The great plan of God expresses His great love, with Christ’s cross at the center.
The Sin Nature (09-157)
The fall of man resulted in Adam and Eve losing all consciousness of God. They woke up to self and found themselves imprisoned by a completely new nature—the sin nature—which would poison the entire human race for all time. From then until now, the troubles of the world—wars, man’s inhumanity to man, his dependency on cruel vices, and the habits of hell—are all caused by the sin nature which rules every person. Of course the death and resurrection of Jesus Christ broke the hold of this deadly yoke and repositioned the believer in Christ. So why do Christians struggle so hard to live for God? In this revelatory book, Evangelist Jimmy Swaggart explains how the sin nature, which remains in Christians, can be reactivated, and how victory over the world, the flesh, and the Devil can only be maintained through faith in the cross of Christ.

The Resurrection (09-156)
Next to the miracle of salvation, the resurrection is the most exciting, the most thrilling, and the most glorious of all doctrines in the Word of God. Why? Because as mortals, we carry inside of us the dread of death. Inevitably, death comes to us and to our loved ones and, when it does, we need a living faith. That’s why, when Martha stood at her brother’s gravesite, Jesus told her, “I am the resurrection and the life.” And the great truth on resurrection, as relayed by the apostle Paul, has brought more comfort to mourners than any human words ever written. In this anointed book, Evangelist Jimmy Swaggart reveals the power of Christ’s resurrection which enables every believer, and His church, to rise again.

The Yoke Of Bondage (09-155)
Under Holy Spirit conviction, the sinner knows that he needs a Saviour, so he turns to the cross and puts his faith in Jesus Christ. Yet, when that new convert fails the Lord and sins—as all Christians do—he sets out on his own to make sure that sin doesn’t happen again. He works to follow rules and regiments that he believes will win him victory over the world, the flesh, and the Devil, but instead he loses again and again. So, what must the believer do to triumph? In this extraordinary book, Evangelist Jimmy Swaggart answers this question and explains why believers must keep their faith in the cross of Christ not only for salvation, but also for sanctification. Readers will learn how faith moved from the finished work of Christ summons believers to the never-ending bondage that law of any kind requires.

The Sermon On The Mount (09-153)
It is still the greatest sermon of all time. Imagine being there to hear the Lord Jesus Christ—the One who was with God in the beginning, who made the mountain where the multitudes gathered to listen to the Word made flesh. He opened His mouth and told them who was blessed and why, about salt and light, marriage and divorce. Instead of law, they heard grace, and love over hate. He warned against judging others, but encouraged them to ask, seek, and knock. With beautiful analogies of lilies, trees, and rock and sand, Jesus showed them how worry, false doctrine, and poor foundations would surely hinder their relationship with Him as Saviour and Lord. In this revelatory book, Evangelist Jimmy Swaggart leads his readers back to mount where the Master laid the foundation of the new covenant and left His listeners—then and now—astonished.

The Holy Spirit From Genesis To Revelation (09-149)
Many books have been written about the Holy Spirit, but none as comprehensive as this one. Drawing from more than 60 years of Bible study and personal experience in ministry, Evangelist Jimmy Swaggart offers readers a clear understanding of who the Holy Spirit is, His role in the godhead, and His nature as helper and comforter to the church and to the individual believer. In creation, we see the Spirit moving over the face of the waters; in the New Testament, we find believers baptized in the Spirit and operating in His gifts, and in the closing verses of the Bible, we find Him saying with the bride of Christ, “Come.” Throughout the Bible, the Holy Spirit moves in mighty and marvelous ways to accomplish the purpose of God on earth.

God’s Plan For The Ages (09-148)
This book by Evangelist Jimmy Swaggart offers a panoramic view of God’s eternal plan for mankind. The blueprint begins with God as the creator of a perfect earth and explores the cause and effect of Lucifer’s fall resulting in a universal flood—all of which happened before Genesis 1:2, where we find the Holy Spirit moving over the face of the waters. In the verses that follow, the voice of God is heard creating, restoring, and continuing His plan. Throughout the seven dispensations addressed in this study—innocence, conscience, human government, promise, law, grace, and divine government (the millennium)—the hand of God can be seen at work guiding His people, keeping His promises, providing a Redeemer, and preparing a new heaven and a new earth for the age to come.

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# Contents

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## FEATURES

<table>
<thead>
<tr>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Holy Spirit, Part II</td>
<td>4</td>
</tr>
<tr>
<td>By Jimmy Swaggart</td>
<td></td>
</tr>
<tr>
<td>Enabling Evil</td>
<td>10</td>
</tr>
<tr>
<td>By Frances Swaggart</td>
<td></td>
</tr>
<tr>
<td>Does The Bible Promote Socialism Or Capitalism?</td>
<td>16</td>
</tr>
<tr>
<td>Part I</td>
<td></td>
</tr>
<tr>
<td>By Donnie Swaggart</td>
<td></td>
</tr>
<tr>
<td>In God We Trust</td>
<td>20</td>
</tr>
<tr>
<td>By Gabriel Swaggart</td>
<td></td>
</tr>
<tr>
<td>Five Laws Of The Harvest</td>
<td>36</td>
</tr>
<tr>
<td>By Dr. Don Paul Gray</td>
<td></td>
</tr>
<tr>
<td>Finding Faith For The Impossible</td>
<td>38</td>
</tr>
<tr>
<td>By Loren Larson</td>
<td></td>
</tr>
<tr>
<td>Psycho-Madness, Part II</td>
<td>40</td>
</tr>
<tr>
<td>By John Rosenstern</td>
<td></td>
</tr>
<tr>
<td>Is It Biblical For Christians To Stand Up For Their Civil Rights?</td>
<td>42</td>
</tr>
<tr>
<td>By Mike Muzzerall</td>
<td></td>
</tr>
<tr>
<td>Psychological Counseling Contradicts The Bible</td>
<td>44</td>
</tr>
<tr>
<td>By Dave Smith</td>
<td></td>
</tr>
<tr>
<td>From Me To You</td>
<td>46</td>
</tr>
<tr>
<td>By Jimmy Swaggart</td>
<td></td>
</tr>
</tbody>
</table>

## DEPARTMENTS

<table>
<thead>
<tr>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>SonLife Radio Stations</td>
<td>7</td>
</tr>
<tr>
<td>SonLife Radio &amp; SonLife Broadcasting Network Programming &amp; TV Stations</td>
<td>24</td>
</tr>
<tr>
<td>Letters From The Audience</td>
<td>34</td>
</tr>
<tr>
<td>JSM Ministers’ Schedule</td>
<td>50</td>
</tr>
</tbody>
</table>

## IN GOD WE TRUST

“The reason David had this confidence is through experience. He had experienced the Lord delivering him from troubles in the past, and he was confident that this time would be no different.”

See article on page 20.

## PRODUCT WARRANTY

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“It was like a ball of fire about the size of a softball that started at the top of my head and slowly went down my back.”
THE HEALING

The following happened at about the time I was 10 years old. The doctors did not know what was wrong with me. My parents took me to the physicians available in our little town, but they could find nothing wrong. They checked me for malaria and other things, but it was all to no avail.

I STAYED nauseous constantly, and I would just simply pass out at times. It happened several times while I was at school, and my dad had to pick me up.

The last time this happened, my mother and dad went to get me, and the school principal told them, “If something is not done for Jimmy, you are going to have to take him out of school. We don't want him dying on our hands.”

Of course, when I would go unconscious, it most definitely did cause consternation among the teachers, but, seemingly, there was nothing that could be done.

Why?
During this time, I was anointed with oil and prayed for any number of times, but all to no avail.

It was a Sunday and the service had just ended. My mother and dad were going to take the pastor and his wife out to lunch, but they first had to go by the home of a parishioner and pray for the man who was ill.

I remember going into the back room with the others, praying for the brother, and then coming out to the front room to leave. My parents and others were making small talk, and then my dad said to the pastor, “Brother Culbreth, would you anoint Jimmy with oil and let’s pray for him again? If something isn’t done, we're going to have to take him out of school.”

I can still see it in my mind’s eye. The pastor had a smile on his face and the little bottle of oil in his hands that he had just used to pray for the brother in question. He walked toward me and touched my forehead with the oil. Then it happened.

A Ball Of Fire
It was like a ball of fire about the size of a softball that started at the top of my head and slowly went down my back. While it burned like fire, there was absolutely no pain whatsoever. It went down through my legs and out my feet, and I knew beyond the shadow of a doubt that I was healed. There was no doubt about it, I would never be sick with that problem again.

I have traveled all over the world, and I’ve eaten things at times that I think a dog
DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOUR.

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ADDRESS ____________________________

CITY ____________________________ STATE/PROV. ____ ZIP ____

DATE OF DECISION ______ AGE ______

In fact, I have had amazing health from then until now, and I attribute it all to that Sunday afternoon when the Lord healed me.

wouldn’t eat. Yet in all of those travels, spanning a time frame of several years, I got sick only one time, and then only for just an hour or so. In fact, I have had amazing health from then until now, and I attribute it all to that Sunday afternoon when the Lord healed me.

Does the Lord heal everyone in the same way, and I’m speaking of the ball of fire? No, He doesn’t. I have met a few people through the years who were healed in the same manner; however, I’ve been prayed for regarding other situations, and I’ve never had that experience again. But I had it on that Sunday! It changed my world and changed my life. Jesus Christ still heals the sick.

I don’t know why the Lord didn’t heal me the preceding months. The same pastor, using the same bottle of oil, had anointed me several times, all to no avail. In fact, our entire church had prayed for me time and time again but to no avail. Why did the Lord wait till that particular Sunday afternoon? Was it something about the couple there that instigated the healing? No, it wasn’t! I have no answer to these questions. I don’t know why the Lord does all the things the way that He does, but there is one thing for which I thank Him—my mother and dad did not quit believing. They kept asking the Lord to heal my body, and that He did.

Looking back, I believe that Satan, knowing God would use me to see literally hundreds of thousands brought to a saving knowledge of Jesus Christ, tried to kill me. I believe that’s exactly what happened, but, of course, the Lord did not permit such to come about.

The Blinded Eye No Longer Blind

Frances and I were conducting a meeting at Brightmoor Tabernacle in Detroit, Michigan. This great church was built and pastored by Bond Bowman, one of the godliest men I ever knew. I preached two or three meetings in this great church, with each lasting for several weeks in duration.

If I remember correctly, it was a Friday night in the dead of winter, and snow was on the ground.

A young girl walked up to me, whom I did not know. I later learned that she was about 17 years old, very poor, and really didn’t have suitable clothing for the type of weather that we were experiencing. I found out that she had hitchhiked every night to church, as dangerous as that was, but she wanted to be in those services so much that she would undertake the risk in order to be there.

The service ended that Friday night, and she walked up to me and said, Continued on page 8
FULL-POWER STATIONS

Fulton, AL..........................89.3 (WJKK)
Covering Fulton, Thomasville, and Grove Hill

Mobile/Citronelle, AL.................. 102.1 (WQUA)
Covering Mobile, Alabama

Augusta/Little Rock, AR ............. 97.7 (KJSU)
Covering central Arkansas, western Tennessee, a small part of northwestern Mississippi, and a small part of southern Missouri

Camden, AR..........................1450 AM (KNHD)
Covering parts of southern Arkansas

Lake Village, AR/Greenville, MS...... 95.9 (KUUZ)
Covering parts of western Mississippi and eastern Arkansas

Nashville, AR..........................96.9 (KSSW)
Covering southwestern Arkansas

Palm Springs, CA..........................90.9 (KPSH)
Covering the Coachella Valley

Mayo, FL................................89.5 (WGSQ)

Panama City, FL..........................91.7 (WFFL)
Covering Panama City, Florida

Crete, IL..............................88.1 (WBMF)
Covering south Chicago and Chicago Heights

Kankakee, IL..........................88.3 (WAWF)
Covering northeastern Illinois and northwestern Indiana

Ottawa, IL..............................88.9 (WWGN)
Covering Ottawa, west La Salle, east Joliet, and north DeKalb

Winfield/Wichita, KS.............. 91.9 (KBDD)
Covering south central Kansas and north central Oklahoma

Baton Rouge, LA.....................88.5 (WJFM)
Covering parts of southern Louisiana

Bastrop, LA...........................88.3 (KJGM)
Covering Bastrop, Monroe, and the northeastern part of Louisiana

Jonesboro, LA...................... 104.9 (KTOC)
Covering northern Louisiana

Lafayette/Church Point, LA..........91.9 (KCKR)
Covering southern and western Louisiana

Desoto/St. Louis, MO.............. 100.1 (KDRJ)
Covering southern Missouri, parts of eastern Missouri, and western Illinois

Benton/Yazoo City - Jackson, MS....92.1 (WJNS)
Covering central Mississippi and eastern Louisiana

Grenada, MS..........................95.7 (WTGQ)
Covering parts of northwestern Mississippi

Beatrice/Lincoln, NE .................88.9 (KNBQ)
Covering southeastern Nebraska

Grand Island/Hastings, NE......... 90.7 (KNFA)
Covering south central Nebraska

Albion/Rochester, NY...............102.1 (WJCA)
Covering northwestern New York state

Lakewood/Jamestown, NY...........88.9 (WYRR)
Covering Lakewood and Jamestown, NY

Bowling Green/Toledo, OH......... 730 AM (WJYM)
Covering parts of northern and central Ohio, eastern Indiana, and the southern tip of Michigan

Ada, OK.............................. 88.7 (KAJT)
Covering south central Oklahoma

Bristow, OK.................. 104.9 (KREK)
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the south side of Tulsa, OK

Guthrie, OK.................. 1490 AM (KMFS)
Covering Oklahoma City, Edmond, and parts of central and northern Oklahoma

Norman/Oklahoma City, OK........ 89.3 (KSSO)
Covering Oklahoma City, Oklahoma

Graysville, TN........................95.7 (WAYB)
Covering parts of southern Tennessee and northern Georgia

Atlanta/Texarkana, TX............100.1 (KNRB)
Covering parts of northeastern Texas, northwestern Louisiana, southwestern Arkansas, and southeastern Oklahoma

Corrigan/Lufkin, TX..................99.3 (KYTM)
Covering Corrigan and Lufkin, TX

TRANSLATOR STATIONS

Andalusia, AL........ 89.7
Euafa, AL.............. 88.9
Camden, AR........... 97.9
El Dorado, AR........ 89.7
Bishop, CA.............91.7
Key West, FL...........90.5
Dublin, GA.............90.9
La Grange, GA........ 90.3
Waycross, GA...........90.7
Carlinville, IL.........89.1
Effingham, IL......... 88.7
Freeport, IL...........91.3
Jacksonville, IL.......88.1
DeRidder, LA......... 89.5
Grayson, LA............91.9
Many, LA...............91.3
Minden, LA.......... 91.1
Morgan City, LA...... 91.5
Natchitoches, LA..... 90.1
Alexandria, MN.......91.7
Morris, MN...............90.5
Kirkville, MO.........88.1
Mountain Grove, MO 91.7
St. James, MO...........89.3
Springfield, MO 91.5
Willow Springs, MO 90.5
Columbia, MS..........88.3
Morehead City, NC 91.9
Rockingham, NC 88.3
Corning, NY......... 89.5
Chambersburg, PA 89.7
Franklin, PA......... 90.3
Lock Haven, PA 89.3
Mansfield, PA..........91.5
Andrews, SC...........88.7
Clinton, SC...........88.3
Manning, SC...........88.7
Winnsboro, SC........90.9
Brookings, SD..........89.7
Mitchell, SD..........89.3
Watertown, SD........90.1
Yankton, SD.......... 90.7
Pikeville, TN.........91.3
Bonham, TX.............91.1
Columbus, TX.........91.1
Midland, TX...........91.7
Palestine, TX...........91.1
The Miracle That Lasts
Many years passed, and we were back in Detroit once again, this time in the coliseum, which seated thousands of people. It had been a great service that night. Actually, we were only there for one night. The place was nearly full with thousands of people, and when the service was over, the moment I stepped off the platform, I was seemingly surrounded by hundreds of people.

I remember one man who stood about 6 feet 6 inches tall. He picked me up like I was a rag doll and told me, “Brother Swaggart, I was a member of the Black Panthers for years.” He went on to say, “I staggered home drunk on a Saturday night, flipped on the television set, and drifted off into a drunken sleep.”

He then related to me how he awakened the next morning, and the TV was still on. Actually, our program was on. He lurched from the little cot to turn the TV to another channel, but something stopped him. He leaned back and watched the entirety of the service. When it ended, he was no longer a Black Panther; he was saved by the precious blood of Jesus Christ. He gave me his testimony that night.

As I was trying to get out the door, I was surrounded by scores of people, with all of them acting so very gracious and kind. Then this young lady pushed her way through to me. She said, “Brother Swaggart, I don’t think you recognize me, do you?”

I looked at her, slowly shook my head and said, “No, I’m sorry, but I don’t think I do.”

She then pointed to her eye and said, “It’s still perfect from the night that the Lord healed me.” All of a sudden, it came back. The tears rushed to my eyes as she stood there smiling at me. She said, “I’m still healed.”
JIMMY SWAGGART
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Holy Spirit Flow Through Me (02-202)
- Holy Spirit Flow Through Me
- Old Gospel Ship
- He Looked Beyond My Faults
- I'm On My Way To Heaven
- I Bowed On My Knees
  And Cried Holy
- He Set Me Free
- Just As I Am
- King Jesus
- Living Up On The Mountain
- He Poured In The Oil And The Wine

Draw Me Nearer (02-201)
- Draw Me Nearer
  (I Am Thine, O Lord)
- Victory In Jesus
- Nothing But The Blood Of Jesus
- In The Sweet By And By
- The Hallelujah Side
- House Of Gold
- Our Lord's Return To Earth Again
- I Love My Savior
- It's My Desire
- It Is Love

It Is Finished (02-200)
- It Is Finished
- Camel Train
- Honey In The Rock
- When I Take My Vacation
  In Heaven
- Give Me Oil In My Lamp
- Harvest Time
- Fill My Cup Lord
- ‘Tis The City Where The Lamb Is The Light
- This World Is Not My Home
- How Beautiful Heaven Must Be

It Was A Great Thing That He Did For Me (02-199)
- It Was A Great Thing
- I Know The Lord Will Make A Way For Me
- We Shall See The King
- Search Me Oh God
- Only Trust Him
- The Lily Of The Valley
- It Will Be Worth It All When We See Christ
- He Hideth My Soul
- Nothing Between
- If Jesus Goes With Me

How About Your Heart? (02-198)
- Where He Leads Me
- I Never Shall Forget The Day
- How Great Thou Art
- The Solid Rock
- Jesus Got A Hold Of My Life
- He The Pearly Gates Will Open
- The Great Physician
- Higher Ground
- Until Then
- How About Your Heart?

Burdens Are Lifted At Calvary (02-197)
- Burdens Are Lifted At Calvary
- It's Different Now
- Jesus Is The Sweetest Name I Know
- I Was There When It Happened
- Suppertime
- One More Valley
- Touching Jesus
- Down The Sawdust Trail
- Only The Blood
- I Bless Your Name

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WHEN SOLOMON WAS about twenty years old, he was already the king of Israel and the Bible says his kingdom was “established greatly.” The Scriptures tell us how Solomon loved the Lord, walked in the statutes of his father, David, and how he went to the great high place, Gibeon, to sacrifice a thousand burnt offerings upon the altar. It was in Gibeon that the Lord appeared to Solomon in a dream and told him, “Ask what shall I give you.” Solomon answered:

“And now, O LORD my God, Thou hast made Thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in. And Thy servant is in the midst of Thy people which Thou hast chosen, a great people, that cannot be numbered nor counted for multitude. Give therefore Thy servant an understanding heart to judge Thy people, that I may discern between good and bad: for who is able to judge this Thy so great a people?” (1 Kings 3:7-9)

His unselfish request pleased the Lord, and He gave Solomon a wise and understanding heart like no other before or after him. The Lord also gave the king what he didn't ask for: riches, honor, and the promise of long life—if Solomon walked in His ways.

Solomon's relationship with the Lord is demonstrated so beautifully in 1 Kings 8, where we find the king over all of Israel praying in the temple that he built for the Lord:

“And Solomon stood before the altar of the Lord in the presence of all the congregation of Israel, and spread forth his hands toward heaven: And he said, LORD God of Israel, there is no God like Thee, in heaven above, or on earth beneath, who keepeth covenant and mercy with Thy servants that walk before Thee with all their heart” (1 Kings 8:22-23).

Sadly, the story of Solomon darkens when he disobeys God by letting his love of influential foreign women overshadow his covenant with the Lord. The Bible says that Solomon had 700 princess wives whom, Pulpit says in his commentary, “Were amassed for the purpose of amalgamating unions with other nations.” This indicates a shift in Solomon's faith...
for Israel’s strength—from God to princesses with political power.

Despite God’s command, Solomon brought his pagan wives and concubines into Israel perhaps with a false hope that they would forsake their religion and fear God as was his prayer for other strangers: “Moreover concerning a stranger, that is not of Thy people Israel, but cometh out of a far country for Thy name’s sake; (For they shall hear of Thy great name, and of Thy strong hand, and of Thy stretched out arm;) when he shall come and pray toward this house; Hear Thou in heaven thy dwelling place, and do according to all that the stranger calleth to Thee for: that all people of the earth may know Thy name, to fear Thee, as do Thy people Israel; and that they may know that this house, which I have builded, is called by Thy name” (I Ki. 8:41-43).

But Solomon’s foreign wives had no intention of forsaking their pagan worship. Instead, they demanded that Solomon build altars that they might worship their idols, which he did. Instead of turning his wives to the Lord, his wives turned Solomon’s heart away from the Lord.

“And Solomon did evil in the sight of the Lord, and went not fully after the Lord, as did David his father” (I Ki. 11:6).

In his commentary on this passage from 1 Kings, my husband writes: “There is no sadder picture in the Bible than that of Solomon’s fall. His extraordinary gift of wisdom did not save him from disobedience to the law of God. His neglect of that law and his loss of fellowship with God, which gives power to it, opened the door wide to the entrance of every form of evil.”

Solomon’s decision to open Israel’s borders to foreigners who were unwilling to assimilate proved to be unwise. America should take note because the president of the United States is making the same unwise decision.

Millions of refugees are pouring in from Syria into Europe and now the United States, and Americans are being pressured by the president and other world leaders to help these displaced people despite the national security threat of infiltration by terrorist groups.

President Obama went so far as to mock politicians who opposed his directive to welcome Syrian refugees into the U.S. and accused Republicans of being “scared of widows and orphans.”

On Nov. 13, 2015, when terrorists carried out the multi-sited attack on Paris and calmly gunned down 130 people while saying things like, “You need to think about Syria,” President Obama still insisted that opening U.S. borders to Syrian refugees is the right thing to do and that the vetting process in place works. His plan is to resettle at least another 10,000 Syrian refugees into the U.S. in 2016.

Ladies and gentlemen, it is the primary responsibility of the president of the United States to keep the American people safe. But the actions of President Obama raise the question: Is he showing love to the people of America and to the refugees that he’s trying to bring into this country, or is he enabling evil to flourish?

The people of France and Germany might be able to answer that question best. Their leaders agreed to open-border policies and are now dealing with a Muslim population of nearly 5 million in each country. In 2015, France alone experienced seven terrorist “incidents” mostly by Islamists—two mass shootings, three stabbings, and one beheading—that left a total of 152 people dead.

In addition to taking refugees into their country, Germany also has to house hundreds of thousands of “asylum-seekers”—more than 700,000 in 2015—and pay them a stipend of $152 for basic needs.

Are these refugees thankful for the assistance? Are they assimilating? No, they are committing crimes. On Dec. 31, 2015, New Year’s Eve, the following sexual assault cases involving refugees were reported in Germany, Switzerland, Sweden, and France:

Cologne, Germany: As many as 1,000 men robbed and sexually assaulted (including rape) at least 120 women. Asylum-seekers from Syria were among the 32 suspects involved in this coordinated crime wave. The attackers have been described as of Arab or North African origin.

Kalmar, Sweden: Fifteen women reported that they were groped by groups of men. Two men, both “asylum-seekers,” are suspects.

Switzerland: Police said six women were allegedly robbed and sexually assaulted. The women reported being surrounded by “several dark-skinned men” who robbed, groped, and molested them.

Helsinki, Finland: Security guards hired to patrol the capital city told police there was “widespread sexual harassment.” The deputy police chief said, “There hasn’t
been this kind of harassment on previous New Year’s Eves, or other occasions for that matter... This is a completely new phenomenon.

Ladies and gentlemen, what’s happening as a result of this massive immigration is evil. Through his determination to bring 100,000 more refugees into this country over the next two years, President Obama is enabling more evil to happen in America.

Ecclesiastes 8:11 says, “Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.”

Notes from my husband’s commentary on this verse are excellent. They read:

The government is morally and spiritually obligated to put down all “evil work,” whether in the hearts and lives of individuals or in entire nations. To not do so will only increase the evil.

The scepter of world power is in the hands of the United States, where it has been almost from the beginning of the twentieth century. This authority is given by God to this nation. America is responsible for several things:

● It is the God-given business of this nation to take the gospel of Jesus Christ to the ends of the earth. This doesn’t mean that it is the government who will do this, but it does mean that government is to put no roadblocks or obstacles in the path of those who carry out the Great Commission. As someone has well said, “As long as the greatest export of the United States is the gospel of Jesus Christ, then the jackbooted heels of foreign invaders will never walk upon American soil.”

● It is the business of this nation to put down other nations that would attempt to take peace from the world, which Satan is constantly promoting.

● It is the business of this nation, given by God, to protect the tiny state of Israel. Surrounded by a sea of Muslims, Israel is besieged from all sides. It is our responsibility to protect her against this hoard of hell.

If we as a nation discharge these responsibilities as we should, somehow God will see us through as it regards the constant problems that plague this nation and threaten to hurt, hinder, or even destroy her.

We are not wise in our thinking, Christians; we are not wise in our thinking, Americans, if we believe it is safe to let people who intend to do us harm cross our borders and live in our country.

The sensible thing to do is stop all immigration. That doesn’t mean that we should stop showing Christian love to immigrants.

I know this issue has many believers struggling with verses such as Matthew 25:35: “For I was hungry, and you gave Me meat: I was thirsty, and you gave Me drink: I was a stranger, and you took Me in.”

When this question came up on Frances & Friends, my husband called in to explain that this verse really pertains to Israel and the judgment of the nations in the coming kingdom age.

He said, “When the Lord will say that you have fed Me, He was talking about helping Israel. The world is obligated to help Israel, and God will bless those who do. This is what He’s talking about in verse 25, not that Christians should take all of these people into their homes.”

Consider the lawyer in Luke’s gospel

Continued on page 14
A Sunday Morning Worship Experience (15-684)
When you have skilled musicians playing and anointed singers leading in praise to God, the result is an atmosphere created for believers to take part in a true worship experience. This collection captures such a service at Family Worship Center.
Includes:
- Praise & Worship (Robin Herd)
- Sing A New Song (FWC Choir)
- Until You’ve Known The Love Of God (Martha Borg)
- His Blood Still Sets Men Free (Jimmy Swaggart)

Healing Is Here (15-683)
- Healing Is Here (Greg Coleman)
- Through The Blood (And Into His Presence) (Grace Brumley)
- There’s A Whole Lot Of People Going Home (Jimmy Swaggart)
- Whenever I Hear His Name (FWC Trio)
- Send The Fire (FWC Choir)
- I’ve Got To Praise Him (Joseph Larson)

Sometimes It Takes A Mountain (15-681)
- Sometimes It Takes A Mountain (FWC Trio)
- Something Beautiful (Jimmy Swaggart)
- Come See A Man (Tara Montpetit)
- I Asked The Lord (Joseph Larson)
- Running My Last Mile Home (Donna Carline)
- Rock Of Ages (Brian Haney)
- I’ve Got A New Song (FWC Choir)

I Will Pour Water (15-677)
- I Will Pour Water (Grace Brumley)
- I Just Feel Like Something Good Is About To Happen (IYC Choir)
- The Midnight Cry (Joseph Larson)
- Ain’t Gonna Give Up On God (Tara Montpetit)
- Searchin’ (Randy Knaps)
- Redeemed (Brian Haney)

We Are Standing On Holy Ground (15-675)
- Holy Ground (Jimmy Swaggart)
- He’ll Deliver Me (Grace Brumley)
- I Believe (Robin Herd)
- Breathe On Me Jesus (FWC Trio)
- When My Savior Reached Down For Me (Randy Knaps)
- Ride Out Your Storm (Martha Borg)
- Friendship With Jesus (Jimmy Swaggart)
- He’s An On Time God (FWC Singers)

A King Is Coming To Town (15-672)
- Hark The Herald Angels Sing (Robin Herd)
- Go Tell It On The Mountain (Tara Montpetit)
- When Love Was Born (Martha Borg)
- A King Is Coming To Town (FWC Singers)
- Away In A Manger (Brian Haney)
- Do You Hear What I Hear? (Ladies Ensemble)
- Silent Night (Jimmy Swaggart)
- Angels We Have Heard On High (Randy Knaps)
- Tell Me The Story Of Jesus (Donna Carline)
- Mary, Did You Know? (Kim Coleman & Brian Haney)
- Down In Bethlehem (FWC Singers)
- Come Thou Long Expected Jesus (Grace Brumley)
- Holy Is Thy Name (Joseph Larson)
- I Give You Jesus (Robin Herd)

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who “willing to justify himself” asked Jesus who his neighbor was. The Lord replied: “But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him” (Luke 10:33-34).

Note that the Samaritan went to the man who had been attacked and robbed. He didn’t bring him into his home. The Samaritan helped the injured man where he was and took him to a nearby inn and paid for his care.

America is a compassionate neighbor in the world and has poured $4.5 billion into the current immigration crisis. More U.S. dollars are being spent to bring refugees here, rather than help support the refugees in their own country, or at least in the nearby region.

“There’s so many people who think the ideal for everybody is to come to America and be resettled here, but that is not the ideal for everybody,” Carson said.

As Christians, of course we want to be compassionate and show love to our fellow man, but our primary responsibility is to love and protect our families. Within the family unit, a husband’s priority is to protect and provide for his family.

Likewise, the first and foremost duty of any U.S. president is to protect the citizens of the United States of America.

Unfortunately, that is not the case with the current administration. As one political pundit put it, “We’re on our own.”

Still, we have people calling my program and arguing that Christians should take these Syrians—who have no desire to assimilate—into our country and into our homes. Donnie responded to those callers on the air:

“What if the next terrorist strike by one of those immigrants that we let in kills your grandchild, kills your son, kills your wife, or your husband,” he said. “What’s going to be your attitude then? It sounds harsh, it sounds mean, but it’s not. We have to be vigilant to know who we let into our country because the lives—potential lives—of Americans are at stake, and it could be someone in your family.”

Just two weeks after Donnie made that statement, a married couple living in California, loyal to Islam, planned and executed a mass shooting at the husband’s San Bernardino workplace during a Christmas luncheon. They killed 14 people and injured 22. It was the worst terrorist attack on U.S. soil since 9/11.

We have to accept the harsh reality that Islamic terrorism is now growing up and living in the United States, and it will continue to grow if no one stops it.

I pray that America does not look back on these days and say the same thing they said of the Holocaust: “Evil unchecked is the prelude to genocide.”

As we’ve stated so many times, “As the church goes, so goes the nation.” I’m trying to wake up the church. I’m trying to wake up Christians. We have got to understand what evil is, and we’ve got to understand what Christian love is.

John Rosenstern put it well when he said, “As Christians, our love is sharing the gospel of Jesus Christ, who is love.”

We demonstrate true Christian love through the preaching and teaching of the gospel. When He gave the Great Commission, the Lord did not say to open your borders to strangers. He did not say that to Solomon and He has not said that to us. His command is to go and preach—we go to them: “Go ye into all the world, and preach the gospel to every creature” (Mark 16:15).

Helping those in need with food, clothing, and shelter is good, but humanitarian efforts are a temporary fix; only the gospel of the Lord Jesus Christ has the power to save souls.

I can’t think of a better testimony to this point than the one given by a precious lady named Jackie who called in to Frances & Friends.

She was born into a Muslim family in Turkey; the rest of her family is still Muslim. When she was nine years old, her family moved to Berlin where she later became a born-again Christian. When Jackie converted to Christianity, her family disowned her because to them, she became a traitor.

Her own brother tried to kill her because in the Koran, people like her should be punished by death. When Jackie called in to the program, what she had to say just blessed me and everyone else on the panel. She said, “The true Islam follows the teaching of Muhammad, the teaching of Koran. Everything you guys say are 100 percent true. I pray to God that every American gets a Koran and every person that never read the Koran that call themselves Muslim, please, please read the Koran and check the history. Then you will...”
see everything my Sister Swaggart and her panel preach is the whole truth. We love Muslims. Jesus died for the Muslims. You know our war is not against people, our war is against the deceivers, the great deceiver—Satan himself. Pray for those men that call themselves ISIS.

Jesus told us to love our enemies; He didn't say kill them. Muhammad says, 'Kill them wherever you find them.' Islam god says, 'Kill for me, then you come to heaven.' Our Jesus said, 'I died for you so you can come through Me to heaven.'

My prayer is every Muslim receives Christ, and every person who doesn't know Him, even in America. There are so many people who call themselves Christians, but they are not Christians. We know that, because they're not living according to the Bible.

When I asked Jackie more about her brother trying to kill her, she added, “Yes, ma'am, my brother threatened to kill me, tried to, yes, and he threatened me if I ever come to Turkey, if I ever share my Jesus, and I told him, ‘If my Lord sends me there, I’m coming. There’s nothing that can stop me. Even if you kill me, every cell in my body will shout, ‘Jesus, Jesus, Jesus’ because He is life. There’s no hope without Him; He is life. He is the cure for the world—not just for Americans, not just for Europe—He is for every human race if they want life and hope.

Because of Christianity, I have a personal experience with my God. He has revealed Himself to me personally. He has touched my life. He has changed my life. He changed my heart.

You know, Muslim is just a religion. God did not give us religion; He gave us a person, and His name is Jesus Christ.”

This is a perfect picture of Christian love, both the receiving of it and the sharing of it. This precious woman heard the gospel and received the Lord as her personal Saviour.

This is what the preaching of the gospel does. Praise the Lord!

In her story, you can hear the boldness, the discernment, and the wisdom that the Lord has given Jackie to deal with her family and to proclaim her testimony so that others have the opportunity to reach out to the Lord in faith. Most of all, you can hear the love that she has for the Lord Jesus Christ.

Until we receive salvation, we are all spiritual refugees in need of the Saviour—the Lord Jesus Christ. That's why we work day and night to send the gospel out to all the nations around the world.
IN DEALING WITH the subject of socialism, I know some may be confused about my choice of Scripture and its relation to socialism, so let me explain. Anything that is not biblical is deception, and anyone who espouses that which is not biblical is a deceiver. Therefore, let me be clear. Socialism is deception and its promoters are deceivers and anti-Bible.

It is shocking to me to see so many American citizens and a majority of democratic presidential candidates proclaim socialism.

As a political system, socialism, and its first cousin communism, are anti-God, anti-morality, and anti-righteousness. These two evils are demonic in origin and practice.

There are several definitions of socialism that I would like to share with you.

“For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.” —II John 7

Does the Bible Promote Socialism or Capitalism? PART I
1. Socialism is any economic and political theory advocating collective or governmental ownership and administration of the means of production and distribution of goods.

2. Socialism is a system of society or group in which there is no private property.

3. Socialism is a system or condition of society in which the means of production are owned and controlled by the state.

Socialism is really a milder form of communism in that it does not promote the violent overthrow of governments.

The fathers of socialism and communism are Karl Marx and Friedrich Engels, authors of the “Communist Manifesto” published in 1848. Both men were atheists, with Marx famously writing, “Religion is the sign of the oppressed creature, the heart of a heartless world, and the soul of soulless conditions. It is the opium of the people.”

Dr. V. Raymond Edman, former president of Wheaton College, preached a sermon on communism and Karl Marx in 1954. About Marx he stated: “It must be remembered that Karl Marx was a theorist, a doctrinaire economist, with no practical experience in the ideas which he propagated. He never earned a day’s wages in his life. Once he applied for employment in an office, but his handwriting was so wretched that he was immediately discharged. He lived by the largess of others. He lived aloof, isolated even from those who supported him out of their poverty. He was insensitive to the interests of others, irritable in the extreme, inconsiderate of everyone. Even his admiring biographers had to admit he was morbidly thin-skinned and jealously suspicious of the least sight of antagonism to his person or his doctrine.”

Acts 2:44-45
These two verses are the primary foundation of the biblical promotion of socialism. These verses state: “And all who believed were together and had all things common; and sold their possessions and goods, and parted them to all men, as every man had need.”

The flaw with their argument is this: These actions were confined to the Jerusalem church and were only in effect for a short time. Second, these early Christians were giving to each other out of their own free will, motivated by their love for those Christians facing persecution. It was a choice and not a decree. Third, you never read of any other New Testament church adopting those actions. As a Christian you must understand that if this is what the Lord wanted the church to follow for all time, we would see a clear pattern of this philosophy throughout the New Testament, but we don’t. Based on this, let me emphatically state that the Bible does not promote socialism, but instead, the Bible promotes capitalism. Actually, there are Bible principles which show socialism to be unchristian, and if it is unchristian, it is immoral. Following is what the Bible promotes.

The Right Of Private Ownership Of Property
There are two of the Ten Commandments that clearly promote the private ownership of property, Exodus 20:15, 17. Verse 15 states: “Thou shalt not steal.” Stealing is taking that which does not belong to you; by necessity it involves private property. Verse 17 states: “You shall not covet your neighbor’s house, you shall not covet your neighbor’s wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is your neighbor’s.” This Scripture makes it very clear that individuals have a right to ownership of property; it is theirs and theirs alone.

The Year Of Jubilee
The right of ownership of property was so important in the mind of God that in the law of Moses, God instituted the Year of Jubilee. Leviticus 25:10 states: “And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and you shall return every man unto his possession, and ye shall return every man unto his family.”

The meaning is: The land as it was originally distributed to the families of each tribe of Israel would remain in these particular families forever. This meant if they sold the land, in effect, they only sold what remained of the fifty years because at the end of that particular time, the land reverted back to the original family. Even if they lost the land through bad investments, the Year of Jubilee guaranteed its return.

The phrase, “And you shall return every man unto his family,” meant that those who were forced into slavery or imprisoned for things, such as failure to pay debts, were free to return to their homes with no strings attached. As well, those bound by labor contracts were released from their obligations.
Preachers, Patriots & Providence – Season 1 (15-690)
Is America a Christian nation? Those who have studied the founding of the United States of America often call to remembrance the Founding Fathers, but overlook the contributions that a number of other key patriots provided to the colonists. Among these American patriots were some of the most powerful preachers the world had ever seen. But, just because someone was considered a patriot, or even a Founding Father, doesn’t mean that he was a Christian. Evangelist Donnie Swaggart hosts this timely DVD series on the true history regarding the Christian heritage of young America.
Episodes:
1. Let There Be Light
2. They Desire A Better Country
3. Awake Thou That Sleepest
4. Proclaim Liberty
5. Stand Fast
6. Christ Is The End Of The Law
7. As For Me And My House
8. The Battle Is The Lord’s

The Story Behind The Song – Season 1 (15-708)
Hymns of the church that minister to generation after generation are more than songs. They are messages-revealed and anointed by the Holy Spirit—and given to believers in moments of deepest despair, holiest communion, and purest joy. In Season 1 of this DVD series, The Story Behind the Song, Evangelist Donnie Swaggart shares the testimonies of eight familiar hymns that continue to bless every believer who lends faith to these sermons set to music.
Episodes:
1. It Is Well With My Soul (Robin Herd)
2. Amazing Grace (Kim Coleman & Randy Knaaps)
3. Send The Fire (Joseph Larson)
4. Blessed Assurance (Tara Montpetit)
5. There Is A Fountain (Rachel Larson)
6. I Have Decided To Follow Jesus (Grace Brunley)
7. I’d Rather Have Jesus (Brian Haye)
8. Silent Night (Jimmy Swaggart)

The Story Behind The Song – Season 2 (15-709)
The act of writing lyrics designed to glorify and worship the Lord is a life-changing experience that occurs between the believer who pens them and the author and finisher of our faith. In Season 2 of this DVD series, The Story Behind the Song, Evangelist Donnie Swaggart unveils the experiences of such believers, who, with the help and anointing of the Holy Spirit, captured in song their revelations of God’s love, goodness, and mercy.
Episodes:
1. Rock Of Ages (Martha Borg)
2. Holy, Holy, Holy (Joseph Larson)
3. Precious Lord, Take My Hand (Kim Coleman & Randy Knaaps)
4. Stand Up, Stand Up For Jesus (Brian Haye)
5. What A Friend We Have In Jesus (Kim Coleman)
6. The Old Rugged Cross (Joseph Larson)
7. The Battle Hymn Of The Republic – Part 1 (Robin Herd)
8. The Battle Hymn Of The Republic – Part 2 (Robin Herd)

The Truth About Islam: An Interview With Brigitte Gabriel (17-003)
Few people know more about the religion of Islam than Brigitte Gabriel. In this captivating two-hour interview, Brigitte shares her experiences and insights regarding the worldwide threat of Islam—possibly the most dangerous enemy threat that America has ever faced.

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- In the Presence of an Awesome God (Kim Coleman)
- Lift Him Up On High (Randy Knaps)
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- He Keeps Lifting (FWC Trio)

Streets Of Galilee (15-641)
- Streets Of Galilee (Run Mary Run) (Brian Haney)
- In Good Hands (FWC Singers)
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- It Is No Secret (Joseph Larson)
- I Lost It All To Find Everything (Martha Borg)

Mercy Rewrote My Life (15-629)
- Mercy Rewrote My Life (Jimmy Swaggart)
- Through The Blood Into Your Presence (Grace Larson)
- I Staggered Not (Joseph Larson)
- Is Anything Too Hard For God (Ladies Ensemble)
- I Just Got Off The Devil’s Train (Jimmy Swaggart)
- Hallelujah Meeting (FWC Trio)
- There’s A Lifting (Brian Haney)
- I Call Jesus My Rock (FWC Choir)

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- The Anchor Holds (Jimmy Swaggart)
- He’ll Make A Way (FWC Resurrection Choir)
- All I Want To Be Is Like Jesus (Martha Borg)
- If It Had Not Been (Robin Herd)
- God Is Good (FWC Resurrection Singers)
- I’ve Never Seen The Righteous Forsaken (Donna Carline)
- Jesus, Just The Mention Of Your Name (Jimmy Swaggart)

He Knows My Name (15-610)
- He Knows My Name (FWC Resurrection Singers)
- He Touched Me (Jimmy Swaggart)
- Searching (Randy Knaps)
- I Am (Grace Larson)
- I Love To Sing Your Praise Lord (FWC Resurrection Choir)
- It’s Over Now (Jimmy Swaggart)
- Goodbye World Goodbye (Danny Bishop)

Joy Comes In The Morning (15-601)
- Joy In The Morning/Joy Comes In The Morning (Martha Borg)
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In God We Trust

“Unto thee, O Lord, do I lift up my soul. O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me. Yea, let none that wait on thee be ashamed: let them be ashamed which transgresses without cause.” —PSALM 25:1-3

WHEN WE THINK of the word trust, what do we think of? Are there any individuals whom you could say that you trust completely? Are there any beliefs that you trust without wavering? If so, who are those individuals and what are those beliefs? The next question that I want to pose is this: Have those individuals or beliefs let you down at any time in your life? Inevitably, the ones you trust in are going to let you down, and those beliefs that you hold dear will fail you. But there is one exception—one person who will never let you down—and that person is God. Let’s take a closer look at this psalm that was written by David. This was a cry of distress on the part of David, and in this psalm, we see a trend that we as believers need to take to heart.

Confidence Or Assurance
The first thing that stands out is David’s trust in the Lord. In fact, the word trust really means “to be confident or sure.” It is a confidence or an assurance that no matter what happens, God will bring him through. This is something that we as Christians need to fully grasp—we should have the assurance and confidence that no matter what happens to us in life, our God will bring us through each trial and tribulation. In fact, no other person can fully say that he has this type of assurance, other than the true Christian. The reason David had this confidence is through experience. He had experienced the Lord delivering him from troubles in the past, and he was confident that this time would be no different. Can you say the same thing today? Do you have that assurance or confidence that God will lead you through your situation? Understand that God has a proven track record, and as David could say this, many Christians should say this as well.

You Will Not Be Disappointed
Second, with this assurance or confidence in God, you will not be ashamed. That word ashamed means to be disappointed and carries the idea of disappointment.

In God We Trust

Gabriel Swaggart

When we think of the word trust, what do we think of? Are there any individuals whom you could say that you trust completely? Are there any beliefs that you trust without wavering? If so, who are those individuals and what are those beliefs? The next question that I want to pose is this: Have those individuals or beliefs let you down at any time in your life? Inevitably, the ones you trust in are going to let you down, and those beliefs that you hold dear will fail you. But there is one exception—one person who will never let you down—and that person is God. Let’s take a closer look at this psalm that was written by David. This was a cry of distress on the part of David, and in this psalm, we see a trend that we as believers need to take to heart.

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You Will Not Be Disappointed
Second, with this assurance or confidence in God, you will not be ashamed. That word ashamed means to be disappointed and carries the idea of disappointment.
that God failed to come through as He said He would. No one can ever say that God failed to come through because He has, and always will, come through. It just may not be when you want it. We must understand that God doesn't operate according to our whims and fancies; He operates in His own timing, and His timing is just as important as His will. He has a time for everything, and when He decides that it's time for Him to act on our behalf, He will. He's an on-time God—He may not come when we want Him to—but He will be there right on time. He has never been late, nor has He ever been too early; at times we feel He may be late, but He is never late. Believer, understand that God is constantly working behind the spiritual scenes putting things in place for your ultimate blessing. And when He comes through, you will not be ashamed or disappointed.

Your Enemies Will Not Stand Over You
Third, when your trust is anchored in the Lord and His finished work, your enemies will not triumph over you. In other words, it is not God's will for you to live a life of constant defeat. It's not God's will for the giants in your life to stand over you. It's not God's will for sin to reign and rule in your life. However, it is God's will for you to live a life of victory with you standing over the giants in your life. It all goes back to knowing who you are in Christ and believing that His completed work was enough. Paul would say "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it" (Col. 2:14-15).

Since Christ is the ultimate victor, and He defeated every bondage of sin at the cross, Satan has no legal right to hold any child of God captive. And seeing that we are now in Christ, His victories have become our victories. Paul said, "Nay, in all these things we are more that conquerors through Him that loved us" (Rom. 8:37). Because of Christ's accomplishments on the cross and our faith in that finished work, we are not just conquerors but more than conquerors through Christ. It was Christ who won the victory, and seeing that we are in Him, we can experience the benefits of His victory. John the Beloved wrote, "For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith" (I John 5:4). If we follow God's prescribed order of victory, we will be overcomers. He didn't say we might be overcomers, we will be!

The Key To Proper Trust
The key in all of this is to trust in what Christ has already provided. I can assure you, with your trust in Christ and the cross, you will experience an assurance that you will make it through, you will not be disappointed, and your enemies will not triumph over you. But all of this requires that your faith and trust be anchored in Christ and the cross. I ask this question: Is your trust in Christ or is it in something else? This requires a look deep into your heart and actually being honest with yourself. If you say that your faith has been in other things, then you will not have an assurance that you will make it through, and you will be disappointed every single time, with your enemies standing over you. There's still time to develop that trust by placing your faith in Christ and the cross, which means understanding and believing that everything you receive from God has been paid for by Christ through His completed work on the cross. 

"The key in all of this is to trust in what Christ has already provided."

"It’s not God’s will for the giants in your life to stand over you."
All of these are Scripture albums, meaning that we are reading Scripture over the songs, which I know will be a great blessing to you. In fact, it would be good to have one of these playing at all times in your home, which I guarantee will drive away evil spirits, etc. Take advantage of this most excellent offer.

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- How Beautiful Heaven Must Be
- Amazing Grace
- Blessed Assurance
- I See A Crimson Stream Of Blood
- The Old Rugged Cross
- In The Garden

**Worship (02-134)**
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- When My Saviour Reached Down For Me
- There Is A Fountain
- Blessed Assurance
- Standing Somewhere In The Shadows
- In The Shelter Of His Arms
- I Am Thine, O Lord
- Room At The Cross
- Amazing Grace
- He Hideth My Soul
- The Old Rugged Cross

**Healing (02-139)**
- Living Where The Healing Waters Flow
- I Believe In Miracles
- Someone To Care
- Cleanse Me
- I Want To Be Healed
- Healing In The Name Of Jesus
- Rise And Be Healed
- Only Believe
- The Healer
- Touching Jesus

**Your Price For Each**

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<tr>
<th>Album</th>
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Daystar

Daystar (22-039)
- Been Through Enough
- Born Again
- Daystar
- Holy Is Thy Name
- Ain’t Nothing Better
- Prayer Medley
- The King Of Who I Am
- There Is A Balm In Gilead
- Center Of My Joy
- God Is My Refuge

YOUR PRICE

CATALOG PRICE
$18

PLUS SHIPPING & HANDLING

$15

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Gabriel Swaggart

Whatever The Need, God’s Got It (15-702)
In John 5, the Bible says an angel went down at a certain season and troubled the water. In this anointed message, Pastor Gabriel Swaggart uses the healing of a certain man at the pool of Bethesda to show how Christ’s miracles met the physical and spiritual needs of the people, and that no matter how great or small your need is, and regardless of what obstacles Satan may use to hinder, God’s got it.

Includes:
- Praise & Worship (Joseph Larsen)
- It’s Shouting Time In Heaven (FWC Choir)
- His Name Is A Strong Tower (Donna Carlile)
- When We See Christ (Jimmy Swaggart)
- Sermon: Whatever The Need, God’s Got It

I Know Somebody, Who Knows Somebody, Who Knows What To Do For You (15-701)
In this powerful service from an International Youth Conference, Pastor Gabriel Swaggart turns to the story of Naaman, the leper, to show believers what it is to live without hope. Eventually, God would heal Naaman, but not before the mighty man of valor humbled himself and gave ear to a young maid’s testimony of the one who could recover his life.

Includes:
- Praise & Worship (Grace Brunley)
- The Midnight Cry (Joseph Larson)
- Sermon: I Know Somebody, Who Knows Somebody, Who Knows What To Do For You

The Believer’s Response To Fear, Oppression, And Depression (15-700)
Sometimes believers are afraid. They can get down and out. But how should Christians fight back against that which cripples and debilitates the child of God? In this heartfelt message, Pastor Gabriel Swaggart shows how, when faith is anchored in the cross, the believer’s response to fear, oppression, and depression is to put on the garment of praise, be lifted up above the shadows, and experience true freedom and victory in Christ Jesus.

Includes:
- Praise & Worship (Randy Knaps)
- It’s Your Season (To Be Blessed) (FWC Choir)
- Before The Throne Of God Above (Robin Herd)
- It Is Finished (Jimmy Swaggart)
- Sermon: The Believer’s Response To Fear, Oppression, and Depression

YOUR PRICE

CATALOG PRICE
$30

PLUS SHIPPING & HANDLING

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Offer #042020C

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Plus Regular Postage, Shipping, and Handling. All prices in The Evangelist are valid through April 30, 2020.
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<th>Hour (CT)</th>
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<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade Classics</td>
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<td>Frances And Friends (Live)</td>
<td>Frances And Friends (Live)</td>
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<td>4:00 AM</td>
<td>Family Worship Center Sunday Morning Service (Live)</td>
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<td>FWC Music</td>
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<tr>
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<tr>
<td>7:00 AM</td>
<td>Crossfire Service (E/I) (Repeat)</td>
<td>Insight (Replay)</td>
<td>Insight (Replay)</td>
<td>Insight (Replay)</td>
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<tr>
<td>8:30 AM</td>
<td>The Story Behind The Song</td>
<td>The Message Of The Cross (Replay)</td>
<td>The Message Of The Cross (Replay)</td>
<td>The Message Of The Cross (Replay)</td>
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<td>10:00 AM</td>
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<td>10:30 AM</td>
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<td>11:00 AM</td>
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<td>Family Worship Center Wednesday Night Service (Live) (Repeat)</td>
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PLEASE NOTE: Sonlife Broadcasting Network and SonLife Radio now follow the same programming schedule.
## Preaching the Cross

**24 HOURS A DAY, 7 DAYS A WEEK**

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<td>A Study In The Word</td>
<td>A Study In The Word</td>
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<td>FWC Music</td>
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<td>The Message Of The Cross (Live)</td>
<td>The Message Of The Cross (Live)</td>
<td>The Message Of The Cross (Repeat)</td>
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<td>FWC Music</td>
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<tr>
<td>Insight (Live)</td>
<td>Insight (Live)</td>
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### SBN Channel Listings

- **24 Hours a Day, 7 Days a Week**

### United States Cable, Satellite, & Digital Listings Nationwide

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<th>State</th>
<th>City</th>
<th>Provider</th>
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<td>Fresno</td>
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<td>Cox</td>
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<td>Verizon</td>
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<td>Palm Desert, San Diego</td>
<td>Spectrum</td>
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<td>Redding/Chico</td>
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<td>Sacramento</td>
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<td>San Rafael</td>
<td>Lucas Valley Cable</td>
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### United States Cable and *Over-The-Air* (DTV) Listings

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<th>Channel</th>
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<td>Arkansas</td>
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<tr>
<td>Florida</td>
<td>Arbor, Astatula, Lakes of Mt. Dora, Magnolia Point</td>
<td>Spectrum</td>
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<td></td>
<td>Tampa (Hillsborough, Manatee, St. Petersburg)</td>
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- OTA .................................. 8.3

**Milwaukee**
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- OTA .................................. 68.8

**South Australia**  
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**Tasmania**  
Launceston, Hobart 64

**Victoria**  
Albury, Ballarat, Bendigo, Gippsland, Shepparton, Excludes Melbourne 55

**AUSTRIA**  
AustriaSat 313

**B**

**BARBADOS**  
Lime TV .............................. 4

**BELGIUM**  
TéléSAT .............................. 532

**TV Vlaanderen** .............................. 356

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Net Cable ............................. 188

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**C**

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**D**

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Visat .............................. 205

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**G**

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**Kabel BW** .................. 302

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**ITALY**

**Tivu** .............................. 79

**Sky Italia** .................. 850

**M**

**MIDDLE EAST**

**Hot Bird 6**  
Eutelsat 25  
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**N**

**NETHERLANDS**

**Canal Digital** .................. 208

**NEW ZEALAND**

**Sky** .............................. 203

**OTA**  
.............................. Hill Nelson-26

**OTA**  
.............................. Takaka Hill-27

**P**

**POLAND**

**Korbank**

**MGK**

**R**

**RUSSIA & EASTERN EUROPE**

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4˚ West

**RUSSIA WEST**

**Yamal 1**  
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**S**

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**Skylink**  
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**Canal+**  
.................. 463

**SWEDEN**

**Visat** .............................. 205

**SWITZERLAND**

**Zattoo**

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**Greens Cable**
- .......................... 551

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**Lubbock**
- OTA .................................. 10.2

**Odessa**
- OTA .................................. 22.3

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**Rockwall**
- Spectrum .......................... 14 / 749 HD

**Sherman**
- Suddenlink .......................... 95 / 714

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- OTA .................................. 34.6

**Throckmorton, Lake Graham, Newcastle**
- TGN Cable .......................... 487

**Waco**
- OTA .................................. 34.6

**Waxahachie**
- Spectrum .......................... 12

**UTAH**

**Salt Lake City**
- Comcast .......................... 91

**OTA** .......................... 23.2

**W**

**WASHINGTON**

**Goldendale**
- J&N Cable .......................... 487

**Seattle**
- Comcast .......................... 14 / 102

**Frontier** .......................... 24

**OTA** .......................... 24.1

**WASHINGON DC**

**Washington DC**
- RCN .......................... 55

**Cox** .......................... 28

**Comcast**  
.......................... Check local listings

**OTA** .......................... 68.1

**WEST VIRGINIA**

**Riverton**
- SKRST .......................... 34

**Wheeling**
- Comcast .......................... 190

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Pre-Campmeeting Teaching Series

Each Campmeeting, JSM offers a Pre-Camp teaching series for those interested in investing a little extra time to learn God’s Word. Starting on Monday, April 6 through Wednesday, April 8, we offer a variety of speakers and subjects that will keep you engaged and interested. Each session is one hour in length. All sessions are held in the Crossfire Auditorium at FCA.

**Monday – April 6, 2020**
1-2 pm – Adam Denoon
2:30-3:30 pm – Mike Muzzerall
6:30 -7:30 pm – Carl Brown

**Tuesday – April 7, 2020**
1-2 pm – Loren Larson
2:30-3:30 pm – Dan Burritt
6:30-7:30 pm – Paris Ragan

**Wednesday – April 8, 2020**
9-10 am – Josh Rosenstern
10:30-11:30 am – John Rosenstern

Resurrection Campmeeting Speaker Schedule

**Wednesday – April 8, 2020**
7 pm – Gabriel Swaggart

**Thursday – April 9, 2020**
10 am – David Borg
2 pm – Dr. Don Paul Gray
7 pm – Donnie Swaggart

**Friday – April 10, 2020**
10 am – Loren Larson
2 pm - Dale Usey
7 pm – Jimmy Swaggart

**Saturday – April 11, 2020**
10 am – Joseph Larson
2 pm – Dave Smith
7 pm – Gabriel Swaggart

**Sunday – April 12, 2020**
10 am – Donnie Swaggart
6 pm – Carl Brown
“COMMENTARIES OPEN UP GOD’S WORD”

I just want to tell Brother Swaggart how much I appreciate his obedience in writing his commentaries. I am reading my Expositor’s Study Bible through for the first time ever and reading each commentary along with it. They have truly opened up God’s Word in a way that I cannot describe in words. I can hardly read a sentence without tears. My life has been transformed by Jesus Christ and the message of the cross through your ministry. I now have a special burden in my heart for the Bible-thon. I pray that God continues to bless SBN in a mighty way! —Alabama
DEAR EVANGELIST: I love SonLife Broadcasting Network and Family Worship Center with deep love and deep passion. I am 21 years old and a Christian. I believe God is calling me to be an evangelist. I live in Cameroon. Here there has been war since late 2017, but God has not stopped being good to me. Where I am, I hardly get the chance to even just watch SBN on TV. But I just want you to know I love you and I pray for you. Each time I see an advert on SBN of books and CDs and your songs, tears come into my eyes. Tears of love and joy and sadness for not being able to be there to experience it. FWC worship atmosphere is a heaven-on-earth atmosphere. If SBN has impacted only one person, that will be me. My prayer is to worship with you someday. I also hope someday to be able to get all the very rich material you offer. God bless FWC, God bless SBN, and God bless Evangelist Jimmy Swaggart. Please pray for me to grow more in the ways of God and in the Word. I must say it again; I LOVE YOU passionately! My family and friends love you. Yes we do.
—Cameroon

DEAR EVANGELIST: Hi JSM, I just wanted to tell you that I’ve been watching your show from Australia for about a year. I gave my life to Jesus just over a year ago and it’s been such an amazing journey. Brother Jimmy, your show is such a blessing in my life and it really helps me with my faith journey. I love your preaching and I thank God for you and all the amazing people on your show. God bless each and every one of you! —Australia

DEAR EVANGELIST: I am a Ghanaian and I have been watching SBN for about 7 months now. Your Network has been such a blessing to my life, and has really changed my Christian life because here I was struggling with sin and struggling to live a holy life. My faith was anchored in the wrong thing, and I always thought I had to do something to get right with God. However, through your Network especially programs like The Message of the Cross and the Crossfire youth services shown on TV, my life has changed because now I know the cross is simply enough and that is where my faith should be in...I am very grateful SBN, and God bless you. —Ghana

DEAR EVANGELIST: I have listened and watched this Ministry for over 40 years. I was a very young teen when I first heard Pastor Jimmy. You’ll never know (until heaven) how much this ministry has blessed not only me, but my family. In the 1980s my little 7-year-old boy had a severe ear infection, and he couldn’t hear out of one ear. He was watching your ministry on TV with me, and Pastor Jimmy said, “If you need healing at home, touch your TV and pray with me right now, and I’m going to pray for healing.” My little boy stood up on his own, knelt by the TV, placed his hand on it, and bowed his head and prayed with Pastor Jimmy. When it was through, my little boy stood up and said, “Mama I can hear! Jesus healed me!” And it’s true, he could hear! He said, “Mama I heard a ‘pop’, and I can hear!” Thank you so much for praying. —Georgia

“FWC worship atmosphere is a heaven-on-earth atmosphere. If SBN has impacted only one person, that will be me. My prayer is to worship with you someday.”
2. You Always Reap After You Sow.

Luke 6:38 declares, “Give, and it shall be given unto you.” We give by faith and know that we will eventually receive and reap the harvest. According to Galatians 6:7, “Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.” Verse 9 says, “And let us not be weary in well doing: for in due season we shall reap, if we faint not.” Seed must be planted before it can germinate and become a plant and grow. Many times, the harvest will not show up for a season, but in due season, if we faint not, the harvest will come forth.

3. You Always Reap More Than You Sow.

Our blessed Lord said, and it is recorded in Matthew 13:23, that one’s spiritual harvest can be “an hundredfold, some sixty, some thirty.” In Malachi 3:10, the prophet wrote that the “windows of heaven” will open and pour out for you a blessing “that there shall not be room enough to receive it.” God is a gracious God and still does “exceeding abundantly above all that we ask or think” (Eph. 3:20). Do you
remember the story in John 6:5-14 where the apostle John revealed that the great multitude was fed that day after a lad gave his lunch to the Lord? His lunch was only five barley loaves and two small fishes. That would be five small biscuits and two sardines. He gave what he had, and God multiplied it to feed thousands. Yes, little is much if God is in it! When one gives in obedience to God, the harvest will be greater than you sowed.

4. You Must Always Give Attention To Where You Sow.
This is so important! When Jesus, our blessed Lord, gave the parable of the seed and sower, as recorded in Matthew 13, He explained that there are four types of soil. He discussed (1) the “way side” places where the soil was not protected and cultivated; (2) the “stony” places where there is no depth to sustain it; (3) seed planted among the “thorns” where the plant can be “choked” and become unfruitful; and (4) “Into good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.” Where you give your tithes and offerings is very important! I can assure you, dear friends, this ministry, Jimmy Swaggart Ministries and SBN, is “good ground.” The true gospel is going forth in word and song 24/7 around the world and by now, more than 2 million Expositor’s Study Bibles have been given to ministers and lay leaders in Third World countries. Seriously pray about helping us.

5. You Always Determine The Size Of The Harvest By How Much You Sow.
Paul wrote under divine inspiration in II Corinthians 9:6, “But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.” Jesus said in Mark 4:24, “What measure ye mete, it shall be measured to you.” Yes, for sure, our sowing determines the harvest. If we give much, then much more will be given to us for our faithfulness. You may ask, “Is this really true?” As you and I study scripture, is it not clear that our God is a gracious and good God and always blesses us more than we deserve? Luke quoted Jesus and wrote, “Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom.” Years ago, I heard someone say, “You can’t outgive God.” I believe it. If you have hesitated to give the work of God your tithe and offering, I urge you to begin now. You, my friend, will reap a bountiful harvest.
“And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. Jesus said unto him, If thou canst believe, all things are possible to him that believeth.” —MARK 9:22-23

Finding Faith for the Impossible

Understanding the Context
As Jesus descended from the Mount of Transfiguration in company with Peter, James, and John, He couldn’t help but notice that a crowd had gathered. In the midst of the crowd that had been waiting for His arrival, Jesus noticed two separate groups of men who seemed to be in a heated discussion. As He drew near, He saw that the nine disciples he had left there a day before were arguing with a group of scribes. Jesus asked them, “What are you arguing about?” Silence fell on the crowd and no one answered. Finally, a man stepped forward and stated, “Teacher, I brought my son to you. He is demon possessed. When I found that you were not here, I asked your disciples to cast the demon out of my son, and they could not.” Jesus responded in a very stern manner. Some feel that His comments were directed toward the scribes, but an honest evaluation demands that we see Jesus also addressing His disciples. He showed His frustration toward their inability to cast the demon out of the man’s son. Jesus cried, “O faithless generation, how long shall I be with you? how long shall I suffer you?” (Mark 9:19).

In Mark 6:7-13, we find recorded that Jesus had previously sent forth his disciples with power to cast out demonic forces, as well as to perform other notable miracles. Something had short-circuited their ability to operate in that aspect of their ministry.

The Need to Believe
The father of the demon-possessed one proceeded to tell his story to Jesus—how that while still a child, a demon had taken possession of his only son. They never knew after that when the demon would manifest himself, and the negative results of each manifestation were devastating. When the demon attacked, his son would become rigid as a board, foam at the mouth, and was made deaf and dumb. Each attack further degraded the health and well-being of the child. He looked to Christ and spoke these words of desperation, “If thou canst do any thing, have compassion on us, and help us.” Jesus’ response mirrored the father’s initial request. He said, “If thou canst believe, all things are possible to him that believeth.”

Just as He had done with the disciples a moment before, Jesus put the responsibility of faith on the son's father. The father had said, “If you can do anything,” and
Jesus replied, “If you can believe.” This clearly established the desire of Christ to see his disciples and others operate by faith. The idea that “all things are possible to him that believeth” is clearly a challenge to all of humanity to believe God to resolve impossible situations. The means by which these impossible situations are to be resolved is through the agency of faith.

The father’s response was an honest one. At first, he declared that he did believe, but then looking closely at his heart, he realized that unbelief was present. He asked the Lord to help his unbelief. Jesus had compassion on the man and his son and cast the demon out, and commanded the demon to never enter the son again.

Finding Faith
A little later that evening, Jesus’ disciples asked Him why they could not cast out the demon. Jesus’ reply, as recorded in Matthew 17:20, revealed that the reason for their failure was unbelief. Jesus also went on to say that this kind of problem required prayer and fasting.

So, we must ask ourselves the question, “What does prayer and fasting have to do with faith?” For some, just the act of prayer and fasting is what Jesus referenced, but men cannot earn the power of God through religious activity. If this were true, then God would no longer be operating by grace. Instead, God would be working from a position of debt. In other words, I prayed, therefore, God must release His power. I fasted, therefore, God is bound to give me a miracle. I do not pretend to know everything there is to know about God’s workings with men, but I do know that God will never be indebted to any member of the human race. Forcing God to release power through works is a concept that I do not agree with. However, we must still resolve the question, “How does prayer and fasting tie in with faith?”

Locating the Will of God Through Prayer
Let me suggest the following: most of our praying involves a personal attempt to express our designs and desires upon our heavenly Father. In other words, we are asking God to do this or that in regard to circumstances of our lives. This is not wrong as we are told in Scripture to bring all things to our heavenly Father’s attention, but prayer should be a searching out of the will of God. Whenever I have located the will of God through prayer, I have also found the faith to believe that the issue I had been praying about could be successfully resolved. When I know God’s will in regard to a circumstance or situation, then faith for the desired result abides in my heart. My confidence in God’s willingness to supply the power for the impossible rises each time I petition the Father in regard to that particular circumstance. Prayer that reveals the will of God is significant and faith building. This may take time.

We may need to pray and fast in order to learn what it is we should be asking God. I John 5:14-15 says, “And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.”

Locate the will of God. Secure your faith in God’s purpose and design. I believe you will find the faith to deal with the impossibilities in your life. In this way, prayer and fasting can help you to find the faith necessary for the impossible!
Christianity without the cross is just another vapid philosophy. Philosophy literally means “a love of wisdom.” In modern use, the term refers to any process of organizing thoughts and ideas within some established framework. When Western culture thinks of philosophy, what is foremost in mind is Greek philosophy.

**PART II**

**PSYCHO-MADNESS**

TERMINOLOGY, techniques, and categories developed in ancient Greece became the standards by which later philosophical discourse was conducted. As a result, virtually all questions of truth, ethics, worldview, and morality are still discussed using the basic principles of Greek philosophy. The merger of Greek philosophy also affected modern Judaism through Moses Maimonides; in Islam by Ibn Rushd, also known as Averroes; and Roman Catholicism via Thomas Aquinas.

Many central beliefs of Christianity are in direct opposition to Greek philosophers—such men as Plato, Socrates, and Aristotle. The apostle Paul, who often debated Greek philosophers (Acts 17:18), also indicated that the gospel of Christ was “foolishness” to the Greek (I Cor. 1:23). In that sense, it would be fair to say that Greek philosophy has not influenced Christianity. Greek philosophy is not literally a source of Christian belief or a meaningful influence in the spiritual beliefs of Christians. At the same time, the systems, or methods, with which Christians teach, discuss, and understand biblical truth have been deeply affected by Greek philosophy.

**Early Church Mixture**

We may observe that the prevalence of certain philosophical methods greatly influenced how early Christians presented their faith but not necessarily what they preached. The lines became blurred when the message became either less important than the method, or was placed on equal footing with the method in presenting the gospel of Jesus Christ. For example, Augustine compared a Christian’s use of Greek philosophy to Israel’s use of gold taken from Egypt during the exodus. Like any physical tool, he argued, philosophy was capable of being used either rightly or wrongly. Philosophy might have been developed by an ungodly culture, Augustine contended, but it was ultimately just a set of techniques and terms, entirely useful in defending the truth. Augustine’s influence on the Roman Catholic Church and the Reformers cannot be ignored. His influence is viewed by many as authoritative.
and his name often quoted to settle theological disputes.

As time went on, Christianity spread to a larger audience and involved more sophisticated discussion. The trend of relying on philosophical discussion continued. Greek philosophy remained a dominant force in Western thought, and so Christian theology continued to develop its structure and terminology by using this framework.

Scholasticism

The age of Scholasticism lasted from about 1100 AD to approximately 1600 AD. Scholastic universities awarded degrees in philosophy, theology, Roman law, ecclesiastical law, and medicine.

Scholasticism is the term given to a medieval, philosophical movement that combined Roman Catholic theology with the philosophies of more ancient writers such as Augustine and Aristotle. Early scholars sought to apply logic and reason to theology and to create a web of distinct truths that, when compared to one another, show truth to be an internally consistent whole. The same process can be seen in many modern academic, systematic theologies of today. For example, it was Thomas Aquinas who attempted to reconcile faith and reason.

We can further say that scholasticism did more than preserve ancient philosophies. It interpreted them by systematically discussing the problems and conflicts they exhibited to form a comprehensive, coherent view of truth. This analytical process helped shape the identity of the Western church and European thinking. Many modern scholars were influenced by the methods of scholasticism—philosophers such as Rene Descartes, John Locke, and Benedict de Spinoza, to name a few.

Christian Mysticism

Although we dealt with this in previous articles, it is essential that we revisit it here to show how philosophy, reason, and mysticism have been cohesively bundled in the modern church.

The concept of Christian mysticism attempts to elevate experiential knowledge, with an emphasis on spiritual growth. Christians do have what might be called mystical experiences. A believer being filled with the Holy Spirit is a mystical experience. This is not the result of mystical practices but a sign of the Holy Spirit at work. However, the modern charismatic movement has borrowed Greek thought, scholasticism, and mysticism by placing its emphasis on dreams and visions, feelings and experiences, and new revelation. It is possible for God to reveal himself through dreams and visions today; however, we should be careful of the subjective nature of our feelings and experiences and not hold them in authority over God’s Word. All experiences must line up with the Word of God. God will not contradict himself. Rather than seeking out mystical experiences, we should involve ourselves in the things that God has revealed to us by His Word. For example: “The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law” (Deut. 29:29).

Greek Thought and Purpose Driven

Aristotle focused on an inductive approach to knowledge—a way to describe something that leads to something else—while his predecessor, Plato, attempted to argue from universal, logical truths toward specific applications. Aristotle emphasized the use of observations to build knowledge of universal truths. This is consistent with Aristotelianism’s intense focus on practical matters rather than abstractions. Aristotle’s approach drew heavily on the idea of purpose, especially via the analogy of a living organism. His approach to philosophy presumed that certain faculties are inherent in the soul just as much as certain attributes are inherent in various kinds of animals. Later philosophers would use his idea of purpose to find meaning in life.

Viktor Frankl’s logotherapy is based on an existential analysis (a conscious perception and experience over unconscious motivation and drive in the search for meaning), focusing on Soren Kierkegaard’s “Will to Meaning.” Frankl believed and taught that our main motivation for living is our will to find meaning in life, i.e. purpose.

Rick Warren would write, “Focus on your purpose and not your problem.” He would further write, “I’ll never forget reading Viktor Frankl’s book Man’s Search for Meaning”* There is strong evidence that Frankl and his logotherapy greatly influenced Warren, as evidenced in Warren’s writings and “purpose driven church” book strategy and “purpose driven life” movement.

The idea of the end justifying the means has become the mantra of many modern philosophers, including Rick Warren. Worldly philosophical methods are incorporated in the church to reach the lost. Notwithstanding, the process of reasoning has replaced preaching. Instead of “thus saith the Lord,” you will hear instead, learn how to ____! Prayer is being replaced with the practice of mystical techniques, as we previously discussed in past articles dealing with the disciplines, found in books such as Celebrate the Disciplines by Richard Foster, also taught by Dallas Willard.

Next month we will look at other streams of philosophy that have infiltrated the church under the cloak of psychology.

*Daily Hope with Rick Warren - October 6, 2019
Is it Biblical for Christians To Stand Up For Their Civil Rights?

There are those in society who would love nothing more than to remove the rights and liberties of every blood-bought saint of God. There are Christians who are doing everything they can to protect the rights of the church to minister and to protect those who are part of it. There are others who believe that it is unbiblical to be involved in politics. They refuse to actively stand up for the rights of Christians. The question has to be asked, “Is it biblical to stand up for your civil rights?”

Is Everything Ordained by God?
Some have taken the stand that “Qué sera, sera. What will be, will be.” They are resigned to the idea that whatever society decides is God’s will, so don’t fight it. But what will be the end result of the church sitting back and doing nothing? Will righteousness increase or will wickedness increase?

Does the Bible Endorse Christians Standing up for Their Rights?
Paul had no qualms about demanding his rights as a Roman citizen. He had been attacked in the temple, but the Roman guards had come to his rescue. “Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done” (Acts 21:33). It did not end there. “The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him” (Acts 22:24). According
to many Christians today, Paul needed to just endure the scourging quietly. After all, “Everything is God’s will.”

Paul did not agree with this concept. He stood up for his rights as a Roman citizen. “Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea. And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born. Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him” (Act 22:27-29). The Roman law stated that Roman citizens could not be scourged until they had been declared guilty by a Roman magistrate. Paul knew this and enacted his rights as a Roman citizen. If Paul was here today, he would definitely stand up for his rights as believer.

“I Appeal Unto Caesar”

Every Roman citizen had the right to have Caesar sit as judge over their cases. Paul stood as a prisoner before Porcius Festus. It is here that Paul enacted his rights one more time. “For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? Unto Caesar shalt thou go” (Acts 25:11-12). Enacting this right resulted in the gospel of Jesus Christ being brought to Rome.

As Americans, Christians Have Rights

The Declaration of Independence asserts a solemn creed. “We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness” (Preamble to the Declaration of Independence of the United States). For the sake of the gospel and for our own liberties, we must stand up. If we do not stand up for liberty, we will lose it.
The Bible teaches that all of man’s problems come directly or indirectly from sin; that all people are spiritual beings with free will; and that all of man’s non-organic problems are met in the living Word (Christ) and written Word (the Bible) of God. However, psychological counseling teaches just the opposite.

The Bible says that everyone is a sinner (Rom. 3:23) and that sin, directly or indirectly, is the cause of all of man’s problems (Rom. 6:23); but psychological counseling does not deal with sin, much less solve the problem of sin. It redefines man’s problems as coming from his subconscious, his environment, or as diseases called mental illnesses. Since man’s problems are changed, so are the solutions. Because it is no longer sin, man no longer needs a Saviour, and he can solve his own problems with his own power rather than needing the power of the Holy Spirit. However, all he can do is change some of his behavior, because only God can change the heart.

The Bible teaches that man is not just a physical body, but he is also a soul and spirit (1 Thess. 5:23; Heb. 4:12). Most of psychological counseling says man is just a physical body that can be trained like an animal. In Freudian psychology, this is done by changing his socialization. In behavioristic psychology, it is done by changing his environment, which is called behavior modification. This form of psychology uses positive or negative reinforcement to bring about the desired behavior. Humanistic psychology teaches that man is inherently good, and solutions to all of his problems are in himself. That means the ability to change and do good things is in each individual without needing the help of God. Existential and transpersonal psychologies are the only ones that teach that man is spiritual, but it turns to the mystical experiences of the occult and the Eastern religions for answers.

The Bible teaches that man has a free will and is, therefore, responsible to God for his actions, thoughts, and words. However, psychological counseling teaches determinism, which means that all events, including human actions, are ultimately determined by causes beyond their control. This means that individuals have no free will, so they cannot be morally responsible for their actions. This is why problems of living are called mental illnesses (or diseases in psychology), which also implies people are not responsible for their actions.

The Bible teaches that Christians are complete in Christ. According to Enhanced Strong’s Lexicon, this means “to be liberally supplied, to cause to abound, to render full so that nothing shall be wanting, and to make complete in every particular.” If this is true, man does not need the philosophies, vain deceit, traditions (Mark 7:5-13), and the rudiments of the world (Col. 2:8-10).

In Philippians 4:19, God says He will supply all the needs of Christians, which means all of their necessities or requirements, materially and spiritually.

In II Peter 1:3, God says He has given believers everything they need for life and godliness. The life spoken of here means the absolute fullness of a life devoted to God even in this world. Godliness means holiness or piety, devotion, reverence, and
respect toward God.

God told Paul in II Corinthians 12:9 that His grace was sufficient (or more than enough) and provided unfailing strength.

These Scriptures indicate that the Word of God and its promises are more than enough to meet every need believers have. Either this is true, or it is a lie and the Bible is not true. There is no middle ground, wiggle room, or gray areas. Many Christians believe in the inerrancy of the Bible but not in its sufficiency.

The Bible says those who preached did so not by their own desires, but were moved on by the Holy Spirit (II Peter 1:21), and those who wrote the Bible were inspired by God to do so (II Tim. 3:16). So, where has psychological counseling come from?

“The psychological ways of counseling are based upon man-made philosophies which teach that man is intrinsically good, that there is no personal God, that man can rise above his circumstances and become his own standard of right and wrong.”

“Secular psychologies out in the world reek of anti-Christian bias, contradictions, and failures. Unfortunately what has been labeled ‘Christian psychology’ is made of the same confusion of contradictory theories and techniques. Well meaning psychologists who profess Christianity have merely borrowed the theories and techniques from secular psychology. Nevertheless, the psychology they use is the same as that used by non-Christian psychologists and psychiatrists … none of which embrace Christianity or developed a psychological system from the Word of God.”

At one of the meetings of the Christian Association of Psychological Studies, which is a group of psychologists and psychological counselors who are professing Christians, it was said: “We are Christians who are psychologists, but at the present time there is no acceptable Christian psychology that is markedly different from non-Christian psychology.”

So, the church of true believers must answer the following question before they can honestly continue being involved in psychological counseling:

“How can people who are of the flesh, who are hostile toward God, who do not subject themselves to the law of God, and who cannot please God propose to explain the nature of man, tell how one should live, and help Christians change for the better?”

Sources:
1 Ibid., p. 5.
1 “Bobgan, op. cit., p. 222.”

CHANNEL CHANGES EFFECTIVE JANUARY 1, 2020

Dallas/Fort Worth Metroplex:
Over The Air: 52.1 changes to 47.5
Charter Spectrum: Viewers will need to use the channel finder link, (https://www.spectrum.com/browse/content/new-channel-lineup.html), and enter their service address to view the most accurate channel lineup. Then enter SONLIFE in the search to see their local channel number.
Other Channel Options: Verizon/Frontier-297; AT&T-580
Cancelled: Suddenlink, Various Independent Cable Operators

Philadelphia, PA Area:
Over The Air: 51.1 changes to 51.3 and 25.2
Comcast Cable: Channel 193 (SD) and 1095 (HD)
Cancelled: RCN, Service Electric

Boston, MA Area:
Over The Air: 18.1 changes to 62.2
Comcast Cable: only on channel 1096 HD
Charter Spectrum: Channel 129 and 854
Cancelled: RCN, Metrocast

New Haven/Hartford/Manchester, CT Area:
Over The Air: 42.1 changes to 43.2
Comcast Cable: only on channel 1096 HD
Charter Spectrum: Channel 129 and 854
Cancelled: Cox, Cablevision (part of NYC), and Frontier Cable

Recommendation:
If you do not want to change cable providers, we recommend the free OTA signal, Apple TV, Amazon Fire TV or Roku as alternatives. As well, you can call your local cable provider and request that SonLife Broadcasting Network be added to your channel lineup.

Other Channel Options:
DirecTV – 344
Dish – 257
A SPECIAL WORD FOR YOU

I believe that what I’m going to give you could change your life.

We have prayer meeting every Saturday morning. A few weeks ago while in a prayer meeting, the Lord began to heavily move upon my heart. He took me to the great miracle of the healing of the waters of Jericho under the great prophet Elisha.

ELISHA WAS COMING back from the translation of Elijah. It was a high-water mark (as should be obvious) in this man’s life and ministry. He had studied under the greatest prophet in the world, and maybe for all time, other than John the Baptist. He would now have what he had sought, which was a double portion of the spirit of Elijah.

Jericho

At any rate, when Elisha came straight from the translation of Elijah, he approached the Jordan River and asked, “Where is the Lord God of Elijah?” (II Kings 2:14). He then saw the waters open before him.

As he came into the city, the city fathers met him and said to him, “The place is pleasant, but the ground is barren because the water is poisoned.”

What The Lord Told Him To Do

As he stood beside the well that led to the poisoned water, which was contaminating the ground, the Spirit of the Lord told him to request of the city fathers a new cruse.
Now, this new cruse was a type of the incarnation of Christ, in other words, God becoming man. A cruse in those days was made of clay, just as Jesus would step down from His lofty position to take upon Himself human flesh (clay). The Spirit of the Lord specified that it had to be a new cruse. Jesus Christ was new unlike any other human being who has ever lived, but yet, He was fully human. However, during this time, He never ceased to be God. He performed no miracles as God, but only as the man Christ Jesus, filled with the Holy Spirit.

Salt

He then told the city fathers to put salt in the new cruse, which was a type of the incorruptible Word of God. This they did, and Elisha poured the salt into the well on the poisoned water. I’m sure that you can understand what happened then. The Word was applied to the problem, and the problem was solved.

The Word Of The Lord

At any rate, the great prophet said: “Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land” (II Kings 2:21); and so, the waters were healed from that very day.

I want you to look at that word for yourself—the waters are healed; there shall be no more death or barren land. That means that if you believe it and stand upon the promise, your situation, whatever it might be, is going to turn around, and it will be for the better, much better. Believe it, take it, and receive it. It is yours! (You can find the full account of this in II Kings 2:11-22.)

In the Master’s service, yours,

Jimmy Swaggart

“He then told the city fathers to put salt in the new cruse, which was a type of the incorruptible Word of God.”
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- He Took My Sins Away
- God Took Away My Yesterdays
- The Healing Waters
- It Took A Miracle
- If That Isn’t Love
- There’s Going To Be A Meeting In The Air
- Sheltered In The Arms Of God
- No Other Name

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**MAY 8-10, 2020 – GRAND ISLAND, NY**

*Pastor Mike Chorey*

CrossRiver Tabernacle  
2920 Grand Island Blvd., Grand Island, NY 14072  
716.229.8000  
bobg@crossrvr.org | www.crossriverministries.org

▶ **FRI 7 PM**  
▶ **SAT 6 PM**  
▶ **SUN 10 AM**

**MAY 15, 2020 – EDMONTON, ALBERTA, CANADA**

Revival Fire 2020  
Host: The Lamb Family  
Coast Nisku Inn & Conference Centre (8 minutes East of Edmonton Int’l. Airport)  
1101–4th Street, Nisku, Alberta, Canada T9E 7N1  
Mailing Address: 1152 113th St. SW, Edmonton, Alberta T6W 1P5  
Information only line: 780.433.9551  
Alternate number: 780.288.2187  
www.lambsisters.org  
lambsisters_@hotmail.com  
▶ **FRI 6 PM**

**MAY 17-19, 2020 – BOWLING GREEN, OH**

*Pastor Willie Miller*

Faith, Hope, Love, Christian Church  
404 North Dunbridge Road, Bowling Green, OH 43402  
419.260.2294  
▶ **FRI 7 PM**  
▶ **SAT 6 PM**  
▶ **SUN 10 AM & 6 PM**

**APRIL 17-19, 2020 – BOWLING GREEN, OH**

*Pastor Willie Miller*

Faith, Hope, Love, Christian Church  
404 North Dunbridge Road, Bowling Green, OH 43402  
419.260.2294  
▶ **FRI 7 PM**  
▶ **SAT 6 PM**  
▶ **SUN 10 AM & 6 PM**

**MAY 1-3, 2020 – SPARTANBURG, SC**

*Pastor Scott Corbin & Nikki Corbin*

Truth Chapel World Evangelism Fellowship Church  
250 North Church Street, Spartanburg, SC 29306  
864.585.3006  
▶ **FRI & SAT 7 PM**  
▶ **SUN 10 AM & 6 PM**

**JULY 31-AUGUST 2, 2020 – OTTAWA, IL**

*Pastor Jon Wenger*

Heritage Christian Center  
900 Hitt St., Ottawa, IL 61350  
815.434.0507  
▶ **FRI 7 PM**  
▶ **SAT 6 PM**  
▶ **SUN 10 AM**

**JUNE 27-JULY 2, 2020 – OTTAWA, IL**

*Pastor Jon Wenger*

Heritage Christian Center  
900 Hitt St., Ottawa, IL 61350  
815.434.0507  
▶ **FRI 7 PM**  
▶ **SAT 6 PM**  
▶ **SUN 10 AM**

**AUGUST 6-9, 2020 – BOWLING GREEN, OH**

*Pastor Willie Miller*

Faith, Hope, Love, Christian Church  
404 North Dunbridge Road, Bowling Green, OH 43402  
419.260.2294  
▶ **THUR 7 PM**  
▶ **FRI 7 PM (Martha Borg ministering in song)**  
▶ **SAT 6 PM (Martha Borg ministering in song)**  
▶ **SUN 11 AM (Martha Borg ministering in song)**

**MAY 2-3, 2020 – VANNDALE, AR**

*Pastor Jenny Douglas*

The Lighthouse  
59 CR 362, Vanndale, AR 72387  
870.208.3502  
▶ **SAT 6 PM**  
▶ **SUN 10:30 AM**

**MAY 15-17, 2020 – WICHITA, KS**

*Pastor Jim Hashbarger*

Berean Assembly  
1215 West Carey Lane, Wichita, KS 67207  
316.636.7618  
▶ **FRI 7 PM**  
▶ **SAT 6 PM**  
▶ **SUN 10 AM**

All meetings subject to change. Please visit www.jsm.org for most current schedules.
Mike Muzzerall  
Email: mikem@jsm.org

APRIL 3-5, 2020 - FORT GIBSON, OK  
Pastor Lonnie E. Orman  
New Life Assembly of God  
200 N Lee, Fort Gibson, OK 74434  
918.348.6288

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(This is their annual homecoming revival 2020)

JUNE 3-6, 2020 - BATON ROUGE, LA
International Kid’s Conference  
Jimmy Swaggart Ministries  
8919 World Ministry Ave., Baton Rouge, LA 70810  
For information call 225.768.8300

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AUGUST 7-9, 2020 - LEMING, TX  
Christ the Rock Church  
8986 US Highway 281, Leming, TX 78064

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Josh Rosenstern  
Office: 225.768.8300  
Email: insight@jsm.org

APRIL 3-5, 2020 – CUBA, MO  
Pastor Mike and Rhonda Mounce  
At the Cross FWC  
60 Christina Lane, Cuba, MO 65453  
573.259.1877

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JUNE 26-28, 2020 – GRAND ISLAND, NE  
Pastor Mark & Christine Niemeyer  
Cross of Christ Ministries  
Quality Inn & Conference Center (At I-80 and Highway 281 Exchange)  
7838 S. Highway 281, Grand Island, NE 68803  
402.834.0087

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Dave Smith  
Office: 225.768.4507  
Email: dsmith@jsm.org

APRIL 17-19, 2020 – VANNDALE, AR  
Pastor Jenny Douglas  
The Lighthouse  
59 CR 362, Vanndale, AR 72387  
870.208.3502  
thelighthouse.wef@gmail.com

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Charla Smith  
Office: 225.768.8300

MAY 16, 2020 – EDMONTON, ALBERTA, CANADA  
Revival Fire 2020  
Host: The Lamb Family  
Coast Nisku Inn & Conference Centre (8 minutes East of Edmonton Int’l. Airport)  
1101– 4th Street, Nisku, Alberta, Canada T9E 7N1  
Information only line: 780.433.9551  
www.lambsisters.org | lambsisters_@hotmail.com

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