then one day we received an inheritance. Now, sixty years later, we still feel very thankful and blessed! God bless you all! —EMAIL

I live in Scotland and watch your show via Sky channel and, as I am new to Christianity, I get a lot out of it, and it helps me get closer to God. I love the reading and explanations of the Scriptures, along with the fantastic music. Thank you and God bless you. —SCOTLAND

Hi Brother Donnie, I just wanted to let you know how much I learned from all of your shows—*Message Of The Cross*, *Frances & Friends*, *A Study In The Word*, and of course your Sunday services and the Wednesday Bible study. I am very

“We feel it is so important, as husband and wife, to study together.”



“I wanted to tell you that during the share-a-thon, I called to make a donation, and I got the most wonderful volunteer on the phone ... Your volunteers are wonderful.”

All letters are current and may have been edited for space.

blessed that my mom told me about SBN because I've learned so much from all of you. I love all the pastors; I love all the preaching and teaching. I wanted to tell you that during the share-a-thon, I called to make a donation, and I got the most wonderful volunteer on the phone. I told him I was afraid that I was going to lose my salvation because I can't break the bondage of smoking. I pray about it all the time, and I know it's Jesus and Him crucified at the cross that will give me victory over the bondage of my smoking, but for some reason I was feeling particularly down in the dumps because I felt like I was a failure. This dear man prayed with me, gave me a testimony, and I was so blessed by him that he took the time to talk to me and pray with me. Your volunteers are wonderful, and I was just so blessed to get him on the phone when I called in. I am very blessed and grateful for everything you do to get the Word out to as many people as possible. I know God has blessed your ministry, and it's the Lord Jesus' mighty work at hand. I love all the pastors, and I get so much out of each and every one of them including you, Donnie. Thank you all so very much. God bless you. —EMAIL

I just want to say how much my wife and I appreciate your Bible teaching and ministry. We watch SonLife Broadcasting daily and have learned so much over the

years. I am now eighty-eight and my wife is eighty-four, and we have been Christians for more than sixty years now—former Bible teacher, ministry through the years, and co-founded two ministries. We were privileged to see many miraculous healings and restorations. We are edified and blessed by you and your staff and watch SBN throughout the day. We support financially and participate in the Bible-thon monthly. Blessing to you all. —CALIFORNIA

Dearest Sister Frances, thank you for this blessed program. My father was heavily involved in ministry in a myriad of areas, including Springfield, Mississippi, but before he could attend seminary, my mother became severely ill. The Lord changed my parents' address to heaven. My daddy taught me that ministers of God's Word, should be the highest paid individuals on this earth. They are carrying out the Great Commission—there is no higher calling! I DVR your program. The desire of my heart is to promote God's truth, which JSM preaches. Tithing is a privilege to obey the Lord! God owns everything. All who are listening to the program, please allow the Lord to set your heart free of the worry of having enough money. He provides! I am proof—my husband is a general contractor (self-employed), I am an injured RN. When a safety ladder kicked

out underneath my husband, resulting in a crushed right ankle (and being a healthcare professional and knowing the ramifications), I cried in fear and prayed. Then I called the church to pray. Soon, individuals all over were praying. I believe this verse, Joshua 10:25. I had no idea how our bills were going to be paid, but people from our past (all Christians) brought us checks and envelopes of large amounts of cash. We never went without anything; God provided everything, including a complete healing for my husband. I was told I would not walk, but I am walking without assistance! We continued to tithe throughout these injuries. We're not bragging, but victory is ours through the faith, grace, and mercy of my Lord and Savior Jesus and the cross He died on for all who shall accept Him. Your ministry is a blessing to support. The cross, the cross, the cross! Tithe with joy! —EMAIL

I'm watching the Sunday service today and loving the praise and worship. Randy gives it all he's got—absolutely love his singing! Of course, all the singers and choir are so inspiring every time they sing. Lifts my spirit! Waiting for the preaching—love hearing Gabriel preach and also Donnie. Thank you, Family Worship Center and the Swaggart family. —MISSOURI

We would love to hear from you! Please email your comments to info@jism.org



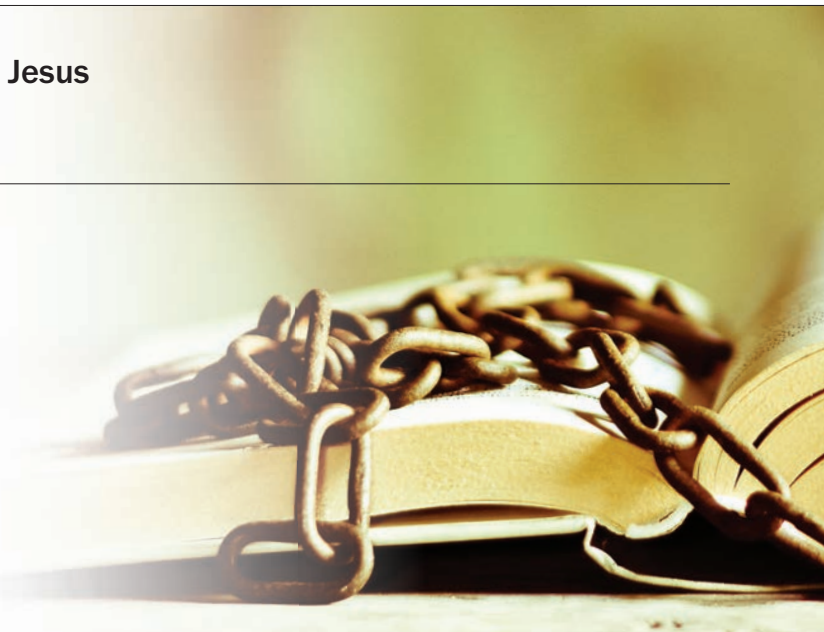


ARTICLE BY **Dr. Don Paul Gray**

“Yea, and all that will live godly in Christ Jesus shall suffer persecution.” —II TIMOTHY 3:12

THE TRUE CHURCH OF AMERICA IS

Facing Real Persecution



I WAS REARED in an old-fashioned Pentecostal home and often reminded by my dear mother that we live in a sinful world, and if you sincerely live a Christian life, you will be persecuted. She quoted Jesus where He said, *“If they have persecuted me, they will also persecute you.”* (John 15:20) She would also cite that verse by the apostle Paul, *“Yea, and all that will live godly in Christ Jesus shall suffer persecution”* (II Timothy 3:12).

To be honest with you, I did not like these reminders about being required to suffer for Christ. My dad and mom insisted that if a person at school slapped me or hit me, I was to turn the other cheek and not fight back. I hated this so-called “biblical rule.” Dad and Mom forbid any of us children to get into a fight

while on the school playground or after school. Several times, we were mocked for being poor or for being Pentecostal.

However, God’s Word, the teachings of Christ and the apostles clearly tell us that if we determine to live a sincere Christian life, we will experience persecution, and some will even be required to lay down their lives for Christ. And, dear friend, it’s coming to America.

Here are some sad statistics concerning persecution and the church:

- More than 360 million Christians suffer worldwide every year high levels of persecution for their faith.
- North Korea is now number one in persecution of Christians. Afghanistan is number nine. China is in the top twenty.

- Over 5,000 churches were destroyed worldwide in 2022.

- Persecution is growing in Latin America—primarily Mexico, Colombia, Cuba, and Nicaragua.

- Worldwide, 5,621 Christians were killed for their faith in 2022. Most killings occurred in Africa. Much bloodshed in Africa.

- Persecution against Christians is growing in parts of India, Iraq, and Latin America.

- Christianity is the most persecuted faith in the world.

Paul experienced much persecution in his life. The apostle Paul wrote these words concerning his suffering: *“Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once*

“Worldwide, 5,621 Christians were killed for their faith in 2022.”



was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; In journeyings often, in perils of waters, in perils of robbers, in perils of mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily” (II Cor. 11:24-28).

Brother Paul was willing to be per-

secuted and suffer much to advance the cause of Christ.

Moses understood persecution in the will of God. In Hebrew 11:24-26, we read “By faith Moses, when he was come to years, refused to be called the son of Pharaoh’s daughter; Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.”

Moses was willing to experience

persecution to do the will of God. By his willingness to suffer, God used him to change the course of the nation of Israel forever.

As I carefully listen to and review the daily news from television, radio, and the printed page, I am convinced that the spirit of hatred against Christ and the church is spreading across the world and is coming to America. It is already here. In the days and months ahead, I believe Christians will experience more and more persecution and discrimination. I sincerely wish that I did not feel this way, but I do. Dear reader, as a believer, we must get ready for whatever Satan throws at us. Paul urged the Ephesians, “*Put on the whole armour of God, that ye may be able to stand against the wiles of the devil*” (Eph. 6:11). In Ephesians 6:18, he exhorts, “*Praying always with all prayer and supplication in the Spirit.*”

In Romans 8:35, he asked the question, “*Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?*” In Romans 8:37 he answers this question: “*Nay, in all things we are more than conquerors through him that loved us.*” Yes, more than conquerors—hallelujah! ✎

You can find the statistics in this article and additional information on the persecution of Christians worldwide from www.opendoors.org.



ARTICLE BY **Loren Larson**

“If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.” —I JOHN 1:9

What Must I Do When I Fail?

CHRISTIANS WILL FAIL

No matter how long the Christian lives for God, he will never rise above the event of an occasional failing. It is an unrealistic expectation to believe that he will never stumble, falter, or act contrary to God’s nature and character. To think so is unscriptural. In Romans 3:23, the Bible declares, “*For all have sinned, and come short of the glory of God.*” In Ecclesiastes 7:20 Solomon stated, “*For there is not a just man upon earth, that doeth good, and sinneth not.*” In I John 1:8, the apostle states, “*If we say that we have no sin, we deceive ourselves, and the truth is not in us.*”

Therefore, we must conclude that every Christian will fail at one time or another. It is not a question as to whether or not we will fail. The question is, what are we to do after failure

occurs? No true believer desires to fail God. The mark of a born-again experience is an inbred love for God and an ongoing hatred of sin. Despite the fact that we hate sin and despite the fact that we do not set out to sin, we will all fall short of the glory of God. What should the believer’s response be to personal failure?

CONFESSING OUR SIN TO THE LORD

The Bible teaches that a believer should confess a failure to the Lord. The text of I John 1:9 clearly states this. What this means is that the believer, either verbally or in his heart, acknowledges the fact that he has acted contrary to the nature and character of Christ. A confession is simply an acknowledgment that he is viewing his sinful action in the same way that God does. In essence,

confession is agreeing with God about how He feels about what was done.

In Psalm 32:5 David proclaimed, “*I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.*” Jesus Himself teaches us to pray after this manner, “*And forgive us our sins; for we also forgive every one that is indebted to us*” (Luke 11:4). And finally, after the new covenant has been established, the author of our text declares that Christians should confess their sins to the Lord. These passages reveal a consistent expected response to failure throughout the whole body of Scripture. There is teaching today that tells the believer that I John was written to the lost. This is a faulty argument. There is absolutely no evidence that I John was written to those who were not saved.

The sinner does not confess specific sins when he comes to Christ; there are far too many. The sinner confesses to the Lord that he is a sinner and that the accumulation of sin over his lifetime has permanently separated him from God. Therefore, the instruction given in I John is meant specifically for believers and is the appropriate action to take after a failure.

“What is the answer? When you sin, take that failure to the Lord.”



It is an unrealistic expectation to believe that we will never stumble, falter, or act contrary to God's nature and character.

freely granted by God as the result of faith in Christ. If our faith is continually resting upon Christ and His finished work, then the blessings of justification are not eliminated, even when we fail. With a proper understanding of justification, I do not neglect confession of my sin before God. Instead, I take the opportunity to clear away the damage done to my relationship with God by sin.

Unlike some, I do believe that a person can lose justification after truly being saved. But not through the action of a single sin. Rather, if sin is held to or not dealt with properly, then the believer's faith comes under direct attack. When there is a lack of confidence in the provision of God, the believer begins to stumble, unsure of himself and his relationship with the Lord. If this is not attended to properly, one's faith could fail and that would result in the horrifying loss of the status of justification.

Prior to Peter's failure, Jesus told him, "I have prayed for thee, that thy faith fail not." Jesus knew that Peter would fail but was most concerned about what happened after—that Peter's faith would stand the test of his own failure. If our faith fails because of embracing sin or a failure to put sin behind us, then the danger of destroying the foundation of justification exists. If our faith is destroyed, then the status of justification can also be lost.

IN CONCLUSION

What is the answer? When you sin, take that failure to the Lord. Ask Him to forgive you, knowing full well that the penalty for sin has already been paid for. Then, you can be sure that God, who is faithful and just, has forgiven you of your sin and cleansed you from all unrighteousness. This knowledge will allow you to march forward in your relationship with Christ without fear, shame, or guilt. Amen and amen! ✎

SINS PAST, PRESENT, AND FUTURE

Christian doctrine states that Jesus has paid the penalty for all sins—past, present, and future. This is truth. The penalty that Jesus paid was sufficient to cover and atone for every single sin of every single human being that has ever lived or ever will live. Jesus has already paid the price for all sin. That truth in no way states that we should not pay attention to the failings in our present life. To successfully move beyond the failure of the present, we must experience the assurance that failure has been placed permanently behind us. When we confess our sins, we do so with the confidence that Christ has already paid sin's debt. Confessing our sin must include an active and present faith in Christ's payment of our sin. By confessing sin to God, the believer is then freed from a continual sense of shame and guilt. Confession is not made because we doubt Christ's payment for sin on Calvary. Confession is made because we are expressing faith in Christ's payment for sin on Calvary.

JUSTIFICATION AND FAILURE

Justification is a wonderful status that God has granted to all believers. It states that our position of righteousness has been



ARTICLE BY **John Rosenstern**

EDUCATION DILEMMA How is it that major universities throughout the U.S. are not protesting the Hamas war against Israel but instead protest the very existence of Jews? The genocidal phrase, “From the river to the sea,” is well understood to mean no Jewish State and no Jews in the land.

The Big Dilemma

THROUGHOUT HISTORY, antisemitism flourished on every continent of the world. But how can it be possible that right here, in the United States of America, Jews can feel threatened and fearful as our citadels of learning promote diversity, equality, and inclusion (DEI)?

Could foreign funding to our universities be a persuasive part of the dichotomy that exists to make it acceptable to hate Jews and support terrorist organizations such as Hamas?

The Heritage Foundation states that “instead of promoting diverse perspectives, too many programs reflect the leftward biases of their universities—some even going so far as to promote antisemitism. These programs are funded under Title VI of the Higher Education Act and are known as the International and Foreign Language Education programs. Congress created these programs to support the ‘security, stability, and economic vitality of the United States in a complex global era.’”¹

Education’s reputation is at a low point, particularly with university leaders, faculty leaders, and students as they demonstrate moral confusion at best and advocacy for terrorism at worst over the Hamas-Israel war.

ORIGINS OF HATE-FILLED IDEOLOGY

Islamic terrorist organizations all share the same ideological foundation. Al Qaeda, Hamas, ISIS, Taliban, etc. all subscribe to Muslim Brotherhood (MB) principles.

The MB was founded in 1928. It had a twofold purpose: (1) to implement Shariah worldwide, and (2) to reestablish the imperial Islamic state. This is also known by Muslims as the caliphate. How to accomplish this task varies from organization to organization, but their goal is the same.

The MB’s creed is, “Allah is our objective; and death for the sake of Allah is the highest of our aspirations.” Although death through martyrdom is a means to accomplish its goals, MB ideology believes that, currently, it’s best to advance itself through non-violent means—cultural revolution or stealth jihad. It uses stealthy techniques by establishing relationships with influence wherever possible—infiltration into government positions in executive and legislative branches at the federal and state levels, law enforcement, intelligence agencies, the military, penal institutions, and the educational system. In the West, this ideology has gained much sympathy in our learning institutions, especially colleges and universities.

DESTINATION: THE UNITED STATES OF AMERICA

In 1946, the death of the Muslim Brotherhood’s founder Hasan Al Banna did not leave a void in its succession and leadership. Saeed Ramadan, married to Banna’s daughter, continued the MB goal of creating an Islamic world ruled by Sharia law. With America focused on communism, advisors of President Eisenhower’s defense and intelligence team saw an opportunity for the U.S. to influence the Muslim world and use them against

“Al Qaeda, Hamas, ISIS, Taliban, etc. all subscribe to Muslim Brotherhood principles.”

communism. In 1953, prominent members of the MB were invited to Princeton University for an “Islamic colloquium” and were also invited to meet President Eisenhower, including Saeed Ramadan. This opened the door to welcome a new community of Muslims to America.

INDOCTRINATION THROUGH EDUCATION

In 1963, the MB established its first front organization in the U.S., The Muslim Students Association (MSA). MSA chapters are present at most college and university campuses today, serving as recruiting facilities for MB and, in some cases, for violent jihadist organizations. Nearly all Muslim organizations in North America today came out of the MSA.

As chapters of the MSA grew on campuses across America, they presented Islam in public as an acceptable alternative to other religions, never mentioning its revolutionary aspects.

In 1973, Saudi Arabia formed a significant enabler for MB operations in the U.S. and domination of Muslim communities. They formed the North American Islamic Trust (NAIT). NAIT controls approximately 80 percent of the titles/deeds to the mosques, Islamic organizations, and Islamic schools in America. Accompanying this ownership is their installation of leadership—Saudi-trained and appointed imams (leaders and/or teachers of Islamic faith and duty), textbooks for the Muslim schools (madrassas), jihadist literature and videos for the bookstores and other material to influence the Muslim community in the United States.

STRATEGY REVEALED

From its origin, the MB sought to reestablish a global caliphate. This was confirmed through documents discovered when an FBI field office raided Ismael Elbarasse’s home in Annandale,

Virginia. In his basement they found documents that confirmed what investigators suspected and contended about the many Muslim-American groups in the United States, namely that nearly all of them are controlled by the MB and therefore Shariah law and its dictates, which are hostile to America.

The Holy Land Foundation Trial in 2007 revealed evidence that the largest Muslim charity in the U.S. had funneled money and assistance to Hamas overseas in support of terrorist operations. Hamas has been designated a Foreign Terrorist Organization (FTO) by the U.S. government since 1996, and it is a Palestinian wing of the MB.

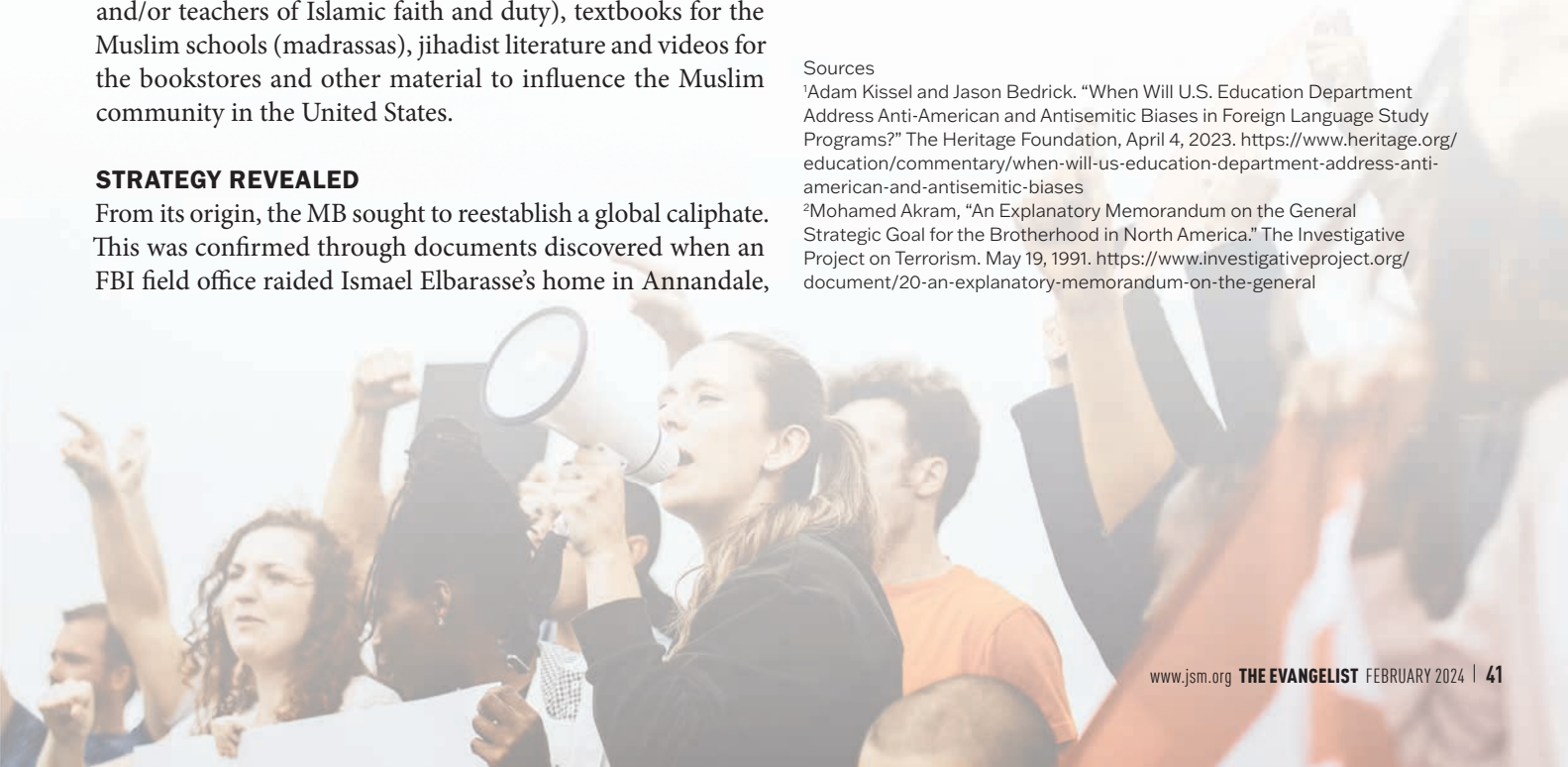
AN EXPLANATORY MEMORANDUM

The MB’s strategic plan for North America was discovered in the FBI raid on Elbarasse’s house. The document was approved by the Shura Council in 1987 and established its mission in the United States: “The process of settlement is a ‘Civilization-Jihadist Process’ with all the word means. The Ikhwan [MB] must understand that their work in America is a kind of grand Jihad in eliminating and destroying the Western civilization from within and ‘sabotaging’ its miserable house by their hands and the hands of the believers so that it is eliminated and God’s [Allah’s] religion is made victorious over all other religions.”² ✎

Sources

¹Adam Kissel and Jason Bedrick. “When Will U.S. Education Department Address Anti-American and Antisemitic Biases in Foreign Language Study Programs?” The Heritage Foundation, April 4, 2023. <https://www.heritage.org/education/commentary/when-will-us-education-department-address-anti-american-and-antisemitic-biases>

²Mohamed Akram, “An Explanatory Memorandum on the General Strategic Goal for the Brotherhood in North America.” The Investigative Project on Terrorism. May 19, 1991. <https://www.investigativeproject.org/document/20-an-explanatory-memorandum-on-the-general>





ARTICLE BY **Mike Muzzerall**

“In the beginning God created...” —GENESIS 1:1

The Revelation of God

PART I

GOD DOES NOT explain this introductory statement. He simply states it as a fact. If you believe the first verse of the Bible, then you will have no problems with the miracles found in the remainder of the Holy Scriptures. If you struggle with the first verse of the Bible, then you will struggle with the rest of the Bible. Although there are many who would argue the existence of God, it takes more faith to believe in evolution than to believe in divine creation. That being said, it is reasonable to expect that this

Creator desires to be known. It is equally reasonable to believe that He would supply a tangible revelation of Himself. He did. Through the study of His Word we are given a revelation of God.

GOD REVEALS HIMSELF TO MAN

For us to know God, He must reveal Himself to us in such a way that we could understand. For a nuclear physicist to explain the intricate study of atomic nuclei and their constituents, he must explain in such a way that we could

“God reveals who He is so that we can have a relationship with Him. That relationship has its genesis at the cross.”

comprehend it. If not, it would be a complete waste of time. God, who is so much greater than man, must reveal who He is in such a way that we could understand that revelation.

DIVINE INSPIRATION

The apostle Paul tells us that God’s Word was given to man through divine inspiration. “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness” (II Tim. 3:16). The Holy Spirit used the faculties and vocabularies of the authors of the sixty-six books of the Bible during the act of inspiration. The Bible is therefore the Word of God recorded through the agency of divinely inspired authors.

GOD SPOKE

In the Bible, God says over twenty-five hundred times, “God said,” “the Lord hath said,” “thus saith the Lord,” and

so on. The book of Hebrews begins with, “*God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets*” (Heb. 1:1). Peter echoes this truth: “*Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost*” (II Peter 1:20-21). God speaks to us today through His Word.

GOD REVEALS THE SAVIOR

Every book in the Bible speaks of Jesus Christ prophetically, historically, or through types and shadows. This is called the Christocentric theme of the Bible. Genesis 3:15 is the first promise of the coming gospel (the Protoevangelium): “*And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.*”

Brother Swaggart says, “Jesus, the seed of the woman would bruise the head of the serpent on the cross. The serpent would bruise the heel of the Savior, which speaks of the suffering of the cross.”¹ Even before Adam and Eve were expelled from God’s garden, God gave them a promise of redemption.

KNOW HIM

God reveals who He is so that we can have a relationship with Him. That relationship has its genesis at the cross. Through Calvary, religion is replaced by relationship. Through Jesus Christ, we can know God. In next month’s article, we will go into more detail on how sinful man can know a holy God. ✎

Source:

¹Swaggart, Jimmy. Jimmy Swaggart Bible Commentary. World Evangelism Press, 2004.

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ARTICLE BY **Dave Smith**

“O magnify the LORD with me, and let us exalt his name together.” —PSALM 34:3

Magnify The Lord With Me

WHAT DOES IT mean to magnify? People use a pair of binoculars to make things look bigger. However, when binoculars are turned around, they make things look smaller. Each person decides, by faith, how they are going to look at and believe about God, themselves, and circumstances. Lucifer and Cain are examples of individuals who tried to magnify themselves so that they looked bigger than God.

God described Lucifer, or Satan, as perfect in beauty (Ezek. 28:12), but

because of his beauty he chose to be proud, or lifted up. Therefore, he became corrupted (Ezek. 28:17) and defiled (Ezek. 28:18). Isaiah described him as saying, “*I will ascend above the heights of the clouds; I will be like the most High*” (Isa. 14:14).

Instead of the required blood sacrifice, Cain brought a sacrifice of plants that he had grown and refused to bring an acceptable offering even when his offering was rejected and the right kind was available to him (Gen. 4:4-7). Not only

did he rebel from going God’s way, but he also killed his brother, Abel, who had obeyed God, so he thought he would not look so bad to God and others (Gen. 4:8).

People choose how they see or what they believe about their circumstances. Several times the Israelites saw their circumstances as bigger than God. When Pharaoh’s army was chasing them, and they came to the Red Sea, they said they would have been better off as slaves in Egypt (Ex. 14:12). One time, when they had no water, they asked Moses why he had led them out of Egypt so that he could kill them with thirst in the wilderness (Ex. 17:3). When they had no food, they said it would have been better for them to have died in Egypt (Ex. 16:3). When they finally came to the promised land that was full of walled cities and giants, they said they should elect a new leader to take them back to Egypt (Num. 14:4). In essence, they were saying that their circumstances were bigger than God.

The same is true of an individual who turns from the grace of God and grows a root of bitterness (Heb. 12:15). Instead of



“People use their faith like binoculars to either make God bigger or smaller.”

trusting God and forgiving a person who has hurt them, people not only choose not to forgive and to be bitter, but they also feed their bitterness until it grows bigger (Acts 8:18-23; Eph. 4:31). They are doing the opposite of what a sign I saw said: “Don’t tell God how big your problem is but tell your problem how big your God is.”

People use their faith like binoculars to either make God bigger or smaller. But people can never make Him bigger than He is, and that is why God continually tells them to magnify Him, so that He will always be bigger than themselves and their circumstances. The mistake is that most of the time they believe He is smaller than He really is.

Each person needs to ask himself, “How big is your God?”

How a person chooses to look at things, or what he believes about them makes a big difference. He can look at problems as impossibilities or as opportunities. God says, “*The things which are impossible with men are possible with God*” (Luke 18:27). As Oscar Eliason’s song says:

*Got any rivers you think are uncrossable?
Got any mountains you can’t tunnel through?
God specializes in things thought impossible,
and He can do what no other power can do.*

Each person chooses what he is going to magnify and ultimately put his faith in—either God, himself, or circumstances. ✚

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FROM ME TO YOU | Jimmy Swaggart



SonLife Broadcasting Network



SBN is church for untold thousands of people all over the world. I want to say that again because it is true—our television programming literally covers most of the globe.

CONSEQUENTLY, even in places that you would not think possible, the programming reaches that area. And lives are changed, souls are saved, people are healed, and people are delivered by the power of God. As stated, SBN is church for untold numbers of people.

NOT UNCOMMON It is not uncommon for us to receive letters, emails, or phone calls telling us that a loved one just passed away, and how that loved one prayed with us before they died. I'm thinking of a letter that we received just the other day. Her husband was unsaved and dying. But when I prayed the sinner's prayer, he prayed with me and gave his heart to the Lord. This dear lady said,

"Brother Swaggart, if it had not been for SonLife Broadcasting, I don't think my husband would have been saved when he died. But he prayed with you, and I feel assured that he made things right with the Lord."

On my programs, anytime and every time the Spirit of God moves, I will pray for people to be saved. There is nothing in the world more important than that. And I'm thankful that the Lord has given us the means to help viewers who want to get right with God do so.

THE ONLY CHURCH THEY'LL EVER HAVE We have viewers who live in certain parts of the world where it's actually against the law to receive gospel

“..I’m so grateful for your holding us up before the Lord, asking Him to give us guidance..”



programming. Many of these people will risk their lives to hear the gospel, to worship with us, and, as stated, this is their church. How thankful we are that the Lord has given us, and is giving us, the opportunity to minister to these tremendous numbers of individuals. And this I must add and quickly—thank you! Without your ongoing support, this would not be made possible.

A lady wrote the other day and stated, “Brother Swaggart, it’s against the law in our country to listen to gospel programming [she lives in a Muslim country]. But we’re so desperate to hear the Word of God that we listen anyway, praying that they don’t touch us, and would thereby execute us.” How many people in

America are that hungry for the gospel?

It’s impossible for us to even think that that was here in the States. But there are certain parts of the world to where it’s against the law for the gospel of Jesus Christ to be preached and taught. But I thank God that the Lord has given us the privilege to make available the greatest story ever told.

Again, I must thank you for making it possible. Without you, we couldn’t do it. But with you, we are able to take the gospel right into the homes of untold hundreds of thousands of people, even millions, and there’s nothing more important than that.

And all of this is happening across the board on our programs. Just the other day, a dear lady called during *Frances & Friends* and stated, “I want to be saved.” Donnie immediately stopped what he was doing and prayed with her as she gave her heart to Christ.

UNTOLD NUMBERS OF SOULS I must relate the following: I believe that we are on the verge of the greatest move of God, respecting the salvation of souls, that we have ever seen before. I believe the Lord has related this to me. And I believe that many of you feel the same thing. I would urge you to pray for us every day. We’re seeing a lot of people saved now, but nothing like what it is going to be in the very near future.

We need two things of you please: first, we need your prayerful support

on a constant basis. In fact, I cannot do without it. And I’m so grateful for your holding us up before the Lord, asking Him to give us guidance and above all, the anointing of the Holy Spirit. Second, we thank you so much for your financial support, without which we could not do what we are doing.

The areas in the world that we go to, where church is a premium—and church is our telecast, our television programming—that’s the only church they’ll ever



have. And it’s very, very important to them. We have to pay for the airtime as you well understand, so I need your help on a constant basis with this.

Thank you again and thank God that SBN is going all over the world thanks to you. And again I say thank you.

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- When I Lift Up My Head
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Capetown, South Africa

Pastor Gerhard Kotze
Amazing Grace Ministries
24 Kitchener Street Parrow West
Cape Town, South Africa 7500
+27 21 930 1504

FRI 7 PM
SAT 7 PM
SUN 9:30 AM

APRIL 5-7, 2024

Gastonia, NC

Pastor Jeff Williams
Spirit Of Life Church
450 S. Myrtle School Rd.,
Gastonia, NC 28052
864.425.1975
Email: westfranklin77@gmail.com

FRI 6 PM
SAT 6 PM
SUN 10:30 AM

MAY 4-5, 2024

Savannah, TN

Pastor Josh Franks
People's Tabernacle Church
64 Airways Blvd., Savannah, TN 38372
731.727.8242
peoplesternacle@hotmail.com
www.ptcsavannah.com

SAT 6 PM
SUN 10:30 AM

JUNE 7-9, 2024

Lemmon, SD

Pastor Rand Bentley
New Hope Worship Center
805 Kent Street West, Lemmon, SD 57638
605.374.3686

FRI 7 PM
SAT 6 PM
SUN 10:30 AM



DAVE & CHARLA SMITH

225.768.4507
dsmith@jsm.org

MARCH 9-10, 2024

Kensett, AR

Pastor Russel and Kim Merriman
Way of the Cross Church
108 N.E. Second St., Kensett, AR 72082
501.284.9247

SAT 6 PM
SUN 10 AM & 6 PM

MARCH 22-24, 2024

Hayden, AL

Pastor Dallas and Kim Smith
Message of the Cross Family Worship
Center
88 Bangor Hollow Road,
Hayden, AL 35079
205.704.9196

FRI 7 PM (Dave)
SAT 6 PM (Charla)
SUN 10 AM (Dave)



DR. DAVE WATTS

225.768.3890
info@jsbc.edu

FEBRUARY 4, 2024

Brownfield, TX

Pastor Nick Rogers
Christian Life Church
1302 Tahoka Road, Brownfield, TX
806.636.9731

SUN 10:30 AM

MARCH 17, 2024

Laurel, MS

Pastor Jason Poole
Kingston Assembly of God
4637 Highway 15 N, Laurel, MS
601.649.1002

SUN 10:30 AM

MARCH 24, 2024

Magnolia, TX

Pastor Michael Colston
Living Waters Church
622 Commerce St., Magnolia, TX
281.356.1687

SUN 10:30 AM



LOREN LARSON

225.768.3890
info@jsbc.edu

FEBRUARY 2-4, 2024

Orange, TX

Pastor J.R. Armstrong
Mauriceville All Gospel Church
(MAG Church)
11477 Hwy 12, Orange, TX 77632
409.745.3403

FRI 7 PM (Grace Brumley)
SAT 7 PM (Joseph Larson)
SUN 10:30 AM (Loren Larson)

FEBRUARY 17-18, 2024

New Boston, TX

Pastor Cade Rich
The Gospel Tabernacle
407 W. Walters Blvd., New Boston, TX 75570
903.701.6457
thegospeltabernacleag.com

SAT 6:30 PM
SUN 10:30 AM



JONATHAN STEELE

225.768.3890
info@jsbc.edu

FEBRUARY 3-4, 2024

Greenville, MS

Pastors Mike Wardlaw
Victory in Christ Worship Center
1590 S. Colorado St., Greenville, MS

SAT 6 PM
SUN 3 PM

APRIL 12-14, 2024

Castle Rock, WA

Pastors Sam Meyers
Living Waters Christian Fellowship
525 3rd Ave. S.W., Castle Rock, WA 98611
360-880-4401

FRI 7 PM
SAT 6 PM
SUN 11 AM

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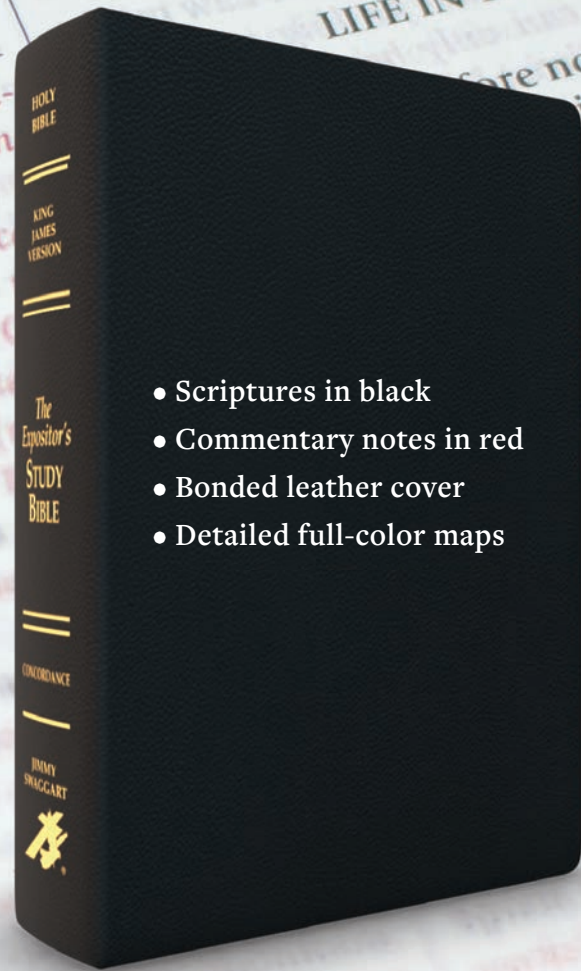
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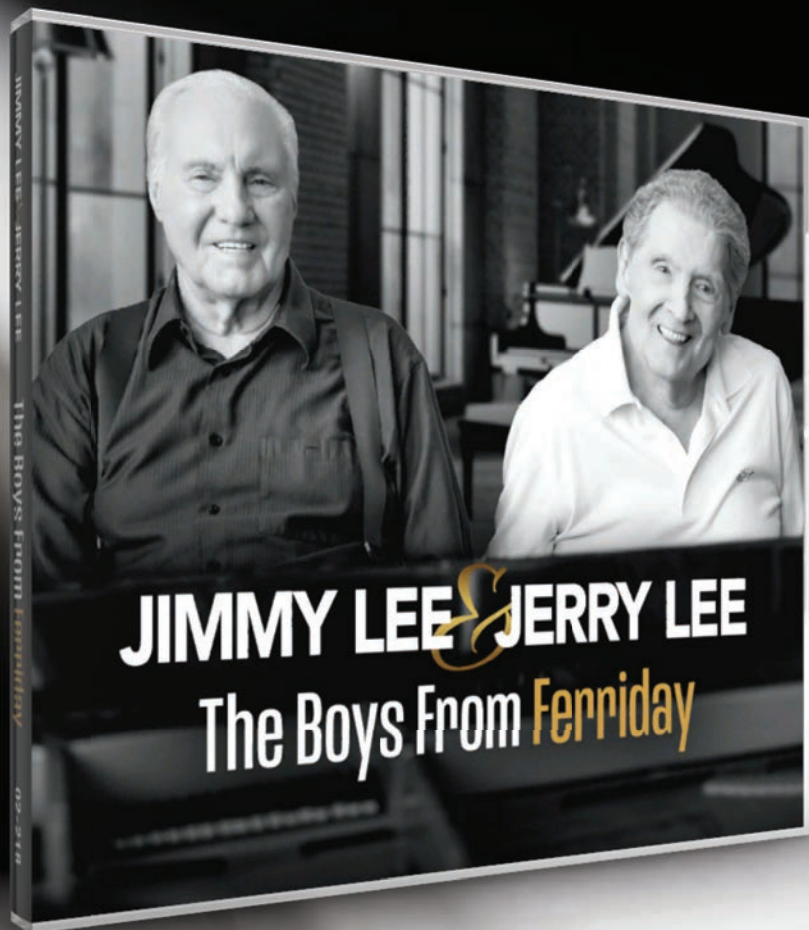


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