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The Evangelist

OF SPIRIT-FILLED MINISTRY

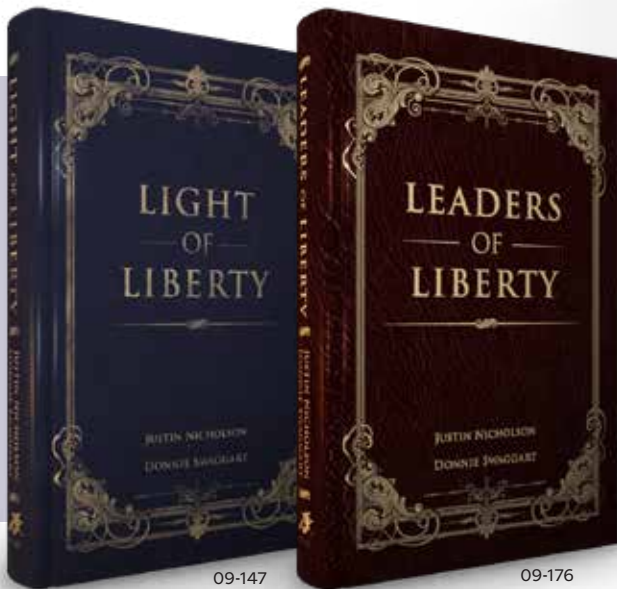
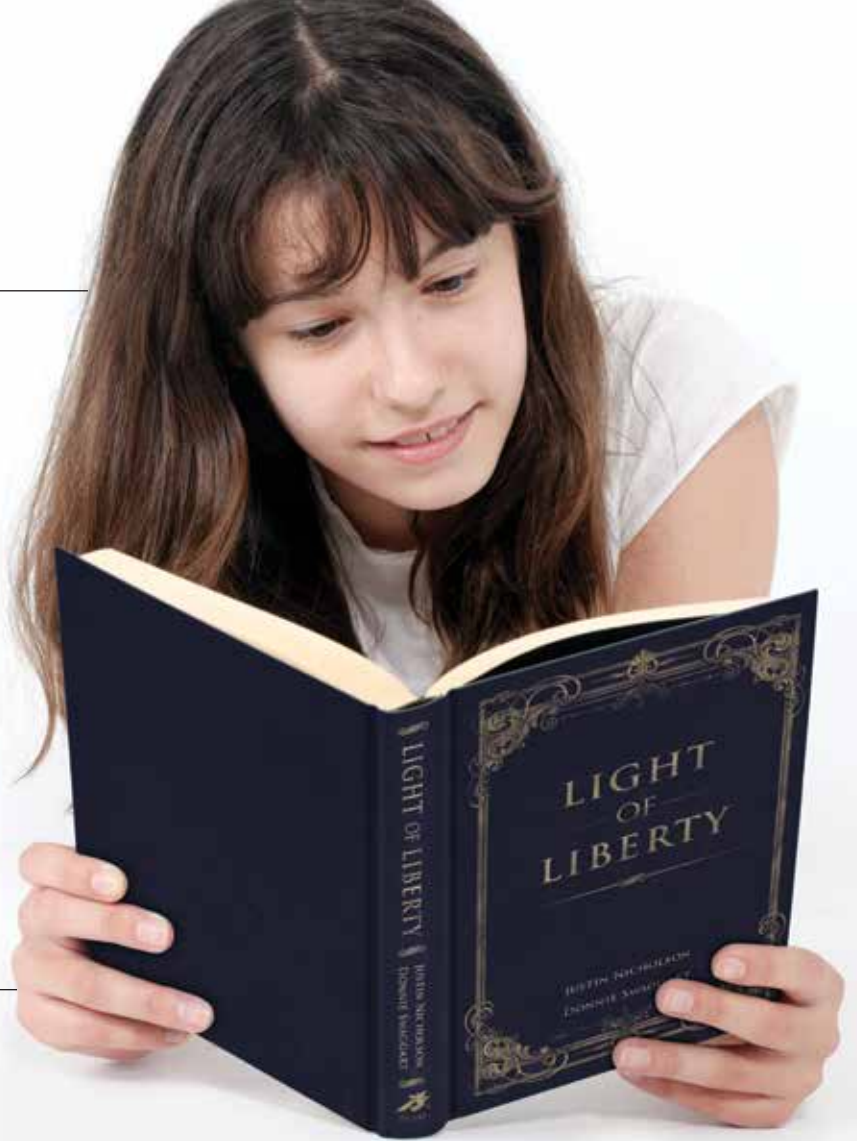
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ON THE COVER

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"In life, it's difficult for people to undergo isolation. For many it's the fear of being singled out. For others isolation, in general, can be a lonely place."

SEE ARTICLE ON PAGE 44



WHAT IS Spiritual Adultery?

AND HOW DOES
IT AFFECT THE
HOLY SPIRIT?

BY JIMMY SWAGGART



PART II

SPIRITUAL ADULTERY, THE GREATEST HINDRANCE As unfaithfulness in the bond of marriage is so serious that most marriages never survive such, and considering that the Holy Spirit, in essence, refers to unfaithfulness to Christ as “spiritual adultery,” we should understand how serious this problem is. In fact, it is meant by the Holy Spirit for us to see the seriousness of such action.

The tragedy is that none of us quite understand that spiritual adultery is just as bad in the spiritual sense as physical adultery is in the natural sense. Irrespective, however, of what we say or think, the truth cannot be denied.

Paul tells us that we are married to Christ and, as such, we are to be faithful to Him, and exclusively, which means to place our faith and trust exclusively in Christ and the cross, and to keep it exclusively in Christ and the cross.

MARRIED TO CHRIST Paul deals with this, as well, in his second letter to the Corinthians: “*Would to God you could bear with me a little in my folly: and indeed bear with me.* (In effect, the apostle is saying, ‘indulge me.’) *For I am jealous over you with godly jealousy* (refers to the ‘jealousy of God’ [Ex. 20:5; 34:14; Nah. 1:2]): *for I have espoused you to one husband* (not jealous of the Corinthians’ affection for himself, but of their affection for Christ), *that I may present you as a chaste virgin to Christ.* (They must not commit spiritual adultery, which refers to trusting in things other than Christ and the cross.)”

THE SIMPLICITY THAT IS IN CHRIST “*But I fear, lest by any means, as the serpent beguiled Eve through his subtilty* (the strategy of Satan), *so your minds should be corrupted from the simplicity that is in Christ.* (The gospel of Christ is simple, but men complicate it by adding to the message.)”

ANOTHER JESUS “*For if he who comes preaching another Jesus* (a Jesus who is not of

the cross), *whom we have not preached* (Paul’s message was ‘Jesus Christ and Him crucified’; anything else is ‘another Jesus’), *or if you receive another spirit* (which is produced by preaching another Jesus), *which you have not received* (that’s not what you received when we preached the true gospel to you), *or another gospel, which you have not accepted* (anything other than ‘Jesus Christ and Him crucified’ is ‘another gospel’), *you might well bear with him.* (The apostle is telling the Corinthians they have, in fact, sinned because they tolerated these false apostles who had come in, bringing ‘another gospel’ which was something other than Christ and the cross)” (II Cor. 11:1-4).

In fact, the far greater majority of the modern church is proclaiming “another Jesus.”

WHAT DOES ANOTHER JESUS ACTUALLY MEAN? “Another Jesus” means that they were proclaiming Jesus, but ignoring the cross. In fact, those interlopers were promoting the law of Moses, claiming that it must be kept alongside accepting Jesus. And, if the people did not accept the law of Moses, meaning that the men would be circumcised, etc., then they were not saved, or else they were not a complete Christian. Today, it’s a little different.

It is not so much the law of Moses that’s being promoted now, but rather something in the place of the cross.

The modern church, at least after a fashion, is preaching Jesus, but it is Jesus, the “good Man,” or the “miracle worker,” the “great example,” or the “great teacher.” All of this means that they are claiming that man can reach his potential if he will only change a few habits, etc., and, thereby, be more like Jesus. In fact, the modern church is ignoring the real problem of man, which is sin.

SIN We must ever understand that man is in trouble, and I mean terrible trouble, not so much for what he does, even though that is very important, but mostly for what he is.

“Millions today think they are going to heaven because they don’t commit adultery, don’t steal, etc. While it’s certainly good that they don’t do these things, none of that is the criteria. The criteria is that mankind is a sinner, and that his problem can be addressed only by Jesus Christ, the Savior, meaning that man must admit what he is—a sinner—and thereby accept Christ as his Savior and Lord.”

Millions today think they are going to heaven because they don’t commit adultery, don’t steal, etc. While it’s certainly good that they don’t do these things, none of that is the criteria. The criteria is that mankind is a sinner, and that his problem can be addressed only by Jesus Christ, the Savior, meaning that man

must admit what he is—a sinner—and thereby accept Christ as his Savior and Lord (John. 3:16; Rev. 22:17).

When it comes to the believer, we must also admit that our real problem is sin, but this the modern church will not do. As stated, it claims that the real problem of the modern Christian is that he simply needs to change his habits and become a better person.

While all of us need to be better people, still, it’s Jesus Christ the Savior from sin who can make us such, and only Jesus.

Let me say it again—the problem with the modern Christian is sin. The only cure for that problem and the only answer for that problem is that we place our faith in Christ exclusively, and what He did for us at the cross, understanding that the cross of Christ is the only answer for sin. When this is done—and, I might quickly add, maintained, meaning that our faith ever remain in Christ and the cross—then the Holy Spirit, who alone can bring about His fruit within our lives, will begin to do His work.



Article is an excerpt from the book *Brother Swaggart, Here Is My Question About The Holy Spirit* (09-114)

THE PRICELESS CORNER

We have set aside this corner of *The Evangelist* to show God's plan of salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

1. GOD LOVES YOU!

"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

"For there is not a just man upon earth, that doeth good, and sinneth not" (Eccl. 7:20).

"For all have sinned, and come short of the glory of God" (Rom. 3:23).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God..." (1 Peter 3:18).

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOR

Jesus calls this experience the new birth. He told Nicodemus: *"Except a man be born again, he cannot see the kingdom of God"* (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Savior. *"But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name"* (John 1:12).

WE BELIEVE:

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Matt. 4:4; Luke 24:27).
- There is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit (1 John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19-20).
- In the blessed hope—the rapture of the church at Christ's coming (1 Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15; 1 Peter 2:24).
- The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:
"Dear God in heaven, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Savior and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen."

If you prayed this prayer in all sincerity, you are now a child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart's book *What Must I Do To Be Saved?* This book will help you grow in grace and knowledge.

If the believer places his faith in anything else, and I mean anything else, such as the Lord's Supper, fasting, water baptism, good works, giving money to the work of the Lord, performing good deeds, his church, his religious denomination, etc., then such a Christian is, in fact, living in a state of spiritual adultery. While the other things mentioned are good things that every true believer will engage in, still, the object of faith must always be, without exception, and continue to be, the cross of Christ (Rom. 6:1-14; 8:1-2, 11; 1 Cor. 1:17-18, 23; 2:2; Gal. 5; 6:14; Eph. 2:13-18; Col. 2:14-15).

HOW SERIOUS IS THIS MATTER OF SPIRITUAL ADULTERY? I will answer that by asking another question—how serious is unfaithfulness as it regards marriage between a husband and wife?

If I remember correctly, it was in late winter of 1992. We were then having two prayer meetings a day, which continued for ten years, and something I continue to personally subscribe.

That particular morning, as four or five of us gathered for prayer, I began to petition the Lord for particular things in my own personal life, which I felt I needed. In a very short period of time, the Spirit of God covered me greatly.

The Lord took me away from my own personal needs, although they were many, to the condition of the church, and I speak of the church world as a whole. He took me to the first chapter of the great prophet Isaiah. I will quote both text and notes from *The Expositor's Study Bible* that which the Lord gave me as it regards the church.

He said: *"Hear, O heavens, and give ear, O Earth: for the LORD has spoken, I have nourished and brought up children, and they have rebelled against Me. (In this verse, all nature is invoked to hear Jehovah make complaint of the ingratitude of His people. The invocation is cast in the same form which is so common in Deuteronomy [Deut. 4:26; 30:19; 31:28; 32:1]. To step out of the Song of Solomon into Isaiah is to pass from sunshine to shadow. The love that exults in the one laments in the other. Actually, Isaiah is not the one actually speaking here, but rather Jehovah. The prophet is only His mouth-piece.) The ox knows his owner, and the ass his master's crib: but Israel does not know, My people do not consider. (The meaning of this verse seems to be, 'My people do not consider Me, do not reflect on My relation to them as Lord and Master.')*"

THEY ARE GONE AWAY BACKWARD *"Ah sinful nation, a people laden with iniquity, a seed of evildoers, children who are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. (According to Isaiah, holiness is the most essential element of God's Nature; hence, he would call Him 'the Holy One of Israel.' In their forsaking the Lord, Judah did not renounce His worship, but actually continued it; however, it was reduced to a mere formality. The people 'honored Him with their lips, while their hearts were far from Him' [Isa. 29:13].)"* 🦋

This article concludes in the October issue of *The Evangelist*.

DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOR.

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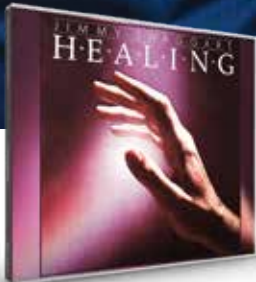
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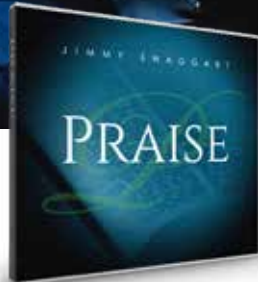
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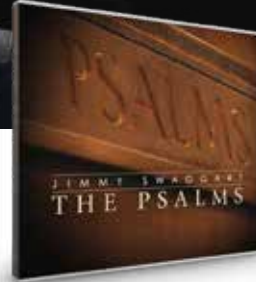
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WORSHIP

- In The Shelter Of His Arms
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 - He Hideth My Soul
 - The Old Rugged Cross
 - He'll Hold My Hand
 - When My Savior Reached Down For Me
 - There Is A Fountain
 - Blessed Assurance
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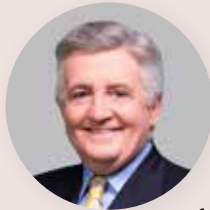
ARTICLE BY **Frances Swaggart**

I've heard from Christians who say, "People are not getting healed nowadays." Others feel that we are on the brink of experiencing another great healing revival. And still others believe that a wave of healing has already started. We believe what the Bible says about divine healing, that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer.

With His Stripes We Are Healed

We are aware of the ongoing argument as to whether divine healing is in the atonement, even though Isaiah 53:5, says it plainly, "*But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.*" Since Isaiah 53 is the detailed account of the atonement, we must conclude that divine healing is, in fact, in the atonement.

So, yes, the Lord is healing people today. You might not know about it or see it, but that doesn't matter—it's happening. We have viewers constantly writing in their testimonies about how they received healings from cancers, from diseases, and from anxieties and depression. Some of these people we know personally. And some, who have been dramatically healed, work right alongside us at the ministry, like Dr. Jimmy DuPree, our Vice President of Institutional Compliance at Jimmy Swaggart Bible College. He recently shared with us how the Lord healed him, and I'd like to share what he had to say about his own healing, in his own words. >>



WHEN I WAS ELEVEN YEARS OLD, doctors told me that I would not live to be a teenager. I had an infection in my head that had already surrounded the outer membrane of my brain. Basically, it was like meningitis on the brain. The pain of it was terrible. I lived in pain. I only knew how to have pain. The doctors said that as soon as the infection worked itself through that membrane, I would die.

I had four operations. To reach the affected area, surgeons had to literally cut and lift my ears off and then go in and repair the mastoid bones, which are located just behind each ear. Next, I went to a specialist at Emory University in Atlanta. There, using long needles, he tried to drain as much of the infection from my head as he could. Afterward, the doctors said they had done all that they could do.

At that time, we were Baptists, so we didn't hear a lot about healing. But one day in her Bible reading, my mother found James 5:14-15. She went to our Baptist pastor and said, "It says here, *'Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick,*

“After listening to all of it, the doctor said, ‘It had to have been God because I couldn’t do it.’”



A young Jimmy DuPree endured four operations between the ages of nine and ten against a life-threatening illness. (Photo courtesy of the DuPree family)

and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.”

Now this pastor loved my family, and he did not want to see me die, and I was dying. By this time, several doctors had delivered the same prognosis: I would be dead by the time I was a teenager. But I’m so thankful that our pastor was honest with us. After hearing my mother quote that passage from James, he looked at her and said, “Well, we’ve never really prayed that way here, but there is someone who has.” That someone was Oral Roberts, and he was about to hold a tent meeting in Atlanta.

As Baptists, we had never been to anything Pentecostal. And, as an eleven-year-old boy, all I knew about this tent meeting was what I’d been told: my mother said, “When you get prayed for, you are going to be healed.” My grandmother said, “When you get prayed for, you are going to be healed.” Even our Baptist pastor said, “When that man prays for you, you’ll be healed.”

Oral Roberts was holding his tent meeting at the Lakewood Fairgrounds in Atlanta. On the second night of the meeting, I went up to receive prayer. When Brother Roberts laid his hands on me and prayed, it felt like I had stuck my finger in a

light socket. I felt a charge go through my entire body. When he was done praying for me, Brother Roberts sat back in his chair, threw his arms up and said, “You just got healed.” I just looked at him, nodded, and said, “Yes, sir.”

I went back to my seat, and my older brother came up to me and excitedly asked, “What happened to you?”

I said, “I got healed. Why?”

He said, “You jumped two feet off the platform! You went straight up in the air!”

People have asked me, “How did you know you were healed?” The answer is simple—I knew that God had healed me because I didn’t hurt anymore.

The pain was gone, but my mother still took me back to the doctor. We went back to the specialist who had been treating me and he ran test after test. See, this doctor knew that I only had 25 percent hearing in one ear and 35 percent in the other. He knew that I had holes in both eardrums. Finally, after what seemed like two hours of testing, he took us into his office. He sat down behind his big desk and said, “I don’t understand it. His hearing has over tripled what it’s ever been, and I find no trace of the infection whatsoever.” Then my mother sat there and explained to the doctor what we had done. She told him about James 5:14-15. She told him about going to Oral Roberts. She told him about the prayer of faith. After listening to all of it, the doctor said, “It had to have been God because I couldn’t do it.” Then he added, “Just bring him back in six months for a check-up.” That was in 1966. I have not had a headache since.

There is no question in my mind that God heals—no question whatsoever. He can heal an eleven-year-old boy who doesn’t know anything about healing. And if God can heal a boy whose family doesn’t know anything about healing, then He can heal anyone. It’s not a big deal for Him.

But when it comes to believing for healing, some people take an all-or-nothing approach. They’ll say, “Well, I’m believing God,” and then cut everything else out. No, we do the best that we can, and we allow God. In my case, we went to the doctor and followed the treatment. Medicine sometimes can’t heal you, but medicine can help, and it can give God time to complete the healing in His time. ✨

DEALING WITH SIN

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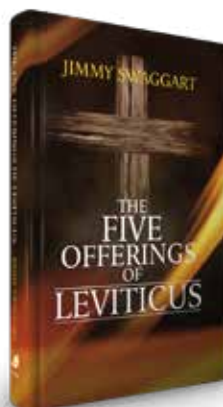
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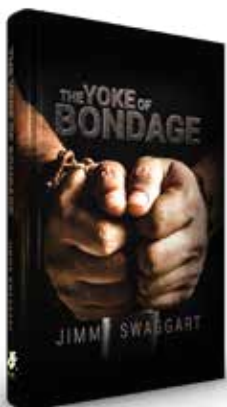
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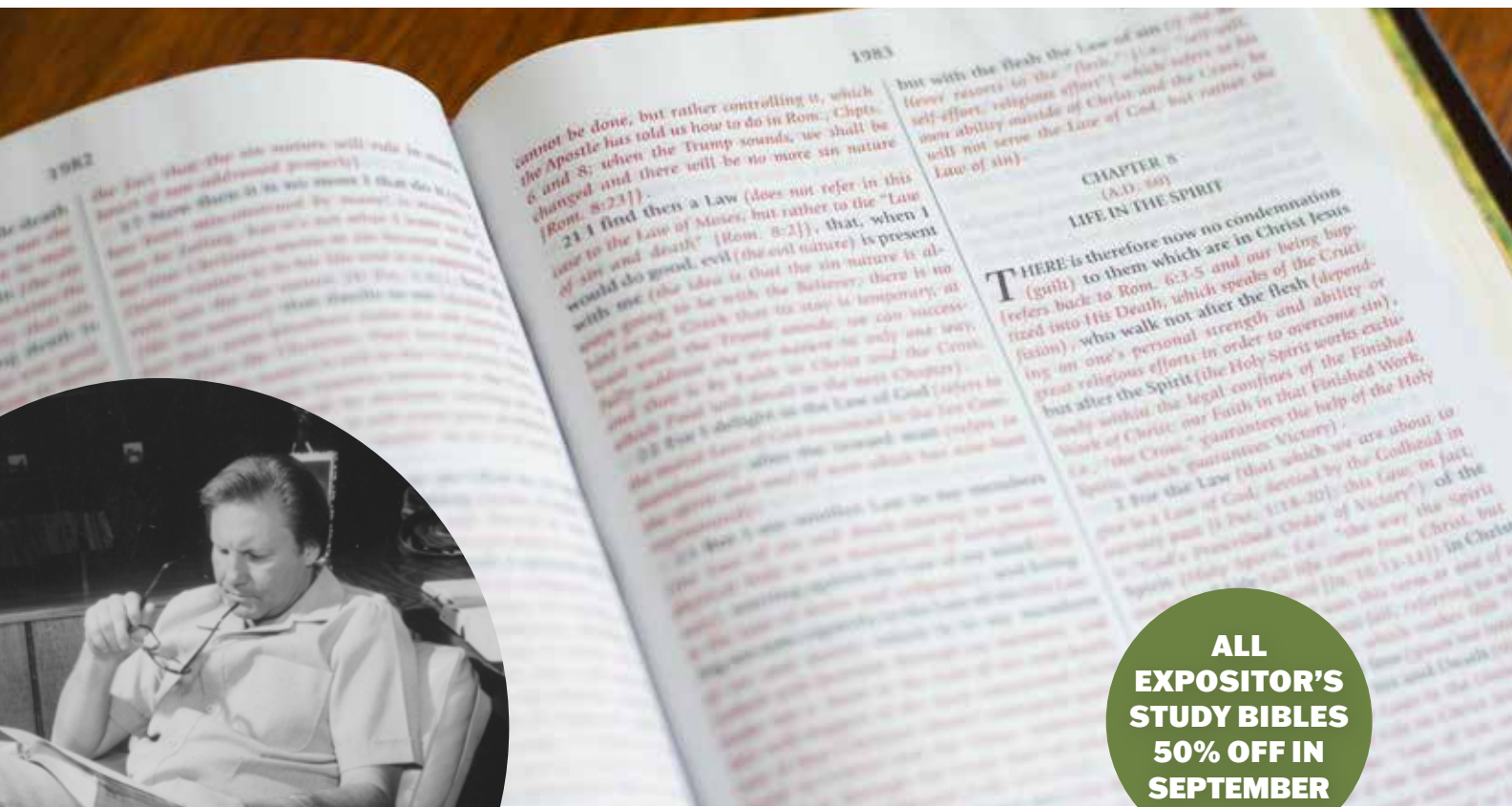
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ARTICLE BY **Donnie Swaggart**

“But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?” —GALATIANS 2:11-14

The Truth of the Gospel

WHEN YOU STUDY Paul’s epistles, you will see four things that can be found:

1. Paul establishing doctrine.
2. Paul confirming doctrine that has been already established.
3. Paul refuting false doctrine.
4. Paul giving instruction regarding the believer’s behavior.

In the book of Galatians, we find Paul confirming the doctrine of justification by faith, and he refutes the false doctrine of the Judaizers regarding the mixing of

law and grace.

The purpose of the Galatians epistle is as follows: the Galatian believers, who were gentiles, had been won to the Lord through the preaching of Paul and were greatly devoted to him. However, Jewish emissaries from Jerusalem had come into their midst and began to lead them away from the simple truth of grace and faith by attacking Paul’s apostleship and teaching them that salvation could only be obtained by the observance of the

rites of the Jewish religion—namely the rite of circumcision for gentile males. They taught that the law of Moses was binding and necessary for salvation. Simply put, they were mixing law and grace. They were also trying to deny the apostleship of Paul, for if they could turn the Galatians against Paul, then they could easily be seduced into error.

In the text, Paul is relating to these gentiles his confrontation with Peter in a meeting in Antioch Syria. While the confrontation in Antioch was over dietary laws, still, the argument was the same—the adding of religious laws to grace and faith.

In Galatians 2:14, Paul used the term, “*the truth of the gospel.*” What did he mean? The term implies all that the gospel embodies with special emphasis on the doctrine of justification by faith.

“And righteousness simply means ‘rightness’—the state of being right with God and only by faith.”



“While the confrontation in Antioch was over dietary laws, still, the argument was the same—the adding of religious laws to grace and faith.”

Paul was stating that by adding the law of Moses to grace and faith, one was, in fact, nullifying the great gospel of grace and justification by faith.

For clarity, let's define justification. In his book *Knowing the Doctrines of the Bible*, Myer Pearlman, defines justification as “an act of God's free grace wherein He pardeneth all our sins and accepteth us as righteous in His sight.”

To go deeper, justification is a divine act of God that upon the faith of the believing sinner, God declares us first, not guilty; second, innocent; and third, perfect, as though we had never sinned a day in our lives. Now, one may wonder, “How can this be? I know I'm not perfect.” The answer is, at that moment, in the mind of God, we are placed into Christ, whereby He freely imputes to us

His perfect righteousness. Therefore, I am not judged by God according to my performance, but I am judged according to the performance of God's Son, and His performance is perfect. I am righteous because I have been granted the righteousness of Jesus Christ. And righteousness simply means “rightness”—the state of being right with God and only by faith.

Now back to the Galatians. The deception of the Judaizers was an all-out attack on the grace of God and the expression of faith on our part. When one tries to add any other requirements for salvation, i.e., circumcision, dietary laws, water baptisms, church membership, or anything else, you are denying the truth of the gospel. Salvation is by Christ and Christ alone.

The law of Moses was perfect in that it was given by God. It wasn't given to save but to show man how utterly lost he was and how incapable he was to save himself. Galatians 3:24 says, “*Wherefore the law was our schoolmaster to bring us unto Christ that, we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster.*”

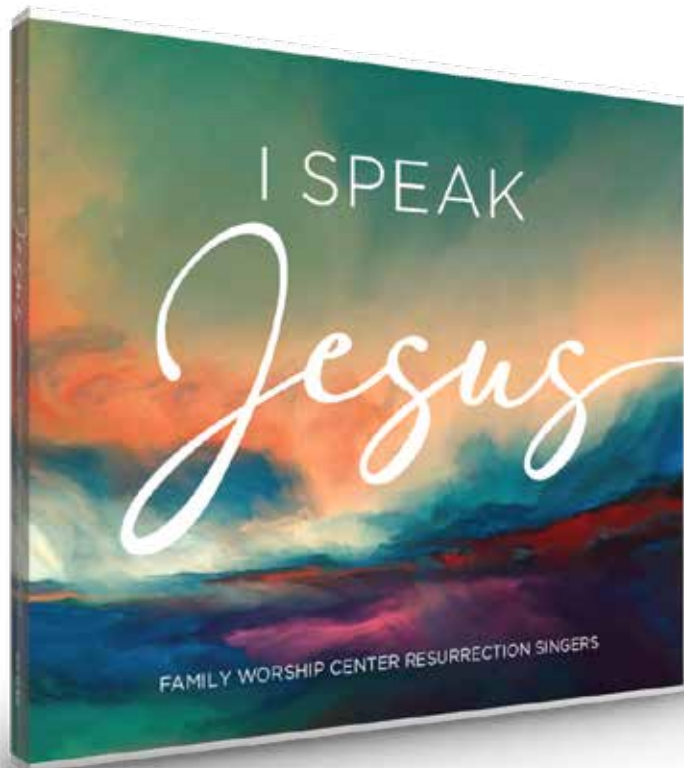
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ARTICLE BY **Gabriel Swaggart**

“Unto thee, O LORD, do I lift up my soul. O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me. Yea, let none that wait on thee be ashamed: let them be ashamed which transgresses without cause.” —PSALM 25:1-3

In God We Trust

WHEN WE THINK of the word *trust*, what do we think of? Are there any individuals whom you could say that you trust completely? Are there any beliefs that you trust without wavering? If so, who are those individuals and what are those beliefs? The next question that I want to pose is this: Have those individuals or beliefs let you down at any time in your life? Inevitably, the ones you trust in are going to let you down, and those beliefs that you hold dear will fail you. But there is one exception—one person who will never let you down—and that person is God. Let’s take a closer look at this psalm that was written by David. This was a cry of distress on the part of David, and in this psalm, we see a trend that we as believers need to take to heart.

CONFIDENCE OR ASSURANCE

The first thing that stands out is David’s trust in the Lord. In fact, the word *trust* really means “to be confident or sure.” It is a confidence or an assurance that no

matter what happens, God will bring him through. This is something that we as Christians need to fully grasp—we should have the assurance and confidence that no matter what happens to us in life, our God will bring us through each trial and tribulation. In fact, no other person can fully say that he has this type of assurance, other than the true Christian. The reason David had this confidence is through experience. He had experienced the Lord delivering him from troubles in the past, and he was confident that this time would be no different. Can you say the same thing today? Do you have that assurance or confidence that God will lead you through your situation? Understand that God has a proven track record, and as David could say this, many Christians should say this as well.

YOU WILL NOT BE DISAPPOINTED

Second, with this assurance or confidence in God, you will not be ashamed.

That word *ashamed* means to be disappointed and carries the idea of disappointment that God failed to come through as He said He would. No one can ever say that God failed to come through because He has, and always will, come through. It just may not be when *you* want it. We must understand that God doesn’t operate according to our whims and fancies; He operates in His own timing, and His timing is just as important as His will. He has a time for everything, and when He decides that it’s time for Him to act on our behalf, He will. He’s an on-time God—He may not come when we want Him to—but He will be there right on time. He has never been late, nor has He ever been too early. At times we feel He may be late, but He is never late. Believer, understand that God is constantly working behind the spiritual scenes putting things in place for your ultimate blessing. And when He comes through, you will not be ashamed or disappointed.

“It was Christ who won the victory, and seeing that we are in Him, we can experience the benefits of His victory.”

YOUR ENEMIES WILL NOT STAND OVER YOU

Third, when your trust is anchored in the Lord and His finished work, your enemies will not triumph over you. In other words, it is not God’s will for you to live a life of constant defeat. It’s not God’s will for the giants in your life to stand over you. It’s not God’s will for sin to reign and rule in your life. However, it is God’s will for you to live a life of victory with you standing over the giants in your life. It all goes back to knowing who you are in Christ and believing that His completed work was enough. Paul would say *“Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it”* (Col. 2:14-15).

Since Christ is the ultimate victor, and He defeated every bondage of sin at the cross, Satan has no legal right to hold any

child of God captive. And seeing that we are now in Christ, His victories have become our victories.

Paul said, *“Nay, in all these things we are more than conquerors through Him that loved us”* (Rom. 8:37). Because of Christ’s accomplishments on the cross and our faith in that finished work, we are not just conquerors but more than conquerors through Christ. It was Christ who won the victory, and seeing that we are in Him, we can experience the benefits of His victory. John the Beloved wrote, *“For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith”* (I John 5:4). If we follow God’s prescribed order of victory, we will be overcomers. He didn’t say we *might be* overcomers—we will be!

THE KEY TO PROPER TRUST

The key in all of this is to trust in what Christ has already provided. I can assure you, with your trust in Christ and the

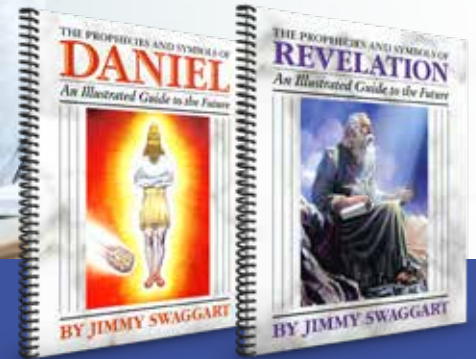
cross, you will experience an assurance that you will make it through, you will not be disappointed, and your enemies will not triumph over you. But all of this requires that your faith and trust be anchored in Christ and the cross. I ask this question: Is your trust in Christ or is it in something else? This requires a look deep into your heart and actually being honest with yourself. If you say that your faith has been in other things, then you will not have an assurance that you will make it through, and you will be disappointed every single time, with your enemies standing over you. There’s still time to develop that trust by placing your faith in Christ and the cross, which means understanding and believing that everything you receive from God has been paid for by Christ through His completed work on the cross. ✚

This article was reprinted from the April 2020 issue of *The Evangelist*.

Blessed! Every year about this time, I receive birthday wishes literally from around the world, and I wanted to take this small space to say a big thank you for all the kind words—they are appreciated. I am truly blessed, most of all with a loving family—my wife Jill and our daughters, Samantha, Abby, Caroline, and Mackenzie. We’re all looking forward to what God has for us in the coming year of ministry!



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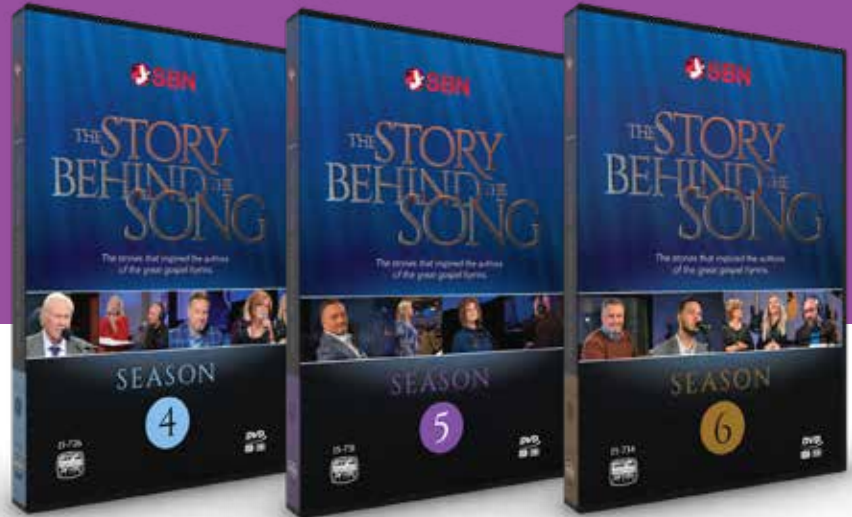
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1:00:00 AM				
1:30:00 AM				
2:00:00 AM	FWC Music	FWC Music	FWC Music	FWC Music
2:30:00 AM				
3:00:00 AM	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast
3:30:00 AM				
4:00:00 AM			FWC Music	
4:30:00 AM				
5:00:00 AM	FWC Music	FWC Music		FWC Music
5:30:00 AM				
6:00:00 AM	Family Worship Center - Associate Pastor Broadcast	A Study In The Word	A Study In The Word	A Study In The Word
6:30:00 AM		FWC Music	FWC Music	FWC Music
7:00:00 AM	The Message of the Cross (Re-Air)	The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Live)
7:30:00 AM				
8:00:00 AM	Preachers, Patriots & Providence	FWC Music	FWC Music	FWC Music
8:30:00 AM		Insight (Live)	Insight (Live)	Insight (Live)
9:00:00 AM	A Study In The Word	Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Live)
9:30:00 AM	Family Worship Center Sunday Live Service			
10:00:00 AM				
10:30:00 AM				
11:00:00 AM		FWC Music	FWC Music	FWC Music
11:30:00 AM		A Study In The Word	A Study In The Word	A Study In The Word
12:00:00 PM	FWC Music	Jimmy Swaggart Crusade Classics	Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Crusade Classics
12:30:00 PM	Generation of The Cross E/I		FWC Music	
1:00:00 PM				
1:30:00 PM				
2:00:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)	FWC Music		The Story Behind The Song
2:30:00 PM				FWC Music
3:00:00 PM		Jimmy Swaggart Broadcast	Gabriel Swaggart Broadcast	Jimmy Swaggart Broadcast
3:30:00 PM				
4:00:00 PM				
4:30:00 PM	FWC Music			
5:00:00 PM	Crossfire Service E/I	Insight (Re-Air)	Insight (Re-Air)	Insight (Re-Air)
5:30:00 PM		A Study In The Word	A Study In The Word	A Study In The Word
6:00:00 PM	Family Worship Center Sunday Evening Live Service	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	FWC Music
6:30:00 PM				
7:00:00 PM				Family Worship Center Live Service
7:30:00 PM	FWC Music			
8:00:00 PM	The Story Behind The Song	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	
8:30:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)			FWC Music
9:00:00 PM		Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	The Message of the Cross (Re-Air)
9:30:00 PM				
10:00:00 PM				Frances & Friends (Re-Air)
10:30:00 PM				
11:00:00 PM	FWC Music	FWC Music	FWC Music	
11:30:00 PM				

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Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	1:00:00 AM
			1:30:00 AM
			2:00:00 AM
			2:30:00 AM
FWC Music	FWC Music	FWC Music	3:00:00 AM
			3:30:00 AM
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	4:00:00 AM
			4:30:00 AM
FWC Music			5:00:00 AM
			5:30:00 AM
	FWC Music	FWC Music	6:00:00 AM
			6:30:00 AM
A Study In The Word	A Study In The Word	Family Worship Center - Associate Pastor Broadcast	7:00:00 AM
FWC Music	FWC Music		7:30:00 AM
The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Re-Air)	8:00:00 AM
			8:30:00 AM
FWC Music	FWC Music	FWC Music	9:00:00 AM
Insight (Live)	Insight (Live)	The Story Behind The Song	9:30:00 AM
Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Re-Air)	10:00:00 AM
			10:30:00 AM
			11:00:00 AM
			11:30:00 AM
FWC Music	FWC Music	Generation of The Cross E/I	12:00:00 PM
A Study In The Word	A Study In The Word		12:30:00 PM
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	1:00:00 PM
			1:30:00 PM
FWC Music			2:00:00 PM
	Crossfire Service E/I	FWC Music	2:30:00 PM
			3:00:00 PM
Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	Gabriel Swaggart Broadcast	3:30:00 PM
			4:00:00 PM
			4:30:00 PM
			5:00:00 PM
			5:30:00 PM
Insight (Re-Air)	Insight (Re-Air)	The Message of the Cross (Re-Air)	6:00:00 PM
A Study In The Word	A Study In The Word		6:30:00 PM
Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	Jimmy Swaggart Crusade Classics	7:00:00 PM
			7:30:00 PM
			8:00:00 PM
			8:30:00 PM
The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	Preachers, Patriots & Providence	9:00:00 PM
			9:30:00 PM
Crossfire Service E/I	Gabriel Swaggart Broadcast	Family Worship Center Wednesday Night Service (repeat)	10:00:00 PM
			10:30:00 PM
FWC Music		FWC Music	11:00:00 PM
			11:30:00 PM
	FWC Music	Crossfire Service E/I	12:00:00 AM
			12:30:00 AM

SonLife Broadcasting Network and SonLife Radio follow the same programming schedule.



**UNITED STATES
CABLE, SATELLITE,
& DIGITAL
LISTINGS
NATIONWIDE**

MEDIACOM	
24/7	215
DIRECTV® NETWORK	
24/7	344
DISH NETWORK	
24/7	257
VERIZON FiOS	
24/7	797
GLORystAR Covers:	
<i>US/Canada/Mexico/ Central America</i>	
24/7	125
GALAXY 19 Covers:	
<i>US/Canada/Mexico/ Central America</i>	
24/7	125
ROKU AND APPLE TV	
24/7	
AT&T U-VERSE	
24/7	580
SPECTRUM	
24/7	Check Local Listings

**UNITED STATES
CABLE AND
OVER-THE-AIR
(DTV) LISTINGS**

A	Channel
ALABAMA	
<i>Anniston</i>	
Cable One	91
<i>Berry</i>	487
<i>Birmingham</i>	
Spectrum	257 / 1257 HD
OTA	24
<i>Fayette</i>	
OTA	15.4
<i>Florence</i>	
Comcast	1070
<i>Huntsville</i>	
Comcast	1070
<i>Mobile</i>	
Comcast	1070
OTA	48.2
<i>Montgomery, Selma</i>	
OTA	5 / 29.2
<i>Statewide</i>	
Spectrum	157 / 776

ALASKA	
<i>Anchorage</i>	
OTA	31
ARIZONA	
<i>Phoenix</i>	
OTA	22.3 / 50.3
<i>Safford, Show Low</i>	
Cable One	91
ARKANSAS	
<i>Ft. Smith, Fayetteville Springdale, Rogers</i>	
OTA	16.2
<i>Little Rock</i>	
Comcast	1070
OTA	14.2 / 49.3

C Channel

CALIFORNIA	
<i>Bakersfield</i>	
Spectrum	499 / 1499 HD
OTA	34.6
<i>Beaumont</i>	
Spectrum	470
<i>Burlington</i>	
VolPTV	115
<i>Fresno</i>	
OTA	7.2 / 35.3
<i>Los Angeles</i>	
Cox	483
Spectrum	470
OTA	20.1
Verizon	297
<i>Palm Desert, San Diego</i>	
Spectrum	470
<i>Redding/Chico</i>	
OTA	41.2
<i>Sacramento</i>	
OTA	9.1 / 49.6
<i>Salinas</i>	
OTA	27.4
<i>San Rafael</i>	
Lucas Valley Cable	487
<i>San Francisco/San Jose</i>	
Comcast	103 / 1099
Wave Division	15
San Bruno Cable	23
Google Fiber	42
Charter Communications	23
OTA	38.3
DirecTV/DISH/AT&T Inc.	42
<i>Santa Maria, San Luis Obispo, Santa Barbara</i>	
OTA	40.2
COLORADO	
<i>Denver</i>	
Comcast	91
OTA	5.1 / 16.3
CONNECTICUT	
<i>Hartford, New Haven, Manchester</i>	
Spectrum	129 / 854
Comcast	1096
OTA	43.2

D Channel

DELAWARE	
<i>Wilmington</i>	
Comcast	487
DISTRICT OF COLUMBIA	
<i>Washington DC</i>	
RCN	55
Cox	28
Comcast	Check local listings
OTA	49.5

F Channel

FLORIDA	
<i>Astor, Astatulooa, Lakes of Mt. Dora, Magnolia Point</i>	
Florida Cable Inc.	168
<i>Fort Myers-Naples</i>	
OTA	22.3
<i>Pensacola, Fort Walton Beach</i>	
OTA	48.2
<i>Gainesville</i>	
OTA	2
<i>Jacksonville</i>	
OTA	24
<i>Miami</i>	
OTA	16.2
<i>Orlando</i>	
Spectrum	231 / 1116 HD
OTA	55.4
<i>Tallahassee</i>	
OTA	4
<i>Tampa (Hillsborough, Manatee, St. Petersburg)</i>	
Spectrum	199 / 1116 HD
OTA	43.1
<i>West Palm Beach</i>	
OTA	57.3

G Channel

GEORGIA	
<i>Atlanta</i>	
Comcast	28
OTA	16.2
<i>Augusta</i>	
Comcast	1070
<i>Milledgeville</i>	
Bulldog	112
<i>Rome</i>	
*Comcast	1070
<i>Savannah</i>	
Comcast	1070
OTA	34.5
<i>Statewide</i>	
Spectrum	157 / 782

H Channel

HAWAII	
<i>Statewide</i>	
Spectrum	406 / 1406 HD

I Channel

IDAHO	
<i>Boise</i>	
OTA	41.3
<i>Pocatello, Idaho Falls, Twin Falls</i>	
Cable One	91
ILLINOIS	
<i>Champaign</i>	
OTA	46
<i>Chicago</i>	
RCN	270
WOW (Wide Open West)	194
Comcast	115 / 365
OTA	35.2
<i>Hamilton County, Dahlgren Hamilton County Communications Inc.</i>	16
<i>Highland</i>	
Hamilton Communications Services	161
<i>Metamora</i>	
MTCO	201
<i>Peoria</i>	
Comcast	74
<i>Rockford</i>	
Comcast	103
INDIANA	
<i>Indianapolis</i>	
Spectrum	257 / 1257 HD
OTA	30.5
Comcast	90
<i>South Bend</i>	
Comcast	111
<i>Terre Haute</i>	
Spectrum	TBA
IOWA	
<i>Des Moines, Ames</i>	
OTA	14 / 19.2 / 36.2
<i>Sioux City</i>	
Cable One	91

K Channel

KANSAS	
<i>Dodge City</i>	
United Telecom	162
<i>Emporia</i>	
Cable One	91
<i>Wichita, Hutchinson Plus</i>	
OTA	40.4
KENTUCKY	
<i>Bowling Green</i>	
OTA	39.4
<i>Independence</i>	
Cincinnati Bell	265
<i>London, Owensboro</i>	
Spectrum	TBA
<i>Louisville</i>	
OTA	21 / 25.6 / 50.1
<i>Paducah</i>	
OTA	27.2

L Channel

LOUISIANA
Baton Rouge, New Orleans, Lafayette
 Cox Cable 117, 273
Baton Rouge
 OTA 30.1
Houma
 Comcast 1070
Monroe
 OTA 39.4
New Orleans
 OTA 42.4
Plaquemine
 Clear Choice Cable 225
Prairieville, Gonzales
 Cox Cable 389
Shreveport
 Comcast 1070
 OTA 14

M Channel

MAINE
Augusta, Bangor, Portland, York, Saco
 Spectrum 489
MASSACHUSETTS
Boston
 OTA6 2.2
 Comcast 1096
 Spectrum 129 / 854
 Beld Broadband 20 / 520
 Shrewsbury
 Community 24 / 1231
Worcester
 Spectrum 129 / 854
MICHIGAN
Detroit
 Comcast 389
 Spectrum 158
 WOW (Wide Open West) 194
 OTA 14.5 / 19.2 / 47.3
Flint, Saginaw, Bay City
 OTA 49.2
Grand Rapids, Kalamazoo, Battle Creek
 OTA 54.2
Oakland County, Livonia
 Spectrum 179 / 379
MINNESOTA
Duluth, Superior
 OTA 27.2
Minneapolis
 Comcast 191
Minneapolis, St. Paul
 OTA 25.2
Rochester
 Spectrum 150 / 705
Thief River Falls
 Sjoberg's Inc. 182
MISSISSIPPI
Biloxi, Columbus, Grenada
 Cable One 91

Greenville, Greenwood
 OTA 15.3
Hattiesburg
 Comcast 1070
Jackson
 Comcast 1070
 OTA 23.2
Tupelo
 Comcast 1070
MISSOURI
Cape Girardeau, Harrisburg
 OTA 27.2
Higginsville
 Citizen's Cablevision 122
Joplin, Pittsburg
 OTA 49.3
Kansas City
 Spectrum 470
 OTA 21.3
Kirksville
 Cable One 91
St. Louis
 Spectrum 109 / 775
 OTA 7.2
Springfield
 KRFT-LD TV8 8.7
Excelsior Springs
 New Dawn Fiber 15

N Channel

NEBRASKA
Auburn, Columbus, Fremont, Lincoln
 Spectrum 470
Norfolk
 Cable One 91
Omaha
 OTA 48.4
NEVADA
Las Vegas
 OTA 30.3
Reno
 Spectrum 139 / 890
NEW ENGLAND
Region-wide
 Spectrum 470
NEW JERSEY
Audubon, Burlington, Central Gloucester, Jersey City, Meadowlands, Monmouth, Ocean County, Plainfield, Pleasantville, Princeton, Somerset, Hillborough, Trenton, Union, Vineland
 Comcast 190
Long Beach Island
 Comcast 22
Northwest
 Comcast 280
Toms River
 Comcast 19
NEW MEXICO
Albuquerque
 Comcast 91

OTA 32.3
Rio Rancho
 Cable One 91
NEW YORK
Albany, Binghamton (Monros, Bath, Jamestown), Buffalo, Syracuse, New York
 Spectrum 470
Buffalo
 OTA 26.2 / 56.6
 Spectrum 470
Cobleskill
 OTA 41.4
Carmel
 Comcast 191
New York
 Cablevision 15
 Spectrum 22 / 470
 Comcast 19 / 27 / 15
 Frontier 43
 RCN 39 / 270
 OTA 42.1 / 43.1
Rochester
 Spectrum 470
NORTH CAROLINA
Asheboro, Denton, New London
 Randolph Telephone 257
Charlotte
 Comporium 124 / 1124
 Compas (Morganton) ... 14 & 805
 Dish & Direct (HD) 14
 Sandhills (Chesterfield County, SC) ... 14
 Fibrant/Hotwire 14 / 714
 Skybest 14 / 1014
 Spectrum Boone-Blowing Rock 14 / 714
 Spectrum Charlotte 18 / 1231
 Spectrum Hickory 7 / 714
 TDS North Mecklaneburg 18
 OTA 14.1
Fayetteville
 OTA 15.3
Asheboro, Greensboro, Raleigh
 Spectrum 470
Raleigh-Durham
 OTA 16.3
Wilmington
 OTA 43.2
NORTH DAKOTA
Enderlin
 MLGC Enderlin 150

O Channel

OHIO
Akron
 OTA 27.3 / 41.3
Akron, Canton, Cleveland, Cincinnati, Dayton
 Spectrum 388 / 1388 HD
Cincinnati
 OTA 25.6
Cleveland
 WOW (Wide Open West) 193

OTA 27.3 / 41.3
 Spectrum 388 / 1388 HD
Columbus
 Spectrum 388 / 1388 HD
 WOW (Wide Open West) 193
Toledo
 Buckeye 109
Wapakoneta
 Telephone Service Company, Inc. 75
OKLAHOMA
Altus
 Cable One 91
Clarksdale, Batesville
 Cable One 91
Duncan
 Cable One 91
Oklahoma City
 OTA 22.2
Ponca City
 Cable One 91
Tulsa
 OTA 48.2
OREGON
Medford
 Spectrum 173 / 802
Portland
 Comcast 99 / 1099

P Channel

PENNSYLVANIA
Philadelphia
 Comcast 193 / 1095
 OTA 25.2 / 51.3
 Blue Ridge Comm. 8 / 24
PUERTO RICO
Region-wide
 Claro 24
 Dish 7
 Liberty Cable 41
 Choice Cable 41
San Juan
 OTA 25.2 / 42.1

R Channel

RHODE ISLAND
Providence
 Cox Cable 70

S Channel

SOUTH CAROLINA
Charleston
 Comcast 1070
Columbia, Statewide
 Spectrum4 70
Rock Hill, Fort Mill, Lancaster, York, Chester, Clover, Lake Wylie
 Comporium Cable 391
SOUTH DAKOTA
Beresford
 Beresford Cablevision 487

Huron, Mitchell
 OTA..... 12.3
Sioux Falls
 OTA..... 7.3

T Channel

TENNESSEE
Chattanooga
 Comcast..... 1070
Dyersburg
 Cable One..... 91
Jackson
 OTA.....27.4
Knoxville
 Comcast..... 1070
Memphis
 Comcast..... 1070
 OTA.....26.5 / 44
Nashville
 Comcast..... 1070
 OTA.....31.3

TEXAS
Abilene
 Harris Broadband..... 17
Alma-Garret
 Spectrum..... 12
Amarillo
 Cable One..... 91
 OTA.....22.3
Austin, Corpus Christi, Dallas, Fort Worth, San Antonio, Waco, Killeen
 Spectrum..... 470
Austin
 OTA.....17.3
Balch Springs
 Suddenlink.....20 / 107HD
Bryan
 OTA.....34.6
Carrollton
 Spectrum..... 14
Dallas
 OTA.....47.5
 KODF.....26.5
 KHPK.....28.1
 KTXD.....47.5
 Spectrum..... 470
Denton
 Spectrum..... 6 / 749 HD
Duncanville
 Charter..... 13 / 749 HD
Ennis
 Spectrum..... 12 / 750 HD
Greenville
 Geus Cable..... 551
Greenville (Commerce)
 Spectrum..... 22 / 742 HD
Houston
 Comcast..... 76
 OTA.....10.2
Lubbock
 OTA.....29.4
Odessa

OTA.....22.3
Park Cities
 Spectrum..... 3 / 749 HD
Pilot Point
 Suddenlink..... 97 / 197 HD
Port Lavaca, Aransas Pass, Texarkana
 Cable One..... 91
Rockwall
 Spectrum..... 14 / 749 HD
Sherman
 Suddenlink..... 95 / 714
Temple
 OTA.....34.6
Throckmorton, Lake Graham, Newcastle
 TGN Cable..... 487
Waco
 OTA.....34.6
Waxahachie
 Spectrum..... 12

U Channel

UTAH
Salt Lake City
 Comcast..... 91
 OTA.....23.2

W Channel

WASHINGTON
Bellingham
 OTA..... 24.2
Goldendale
 J&N Cable..... 487
Seattle
 Comcast..... 81
 Frontier..... 24
 OTA.....24.2
Tacoma
 OTA.....24.2
WASHINGTON DC
Washington DC
 RCN..... 55
 Cox..... 28
 Comcast..... Check local listings
 OTA..... 49.5
WEST VIRGINIA
Riverton
 SKSRT..... 34
Wheeling
 Comcast..... 190
WISCONSIN
Green Bay
 Spectrum..... 388 / 1388
Madison
 OTA.....8.3
Milwaukee
 Spectrum..... 388 / 1388 HD
 AT&T..... 68 / 1068
 OTA.....68.8

INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS ALL LISTINGS OPERATING 24/7

A Channel

ASIA & INDIA
 ABS 1
 sonlifetv.com for more info
AFRICA
Angola, Benin, Burkina Faso, Burundi, Cameroon, Cape Verde Islands, Central African Republic
Chad, Comoros, Congo, Cote d'Ivoire, Democratic Republic of the Congo, Djibouti, Equatorial, Guinea, Eritrea, Ethiopia, Gabon, Ghana, Guinea, Guinea Bissau, Kenya, Liberia, Madagascar, Mali Mauritania, Mauritius, Mayotte, Mozambique, Niger, Nigeria, Reunion, Rwanda, Sao Tome & Principe, Senegal, Seychelles, Sierra Leone, Somalia, South Sudan, Sudan, Tanzania & Zanzibar, The Gambia, Togo, Uganda, Zambia
 Multichoice Platform..... 345
 Intelsat 20
 Thaicom 5
Northern Africa
 Hot Bird 6
 sonlifetv.com for more info
AUSTRALIA & NEW ZEALAND
 OPTUS D2
 sonlifetv.com for more info
AUSTRALIA
Foxtel® NATIONWIDE186
Terrestrial Television Channels:
New South Wales
 Canberra, Wollongong, Orange, Dubbo, Wagga
 Excludes Sydney..... 55
Northern Territory
 Darwin, Central..... 74
Queensland
 Cairns, Townsville, Mackay, Rockhampton, Maryborough, Toowoomba, Excludes
 Brisbane..... 55
South Australia
 (Spencer Gulf Area), Loxton, Mt. Gambier, Griffith, Mildura, Excludes Adelaide..... 54
Tasmania
 Launceston, Hobart..... 64
Victoria
 Albury, Ballarat, Bendigo, Gippsland, Shepparton, Excludes Melbourne..... 55
AUSTRIA
 AustriaSat..... 313

B Channel

BARBADOS
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BELGIUM
 TélésAT..... 532
 TV Vlaanderen..... 356
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 StarOne C2 Satellite
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BULGARIA
 Dcable, 3 Air Media

C Channel

CAYMAN ISLANDS
 Lime TV..... 104
CENTRAL & SOUTH AMERICA / CARIBBEAN
 Hispasat 1E
 sonlifetv.com for more info
CZECH REPUBLIC
 Skylink..... 265

D Channel

DENMARK
 Viasat..... 205

E Channel

EUROPE
 Hot Bird 6
 sonlifetv.com for more info

F Channel

FINLAND
 Viasat..... 205
FRANCE
 WEBSERVICE - Play Media
 Canal Sat

G Channel

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 Kabel Deutschland..... 847
 Unity Cable..... 238
 Kabel BW..... 302
 Sky Deutschland..... 975
 Stadtwerke..... 442
 HD+..... 983
 Zattoo
 Astra 1
 sonlifetv.com for more info
Cologne, Dusseldorf, Bonn & Aachen
 Net Cologne..... 409

I Channel

ISRAEL
 Hot Cable..... 180
 Hot Bird 6
 sonlifetv.com for more info

ITALY
Tivu..... 79
Sky Italia..... 850

M Channel

MIDDLE EAST
Hot Bird 6
Eutelsat 25
sonlifetv.com for more info

N Channel

NETHERLANDS
Canal Digital..... 208

NEW ZEALAND
Sky 203
OTA..... Hill Nelson-26
OTA..... Takaka Hill-27

P Channel

POLAND
Korbank
MGK

R Channel

RUSSIA & EASTERN EUROPE
Amos 24° West

RUSSIA WEST
Yamal 1
sonlifetv.com for more info

S Channel

SLOVAKIA
Skylink..... 265

SOUTH AMERICA
Intelsat 21

SPAIN
Canal+ 463

SWEDEN
Viasat..... 205

SWITZERLAND
Zattoo

T Channel

TANZANIA
Push Media
TRINIDAD & TOBAGO
Air Link Communications..... 25

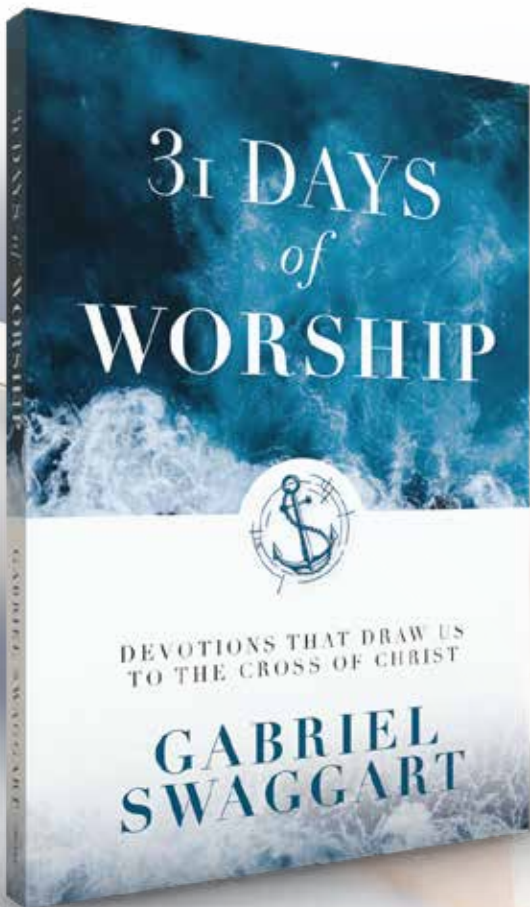
U Channel

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Freeview 239

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22-046

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 - Leave It There Medley • Touch Through Me
- Your Grace Still Amazes Me • Listen To Our Hearts
 - Had It Not Been • More Than Ever Before
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- Noah And The Flood, 09-168
- Jesus And The 12 Disciples, 09-152
- The Nativity Story, 09-154
- David And Goliath, 09-159

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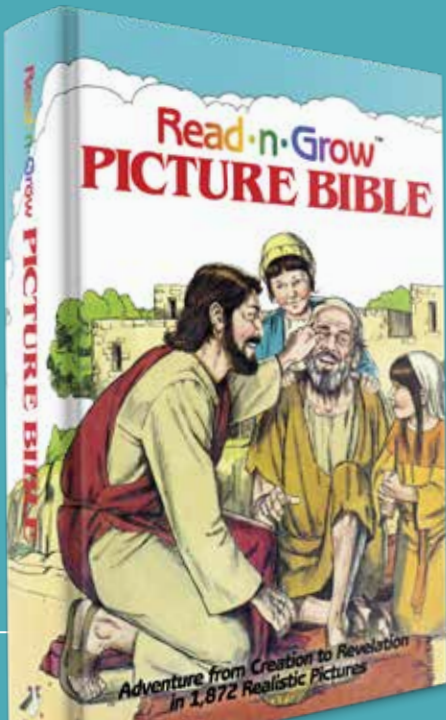
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InBox

LETTERS FROM THE AUDIENCE

Watch all your favorite SBN programs, as well as Family Worship Center and Crossfire Services, and much more, anywhere and anytime, at <https://watch.sonlifetv.com>.

Dear Pastor Swaggart, I have been chewing tobacco since I was eighteen. One day, I saw you on TV praying for a gentleman who was trying to quit smoking. So I prayed along with you because I am trying to quit myself. I wanted you to know that ever since you prayed that prayer, I have quit chewing tobacco, and I have been tobacco-free for one year! I want to thank you from the bottom of my heart, and I am so glad that I tuned in that day because it has changed my life! Thank you again, and God bless.

—EMAIL

I was just filled with the Holy Ghost about an hour ago and spoke in tongues for about an hour! Thank God, and thank you all so much for your Jimmy Swaggart Ministry and church and holy prayer for me! Brother Donnie, please tell your mother, Frances Swaggart, Brother Gabriel Swaggart, and, oh yes, of course, my most favorite, your father, Reverend Jimmy Swaggart, and the whole church that I said thank you for all their holy prayer! Thank you. I am so very grateful! Thank you, and God bless! —EMAIL

Brother Donnie Swaggart, God bless you greatly and powerfully! If you read this message, cordially receive a big greeting from me and my family—there

is no more significant greeting than the one expressed between two believers who keep the same faith and the same love managed and directed by God; and what He did—Jesus on the cross—drives us to manifest the love of Christ that is the best that is within us! Greetings to my brother in Christ, also used by God, Jimmy Swaggart, who was very helpful when I was in trouble. What a story to tell, but the truth is that God gives us victory through difficulties if our lives are strengthened in Christ Jesus our Lord! Someday, I will have the opportunity to meet them if God allows it, either in this life or in the next! Our future is in Christ, and that is the most beautiful thing. Great and wonderful is our God! The blessing of God remains on the ministry so that they continue to proclaim the good news of the gospel and be a blessing in the transformed lives of all parts of the world. —VENEZUELA

We are so very honored and privileged to have heard our names read as media church members. Now I have to find a place on the wall to hang the certificate! We are so looking forward to coming to Baton Rouge soon. Since a few weeks ago, our world—my wife's and mine—has been torn apart and our hearts torn in two, but we know the mender and the healer of the brokenhearted, and

we are believing and trusting. God has already started the process of the healing. During the altar call at our home church, the pastor called us forward to pray for one another and for the church. We are going away for a few weeks and know God will continue the healing process. And then, as the old saying goes, “We have saved the best for last.” God will complete the mending and the healing of our hearts when we come to Family Worship Center and receive what He has in store for us! We love you. What a joy it is to be associated with a ministry that preaches the message of the cross of Jesus Christ and Him crucified. —TEXAS

Greetings Reverend Swaggart, I am writing to thank you for your SBN television network. This week I was in the hospital with our son who was unwell and admitted for about three days. It is your SBN station that kept us encouraged with the Word and the praise and worship music. Your ministry was a blessing to us. God bless you! —EMAIL

To the pastors, teachers, music makers, staff members, and members of Family Worship Center: Today in the mail I received the certificate of membership in this part of the body of Christ. I have such joy! Although I live a long way from Baton



We would love to hear from you! Please email your comments to info@jsm.org

“Brother Jimmy, please remember, you are a real blessing to the body of Christ—not just yesterday but today too.”

All letters are current and may have been edited for space.

Rouge, in northwestern Washington State, I know that I have at long last found a true church home. I am seventy-seven years old and dealing with a cancer issue. My beloved, godly husband went home to the Lord almost ten months ago. While I rejoice that he is with the Lord, I still miss his loving presence. However, I have been even more wonderfully blessed by Jesus' loving presence during this time. He has given me a time of such peace and quiet, a time of prayer and Bible study, like never before in my life. It is during this time that I have discovered SBN. I have a long and circuitous history with

the Lord, yet He has never left me alone. Although I was brought up in a church, I did not accept Jesus as my Savior until I was thirty years old. I was baptized in the Holy Spirit at thirty-eight years of age. Yet, being an “educated” person with a busy career and a strong self-will, including pride in “my” accomplishments, I took several spiritual dead ends and often fell into sin. But as I said, God never left me or forsook me. He often rescued me. His best gift was my husband, whom I married when I was forty-eight years of age and whom Jesus used to teach me many important lessons. I am an example of

how immensely and unconditionally God loves us, as he knows our hearts in spite of our bad behavior. I often think that we act more like two-year-old children. And now, at this time of my life, the Lord has led me to a place of truth, love, joy, and peace. I am not in good enough physical condition to travel around town searching for a “good” Pentecostal church, but praise the Lord, alleluia, He has led me to the very best! I am now a member of your church family and pray for this amazing ministry every day. God bless each of you. I love you. Thank you for providing the media membership! —WASHINGTON

When I was eight years old, my father turned the radio on, and I heard the man of God preach the gospel. He preached how Jesus Christ died on the cross for my sins, and I began to cry walking around the apartment. My brother asked me, “Why are you crying?” I said, in my childlike mind, “Jesus died!” I thought I was hopeless. Then the man of God said that Jesus Christ rose again from the dead and, at that point, I believed on Jesus Christ's work at the cross and walked around the apartment praising God! I was saved! I personally accepted what Jesus Christ did—He who died for my sins on the cross and rose again the third day, defeating death and the grave on my behalf unto salvation on my behalf! God is faithful! Today I am fifty-eight years old. I have made many mistakes or sins or failures since then (Proverbs

24:16). Christ was always faithful to forgive me when I confessed my sins by faith (I John 1:9)! But approximately two years ago, the enemy hit me via someone I love deeply! I fell in the pit of anger and depression. I tried to overcome, but I could not! I sank even deeper. I told God, “If You don't help me, I will die!” Afterwards, I asked God that if there is anything good or decent on television, to let me find it. Long story short, I found SBN on television in Georgia! I saw your wife on the television, and I began to listen to the music and Jesus Christ lifted the burden that was killing me! God used you and your wife and ministry to save me, pulling me out of the pit! Brother Jimmy, please remember, you are a real blessing to the body of Christ—not just yesterday but today too. You are a real blessing! —GEORGIA





ARTICLE BY **Dr. Don Paul Gray**

“Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.” —PROVERBS 20:1

Wine Is a Mocker, Strong Drink Is Raging

PART II

IN THE FIRST part of this article series, we left off talking about what the Bible says about drinking wine and strong drink. Now I want us to look at two controversial Scriptures concerning wine.

The first passage is John 2:1-12—the recorded story of Jesus Christ attending the wedding at Cana with his mother and where He performed his first miracle. When Christ and His disciples arrived at the wedding, his mother advised him that they were all out of wine. After a moment of discussion between Jesus and His mother, He instructs the servants to fill up the six water pots with water, and they “filled them up to the brim.” Christ then instructed the servants to serve the contents of the water pots to the people and especially to the governor of the feast. Upon drinking of the new wine, the governor of the feast stated, “Every man at the beginning doth set forth good

wine; and when men have well drunk, then that which is worse: but you have kept the good wine until now.”

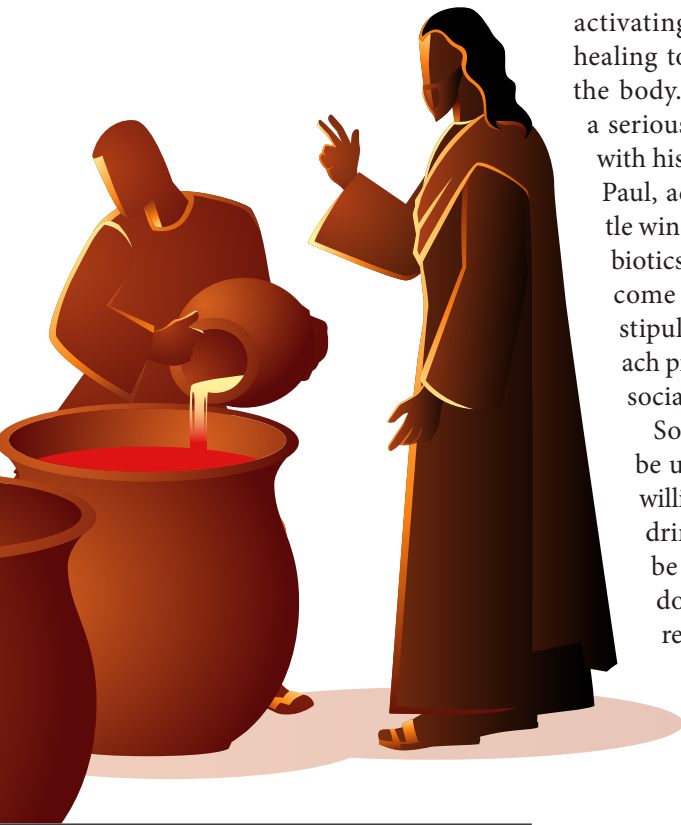
Why was the second serving of wine better than the first serving? I believe Christ prayed a prayer that is not recorded in Scripture where He asked His Father to turn the Galilean water into wine. I believe the last serving of wine was not fermented but rather heavenly wine made supernaturally by the Holy Spirit to manifest the glory and divinity of Christ. So the attendees and the governor of the feast did not drink *oinos* (fermented wine) at the second serving, but because of a supernatural miracle from God, they were all drinking heavenly wine produced by the Spirit of God. The new wine in this story was not fermented wine but wine straight from heaven. No Christian should ever use this Scripture to justify their desire to drink wine or

strong drink. If you do, you are twisting Scripture to satisfy the lusts of the flesh.

The second controversial verse is I Timothy 5:23: “Drink no longer water, but use a little wine for thy stomach’s sake and thine often infirmities.” Some believers use this Scripture to support their strong desire to drink wine. The Greek word for infirmities is *astheneia*, and it clearly shows that the apostle Paul is concerned about a real disease or sickness in Timothy’s body. In II Timothy 4:11, the Bible states that Luke, Paul’s



“I urge you, bring this issue to God in prayer and see what the Holy Spirit says to you.”



physician, is with Paul in Rome when he writes these words. I believe that with the wise counsel of Luke, Paul admonishes Timothy to drink wine—the Greek word here is *oinos*, meaning fermented wine—with the belief that a little wine would rid the stomach of some gastrointestinal issues that were causing weakness and sickness and would aid in the healing process. Some medical doctors have reported that red wine and red grapes might improve gut microbiota working as a digestive probiotic and

activating certain enzymes to bring healing to the gastrointestinal part of the body. I believe that Timothy had a serious physical ailment associated with his stomach and that the apostle Paul, advised by Luke, felt that a little wine might help the digestive probiotics process and from this would come healing and strength. Paul stipulates a little wine for a stomach problem. He is not encouraging social drinking.

So I Timothy 5:23 should not be used to justify or explain one's willingness to drink wine or strong drink. If it is to be used, it would be used under the orders of a doctor as medicine, not for recreational purposes.

We read and hear about some believers, and even ministers, who are letting down the standard of our conservative Pentecostal faith, and they are espousing that it is acceptable for Christians to drink wine and alcohol socially, as long as it is just one or two drinks at a time. Basically, they are embracing or encouraging recreational social drinking. Some believers are teaching that it is ok to get buzzed or a little tipsy but not smashed. If a truly born-again believer will read these Scriptures and ask for the Holy Spirit to reveal to him the truth concerning the drinking of wine and alcohol, then I believe that he will be strongly convicted by the Holy Spirit to not ever get involved in the drinking of wine, beer, vodka, or alcohol

of any kind. I urge you, bring this issue to God in prayer and see what the Holy Spirit says to you.

Here are some facts to consider:

- A person is considered legally drunk in the United States if his blood alcohol concentration is 0.8 and above. This level can get you arrested for driving under the influence (DUI) if you drink and drive.
- A hundred-pound person can be legally drunk after two 12-ounce bottles of beer.
- A person of 200 pounds can be legally drunk after four 12-ounce bottles of beer.

The apostle Paul wrote in Colossians 2:21, “*Touch not; taste not; and handle not.*” I believe that this command applies to the drinking of wine, beer, and all other alcoholic beverages.

Dear reader, if you partake of alcohol, wine, vodka, or any form of strong drink, then I urge you to turn to God in prayer and sincerely repent. It is wrong, and it will lead to a life of shame, bad health, and regret. Please, turn to God, repent of this sin, and ask God to deliver you from the desire of wine and alcohol. As the great Holy Spirit helped my father years ago, He is ready to help you, and set you free. Dad always clarified, “You have got to hate your sin.” Ask God to cause you to hate the taste of alcohol and wine. By truly repenting and centering your faith totally on the cross and what Jesus did for you there, you can be delivered, saved, and set free to the glory of God and stay free from alcohol and wine. ✚



ARTICLE BY **Loren Larson**

**“But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ.
To him be glory both now and forever. Amen.” —II PETER 3:18**

Progressing in Christ **PART II**

PROGRESSING IN CHRIST

To progress means to advance or develop a more full and complete understanding of the provision(s) given. Last month we focused on progressing in the truth of justification. This month we will focus on the doctrine of sanctification. This will involve the definition of sanctification, the believer's role in sanctification, and the progress the believer should make in applying sanctification to the growth process.

UNDERSTANDING SANCTIFICATION

The simple definition of sanctification is “to be set apart for God.” This occurs at salvation. The believer becomes a trophy of God's grace and is set aside for His purpose and use. However, it is spurious to think that God would set aside a vessel that is still dominated by the powers of sin. Through the believer's union with Christ, the power of sin is broken. Sin's presence is not eradicated, but its dominion over the believer is dealt a death blow. The believer is to understand that he has

become dead to sin and alive to God (Rom. 6:11). Every agent of sin will find itself neutralized by the miracle of the new birth and the entrance of the Holy Spirit. This would include the corrupting power of the sin nature, the draw of the world's system, the meddling of the powers of darkness, and all that is included in regard to the flesh. Progressing in sanctification does not mean that we progressively defeat sin or its agents. It means that the believer advances and develops a more complete understanding of the provision of sanctification and learns to apply it. Freedom from the dominion of sin does not exempt believers from the presence of sin. But faith in Christ and His finished work will maintain victory over all sin, despite its constant presence.

THE BELIEVER'S ROLE IN SANCTIFICATION

The believer's role in sanctification involves the responsibility to maintain the right object of faith. By this statement we mean that it is the believer's

responsibility to ever keep his spiritual eyes and regenerated heart focused and trusting in what Christ accomplished for humanity at Calvary. The believer's union with Christ brings about the neutralization of all the ever-present agents of sin. The sin nature, which serves as the corrupting agent of man's heart and mind, has been rendered idle and ineffective. The pull of the world's system on the heart of the believer has been “crucified,” and it is our faith in this truth that helps us overcome the world. The principalities and powers of darkness were “spoiled” through the event of the cross. According to I Peter 5:8-9, the believer now applies this knowledge of Satan's defeat by faith and thereby neutralizes supernatural powers that attempt to “devour” him. The sin nature has corrupted the flesh, placing within the heart and mind of man improper desires and thoughts. According to Galatians 5:24, we find that our union with Christ has already crucified the flesh (the effects of the sin nature's work in the individual) with its

“To walk in freedom, our faith must remain singularly, exclusively, and pointedly in Christ and the cross.”

affections and lusts. Galatians 5:16 says that if we walk in the Spirit (maintain the right object of faith), even though we will encounter these affections and lusts, we will not practice or fulfill them. The challenge to sanctification is the need to believe that what Jesus did for us at Calvary makes living free from sin and all its agents not only a possibility but also a responsibility and a welcome reality.

PROGRESSING IN SANCTIFICATION

According to Ephesians 2:8-9 the Bible teaches that the believer is saved by grace through faith. When faith is properly placed in Christ, the grace of God can flow unhindered to benefit the believer. In sanctification, the grace of God is carried out by the person of the Holy Spirit who equips the believer to live

righteously. The term *saved* means to be healed, protected, delivered, or made whole. To progress in sanctification, the believer has to operate by faith in the finished work of Christ, which results in the help of the Holy Spirit. To be assured that indwelling sin or the sin nature remains idle and ineffective, the believer maintains this same object of faith. If the believer changes his or her object of faith, then the sin nature has the potential to revive and once again corrupt the inner man. To progress in freedom from the sin nature, the believer need only maintain the proper object of faith. At times in our journey, things of this world and things that are maintained in the world system can call out to us to participate.

To deny that there is never any attraction to the world would not be honest.

But if the believer maintains proper faith and grace is constantly flowing, the world's call will go unanswered. Satan walks about as a roaring lion seeking whom he may devour. The believer who is progressing in sanctification knows that these spiritual entities are neutralized through the believer containing a proper object of faith. At times, there may be an influence that attempts to impact the heart and then take expression through the body. The believer is to understand that these affections and lusts are improper. We do not apply willpower to overcome lusts and affections. To walk in freedom, our faith must remain singularly, exclusively, and pointedly in Christ and the cross. Then grace will flow, and the believer will find himself living free from all negative aspects of the flesh.

CONCLUSION

To progress in Christ demands that we understand justification. We embrace it not to live in sin but to find the ability to rise again after each and every failure. We progress in sanctification as we operate in the right object of faith and overcome the agents of sin and the presence of sin through properly placed faith. Progressing in Christ depends upon consistently placing our faith in what God has provided for us in Christ as we maintain an attitude of humility and dependence. 🦁

“Satan walks about as a roaring lion seeking whom he may devour.”





ARTICLE BY **John Rosenstern**

PROGRESSIVISM—The American dream that once consisted of a broadening middle-class supported by a strong nuclear family and civic lawfulness has long been usurped by an elite cabal of thinkers that saw America, and the world, through a different lens.

**PART
XII**

Cultural Revolution

THEIR GENERATIONAL EFFORTS are to transform society into their image—a secular society run by conceited miscreants who redefine laws that oppose biblical principles. In order to succeed with their diabolical plan, they had to create a means for the gradual transition from Judeo-Christian values to secular humanism. They set out to formulate the belief that the entire world and all of man's social behaviors can be analyzed through the lens of objective science. They insisted their scientific observations reveal that religion, especially Christianity, represses man's true nature.

An early example of this is a wealthy Quaker by the name of Johns Hopkins who passed away and left a large sum of money for the founding of a hospital and university. This university was to be unlike any other in the United States—Harvard was

founded to train Unitarian and Congregational clergy; Yale was founded to teach religious languages; Dartmouth was founded to teach Christianity to American Indians; and Princeton was founded to serve as a seminary for Presbyterian ministers—but Johns Hopkins was founded not only to teach but to discover as well. It sought to create or uncover new knowledge. Its first president, Daniel Coit Gilman, declared its mission, “To educate its students and to cultivate their capacity for lifelong learning.” As a new model for American research, Johns Hopkins became the institution designed to produce new knowledge with progress as its defining value.

SCIENCE OF THE MIND Their new realm of scientific persuasion was developed to view the science of man to mimic natural sciences. For example, philosopher David Hume conceived himself as the Newton of the mind. Meanwhile, Saint-Simone and Friedrich Hegel both professed to discover the science of history. The idea that human affairs were merely extensions of physical sciences was later called scientism by political strategist and economist Friedrich Hayek.

Richard Ely was hired by Johns Hopkins in 1881 as a professor and director of its Department of Political Economy. Although Ely earned his bachelor's degree at Columbia University, he took his Ph.D. at Heidelberg in Germany. On his return to the United States, Ely established himself to become one of the most prominent and influential advocates of the social gospel, which posited that the state can and should be harnessed to fix the problems of society. He believed the state had a responsibility to fix the societal problems of poverty, crime, racial injustice, child labor, and many other ills that affect society. He saw the practical side of Christianity as a priority believing that God works through the state to carry out His purposes more universally than through any other institution. Ely would further establish himself as one of the leading voices of the new progressivism. He became an important figure in the transformation of the American state and socio-political mindset. He saw the state as the natural and necessary administrator. Prior to this mindset, Christianity advocated for voluntary community efforts produced by good works and philanthropy.

“The developing thoughts of the state satisfying the needs of society via the counsel of experts has permeated modern society.”

WOODROW WILSON As a doctoral student at Johns Hopkins, Woodrow Wilson came under the influence of Richard Ely and embraced his teachings as a faithful disciple. Wilson would absorb Ely’s understanding of political economy and his belief in the scientific nature of their undertaking. Wilson was elected to the Board of the American Economics Association (AEA), an organization that supported Ely’s vision. The AEA philosophy regarded the state as an educational and ethical agency whose positive aid is an indispensable condition of human progress. They believed that the conflict of labor and capital fostered a vast number of social problems wherein solutions are impossible without the united efforts of church, state, and science. The unification of faith, government, and scientific methodologies would become the heart and the soul of the American Left for decades to come. Wilson would become the acolyte behind Ely’s ideals and bring them into reality. To help accomplish the task, he would employ the idea that politics and administration should be separate with experts handling the day-to-day chores of governance. The second step was to attack the Constitution and its relevance with the authority of his office to inflict the real damage to the constitutional order, overseeing the creation of a new political and economic apparatus. The new apparatus would seek to dominate the administration of economic policy—still present today. Wilson advocated for a study to discover what the government can properly do and how it can do these proper things with efficiency and at the least possible cost of money and energy.

PROGRESS OF PROGRESSIVISM The concept of administration and politics was embraced by Frank Goodnow. Goodnow became the third president of Johns Hopkins in 1914. Goodnow rejected the merits of the American founding, arguing that the founder’s obsession with “private rights” had helped make Americans a lawless people. The idea behind the American public management was that people are too ignorant and too selfish to vote for that which is in their best interests, or in the best interests of society as a whole. The original idea of Richard Ely and his disciples evolved, or should I say, progressed. Dwight Waldo would slightly depart from Ely’s philosophy on the “scientific” manner. He believed it required the application of values. Waldo argued that public servants must become active, informed, politically savvy agents of change. He favored a political structure in which traditional participants—the voters and their elected representatives—were supplemented and even superseded by unelected and unaccountable experts. Moreover, these experts were encouraged to apply their values, in lieu of what the people valued, to create a better, more efficient, and more equitable society. Please keep in mind that it was during Wilson’s stint as president of the United States that the Federal Reserve Bank was created. Wilson decided that he wanted his experts to run the Federal Reserve Bank. He created a large, powerful central institution; he also ensured that the powerful private interests would be willing to supplement the government’s expertise by aligning their interests with the state’s.

A NEW RELIGION The developing thoughts of the state satisfying the needs of society via the counsel of experts has permeated modern society. It affected our educational system, government, business, and family and religious components of society. Progressivism mixed itself with concepts of Marxism and socialism. Psychology became their therapeutic means to cope with the new changes. Traditional values were criticized as the fault for society’s failures and its victims needing experts to solidify their victimhood. Schools train and prepare their new society adherents to cooperate and advance the principles of change. 🦋



WOODROW WILSON

WILSON IMAGE: HARRIS & EWING, PUBLIC DOMAIN, VIA WIKIMEDIA COMMONS



ARTICLE BY **Mike Muzzerall**

The apostle Paul taught that our battle is a spiritual battle (II Cor. 10:3-4). In any battle, it is important to recognize the enemy. Unless the watchman on the wall is able to recognize his enemy, how would he know when to sound the alarm? How would he know who should be granted entrance into the stronghold?
WE MUST KNOW OUR ENEMY.

Knowing Your Enemy

**PART
I**

THE ULTIMATE ENEMY OF OUR SOUL

It comes as no surprise that Satan is the ultimate enemy of our soul. He is the thief that *“cometh not, but for to steal, and to kill, and to destroy”* (John 10:10). Prior to salvation, he actively seeks to deter, distract, and destroy any attempt of the sinner to seek reconciliation with God. As the master of deception, he presents unlimited choices of roads in which to travel. Of course, none lead to Calvary. To him, it matters not what a person’s “cause” is as long as they are not seeking Christ and Him crucified.

THE ENEMY’S DEVICES

Paul states that we are not ignorant of his devices (II Corinthians 2:11). Thayer’s Greek Lexicon defines the word *devices* as “a mental perception, thought; or evil purpose.” What are Satan’s intentions toward the saint of God? How does he carry out his battle plan? We do not have to devote an inordinate amount of time studying Satan while neglecting the weightier matters of the Christian life. We know Satan’s battle plans by simply knowing God’s Word and being sensitive to His Holy Spirit.

THE MIND OF A CHRISTIAN

It is imperative for Christians to evaluate their thought life. Not every thought deserves a second thought. We live in a fallen world. Our minds are receptacles receiving images and concepts throughout the day. Seeds are planted through music, advertising, television, store displays, discussions we take part in, and things we read. Paul instructs us

“Our minds are receptacles receiving images and concepts throughout the day. Seeds are planted through music, advertising, television, store displays, discussions we take part in, and things we read.”

“It is imperative for Christians to evaluate their thought life. Not every thought deserves a second thought. We live in a fallen world.”

to evaluate each and every thought and reject those that do not survive God’s divine filter (Philippians 4:8). What should we do with thoughts that are not honest, just, pure, lovely, of good report, have virtue, and are worthy of praise? Paul tells us: “Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ” (II Cor. 10:5). Trials and temptations become less when believers bring every thought under the obedience of Christ.

VICTORY THROUGH CHRIST

James tells us to submit to God and resist the devil with the result that he will flee (4:7). The order is essential. The devil will not flee unless we are totally and scripturally submitted to God. There are too many Christians attempting to earn or attain their freedom through self-effort. Not surprisingly, they continually experience failure.

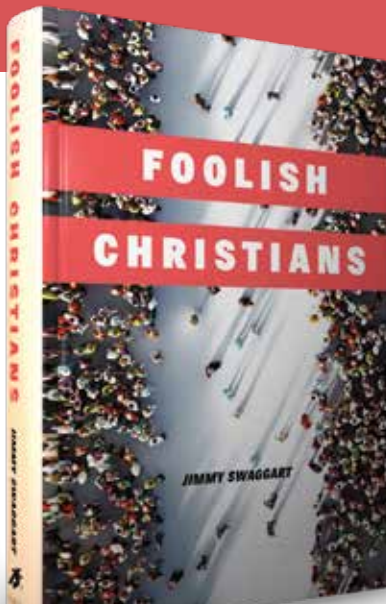
Submission to God begins and continues with accepting the completed work of Calvary as the only source of victory. Religious acts, although feeding

one’s ego, have no authority. I love what Charles Spurgeon said in reference to man’s attempt to save himself: “The greatest enemy to the human soul is the self-righteous spirit which makes men look to themselves for salvation.”¹ The cross of Christ and the Christ of the cross is our only victory against the enemy of our soul. Don’t look to yourself for victory. Look to Christ.✈

SOURCE:

¹Spurgeon, C. H. *Spurgeon at His Best: Over 2200 Striking Quotations from the World Most Exhaustive and Widely-Read Sermon Series*. Ada, MI: Baker, 1988.

WHEN IT COMES TO LIVING THE CHRISTIAN LIFE, JUST HOW FOOLISH ARE WE?



The apostle Paul called some Galatians foolish when they, like many Christians today, embraced justification by faith, but when it came to sanctification—how to live for God—they slipped into works, which made victory over the world, the flesh, and the devil impossible. In this priceless teaching, Evangelist Jimmy Swaggart sets forth the connection between the process of sanctification and cross of Jesus Christ. (09-178)

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ARTICLE BY **Joseph Larson**

It is very common in the game of basketball when the head coach calls a play out to his team that you hear him shout, “Iso, iso!” It’s short for isolation. In doing so, the coach is usually wanting to get his best player the ball to make a play and score either the winning shot, or a much-needed one. The coach knows this: his star player will not be able to do what is needed unless he is singled out and given the ball.

When You’re Left Alone

IN LIFE, IT’S difficult for people to undergo isolation. For many it’s the fear of being singled out. For others isolation, in general, can be a lonely place. In the business world, people have to make decisions as to whether they will strike out on their own, or take comfort in working for a company where the risk of losing money, time, or hard work is shifted onto the owner.

But it seems that more people than not prefer to be part of a team where they can blend in undetected. Last summer, I was preaching in Trenton, Kentucky, at an Assembly of God church (the pastor there was part of the first graduating class of Jimmy Swaggart Bible College in the early 1980s). A lady, much my senior, walked through the door, and we greeted one another. As we spoke, she informed me that she was blessed by my singing and watched the network almost every day. Then she quickly and unmistakably informed me that we had a few differences on the topic of the Holy Spirit. She said, “We don’t believe in speaking in

other tongues as you all do.” Now, I found this very interesting. In her description, she used the word we. Not “I” but “we,” speaking of her home church.

You see, it’s easy, and we find it more comfortable to talk about what “we” believe. I did that myself as a young man growing up in Family Worship Center. Believe you me, I had every reason to talk about what “my church” believed, or what “my pastors” believed. My father, Loren Larson, had spent almost every morning with Brother Swaggart on radio. And he was actually there in the “broom-and-mop closet” (it was a pretty small recording room) on the day that God spoke to Brother Swaggart’s heart an answer to almost a decade’s worth of seeking God in prayer: “The Holy Spirit only works within the parameters of the finished work of Christ.” I had heard some version of this truth almost every Sunday since I was old enough to remember. Yet, what is true of most was also true about me: we find strength in numbers. We can rest our case, we suppose, when others

“In many cases, like with Jacob in the Old Testament, we are left alone to wrestle with God Himself.”



“It is simply God allowing trials to purify our faith.”

share our opinion. But the Lord had to eventually isolate me from the group and ask me on a personal level, “Joseph, I don’t want to know what the group you are part of believes. What do you believe, and why do you believe it?”

Notice that Paul was concerned for the church in Corinth over the same issue. No one preached the message of the cross more than Paul. But even in his own churches, this issue became magnified. Many were associating themselves with the group they were a part of more

than the message that Paul preached: “I am of Paul; and another, I am of Apollos.” God knows that we are only as strong as we can survive under pressure alone. That’s why Peter said, *“Though now for a season, if need be, ye are in heaviness through manifold temptations: That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ.”* (I Pet. 1:6-7).

God does a work in our lives on an

individual level before He moves in the corporate realm. Look at every man or woman whom God ever called, and you’ll find that a pattern of isolation came before empowerment—John the Baptist, Elijah and Elisha, David, Peter. Even Christ to some extent was isolated before His ministry began. If God hasn’t done it yet, then He will bring about the same reality of isolation in your own experience. But remember what Peter said: It is simply God allowing trials to purify our faith. And that can’t be done until the Holy Spirit calls out the play, “Iso, iso!” When you recognize that you have been given the ball, so to speak, you need to remember that God is simply giving you an opportunity to learn and grow. And don’t get it wrong—God’s not asking you to go one-on-one with Satan. In many cases, like with Jacob in the Old Testament, we are left alone to wrestle with God Himself. The battle in isolation is not so much our victories over our enemies, but God’s victory over us. Here are some truths about isolation that we learn from Jacob’s experience:

1. It took some time before Jacob realized that he was actually fighting God.
2. God showed Jacob the weakness of his own flesh.
3. Jacob’s faith was not diminished by the trial: *“I will not let thee go, except thou bless me.”*
4. Jacob had an opportunity to admit who he really was: *“What is thy name?”*
5. Jacob was given a new name, which means “Prince with God.” 🦋



FROM ME TO YOU | **Jimmy Swaggart**



SEVERAL WEEKS AGO
in our Saturday morning prayer meeting, the Lord spoke something to my heart that I think would be of great interest to you, at least as it regards its significance.

I AM GOING TO SHOW YOU SOMETHING YOU DO NOT NOW KNOW

I want to take you back to some time ago. It is something I have related before, but to help us to understand what we are saying, I feel the need to relate it again.

It was a Monday morning, and Frances and I were to stay home from the office to seek the face of the Lord all the day long, which we did. I was at the back of the property on which our house sits, which is outside the city limits of Baton Rouge. At any rate, as I began to seek the face of the Lord, the powers of darkness came over me as I've never experienced in my life. It was so bad that I stated to the Lord, "You said You would not allow anything to come upon us any harder than we could bear, but with every temptation you would make a way of escape." I went on to say, "Lord, a human being cannot stand this. I think You are allowing Satan too much latitude." I sensed nothing that came from the Lord at that moment, but just a few minutes later I did.

As the powers of darkness had come over me greatly, the Spirit of God now did the same thing, and to a degree, I think, that I have never known.

“What I have given you is the meaning of sanctification, and it is meant for the entirety of the church world.”

THAT WHICH YOU DO NOT NOW KNOW

The Lord spoke to my heart and said, “I am going to show you something about the Holy Spirit that you do not now know.” My mind instantly went to the Holy Spirit, realizing that He is God, and that He knows all kinds of things that I don’t know. But somehow I knew that the Lord was speaking of the problem at hand, whatever it may have been.

Weeks went into several months, and there was nothing given to me that I felt was what the Lord was speaking of, respecting the work of the Holy Spirit.

And then again in one of our nightly prayer meetings, the Lord spoke this to my heart and said, “You have asked as to why it is taking so long for Me to give you the answer for which you seek. I will relate to you this: *“Precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little”* (Isa. 28:10).

I thought in my mind as to how strange it was for the Lord to give me this. What did it mean? I felt I knew, in that everything must line up with the Word of God. But I knew it was the Lord who gave me this, simply because the presence of God filled my heart to a tremendous extent. From that I knew this was of God, yet, I did not exactly know what it all meant. As stated, I had a simple knowledge, but only that which is simple.

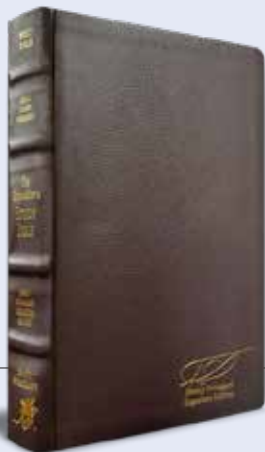
DOWN THROUGH THE SPAN OF TIME

Months turned into years, and still the Lord had not really given me that which I felt must be. And then one particular morning it happened.

We were in our daily radio program. Loren Larson was with me that morning, and only the two of us were there. The Lord began to speak to my heart stating, “The Holy Spirit will not work outside of the perimeters of the atonement of Christ.” What Jesus did at the cross is that which gives the Holy Spirit latitude to work within our lives. Consequently, our faith must have as its object the cross of Christ and that constantly.

As the Lord gave this to me, I paused for a moment, and Loren spoke up and said, “Can you give me Scripture for that?”

The thought came instantly to my mind—how can I?



“...be faithful to deliver this word...”

I had not read this anywhere, and I had no time to think about it. But then I looked down at my Bible, and it was open to Romans 8:2, *“For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.”*

WHAT THE LORD SPOKE TO ME SEVERAL WEEKS AGO

Now, moving forward to just a few weeks ago, the Lord spoke to me and said, “What I have given you is the meaning of sanctification, and it is meant for the entirety of the church world. That’s the reason that I have given you the television network, that this great word may be given to the entirety of the body of Christ. I am getting the church ready for the rapture, and this is a part of it, actually a great part. Unfortunately, the church has little knowledge of sanctification—that which they need to live a godly life. So I expect you to be faithful to deliver this word that I have given to you, and as stated, it is for the entirety of the church world.”

And that is exactly what we are trying to do with your help.

In the Master’s service, yours,

Handwritten signature of Jimmy Swaggart in black ink.

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22-045

Glory, Glory, Hallelujah

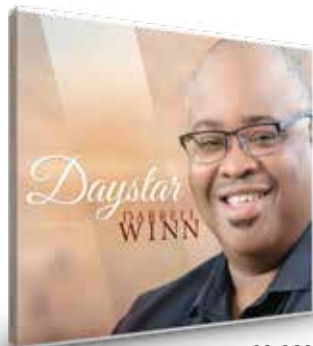
BOB HENDERSON

- Just A Closer Walk With Thee
- Blessed Assurance
- 'Tis So Sweet To Trust In Jesus
- Amazing Grace
- We'll Understand It Better By and By
- The Blood Will Never Lose Its Power
- I'll Fly Away
- Just Tell Them When You Saw Me
- Glory, Glory, Hallelujah
- Leaning On The Everlasting Arms

Daystar

DARRELL WINN

- I've Been Through Enough
- Born Again
- Daystar
- Holy Is Thy Name
- Ain't Nothing Better
- Prayer Medley
- The King Of Who I Am
- There Is A Balm In Gilead
- The Center Of My Joy
- God Is My Refuge



22-039



22-034

My Shepherd

ROBIN HERD

- Follow Me
- God's Been Good
- Here Is Love
- He's All I Need
- I'm Going Home
- Just A Simple Word
- It's Not The First Time
- My Shepherd
- One Pair Of Hands
- The Rock Medley

Sinner's Prayer

BRIAN HANEY

- Touch The Hem Of His Garment
- Lord Prepare Me
- Help My Unbelief
- The Battle Of Jericho
- I Have A Friend
- Strong Like Samson
- Sinner's Prayer
- People Get Ready
- Mountain Mover
- Carry Me Away

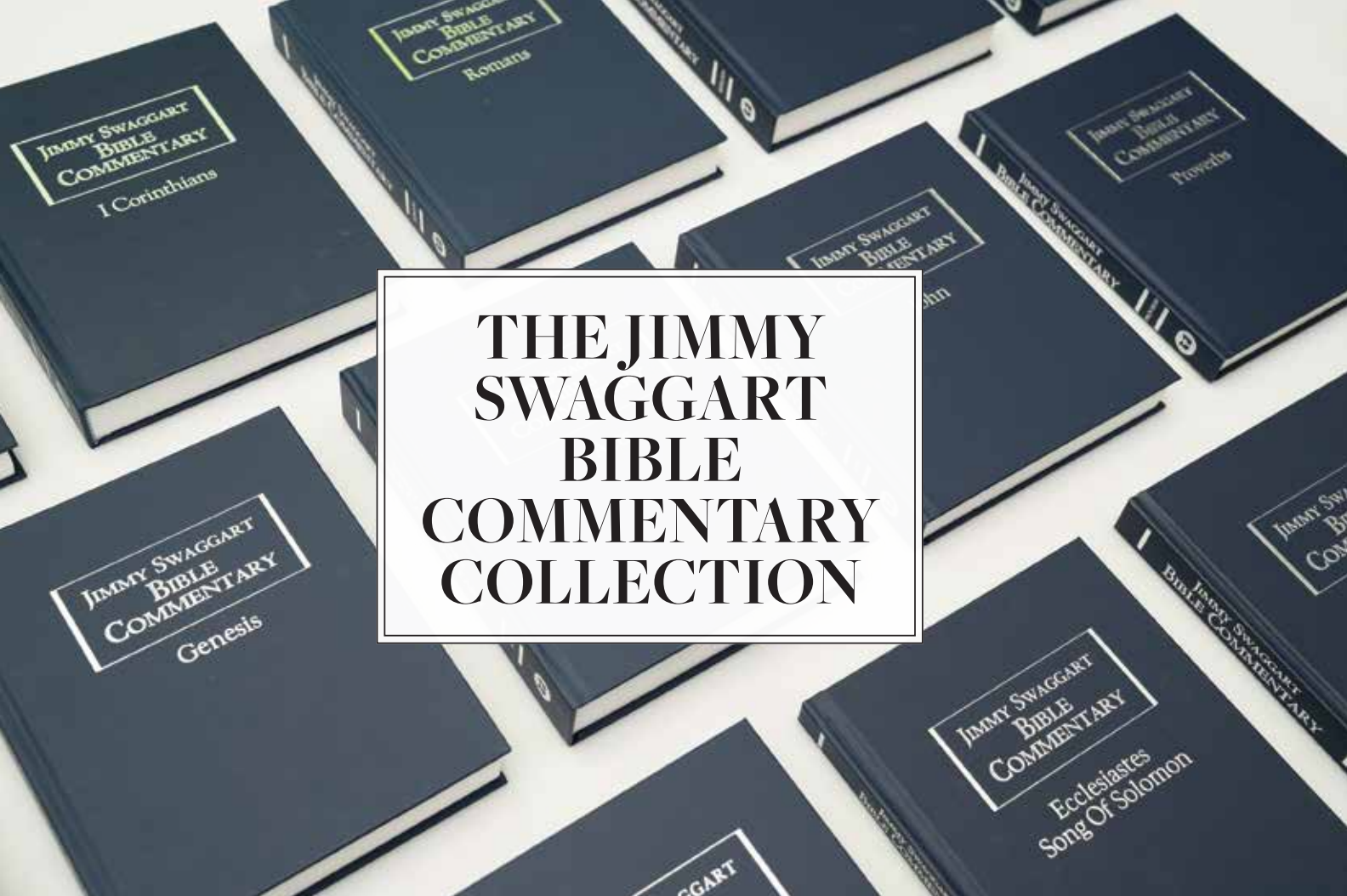


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MEETINGS



DONNIE SWAGGART

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info@jsm.org

AUGUST 27, 2023

Haughton, LA

Pastor Jeff Gravis
Central Assembly of God
700 Hwy. 80, Haughton, LA 71037
318.949.0010
centralhaughton.com

SUN 10:30 AM

SEPTEMBER 22-24, 2023

Richmond, VA

Pastor Angelo & Kimara Parker
Faith Family Worship Center
2420 Webber Ave., Richmond, VA 23224
804.291.3586
ffwc.rva@gmail.com

FRI 7 PM

SAT 7 PM

SUN 11 AM

SEPTEMBER 26, 2023

Independence, KY

Pastor Tommy Bates
Community Family Church
11875 Taylor Mill Rd., Independence, KY 41051
859.356.8851
www.cfcky.com

TUES 7 PM

NOVEMBER 10-12, 2023

Grand Island, NY

Pastor Mike Chorey
CrossRiver Tabernacle
2920 Grand Island Blvd.
Grand Island, NY 14072
716.229.8000
Email: info@crossrvr.org

FRI 7 PM

SAT 6 PM

SUN 10 AM

DECEMBER 4, 2023

Jacksonville, FL

Pastor Steve Dobbs
Paxon Revival Center Church
5461 Commonwealth Ave.,
Jacksonville, FL 32254
904.781.0348
paxonrevivalcenter.com

MON 7:30 PM



LOREN LARSON

225.768.3890
info@jsbc.edu

SEPTEMBER 2-3, 2023

Brighton, MI

Pastor Asher Webber
2130 South Hacker Road,
Brighton, MI 48114
810.227.4055

SAT 7 PM

SUN 11 AM

SEPTEMBER 23-24, 2023

Columbus, MS

Pastor James Verdell
All Nations Ministries
1560 Hwy. 69 South
Columbus, MS 39702
662.244.8772

SAT 10 AM-12 PM

SAT 7 PM

SUN 10 AM



JOHN & JOSH ROSENSTERN

225.768.8300
insight@jsm.org

AUGUST 25-27, 2023

Grenada, MS

Pastor Farrell Wilson
Lighthouse Church
1004 Hwy. 7 North, Grenada, MS
662.294.0608

FRI 7 PM

SAT 10 AM (Teaching) & 7 PM

SUN 11 AM



MIKE MUZZERALL

225.768.3890
info@jsbc.edu

SEPTEMBER 1-3, 2023

Collinsville, MS

Free N'Deed Ministries
8107 Allen Road, Collinsville, MS 39325

FRI 6:30 PM (Prayer & Dinner)

SAT 11 AM & 3 PM

(Super Saturday-Children's Crusade)

SUN 10:30 AM (Adult Service)

SEPTEMBER 9-10, 2023

Desha, AR

Pastors Chris and Vonda Martin
Living Waters Ministries
2425 Heber Springs Road, Desha, AR
72527 (Old Desha High School Campus)
807.254.9137

*Old Fashioned Tent Revival on Friday,
Saturday, and Sunday*

SAT 7 PM

SUN 10:45 AM

SEPTEMBER 23-24, 2023

Harpers Ferry, WV

Pastor Eric Harding
Bolivar Pentecostal Church
87 Old Taylor Lane, Harpers Ferry, WV
25425
304.582.3278

SAT 10 AM TO 3 PM

(Super Saturday-Children's Crusade)

SUN 11 AM

All meetings subject to change.

Please visit www.jsm.org/jsm-ministers for most current schedules.

JSM MINISTERS' EVANGELISTIC SCHEDULE



PARIS RAGAN

225.768.3890
info@jsbc.edu

SEPTEMBER 23-24, 2023

Denver, NC

Pastors Jason and Summer Collins
Lakeside Church
6636 Pine Ridge Dr., Denver, NC 28037
704.675.2040

SAT 6 PM

SUN 11 AM

OCTOBER 7-8, 2023

Sanford, NC

Pastor Ronnie Whitaker Jr.
Rise Assembly
100 Upchurch Farm Rd.,
Sanford, NC 27332
919.895.3854

SAT 6 PM

SUN 10:30 AM

NOVEMBER 4-5, 2023

Caney, OK

Pastor Darryl Cuffie
Betts Ministries
E. Main & Old Hwy., Caney, OK 74533
214.907.5415

SAT 10 AM & 7 PM

SUN 1:30 PM

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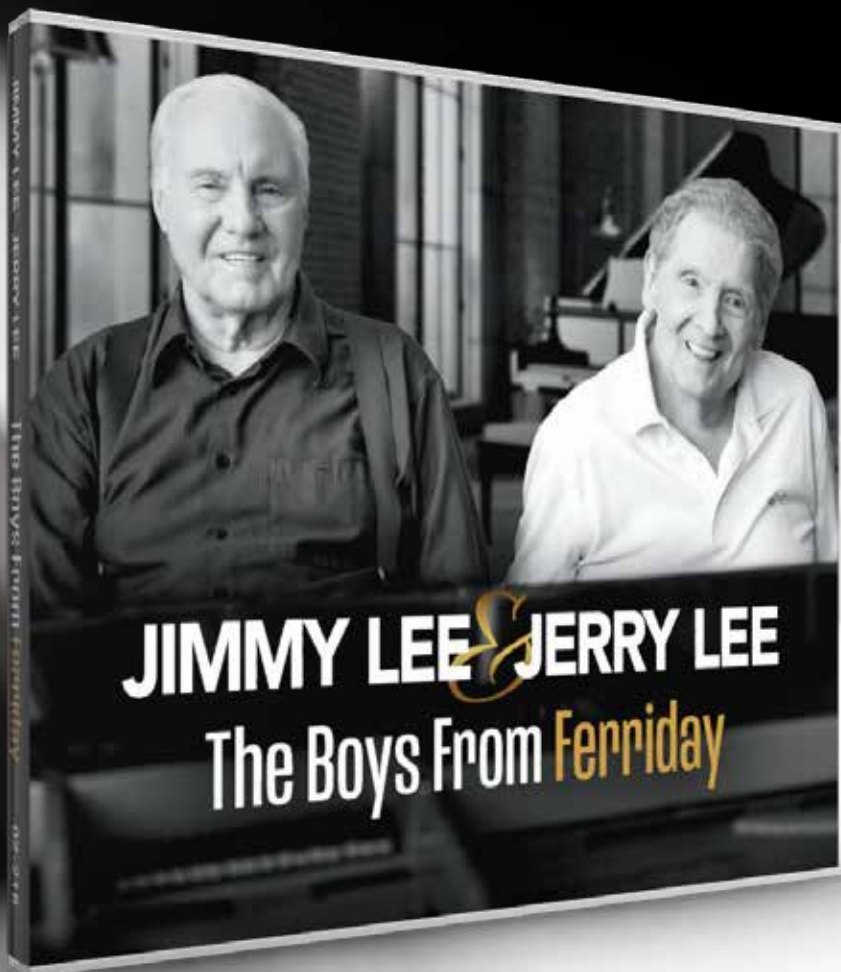


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