“Can a woman forget her sucking child, that she should not have compassion on the son of her womb?”

ISAIAH 49:15

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### Young America’s Firm Reliance On God

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### PRODUCT WARRANTY

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Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remains under curtains. Then Nathan said unto David, Do all that is in your heart; for God is with you. —I Chron. 17:1-2

Presumption

We should take a lesson from this which Nathan said to David. Both were great men of God; however, Nathan was wrong in telling David to “do all that is in your heart.” Neither one had prayed about the matter. They were presuming this was what the Lord wanted; however, presumption is never the thing to do.

We must pray about everything, whether it’s little or large. God is omniscient, meaning that He knows all things, past, present, and future. We, as human beings, are very much limited. We know very little about the past, very little about the present, and very little, if anything, about the future. So, we need to pray about everything and ask the Lord’s leading and guidance, never presuming that we know what He wants and desires. The example given us here proclaims the fact that even the godliest cannot know what the Lord wants without...
ardently seeking His face. Let us say it again because it is so very, very important. We must never presume that we know what the Lord wants. We must seek His face about everything, and to be sure, He has a perfect will as it regards every single thing, whether it be small or large. God’s ways are right, and they are right not simply because they are His ways, but because they are right. He knows the way through the wilderness, but we don’t!

God’s Unconditional Covenant With Israel

And it came to pass the same night, that the Word of God came to Nathan, saying, Go and tell David My servant, Thus says the Lord, you shall not build me an house to dwell in: For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another. Wheresoever I have walked with all Israel, spoke I a word to any of the judges of Israel, whom I commanded to feed My people, saying, Why have you not built Me a house of cedars? Now therefore thus shall you say unto My servant David, Thus says the Lord of Hosts, I took you from the sheepcote, even from following the sheep, that you should be ruler over My people Israel: And I have been with you wheresoever you have walked, and have cut off all your enemies from before you, and have made you a name like the name of the great men who are in the earth. Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them anymore, as at the beginning, And since the time that I commanded judges to be over My people Israel. Moreover I will subdue all your enemies. Furthermore I tell you that the Lord will build you an house (I Chron. 17:3-10).

The Blessing Of The Covenant

As to how the Lord spoke to Nathan, we aren’t told; however, the main thing is that Nathan was in such a spiritual condition that God could speak to him. Regrettably, that isn’t the case with most.

The Hebrew marks the personal pronoun you in verse 4 as emphatic; you shall not build.

In verse 5, the Lord reminds David how surely and faithfully he has shared the pilgrim lot and unsettledness of His people.

Verse 7 records the price of admission into this house. It is trust in the slain lamb by the route of humility. As well, David was a shepherd, and the Lord Jesus Christ also would be a shepherd (Heb. 13:20).

Verse 9 proclaims God’s unconditional covenant with Israel; however, it must be stated that this unconditional covenant is unconditional only in the sense that God will bring the promises to pass irrespective. The only thing that is unconditional is the covenant itself. To come into the blessing of the covenant, one must meet its conditions, which are faith in Christ and what Christ has done at the Cross. Those Jews who do this will definitely dwell in the place ordained for them, which is the land of Israel. This includes all Jews who have accepted Christ before death and all those who will accept Him at the second coming.

The more complete fulfillment of this great promise awaits the coming of the Messiah (Isa. 9:6-7; Rom. 11:25-27).
A Place For Israel

What did the Lord mean when He spoke to David saying, “I tell you that the LORD will build you an house?”

As we have already stated, while a house most definitely was to be built, David was not the one who would build it. Emphatically, the Lord stated, “…you shall not build Me an house to dwell in.”

The idea of verses 5 and 6 is that the Lord had suffered whatever dwelling He had. We speak of the time during the wilderness, as well as the time of the judges and through the reign of Saul.

The idea is that Israel was very unsettled during that time. They had little sense of purpose or direction, a time frame, incidentally, which lasted several hundreds of years. So, to epitomize Israel’s condition during that time, the ark of the covenant was moved “from tent to tent” and “from one tabernacle to another.” In other words, whatever it was, in which the ark of the covenant was placed, was indicative of what Israel was at that time. For most of that particular time, Israel was out of the will of God. In fact, the time frame of the judges is fraught with rebellion against the Lord. And then, they jumped the gun, demanding a king when it was not time, and the result was Saul. Basically, they treated the ark of God with disdain simply because they were not functioning correctly; they were not functioning in the will of God; and they were not functioning as believers should function.

What Type Of House Does The Lord Have Now?

We should take a lesson from this. When you came to Christ, the Holy Spirit came into your heart and life to abide permanently (Jn. 14:16). Concerning this, Paul said: “Know you not that you are the temple of God (where the Holy Spirit abides), and that the Spirit of God dwells in you?” (I Cor. 3:16) (The Expositor’s Study Bible).

Is the temple in which He abides obedient? Is it subservient to the Lord? Is it, God forbid, filled with pollution?

The Lord didn’t leave Israel during those times of acute failure, and neither will He leave you; however, as is His dwelling place, so will you be! It must be understood that the modern believer cannot make a fit house for the Lord without his faith being entirely in Christ and what Christ has done at the Cross. That sounds like a simple statement and, in fact, it is; however, that simple statement, faith in Christ and what He did for us at the Cross, exclusively lays waste all of man’s concoctions, schemes, efforts, and futile plans. Man doesn’t like that, so it is not easy for him to fully accept the Message of the Cross. However, if the believer is to have a proper house in which the Holy Spirit is to dwell, he can do so only by his faith in Christ and the Cross (Rom. 6:1-14; 8:1-11; I Cor. 1:17-18, 23; 2:2; Gal., Chpt. 5; 6:14; Eph. 2:13-18; Col. 2:14-15).

The Shepherd

As we have stated, although David failed miserably at times, still, he was a type of Christ. Perhaps as a shepherd, his type did show greater than all. Jesus was and is the Great Shepherd—the Great Shepherd of the sheep. In fact, David learned how to be a “ruler over My people, over Israel” (II Sam. 7:8) by being a shepherd. The Lord made David a name by linking the name of Christ to David. In fact, our Lord would be referred to as the son of David, and there could be no higher honor shown to David, or any human being for that matter, than that of which we speak. Nothing is greater than being linked to Christ!

What kind of house would the Lord build David? This house would be his link to Christ. It will finally be realized in the coming kingdom age when Israel will at last accept Jesus as Saviour, Messiah, Lord, and Master. Then, this house of

Continued on page 8
**FULL-POWER STATIONS**

Fulton, AL .............................. 89.3 (WJKI)
Covering Fulton, Thomasville, and Grove Hill

Mobile/Citronelle, AL ............. 102.1 (WQUA)
Covering Mobile, Alabama

Augusta/Little Rock, AR ............ 97.7 (KJSM)
Covering Central Arkansas, Western Tennessee, a small part of Northwestern Mississippi, and a small part of Southern Missouri

Camden, AR .............................. 1450 AM (KNHD)
Covering parts of Southern Arkansas

Lake Village, AR/Greenville, MS .... 95.9 (KUUZ)
Covering parts of Western Mississippi and Eastern Arkansas

Nashville, AR ............................. 96.9 (KSSW)
Covering Southwestern Arkansas

Palm Springs, CA ....................... 90.9 (KPSH)
Covering the Coachella Valley

Mayo, FL ................................. 89.5 (WGSG)

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Covering Panama City, Florida

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Covering South Chicago and Chicago Heights

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Covering Northwestern Illinois and Northwestern Indiana

Ottawa, IL ............................... 88.9 (WWGN)
Covering Ottawa, West La Salle, East Joliet, and North DeKalb

Winfield/Wichita, KS ................. 91.9 (KBDD)
Covering South Central Kansas and North Central Oklahoma

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Covering parts of Southern Louisiana

Bastrop, LA .............................. 88.3 (KJGM)
Covering Bastrop, Monroe, and the Northeastern part of Louisiana

Jonesboro, LA ........................... 104.9 (KTOC)
Covering Northern Louisiana

Lafayette/Church Point, LA ........ 91.9 (KCKR)
Covering Southern and Western Louisiana

Desoto/St. Louis, MO ............... 100.1 (KDJR)
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Bentonia/Yazoo City - Jackson, MS .... 92.1 (WJNS)
Covering Central Mississippi and Eastern Louisiana

Grenada, MS ............................. 95.7 (WTGY)
Covering parts of Northwestern Mississippi

Beatrice/Lincoln, NE ................. 88.9 (KNBE)
Covering South Eastern Nebraska

Grand Island/Hastings, NE ........... 90.7 (KNFA)
Covering South Central Nebraska

Albion/Rochester, NY ................. 102.1 (WJCA)
Covering North Western New York State

Lakewood/Jamestown, NY ............ 88.9 (WYRR)
Covering Lakewood and Jamestown, NY

Bowling Green/Toledo, OH ......... 730 AM (WJYM)
Covering parts of Northern and Central Ohio, Eastern Indiana, and the Southern tip of Michigan

Ada, OK ................................. 88.7 (KAJT)
Covering South Central Oklahoma

Bristow, OK ............................. 104.9 (KREK)
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the southside of Tulsa, OK

Guthrie, OK ............................. 1490 AM (KMFS)
Covering Oklahoma City, Edmond, and parts of Central and Northern Oklahoma

Norman/Oklahoma City, OK .......... 89.3 (KSSO)
Covering Oklahoma City, Oklahoma

Graysville, TN .......................... 95.7 (WAYB)
Covering parts of Southern Tennessee and Northern Georgia

Atlanta/Texarkana, TX .............. 100.1 (KNRB)
Covering parts of Northeastern Texas, Northwestern Louisiana, Southwestern Arkansas, and Southeastern Oklahoma

Corrigan/Lufkin, TX .................... 99.3 (KYTM)
Covering Corrigan and Lufkin, TX

**TRANSLATOR STATIONS**

Andalusia, AL ...... 89.7

Eufaula, AL .......... 88.9

Camden, AR ...... 97.9

El Dorado, AR ...... 89.7

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Key West, FL ....... 90.5

Dublin, GA .......... 90.9

La Grange, GA ...... 90.3

Waycross, GA ...... 90.7

Carlinville, IL ...... 89.1

Effingham, IL ...... 88.7

Freeport, IL ....... 91.3

Jacksonville, IL ...... 88.1

DefRidder, LA ...... 89.5

Grayson, LA ...... 91.9

Many, LA ...... 91.3

Minden, LA ...... 91.1

Morgan City, LA ...... 91.5

Natchitoches, LA ...... 90.1

Alexandria, MN ...... 91.7

Morris, MN ...... 90.5

Kirksville, MO ...... 88.1

Mountain Grove, MO ...... 91.7

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Clinton, SC ...... 88.3

Manning, SC ...... 88.7

Winnsboro, SC ...... 90.9

Brookings, SD ...... 89.7

Mitchell, SD ...... 89.3

Watertown, SD ...... 90.1

Yankton, SD ...... 90.7

Pikeville, TN ...... 91.3

Bonham, TX ...... 91.1

Columbus, TX ...... 91.1

Midland, TX ...... 91.7

Palestine, TX ...... 91.1
Israel will function under Christ as it was always intended to be. While the kingdom was offered to Israel at the first advent of Christ, as is obvious, they rejected it. They wanted the kingdom, but they didn't want the king, i.e., the Lord Jesus Christ. In fact, millions today want the kingdom, but they don't want the king. Let the following be understood: It is impossible to have the kingdom, or any part of the kingdom, unless one first of all has the king, and that king is the Lord Jesus Christ.

The truth is, we don't build the Lord much of anything. He builds us a house.

The Building Of The House
The major problem with believers is that we try to build the house, which, in fact, we cannot do. Actually, it is impossible! And yet, the house must be built. Abraham tried to build the house through Ishmael. Jacob tried to build the house through his schemes. In fact, all of us have tried to build this house and found to our dismay that we were unable to do so. If the house is to be built, the Lord must build it. What do I mean by building the house?

I mean that we try to build righteousness and holiness within our hearts and lives. We try to effect our spiritual growth by our religious machinations. However, let it ever be understood that religious flesh is still flesh and is totally unacceptable to God (Rom. 8:8).

The believer cannot build his own house. In other words, he cannot make himself righteous or holy, no matter what he does. We cannot effect the growth of the fruit of the Spirit. Actually, as it regards living for God, i.e., building this house, we cannot do anything except provide to the Lord a willing mind and an obedient heart. The Lord alone can build the house.

How does He do such?
He does it by us placing our faith simply, clearly, and completely in Christ and the Cross, which then gives the Holy Spirit latitude to work within our lives, thereby, building the house (Rom. 8:1-11; Col. 2:10-15). Otherwise, it will be built on sand and will topple with the first difficulty that arises.
SonLife Radio Presents Jimmy Swaggart "Live" (22-76M)
- Books Of The Bible/The Message Of His Coming
- He Washed My Eyes With Tears
- One More Valley
- I Claim Jesus First
- Haven Of Rest
- The Last Mile Of The Way
- Where The Roses Never Fade

Looking For A City (02-130)
- Looking For A City
- Oh Say But I'm Glad
- Let Me Touch Jesus
- No Not One
- Royal Telephone
- Mercy Rewrote My Life
- Praise Him
- We'll Never Grow Old
- Just A Little While
- Harvest Time

Somewhere Listenin' (02-128)
- I'll Be Somewhere Listenin' For My Name
- I'm Gonna Love Him
- Congratulations Are In Order
- The Unclouded Day
- Wonderful Words Of Life
- Come, Holy Spirit
- Joy Unspeakable
- In The Shadow Of The Cross
- I Love My Saviour
- An Empty Mansion

We'll Talk It Over (02-127)
- We'll Talk It Over
- I Shall Not Be Moved
- Yes I Know
- I Feel Like Travelin' On
- Softly And Tenderly
- He'll Be With Us This Day
- Living Upon The Mountain
- The Hallelujah Side
- My Journey Gets Sweeter Every Day
- How Beautiful Heaven Must Be

Jimmy Swaggart, Live From Nashville (02-126)
- He Brought Me Out
- Whole Lot Of People Goin' Home
- Come And Go With Me
- Jesus On The Main Line
- Heaven's Sounding Sweeter
- The One Who Died For Me
- Jesus Lifted Me
- I'm God's Own Child
- Will You Meet Me Over Yonder?
- We Shall See The King
- When I Say Jesus
- Jesus Is The Sweetest Name I Know
- Meeting In The Air
- Jesus Will Be What Makes It Heaven For Me
- This Is What Heaven Means To Me
- Heaven
- Learning To Lean
- Old Time Religion
- His Hand In Mine
- Goodbye World Goodbye
- No One Cared For Me Like Jesus
- Jesus Got A Hold Of My Life
- Meeting In The Air
- He Looked Beyond My Faults
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- Put Your Hand In The Hand

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“Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?” —John 11:25-26
“And many of the Jews came to Martha and Mary, to comfort them concerning their brother” (Jn. 11:19).

Scholars say that the days of mourning were usually 30: three days of weeping, seven days of lamentation, and 20 days of sorrow. While the number of days varies, it is possible that by Day 4—the day Jesus would come—mourners had moved from tears to lamenting, which could mean loud wailing, the tearing of garments, a sadness so strong that it pulls one down to sit and rock. Relatives closest to the dead remained in the house, which is where Martha and Mary stayed. (When your heart is broken, where do you stay?)

The Bible says, “Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house” (Jn. 11:20).

As believers, how we respond, especially when we’re in pain, is so important. People write in all the time to ask, “If God loves me so much, then why didn’t He heal my loved one, or protect me from harm, or stop this bad thing from happening in my family?” I don’t know the answer to those questions. What we do know is that in this passage from John 11, the Holy Spirit is careful to point out, “Now Jesus loved Martha, and her sister, and Lazarus.” He loved them.

Remember His reaction to the initial news that Lazarus, “whom thou lovest” was sick. The Bible says, “When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.”

We start out loved by Him, and, as believers, our journey with Him leads us ever forward to the glory of God. In between, we are kept by His grace.

Regarding Martha’s family, Matthew Henry said, “Here was a house where the fear of God was, and on which His blessing rested; yet it was made a house of mourning. Grace will keep sorrow from the heart, but not from the house.”

"Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.” In His presence, Martha’s faith surged, and she says what she knows to be true.

“Jesus saith unto her, Thy brother shall rise again.”

“Martha saith unto him, I know that he shall rise again in the resurrection at the last day.” Some say her answer indicates this as a small consolation; my husband says Martha’s reply shows an understanding of this great doctrine—the resurrection—a knowledge far more advanced than most in Israel had. But what the Lord says next opens up an entirely different perspective on this doctrine.

“Jesus said unto her, “I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?”

As one commentary put it, “There was her brother lying in the tomb dead, and there he would lie for ages dead….
Calvary’s Cross as a sin offering to pay man’s terrible sin debt. The sinner must believe that this sacrifice of Christ paid it all, and that whosoever believes in Him and what He did for him at the Cross will have eternal life. “Believest thou this?”

Earlier, before Lazarus died and Martha was only anxious about much serving, the Lord had said to her, “Martha, Martha”—a repetition that showed relationship. Now, as Martha comes to the understanding of who Christ really is, she offers a repetition of revelation by telling the Master, “You are the Christ, the Son of God.”

As my husband notes, to Martha, Jesus is no longer a mere man with extraordinary powers. He is the Christ, the Anointed One, the Messiah, the hope of Israel, the hope of the world—the Son of God. “And when she had so said, she went her way.” Lazarus was still in the tomb, but with Christ’s word in her heart, I believe Martha knew that Jesus was going to raise her brother from the dead. Why? Because no one has ever left the presence of Jesus Christ without being blessed, changed, and full of hope in Him.

In this short passage, we see Martha move from messenger to mourner to going her “way”—a way made immeasurably easier by this glorious and wonderful encounter with the Lord Jesus Christ. “Where have ye laid him? They said unto him, Lord, come and see.”

The next time Martha stood before her brother’s tomb, Jesus—the Resurrection and the Life—stood with her. Scholars tell how even though He knew what He was about to do, the Lord still allowed Himself to feel the pain of loss that Martha and Mary are feeling, and He weeps.

Wherever you have laid your dead—whether a loved one, or perhaps a dead dream or a dead marriage—invite the Lord to come and see. He is the only one who truly understands your loss, and He will weep with you. Then He’ll say, as He did back then, “Take ye away the stone.”

And when doubt and carnality resurface, as it did in Martha, informing the Lord that by now the body smells, He will remind you to have faith. “And whosoever liveth and believeth in me shall never die.”

This is, my husband notes, one of the greatest promises found in the Word of God. “Believest thou this?”

What comfort did the vague and remote hope of reunion after long ages of untold change bring? What comfort is to sustain her through the interval? When parents lose the children whom they could not bear to have for a day out of their sight, whom they longed for if they were absent an hour beyond their time, it is no doubt some comfort to know that one day they will again fold them to their breast. But this is not the comfort Christ gives Martha. He comforts her, not by pointing her to a far-off event which was vague and remote, but to His own living person, whom she knew, saw, and trusted.”

Christ was not expounding on doctrine she had learned with her head. I believe the Son of God lifted her chin to meet His eyes and spoke directly to her heart saying, in essence, “Martha, look at Me. I am the resurrection and the life.” If only we learned all of the fundamentals of our faith the same way that Martha learned this one. Away from her house and day-to-day living, meeting with Christ as He comes to meet her, in His presence—this is where Martha truly understands that Jesus is the resurrection. If we’ll do the same, He will reveal Himself as the salvation, the divine healer, the baptizer of the Holy Spirit, and the truth—He is coming again.

“And whosoever liveth and believeth in me shall never die.” This is, my husband notes, is one of the greatest promises found in the Word of God. The key is believing in Jesus. That means a sinner must believe that Jesus Christ is God, and that He came into this world, took upon Himself a human body, and offered it up on
FRANCES & FRIENDS
DVD SPECIAL

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THE TRUTH ABOUT COMMON CORE (15-648)
In this four-segment series, Frances Swaggart and her distinguished panel of educators discuss the subject of the Common Core State Standard Initiative, now adopted by 46 states to standardize public school curriculums. Learn how this educational reform is hurting students.

AN EXPOSE ON THE RELIGION OF ISLAM (15-622)
Islam is a violent religion, as we've seen too frequently on the news. In this three-part segment taken from Frances & Friends, Pastor Mike Muzzeral discusses the subject of Islam—its history, the Koran, and sharia law.

THE TRUTH ABOUT CATHOLICISM (15-634)
In two episodes of Frances & Friends, Pastor Mike Muzzeral presents a history of the Catholic religion and compares its practices and traditions to the Word of God. Topics include the Virgin Mary, Catholic prayers, purgatory, priests, and the pope.

THE TRUTH ABOUT JEHOWAH'S WITNESS (15-607)
Join Frances Swaggart and her panel as they discuss the false religion of Jehovah's Witness. Topics include: its founders, the Watchtower magazine (22 million printed each year), the chosen 144,000, the refusal to celebrate man-made holidays, and its changing prophecies.

THE TRUTH ABOUT SEVENTH-DAY ADVENTIST (15-632)
Frances Swaggart welcomes Pastor Mike Muzzeral to explain the history and tenets of the Seventh-day Adventist Church. Join the Frances & Friends panel as they discuss the false doctrine attached to Sabbath-keeping, the remnant, and Ellen White's spirit of prophecy.

THE TRUTH ABOUT MORMONISM (15-606)
The Church of Latter Day Saints, the largest branch of Mormonism, has 13 million members worldwide, but is Mormonism biblical? The Frances & Friends panel discusses the history and practices of Mormonism including Joseph Smith's revelation, Moroni, and celestial marriage.

THE TRUTH ABOUT THE MASONS (15-633)
Many believers think that the Masons are another branch of Christianity, but that is not true. Frances & Friends panel member Jim Nations reveals the roots, rituals, and symbolism of freemasonry and its deceptions related to the Word of God.

AN INTERVIEW WITH BRIGITTE GABRIEL (17-003)
Few people know more about the religion of Islam than Brigite Gabriel. In this captivating two-hour interview, Brigite shares her experiences and insights regarding the worldwide threat—possibly the most dangerous enemy that America has ever faced.
The Sin Nature (09-157)
The fall of man resulted in Adam and Eve losing all consciousness of God. They woke up to self and found themselves imprisoned by a completely new nature—the sin nature—which would poison the entire human race for all time. From then until now, the troubles of the world—wars, man’s inhumanity to man, his dependency on cruel vices, and the habits of hell—are all caused by the sin nature which rules every person. Of course the death and resurrection of Jesus Christ broke the hold of this deadly yoke and repositioned the believer in Christ. So why do Christians struggle so hard to live for God? In this revelatory book, Evangelist Jimmy Swaggart explains how the sin nature, which remains in Christians, can be reactivated, and how victory over the world, the flesh, and the Devil can only be maintained through faith in the Cross of Christ.

The Sermon On The Mount (09-153)
It is still the greatest sermon of all time. Imagine being there to hear the Lord Jesus Christ—the One who was with God in the beginning, who made the world where the multitudes gathered to listen to the Word made flesh. He opened His mouth and told them who was blessed and why, about salt and light, marriage and divorce. Instead of law, they heard grace, and love over hate. He warned against judging others, but encouraged them to ask, seek, and knock. With beautiful analogies of lilies, trees, and rock and sand, Jesus showed them how worry, false doctrine, and poor foundations would surely hinder their relationship with Him as Saviour and Lord. In this revelatory book, Evangelist Jimmy Swaggart leads his readers back to mount where the Master laid the foundation of the new covenant and left His listeners—then and now—astonished.

Hezekiah (09-146)
Under the reign of King Ahaz, Judah was in a terrible state. Neglect of the temple and all that it foreshadowed had incurred the wrath of God against Judah and Jerusalem. Still, in His great mercy, God would use a young king to repair and reopen the temple. Despite being raised by an apostate father, Hezekiah decided to follow the pattern of David and do what was right in the sight of the Lord. In this edifying book, Brother Swaggart reveals the parallels between Judah’s condition then and the apostate church of today, as well as the successes and failures of King Hezekiah to the enemies and challenges faced by every believer. As readers will see, it is only through faith in the Cross of Christ that true victory can be won.

The Temple (09-145)
King Solomon, who typified Christ as the Prince of Peace, was chosen to build the temple that represented redemption and the coming kingdom age. Everything pertaining to this glorious palace of Jehovah portrayed God’s grace and His glory. Not only was the temple a forepicture of the kingdom of our Lord to come, but it also foreshadowed the believer’s place and relationship in Christ. In a book based on more than 60 years of Bible study, Brother Swaggart examines the relationship between the temple of old and today’s Christian, including the burnished brass pillars that glowed from the reflection of the rising sun. The author reveals how these ornamental pillars, typified by the child of God, reflected a brilliance that emanated solely from the Light of the World—Christ Jesus.

The Fall Of Man (09-144)
Adam and Eve were created in the image and likeness of God with abilities to reason, love, and serve their Creator as free moral agents. They lived in paradise and tended a garden planted by the Lord who said they could eat from any tree they desired—except for one. Their failure to heed God’s commandment resulted in the loss of their spiritual lives. In this revelatory book, Evangelist Jimmy Swaggart explains original sin, its deadly consequences, and its only remedy—Jesus Christ and Him crucified. Beginning with Scriptures from Genesis, readers will sense the love God has for mankind, a love so strong that even when Adam and Eve were forced from the garden of Eden, He went with them with a plan in place to bring them back.

Church, Read The Book Of Acts And Get Ready! (09-150)
The book of Acts is perhaps summarized best in two words: And suddenly. From the time those early believers heard that rushing mighty wind and were all filled with the Holy Spirit, the first church was suddenly baptized with fire and spoke with other tongues; suddenly empowered to preach the gospel; and suddenly emboldened to stand for the Lord Jesus Christ in the face of deadliest persecution. While much of the church today both grieves and ignores the Holy Spirit, there is a growing remnant of people who believe that the book of Acts is a necessary blueprint for Christians today. In this anointed book, Evangelist Donnie Swaggart educates the saved and the unsaved on the person, power, and role of the Holy Spirit. Readers will rediscover the book of Acts—a miraculous sampling of what the Holy Spirit can accomplish as the Comforter and Helper through a believer’s faith in Jesus Christ and Him crucified.

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The Story Behind The Song Season 2 (15-709)
The act of writing lyrics designed to glorify and worship the Lord is a life-changing experience that occurs between the believer who pens them and the author and finisher of our faith. In Season 2 of this DVD series, The Story Behind the Song, Evangelist Donnie Swaggart unveils the experiences of such believers, who, with the help and anointing of the Holy Spirit, captured in song their revelations of God’s love, goodness, and mercy.

Episodes:
1. Rock Of Ages (Martha Borg)
2. Holy, Holy, Holy (Joseph Larson)
3. Precious Lord, Take My Hand (Kim Coleman & Randy Knaps)
4. Stand Up, Stand Up For Jesus (Brian Haney)
5. What A Friend We Have In Jesus (Kim Coleman)
6. The Old Rugged Cross (Joseph Larson)
7. The Battle Hymn Of The Republic – Part 1 (Robin Herd)
8. The Battle Hymn Of The Republic – Part 2 (Robin Herd)

God Does Not Change (15-706)
In this powerful message, Pastor Donnie Swaggart preaches on how Jesus Christ satisfied all of the just demands of the law. While Old Testament saints were saved by looking forward to the Cross, we are saved by looking back, to the finished work of Christ. Discover the Lord’s timeless declaration of hope, liberty, healing, salvation, power, and authority found in Hebrews 13:8—Jesus Christ the same yesterday, today, and forever.

Includes:
- Praise & Worship (Brian Haney)
- Ain’t No Grave (FWC Choir)
- I Got The Love Of Jesus (Brian Haney, Joseph Larson, Randy Knaps)
- I Claim Jesus (I’m God’s Own Child) (Jimmy Swaggart)
- Sermon: God Does Not Change

Praise (15-710)
Taking from Psalms, the world’s first songbook, Pastor Gabriel Swaggart teaches on the importance of praise—one of the greatest resources in the heart and life of the believer. In this anointed message, Pastor Gabe reveals the power of praise and the benefits of magnifying the Lord for all that He has done, especially in the midst of your storm.

Includes:
- Praise & Worship (Robin Herd)
- We Shall Be Changed Medley (FWC Choir)
- The Center Of My Joy (Darrell Winn)
- I Know Who Holds Tomorrow (Jimmy Swaggart)
- Sermon: Praise

The Fivefold Blessings Of The Lord To The Believer (15-704)
Too many Christians today are going without all that God desires for them simply because of misplaced faith. Under the old covenant, in Deuteronomy 28, we find a series of blessings that God made to the children of Israel if they would simply hearken to the voice of the Lord. In this anointed message, Pastor Gabriel Swaggart reveals how these blessings are still within the believer’s reach, under the new covenant, which is based on better promises and attainable through the finished work of Christ.

Includes:
- Praise & Worship (Joseph Larson)
- I Don’t Want To Get Adjusted (FWC Choir)
- If You Want Me To (Tara Montpetit)
- Jesus Use Me (Jimmy Swaggart)
- Sermon: The Fivefold Blessings Of The Lord To The Believer

What God Has Blessed, No One Can Reverse It (15-703)
In this powerful message, Pastor Gabriel Swaggart draws from Numbers 23 to show how God used a backslidden prophet to tell a heathen king that what God has blessed, no man can reverse. God has commanded that His children be blessed, and blessing means increase. This anointed message will encourage believers again and again as the truth of God’s eternal promise to His people is proclaimed: God is not a man that He should lie, and what He has promised, He will do.

Includes:
- Praise & Worship (Robin Herd)
- Cast All Your Cares (FWC Choir)
- Name Above All Names (Donna Carline & Brian Haney)
- I’m Free (Jimmy Swaggart)
- Sermon: What God Has Blessed, No One Can Reverse It

Whatever The Need, God’s Got It (15-702)
In John 5, the Bible says an angel went down at a certain season and troubled the water. In this anointed message, Pastor Gabriel Swaggart uses the healing of a certain man at the pool of Bethesda to show how Christ’s miracles met the physical and spiritual needs of the people, and that no matter how great or small your need is, and regardless of what obstacles Satan may use to hinder, God’s got it.

Includes:
- Praise & Worship (Joseph Larson)
- It’s Shouting Time In Heaven (FWC Choir)
- His Name Is A Strong Tower (Donna Carline)
- When We See Christ (Jimmy Swaggart)
- Sermon: Whatever The Need, God’s Got It

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On July 4, 1776, after days of writing and countless drafts, Thomas Jefferson submitted the formal Declaration of Independence to be voted on by Congress. This was the object of the Declaration of Independence. Not to find out new principles, or new arguments, never before thought of, not merely to say things which had never been said before; but to place before mankind the common sense of the subject, in terms so plain and firm as to command their assent, and to justify ourselves in the independent stand we are compelled to take. Neither aiming at originality of principle or sentiment, nor yet copied from any particular and previous writing, it was intended to be an expression of the American mind, and to give to that expression the proper tone and spirit called for by the occasion.

—Thomas Jefferson

The motion passed unanimously.

After the announcement of the vote, silence moved over the delegates as they contemplated the magnitude of what they had just done. Some wept openly, while others bowed in prayer. They were no longer subjects. They were no longer colonists. Now, they were Americans.

The Declaration of Independence, therein, became a proclamation of faith. It was a letter to the newly crowned American citizens letting them know that sovereignty had been transferred from the tyranny of King George III and given to the citizenry.

It is a common observation here that our cause is the cause of all mankind, and that we are fighting for their liberty in defending our own.

—Benjamin Franklin

Our Founding Fathers adhered to such a firm reliance upon God, they insisted their biblical convictions be included in the Declaration of Independence. Thus, the phrases, “endowed by their Creator,”
“appealing to the Supreme Judge of the World,” and “with a firm reliance on the protection of Divine providence,” were added to the final draft of this document. It reflects not only our founders’ faith in God, but also sheds light on the biblical principles that had been sown into the hearts of American colonists for more than 150 years, namely, through the first Great Awakening.

Beyond uniting the colonies against a common enemy, the Declaration of Independence was a broad acknowledgment of the divinely granted rights of mankind. Anger over the inequalities enforced by an oppressive monarchy, the colonists’ ideals of independence and desire for self-government were anchored by the belief in underlying principles—the principles of natural law. English philosopher and enlightenment writer, John Locke, advocated the notion of natural law and, in turn, the natural rights of man. A Christian himself, Locke was a great inspiration to the Founding Fathers, and more specifically, the three men who helped to craft the Declaration of Independence—Thomas Jefferson, Benjamin Franklin, and John Adams.

The fundamental assertions of Locke’s political theory served as the foundation for the most basic concepts of the Declaration; chief among them were equality, the right to life and liberty, and the freedom to pursue happiness. Locke believed that men, in their natural state, were all equal and independent and endowed by God with natural rights to defend life, liberty, and property. This idea of natural rights cast aside the old world notion of the “divine right of kings,” challenged the conventions of imperial monarchy, and defied the very idea of kingship itself. Equality of all men meant that no one—not even royalty—was above God’s natural law.

This was not only revolutionary thinking, but for England and the king, it was treasonous. The very idea of a king as merely a man was in itself sacrilege. It was considered heresy to speak against, much less take action against, the Crown. To challenge the false foundations of divine power on which monarchies were built would redefine not only the direct relationship between man and government but also between man and God.

Monarchs had succeeded for centuries in subduing others—namely Christians—by taking certain Scriptures from the Word of God out of context and pinpointing them to ratify their sovereignty. Some nations justified their sovereignty through biblical authority by claiming that the king or queen’s lineage traced back to Adam and Eve, professing heritage as their reasoning for ruling the people as God’s will. America was ready to challenge all of that.

The stage was now set for armed conflict between Great Britain and the new American nation. There was still a reluctance to jump into a war that seemed nearly impossible to win, what with a disorganized and largely untrained militia made up of farmers and citizen soldiers, no significant Navy, no money or established supply lines, and, of course, no officially organized national government to speak of. But, it was imperative that they unite to have any chance at victory.

We must all hang together, or assuredly we shall all hang separately. —Benjamin Franklin

There was no turning back now.

With hearts fortified with these animating reflections, we most solemnly, before God and the world, declare, that, exerting the utmost energy of those powers, which our beneficent Creator hath graciously bestowed upon us, the arms we have compelled by our enemies to assume, we will, in defiance of every hazard, with unabating firmness and perseverance employ for the preservation of our liberties; being with one mind resolved to die freemen rather than to live as slaves. —Thomas Jefferson

Americans may look back now and feel the warmth and pridefulness of its heritage, but the reality that Americans woke up to on July 5, 1776, was a little more unsettling. Their oath, “For king and country … To be faithful to the king and bear true allegiance to the king, so help me God,” was now null and void. No king, no religion, no state church held the leash of liberty any longer. They were on their own. They had gone from being disgruntled subjects of the most powerful empire on earth to citizens of a rogue nation.
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- Hallelujah (FWC Singers)

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- Afterwhile It’ll All Be Over (FWC Choir)
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- Precious Lord, Take My Hand (Bob Henderson)
- Oh Lord, You’re Beautiful (Grace Larson)

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- Streets Of Galilee (Run Mary Run) (Brian Haney)
- In Good Hands (FWC Singers)
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- I Lost It All To Find Everything (Martha Borg)

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The Benefits Of Prayer (07-586)
In this revelatory teaching, Pastor David Borg takes believers layer by layer through the Lord’s Prayer and describes the connectivity between its 66 words and the Cross, the power of the Holy Spirit, and the meaning of the new covenant.

The Covenant Of Prayer (07-585)
When the disciples asked Jesus to teach them to pray, part of the Lord’s Prayer included the words, “Thy kingdom come.” In this powerful teaching, Pastor David Borg reveals the meaning of this phrase and its application to every believer.

The Power Of Prayer (07-584)
In this teaching by Pastor David Borg, you’ll discover the rich revelations that tie the Message of the Cross to this new covenant prayer pattern that Jesus gave to His disciples—and us—in the opening verses of the Lord’s Prayer.

But He Gives More Grace (07-583)
In this encouraging message, Pastor Bob Cornell uses James 4:6 to show that no matter what believers go through in this life, God’s grace is unlimited. When the need of the Christian is great, he explains, God’s grace is greater.

The Renewing Of The Mind (07-582)
One of the many benefits that Christ accomplished on the Cross was the renewing of a believer’s mind. Using Romans 12:1-2, Pastor Bob Cornell shows how the Holy Spirit renews the mind and helps believers to think more like Christ.

The Healing Wounds Of Jesus (07-581)
The Lord Jesus Christ is still the healer. In this powerful message taken from Isaiah 53, Pastor Bob Cornell teaches believers that there is healing for the spirit, soul, and body through the wounds of Christ on the Cross.

Your Due Season Is Coming (07-580)
God’s children need not grow weary while doing good. In this teaching from Galatians 6:7-9, Pastor Bob Cornell encourages Christians to keep “sowing to the Spirit” because the appointed time for God’s promises to come to pass is near.

Don’t Worry, God’s Got It (07-579)
Using Philippians 4:6-7, Pastor Bob Cornell encourages believers not to worry because God—our provider—is in control. As children of God, it doesn’t matter what believers face in this life; they don’t have to worry because God’s got it!

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“Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which does so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and the finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.” —Hebrews 12:1-2

THIS PASSAGE says we’re supposed to look unto Jesus, exclusively, as the author and the finisher of our faith.

If we fail to preach to you Jesus Christ and Him crucified, then we are doing believers a tremendous disservice. The Cross of Christ is the most important—the most vital—part of God’s redemption plan.

Without the Cross, there is **no redemption**.
Without the Cross, there is **no blessing**.
Without the Cross, there is **no healing**.
Without the Cross, there is **no deliverance**.

Without the Cross, there is **no baptism with the Holy Spirit**.

We must understand that the Cross is everything; it is the center of God’s redemption plan. If we fail at any time to preach to you Jesus Christ and Him crucified—not just for salvation, but for everything—then we are doing believers a disservice and providing nothing regarding the means to live an overcoming Christian life.

I recently made the statement, “God can work with failures, but He can’t work with quitters.” Failure in the life of the believer
is not pleasant to deal with, and it's difficult to endure.

Many years ago, I heard Brother Larson say that it's not a matter of “if you fail” but “when you fail.” Our lives are littered with ups and downs, but my hope is that the believer understands this: as long as you never give up, and as long as you never lose your faith, then God can work in spite of what is. Whenever you're down, He can pick you up, but when you stop believing, God cannot work.

Some of you reading this have failed God, and all failure is a result of misplaced faith. When believers look away from the Cross of the Lord Jesus Christ, they take their eyes away from the finished work of Christ and place them on something else. Perhaps you've experienced a failure in your life, and you feel as if you cannot go on. You think that God is upset with you, so much so that you can't ask for His forgiveness because you feel that He may not forgive you for failing.

If that's you, consider a song written nearly 100 years ago by an African-American holiness pastor out of Indiana who would write these words:

When gloom and sadness whisper,
You've sinned, no use to pray,
I look away to Jesus,
And He tells me to say:

I see a crimson stream of blood.
It flows from Calvary,
Its waves which reach the throne of God,
Are sweeping over me.

I see that crimson stream of blood, do you? Look away from your faults and failures and turn your eyes to Christ and His streaming blood. It doesn't matter what you've done; just turn away from your failures and turn to Christ. In this Christian experience, when we mess up and make a fool of ourselves, that's the key—to look away from our 10,000 failures and fix our eyes on Christ. We fix our eyes on the shed blood of the Lamb.

As Paul wrote in Hebrews 12, laying aside every weight and sin that does so easily beset us and run this race with patience—the apostle is telling us what to do. But in Hebrews 12:2, Paul tells us how to do it.

Let's focus our attention on that word, looking, where it says “looking unto Jesus, the author and the finisher of our faith.” That word looking signifies this: Turning one's eyes away from something and fixing them on something else. But that same word also means this: Turning one's mind away from something and focusing it on something specific. So Paul is telling us to look away from our works because our works cannot guarantee sanctification. Works cannot earn us anything from God. In the mind of God, performance doesn't matter. Paul is saying to turn away from all of that effort; turn away from works and fix your eyes on Christ. Fix your mind on the Cross. It speaks of placing your faith in Jesus Christ—who He is and what He's done. In this race that believers run, we are to have spiritual blinders placed on our eyes—one covering the right and one covering the left—to prevent distraction from either side. Likewise, our minds should also be focused—on Christ and what He did at Calvary.

The very moment that we, as believers, take our eyes off of what Christ has accomplished and we look toward something else, regardless of what it is, the body follows where the eyes are looking and we lose our concentration. That's when believers veer off the path and soon falter and fail.

There is a right way to live for God, and there is a wrong way to live for God. Every child of God has, at some point in life, experienced the wrong way, which is easily summed up in the following:

- **Focus:** The Cross is ignored; works becomes the focus.
- **Object of faith:** With works being prominent, the believer's performance becomes the object of his faith.
- **Power source:** With focus on the believer's works and the object of his faith on performance, the power source becomes self. The Holy Spirit will not function in such an atmosphere.
- **Results:** Trying to live the Christian life in this fashion guarantees failure on every hand.

This makes it plain, when the believer’s focus is on works, the object of his faith performance, and the power source himself, he will ultimately fail.

*This article series will continue in the next issue of The Evangelist.*
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If your little one likes to color, these new coloring books will be ideal for him or her. Each coloring book (ages 3-8) contains 48 pages and offers young children the opportunity to learn the Bible while they color. It is a wonderful way to stimulate a child’s thirst for learning God’s Word.

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- The Nativity Story: 09-154
- Creation And The Fall of Man: 09-160
- David And Goliath: 09-159
- Jonah And The Whale: 09-161
- Abraham And Sarah: 09-162

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<tr>
<td>6:00 AM</td>
<td>FWC Music</td>
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<tr>
<td>6:30 AM</td>
<td>Family Worship Center</td>
<td>A Study In The Word (Repeat)</td>
<td>A Study In The Word (Repeat)</td>
<td>A Study In The Word (Repeat)</td>
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<tr>
<td>7:00 AM</td>
<td>Associate Pastors</td>
<td>Jimmy Swaggart</td>
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<tr>
<td>8:00 AM</td>
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<td>Jimmy Swaggart</td>
<td>Family Worship Center - Associate Pastors</td>
<td>Jimmy Swaggart</td>
</tr>
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<td>8:30 AM</td>
<td>(Repeat)</td>
<td>FWC Music</td>
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<tr>
<td>9:00 AM</td>
<td>FWC Music</td>
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</tr>
<tr>
<td>9:30 AM</td>
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<tr>
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<td>Crossfire Service (E/I)</td>
<td>Insight (Repeat)</td>
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<td>Insight (Repeat)</td>
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<td>11:30 AM</td>
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<td>A Study In The Word (Repeat)</td>
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<tr>
<td>12:00 AM</td>
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<tr>
<td>1:00 PM</td>
<td>The Story Behind The Song</td>
<td>The Message Of The Cross</td>
<td>The Message Of The Cross (Repeat)</td>
<td>The Message Of The Cross (Repeat)</td>
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<td>Family Worship Center Wednesday Night Service (Replay)</td>
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Closed captioning available for all programming.

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<td>Salinas Spectrum ....................................... 91 / 49.6</td>
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<td>Washington DC Cox .................................. 55</td>
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<td><strong>GALAXY 19</strong> Covers:</td>
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<td>US/Canada/Mexico/ Central America 24/7 ............. 125</td>
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</tbody>
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**UNITED STATES CABLE AND *OVER-THE-AIR (DTV) LISTINGS**

**ARKANSAS**
- Ft. Smith, Fayetteville
  - Spectrum: 16.2
- Springdale, Rogers
  - Spectrum: 499 / 1499 HD
- Little Rock
  - Spectrum: 14.2 / 49.3

**CALIFORNIA**
- Bakersfield
  - Spectrum: 499 / 1499 HD
- Beaverton
  - Spectrum: 470
- Burlington
  - Spectrum: 470
- Fresno
  - Spectrum: 115
- Los Angeles
  - Spectrum: 297
- Palm Desert, San Diego
  - Spectrum: 470
- Redding/Chico
  - Spectrum: 41.2
- Sacramento
  - Spectrum: 470
- Salinas
  - Spectrum: 91 / 49.6
- San Rafael
  - Lucas Valley Cable: 487
- San Francisco
  - Comcast: 21
- Wave Division
  - Spectrum: 21 / 26
- San Bruno Cable
  - Spectrum: 18 / 370
- Google Fiber
  - Spectrum: 38
- Horizon Cable
  - Spectrum: 38
- Santa Maria, San Luis Obispo, Santa Barbara
  - Spectrum: 38 / 68.3

**COLORADO**
- Denver
  - Comcast: 91
  - Spectrum: 5.1 / 16.3
- Hartford, Newton, North Haven
  - Spectrum: 22 / 129 / 854
- Comrocast: 24 / 90 / 190 / 192
- Cox
  - Frontier: 136
  - Spectrum: 42.1
- Manchester
  - Cox Cable: 72

**CONNECTICUT**
- Hartford, Newtown, North Haven
  - Cablevision: 24
- Hartford, Newtown, North Haven
  - Spectrum: 22 / 129 / 854
- Comrocast: 24 / 90 / 190 / 192
- Cox
  - Frontier: 136
  - Spectrum: 42.1
- Manchester
  - Cox Cable: 72

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- Jacksonville
  - Spectrum: 24
- Miami
  - Spectrum: 16.2
- Orlando
  - Spectrum: 231 / 1116 HD
- Tallahassee
  - Spectrum: 43.1
- Tampa (Hillsborough, Manatee, St. Petersburg)
  - Spectrum: 43.1
- West Palm Beach
  - Spectrum: 57.3

**GEORGIA**
- Atlanta
  - Spectrum: 157 / 782

**GEORGIA**
- Atlanta
  - Spectrum: 157 / 782

**HAWAII**
- Statewide
  - Spectrum: 406 / 1406 HD

**IDAHO**
- Boise
  - Spectrum: 41.3
- Pocatello, Idaho Falls, Twin Falls
  - Cable One: 91

**ILLINOIS**
- Champaign
  - Spectrum: 46
- Chicago
  - RCN: 270

**KANSAS**
- Dodge City
  - United Telecom: 162
- Emporia
  - Cable One: 91
- Wichita, Hutchinson Plus
  - Spectrum: 40.4

**KENTUCKY**
- Bowling Green
  - Spectrum: 39.4
- Independence
  - Cincinnati Bell: 265
- London, Owensboro
  - Spectrum: TBA

**LOUISIANA**
- Baton Rouge, New Orleans, Lafayette
  - Charter Cable: 273
- Baton Rouge
  - Charter Cable: 273
- Monroe
  - Charter Cable: 14.1
- Plaquemine
  - Clear Choice Cable: 225
- Prairieville, Gonzales
  - Charter Cable: 389

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**Spectrum**
- Statewide
  - Spectrum: 22 / 129 / 854
- Comrocast: 24 / 90 / 190 / 192
- Cox
  - Frontier: 136
  - Spectrum: 42.1
- Manchester
  - Cox Cable: 72

**DEL MAR**
- Wilmington
  - Spectrum: 22 / 129 / 854
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- Cox
  - Frontier: 136
  - Spectrum: 42.1
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  - Cox Cable: 72

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- Cox
  - Frontier: 136
  - Spectrum: 42.1
- Manchester
  - Cox Cable: 72
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<td>Boston</td>
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<td><strong>NEW HAMPSHIRE</strong></td>
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<tr>
<td>Manchester</td>
<td>Manchester, Concord</td>
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<tr>
<td>Spectrum</td>
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<tr>
<td>105 / 247</td>
<td>161 / 284</td>
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<tr>
<td><strong>NEW JERSEY</strong></td>
<td><strong>NEW JERSEY</strong></td>
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<tr>
<td>Audubon, Burlington, Central Gloucester, Jersey City, Meadowlands, Monmouth, Ocean County, Plainfield, Pleasantville, Princeton, Somerset, Hillborough, Trenton, Union, Vineland</td>
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<td>Spectrum</td>
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<td>150 / 220</td>
<td>220 / 290</td>
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<td><strong>NEW MEXICO</strong></td>
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<tr>
<td>Albuquerque</td>
<td>Cable One, Las Cruces</td>
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<td>Spectrum</td>
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<td>91</td>
<td>91</td>
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<tr>
<td><strong>NEW YORK</strong></td>
<td><strong>NEW YORK</strong></td>
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<tr>
<td>Albany, Binghamton (Montrose, Bath, Jamestown), Buffalo, Syracuse, New York</td>
<td>Spectrum</td>
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<tr>
<td>Spectrum</td>
<td>22 / 120</td>
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<td><strong>OHIO</strong></td>
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<td>Akron</td>
<td>Dover</td>
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<td>Spectrum</td>
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<td>27.3 / 41.3</td>
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<td><strong>OKLAHOMA</strong></td>
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<td>Cable One, Ardmore</td>
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<td>27.3 / 41.3</td>
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<td><strong>OREGON</strong></td>
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<td>Medford</td>
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<td>Spectrum</td>
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<td>173 / 140</td>
<td>173 / 140</td>
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<tr>
<td><strong>PENNSYLVANIA</strong></td>
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<td>Spectrum</td>
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<td>17 / 25</td>
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<td><strong>RHODE ISLAND</strong></td>
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<td>Providence</td>
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<td>Cox Cable</td>
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<td>20 / 120</td>
<td>20 / 120</td>
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<tr>
<td><strong>SOUTH CAROLINA</strong></td>
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<td>Charleston</td>
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<td>Spectrum</td>
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<td>27 / 41</td>
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<tr>
<td><strong>TENNESSEE</strong></td>
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<tr>
<td>Dyersburg</td>
<td>Dyersburg, Tullahoma, Columbia</td>
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<tr>
<td>Spectrum</td>
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<tr>
<td>27.4</td>
<td>27.4</td>
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<tr>
<td><strong>TEXAS</strong></td>
<td><strong>TEXAS</strong></td>
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<tr>
<td>Austin</td>
<td>Cable One, Austin, SFA, San Marcos</td>
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<tr>
<td>Spectrum</td>
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<td>22.3</td>
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<td><strong>VERMONT</strong></td>
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<td>Rutland</td>
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<td>Spectrum</td>
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<tr>
<td>135 / 216</td>
<td>135 / 216</td>
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**INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS
ALL LISTINGS OPERATING 24/7**

**A**

**ASIA & INDIA**

<table>
<thead>
<tr>
<th>Channel</th>
<th>Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>ABS 1</td>
<td>sonlifetv.com for more info</td>
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**AFRICA**

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<tr>
<th>Channel</th>
<th>Program</th>
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<tr>
<td>Intelsat 20</td>
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<td>Thaicom 5</td>
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**NORTHERN AFRICA**

<table>
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<tr>
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<th>Program</th>
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<tbody>
<tr>
<td>Hot Bird 6</td>
<td>sonlifetv.com for more info</td>
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**AUSTRALIA & NEW ZEALAND**

<table>
<thead>
<tr>
<th>Channel</th>
<th>Program</th>
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</thead>
<tbody>
<tr>
<td>OPTUS D2</td>
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**AUSTRALIA**

<table>
<thead>
<tr>
<th>Channel</th>
<th>Program</th>
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<tbody>
<tr>
<td>Foxtel®</td>
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**NEW SOUTH WALES**

<table>
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<tr>
<th>Channel</th>
<th>Program</th>
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</thead>
<tbody>
<tr>
<td>Canbera, Wollongong, Orange, Dubbo, Wagga Excludes Sydney</td>
<td>55</td>
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**B**

**BARBADOS**

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<thead>
<tr>
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<tbody>
<tr>
<td>Lime TV</td>
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**BELGIUM**

<table>
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<tbody>
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<td>TéléSAT</td>
<td>532</td>
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<tr>
<td>TV Vlaanderen</td>
<td>356</td>
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**BRAZIL**

<table>
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<tr>
<th>Channel</th>
<th>Program</th>
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<tbody>
<tr>
<td>StarOne C2 Satellite</td>
<td>sonlifetv.com for more info</td>
</tr>
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**RIO DE JANEIRO, SAO PAULO**

<table>
<thead>
<tr>
<th>Channel</th>
<th>Program</th>
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<tbody>
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<td>Net Cable</td>
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**BULGARIA**

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<thead>
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<th>Program</th>
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<tbody>
<tr>
<td>Dcable, 3 Air Media</td>
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**C**

**CAYMAN ISLANDS**

<table>
<thead>
<tr>
<th>Channel</th>
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<tbody>
<tr>
<td>Lime TV</td>
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**CENTRAL & SOUTH AMERICA / CARIBBEAN**

<table>
<thead>
<tr>
<th>Channel</th>
<th>Program</th>
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<tbody>
<tr>
<td>Hispasat 1E</td>
<td>sonlifetv.com for more info</td>
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**CZECH REPUBLIC**

<table>
<thead>
<tr>
<th>Channel</th>
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<tbody>
<tr>
<td>Skylink</td>
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**D**

**DENMARK**

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<td>Visat</td>
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**E**

**EUROPE**

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<tbody>
<tr>
<td>Hot Bird 6</td>
<td>sonlifetv.com for more info</td>
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**FINLAND**

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<thead>
<tr>
<th>Channel</th>
<th>Program</th>
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<td>Visat</td>
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**FRANCE**

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<th>Channel</th>
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<tbody>
<tr>
<td>WEBSERVICE - Play Media</td>
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**G**

**GERMANY**

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<thead>
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<tbody>
<tr>
<td>Kabel Deutschland</td>
<td>847</td>
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<tr>
<td>Unity Cable</td>
<td>238</td>
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<tr>
<td>Kabel BW</td>
<td>302</td>
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<tr>
<td>Sky Deutschland</td>
<td>975</td>
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<tr>
<td>Stadtwerke</td>
<td>442</td>
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<td>Astra 1</td>
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**Zattoo**

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<thead>
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<th>Program</th>
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<tbody>
<tr>
<td>Cologne, Dusseldorf, Bonn &amp; Aachen</td>
<td>409</td>
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<tr>
<td>Net Cologne</td>
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**H**

**ISRAEL**

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**ITALY**

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<td>Tivu</td>
<td>79</td>
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<tr>
<td>Sky Italia</td>
<td>850</td>
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**M**

**MIDDLE EAST**

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<tbody>
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<td>sonlifetv.com for more info</td>
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**N**

**NETHERLANDS**

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<td>Canal Digital</td>
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**NEW ZEALAND**

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<tbody>
<tr>
<td>Sky</td>
<td>203</td>
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<tr>
<td>OTA</td>
<td>Hill Nelson-26</td>
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<tr>
<td>OTA</td>
<td>Takaka Hill-27</td>
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**P**

**POLAND**

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<tbody>
<tr>
<td>Korbank</td>
<td>MGK</td>
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**R**

**RUSSIA & EASTERN EUROPE**

<table>
<thead>
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<tbody>
<tr>
<td>Amos 2</td>
<td>4° West</td>
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**RUSSIA WEST**

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<tr>
<td>Yamal 1</td>
<td>sonlifetv.com for more info</td>
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**S**

**SLOVAKIA**

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<tr>
<td>Skylink</td>
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**SPAIN**

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<th>Program</th>
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<tbody>
<tr>
<td>Canal+</td>
<td>463</td>
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</table>
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THE Expositor’s STUDY BIBLE

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- You Are My All In All
- Four Men Walkin’ Around
- ‘Til The Storm Passes By

- Let The Fire Fall
- Lord, I Believe In You
- How Long Has It Been?
- When I Lift Up My Head
- To Be Used Of God

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**PRAISE (02-211)**
- Tell Me His Name Again
- Rock of Ages
- The Solid Rock
- Whisper Jesus
- Sweet By And By
- Near The Cross
- The Love Of God
- I Surrender All
- The Last Mile Of The Way
- At The Cross

**THE PSALMS (02-208)**
- Amazing Grace
- Blessed Assurance
- I See A Crimson Stream Of Blood
- The Old Rugged Cross
- In The Garden
- Farther Along
- Draw Me Lord
- I'll Never Be Lonely Again
- I Am Thine, O Lord (Draw Me Nearer)
- How Beautiful Heaven Must Be

**HEALING (02-139)**
- Living Where The Healing Waters Flow
- I Believe In Miracles
- Someone To Care
- Cleanse Me
- I Want To Be Healed
- Healing In The Name Of Jesus
- Rise And Be Healed
- Only Believe
- The Healer
- Touching Jesus

**WORSHIP (02-134)**
- In The Shelter Of His Arms
- I Am Thine, O Lord
- Room At The Cross
- Amazing Grace
- He Hideth My Soul
- The Old Rugged Cross
- He'll Hold My Hand
- When My Saviour Reached Down For Me
- There Is A Fountain
- Blessed Assurance
- Standing Somewhere In The Shadows

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THE YOKE OF BONDAGE
JIMMY SWAGGART

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The Yoke Of Bondage (09-155)
Under Holy Spirit conviction, the sinner knows that he needs a Saviour, so he turns to the cross and puts his faith in Jesus Christ. Yet, when that new convert fails the Lord and sins—as all Christians do—he sets out on his own to make sure that sin doesn’t happen again. He works to follow rules and regimens that he believes will win him victory over the world, the flesh, and the Devil, but instead he loses again and again. So, what must the believer do to triumph? In this extraordinary book, Evangelist Jimmy Swaggart answers this question and explains why believers must keep their faith in the cross of Christ not only for salvation, but also for sanctification. Readers will learn how faith moved from the finished work of Christ summons believers to the never-ending bondage that law of any kind requires.

BRAND-NEW MUSIC CD

JIMMY SWAGGART
I’M TRUSTING YOU, LORD

CATALOG PRICE
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I’m Trusting You, Lord (02-213)
- I’m Trusting You, Lord
- Send The Light
- He Keeps Me Singing
- Redeemed
- He Brought Me Out
- More Than Ever Before
- All That Thrills My Soul Is Jesus
- When God Dipped His Love In My Heart
- I’ve Anchored In Jesus
- He’s Coming Soon
PRE-CAMPMEETING
Teaching Series

Each Campmeeting, JSM offers a Pre-Camp teaching series for those interested in investing a little extra time to learn God’s Word. Starting on Monday, April 15 through Wednesday April 17, we offer a variety of speakers and subjects that will keep you engaged and interested. Each session is one hour in length. All sessions are held in the Crossfire Auditorium at FCA.

MONDAY, APRIL 15, 2019
1-2 pm - Dave Smith
2:30-3:30 pm - Mike Muzzerall
6:30-7:30 pm - Carl Brown

TUESDAY, APRIL 16, 2019
1-2 pm - Loren Larson
2:30-3:30 pm - Dan Burritt
6:30-7:30 pm - Joseph Larson

WEDNESDAY, APRIL 17, 2019
9-10 am - Sharon Cornell
10:30-11:30 am - John Rosenstern

RESURRECTION CAMPMEETING
Speaker Schedule

WEDNESDAY, APRIL 17, 2019
7 pm - Gabriel Swaggart

THURSDAY, APRIL 18, 2019
10 am - Dave Borg
2 pm - Dr. Don Gray
7 pm - Donnie Swaggart

FRIDAY, APRIL 19, 2019
10 am - Loren Larson
2 pm - Dave Smith
7 pm - Jimmy Swaggart

SATURDAY, APRIL 20, 2019
10 am - Bob Cornell
2 pm - Dan Burritt
7 pm - Gabriel Swaggart

SUNDAY, APRIL 21, 2019
10 am - Donnie Swaggart
6 pm - Carl Brown

Services for children at Salvation Station run simultaneously with each regularly scheduled Resurrection Campmeeting service.
EXPERIENCE THE DIFFERENCE!

April 17-21, 2019

Make plans now to attend Resurrection Campmeeting 2019. *This is truly a meeting for all ages!* For information on accommodations, local restaurants, and pre-registration, call 225.768.3438 or visit [www.jsmcampmeeting.org](http://www.jsmcampmeeting.org)

FAMILY WORSHIP CENTER CHURCH
8919 World Ministry Avenue • Baton Rouge, LA 70810
Dear Evangelist: In December, we watched and enjoyed your old-fashioned Christmas special and have concluded that it is the most inspirational, enjoyable, incomparable television production we have ever seen. Your entire ensemble is superb and abundantly talented.

Pianist Brian Haney, your saxophone soloist, and the awesome guitarist provide the musical continuity and amazing musical skills that help make the production so exceptional. I have been involved with television and film production for many years and your lighting experts, camera crew, audio folks, stage designers, title creators, production staff and above all the wonderful choir and soloists are beyond excellent. I particularly like the ‘limbo’ lighting—rim lighting with black background.

Very effective and dramatic. Adding the kids’ choir and their Bible readings was brilliant. Congratulations! —EMAIL

Dear Evangelist: I found most JSM podcasts a few days ago, and what a pleasure listening to the services and Bible studies. When shoveling snow, I’m outside for up to three hours. With the JSM podcasts, I’m enjoying my time outdoors with my headphones, being blessed! —NEW YORK

Dear Evangelist: Dear Pastor Swaggart, this is me again—a German living in France. All I want to do is thank you for the teaching you bring into the world and the “church.”
Well done! Since some days now I am listening to your sermons, I mean the Bible meetings on TV, and I can assure you—great, great! It is so important to teach on the subject, which is the powerful cross and the blood of Christ! Praise the Lord! I will order your Bible, and I wish you all God's blessings abundantly! I was talking to my friend in Christ, and he told me that you have been his favorite preacher! Well, God bless you all, again! —FRANCE

Dear Evangelist: It is 1 a.m. in Texas, and I am watching the service on TV, and I got on my knees in front of my TV and prayed asking God to set me free of my sins. I cried a lot, but I feel better now; I can go to sleep in peace. I am very touched of the service going on tonight. I am 62 and healthy. God, He answers my prayers 24/7. God bless you and your TV show. I love it. All of you have beautiful voices. —TEXAS

Dear Evangelist: Last May, I was working my normal duties and serving one of our clients in our moving business, and unbelievablst to me soon I’d discover a treasure! This client gifted me with The Expositors Study Bible. For sure this particular Bible and other translations have improved my study and given me greater revelations through the greatest teacher—the Holy Ghost! Thank you a lot and may you continue to shine for Christ and advancing the gospel. —KENYA

Dear Evangelist: I love your show and love how you address important issues. I also have to comment on the CD named Praise. When I put it in, I thought it would be praise songs, but wow! What a CD! It is amazing, and it is a blessing every time I hear it. The Scripture he quotes is just wonderful—something about his voice—and I cry in praise every time. You guys are wonderful. I just have to say that we love you, and you are such a blessing to all who will listen. —EMAIL

Dear Evangelist: I want to say that I’ve been a media member for six years, and I’ve been to the ministry only twice, but above all, God healed me during Sister Sharon’s message. I had been having severe foot pain since I had my knee replaced six years ago, but God healed it last night! Praise God! And I thank Him so much, and I pray that God will continue to bless and use each and every one of you. —MISSISSIPPI

Dear Evangelist: I am a 69-year-old woman, and I started smoking when I was 13 years old. As time went on, I didn’t think much about it, but as I got older, I hated it. I had tried to quit many times, but it had me. Around September of 2016, I was sitting and watching Brother Jimmy and those men talking. As I was sitting there, and Loren was talking about things like they do, Brother Jimmy asked him to hold on a minute, looked at the camera and said, “You smoke, and you hate it, you have tried to quit but couldn’t. Well, I’m here to tell you that God just delivered you from the habit.” Now I had seen this done many times but never felt like it was for me. But as I sat there, it was different. I sat and waited and it never happened—that urge and control never took over. Praise the Lord! September of 2017 was a year, and I have not picked up another cigarette! I smoked for 56 years, but that is now gone—thanks be to God and Brother Jimmy’s prayers, which are answered! Nobody can tell me that you all are not the real deal because even before I was healed, I knew better, but now I know by personal experience. If I am at Wal-Mart, I tell people. I tell anybody anywhere what God did for me, and I will continue to tell it. I thank God for you and your ministry. This ole world is so bad; y’all are the light at the end of the tunnel. —ARKANSAS

Dear Evangelist: I just want to say thank you for your prayers. This is a testimony: I’ve been delivered from marijuana! I had a feeling to call and donate during the share-a-thon, and the young man I spoke with read me Scriptures. God bless him for sharing with me. I love you guys. Keep up the great work. God bless all of you! —EMAIL

Dear Evangelist: Dear Frances and panel of Frances & Friends, I would like to let you know how absolutely admired you are. You base your answers to callers based on the Word of God, and you absolutely do not compromise. What a shame the majority of ministers do not follow your commitment to God’s Word. People must understand that the Bible is not open to our opinion, ministers do not follow your commitment to God’s Word. People must understand that the Bible is not open to our opinion, but it is God’s. Bless you and your ministry. Thanks to you and all the staff. —EMAIL

Dear Evangelist: I am part of the Evangelist Church in Banbury, England, and I just want to say that you’re an inspiration to me. I watch your program every day. God bless you! —ENGLAND

“When shoveling snow, I’m outside for up to three hours. With the JSM podcasts, I’m enjoying my time outdoors with my headphones, being blessed!”
ROMANS 8:31 IS A VERSE that every true child of God can claim. Paul wrote, “What then shall we say to these things? If God is for us, who can be against us?” The “things” that Paul was referring to was the “sufferings” (Rom. 8:18), “tribulation, distress, persecution, famine, nakedness, peril, or sword” (Rom. 8:35) that we as believers encounter. “These things” also include our own “flesh” that wars against the Spirit (Gal. 5:17), and the frailty of our abilities to do God’s will (Rom. 8:26). Actually, the theme of Paul’s exhortation to them beginning in Romans 8:18 and through the rest of the chapter is the reality that believers will go through times of great difficulty and trials from within and without, but that believers have been made “more than conquerors through Him who loved us” (Rom. 8:37).

The truths that Paul laid out in Romans 8:18-39 apply very much to believers today. We will inevitably go through times of trial and great affliction. Those seasons of trial are unavoidable if we are going to truly follow Christ. Even if we are faithfully applying the knowledge of our identification with Christ’s death, burial, and resurrection (Rom. 6:1-13) to our daily lives, problems will still come. But just as inevitable the problems, so is the grace that comes through Christ. We can take courage because God Himself with all of His power, wisdom, and love is for us! The idea of this question or statement is this: In view of the fact that God is working on our behalf, what difference does it make who is against us?

Recently in studies on the Reformation (AD 1517—AD 1648), I came across some information that revealed how important Romans 8:31 truly is. No doubt, it is a verse that God has used to encourage countless believers throughout church history more than we’ll ever know. I know God is using it in my life. What I discovered is that Romans 8:31 was the favorite verse of Philip Melanchthon. His name, ministry, and influence are such that most believers would not recognize him; nevertheless, he was a major influence in the great Reformation. Melanchthon was Martin Luther’s closest friend in the ministry. Luther’s personality and approach were rougher, taking on the pope himself; whereas Melanchthon was softer and gentler, yet just as much a stanchion of truth as Luther. It is said that Luther was the activist, and Melanchthon was the theologian. The five main pillars of their doctrine, as with all the true reformers, was the Five Solas:

1. Sola Scriptura (Scripture alone)
2. Sola Christo (Christ alone)
3. Sola Fide (justification by faith alone)
4. Sola Gratia (grace alone)
5. Sola Deo gloria (for the glory of God alone)

Because of the many people who were learning the gospel for the first time and getting saved through Luther’s ministry, the Roman Catholic Church made every attempt to stop him and anyone associated with him. Throughout all the opposition,
slander, and hardships brought on by the Catholic Church, Melanchthon was Luther’s consistent encourager. When together, he would often say to Luther, “If God is for us, who can be against us?” In Melanchthon’s lectures and in his correspondence with Luther, he used Romans 8:31 more than any other verse in the Bible. He put this verse on a plaque on the wall in his study in Wittenberg, Germany, where visitors can still see it today. In his dying days, Melanchthon comforted himself often by reciting, “If God is for us, who can be against us?” With this influence that Melanchthon had on Luther theologically, it can be rightfully said that Romans 8:31 helped changed the course of history through the Reformation.

As stated in Part I of this article, it’s interesting that Paul wrote, “who” can be against us and not “what” can be against us. On a practical level, both apply. The reason why the translation is “who” is because it is an indefinite pronoun meaning that it can refer to a person or people. Normally when opposition comes against the believer it comes through a person or people, even Satan is a person. To take it a step further, the opposition can be our own “flesh,” which wars against the Holy Spirit within us (Gal. 5:17), and even our own “weaknesses” (Rom. 8:26). Paul connected this thought with the preposition against, which means “come down on; in opposition to.” We can take courage because He is working for our benefit. This spiritual principle applies to all “who love God, to those called according to His purpose” (8:28) and those who are “justified” (8:30). It doesn’t matter who is working against us—a person, people, Satan, our flesh, or even our own personal weaknesses—God is for us! 🙏

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The Believer Is Dead
To The Sin Nature

In Romans 6:2 Paul says, "How shall we, that are dead to sin, live any longer therein?" The emphasis of this verse revisits the emphasis of Romans 6:1. Here we are confronted with our daily lifestyle. Shall we continually abide in the old processes of sin that once dominated us, now that there is an option? God forbid! In this verse, Paul also adds information we must both understand and apply. He says plainly that the believer is dead to the sin nature. The term dead does not apply directly to either the Christian or the sin nature itself. It applies to the relationship that once existed between the Christian and the sin nature.

Before salvation, the sin nature continuously corrupted the inward man. Humanity was bent in its heart toward selfishness and sin. The work of the sin nature (as seen in Eph. 4:22 and Rom. 7:8) corrupted everything within. It impacted the mind, the will, the soul, and the spirit of man. But Paul states that this relationship with the sin nature that once existed in all men can somehow be changed. One of the first things we must understand in this progressive sanctification process is that the relationship between the believer and sin nature has been broken.

"God forbid. How shall we, that are dead to sin, live any longer therein?" — Romans 6:2
What Does It Mean To Be Dead To The Sin Nature?

To be dead to something can be illustrated in several ways. In some cultures, when a family member does something despicable and embarrasses and degrades other family members by that action, that family may choose to disown him or her. To the offended family members, the offender is referred to as dead.

In some extreme cases a mock funeral is held, which indicates that the offender is no longer welcome to consider himself a part of that family. One would say that the relationship between the offender and the offended is “dead.” While both parties still exist, and a relationship is certainly possible, the relationship between the two has ended. To the rest of the family, that denounced family member is “dead.” In reality, both parties still exist and under certain circumstances could reunite.

This illustration aptly reveals the status of the sin nature and the Christian. An event has occurred that has spiritually separated us from the sin nature. It is important to note that “dead” indicates separation but not extinction. The sin nature still exists and continues to reside within the framework of believers. We are not to have a relationship with the sin nature. We are not to continue in it. We are not to live any longer therein. How is this possible? Because the relationship that once dominated us and drove us toward sinful acts has somehow been “cut off,” and we are free from its dominion.

Application Of The Truth

Paul knew that there was much to teach the body of Christ relative to progressive sanctification, but he was led by the Spirit to first encourage us with the truth that we are dead to the sin nature. Even though it is possible to revive our relationship with the sin nature, having an active sin nature should not be “normal” Christianity. We are dead to the sin nature. How did this happen? Don’t you know?

Next month we will get into the details of how the believer became dead to the sin nature.

Is The Sin Nature Eradicated At Salvation?

Let us be perfectly clear. The sin nature will remain as a feature of human existence until the day that Christ returns. On that day, every believer will receive his glorified body. On that day, corruption will put on incorruption and mortality will put on immortality. And we (believers) shall be changed into a glorified state. It is at this point in time that the sin nature will be totally eliminated and not before. Our original relationship to the sin nature is changed as a result of our salvation experience. We have been severed from our relationship with the old nature.

I personally believe that the Holy Spirit had the apostle Paul use the term dead specifically. I believe it evidences that freedom from the sin nature has the potential of being complete. I do not believe that the sin nature continues to constantly impact me. As long as my faith remains exclusively in Christ and what He has done for me on Calvary, the sin nature should not cause me any problem. Dead is dead. A man who was a drunk and passes away no longer desires to drink. He is dead to that desire. He has been separated from it. The sin nature has corrupted my flesh. My heart (soul and spirit), which is encased in this flesh, needs to experience the renewing power of God. By being born again, grace can supply me with the ability to live life minus a relationship with the sin nature. Instead, I am now able to become a partaker of God’s nature.

“We have been severed from our relationship with the old nature.”
The timeliness of this article is crucial. God is not pleased with the United States of America for its destruction of unborn children.

God and Government, Part III: Abortion

AS A NATION, the United States has been given significant gospel light when compared to most countries of the world. The United States is therefore deemed by God as more responsible for its moral actions than other nations that also practice abortion, but have less gospel light.

Our Founding Fathers recognized the sanctity of human life and made that the cornerstone of our Declaration of Independence: “We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness…”

In the United States of America, everyone is supposed to have a right to life. The question became, When does life begin? The Supreme Court legalized abortion in the 1973 Roe v. Wade decision. Their decision had much to do with the privacy of a woman to choose what she wants to do with her body, including choosing the life or death of an unborn baby. Since 1973, it is estimated that nearly 60 million unborn babies have been slaughtered in the American abortion holocaust. Worldmeters organization estimated in 2018 that 41.9 million abortions were performed worldwide. By contrast, 8.2 million people died from cancer in 2018, 5 million from smoking, and 1.7 million died of HIV/AIDS. Globally, just under a quarter of all pregnancies (23 percent) were ended by abortion in 2018, and for every 33 live births, 10 infants were aborted.

In the Scriptures we gain a wonderful understanding of how God ordained us to be formed in the womb:

• “For thou hast possessed my reins: thou hast covered me in my mother’s womb. I will praise thee, for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well. My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth. Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them” (Ps. 139:13-16).

• Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations” (Jer. 1:5).

• “Did not he that made me in the womb make him? and did not one fashion us in the womb?” (Job 31:15).

The natural affection of a woman is for her child: “Can a woman forget her sucking child, that she should not have compassion on the son of her womb?” (Isa. 49:15).

It comes to reason for us to explore what happened to the natural inclination of a woman to desire a child and also preserve its life. Speaking of the Antichrist, Daniel 11:37 says, “Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.”

How can something so unnatural become championed by those who claim to seek equality for all people? How can we disregard the desire, and command of God, to go and replenish...
the earth? What if abortion is the means to accomplish a wider goal of those that desire to control the population of the world with their objective to one day “breed” a master race?

**History Revealed**

It is widely known that Nazi leader Adolph Hitler sought to make the Aryan race (Germanic blond-haired, blue-eyed people) his master race. His long-term goal was not only to subdue the world but also populate it with his particular selection of desirable people. The elimination of the Jew was foremost the spear and objective of his evil and demonic ambition. He made every effort to frame laws to accomplish this. He trained his followers to embrace his vision of a utopian society that would be cleansed and purged of any peoples that would inhibit the evolution of his objective to make a master race.

The German people were seen as the most intelligent people in the world. At that time, Germany was home to some of the most sophisticated universities in the world. It was recognized for its advancements in engineering and philosophy. Germany is seen by Protestant religious scholars as the foundation and genesis of the Great Reformation, as Martin Luther stood up to the corruption in the Roman Catholic Church. From Germany, God saw fit to change the world! The German people were some of the first to come out of the Dark Ages as the German people were given the translation of the Bible in their own common language. The creation of the printing press made it possible for the printing and spreading of the Word of God, from Wittenberg, Germany. One must ask, with so much light and privilege given by God to any people, how could they become so deceived into following a demon-possessed madman? My dad once made the obvious observation that, “Germans cheered a man that did not fit the blond-haired, blue-eyed description of what he claimed was the outward appearance of his formidable master race.”

The Reformation German people that lit the world with hope and religious liberty later championed the rise of one who resembled the Antichrist more than any other despot in modern history.

To answer these questions, we must understand that deception does not discriminate. The measure of deception that affects a person, or a nation, is the result of how one deals with the truth—Jesus Christ. I believe Satan worked throughout many generations to poison Germany with philosophy and false doctrines as punishment and as an attack against the host nation of the Reformation. Did Satan sprinkle seeds of weeds to stifle the hope of God’s Word to go forth throughout Europe, and the world? We must take into consideration his evil tactics. Many died during the Reformation for their testimony. Many were persecuted for their newfound faith. The superstition that plagued most of Europe, with its feudal system, began to sense the spiritual liberty of justification by faith. Many had to choose death in this world for eternal life with God rather than eternal damnation or life in this world.

**Today**

In the United States of America today, we have a coordinated effort by the left to take liberty to such an extreme that it champions the killing of unborn babies. In 2017, America voted in a Democrat House majority with a few very liberal congresswomen. Since the 2017 election, America has witnessed media stations giving these political jesters much airtime to boast of their socialist prerogatives, at the expense of all hardworking people.

Liberal leaders are using the debate of abortion and women’s rights to gain followers while also trying to field such an extreme liberal perspective that when conservatives compromise, the bar will move further left than ever before.

Next month, I will go into the history of the eugenics and the abortion movement. We’ll look at how it was funded by wealthy business philanthropists, supported by political leaders, and promoted by the heads of some of our most prestigious learning institutions. We’ll address why abortion is the symptom of a much bigger agenda that Satan has to destroy mankind.

“How can something so unnatural become championed by those who claim to seek equality for all people?”
He That Hath an Ear, Let Him Hear  PART II

Last month we started off looking at the letter to the church of Pergamos.

We looked at who it was written to, where the church was situated, and who the author of the letter was. Jesus commended them for holding fast to the name of Jesus and to the faith of Jesus. There is no name as precious as the name of Jesus Christ! We saw that the faith of Jesus Christ deals with the doctrine of Jesus. It speaks of faith in the completed work of Calvary. Let’s continue and listen to what the Holy Spirit says to the church:

“He that hath an ear, let him hear.”

Compromise
The church compromised. They held the name of Jesus, but at the same time, they allowed those in their midst who held “the doctrine of Balaam who taught Balac to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication” (Rev. 2:14). Balaam could not curse the children of Israel, so he did the next thing. He got them to compromise. This compromise led them into a life of idolatry and immorality. The church of Pergamos was doing the same thing. They were compromising by allowing the followers of the doctrines of Balaam and the Nicolaitans to come into their church services and influence the people. They believed it was okay to have one foot in the church and one foot in the world.

Call To Repentance
The Devil could not successfully get the church in Pergamos to deny the name of Christ or the faith of Christ, so he used on them the same method he used through Baalam on the children of Israel. He got them to compromise their walk. When the church compromises, there will always be a call to repent. There will always be call to restore proper fellowship with God.

“Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth” (Rev. 2:16). The word repent is an aorist active imperative in the Greek. The imperative mood is a command and not a suggestion. There is an urgency to this command to repent just as there was an immanency in the judgment if they chose not to repent.

Who was to repent? Those who held the doctrine of Balaam—the Nicolaitans—and of course the church needed to repent for compromising.

Have We Compromised?
Is the church today guilty of compromise? Have we accommodated our beliefs for the sake of unity at all cost? Have we attempted to receive beliefs and lifestyles into our midst which God has condemned? Toleration is the word of the day. Many have tried to twist Scripture in order to open the doors for all people to be considered “brothers and sisters.” However, can we have true fellowship without first meeting at the Cross?

“He that hath an ear, let him hear what the Spirit saith unto the churches” (Rev. 2:17).
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“And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians?” —Exodus 14:11-12

Lord I Believe; Help My Unbelief

THE ISRAELITES had just been miraculously delivered from slavery in Egypt and given a tremendous victory at the Red Sea over the Egyptian army—the greatest army in the world at that time.

Now, they thought they had it made and could enjoy the rest and peace they deserved. But just as they were led into the desert, three days from the Red Sea, they came to a body of water that looked like it would satisfy the needs of all of them—2 to 3 million people plus all of their livestock. What a disappointment when they found out the water was contaminated and too bitter to drink. They had to have water! What were they going to do? This was not some extravagant desire on their part; it was an absolute necessity that they could not live without. So they complained directly to Moses and indirectly to God, which was actually unbelief. In essence, they were asking if God was really God and able to meet their needs.

The bitterness of the water was similar to the bitterness in the Israelites. They were disappointed because their expectations of
what, when, and how they wanted water were not met. Therefore, they became angry, grieving, unthankful, hurt, resentful, bitter, hopeless, unbelieving, and fearful, which they expressed by complaining to Moses and to God.

They were disappointed and angry because their expectations had not been met. They had hoped that all their troubles were over and they would have no more problems. Had not God led them to this place with the cloud in the daytime and with fire in the night? So, surely they should have no problems, and when they saw the oasis with the water, they thought their need was met. What a letdown. What kind of a God would tease them by raising their hopes only to have them dashed by reality? What kind of leader was Moses who would be an accomplice in this betrayal?

They were grieved because they lost their hope—their confident expectation—that things were finally going to be better. They became unthankful because they allowed their immediate, desperate need for water to overshadow all the many miracles that God had performed for them in the past few weeks.

They were hurt and became resentful and bitter toward God and Moses and blamed them for this problem and the reversal in circumstances instead of the real culprit, who was Satan. Instead of continuing to believe God and His promises, they put faith in their circumstances and lack of their abilities to do anything to solve their problems.

When they saw how helpless they were, and that they were at the end of themselves and their resources, instead of turning to God, they turned to hopelessness and unbelief. And rather than fearing, respecting, and honoring God as the only solution to their problem, they were afraid and terrified of their situation.

Thank God Moses cried to the Lord who showed him a tree, which, when he threw it into the water, made the water sweet and drinkable. This is a picture of what faith in Christ—who He is and what He did on the Cross—can do in the lives of believers regarding their problems.

God not only loved them enough to not leave them where they were, but He kept challenging them so they would continue to "grow in grace and in the knowledge of our Lord and Saviour Jesus Christ" (II Pet. 3:18). That is why "He proved them" (Ex. 15:25). That means He tested, tried, and examined their hearts so they could know what was in them, the sin they needed to repent of, the things that needed to be removed and changed so they could "be conformed to the image of His Son" (Rom. 8:29), and to see the power of God demonstrated in their circumstances.

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The Lord Said...
We had just finished one of the morning programs, *The Message of the Cross*. The Spirit of the Lord had moved mightily in the previous few minutes, with me praying with people to be saved, which I often did and do.

After the program ended, the Spirit of the Lord began to move in my heart, relating to me that which I believe He is going to do very shortly. I’m speaking of a mighty moving of the Spirit that is going to usher in untold thousands into the kingdom of God.

The Lord spoke the following to my heart. He said, “Wherever the television signal goes according to its coverage areas, My Spirit will go likewise.” In other words, anywhere in the world that the signal goes, the Lord told me that it would be accompanied by His Spirit.

Now, I had already known this, as I think would be obvious. However, the Lord then said, “I am going to usher untold numbers into the kingdom of God, untold numbers will be baptized with the Holy Spirit, and untold numbers will be delivered from the pangs of darkness, with the sick being healed as well.”

I have noticed a gradual increase in the moving and operation of the Holy Spirit the last few months. It is growing in intensity, and I believe it is growing to the extent that we are going to see that which I believe the Lord has spoken to my heart.

Frances and I are always so grateful and thankful for the many, many folks and families who choose to spend this special time of year to learn and grow in the things of God. You will experience some of the finest music and singing, we think, that you will ever hear. And then there’s the preaching of the gospel, which will lift up the Lord Jesus Christ and what He did for us on Calvary’s Cross.

The dates are April 17-21. You won’t be disappointed!
“There is nothing that the Spirit of God cannot do.”

World Evangelism
The Lord called me for world evangelism when I was only 9 years old. Of course at that time, I did not understand at all what He was saying to my heart (this was long before television), but I knew that of which He had spoken. I did not know how it would be done, but I knew it was to be done.

In the 1980s, the Lord helped us to touch a great part of this world through television with the greatest harvest of souls that has ever been witnessed or experienced, for which we give the Lord all the praise and all the glory.

I believe that which is about to happen at present will eclipse that which took place in the 1980s. The Lord never goes backward; He always goes forward. By that I mean that whatever He did in the past was miraculous, to say the least, but it will be eclipsed by what He will do in the near future. I sense that in my spirit, and I believe it in my spirit.

Intercessors
I know and believe that there are many of you who pray for our ministry constantly, who are actually in the rank of intercessors. This is your calling before the Lord. He deals with your heart, showing you things that you need to know, which you could not know without His presence. I believe that He is speaking to many of you about praying for us daily. I cherish that! I ask for that! I believe God for that! And of course, I continue to speak of the ministry of intercession that the Lord has given to many of you.

I rely on this of which I have just stated, that you hold us up before God. I implore you to pray for us daily. I want you to enter into this great move of God, which you can do by intercessory prayer. I want you to seek the Lord on our behalf, that we will do exactly what He wants done. No more and no less.

In other words, I believe that we are about to see the greatest harvest of souls the world has ever known, witnessed, or experienced. I believe the Lord has told me that, and I sense it in my spirit.

The Holy Spirit
There is nothing that the Spirit of God cannot do. About 2,500 years ago, the Lord told the great prophet Zechariah that it is, “not by might, nor by power, but by My Spirit, saith the LORD of hosts” (Zech. 4:6).

We might paraphrase that by saying, “It is not by human might, nor by human power, but by My Spirit saith the LORD of hosts.”

This I know, there is nothing the Spirit of God cannot do. Considering that He is the third person in the Trinity, the one who carries out the directions of God the Father and God the Son on this planet. It is God the Holy Spirit.

We look to Him for these things to be done, and I believe they are going to be done.

Once again, thank you for your prayers, your intercession, and for holding us up before God, even on a daily basis.

In the Master’s service, yours,

Jimmy Swaggart

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316.636.7618
jimhashbarger@gmail.com
- FRI 7 PM
- SAT 6 PM
- SUN 10 AM

APRIL 5-7, 2019 – NORTHFIELD, MN
Gospel of Life Family Church
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507.259.2644
- FRI 7 PM
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- SUN 10:30 AM

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404 N. Dunbridge Road, Bowling Green, OH 43402
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- SAT 10 AM & 7 PM
- SUN 11 AM

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Pastor Jeff & Sister Elizabeth Steiner
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**Pastor James Busby**  
Cross and Crown Family Worship Center  
88413 Notch Road, Mobile, AL 36619  
251.656.7642 or 251.661.9509  
- FRI 7 PM  
- SAT 7 PM  
- SUN 10:45 AM

**MAY 10-12, 2019 – WICHITA, KS**  
**Pastor Jim Hashbarger**  
Berean Assembly  
1215 West Carey Lane, Wichita, KS 67217  
316.636.7618  
jimhashbarger@gmail.com  
- FRI 7 PM  
- SAT 6 PM  
- SUN 10 AM

**JUNE 28-30, 2019 – BOWLING GREEN/PERRYSBURG, OH**  
**Pastor Willie Miller**  
Faith Hope and Love Christian Church  
livingthecrosslife.org  
419.260.2294  
First location and service times:  
Quality Inn Express  
10621 Fremont Pike, Perrysburg, Ohio 43551  
- FRI 7 PM  
- SAT 7 PM  
Second location and service times:  
404 N. Dunbridge Road, Bowling Green, OH 43402  
- SAT 10 AM - 12 PM (Teaching Service)  
- SUN 10 AM

**Bob & Sharon Cornell**  
Office: 225.768.3887  
Email: bobc@jsm.org

**MARCH 22-24, 2019 – QUEEN CITY, TX**  
**Pastor Curtis Hutchinson**  
Crossway Church of Queen City, TX  
610 Hwy. 59, Queen City, TX 75572  
903.799.7181  
www.thecrosswaychurch.com  
- FRI 7 PM  
- SAT 10 AM - 12 PM (Teaching)  
- SAT 6 PM (Sharon Ministering)  
- SUN 10 AM

**BOB & SHARON CORNELL (Continued)**

**APRIL 6-7, 2019 – SAVANNAH, TN**  
**Pastor Josh Franks**  
Peoples Tabernacle  
64 Airways Blvd., Savannah, TN 38372  
731.727.8242  
- SAT 6 PM (Sharon Ministering)  
- SUN 10:30 AM

**MAY 24-26, 2019 – COLORADO SPRINGS, CO**  
**Pastor Eric Harding**  
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6789 Bismark Road, Ste. 210 (Upstairs) Colorado Springs, CO 80922  
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- FRI 7 PM  
- SAT 7 PM  
- SUN 10:30 AM

**JUNE 21-23, 2019 – DENVER, NC**  
**Pastors Jason & Summer Collins**  
Lakeside Church  
6636 Pine Ridge Drive, Denver, NC 28037  
704.675.2040 or 704.620.8583 | www.mylakesidechurch.com  
- FRI 7 PM  
- SAT 6 PM (Sharon Ministering to women) | SAT 7 PM  
- SUN 10:30 AM & 6 PM

**John & Josh Rosenstern**  
Office: 225.768.8300  
Email: insight@jsm.org

**(JOSH ROSENSTERN ALONE)**

**APRIL 13-14, 2019 – CUBA, MO**  
**Pastors Mike & Rhonda Mounce**  
At The Cross FWC  
60 Christina Lane, Cuba, MO 65453  
573.259.1877  
- SAT 6 PM  
- SUN 10 AM & 6 PM

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**MAY 31-JUNE 2, 2019 – HOUSTON, TX**  
**Pastors Tony & Faye Pittmann**  
Oak Meadows Community Worship Center  
6105 Allendale Road, Houston, TX 77017  
www.oakmeadowscwc.com  
832.421.4117  
- FRI 7:30 PM  
- SAT 11 AM & 6 PM  
- SUN 10 AM
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