

JULY 2021
VOLUME 55 • NUMBER 7



The Evangelist

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JULY 21-25, 2021

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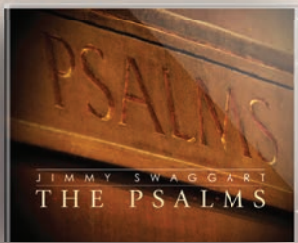
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“
All of these are Scripture albums, meaning that we are reading Scripture over the songs, which I know will be a great blessing to you. In fact, it would be good to have one of these playing at all times in your home, which I guarantee will drive away evil spirits, etc. Take advantage of this most excellent offer. —JIMMY SWAGGART



Worship (02-134)

In The Shelter Of His Arms / I Am Thine, O Lord / Room At The Cross / Amazing Grace
He Hideth My Soul / Standing Somewhere In The Shadows / The Old Rugged Cross
He'll Hold My Hand / When My Saviour Reached Down For Me / There Is A Fountain
Blessed Assurance



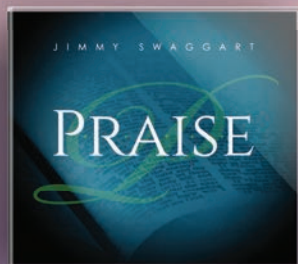
The Psalms (02-208)

Amazing Grace / Blessed Assurance / I See A Crimson Stream Of Blood / The Old Rugged
Cross / In The Garden / Farther Along / Draw Me Lord / I'll Never Be Lonely Again
I Am Thine, O Lord (Draw Me Nearer) / How Beautiful Heaven Must Be



Healing (02-139)

Living Where The Healing Waters Flow / I Believe In Miracles / Someone To Care
Cleanse Me / I Want To Be Healed / Healing In The Name Of Jesus / Rise And Be Healed
Only Believe / The Healer / Touching Jesus



Praise (02-211)

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Childhood Lost Part III

From Rape Of A Nation By Jimmy Swaggart

Changing Patterns We offer no easy solution. A vast multitude of social and cultural changes over the last several decades have seriously weakened the potential of the home for instilling values in children. The sexual revolution of the 1960s, a skyrocketing divorce rate, changes in women's economic and social status, modern child-rearing methods, and legislation that interferes in parent-child relationships all contribute to the altered nature of childhood.

There is even today at least one organization promoting the child-free life—a condition that is becoming more and more acceptable in today's society.¹⁵

There is also an ever-increasing number of adult-centered homes—as opposed to the traditional child-centered home. At one time, almost *all* homes were child-oriented. At the turn of the century, there were very few singles in society, and the majority of parents didn't survive long after their youngest child left home. This is no longer the case.

What has been called “the graying of

America” is a result of medical advancements and longer life spans. Hence, the population of the elderly is increasing, and political power (and thus social power) is rapidly shifting from the young to the middle-aged—and even to the elderly. While it is right and necessary that our older citizens receive attention, the focus away from children can produce unfortunate results. It's always the weakest political group that ends up neglected within a nation, and children are rapidly becoming one of our smallest population segments.

The rapidly disappearing division between childhood and adulthood breaks down the traditional generation boundaries. While there are those who delight at the thought of youngsters addressing their elders by their first names, generation boundaries are essential to an effective family structure. When these are distorted or lost, aggression, hostility, insecurity, and frustrations usually develop among the youth. In some cases, overt mental illness can result.

Television Although we tend to blame vanishing social institutions for the disappearance of childhood, God still holds *parents* responsible for the protection, training, and well-being of their offspring. All too often, parents, obsessed with personal fulfillment or social or business success, inadvertently surrender their children to exploitation. While some unfortunate incidents have arisen through situations involving human baby-sitters, many more arise when the baby-sitter is an electronic one—the ever-present television set.

A subsequent chapter is devoted entirely to an analysis of television's role in today's society, but certain points should be included here. Television, more than any other single factor, provides children with information that was traditionally reserved for adults. Television is a compelling force

that serves not only as a training school for initiation into the adult world, but also as a broadcaster of gloom, which emphasizes the stress of living in a world teetering on the brink of destruction. Certainly our world, because of technological advances, is not the stable planet it once was. But tiny minds were never intended to be bombarded with the potential problem of survival in a nuclear war.

Then there is the matter of using young children as pawns in national marketing schemes that reach into the billions of dollars. Children who are habitual (and unregulated) viewers are exposed to *hours* of commercials directed at adult viewers. While the immediate effects of such commercials may not seem important, the subtle, long-range effects can be far more revealing than one may think.

Television doesn't just sell products, it sells attitudes. Unfortunately, many of the attitudes promoted on television are not healthy or even realistic. TV promises to satisfy the child's (and the adult's) needs and wants — but seldom delivers in an effective way. It can lead to early disillusionment and a lifelong attitude of suspicion and cynicism. Commercials also use people's insecurities as a lever to induce unnecessary spending. Such steady manipulations of a person's weak points can eventually lead to mental problems.

If we are truly concerned about our children's welfare and development, we will make ourselves aware of the *hidden* messages constantly beamed to the child's subconscious. Such messages aren't accidental; they are boasted about by admen and TV promoters and are known as "subliminal" suggestions. They deliberately set out to instill attitudes and values in our younger generation that are *not* those that parents desire for their children.

Most commercial messages aren't lost on young minds. When a commercial declares that "gentlemen prefer Hanes," no little girl is going to rush out to buy pantyhose — but it can leave the lifelong impression that women must dress to please men, that the attention of men is a competitive market, and that if one is to compete successfully in this market, one must use *all* the weapons at one's disposal. Once the youngster reaches adolescence, this apparently innocuous subliminal message could be a factor in inducing promiscuity.

The day-in, day-out repetition of suggestive messages can't help having an influence on the attitudes of children. Though mom and dad may speak out against something, the kids see all the sophisticated people on television doing it, so who suffers by comparison? Stuffy old mom and dad do, of course. No one can question the social and economic success of

those serving as role models on TV, so why pay any attention to what the old fogeys think?

Television, for example, exalts the use of alcohol, intimating that alcohol consumption is glamorous or macho. Television shows and commercials lead youngsters to believe that drinking is not only desirable but necessary for social acceptance. Although alcoholism was long considered an exclusively adult problem, it is now becoming one of the major problems associated with growing up. We find full-blown alcoholics in their early teens, and they are not isolated cases. Teenage alcoholism is an epidemic, and its consequences (auto accidents, injuries, permanent paralysis, etc.) are among the major tragedies of teenage living today. Statistics also show that the youth of our nation consume as much marijuana, cocaine, and heroine as do adults.



The Priceless Corner

We have set aside this corner of *The Evangelist* to show God's plan of salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

1. GOD LOVES YOU!

"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

"For there is not a just man upon earth, that doeth good, and sinneth not" (Eccl. 7:20).

"For all have sinned, and come short of the glory of God" (Rom. 3:23).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God ..." (1 Peter 3:18).

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOR

Jesus calls this experience the new birth. He told Nicodemus: "Except a man be born again, he cannot see the kingdom of God" (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Savior. "But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name" (John 1:12).

WE BELIEVE:

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Matt. 4:4; Luke 24:27).
- There is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit (1 John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19-20).
- In the blessed hope — the rapture of the church at Christ's coming (1 Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15; 1 Peter 2:24).
- The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:

"Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Savior and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen."

If you prayed this prayer in all sincerity, you are now a child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart's book *What Must I Do To Be Saved?* This book will help you grow in grace and knowledge.

DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOUR.

NAME _____

ADDRESS _____

CITY _____

STATE/PROV _____ ZIP _____

DATE OF DECISION _____ AGE _____

Sex Miseducation Both the drug and alcohol industries are divided into two groups: the abusers and the users. The pornography industry also caters to two distinct groups: the demented porno addict and the curious. Unfortunately, our children are all too often the curious, and they don't have much trouble finding material to satisfy their curiosity. Not only are printed materials readily available, but also hour after hour of frankly prurient visual materials are beamed into our own homes every day. Who watches this filth? You're right, the babies we are trying to "raise unto righteousness."

Television promotes and glorifies promiscuous and perverted sex. Television's preoccupation with sex and the transference of its preoccupation to our young people is unquestionably a factor in the rise of venereal disease, illegitimate births, abortion, sex crimes, and the breakdown of the family. The consequences of pushing children into adult sex situations mushrooms in all directions as a frightening aspect of our "modern" society.

Television's view of sex actually makes the perverse seem glamorous. Young, prepubescent girls are regularly presented in commercials and printed ads as sex objects. They are presented as worldly and sexually attractive potential partners. There is no question of the role they represent — they're "Lolitas." They know what it's all about, and they aren't opposed to anything. It wasn't so long ago that even suggesting sexual activities with minors was an offense that could land you in prison for a long time. Today, TV executives and admen do it routinely and society passively accepts it.

Within a civilized society, it is generally accepted that sexual impulses must be rigidly controlled. Pressure is constantly placed upon adults to "cool it in public." Sexually suggestive actions just aren't acceptable around children. A barrier of secrecy is considered the proper shield to protect children from information that can be disturbing or harmful.

But what does television do? It throws open the gates and immerses the youngest and most innocent of children in a labyrinth of responsibilities and concerns that cause many adults problems. When this occurs, it tears down a major boundary separating childhood from adulthood.

Today's children are hard to distinguish from adults. They dress like adults, demand inclusion in adult conversations, and participate in adult recreations. In short, they are just small adults functioning in an adult world.

Unfortunately, most do not have the mental and emotional resources to cope with an adult environment. Their collection of wisdom and experiences fall woefully short of equipping them for grown-up responsibilities. As children openly indulge in sex, drugs, and alcohol (not to mention crime and perversions), it becomes painfully evident that we are paying an awesome price for television and its values. Suicides, drug overdoses, violent deaths, alcoholism — they're all part of the price our youngsters pay for the *privilege* of wandering unprepared into an adult world. Does this sound a little like conditions in the Middle Ages?

Of course, history *does* repeat itself. As a wise man once said, those who don't learn from it are doomed to live through it again. Civilizations come and civilizations go. History recounts the manner in which the events of one age are repeated again (sometimes over and over) in succeeding ages. It records man's efforts to elevate himself above the bondage that often seems to be his lot in life.

But bondage isn't man's lot as intended by God. Bondage is always imposed by

FULL-POWER STATIONS

Fulton, AL.....89.3 (WJIK)
Covering Fulton, Thomasville, and Grove Hill

Mobile/Citronelle, AL..... 102.1 (WQUA)
Covering Mobile, Alabama

Augusta/Little Rock, AR 97.7 (KJSM)
Covering central Arkansas, western Tennessee, a small part of northwestern Mississippi, and a small part of southern Missouri

Camden, AR1450 AM (KNHD)
Covering parts of southern Arkansas

Lake Village, AR/Greenville, MS 95.9 (KUUZ)
Covering parts of western Mississippi and eastern Arkansas

Nashville, AR..... 96.9 (KSSW)
Covering southwestern Arkansas

Palm Springs, CA..... 90.9 (KPSH)
Covering the Coachella Valley

Mayo, FL..... 89.5 (WGSG)
Covering Lafayette, Suwannee, Hamilton, and Columbia Counties. Reaching Taylor, Gilchrist, and Madison Counties.

Panama City, FL.....91.7 (WFFL)
Covering Panama City, Florida

Crete, IL.....88.1 (WBMF)
Covering south Chicago and Chicago Heights

Kankakee, IL88.3 (WAWF)
Covering northeastern Illinois and northwestern Indiana

Ottawa, IL88.9 (WWGN)
Covering Ottawa, west La Salle, east Joliet, and north DeKalb

Winfield/Wichita, KS 91.9 (KBDD)
Covering south central Kansas and north central Oklahoma

Baton Rouge, LA.....88.5 (WJFM)
Covering parts of southern Louisiana

Bastrop, LA88.3 (KJGM)
Covering Bastrop, Monroe, and the northeastern part of Louisiana

Jonesboro, LA..... 104.9 (KTOC)
Covering northern Louisiana

Lafayette/Church Point, LA 91.9 (KCKR)
Covering southern and western Louisiana

Desoto/St. Louis, MO.....100.1 (KDJR)
Covering southern Missouri, parts of eastern Missouri, and western Illinois

Benton/Yazoo City - Jackson, MS92.1 (WJNS)
Covering central Mississippi and eastern Louisiana

Grenada, MS 95.7 (WTGY)
Covering parts of northwestern Mississippi

Beatrice/Lincoln, NE 88.9 (KNBE)
Covering southeastern Nebraska

Grand Island/Hastings, NE..... 90.7 (KNFA)
Covering south central Nebraska

Albion/Rochester, NY102.1 (WJCA)
Covering northwestern New York state

Lakewood/Jamestown, NY 88.9 (WYRR)
Covering Lakewood and Jamestown, NY

Bowling Green/Toledo, OH 730 AM (WJYM)
Covering parts of northern and central Ohio, eastern Indiana, and the southern tip of Michigan

Ada, OK 88.7 (KAJT)
Covering south central Oklahoma

Bristow, OK..... 104.9 (KREK)
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the south side of Tulsa, OK

Guthrie, OK..... 1490 AM (KMFS)
Covering Oklahoma City, Edmond, and parts of central and northern Oklahoma

Norman/Oklahoma City, OK..... 89.3 (KSSO)
Covering Oklahoma City, Oklahoma

Graysville, TN.....95.7 (WAYB)
Covering parts of southern Tennessee and northern Georgia

Atlanta/Texarkana, TX 100.1 (KNRB)
Covering parts of northeastern Texas, northwestern Louisiana, southwestern Arkansas, and southeastern Oklahoma

Corrigan/Lufkin, TX..... 99.3 (KYTM)
Covering Corrigan and Lufkin, TX

TRANSLATOR STATIONS

Andalusia, AL 89.7

Eufaula, AL 88.9

Camden, AR.....97.9

El Dorado, AR 89.7

Bishop, CA 91.7

Key West, FL..... 90.5

Dublin, GA 90.9

La Grange, GA 90.3

Waycross, GA..... 90.7

Carlville, IL 89.1

Effingham, IL..... 88.7

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Jacksonville, IL..... 88.1

DeRidder, LA 89.5

Grayson, LA..... 91.9

Many, LA 91.3

Minden, LA 91.1

Morgan City, LA 91.5

Natchitoches, LA..... 90.1

Alexandria, MN 91.7

Morris, MN 90.5

Kirksville, MO..... 88.1

Mountain Grove, MO .. 91.7

St. James, MO 89.3

Springfield, MO 91.5

Willow Springs, MO ... 90.5

Columbia, MS..... 88.3

Morehead City, NC 91.9

Rockingham, NC 88.3

Corning, NY 89.5

Chambersburg, PA..... 89.7

Franklin, PA 90.3

Lock Haven, PA..... 89.3

Mansfield, PA..... 91.5

Andrews, SC..... 88.7

Clinton, SC..... 88.3

Manning, SC..... 88.7

Winnsboro, SC 90.9

Brookings, SD 89.7

Mitchell, SD..... 89.3

Watertown, SD 90.1

Yankton, SD..... 90.7

Pikeville, TN 91.3

Bonham, TX..... 91.1

Columbus, TX..... 91.1

Midland, TX..... 91.7

Palestine, TX 91.1

“God has given us the resources to protect our children and to insulate our homes against the forces of evil.

It is our grave responsibility to prolong the innocence of childhood while we TRAIN OUR CHILDREN TO BE MIGHTY IN SPIRIT, not wise in the ways of the world.”



some other man or group of men. Today, there are clearly men who feel that Christian virtues and traits are unnecessary or unacceptable and so must be excised from our society. These are the men who principally control our media today. They are consciously striving to root out every vestige of Christianity and replace it with anarchy, vileness, pornography, and atheism.

Thus far, they've done a mammoth job. It would seem that they're about three-quarters of the way down the road toward reaching their goal. And to be painfully frank, as long as Christians blindly support them by watching television, buying movie tickets, and subscribing to (or even peeking at) the girlie magazines, it won't take long to *finish* the job.

I think it's apparent that we're nearing the end of our age. The disciples asked Jesus (in Matthew 24 and Luke 21) what the signs would be to indicate the time. He gave a number of signs, and Paul and other Bible writers gave additional signs in a number of places throughout the Old and New Testaments. Among these was the list of traits pointed out by Paul in II Timothy 3:2-4, which he said would characterize the general state of humanity in "the last days":

“For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers,

disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God.”

Perhaps — unknowingly — we are responsible for creating such a people, especially among the younger group.

God has given us the resources to protect our children and to insulate our homes against the forces of evil. It is our *grave* responsibility to prolong the innocence of childhood while we train our children to be mighty in spirit, not wise in the ways of the world.

In the Old Testament, the family with children was presented as the key unit of society. David, God's great psalmist, wrote in Psalm 127:3, 5: *“Children are an heritage of the LORD ... Happy is the man who has his quiver full of them.”*

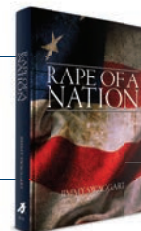
Proverbs 22:6 speaks with regard to child-rearing, saying it is our responsibility to *“train up a child in the way he should go: and when he is old, he will not depart from it.”*

Judeo-Christian ethics maintain a high regard for children, placing the highest of priorities on the welfare and education of the child. Children are commanded to honor their fathers and their mothers, while parents are cautioned to diligently

teach the commandments of the Lord unto their children.

In the New Testament, children are esteemed as a gift from God. Jesus Himself reinforced the Old Testament teachings when He invited the little children to be brought unto Him. Wherever Christians have been found throughout history, this ethic profoundly influenced society. Within the Christian point of view, children were seen as much more than chattels. They had an intrinsic worth and value within themselves because of their potential as God-fearing adults. Each was considered a divine creature possessing the dignity of human life and the precious commodity of an eternal soul.

Neither did early Christians shrug their shoulders at the heathen practices of infanticide, pedophilia, and abortion commonly practiced about them. Instead, they challenged the pagan Mediterranean world. They were also the operators of the first orphanages for unwanted or abused children. ✚



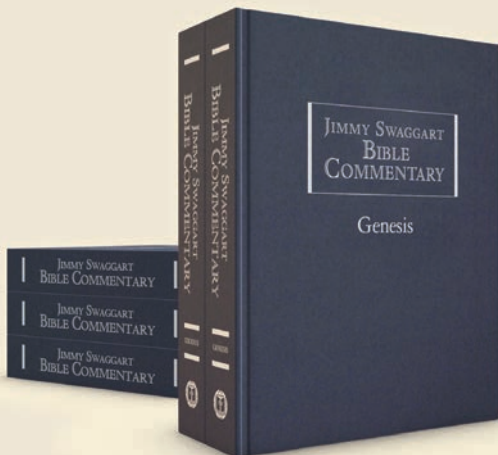
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ARTICLE BY **Frances Swaggart**

Q&A WITH SISTER SWAGGART

Q.
Will Christians go through any part of the great tribulation?

A.
The answer is no. Christians will not go through the great tribulation because they won't be here. We believe the rapture of the church will take place before the great tribulation begins.

Let's walk through this, beginning with the rapture of the church. And, when we speak of the rapture, we are talking about the event detailed in I Thessalonians 4:16-17: *"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."*

These two verses summarize the rapture of the church, also known as the resurrection, the catching away, the blessed hope—when every believer who has ever lived will be instantly changed and given

glorified bodies.

Just think of that moment when generations and generations of saints actually meet the Lord in the air—from righteous Abel to every person found in Christ the minute the trump sounds. This great gathering of the redeemed will actually form "clouds" of saints—praise God!

The rapture of the church is the next great event on the horizon of time. We believe it could happen at any moment, and this is where we find some disagreement in the body of Christ.

The argument rages on as to whether or not the church will go through the great tribulation, but there is absolutely nothing in Scripture that indicates the church will either enter the great tribulation or pass through it. In Matthew 24, Israel is given many signs that will warn her of the near approach of that period, but the Gospels and the epistles are devoid of any signs to the church concerning this question.

On the timeline of biblical prophecy, there is no other place for the rapture; it has to be before the great tribulation as the following Scriptures show:

- *"Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things [the tribulation] that shall come to pass, and to stand before the Son of man"* (Luke 21:36).

- *"For God hath not appointed us to wrath [the tribulation], but to obtain salvation by our Lord Jesus Christ"* (I Thess. 5:9).

- *"The mystery of iniquity doth already work: only he [the church] who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed ..."* (II Thess. 2:7-8).

- *"After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter [after the rapture of the church]"* (Rev. 4:1).

And consider this: while the church is mentioned seventeen times in the first three chapters of the book of Revelation, it is never mentioned thereafter as being on the earth. That's because the church, at that point, will be in heaven.

Even so, we have people call in or email to say, "If I miss the rapture, I'll just get saved during the tribulation," as if the rapture is some sort of dress rehearsal before the main event. Can a person get saved during the tribulation? Yes, it will be possible. My husband has said many times that there will be a lot of repentance taking place the moment after the rapture. And Donnie added that the most-read book during the great tribulation will probably

be the Bible, since millions of them will be left in this world.

But it will be far more difficult to be saved during the tribulation because the body of Christ—those whom the Lord referred to as His witnesses, as salt, and as light of the world—will be gone. During the tribulation, the whole atmosphere will darken and become far more negative than it is now. It's going to be a terrible time. So I would ask those who plan on getting saved during the tribulation period, if you can't live for the Lord now, how will you live for the Lord then?

In Matthew 24:21 Jesus said, *“For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.”*

The great tribulation will be a time when divine wrath is to be visited on the earth, particularly upon Israel, but the promise to the church is that it has been delivered from the wrath to come.

Romans 5:9 says, *“Much more then, being now justified by his blood, we shall be saved from wrath through him.”*

If the church is destined to suffer, surely the Bible would have mentioned it. Some claim that the church has to go through the great tribulation to be purified, but that places the shed blood of the Lord Jesus Christ in a negative position. The Bible plainly teaches that the blood of Jesus Christ, God's Son, cleanses from all sin (I John 1:7). If it takes the great tribulation to purify the church, then what about the church throughout past generations? No. The truth is, purification comes about as

one evidences faith in Christ and what Christ did for us at the cross.

Again, the rapture of the church will take place before the great tribulation begins. And while the earth suffers through it, the saints of God will be in heaven, to stand before the judgment seat of Christ and then attend the marriage supper of the Lamb.

The purpose of the judgment seat of Christ will be to judge the works of every believer. The judgment of the believer's sins is already past, for Jesus bore our sins in His body on the cross at Calvary. Our sins never will be brought to our account again, for they have been forgiven and forgotten. However, a careful ledger has been kept of every work the believer has performed since he has become a Christian. Believers will be judged on: the basis of their doctrinal beliefs, true or false; conduct toward others, kind or unkind; stewardship, faithful or unfaithful; words, good or bad; talents, used or wasted; attitudes, Christlike or selfish; motives, right

or wrong; traits, spiritual or carnal; and deeds, worthy or worthless.

The deeds performed in a worthy manner will be rewarded, but those deeds Christ judges unworthy will be burned and will cause the believer lost rewards.

Following the judgment seat of Christ will be the marriage supper of the Lamb attended by all the redeemed from every dispensation who will live in the New Jerusalem, which is the bride of Christ.

John the Revelator wrote: *“Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb”* (Rev. 19:7-9).

I am so looking forward to the rapture and seeing the Lord Jesus Christ face-to-face. What a day of rejoicing that will be! 🌟

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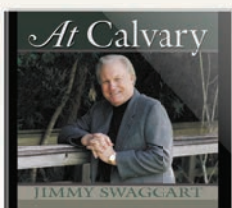
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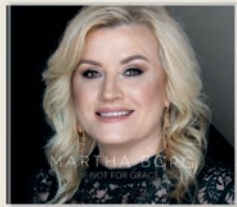
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God Is My Refuge



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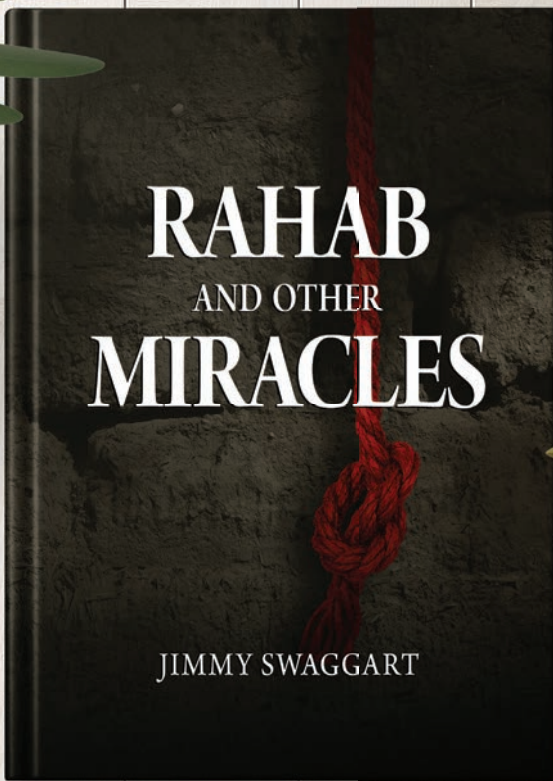
This Could Be The Day / I Am Not Ashamed / I've Got A Right / Grace Will Always Be Greater
Than Sin / In The Presence Of An Awesome God / His Name Is Jesus / All Rise



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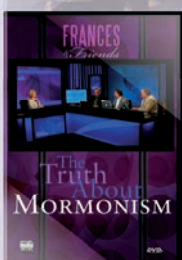
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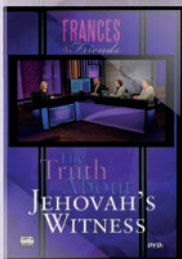
The Truth About Common Core

(2 Disc Set) In this four-segment series, Frances Swaggart and her distinguished panel of educators discuss the subject of the Common Core State Standards Initiative, now adopted by 46 states to standardize public school curriculums. Learn how this educational reform is hurting students. 15-648



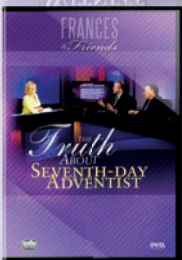
The Truth About Mormonism

The Church of Latter Day Saints, the largest branch of Mormonism, has 13 million members worldwide, but is Mormonism biblical? The *Frances & Friends*' panel discuss the history and practices of Mormonism including Joseph Smith's revelation, Moroni, and celestial marriage. 15-606



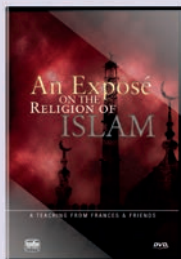
The Truth About Jehovah's Witness

Join Frances Swaggart and her panel as they discuss the false religion of Jehovah's Witness. Topics include: its founders, the Watchtower magazine (22 million printed each year), the chosen 144,000, the refusal to celebrate man-made holidays, and its changing prophecies. 15-607



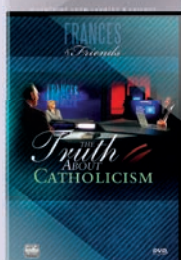
The Truth About Seventh-day Adventist

Frances Swaggart welcomes Pastor Mike Muzzerall to explain the history and tenets of the Seventh-day Adventist Church. Join the *Frances & Friends*' panel as they discuss the false doctrine attached to Sabbath-keeping, the remnant, and Ellen White's spirit of prophecy. 15-632



An Exposé On The Religion Of Islam

Islam is a violent religion, as we've seen too frequently on the news. In this three-part segment taken from *Frances & Friends*, Pastor Mike Muzzerall and the panel discuss the subject of Islam—its history, the Koran, and sharia law. 15-622



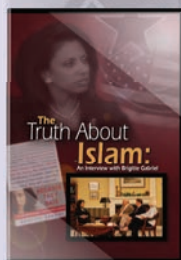
The Truth About Catholicism

In two episodes of *Frances & Friends*, Pastor Mike Muzzerall presents a history of the Catholic religion and compares its practices and traditions to the Word of God. Topics include the Virgin Mary, Catholic prayers, purgatory, priests, and the pope. 15-634



The Truth About The Masons

Many believers think that the Masons are another branch of Christianity, but that is not true. *Frances & Friends* panel member Jim Nations reveals the roots, rituals, and symbolism of freemasonry and its deceptions related to the Word of God. 15-633



The Truth About Islam: An Interview With Brigitte Gabriel

Few people know more about the religion of Islam than Brigitte Gabriel. In this captivating two-hour interview, Brigitte shares her experiences and insights regarding the worldwide threat of Islam—possibly the most dangerous enemy threat that America has ever faced. 17-003

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ARTICLE BY **Donnie Swaggart**

COME, SEE, GO, AND TELL

“In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: And for fear of him the keepers did shake, and became as dead men. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.”

—MATTHEW 28:1-7

AS CHRISTIANS, we have a story to tell the world. It’s the greatest story in the world—it’s the story of Calvary and the resurrection. In Matthew 28:6-7, we are given four simple words that encapsulate the gospel message. These four simple words can turn darkness into light, sorrow into joy, and weeping into laughter. These four words are: come, see, go, and tell.

Come

The angel said to Mary, “*Come.*” This is the first step in changing one’s life—come to Jesus Christ. For all who are bound in sin, there is one who can change your life, but it can only start by coming to Jesus. There is only one who can save the sinner, and only one who can transform a person from a sinner to being a saint. To come means to stop what you are doing and move toward something—move from one condition to another; move from death to life.

See

We must see Jesus—not a church, denomination, or philosophy—but we are to see Jesus. The word *see* means “to perceive the meaning or importance of that which



“People slip into eternity every day, so we must do all we can to make sure that the gospel is heard by as many as possible.”

you are looking at.” To see Jesus means one understands that he is lost, a sinner, and Jesus is the only answer for man’s sin problem.

Then, after one comes, sees, and his life is changed, he is able to do the following.

Go

After one is saved, the Lord expects him to do his part to fulfill the Great Commission. In Mark 16:15, Jesus said, “Go ye into all the world and preach the gospel to every creature.” That’s the command for every believer, every church, and every ministry. It is our responsibility to take

the gospel of Jesus Christ to the world. At SBN, our mission is to proclaim to the world, “Come and see a man who can change your life!”

Quickly

What the Lord wants us to do we must do quickly. The harvest is now, so we must do today all we can do to further the gospel. People slip into eternity every day, so we must do all we can to make sure that the gospel is heard by as many as possible. The vast majority of believers will never preach a sermon or travel overseas to do the work of a missionary. But we can all

pray, and we can all give to help those who are called to go (see Rom. 10:14-15).

Tell

What do we tell them? We tell them Jesus saves, heals, delivers, baptizes, and He is coming soon. We tell them the answer they seek is found in Jesus. We tell them Jesus Christ is risen from the dead, and because He lives, you can live also.

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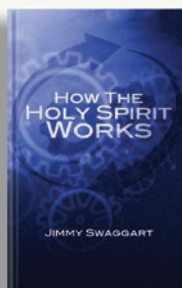
The Lord has raised up SBN as a ministry to reach the world, and we are seeing results. So please help us go and tell! 🦋

JIMMY SWAGGART BOOK SPECIALS ▶▶▶



Eternal Security (09-172)

Is it possible for a Christian to lose his salvation? Under what conditions, if any, can one's salvation be forfeited? Millions of Christians live their lives as close to these questions as they can, gambling on the goodness and mercy of God to save them, continually, in their sin rather than from it. Millions more spend their faith on works attempting to offer a better sacrifice, but in reality bypass the finished work of the Lord Jesus Christ. In this revelatory book, Evangelist Jimmy Swaggart addresses man's power of choice before—and after—salvation. In these pages, readers will discover the deadly doctrines of the modern church that guarantee heaven no matter what by proclaiming four of the most dangerous words ever preached: Once saved, always saved. (248 pages, hardcover)



How The Holy Spirit Works (09-163)

In the Old Testament, we see God at work, creating the heavens and the earth, and we hear Him speaking promises to patriarchs and warnings through prophets. In the New Testament, we see Christ about His Father's business—preaching, teaching, healing, and casting out demons. But the question that puzzles most believers is, what exactly does the Holy Spirit do? How does He work? In this anointed book, Evangelist Jimmy Swaggart answers these questions and much more through a powerful teaching that reveals how the Holy Spirit operates in the heart and life of the believer when his faith is properly placed in Christ Jesus. (344 pages, hardcover)



Five Offerings of Leviticus (09-166)

Without proper sacrifice, there can be no forgiveness, so where does that leave sinful man? He needs a sacrifice to remove his guilt, cleanse him from his defilements, and fit him for the holy presence of God. In the Old Testament, under Levitical law, it took five offerings—whole burnt, sin, trespass, peace, and meat—to properly portray the one offering of the Lord Jesus Christ on the cross of Calvary. So what made these offerings significant? Drawing from the ancient pages of the Pentateuch, Evangelist Jimmy Swaggart unearths the true meaning under these five offerings that were instructed by God Himself to Moses—offerings that portrayed the perfection, the glory, and the power of Jesus Christ. (248 pages, hardcover)



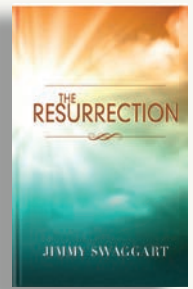
The New Covenant (09-167)

What Jesus Christ did at the cross is what formulated the new covenant and made it a viable force. In this revelatory book, Evangelist Jimmy Swaggart takes his readers from the law given at Mount Sinai to the grace of Calvary's cross. Though many in the church today still see Him as the law-giver, this Bible-based book shows the Lord Jesus Christ as the forgiver of sins, the Savior of the world, and the very person of the new covenant. Believers who dare to follow the new covenant and all of its teachings will reap God's blessing, His favor, and everlasting victory. (352 pages, hardcover)

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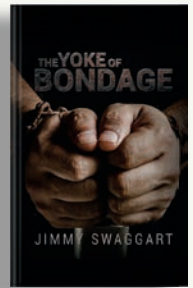
The Resurrection (09-156)

Next to the miracle of salvation, the resurrection is the most exciting, the most thrilling, and the most glorious of all doctrines in the Word of God. Why? Because as mortals, we carry inside of us the dread of death. Inevitably, death comes to us and to our loved ones and, when it does, we need a living faith. That's why, when Martha stood at her brother's gravesite, Jesus told her, "I am the resurrection and the life." And the great truth on resurrection, as relayed by the apostle Paul, has brought more comfort to mourners than any human words ever written. In this anointed book, Evangelist Jimmy Swaggart reveals the power of Christ's resurrection which enables every believer, and His church, to rise again. (367 pages, hardcover)



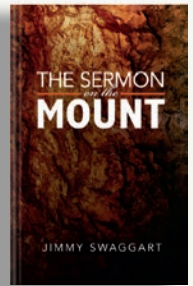
The Yoke of Bondage (09-155)

Under Holy Spirit conviction, the sinner knows that he needs a Savior, so he turns to the cross and puts his faith in Jesus Christ. Yet, when that new convert fails the Lord and sins—as all Christians do—he sets out on his own to make sure that sin doesn't happen again. He works to follow rules and regiments that he believes will win him victory over the world, the flesh, and the Devil, but instead he loses again and again. So, what must the believer do to triumph? In this extraordinary book, Evangelist Jimmy Swaggart answers this question and explains why believers must keep their faith in the cross of Christ not only for salvation, but also for sanctification. Readers will learn how faith moved from the finished work of Christ summons believers to the never-ending bondage that law of any kind requires. (Over 300 pages, hardcover)



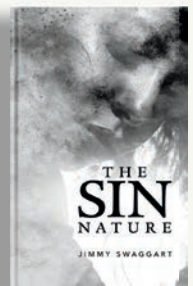
The Sermon On The Mount (09-153)

It is still the greatest sermon of all time. Imagine being there to hear the Lord Jesus Christ—the One who was with God in the beginning, who made the mountain where the multitudes gathered to listen to the Word made flesh. He opened His mouth and told them who was blessed and why, about salt and light, marriage and divorce. Instead of law, they heard grace, and love over hate. He warned against judging others, but encouraged them to ask, seek, and knock. With beautiful analogies of lilies, trees, and rock and sand, Jesus showed them how worry, false doctrine, and poor foundations would surely hinder their relationship with Him as Savior and Lord. In this revelatory book, Evangelist Jimmy Swaggart leads his readers back to mount where the Master laid the foundation of the new covenant and left His listeners—then and now—astonished. (316 pages, hardcover)



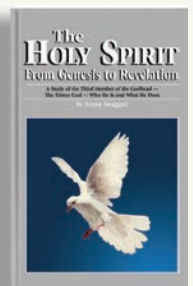
The Sin Nature (09-157)

The fall of man resulted in Adam and Eve losing all consciousness of God. They woke up to self and found themselves imprisoned by a completely new nature—the sin nature—which would poison the entire human race for all time. From then until now, the troubles of the world—wars, man's inhumanity to man, his dependency on cruel vices, and the habits of hell—are all caused by the sin nature which rules every person. Of course the death and resurrection of Jesus Christ broke the hold of this deadly yoke and repositioned the believer in Christ. So why do Christians struggle so hard to live for God? In this revelatory book, Evangelist Jimmy Swaggart explains how the sin nature, which remains in Christians, can be reactivated, and how victory over the world, the flesh, and the Devil can only be maintained through faith in the cross of Christ. (317 pages, hardcover)



The Holy Spirit From Genesis To Revelation (09-149)

Many books have been written about the Holy Spirit, but none as comprehensive as this one. Drawing from more than 60 years of Bible study and personal experience in ministry, Evangelist Jimmy Swaggart offers readers a clear understanding of who the Holy Spirit is, His role in the godhead, and His nature as helper and comforter to the church and to the individual believer. In creation, we see the Spirit moving over the face of the waters; in the New Testament, we find believers baptized in the Spirit and operating in His gifts, and in the closing verses of the Bible, we find Him saying with the bride of Christ, "Come." Throughout the Bible, the Holy Spirit moves in mighty and marvelous ways to accomplish the purpose of God on earth. (309 pages, hardcover)





ARTICLE BY **Gabriel Swaggart**

Evangelism and Discipleship Within the Local Church

There has never been a greater opportunity to reach a community for Christ than now. However, reaching a community is more than just being seen, it's also teaching the community about who Jesus is and what He has done for them.

The Gospel Is Not Caught, But Rather Taught

Pastoring is one of the most important aspects of ministry, and it is a mandate from God. To fulfill this specific calling, the pastor must be filled, anointed, led, and instructed by the Holy Spirit. The gospel cannot be caught, but rather taught, simply because it is the driving force behind doctrine and actualization within the community. There are people who are hurting and need direction in their lives, and the one who can truly provide that direction is the God-called pastor.

Relationship building is key in any endeavor in the community, and the pastor must be involved in the social lives of the community. However, the pastor must find that balance between building relationships and demonstrating Christianity without watering down the message

of the cross. The gospel is not caring for those who are less fortunate or social interaction, yet that is what is expected by Christians.

Evangelism And Making Disciples

The people a pastor serves have lives outside of church, which means the local church and pastor must have some knowledge or insight into the kind of community they serve. One must become familiar with his surroundings to see the opportunities available. No church that refuses to look beyond its borders will ever grow, which means that opportunities are endless right outside the door.

The church is called to go out into the highways and byways, and the world around it and make disciples, teaching them to observe all things that Christ has commanded (Matt. 28:19-20). In

verse 19, the word *teach* means “to disciple,” which must ever be the focus of the local church. We have been given full authority by Christ to carry on the work of our Commander in Chief, and time is of the essence. We must leave the comfort of our four walls and reach the community around us.

The church is a called-out body, separated from the world. However, the misconception is that we are to be removed from all worldly things and the people within. Yes, we are called to be separate, but we are not called to be isolated. There is a difference. We are not of this world and our home is not this world, but while we are here, we are commanded to be fishers of men. The greatest thing we could give our neighbors is the gospel of Jesus Christ, and, seeing that this is the greatest news ever given, why are we



so hesitant to share it?

Any pastor desires growth. Nevertheless, to achieve growth, there has to be an effective plan to reach the community. The church must cast its net on the outside of the boat and compel them to enter into the house of God (Luke 14:23). This is not accomplished by the pastor alone; it takes the entire congregation, and sound doctrine teaches the local body how to

properly fish for the lost.

Not only is the local pastor to be a fisher of men, but also a nurturer of the body. In other words, fulfilling the Great Commission involves evangelism and discipleship. Be visible within the community to win souls for Christ and nurturing to the flock for growth. The church should always be viewed as a spiritual hospital for the spiritually afflicted. It should be a place where

“Not only is the local pastor to be a fisher of men, but also a nurturer of the body.”

the hurting can find comfort, the lost can find salvation, and the sick can experience healing. The church needs to view itself in that vein. When it does, the vision and perspective of the local body changes. To be honest, the church cannot disciple anyone until people are won to Christ; the church is not properly fulfilling the Great Commission just by witnessing. There needs to be a balance of evangelism and discipleship for the overall growth of the body of Christ.

Love God, Love People

On a personal note, the phrase “love God, love people” is not just a catchphrase or a cool pastoral slogan; it is my heart. My calling is to be a pastor, and for me to walk in my calling, I must apply this command. If the love of God does not extend to love of my fellowman, then my claim to love God and people is a false statement. I firmly believe that when a person has a heart for God, he or she will also have a heart for people. People are people, meaning that every person is different and comes with his or her own personal baggage. Yet, that does not mean we are to look past the less fortunate and only look for those who are more like us. As stated, opportunities are endless if we choose to put this lifestyle of loving God and loving people into practice.

There is a question that I must ask you: is there a fire burning bright for souls within the local body, or has that flame of passion for church growth gone out? If you do not see a passion for souls or the desire to disciple the flock, then I suggest you find some place that does. At the same time, I want to present a question, or maybe even a challenge to you—are you doing your part in fulfilling the Great Commission? If not, what are you going to do about it? 🦋

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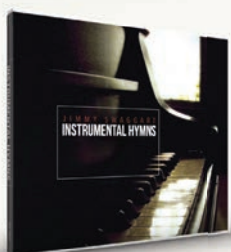
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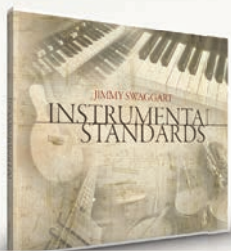
Instrumental Live (02-212)

- He Touched Me
- Jesus, Hold My Hand
- His Hand In Mine
- Power In the Blood
- I'll Never Be Lonely Again
- Yes, I Know
- Where The Roses Never Fade
- When We All Get To Heaven
- In The Shelter Of His Arms
- Put Your Hand In The Hand
- Peace In The Valley



Instrumental Hymns (02-207)

- He Touched Me
- I've Never Been This Homesick Before
- A Crown of Thorns
- Some Golden Daybreak
- I'll Fly Away
- Only Jesus Can Satisfy Your Soul
- My God Is Real
- Search Me, O God
- Old Gospel Ship
- Lily Of The Valley



Instrumental Standards (02-204)

- Amazing Grace
- There's Going To Be A Meeting In The Air
- I Am Thine, O Lord
- Goodbye World, Goodbye
- How About Your Heart?
- I'll Never Be Lonely Again
- He Holds My Hand
- Will The Circle Be Unbroken?
- Jesus, Hold My Hand
- Near The Cross



Instrumental Favorites (02-161)

- There Is A River
- On The Jericho Road
- He Looked Beyond My Faults
- Love Lifted Me
- Who Am I
- Sometimes Alleluia
- He Abides
- No One Ever Cared For Me Like Jesus
- Blessed Assurance
- There Is A Fountain



Campmeeting Live (02-214)

- God Took Away My Yesterdays
- Gone At Last
- How About Your Heart?
- Goodbye World, Goodbye
- The Old Rugged Cross
- Joy Unspeakable
- What A Day That Will Be
- There's Going To Be A Meeting In The Air
- He Looked Beyond My Faults
- Will The Circle Be Unbroken?

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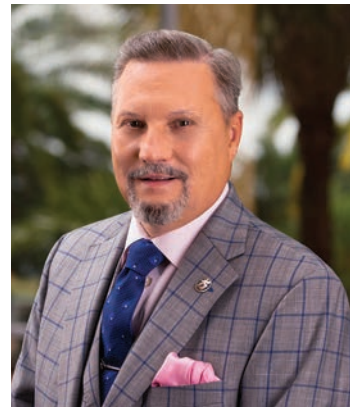
Radio & Television Program Listings

Sonlife Broadcasting Network and SonLife Radio follow the same programming schedule.

Hour (CT)	Sunday	Monday	Tuesday	Wednesday
12:00:00 AM	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast
12:30:00 AM			FWC Music	
1:00:00 AM				
1:30:00 AM				
2:00:00 AM	FWC Music	FWC Music	FWC Music	FWC Music
2:30:00 AM				
3:00:00 AM				
3:30:00 AM	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics
4:00:00 AM				
4:30:00 AM				
5:00:00 AM				
5:30:00 AM	FWC Music	FWC Music	FWC Music	FWC Music
6:00:00 AM				
6:30:00 AM	Family Worship Center - Associate Pastor Broadcast	A Study In The Word	A Study In The Word	A Study In The Word
7:00:00 AM		FWC Music	FWC Music	FWC Music
7:30:00 AM	The Message of the Cross (Re-Air)	The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Live)
8:00:00 AM				
8:30:00 AM	Preachers, Patriots & Providence	FWC Music	FWC Music	FWC Music
9:00:00 AM		Insight (Live)	Insight (Live)	Insight (Live)
9:30:00 AM	A Study In The Word	Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Live)
10:00:00 AM				
10:30:00 AM	Family Worship Center Sunday Live Service			
11:00:00 AM		FWC Music	FWC Music	FWC Music
11:30:00 AM		A Study In The Word	A Study In The Word	A Study In The Word
12:00:00 PM	FWC Music			
12:30:00 PM			Family Worship Center - Associate Pastor Broadcast	
1:00:00 PM	Generation of The Cross E/I	Jimmy Swaggart Broadcast		Jimmy Swaggart Broadcast
1:30:00 PM				
2:00:00 PM			FWC Music	
2:30:00 PM		FWC Music		The Story Behind The Song
3:00:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)			FWC Music
3:30:00 PM		Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics
4:00:00 PM				
4:30:00 PM	FWC Music			
5:00:00 PM				
5:30:00 PM	Crossfire Service E/I	Insight (Re-Air)	Insight (Re-Air)	Insight (Re-Air)
6:00:00 PM		A Study In The Word	A Study In The Word	A Study In The Word
6:30:00 PM	Family Worship Center Sunday Evening Live Service			FWC Music
7:00:00 PM		Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	
7:30:00 PM				Family Worship Center Live Service
8:00:00 PM	FWC Music			
8:30:00 PM	The Story Behind The Song	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	
9:00:00 PM				FWC Music
9:30:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)			The Message of the Cross (Re-Air)
10:00:00 PM		Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	
10:30:00 PM				
11:00:00 PM				Frances & Friends (Re-Air)
11:30:00 PM	FWC Music	FWC Music	FWC Music	

Preaching the Cross | 24 HOURS A DAY, 7 DAYS A WEEK

Thursday	Friday	Saturday	Hour (ET)
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	1:00:00 AM
FWC Music			FWC Music
Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	2:00:00 AM
FWC Music	FWC Music	FWC Music	2:30:00 AM
FWC Music	FWC Music	FWC Music	3:00:00 AM
A Study In The Word	A Study In The Word	Family Worship Center - Associate Pastor Broadcast	3:30:00 AM
FWC Music	FWC Music		4:00:00 AM
The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Re-Air)	4:30:00 AM
FWC Music	FWC Music	FWC Music	5:00:00 AM
Insight (Live)	Insight (Live)	The Story Behind The Song	5:30:00 AM
Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Re-Air)	6:00:00 AM
FWC Music	FWC Music		6:30:00 AM
A Study In The Word	A Study In The Word	Generation of The Cross E/I	7:00:00 AM
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	7:30:00 AM
FWC Music	Crossfire Service E/I	FWC Music	8:00:00 AM
Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	8:30:00 AM
Insight (Re-Air)	Insight (Re-Air)	The Message of the Cross (Re-Air)	9:00:00 AM
A Study In The Word	A Study In The Word		9:30:00 AM
Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	10:00:00 AM
The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	Preachers, Patriots & Providence	10:30:00 AM
Crossfire Service E/I	Donnie Swaggart Broadcast	Family Worship Center Wednesday Night Service (repeat)	11:00:00 PM
FWC Music		FWC Music	11:30:00 PM
	FWC Music	Crossfire Service E/I	12:00:00 AM
			12:30:00 AM



UNITED STATES CABLE, SATELLITE, & DIGITAL LISTINGS NATIONWIDE

MEDIACOM	
24/7.....	215
DIRECTV® NETWORK	
24/7.....	344
DISH NETWORK	
24/7.....	257
VERIZON FIOS	
24/7.....	297
GLORystAR Covers:	
<i>US/Canada/Mexico/ Central America</i>	
24/7.....	125
GALAXY 19 Covers:	
<i>US/Canada/Mexico/ Central America</i>	
24/7.....	125
APPLE TV AND ROKU	
24/7.....	
AT&T U-VERSE	
24/7.....	580
SPECTRUM	
24/7.....	Check Local Listings

UNITED STATES CABLE AND *OVER-THE-AIR (DTV) LISTINGS

A	Channel
ALABAMA	
<i>Anniston</i>	
Cable One.....	91
<i>Berry</i>	487
<i>Birmingham</i>	
Spectrum.....	257 / 1257 HD
OTA.....	24
<i>Fayette</i>	
OTA.....	15.4
<i>Montgomery</i>	
OTA.....	5
<i>Statewide</i>	
Spectrum.....	157 / 776
ALASKA	
<i>Anchorage</i>	
OTA.....	31
ARIZONA	
<i>Phoenix</i>	
OTA.....	22.3 / 50.3
<i>Safford, Show Low</i>	
Cable One.....	91

ARKANSAS	
<i>Ft. Smith, Fayetteville</i>	
<i>Springdale, Rogers</i>	
OTA.....	16.2
<i>Little Rock</i>	
OTA.....	14.2 / 49.3

C Channel

CALIFORNIA	
<i>Bakersfield</i>	
Spectrum.....	499 / 1499 HD
OTA.....	34.6
<i>Beaumont</i>	
Spectrum.....	470
<i>Burlington</i>	
VolPPTV.....	115
<i>Fresno</i>	
OTA.....	35.3
<i>Los Angeles</i>	
Cox.....	483
Spectrum.....	470
OTA.....	20.1
Verizon.....	297
<i>Palm Desert, San Diego</i>	
Spectrum.....	470
<i>Redding/Chico</i>	
OTA.....	41.2
<i>Sacramento</i>	
OTA.....	9.1 / 49.6
<i>Salinas</i>	
OTA.....	27.4
<i>San Rafael</i>	
Lucas Valley Cable.....	487
<i>San Francisco/San Jose</i>	
Comcast.....	103 / 1099
Wave Division.....	15
San Bruno Cable.....	23
Google Fiber.....	42
Charter Communications.....	23
OTA.....	38.3
DirecTV/DISH/AT&T Inc.	42
<i>Santa Maria, San Luis Obispo, Santa Barbara</i>	
OTA.....	40.2

COLORADO	
<i>Denver</i>	
Comcast.....	91
OTA.....	5.1 / 16.3
CONNECTICUT	
<i>Hartford, New Haven, Manchester</i>	
Spectrum.....	129 / 854
Comcast.....	1096
OTA.....	43.2

D	Channel
DELAWARE	
<i>Wilmington</i>	
Comcast.....	487
DISTRICT OF COLUMBIA	
<i>Washington DC</i>	
RCN.....	55
Cox.....	28

Comcast.....	Check local listings
OTA.....	68.1

F Channel

FLORIDA	
<i>Astor, Astatulooa, Lakes of Mt. Dora, Magnolia Point</i>	
Florida Cable Inc.....	168
<i>Fort Myers-Naples</i>	
OTA.....	22.3
<i>Gainesville</i>	
OTA.....	2
<i>Jacksonville</i>	
Spectrum.....	24
<i>Miami</i>	
OTA.....	16.2
<i>Orlando</i>	
Spectrum.....	231 / 1116 HD
OTA.....	55.4
<i>Tallahassee</i>	
OTA.....	4
<i>Tampa (Hillsborough, Manatee, St. Petersburg)</i>	
Spectrum.....	199 / 1116 HD
OTA.....	43.1
<i>West Palm Beach</i>	
OTA.....	57.3

G Channel

GEORGIA	
<i>Atlanta</i>	
Comcast.....	28
OTA.....	16.2
<i>Milledgeville</i>	
Bulldog.....	112
<i>Savannah</i>	
OTA.....	46
<i>Statewide</i>	
Spectrum.....	157 / 782

H Channel

HAWAII	
<i>Statewide</i>	
Spectrum.....	406 / 1406 HD

I Channel

IDAHO	
<i>Boise</i>	
OTA.....	41.3
<i>Pocatello, Idaho Falls, Twin Falls</i>	
Cable One.....	91
ILLINOIS	
<i>Champaign</i>	
OTA.....	46
<i>Chicago</i>	
RCN.....	270
WOW (Wide Open West).....	194
Comcast.....	115 / 365
OTA.....	35.2

<i>Hamilton County, Dahlgren</i>	
Hamilton County Communications Inc.....	16
Highland	
Hamilton Communications Services.....	161
<i>Metamora</i>	
MTCO.....	201
<i>Peoria</i>	
Comcast.....	74
Rockford	
Comcast.....	103
INDIANA	
<i>Indianapolis</i>	
Spectrum.....	257 / 1257 HD
OTA.....	30.5
Comcast.....	90
<i>South Bend</i>	
Comcast.....	111
<i>Terre Haute</i>	
Spectrum.....	TBA
IOWA	
<i>Des Moines, Aimes</i>	
OTA.....	14 / 36.2
<i>Sioux City</i>	
Cable One.....	91

K Channel

KANSAS	
<i>Dodge City</i>	
United Telecom.....	162
<i>Emporia</i>	
Cable One.....	91
<i>Wichita, Hutchinson Plus</i>	
OTA.....	40.4
KENTUCKY	
<i>Bowling Green</i>	
OTA.....	39.4
<i>Independence</i>	
Cincinnati Bell.....	265
<i>London, Owensboro</i>	
Spectrum.....	TBA
<i>Louisville</i>	
OTA.....	21 / 25.6 / 50.1

L Channel

LOUISIANA	
<i>Baton Rouge, New Orleans, Lafayette</i>	
Cox Cable.....	273
<i>Baton Rouge</i>	
OTA.....	14.1, 47.4
<i>Monroe</i>	
OTA.....	39.4
<i>Plaquemine</i>	
Clear Choice Cable.....	225
<i>Prairieville, Gonzales</i>	
Cox Cable.....	389
<i>Shreveport</i>	
OTA.....	14

M Channel

MAINE
Augusta, Bangor, Portland, York, Saco
 Spectrum 489

MASSACHUSETTS
Boston
 OTA6..... 2.2
 Comcast 1096
 Spectrum 129 / 854
 Beld Broadband 20 / 520
 Shrewsbury
 Community 24 / 1231
Worcester
 Spectrum 129 / 854

MICHIGAN
Detroit
 Comcast 389
 Spectrum 158
 WOW (Wide Open West)..... 194
 OTA 14.5 / 19.2 / 47.3
Oakland County, Livonia
 Spectrum 179 / 379

MINNESOTA
Minneapolis
 Comcast 191
Minneapolis, St. Paul
 OTA 25.2
Rochester
 Spectrum 150 / 705
Thief River Falls
 Sjoberg's Inc. 182

MISSISSIPPI
Biloxi, Columbus, Grenada
 Cable One..... 91

MISSOURI
Higginsville
 Citizen's Cablevision 122
Joplin, Pittsburg
 OTA 49.3
Kansas City
 Spectrum 470
 OTA 21.3
Kirkville
 Cable One..... 91
St. Louis
 Spectrum 109 / 775
 OTA 7.2
Springfield
 KRFT-LD TV8..... 8.7
Excelsior Springs
 New Dawn Fiber..... 15

N Channel

NEBRASKA
Auburn, Columbus, Fremont, Lincoln
 Spectrum 470
Norfolk
 Cable One..... 91

Omaha
 OTA 48.4

NEVADA
Las Vegas
 OTA 30.3

Reno
 Spectrum 139 / 890

NEW ENGLAND
Region-wide
 Spectrum 470

NEW JERSEY
Audubon, Burlington, Central Gloucester, Jersey City, Meadowlands, Monmouth, Ocean County, Plainfield, Pleasantville, Princeton, Somerset, Hillborough, Trenton, Union, Vineland
 Comcast 190
Long Beach Island
 Comcast 22
Northwest
 Comcast 280
Toms River
 Comcast 19

NEW MEXICO
Albuquerque
 Comcast 91
 OTA 32.3
Rio Rancho
 Cable One..... 91

NEW YORK
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York
 Spectrum 470
Buffalo
 OTA 56.6
 Spectrum 470
Cobleskill
 OTA 41.4
Carmel
 Comcast 191
New York
 Cablevision 15
 Spectrum 22 / 470
 Comcast 19 / 27 / 15
 Frontier 43
 RCN 39 / 270
 OTA 42.1 / 43.1

Rochester
 Spectrum 470

NORTH CAROLINA
Asheboro, Denton, New London
 Randolph Telephone..... 257
Charlotte
 Comporium 391
 Spectrum 81 / 470
 OTA 14.7
Fayetteville
 OTA 15.3
Asheboro, Greensboro, Raleigh
 Spectrum 470

Raleigh-Durham
 OTA 16.3

Wilmington
 OTA 43.2

NORTH DAKOTA
Enderlin
 MLGC Enderlin 150

O Channel

OHIO
Akron
 OTA 27.3 / 41.3
Akron, Canton, Cleveland, Cincinnati, Dayton
 Spectrum 388 / 1388 HD
Cincinnati
 OTA 25.6
Cleveland
 WOW (Wide Open West)..... 193
 OTA 27.3 / 41.3
 Spectrum 388 / 1388 HD
Columbus
 Spectrum 388 / 1388 HD
 WOW (Wide Open West)..... 193
Toledo
 Buckeye 109
Wapakoneta
 Telephone Service
 Company, Inc. 75

OKLAHOMA
Altus
 Cable One..... 91
Clarksdale, Batesville
 Cable One..... 91
Duncan
 Cable One..... 91
Oklahoma City
 OTA 22.2
Ponca City
 Cable One..... 91
Tulsa
 OTA 48.2

OREGON
Medford
 Spectrum 173 / 802
Portland
 Comcast 99 / 1099

P Channel

PENNSYLVANIA
Philadelphia
 Comcast 193 / 1095
 OTA 25.2 / 51.3
 Blue Ridge Comm. 8 / 24

PUERTO RICO
Region-wide
 Claro 24
 Dish 7
 Liberty Cable 41
 Choice Cable..... 41
San Juan
 OTA 25.2 / 42.1

R Channel

RHODE ISLAND
Providence
 Cox Cable 70

S Channel

SOUTH CAROLINA
Charleston
 Comcast 270
Columbia, Statewide
 Spectrum4 70
Rock Hill, Fort Mill, Lancaster, York, Chester, Clover, Lake Wylie
 Comporium Cable..... 391
Spartanburg, Greenville
 OTA 16.3

SOUTH DAKOTA
Beresford
 Beresford Cablevision 487

T Channel

TENNESSEE
Dyersburg
 Cable One..... 91
Jackson
 OTA 27.4
Memphis
 OTA 26.5 / 44
Nashville
 OTA 31.3

TEXAS
Abilene
 Harris Broadband 17
Alma-Garret
 Spectrum 12
Amarillo
 Cable One..... 91
 OTA 22.3
Austin, Corpus Christi, Dallas, Fort Worth, San Antonio, Waco, Killeen
 Spectrum 470
Austin
 OTA 17.3
Balch Springs
 Suddenlink 20 / 107HD
Bryan
 OTA 34.6
Carrollton
 Spectrum 14
Dallas
 OTA 47.5
 KODF 26.5
 KHPK 28.1
 KTXD 47.5
 Spectrum 470
Denton
 Spectrum 6 / 749 HD
Duncanville
 Charter 13 / 749 HD

Ennis
Spectrum 12 / 750 HD
Greenville
Geus Cable 551
Greenville (Commerce)
Spectrum 22 / 742 HD
Houston
Comcast 76
OTA 10.2
Lubbock
OTA 29.4
Odessa
OTA 22.3
Park Cities
Spectrum 3 / 749 HD
Pilot Point
Suddenlink 97 / 197 HD
Port Lavaca, Aransas Pass, Texarkana
Cable One 91
Rockwall
Spectrum 14 / 749 HD
Sherman
Suddenlink 95 / 714
Temple
OTA 34.6
Throckmorton, Lake Graham, Newcastle
TGN Cable 487
Waco
OTA 34.6
Waxahachie
Spectrum 12

U Channel

UTAH
Salt Lake City
Comcast 91
OTA 23.2

W Channel

WASHINGTON
Goldendale
J&N Cable 487
Seattle
Comcast 81
Frontier 24
OTA 24.2
WASHINGTON DC
Washington DC
RCN 55
Cox 28
Comcast Check local listings
OTA 68.1
WEST VIRGINIA
Riverton
SKSRT 34
Wheeling
Comcast 190
WISCONSIN
Green Bay
Spectrum 388 / 1388

Madison
OTA 8.3
Milwaukee
Spectrum 388 / 1388 HD
AT&T 68 / 1068
OTA 68.8

***U.S. OVER-THE-AIR (OTA), LISTINGS**

For those of you who are not familiar with digital television, these are free "old fashioned TV channels" that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than \$50!

INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS
ALL LISTINGS OPERATING 24/7

A Channel

ASIA & INDIA
ABS 1
sonlifetv.com for more info
AFRICA
Angola, Benin, Burkina Faso, Burundi, Cameroon, Cape Verde Islands, Central African Republic, Chad, Comoros, Congo, Cote d'Ivoire, Democratic Republic of the Congo, Djibouti, Equatorial, Guinea, Eritrea, Ethiopia, Gabon, Ghana, Guinea, Guinea Bissau, Kenya, Liberia, Madagascar, Mali, Mauritania, Mauritius, Mayotte, Mozambique, Niger, Nigeria, Reunion, Rwanda, Sao Tome & Principe, Senegal, Seychelles, Sierra Leone, Somalia, South Sudan, Sudan, Tanzania & Zanzibar, The Gambia, Togo, Uganda, Zambia (partial)
Multichoice Platform 345
Intelsat 20
Thaicom 5
Northern Africa
Hot Bird 6
sonlifetv.com for more info
AUSTRALIA & NEW ZEALAND
OPTUS D2
sonlifetv.com for more info

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Foxtel® **NATIONWIDE186**
Terrestrial Television Channels:
New South Wales
Canberra, Wollongong, Orange, Dubbo, Wagga
Excludes Sydney 55
Northern Territory
Darwin, Central 74
Queensland
Cairns, Townsville, Mackay, Rockhampton, Maryborough, Toowoomba, Excludes
Brisbane 55
South Australia
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Launceston, Hobart 64
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Albury, Ballarat, Bendigo, Gippsland, Shepparton, Excludes Melbourne 55
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C Channel

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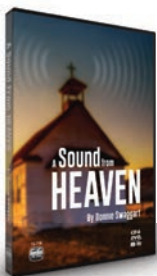


What God Has Blessed, No One Can Reverse It (15-703)

In this powerful message, Pastor Gabriel Swaggart draws from Numbers 23 to show how God used a backslidden prophet to tell a heathen king that what God has blessed, no man can reverse. God has commanded that His children be blessed, and blessing means increase. This anointed message will encourage believers again and again as the truth of God's eternal promise to His people is proclaimed: God is not a man that He should lie, and what He has promised, He will do.

Includes:

- Praise & Worship (Robin Herd)
- Cast All Your Cares (FWC Choir)
- Name Above All Names (Donna Carline & Brian Haney)
- I'm Free (Jimmy Swaggart)
- Sermon: What God Has Blessed, No One Can Reverse It



A Sound From Heaven (15-718)

In this moving testimonial message, Evangelist Donnie Swaggart shares the story of how the Holy Spirit came and raised up a family in Northeast Louisiana—a family that would touch the world for the Lord Jesus Christ. They heard and responded to a sound from heaven—the same sound described in Acts 2:2, and the same sound and experience available to any believer who wants to receive the mighty baptism with the Holy Spirit.

Includes:

- Praise & Worship (Robin Herd)
- Harbor In The Time Of Storm (FWC Choir)
- Don't You Wanna Go? (Randy Knaps)
- Every Time I Speak His Name (Grace Brumley)
- America The Beautiful (Jimmy Swaggart)
- Sermon: A Sound From Heaven

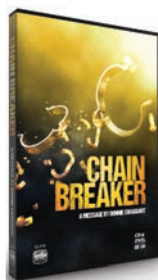


God Does Not Change (15-706)

In this powerful message, Pastor Donnie Swaggart preaches on how Jesus Christ satisfied all of the just demands of the law. While Old Testament saints were saved by looking forward to the cross, we are saved by looking back, to the finished work of Christ. Discover the Lord's timeless declaration of hope, liberty, healing, salvation, power, and authority found in Hebrews 13:8—Jesus Christ the same yesterday, and today, and forever.

Includes:

- Praise & Worship (Brian Haney)
- Ain't No Grave (FWC Choir)
- I Got The Love Of Jesus (Brian Haney, Joseph Larson, Randy Knaps)
- I Claim Jesus (I'm God's Own Child) (Jimmy Swaggart)
- Sermon: God Does Not Change



Chain Breaker (15-719)

Millions of people around the world are bound by alcohol, drugs, nicotine, religion, and other vices designed to destroy, but they cannot free themselves. Thank God, there is a way of escape from these deadly bondages, and it's not through self-effort or man's directives. Drawing from Mark 5, Evangelist Donnie Swaggart delivers a powerful message on the authority of the one true chain breaker—the Lord Jesus Christ.

Includes:

- Praise & Worship (Joseph Larson)
- You Brought Us Out To Bring Us In (FWC Choir)
- I Know I'll Be There (Grace Brumley, Rachel Ford, Joseph Larson)
- A Crown Of Thorns (Jimmy Swaggart)
- Sermon: Chain Breaker

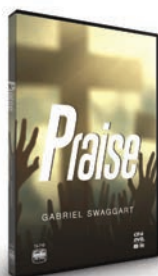


To Set At Liberty Them That Are Bruised (15-647)

In a message taken from Luke 4, Pastor Donnie Swaggart addresses the sensitive subject of child abuse—physical, sexual, and verbal—and its long-term effects on survivors. The One anointed to heal the brokenhearted can also set the bruised free.

Includes:

- Praise & Worship (Joseph Larson)
- When He Sets Me Free (FWC Choir)
- I've Not Seen A Mountain (Grace Larson)
- Who Am I? (Jimmy Swaggart)
- Sermon: To Set At Liberty Them That Are Bruised



Praise (15-710)

Taking from Psalms, the world's first songbook, Pastor Gabriel Swaggart teaches on the importance of praise—one of the greatest resources in the heart and life of the believer. In this anointed message, Pastor Gabe reveals the power of praise and the benefits of magnifying the Lord for all that He has done, especially in the midst of your storm.

Includes:

- Praise & Worship (Robin Herd)
- We Shall Be Changed Medley (FWC Choir)
- The Center Of My Joy (Darrell Winn)
- I Know Who Holds Tomorrow (Jimmy Swaggart)
- Sermon: Praise



The Fivefold Blessings Of The Lord To The Believer (15-704)

Too many Christians today are going without all that God desires for them simply because of misplaced faith. Under the old covenant, in Deuteronomy 28, we find a series of blessings that God made to the children of Israel if they would simply hearken to the voice of the Lord. In this anointed message, Pastor Gabriel Swaggart reveals how these blessings are still within the believer's reach, under the new covenant, which is based on better promises and attainable through the finished work of Christ.

Includes:

- Praise & Worship (Joseph Larson)
- I Don't Want To Get Adjusted (FWC Choir)
- If You Want Me To (Tara Montpetit)
- Jesus Use Me (Jimmy Swaggart)
- Sermon: The Fivefold Blessings Of The Lord To The Believer

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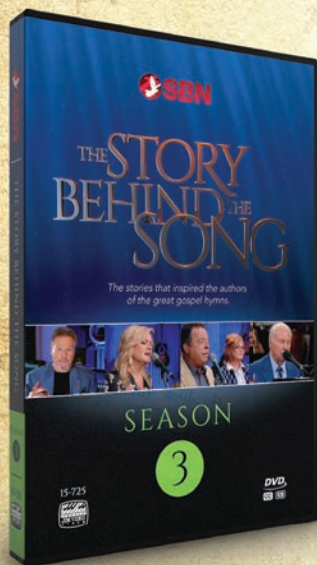
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TEACHING DVDS BY

Donnie Swaggart

Learn the stories that inspired the authors of great gospel hymns.

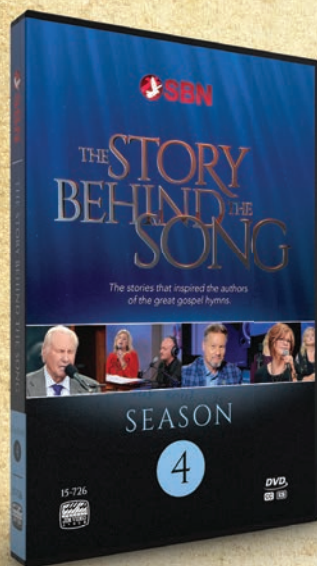


The Story Behind the Song – Season 3 (15-725)

No matter how old the lyrics, there are certain hymns that can take believers back to that place where they first saw the light—at the cross of Christ. In Season 3 of this DVD series, *The Story Behind the Song*, Evangelist Donnie Swaggart shares the history of special hymns—songs the Holy Spirit whispered into the ears of saints to print and proclaim as a composition of God’s divine love, forgiveness, and hope.

EPISODES:

1. How Great Thou Art (Kim Coleman & Randy Knaps)
2. In The Garden (Martha Borg)
3. Just As I Am (Joseph Larson)
4. A Mighty Fortress In Our God (Robin Herd)
5. His Voice (Jimmy Swaggart)
6. Nearer My God To Thee (Darrell Winn)
7. O Lord You’re Beautiful (Grace Brumley)
8. The Anchor Holds (Jimmy Swaggart)



The Story Behind the Song – Season 4 (15-726)

In the church, there are anthems we sing, and we know their opening lines by heart: Amazing grace, On a hill far away, Rock of Ages cleft for me. But who were these saints that penned the lines connecting sinners to salvation and hopelessness to hope in Christ? In Season 4 of this DVD series, *The Story Behind the Song*, Evangelist Donnie Swaggart tells us their names and why they were moved to write songs about the Savior.

EPISODES:

1. Jesus Loves Me (Brian Haney & Martha Borg)
2. Sometimes Alleluia (Jimmy Swaggart)
3. Here Is Love (Robin Herd)
4. Where No One Stands Alone (Jimmy Swaggart)
5. Great Is Thy Faithfulness (Kim Coleman)
6. Let Me Thank You Again (Jimmy Swaggart)
7. Wonderful Words Of Life (Joseph Larson)
8. Softly And Tenderly (Grace Brumley)

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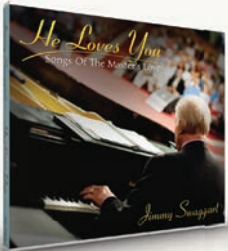
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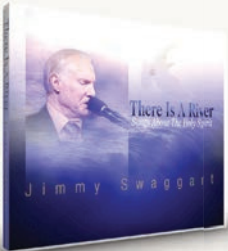
The Healer – Songs About Healing (02-194)

- The Healer
- The Healing Waters
- What A Healing Jesus
- Healer In The House Today
- The Promise
- Reach Out And Touch The Lord
- It Matters To Him About You
- Bring All Your Needs To The Altar
- Touch Through Me
- Rise And Be Healed



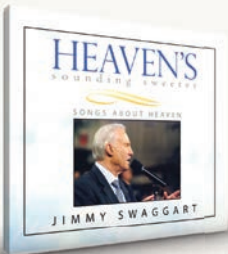
He Loves You – Songs Of The Master's Love (02-193)

- The Love Of Jesus
- Love Held My Saviour
- He Loves You
- Then Jesus Came
- Jesus Is The One
- No One Ever Cared For Me Like Jesus
- You Won't Leave Here Like You Came, In Jesus' Name
- Jesus Wonderful Lord
- His Voice (Makes The Difference)



There Is A River – Songs About The Holy Spirit (02-188)

- There Is A River
- Let Your Living Water Flow
- It's Beginning To Rain
- Come, Holy Spirit
- Sweet, Sweet Spirit
- Surely The Presence Of The Lord Is In This Place
- There's A River Of Life
- A Dancing Heart
- Let's Go Up To The Upper Room
- Come Holy Spirit



Heaven's Sounding Sweeter – Songs About Heaven (02-187)

- Where The Roses Never Fade
- Life's Railway To Heaven
- I'm Bound For That City
- Gettin' Heaven Ready
- I Was On My Way
- There's A Whole Lot Of People Going Home
- Looking For A City
- We Shall See Jesus
- Heaven
- Heaven's Sounding Sweeter All The Time (LIVE)



His Blood Still Sets Men Free – Songs About The Blood (02-186)

- His Blood Still Sets Men Free
- I See A Crimson Stream Of Blood
- Oh, The Blood Of Jesus
- Are You Washed In The Blood?
- When I See The Blood
- Unworthy Of The Blood
- Through The Blood Into Your Presence
- There Is A Fountain
- Let The Blood Of Calvary Speak For Me

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inbox

LETTERS FROM THE AUDIENCE

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Dear Evangelist: “With churches still closed here and having just moved to a rented house temporarily which only has YouTube, it is such a blessing that you stream your services live! You are one of only two churches I know to do so. We watch in the afternoon (Irish time). We always watched when we owned our own house with a proper TV. So thanks all, including the technical team, for making this possible. We hope to move into our next purchased house in September in Northern Ireland. I cannot say it enough, thanks for blessing us with your broadcasts.” —IRELAND

Dear Evangelist In September of 2010, after becoming disabled, losing my job, and losing my fiancé in a horrible accident, it seemed as if I were abandoned by God. Every church I went to and preachers I used to watch were all preaching something different than what I had learned. All seemed to be preaching another gospel, and I would feel a check in my spirit. One day I was flipping through the channels, and I couldn't believe my eyes to

find Jimmy Swaggart preaching the gospel! After a few minutes, I got a check in my spirit—a good check. It was the Holy Spirit welcoming me home! Now I am celebrating ten years of SBN! I support you, pray with you, and pray for you. *The Message of the Cross* and *Frances & Friends* have taught me so much. Thank you for your faithfulness to our Lord Jesus. I love you all; you are my family. God bless you!
—Email

Dear Evangelist Praise the Lord! I don't know how my life would be without SBN Global. I started watching SBN in November 2020, and it has blessed my life! In Kampala Uganda, we now receive SBN Global on free-to-air satellite service.
—Uganda

Dear Evangelist I just want to thank you for the SBN YouTube channel. I have enjoyed it so much and even more so

“My husband was flipping channels and happened across Family Worship Center. He immediately called me into the room and said, ‘This is what we’ve been missing!’”

All letters are current and may have been edited for space.

with the pandemic and being homebound. I first just listened to the music, but I ventured recently into the preaching, and I just want to say that this ministry, I fully believe, is inspired by God! I am seventy-six years old and cannot get out to a church, and so you have become my stand-in during this time. May God bless you! —**Tennessee**

Dear Evangelist I just want to let you know that my husband and I enjoy your programs. We both grew up in an Assembly of God church. After moving a few times, we found it difficult to find a church that preaches real Pentecostal messages. We were drying up spiritually. We even contemplated quitting church altogether. My husband was flipping channels and happened across Family Worship Center. He immediately called me into the room and said, “This is what we’ve been missing!” We can feel the Holy Spirit’s movement and the presence of God through every

aspect of your ministry. Thank you for following the guidance of the Holy Spirit and preaching the cross. —**Email**

Dear Evangelist I am thankful beyond words for my new church—Family Worship Center, in Baton Rouge, Louisiana. Every single week more people by the hundreds are joining the Family Worship Center media church all over the globe and in every state in the USA, as far as Haiti, New Zealand, and Puerto Rico! It’s alive! The worship is awesome; the preaching anointed; and the Bible studies are exciting, eye-opening, and keeping people informed, fed, and prepared for the imminent return of Jesus—hal-lelujah! Thanks to each and every one of you, God bless you all and keep you until we meet in the clouds with our Savior. —**Email**

Dear Evangelist In January I had surgery for mouth cancer. I spent twenty-five

days in a hospital in Nashville. While I was there, I started watching your channel, and the blessings I have received are beyond anything I could ever imagine! I love the worship, I love the panel discussions, and I love all the preaching. The Word has become so much clearer, and I am blessed. I ask for your prayers for healing and recovery. The Spirit of God truly works through your ministry. I thank you! —**Tennessee**

Dear Evangelist Good day to you from Cape Town, South Africa. I trust my writing will reach Pastors Jimmy, Donnie, and Gabriel Swaggart personally to thank them sincerely for their anointed preaching and teaching and blessed ministry—still standing out for the gospel of truth and the message of the cross. I hardly miss a live transmission from Family Worship Center or SBN. You are always in my prayers, and I hope to visit someday! —**South Africa**

DEAR EVANGELIST In 2019, without any warning, I lost my grandson—my oldest son’s only child—who was only fourteen years of age to a brain aneurysm. Our lives were changed. In March 2020, I was crying and sobbing and somehow, I switched the TV. There I saw Pastor Donnie, and an episode where you were talking about healing and also how to give your life to Jesus. I prayed and prayed, and I felt God’s presence. I am not the same, I have peace. I get up every morning at 4 a.m. and spend time with the Lord reading the Bible. My husband never read the Bible in his life, and I purchased an Expositor’s Study Bible from the ministry. Every day, I forward parables from the Bible in our family chat group

and especially one for my son. One day I was rushing to work, and I forgot to send him one. He texted me and said, “Mom why didn’t you send the message today?” Three days ago, I purchased another two Crossfire Expositor’s Study Bibles for my other grandchildren. We still can’t believe what happened, and we don’t understand why, but our hope is in Jesus and in the eternal life. There, Jesus will wipe our tears, and our sorrow will turn into joy! Thank you and may God bless you all. I pray that the message of the cross will reach the entire world. I want to tell the whole world how Jesus changed me! I’m not perfect, but I have peace and joy—not from this world; it’s from Jesus. —**EMAIL**



ARTICLE BY **Dr. Don Paul Gray**

A CHRISTIAN COUPLE MUST DECIDE

Abortion or Trust God

“I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live.”

—DEUTERONOMY 30:19

IN THE LATE 1980s and early 1990s, Donna and I were in pastoral ministry in Mobile, Alabama. I will never forget a certain day in May of 1989. We had had a busy day, but I was now home; Donna was doing something in the kitchen, and I was about to watch a little news on TV.

At about 9 p.m., I received a phone call from two of our church members, a young married couple, Kimberly and David. By the tone of Kimberly’s voice, I could tell something very bad was going on. I had officiated their wedding, so I knew them quite well. At this time, David and Kimberly were in the military, stationed at Norfolk, Virginia. Kimberly had been crying, and she just let it gush out: “Pastor, we need prayer. We don’t know what to do!” David was beside her, but he was very quiet.

I said, “Kimberly, what is going on, what is happening?”

With much emotion and feeling, she and David shared with me that she was pregnant, and the doctor had given them some very bad news. After reviewing the blood test and other tests, the doctor was convinced

that they should abort their unborn child. Kim was in her fifth month of pregnancy.

She said, “We met with the doctor today, and he shared with us the results of various blood tests. He told us that the tests revealed that the unborn child probably has a serious biological genetic defect called Down syndrome, and he thinks that we should consider abortion. We don’t believe in abortion. Pastor Gray, what should we do?”

All of this was shared with much anguish and heartache. I could sense their pain and confusion.

I spent a few moments trying to get my composure and decided immediately to pray for them. Even though they were hundreds of miles from me—they were in Virginia, and I was in Alabama—I still asked them to join hands, and I prayed for God’s comfort and wisdom to be upon them and to help them to know and do God’s perfect will. They settled down just a little, and the Holy Spirit spoke to my heart very quickly and strongly and said, “They must not abort this child. This child must live and not die.”

I will never forget what I did or said at this point in the discussion. With strong boldness, I insisted, “David, go to your



God had given David and Kim a beautiful little blonde-headed girl in perfect health!

kitchen and get some oil to anoint Kimberly.” I asked him to take the oil, anoint her, and lay his hands on her stomach. “Together,” I said, “we are going to pray for complete healing and do a baby dedication, even though the child is unborn.

David got the oil, he and Kimberly both laid their hands on her stomach, and I led them in a prayer of dedication and healing. We prayed for God’s protection and healing for that unborn child. We prayed, “Father, if this child has a serious physical problem or illness, we ask You to heal this baby and remove this condition from its little body and make it completely whole. Lord, allow this pregnancy to go full term and allow this child to be born well and healthy.”

When we finished our prayer meeting and baby dedication, I said to David and Kimberly, “We have prayed the prayer of faith over this child; we have done what God’s Word tells us to do. Now, the two of you must trust God totally for whatever happens. I will continue to join with you all in faith and believe that the baby will be born healthy without any physical problems. But we must leave this baby in the hands of God, knowing that God is in control.”

I asked them, “Do you agree to not abort this baby and trust God completely with the outcome?” With tears and much emotion, they both said, “Yes.” I shared a few more words from Scripture, prayed a brief prayer, and we hung up. That was May 1989.

In or about 1996, Donna and I were visiting the incredible Brownsville Revival in Pensacola, Florida where Evangelist Steve Hill was preaching. At the end of

the service, I saw Kimberly coming toward us. We had not seen Kimberly or David for about six or seven years. She rushed up to us and said, “Do you see that little blonde-headed girl over there coming our way?”

I said yes.

“That is Britney,” she almost shouted, “the child the doctor wanted to abort in May of 1989!” Britney walked to her mother and Kimberly said, “Britney, this is Pastor Don Paul and Donna Gray. They used to be our pastors. I want you to meet them.” We rejoiced and wept and hugged. God had given David and Kim a beautiful little blonde-headed girl in perfect health!

Just recently, I heard that Kimberly’s daughter, Britney, had gotten married, and she and her husband now have a beautiful daughter named Iliana. Wow, God is so merciful and good!

But what if they had done what the doctor wanted them to do on that day in May of 1989? There would be no Britney and no Iliana—just a life of regrets for David and Kimberly.

Since *Roe v. Wade* in 1973, more than sixty million babies have been murdered in the wombs of their mothers by doctors and nurses in America. There were 889,000 abortions here in America in 2019. Did you know that twenty-two percent of all pregnancies end up in abortion? Statistics tell us that fifty percent of women getting abortions are twenty-five years old and younger. How sad is that?

Dear friends, Deuteronomy 30:19 admonishes us to choose life not death. The following Scriptures remind us that God is fully aware of each one of us

while still in our mother’s womb:

- “For thou hast possessed my reins: thou hast covered me in my mother’s womb,” (Ps. 139:13).
- “Thus saith the LORD that made thee, and formed thee from the womb” (Isa. 44:2).
- “Before I formed thee in the belly, I knew thee” (Jer. 1:5).

In May of 1989, David and Kimberly made the right decision concerning her pregnancy. They chose life and not death. Consequently, God truly blessed them for obeying God’s Word. Today, they greatly enjoy their daughter Britney and now their granddaughter, Iliana. They are blessed! If you happen to know someone who is contemplating abortion, please share this testimony with them. Let them read it. It may help them to make the right decision. ✨





ARTICLE BY **Loren Larson**

The Law of Faith

Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law.” —ROMANS 3:27-28

Three Laws of the New Covenant

There are three great laws that attach themselves to the new covenant. Every believer should be aware of their existence, their meaning, and how they apply to God’s redemption plan under Christ. They are:

1. The law of faith
2. The law of the Spirit of life in Christ Jesus
3. The law of Christ

If the believer fails to understand or apply any of these laws to his life as a believer, then the Christian experience will be far less than it should be for that individual. In the next few months, we will attempt to briefly describe each of these great laws. These laws are general in nature, much like the law of gravity. They describe truths that are “constants.” In other words, they never change what

they are for anyone, and they always work the way that God has designed them to work. Let us first take a look at the law of faith.

The Law of Faith

To best understand the law of faith, we must first look closely at the literary content of Romans 3:19-31. In the first three chapters of Romans, Paul has established that both Jew and Gentile consistently fail to rise to the purity and moral excellence of God. In fact, Paul has proven that all men are dominated by sin and that they are constantly falling short of God’s glory. Therefore, all men are in need of a Savior.

Paul’s theology demanded that both Jew and Gentile enter into a state of justification through faith in Jesus Christ. He taught that it was faith in Christ’s atoning sacrifice that both established and

maintained relationship with God. Justification is only available through the means of faith as opposed to “law-keeping.” We are never acceptable to God through the agency of religious works! One is properly aligned with God through faith alone.

In Romans 3:25, Paul also unveils the proper object of our faith. Here he states that Christ was set forth as a propitiation for us through “*faith in His blood*.” It is the event of Christ giving His life on the cross that our faith must reside in. The moment the believing sinner places his faith in Christ’s atoning sacrifice, God declares him legally justified. Being justified is a God-granted position that properly aligns man with the righteousness of God.

When man is properly aligned in relationship with God, all that God has offered through covenant relationship becomes available. All of the blessings that are accessible to mankind are the result of Christ “cutting this new covenant” at Calvary. As long as we stay aligned with God by faith, all the benefits of this new covenant can continually flow and are freely distributed to the believer by the Holy Spirit. We do not labor for these benefits. We are only able to experience them, by carefully and continuously observing the law of faith.

A Justified Life

The law of faith must be a constant in our lives. When we place our faith in Christ initially, we experience salvation. It is also necessary that the believer stay aligned properly with God by always maintaining simple faith in Christ. In Romans 1:17, Galatians 3:11, and again in Hebrews 10:38, the New Testament declares that “*the just shall live by faith*.” So then, the justified man or woman is to live by means of faith and not works. Paul taught us that the law of Moses was a law of works. He also stated that “*the law is not of faith*” (Gal. 3:12).



We are called upon to live a “justified” life. Whenever our faith is directed toward something other than Christ and Him crucified, the believer comes “out of alignment” with his new covenant relationship with God. Like a car whose wheels are out of alignment, things will fail to work properly. When the believer is out of alignment with God, the Holy

Spirit cannot do all that He desires to do. God’s grace is then limited because the believer is not properly aligned with God. A person does not straightway relinquish his justified state by getting out of alignment. Yet He does hinder the benefits that could be flowing to him because he is not properly lined up to receive them.

We enter into eternal life by faith. Then,

“We are never acceptable to God through the agency of religious works! One is **properly aligned** with God through faith alone.”

we are to experience abundant life by living a justified life by faith. There forever remains only one proper object of faith, that being Christ and the cross. We must not depend upon disciplines, proper Christian action, biblical standards, or associations with godly people to align us with God each day. We can only be aligned properly with God when our faith is securely placed and maintained in Christ and the cross. When we keep our faith in who Christ is and what Christ has done then we can expect the power of God to continually transform us into the image of Christ. If we fail to consistently depend upon Christ and the cross, we are not living a justified life. We have come out of alignment with God. The Holy Spirit, though still present within us, is limited to the degree that we are out of alignment. We must live by the law of faith and place no trust in what we do. Thereby, we live a justified life.

The Place of Works

Where do works fit into the life of the believer? Is a justified life freed from the responsibility of a holy life? God forbid! I agree wholeheartedly that we must pursue a life of holiness, without which no man will see God. The question is not whether we should pursue holiness. It is really about how we attempt to live holy. If we are in alignment with God because of the law of faith, then the disciplines, actions, and attitudes prevalent to the Christian life will surface. Paul said in Ephesians 2:10, “*we are his workmanship, created in Christ Jesus unto good works.*” We must understand that only the law of faith places us into Christ and positions us to become the creative work of God. If this first law is embraced, it will prepare us for the law of the Spirit of life in Christ Jesus, which we will cover in next month’s article. ✍



ARTICLE BY **John Rosenstern**

REVIVAL

REVIVAL IS WHAT God does for the church while the Great Commission is what the church does for God. Since the late 1950s, the church has become indifferent toward God and His Word, as worldliness, and now sinfulness, is accepted and practiced in the church. The emphasis on the life, death, and resurrection of Jesus Christ has moved to how we “do” church. Church numbers have become the litmus test for church health instead of sound doctrine and holy living. The idea of a changed life today means one’s conformity to modern church methods and social justice with good works, instead of the working power of the Holy Spirit that transforms a life into the image of Jesus Christ.

What Is Revival?

In a biblical sense, revival has meant a move of God throughout a whole region involving many churches with Christians being lifted out of worldliness and into conviction of sin, solemn desires for more of Jesus Christ and His Word, purity of life, conversions of souls through the boldness to witness, joyful worship, and a renewed commitment to missions. I believe God has been supplying revival to believers throughout the SonLife Broadcasting Network (SBN) since 2010. Revival at SBN began with God moving upon believers to pray. The prayer meetings, which began in Baton Rouge preceding the birth of SBN, have now broadened to

individuals throughout the viewing and listening audience. All the earmarks of revival are witnessed and experienced in all the regions where SBN is airing.

When Jesus Christ is lifted up and magnified for His work on the cross, the Holy Spirit begins to work in the hearts of God’s children. He meets their needs while also conforming them to the image of Christ. God’s will becomes the will of His people. As this occurs, there is a hunger and desire to see lost souls saved and delivered out of the bondages of sins.

Historical Example Of Revival

In the late 1940s, two elderly women in their eighties—Peggy and Christine

Smith—lived in the village of Barvas, which is on the Isle of Lewis in the Hebrides off the coast of Scotland. Both ladies were sick in their bodies and unable to physically attend church. Their residence became a sanctuary for prayer, and it was there that God began to speak to their hearts. God gave them a promise, “I will pour water upon him that is thirsty and floods upon dry ground.” Peggy and Christine diligently sought the Lord as He led them to pray. A beautiful revelation came one night to Peggy, and the Lord began to tell her that revival was coming and the church of her fathers would be crowded again with young people. She called for the Rev. James Murray MacKay and shared what God revealed to her and asked him to get the deacons together for a time of prayer and supplication. During those times of prayer, the Spirit of God began to move. Peggy claimed she heard from the Lord that God was sending someone to lead the new revival. Duncan Campbell was called upon by Pastor MacKay but rejected several invitations prior to accepting his request to visit Lewis Island. Campbell agreed to come for ten days, and ten days turned into three years! The Lord began to move with the Holy Spirit calling the prayer warriors to repentance. They all sought God for a pure and clean heart as they prepared themselves for His service. Many others began to be saved as Holy Spirit conviction fell throughout





Donald Trump taking oath of office: The White House, Public domain, via Wikimedia Commons

the islands. A deep hunger grew among the people, especially the young, and an overwhelming love for God grew in their hearts. There was a young fifteen-year-old boy that got saved and became one of the prayer warriors. So diligent in prayer was this young boy that he was called upon by ministers to pray at meetings as the power of God was sure to fall. Between 1949 and 1952 a widespread revival and harvest swept throughout the Hebrides.

Earmarks Of Revival And Awakenings

Revivals supply a spiritual renewal to believers. They bring new hope and fresh faith. In one sense, they reenergize the church to fulfill the Great Commission. The first earmark of revival is the desire to

see people saved.

In the Hebrides revival, the idea of eternal destiny was strongly preached. Duncan Campbell used the phrase “hell-deserving sinners” to have the lost consider their eternal destiny, either heaven or hell.

The preaching was biblical expository preaching and nothing like today’s motivational feel-good sermons. The Word of God was powerfully preached with the accompanying anointing of the Holy Spirit. Witnesses have said it caused the hearers to burst out into tears with sobs and repentance.

The Hebrides Revival was known as a young people’s phenomenon. Many teenagers and those under the age of forty gave their lives to Jesus Christ.

The fear of God spread out to the other nearby islands of the Hebrides, and many were saved in the church services, but also while walking in the countryside. God was moving powerfully. Unusual manifestations were occurring. These spontaneous manifestations, with some saying that on their way home in the dark, bright lights would appear to help them find their way home. Another interesting manifestation was the fact that people would linger after services for hours and head home only to continue worshipping the Lord. Many would stay up until 2 a.m., but be up and ready for work at 7 a.m. Although it defies natural explanation, they kept this up for nearly three years as God anointed them with little need for sleep.

As with any true move of God, one may expect opposition, and opposition was no stranger to the Hebrides Revival. It is one thing to have opposition from the world of non-believers, but opposition to the Hebrides

Revival came from Christians. The town of Stornoway—the capital of the Isle of Lewis—was completely bypassed by God. The town’s ministers opposed and rejected the revival. Only the small towns and villages enjoyed what God was doing. Stornoway missed it because its ministers rejected it. Is it not unreasonable for us today to see the same thing happening again? The people missed the touch of God because the ministers of Stornoway did not discern what God was doing in their midst.

There is one more interesting caveat to the Hebrides Revival. Peggy and Christine Smith had a niece, Mary Anne Smith MacLeod. She emigrated from the Island of Lewis to America and met Frederick Trump, and they were married in January 1936. Although this preceded the 1949-1952 revival, there was an historic awakening in the 1820s on the Hebrides Islands that provoked a powerful move of God. Every homeowner in those days, and for decades afterward, built altars in their homes and lived for God. There is no doubt that Mary Anne Smith MacLeod was greatly influenced by the Lord and an altar in her home. Peggy and Christine Smith prayed that God would touch their little island with a move of God,

and He did. Who would have thought that their niece, the mother of Donald Trump, would one day bear a son who would become the president of the United States? On his mother’s Bible, President Trump would take his oath to protect and uphold the Constitution of the United States—a nation born after its own Great Awakening! 🚩



The village of Barvas, on the Isle of Lewis in the Hebrides, off the coast of Scotland.

Photo by Sfniall, CC BY-SA 3.0 / <https://creativecommons.org/licenses/by-sa/3.0/> via Wikimedia Commons



ARTICLE BY **Mike Muzzerall**

The Double-Headed Serpent

Last month, we addressed one head of the serpent: sinless perfection. We saw that it is unscriptural for someone to declare that he had arrived at perfection. Jesus taught that in the model prayer, to ask for your daily bread and ask for forgiveness of sin. While writing to believers, John said, “If we say that we have no sin, we deceive ourselves, and the truth is not in us” (I John 1:8). Now we will look at spiritual complacency—the second head of the serpent.

“Submit yourselves therefore to God. Resist the devil, and he will flee from you.” —James 4:7



PART II

Spiritual Complacency Defined

Spiritual complacency, also known as spiritual apathy, is a self-serving lifestyle that justifies sin and compromise. It says, “Everybody sins. I’ll never arrive at sinless perfection, therefore, why try?” The spiritually complacent lose the spiritual battle by default, and they are ok with that; after all, it’s an easier life. It’s a life that fulfills the desires of the flesh more than God’s desires for the individual.

Be Holy?

We are called to be holy (I Peter 1:15). We will never arrive at sinless perfection. However, there are many who go to the opposite extreme and live a complacent life of compromise. There are times when we become distracted, or we start to rely on our own spiritual abilities resulting in sin. We must remember, holiness is a prayer away. “If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness” (I John 1:9).

Walk In The Spirit

Paul instructed the churches of Galatia to “Walk in the Spirit, and ye shall not fulfil the lust of the flesh.” (Gal. 5:16). There are two

options and only two options presented: walk in the Spirit or walk in the flesh. Spiritual complacency says, “It’s too hard to walk in the Spirit. It’s easier to walk in the flesh. It’s more fun.” The problem is, the Spirit cannot peacefully cohabit with the flesh. They are antithetical enemies. Walking in the Spirit pleases God. Walking in the flesh is the devil’s playground.

Submit And Resist

We are commanded by God’s Word to “*Submit yourselves therefore to God. Resist the devil, and he will flee from you*” (James 4:7). There are three parts to this verse. Two of them, we are responsible to do: submit to God and resist the devil. If we do this acknowledging that our victory was won at Calvary on an old rugged cross, then the third part will

be automatic. When we properly submit to God, and we properly resist the devil, then he must flee.

This, however, is too much effort for the spiritually complacent. We are called to live a life of submission to God while resisting the devil. As His children, we should desire walk in holiness. When we fail, we immediately repent and return to a walk of holiness.

Resisting The Holy Spirit

Instead of resisting the devil, the spiritually complacent find themselves in danger of resisting the Holy Spirit. Jesus said that when the Holy Spirit would come into the world “...*He will reprove the world of sin, and of righteousness, and of judgment*” (John 16:8). There is a well-known preacher who insists that the Holy Spirit

will never convict the saint. He interprets this verse as saying that the Holy Spirit convicts “the world” and not the church. He also teaches that it is blasphemous to ask God for forgiveness seeing that Jesus had already paid the price for all of our sins. Another, of the same disposition, says that God knows we are going to sin and therefore expects us to enjoy our sin.

Do you see the danger in this type of thinking? If you are no longer allowing the Holy Spirit to convict you of compromise and sin, then you are in danger of becoming spiritually complacent. If we resist the Holy Spirit while He is attempting to bring us back into right relationship with God, then we are on a slippery slope. Stay diligent. Resist the double-headed serpent of sinless perfection and spiritual complacency. ✚



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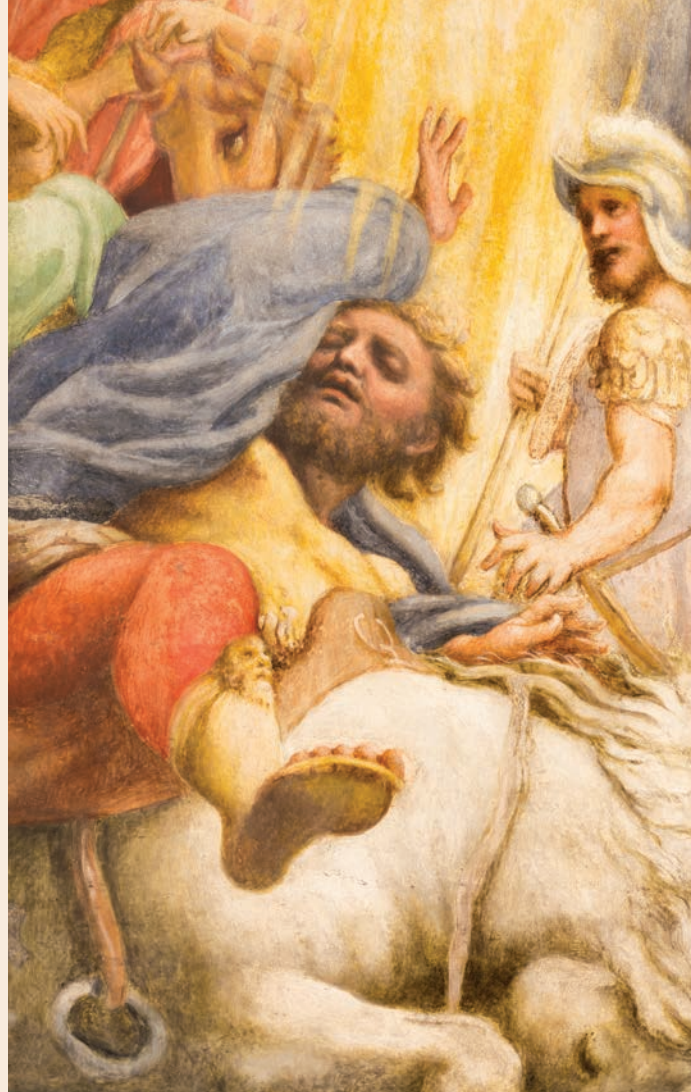
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ARTICLE BY **Dave Smith**

I Know Whom I Have Believed

“I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.” —II TIMOTHY 1:12



THREE TIMES IN these few phrases Paul uses the word *I* to indicate that God is a personal God. He is not just the God of parents or pastors; he is also a personal God. He knew everything about Paul and still loved him enough to die for him (John 15:13; Rom. 5:8). God was concerned about everything Paul was and everything he had. God had a personal plan and purpose for Paul's life. God was more than some impersonal blob in the universe who couldn't care less about Paul. As these different song lyrics say, “He knows my name,” and “I am a friend of God.”

Not only did God know about Paul, but He also had a personal relationship with him because of who Christ was and what He accomplished on the cross. In II Timothy 1:12, notice that the word *know* is in the present tense. That means Paul not only

knew God by experiencing Him in the past or hoping to know Him in the future, but Paul also had a day-to-day, ongoing relationship with him.

Not only did God know Paul, but Paul knew God as the Creator, sustainer of the universe, his personal Savior, and Lord. He not only paid the penalty for Paul's sins, but also provided power to overcome the dominion of sin, and, ultimately, the very presence of sin. God made a way of conquering sickness and death, and gave Paul eternal life. He gave Paul hope and peace, not only for the past and future, but also for the present.

Paul was persuaded. He had been so wrapped up in who he was and what he could do to try to make himself acceptable to God, but none of it worked. There was still something missing. There was still an

emptiness that all of his own efforts and success could not satisfy. He could not understand the peace, tranquility, and forgiveness that Stephen showed to the very people who stoned him to death. He also sensed the constant prodding of the Holy Spirit toward the love and forgiveness of God that climaxed when he met Jesus on the road to Damascus and surrendered his life to Him (Acts 9:5-6). All of this convinced Paul that God loved him and had a plan and purpose for his life.

Paul was also convinced that God was able to keep or guard everything he had and everything he was from the enemy of his soul who vowed to steal, kill, and destroy him. Because of who God was and His relationship with Paul, there was a hedge of protection around him that Satan could not come through unless God allowed it. And that only happened when the problem would be for Paul's good—if

“God had a personal plan and purpose for Paul’s life.”

he responded to it with his faith in the cross (Rom. 8:28; II Cor. 12:7-10; Rom. 5:3-5; James 1:2-4; II Peter 1:5-7).

But that was just the beginning of a whole new life of believing God. Paul not only gave mental assent to the historical existence of God and Jesus Christ, but he committed everything he was and everything he had to the Lord. Even though, at this point, Paul did not have a physical family, he did have spiritual brothers and sisters, and children whom he had to completely give to God. Paul knew there was nothing he could do by himself to see them

be spiritually born, grow, live, and die. It all had to come through faith in Christ. He also had to be totally dependent on the Lord for his word and provision for himself and those who worked with him.

So Paul left his testimony that it was worth it all—he had no regrets, he would do it all over again, and he encouraged everyone else to do the same thing. Paul offered his life as an example of what God would do for anyone and everyone who would allow Him to persuade them so they would believe Him, commit their entire lives to Him, and follow Him. ✚

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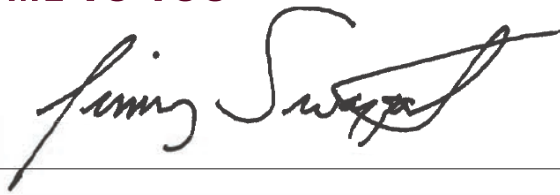


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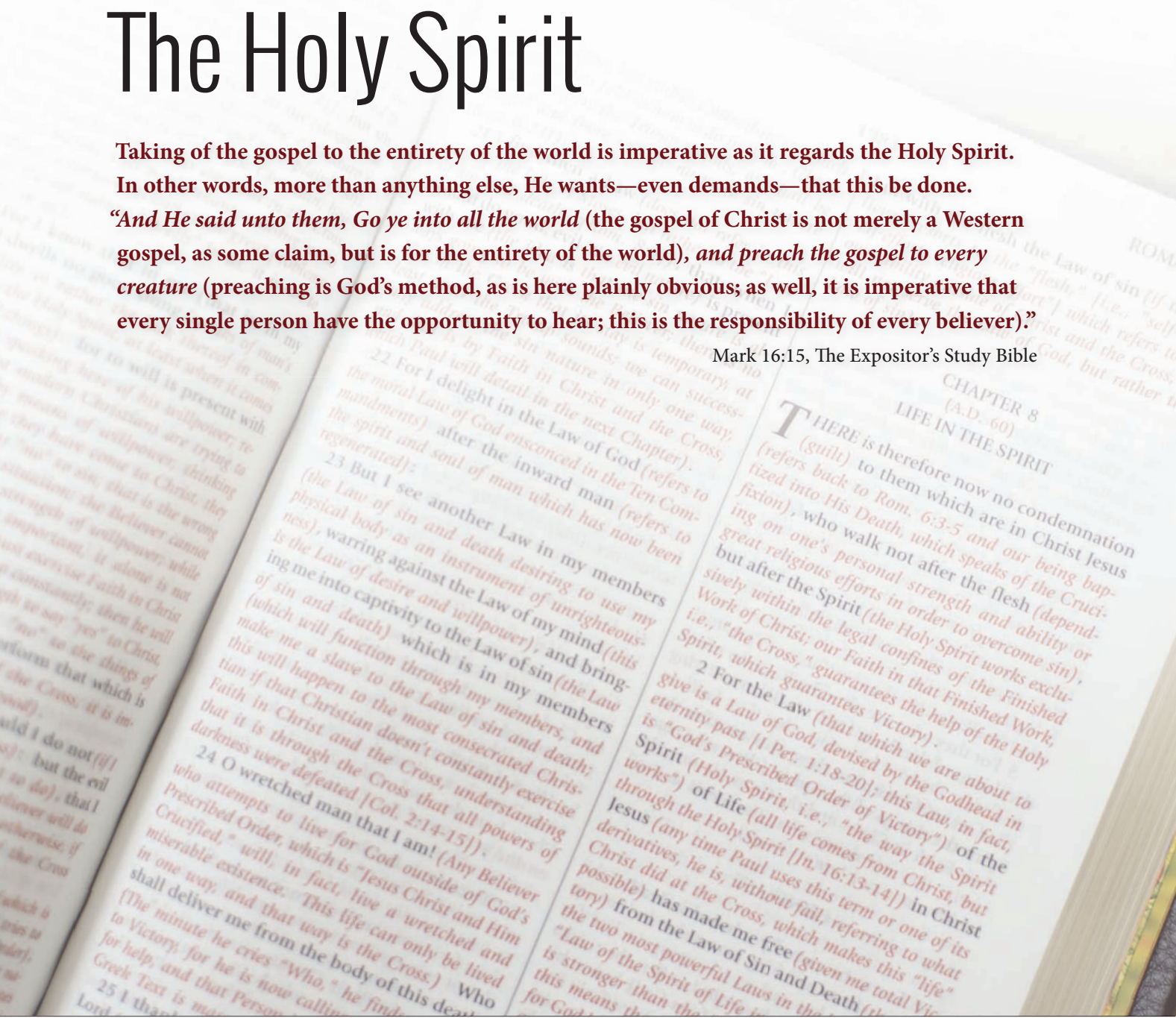


The Holy Spirit

Taking of the gospel to the entirety of the world is imperative as it regards the Holy Spirit. In other words, more than anything else, He wants—even demands—that this be done.

“And He said unto them, Go ye into all the world (the gospel of Christ is not merely a Western gospel, as some claim, but is for the entirety of the world), and preach the gospel to every creature (preaching is God’s method, as is here plainly obvious; as well, it is imperative that every single person have the opportunity to hear; this is the responsibility of every believer).”

Mark 16:15, The Expositor’s Study Bible



“I am obligated **in every way** to take this message of redemption to the entirety of the world.”

The Great White Throne Judgment

Untold millions, actually all who died outside of Christ, will stand one day at the great white throne judgment, and they will answer for their lives.

Many of them, perhaps the greater majority, when they hear the words, “*I never knew you: depart from me, ye that work iniquity,*” will then say to the Lord that they did not know anything about Jesus Christ. They had no opportunity to hear, meaning they had no opportunity to accept or reject. Sad to say, that will be the situation with most.

It is the business of the church to take the gospel to the world. That’s the reason that we are on television. That’s the reason we do everything we can to take this gospel to the entirety of the world. We believe it is the single most important thing on the face of the earth.

Error

Many would pose the question: If the people had no opportunity to hear, then surely God would not hold them responsible. No, that is not the case. They are held responsible.

If, for any reason, God allowed unsaved people into heaven who had not accepted Jesus Christ as their Lord and Savior, then heaven would soon become a hell. And, please believe me, I am not exaggerating the situation. To go to heaven, an individual must accept Jesus Christ as his Lord and Savior. Our Lord paid a terrible price at Calvary’s cross in order that we might be saved. There is no way

around that; it has to be. Every person has to accept Jesus Christ as his or her Savior and Lord, that is, if they are to make heaven their eternal home.

Not Fair!

Some would say that such a program is not fair. If people have no opportunity to hear, then they should not be held responsible.

Again, God has no choice in the matter. He cannot allow anyone into heaven who is not born again. As we have already stated, heaven would soon become a hell.

My Responsibility And Yours

I am obligated in every way to take this message of redemption to the entirety of the world. That includes every believer, and it includes you as well.

How thankful I am for those of you who are so faithful to the work of God, to help take this message, the grandest the world has ever known, to the entirety of the world. Without you, our efforts would be very limited. Without you, we simply could not do what God has called us to do. Without you, our efforts would be fruitless.

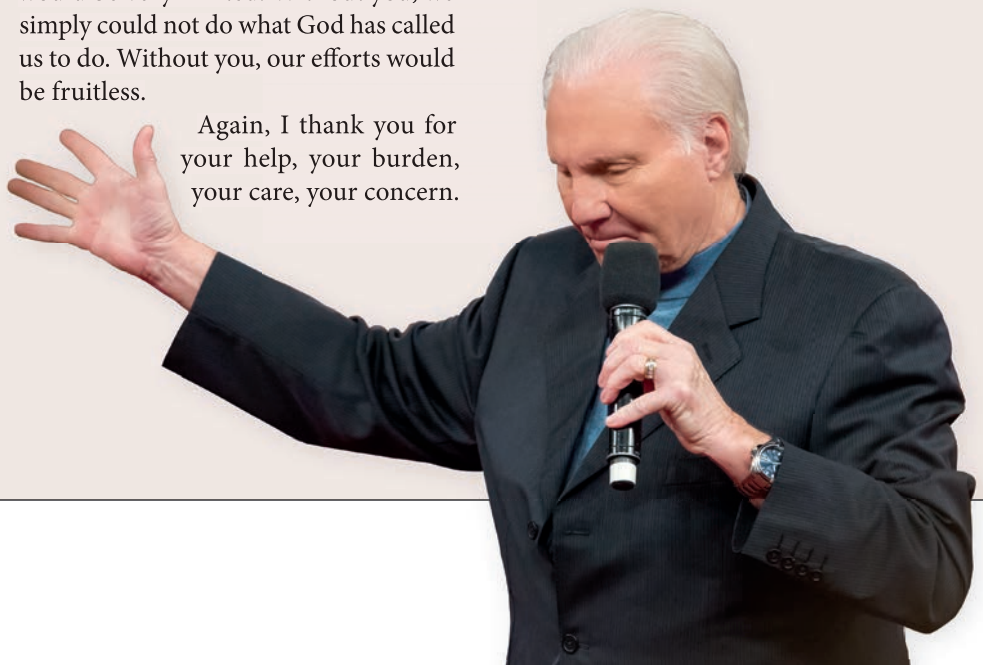
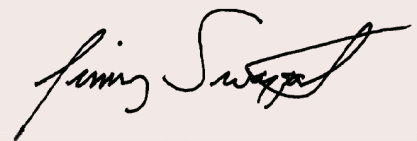
Again, I thank you for your help, your burden, your care, your concern.

It is extremely important, and thankfully you are faithful to the task.

I believe the Holy Spirit is very proud of every believer who carries out this task. I believe that your reward will be great in heaven as it regards what you have done, and what you are presently doing. This is something we must do. We really do not have a choice in the matter. We simply must do the best we can to help take this great story to the world.

As I have already stated, it is going to be extremely embarrassing for the Holy Spirit to have to address people who never had an opportunity to be saved. They did not know, so they could not accept or reject. And, again, allow me to state, absence of the gospel does not insure salvation. It is the very opposite.

Thank you for hearing me out,

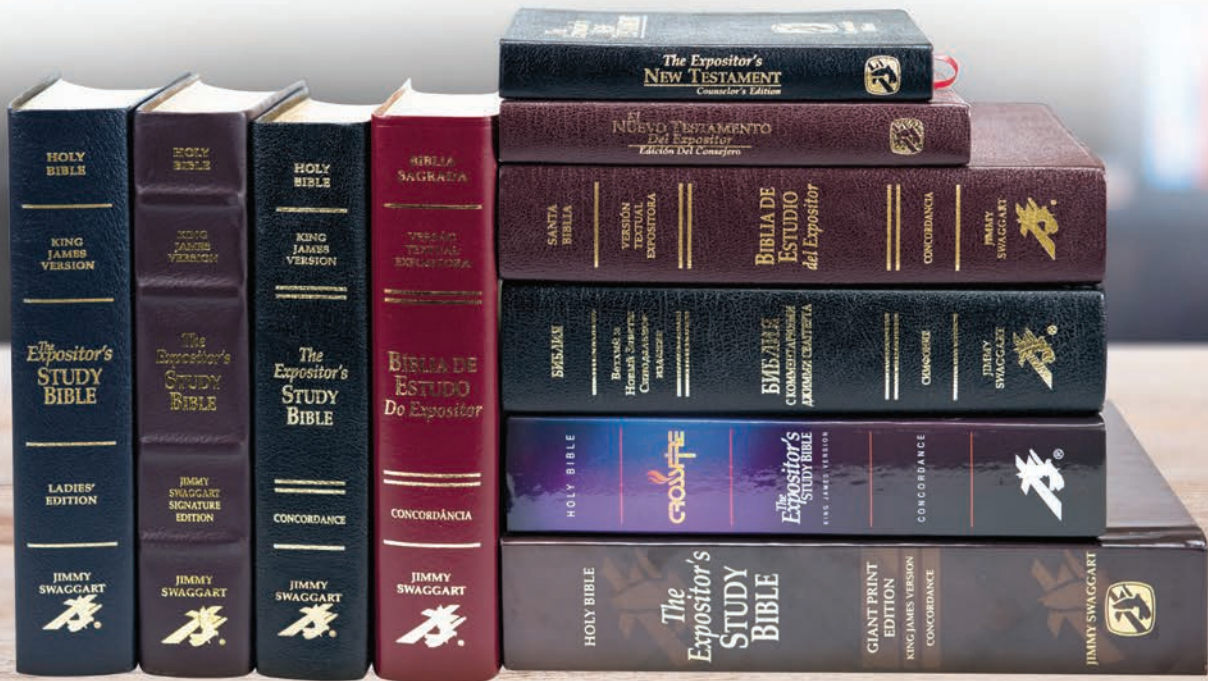


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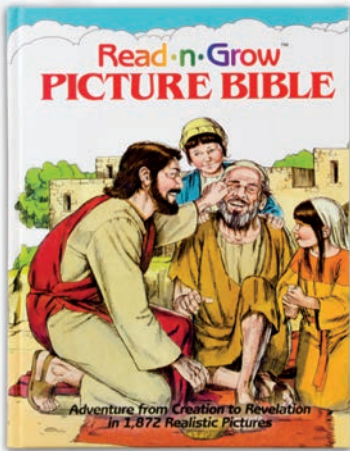


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Pastor Steve Coleman (Coordinating, CrossWay Church Australia)

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07 5579 9077 / 0418 840 076 or 607.654.7642
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Mike Muzzerall

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210.279.1930

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- **SAT 10 AM - 3 PM** (Kids Crusade)
10 AM - 12 PM (Service)
12:30 PM - 2:30 PM (Games & Meal)
3 PM (Evening Service)
- **SUN 10:30 AM** (Adult Service)



Carl Brown

Office: 225.381.8388
Email: cbministries@aol.com

SEPTEMBER 10-12, 2021 – HAYDEN, AL

Pastor Dallas Smith and Sister Kim Smith

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205.704.9196

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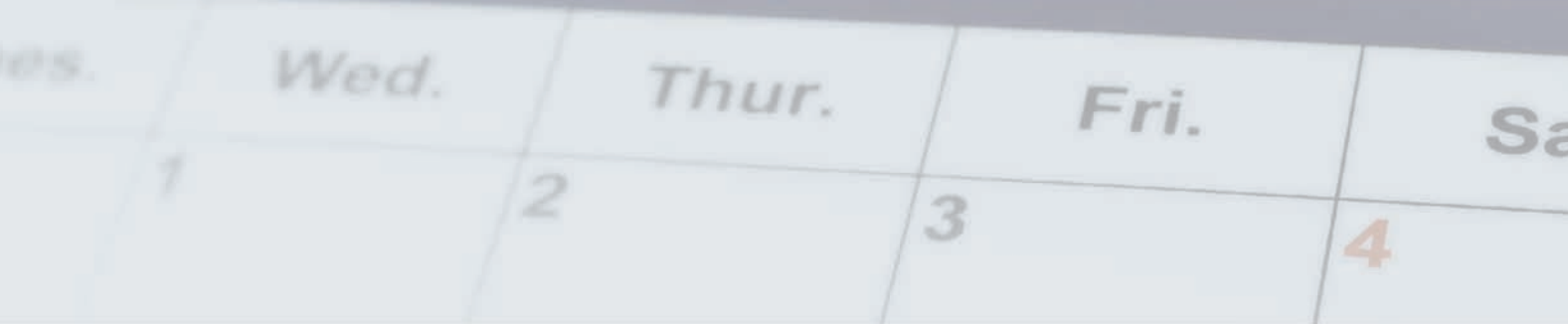
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337.783.6524
→ **SUN 10:30 AM**

JULY 17-18, 2021 – BUFFALO, NY

Pastor Mike Choree
CrossRiver Tabernacle
2920 Grand Island Blvd., Grand Island, NY 14072
716.229.8000
→ **SAT 10 AM**
→ **SAT 2 PM & 6 PM**
→ **SUN 10 AM**



David Borg

Office: 225.768.3890
Email: davidborg@jsm.org

AUGUST 6-8, 2021 – BRIGHTON, MI

Pastor Asher Webber
Faith Worship Center
2130 S. Hacker Road, Brighton, MI 48114
810.277.4055
www.faithworshipcenter.org
→ **FRI 7 PM** (Martha Borg ministering in song)
→ **SAT 6 PM** (Martha Borg ministering in song)
→ **SUN 11 AM** (Martha Borg ministering in song)

NOVEMBER 6-7, 2021 – RICHMOND, VA

Pastors Angelo & Kimara Parker
Faith Family Worship Center
2420 Webber Ave., Richmond, VA 23224
804.291.3586
→ **SAT 10 AM** (Teaching)
→ **SAT 6 PM**
→ **SUN 10 AM**



John & Josh Rosenstern

Office: 225.768.8300
Email: insight@jsm.org

JULY 31-AUGUST 1, 2021 – GRAND ISLAND, NY

Pastor Mike Chorey
CrossRiver Tabernacle
2920 Grand Island Blvd., Grand Island, NY 14072
716.229.8000
www.crossriverministries.org
→ **SAT 10 AM & 2 PM** (Teaching) & **6 PM**
→ **SUN 10 AM**

AUGUST 13-15, 2021 – QUEEN CITY, TX

Pastor Curtis Hutchinson
CrossWay Church
610 Hwy. 59, Queen City, TX 75572
903.799.7181
→ **FRI 7 PM**
→ **SAT 10 AM & 6 PM**
→ **SUN 10 AM**

SEPTEMBER 11-12, 2021 – CROWLEY, LA

Pastor Kerry Doucet
Crossway Fellowship Church
395 VFW Drive, Crowley, LA 70526
(Meeting in the VFW Hall)
337.783.6524
→ **SAT 6:30 PM**
→ **SUN 9:30 AM** (Teaching) & **10:30 AM**

OCTOBER 8-10, 2021 – CUBA, MO

Pastor Mike Mounce
At The Cross FWC
60 Christina Lane, Cuba, MO 65453
573.259.1877
→ **FRI 6:30 PM**
→ **SAT 10:30 AM** (Teaching) & **6:30 PM**
→ **SUN 10:30 AM**

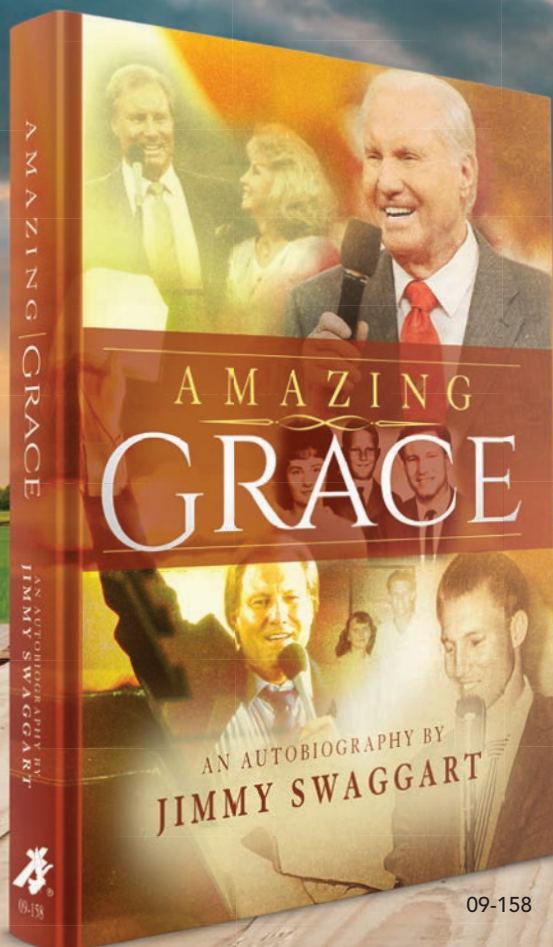
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