Man has no problem that the Cross cannot answer.
The Tabernacle of the Old Testament epitomized Christ in every capacity, whether in His Atoning Work, Mediatorial Work, or Intercessory Work. In other words, everything about the Tabernacle portrayed Christ in some way. This is an illustrated book that you ought to have, and I’ll promise this, when you begin to read it, your problem will be putting it down. It is hardcover, and more than 300 pages.
ARTICLES

4 THE DREAM PART I
by Jimmy Swaggart

12 HYPER-FaITH: THE NEW GnosticISM?
by Jimmy Swaggart

16 I AM THAT I AM
by Donnie Swaggart

30 THE DOCTRINE OF GRACE
by Gabriel Swaggart

32 FIGHTING THE GOOD FIGHT OF FAITH
by Loren Larson

34 THE LAND IS MINE PART II
by John Rosenstern

36 FROM ME TO YOU
by Jimmy Swaggart

7 SonLife Radio Programming & Stations

20 2014 Thanksgiving Campmeeting Schedule

22 SonLife Broadcasting Network Programming & TV Stations

28 Letters From Our Audience

33 Why WEBC&S?

42 2014 IKC: An Uplifting Experience
AN INTERVIEW WITH MIKE MUZZERALL

43 JSM Ministers’ Schedule
“And he dreamed, and behold a ladder set up on the earth, and the top of it reached to Heaven: and behold the angels of God ascending and descending on it” (Gen. 28:12).

Concerning this, C.H. Mackintosh said: “The ladder ‘set on the earth’ naturally leads the heart to meditate on the display of God’s grace, in the person and work of His Son, the Lord Jesus Christ. On the earth it was that the wondrous work was accomplished, which forms the basis—the strong and everlasting basis—of all the divine councils in reference to Israel, the church, and the world at large. On the earth it was that Jesus lived, labored, and died; that through His death He might remove out of the way every obstacle to the accomplishment of the divine purpose of blessing to man.”

The “top of the ladder reaching to Heaven” proclaims the medium of communication between Heaven and earth. It, in fact, would, in essence, show the way from earth to Heaven. That way would be Jesus Christ.

In fact, Christ alluded to this when Nathaniel said to Him, “Rabbi, You are the Son of God; You are the King of Israel” (Jn. 1:49).

Jesus then said to him, “Verily, verily, I say unto you, Hereafter you shall see Heaven open, and the angels of God ascending and descending upon the Son of Man” (Jn. 1:51).

In essence, one could say that Jesus Christ was and is that ladder.

The “angels of God ascending and descending on it,” proclaim all the resources of God, which are now at the disposal of Jacob. It is the same for every modern believer, that is, if we properly understand Jesus Christ and look to Him exclusively according to what He has done for us in the sacrifice of Himself on the Cross.

THE LORD

“And, behold, the Lord stood above it, and said, I am the Lord God of Abraham your father, and the God of Isaac: the land whereon you lie, to you will I give it, and to your seed” (Gen. 28:13).

The words, “above it,” in the original Hebrew, actually should read, “beside him.” Not only did the angels descend by it to him, but God Himself descended this stairway of glory, and standing beside him said, “Behold, I am with you, and will keep you in all places where you go” (Vs. 15).

When He said to Jacob, “I am the Lord God of Abraham your father, and the God of Isaac,” He was, in essence, telling Jacob that as He had been with them, He would be with Jacob, also. As well, the promises that He gave to both, He now gives to Jacob.

The patriarch, destitute and with a stone for a pillow, and literally having to leave this land, is now told by the Lord, “To you will I give it, and to your seed.”

Only faith could accept such a promise, especially considering the condition in which Jacob presently found himself. However, most of the time, the great promises given to us by the Lord come when they seem the most unlikely.
THE BLESSING

“And your seed shall be as the dust of the earth, and you shall spread abroad to the west, and to the east, and to the north, and to the south: and in you and in your seed shall all the families of the earth be blessed” (Gen. 28:14).

The first portion of this verse speaks not only of Israel but, as well, of every single person who has ever been born again. Considering that this seed would be “as the dust of the earth,” we are speaking here of a tremendous multitude.

The spreading abroad in all directions tells us that “this Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come” (Mat. 24:14).

The seed expressed in the last phrase of this verse speaks of Christ (Gal. 3:16), and to Him and Him alone “shall all the families of the earth be blessed.”

Thank God my family got in on this great blessing.

THE WORD OF GOD

“And, behold, I am with you, and will keep you in all places where you go, and will bring you again into this land; for I will not leave you, until I have done that which I have spoken to you of” (Gen. 28:15).

Several things are said in this verse:

- I am with you.
- I will keep you.
- I will bring you again into this land.
- I won’t leave you until I have done all that of which I have spoken to you.

As the Lord spoke these great promises to Jacob, through Christ, He has spoken the same thing to us.

Concerning my own personal life and ministry, I claim these promises exactly as given to Jacob. I believe I have the spiritual right to do this, and I believe that you do, as well, at least in the context of that which the Lord wants you to do.

If the Lord has spoken anything to you, irrespective as to what it might be, and you are sure of that voice, if you will only walk in obedience and continue to look to Christ and His Cross, He will not leave you until this thing comes to pass.

As we understand the terminology as given to Jacob, he wasn’t personally, at least at that time, to own all of Israel, but his seed definitely would. In fact, this is at least one of the reasons that he charged his sons to “bury him with his fathers in the cave that is in the field of Ephron the Hitite” (Gen. 49:29).
THE PLACE OF THE LORD

“And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not” (Gen. 28:16).

How happy and free from care would Jacob’s life have been had he let God plan for him! Yet, I’m not so sure but that all of us have to take the same course in some way as did Jacob.

Incidentally, the vow which Jacob vowed is the first recorded vow in the Bible. For the first time, Jehovah reveals Himself to Jacob. Quite possibly, one might say, on this very night Jacob was born from above.

Isaac and Esau refused subjection to God; Rebekah and Jacob refused cooperation with God. The rebellion of the human will is seen in the first pair and its wickedness in the second pair.

What place was this?

It was not the geography that counted, but rather Jacob’s present condition. He was at his weakest here. Whatever the material blessing from his father’s flocks would have been, it is now lost. In fact, financially, he is, for all practical purposes, destitute. As well, he doesn’t have the comfort of his family on which to lean.

Once again, the fact is, his brother is seeking to kill him. In this lonely, destitute condition the Lord meets Jacob and gives him the greatest promises that could ever be given to any man.

This tells us, as previously stated, that all hopes of the flesh must die before the Spirit can properly be revealed to us. As long as Christian man has a frail arm of flesh on which to lean, that he will do. So, the Lord has to bring us to a place to where there are no more arms on which to lean, and our dependence is now totally in Him. Regrettably, we do not come to this place and position quickly or easily.

The gist of this particular verse is, at the very time, moment, and place where and when Jacob least expects the Lord is when the Lord appears to him.

PUNISHMENT OR BLESSING?

It is ironic; the Lord never mentions here the wrongdoing of the patriarch. There is no reprimand, no upbraiding, and definitely no punishment. But yet, I think if this situation was brought into the present, the modern church would think of nothing but punishment.

“Faith builds a ladder, and on that ladder, God descends, along with all His holy angels.”

It thinks in this vein simply because it little knows the path of faith, but rather functions mostly in the realm of law. Of course, law demands punishment while faith demands grace.

The modern church, as well, would never even dream of admitting that God would speak to someone who, just a few days before, had practiced great deception on his father Isaac and his brother Esau, and who plainly lied. Once again, such thinking is because the church functions mostly in law. As it regards God speaking to such an individual, such would shut the door, but faith builds a ladder, and on that ladder, God descends, along with all His holy angels.

As we have previously stated, Jacob merited nothing, and God promised him everything. Such is grace!

THE HOUSE OF GOD AND THE GATE OF HEAVEN

“And he was afraid, and said, How dreadful is this place! This is none other but the house of God, and this is the gate of Heaven” (Gen. 28:17).

“How dreadful is this place!” could have been translated, “how awe-inspiring is this place!”

Jacob was afraid and in such a case, rightly so; so were Moses (Ex. 20:18-19), Job (Job 42:5-6), Isaiah (Isa. 6:5), Peter (Lk. 5:8), and John (Rev. 1:17-18), at similar discoveries of the divine presence.

Considering what Jacob had experienced, it is no wonder that he refers to this place as “Beth-el,” i.e., “the house of God” and “the gate of Heaven.”

Presently, under Christ, the house of God is believers. Paul said, “Don’t you know that you are the temple of God, and that the Spirit of God dwells in you?” (I Cor. 3:16).

Now the gate of Heaven is Jesus Christ, as it always has been. However, due to the Incarnation and what Jesus has done for us at the Cross, the gate of Heaven can be found almost anywhere, for Christ can be accepted anywhere.

THE STONE

“And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it” (Gen. 28:18).

I think the stone would have been looked at by the Lord as a type of Christ, with the oil serving as a symbol of the Holy Spirit.

Incidentally, the stone claimed by British Israelism to be the stone which served as a pillow for Jacob could not
FULL-POWER STATIONS

Baton Rouge, LA ......................... 88.5 (WJFM)
Covering parts of Southern Louisiana

Lake Village, AR/Greenville, MS ....95.9 (KUUZ)
Covering parts of Western Mississippi and Eastern Arkansas

Bowling Green/Toledo, OH ..........730 AM (WJYM)
Covering parts of Northern and Central Ohio, Eastern Indiana, and the Southern tip of Michigan

Atlanta/Texarkana, TX ..............100.1 (KNRB)
Covering parts of Northeastern Texas, Northwestern Louisiana, Southwestern Arkansas, and Southeastern Oklahoma

Graysville, TN ......................... 95.7 (WAYB)
Covering parts of Southern Tennessee and Northern Georgia

Camden, AR ...........................1450 AM (KNHD)
Covering parts of Southern Arkansas

Grenada, MS ............................95.7 (WTGY)
Covering parts of Northwestern Mississippi

Benton/Yazoo City - Jackson, MS ...92.1 (WJNS)
Covering Central Mississippi and Eastern Louisiana

Guthrie, OK .........................1490 AM (KMFS)
Covering Oklahoma City, Edmond, and parts of Central and Northern Oklahoma

Jonesboro, LA .......................104.9 (KTOC)
Covering Northern Louisiana

Augusta/Little Rock, AR ..........97.7 (KJSM)
Covering Central Arkansas, Western Tennessee, a small part of Northwestern Mississippi, and a small part of Southern Missouri

Desoto/St. Louis, MO ...............100.1 (KDJR)
Covering Southern Missouri, parts of Eastern Missouri, and Western Illinois

Palm Springs, CA ..................90.9 (KPSH)
Covering the Coachella Valley

Winfield/Wichita, KS ..........91.9 (KBDD)
Covering South Central Kansas and Northern Central Oklahoma

Crete, IL ..............................88.1 (WBMF)
Covering South Chicago and Chicago Heights

Ottawa, IL .........................88.9 (WWGN)
Covering Ottawa, West La Salle, East Joliet, and North DeKalb

Kankakee, IL .........................88.3 (WAWF)
Covering Northeastern Illinois and Northwestern Indiana

Mobile/Citronelle, AL .............102.1 (WQUA)
Covering Mobile, Alabama

Lafayette/Church Point, LA ......91.9 (KCKR)
Covering Southern and Western Louisiana

Ada, OK .................88.7 (KAJT)
Covering South Central Oklahoma

Albion/Rochester, NY ..........102.1 (WJCA)
Covering North Western New York State

Norman/Oklahoma City, OK ....98.3 (KSSO)
Covering Oklahoma City, Oklahoma

Panama City, FL .................91.7 (WFFL)
Covering Panama City, Florida

Beatrice/Lincoln, NE........88.9 (KNBE)
Covering South Eastern Nebraska

Grand Island/Hastings, NE ....90.7 (KNFA)
Covering South Central Nebraska

Lakewood/Jamestown, NY ......88.9 (WYRR)
Covering Lakewood and Jamestown, NY

Corrigan/Lufkin, TX ..........99.3 (KYTM)
Covering Corrigan and Lufkin, TX

Bastrop, LA .........................88.3 (KJGM)
Covering Bastrop, Monroe, and the Northeastern part of Louisiana

TRANSLATOR STATIONS

Dublin, GA .................90.9
La Grange, GA ........90.3
Waycross, GA ........90.7
Carlinville, IL .........89.1
Effingham, IL ........88.7
Freeport, IL ..........91.3
Jacksonville, IL ....88.1
DeRidder, LA .........91.9
Grayson, LA ........91.9
Many, LA ...........91.3
Minden, LA ........91.1
Morgan City, LA ....91.5
Natchitoches, LA ....90.1
Alexandria, MN ....91.7
Morris, MN ........90.5
Kirksville, MO ....88.1
Mountain Grove, MO .91.7
St. James, MO ....98.3
Springfield, MO ......91.5
Willow Springs, MO ...90.5
Columbia, MS .......88.3
Morehead City, NC ..91.9
Rockingham, NC ......88.3
Corning, NY ........98.9
Chambersburg, PA ...89.7
Franklin, PA ..........90.3
Lock Haven, PA ......89.3
Mansfield, PA ......91.5
Andrews, SC ..........88.7
Clinton, SC ......88.3
Manning, SC ......88.7
Winnsboro, SC ....91.9
Brookings, SD ....89.7
Mitchell, SD ....89.3
Watertown, SD ....90.1
Yankton, SD ....90.7
Pikeville, TN ......91.3
Bonham, TX ........91.1
Columbus, TX ......91.1
Midland, TX ......91.7
Palestine, TX ....90.7
be such. That particular stone is Scottish sandstone, and all the stone around Beth-el in Israel is limestone.

**BETHEL**

“And he called the name of that place Beth-el: but the name of that city was called Luz at the first” (Gen. 28:19).

The place that Jacob named as Beth-el, which means, “house of God,” was a little ways from the town then called Luz. It was then a Canaanite town but came to be called Beth-el, after the conquest by Israel (Judg. 1:26). Beth-el is actually a suburb of Jerusalem at present. The last time I was there, a Jewish army base was the principal part of the area.

**THE VOW**

“And Jacob vowed a vow, saying, If God be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on” (Gen. 28:20).

This is the first recorded vow in the Bible. George Williams says concerning these statements by Jacob: “There is much to make it appear that the word ‘if’ in this passage means ‘since.’ Personal salvation is not a matter of education, but of revelation (Mat. 11:27). And Jacob no doubt had received a good religious education from his parents; but, now, for the first time, Jehovah reveals Himself to him.”

The path of faith has now been opened up to Jacob, and he, for all practical purposes, understands what it is. There is every evidence, as stated, that Jacob truly was born again this particular night.

In fact, millions are in the modern church who have never been born again. They have received some religious education exactly as did Jacob, but they’ve never had a revelation from the Lord. What would that revelation be?

**REVELATION**

In its most simplistic form, revelation is the Holy Spirit dealing with the heart, even as the Word of God is preached or proclaimed in some way, creating alarm in the sinner’s soul and, as well, bringing about the need for Christ. In fact, such revelation is a must if an individual is to be saved. Otherwise, he merely has an education, which definitely will not suffice.

Such a revelation will always come, providing the Word of God is faithfully preached, and the anointing of the Holy Spirit accompanies such a Word. Without fail, if the heart is open at all, the revelation will then come!

As well, this passage proves that Jacob had basically forfeited the double portion which came to the one having the birthright, at least when the father died. In fact, both Jacob and Esau were expecting Isaac to die at this particular time. He didn’t, incidentally!

In Jacob’s mind, all of this inheritance was gone. So, he asked the Lord to provide for him. As stated, he was now totally dependent on the Lord for everything.

**PEACE**

“So that I come again to my father’s house in peace; then shall the LORD be my God” (Gen. 28:21).

The patriarch is asking two things:

1. Would he ultimately be able to come home?
2. Could he come in peace, i.e., free from Esau’s avenging threats?

The Lord did all of this with Jacob, plus much more. He gave him far more than bread to eat and raiment to put on.

**TITHE**

“And this stone, which I have set for a pillar, shall be God’s house: and of all that You shall give me I will surely give the tenth unto You” (Gen. 28:22).

Jacob set up the stone for a pillar and designated the place as God’s house.
In fact, this definitely was one of the greatest revelations thus far that God had given to any man. From this tremendous experience, Jacob claimed his part in the great appellative, “the God of Abraham, of Isaac, and of Jacob.”

His vow is that he would give the tenth, or tithe, unto God.

Just exactly as to whom he would give this, we aren’t told. So, more than likely, when he came into possessions of herds, no matter how large those herds, Jacob gave a tenth unto God, which he, no doubt, offered in sacrifice. If that was the case, and it, no doubt, was, we now find Jacob offering up sacrifices to a degree as no one else. This would have greatly glorified God, with all the sacrifices being a symbol of the coming Redeemer who would die on the Cross, shedding His life’s blood (Eph. 2:13-18).

**JESUS CHRIST AND HIM CRUCIFIED**

In effect, if the tithe we now give to the work of God doesn’t go to proclaim the Message of Jesus Christ and Him crucified, then, in reality, we are not giving to God but to something else entirely.

This is the second time that giving to the Lord in the form of tithes is mentioned in the Bible. On the first occasion, Abraham paid tithes to Melchizedek, who was a type of Christ as our Great High Priest. Jesus would become this by dying on the Cross as a sacrifice. So, both occasions of paying tithes speak to the Cross; therefore, our tithes presently must go for the same benefit, to proclaim the grand Message of “Jesus Christ and Him crucified” (I Cor. 1:23; 2:2). Otherwise, we really aren’t paying tithes!

**THE JOURNEY**

“So Jacob went on his journey, and came into the land of the people of the east” (Gen. 29:1).

Grace forgave Jacob and confirmed to him the promises. We will find in this scenario that even though Jacob has had a great revelation from the Lord, still, spiritually speaking, he has yet a ways to go.

Self is the culprit; no one can really enjoy God until he gets to the bottom of self.

This journey, even as we shall see, was to last for some 20 years. In it, Jacob would learn much but would still need another revelation before the total change would come. More than anything else, these 20 years were to make him see the need for change.

God will not really begin to reveal Himself until the end of the flesh is seen. If, therefore, I have not reached the end of my flesh in the deep and positive experience of my soul, it is morally impossible that I can have anything like a just apprehension of God’s character. Regrettably, it takes a long time to come to the end of self-will.

This is what this journey is all about!

We will find in the coming scenario that the problem of deception is still with Jacob, and an old sin is an easy sin!

Jacob was now in Mesopotamia, about 450 miles from Beer-sheba.

**THE WELL**

“And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well’s mouth” (Gen. 29:2).

As we shall see, it is obvious that this well could only be used at fixed times. A great stone covered its mouth, which probably required two or three men to remove it.

From the way the scenario unfolds, more than likely, Laban, the father of Rachel, owned this well because immediately upon her arrival with the sheep, the stone was rolled away. Her sheep were watered first while the rest yet had to bide their time until her sheep were watered though they had been there long before her.

Considering the value of wells of that particular time, this is probably the truth of the matter.

Jacob comes upon this well and sees sheep and shepherds gathered by it. They are evi-
dently waiting for the stone to be rolled away so their sheep can be watered.

**WATER**

“And there were all the flocks gathered: and they rolled the stone from the well’s mouth, and watered the sheep, and put the stone again upon the well’s mouth in his place” (Gen. 29:3).

This verse plainly tells us how the sheep were watered at this particular well. As stated, it probably belonged to Laban and was only opened at certain times.

Jacob is now coming to the end of his journey, but yet, spiritually speaking, it is a journey that will continue.

To be brought to the place where the Lord desires that we be is not done quickly or easily. As it regards the child of God, every action plays a part in the sanctification process. Wells with their water always presented a place of refreshment, especially in a climate such as that in which Jacob now found himself. Thank God the Lord always has a well at the desired place.

See Part II next month. 📙

This message was taken from the book: “Jacob.”

ORDER IT ONLINE
www.shopjsm.org

“Jacob”
(09-123)

Price: $30.00

---

The mission is **THE SAME**.

The message is **THE CROSS**.

The audience is **THE WORLD**.

---

SONLIFE BROADCASTING NETWORK
STUDY GUIDE & JIMMY SWAGGART QUESTION & ANSWER BOOK SPECIAL

3 SETS - YOUR CHOICE

SET 1 OFFER #0814P 50% OFF
THE HOLY SPIRIT FROM GENESIS TO REVELATION 06-018
BROTHER SWAGGART, HERE IS MY QUESTION ABOUT THE HOLY SPIRIT 09-114

SET 2 OFFER #0814Q 50% OFF
A STUDY IN BIBLE PROPHECY 06-021
BROTHER SWAGGART, HERE IS MY QUESTION ABOUT BIBLE PROPHECY 09-106

SET 3 OFFER #0814R 60% OFF
SETS 1 & 2 - ALL 4 ITEMS

Plus Regular Postage, Shipping, and Handling. | All prices in The Evangelist are valid through August 31, 2014.

For Fast & Easy Ordering Call Toll Free: 1.800.288.8350 (US) | 1.866.269.0109 (CN) or Visit Our Website at www.jsm.org
Difficult

If this is not the most difficult article I have ever written, it is certainly one of the most difficult. I have fought a great battle in my spirit. While my natural tendencies have all cried out to shelve this discussion, the Spirit of God has prevailed to where I feel I have no choice.

What will be said is not meant to be an attack on any individual. It is, however, an attack upon a philosophy—a philosophy I believe to be extremely detrimental to the kingdom of God today. I speak of the faith ministry.

Of course, when we use the term “faith ministry,” I assume that knowledgeable Christians know what I mean. I am a faith preacher myself. Every preacher should be. Faith is the great rock-like foundation of God’s plan for the ages.

Much error rides into the Church on the back of truth

Many elements in this teaching are positive. Much of it is wholesome and edifying. Emphasizing faith does tend to elevate victorious Christian living, and this is essential within...
the body of Christ. If the hyper-faith teaching stopped here it would be of untold value to the work of God—but it doesn’t stop here. Sad to say, the ultimate condition of many individuals participating in this movement will not be victory—but complete defeat!

To the unlearned—to those new to, or unfamiliar with, the Word of God—it sounds logical, scriptural, and inviting. This, of course, is why it ensnares so many people.

Some might very well ask, “Why should you, as a preacher of the Gospel, speak out on this subject?” They might even suggest that such a discussion could cause division. My answer would have to be this: Someone must take a stand in regard to doctrinal error. I realize full well that what I say here will win me no friends. It will far more likely cause heartache. However, a stand must be taken in defense of scriptural truth.

No matter what the price, no matter what the cost, if (sometimes) unpopular stands had not been taken over the years, we would not have had the pure Gospel we have today. Someone always has to speak out.

It is only human to choose the road of least resistance. None of us enjoys doing something that will bring the anger of people down upon us. But—any preacher of the Gospel who desires to be led of the Spirit—must follow what he perceives to be the leading of the Spirit. And this must be done without our considering the cost or the consequences.

Even though I dearly love many of the people involved in the hyper-faith movement, I still feel that the foundation of their movement is in error and thus detrimental to the cause of Christ. I believe that many Christians will suffer because of it—many perhaps even losing their souls. When viewed in this perspective, the subject of course assumes tremendous importance.

I have asked myself, “Why say anything? Why get involved? You will only be misunderstood and falsely accused.”

But then, down in my heart of hearts, I know that all error must be refuted. If it isn’t, the consequences are inevitably bitter. I firmly believe that some of the teachings of the hyper-faith movement are the work of Satan. And let me hasten to emphasize that I am not saying that the individuals involved are of Satan. I am confident that all, or most, of them are not. As mentioned, I believe that the overwhelming majority of them love God very much; and I would not question either their sincerity or their integrity. But I do question what they are teaching!

I will do my best to outline the adverse factors in the hyper-faith movement that I see as causing great difficulty for the body of Christ.

THE PRESENT-DAY HYPER-FAITH MOVEMENT DERIVES SOME OF ITS TEACHINGS (I BELIEVE) FROM ANCIENT GNOSTICISM

Gnosticism comes from a Greek word-root which means “knowledge.” It describes a cult (or error) that sprang up within the church, and probably reached its zenith in about the second century. The book of First John (as written by John the Beloved) was basically written to refute the errors of Gnosticism. Paul’s first letter to the church at Corinth (1 Corinthians), and also Colossians, contain numerous statements warning against the errors of Gnosticism.

The basic teachings of Gnosticism are so broad in scope that it would be difficult to go into a total dissection of the subject. I will, therefore, touch only a few of the high points. Although most of the present-day faith teachers probably know little or nothing about Gnosticism, as such, this is where some of their teaching originates. I will endeavor to expose some of the parallels, and I pray that the Holy Spirit will quicken this truth to your heart.

What I will say has been influenced by my beliefs and my observations over the years. I have sought God earnestly—that He will not only help me to say these things, but that He might help me say them in a way that will convey the love with which I feel they must be said. In view of the gravity of the subject matter, this will be difficult. Some of my statements might, therefore, anger people. I sincerely hope this will not be the case, however, as all will be said in love. With all this in mind, I will now do my best to expose what I see as error.

ANCIENT GNOSTICISM

Some scholars feel that ancient Gnosticism influenced Simon the Sorcerer. An account of his first exposure to the Gospel and the early church is found in the eighth chapter of the book of Acts. God dealt with this man, but he refused to pay the price for a complete walk with God. It is not known how deeply he was influenced by Gnosticism, but many knowledgeable Bible scholars feel he could have been involved. In any case, Gnosticism became an insidious factor in the early church. It drew scores of Christians into its web of deceit and erroneous teaching.

Gnosticism is basically derived from Greek philosophy and mythology, and other ancient religions. Its originators took what
they considered to be the most attractive teachings of ancient Greece, Judaism, and the Eastern cultures and incorporated them into Christianity. They promoted this conglomerate “religion” as a deeper and greater revelation. It covers such a broad scope that it is difficult to discuss all the details. But it did create tremendous confusion in the early church.

The clearest analysis of the many doctrines collected within ancient Gnosticism can be found in the book, Against Heresy, by a bishop of the early church, Irenaeus. Irenaeus was a disciple of Polycarp, who was in turn a disciple of John the Beloved. Polycarp was nearly one hundred years of age when he was burned at the stake.

Irenaeus told of the Apostle John’s encountering a Gnostic at a public bath. (Public baths were common in those days.) It is said that John drew back, saying to his companion, “Let us flee this place, lest any water washing off him fall upon us.”

Another confrontation is described — this one between Polycarp and one of the chief teachers of Gnosticism as they met on a street in Rome. In the course of their conversation, the man (who had formed his own school of Gnostic theology), said (with an air of importance about him) to Polycarp, “Do you know who I am?”

Polycarp replied, “Yes, I know you are a son of Satan.”

It seems that the apostles and their followers made no accommodations to either the Gnostic teachers—or to their philosophy. They labeled it exactly what it was—satanic!

With this background of information, I will give to you some of the basic teachings of Gnosticism:

A. The flesh and the Spirit are diametrically opposed—they are like the opposite poles of a magnet or a battery.

B. All flesh is evil. All Spirit is good (God’s Spirit, that is).

C. The two natures cannot be present in the same person at the same time because of this duality of flesh and Spirit.

D. Knowledge is the source of salvation.

E. The material world is all that is left to be conquered. Knowledge has brought about all other spiritual goals.

F. There is a “redeemed redeemer” (Jesus) who Himself had to obtain salvation—through knowledge.

One particular scholar stated that their “formulas, or laws” were based upon principles which “brought the forces of good and evil into play.” A little thought reveals this same “scientism” (closely akin to Christian Science) evident among the new Gnosticism (hyper-faith) popular today.

Gnosticism is partly a mythological and mystical effort to understand the universe and man’s role in it. This scholar went on to say that the only control this philosophy has on man is through his knowledge — thus preventing him from being mere mortal and raising him to a level almost equal to co-divinity with his creator—God.

This theory satisfies two perverted needs in fallen mankind: One, the need to be his own god, in control of his own life; and, two, the need to glorify himself beyond his proper place in creation. It is obvious that the same serpent who beguiled Adam and Eve is still in our earthly garden offering his same old temptation: to partake of the knowledge of good and evil.

THE BASIC TEACHING OF MODERN-DAY Gnosticism FROM WHICH THE HYPER-FAITH MINISTRY HAS EVOLVED

The new Gnosticism, as taught by most of the faith teachers in the United States and Canada today, seems to be derived largely from the teachings of E.W. Kenyon, who seemed to lean somewhat upon ancient Gnosticism for his understanding of scriptural doctrines (or perhaps developed some similar doctrines). He went to Seattle, Washington, around 1937 and there pastored a church and aired a radio program throughout the city.

I do not doubt Kenyon’s love for God or his sincerity (just as I do not doubt the sincerity and love for God of the modern hyper-faith teachers). But his teaching, as one understands it, seems to wander about on the perimeters of the orthodox view of the Scripture. As one begins to study his teachings, they seem tremendously helpful. But interwoven throughout is a feeling of oppression that “something isn’t right.” Until one understands the background of Gnosticism, it is very difficult to develop a real grasp of his philosophy. Kenyon’s...
teachings seem to fall into certain patterns, and we will investigate some of these:

A. Words of Scriptures seem to be deified—apart from the living God—and collected into various “laws” which activate the forces of good and evil. Anyone who would question these specific interpretations is immediately branded as “denying the Word of God and its power.”

B. Knowledge (Gnosticism) is said to be the way to achieve a divine place in creation. Attainment of “a new creation status for the believer” makes him a part of a superior, elite, or master race.

C. Confession—the use of scriptural formulas to “confess” results, releases the forces of good on one’s behalf.

D. The teaching that sin is a consequence of the Law (which disappeared with the New Covenant) becomes a false perception, representing behavior made right by confessing “who one is in Christ Jesus.” Forgiveness then plays but little part in our present-day experience because it relates to sin—which ended with the Law.

E. The denial of human nature: the teaching that we are either divine or satanic (dualism).

F. Scientism: the teaching of “laws” and “formulas” that can control circumstances around us.

G. The denial of Christian suffering and the bearing of the Cross of Christ, which apparently puts the Cross in the position of “past miseries.”

Whether the present-day hyper-faith teachers realize it or not, it would seem their interpretation of the atonement is not consistent with the tenor of teaching throughout the Word of God. This lies at the heart of this teaching and it strikes at the very core of Christian belief.

Some of the “doctrines” of the hyper-faith philosophy are similar to ancient Gnosticism. As such we want to delve deeper, prayerfully hoping that we can reveal the similarities and, through comparison, demonstrate the errors of the present-day hyper-faith movement.

[This article will be continued in the September issue of The Evangelist.]
All through the Old Testament, we see God revealing Himself to His people by the use of various names.

Exodus 3:13-14 – “And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, the God of your fathers hath sent me unto you; and they shall say to me, What is his name? What shall I say unto them?”

“And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.”

All through the Old Testament, we see God revealing Himself to His people by the use of various names. In these names, we find that their many meanings are connected with the particular needs of the people. Actually, one could say they were more in the line of titles than names.

Here are some examples to help you. God revealed Himself to Israel with titles such as El or Elohim which mean, “the lofty One.” To Abraham, Isaac, and Jacob, He revealed Himself as El-shaddai which means “God the almighty,” or, “God the powerful”; and Jahveh or Jehovah which mean the “existent One.”

In Psalm 23 alone, we are given eight titles for Jehovah. They are as follows:

» Verse 1: The title Lord is Jehovah-Ro’i which means, “the Lord is my shepherd.”

» Verse 1: The title Lord is also Jehovah-Jireh which means, “The Lord will provide.” This title is found in the phrase, “I shall not want” (Gen. 22:14).

» Verse 2: The pronoun He actually says Jehovah-Shalom which means, “The Lord our peace” (Judg. 6:24).

» Verse 3: The first He in this verse is Jehovah-Ropha which means, “The Lord our healer” (Ex. 15:26).

» Verse 3: The second He in Verse 3 is Jehovah-Tsidkenu which means, “The Lord our righteousness” (Jer. 23:6).

» Verse 4: The pronouns You and Your in this verse present the Lord as Jehovah-Shammah which means, “the Lord is there” (Ezek. 48:35).

» Verse 5: The pronoun You in the first part of Verse 5 is Jehovah-Nissi which means, “The Lord my banner” (Ex. 17:15).

» Verse 5: The last pronoun, You, in Verse 5 is Jehovah-Mekaddischem which means, “the Lord our sanctifier” (Ex. 31:13).

As stated, these names were really more in the line of titles with some perception of their meaning through the descriptions they portrayed.

WHAT IS HIS NAME?

Some may blanch at Moses’ request of God as to what to tell these enslaved Israelites when they would ask, “what is His name?” However, notice the Lord did not condemn Moses, for now He
would reveal to him a name never before used to identify Israel’s God, Israel’s protector, Israel’s deliverer—a name that would sum up all that He is, all He can do, and all He would do.

I AM THAT I AM

Israel, enslaved and helpless, needed a greater revelation of God; therefore, the Lord tells Moses that glorious name: “I Am That I Am.”

It is said that the quotation, “I Am That I Am,” is the best translation that can be given of the Hebrew words. Some have translated it, “I will be that I will be”; and others, “I am because I am”; however, “I am that I am,” says it better.

The idea expressed by the name I Am That I Am is that of a real, perfect, unconditioned, independent existence.

Dr. J. Dwight Pentecost translated the name I Am That I Am as, “I was, I am, and I shall always continue to be.”

In this name, I Am That I Am, we have a depth which no finite mind can fathom. It means that God is self-existent, besides whom there is none else. He is without beginning and without ending—from everlasting to everlasting—He is God. None but He can say, “I Am That I Am”—always the same, eternally changeless.

Charles J. Rolls in his book, The World’s Greatest Name, wrote: “The name, I Am That I Am, conveys to us a glimpse of the infinity’s center in deity. The name suggests ‘I Am,’ the continual One continually; ‘I Am,’ the constant One constantly; ‘I Am,’ the perfect One perpetually; ‘I Am,’ the steadfast One steadfastly; ‘I Am,’ the preserving One permanently; ‘I Am,’ the essential One eternally; ‘I Am,’ the excellent One eternally. ‘I Am That I Am’ is a miracle of language.”

George Williams said of this name: “I Am’ was given to Israel as a blank check, so that she could write after these two words whatever her need demanded. For example, she needed a deliverer, and at once she had the answer, ‘I Am the Deliverer’; she needed a comforter, and once again came the response, ‘I Am the Comforter’; when provision was needed, her faithful God says, ‘I Am the Provider.’”

JESUS CHRIST: THE I AM THAT I AM

The One who spoke this name to Moses was none other than Jesus Christ Himself, for the Jehovah of the Old Covenant is the Christ—the Anointed One—of the New Testament. This is proven without a shadow of a doubt in the Gospel of John as the Lord Himself spoke and said:

“I AM the Bread of Life” (John 6:35, 48).
“I AM the Light of the World” (John 8:12, 9:5).
“Before Abraham was, I AM” (John 8:58).
“I AM the Door” (John 10:9).
“I AM the Good Shepherd” (John 10:11).
“I AM the Resurrection and the Life” (John 11:25).
“I AM the Way, the Truth, the Life” (John 14:6).
“I AM the True Vine” (John 15:1).

And in Revelation 1:8, the Lord said, “I AM Alpha and Omega, the beginning and the ending saith the Lord, which is and which was, and which is to come, the Almighty.”

And in Revelation 22:13, the Lord said, “I AM Alpha and Omega, the beginning and the end, the first and the last.”

In closing, let all saints everywhere understand that the I AM THAT I AM of Israel is our I AM. Whatever you need, Jesus Christ is saying, “I AM.”

To the sick, the I AM is your healer. To those in financial need, the I AM is your blessing. To those caught up in the storms of life, the I AM will speak and say, “Peace, be still.” To the hungry, the I AM is our bread; to the thirsty, the I AM is the pure water of life; and whosoever drinks of the water of I AM will never thirst again.

The I AM is the sinner’s Saviour and the Christian’s blessed hope. The I AM is the King of kings and the Lord of lords; the I AM has everything we need. The I AM has said, “This is My name forever.”

To His name there is no norm,
To His fame there is no finality,
To His claim there is no confine,
To His love there is no limit,
To His honor there is no horizon,
To His beauty there is no boundary,
To His truth there is no terminus,
To His mercy there is no measure.
He is the “I Am That I Am.”

Visit my website at www.donnieswaggart.org
“The answer for which you seek is found only in the Cross.”

POINTING PEOPLE TO THE CROSS OF CHRIST FOR MORE THAN 58 YEARS.
HALF PRICE TEACHING CDs & DVD SALE

**CD PRICE** OFFER #08145  $5 EACH

**DVD PRICE** OFFER #0814T  $10

**NO SUBSTITUTIONS**

---

**DVD: THE HANDWRITING ON THE WALL** 15-572
Every American desperately needs to hear this message about what Islam really is. All need to know. The nation is following a path to destruction, and it is called Political Correctness. In reality it is political, legal, economic, and spiritual suicide. Once you hear this message, you need to pass it on to others or secure other copies for that purpose.

Includes the songs: Where Roses Never Fade JIMMY SWAGGART, We Shall Behold Him MANOLITO D. SMITH, and the sermon: The Handwriting on the Wall

---

**CD: SPIRITUAL ADULTERY** 07-504
If the Christian doesn’t understand the Cross, and thereby lives his life accordingly, he will actually be living in spiritual adultery. Paul told us this in Romans 7:1-4.

---

**CD: THE LAW (CONCUPISCENCE)** 07-505
Concupiscence is strong, passionate, evil desire. It is the result of the Christian living under the government of law, rather than the government of grace. This teaching is taken from Romans 7:8 and is an absolute must for every Christian.

---

**CD: THE LAW OF THE SPIRIT OF LIFE IN CHRIST JESUS** 07-516
The most powerful law which the Christian can have and use is The Law of the Spirit of Life in Christ Jesus. Regrettably, most Christians do not understand what it is or how it works.

---

**CD: TEMPTATION** 07-517
What type of temptation was leveled against Christ?
Once believers understand the Cross, what type of temptation is brought against such believers?

---

**CD: WALKING AFTER THE FLESH - WALKING AFTER THE SPIRIT** 07-527
Most Christians don’t realize what walking after the flesh and walking after the Spirit actually are, and yet, there is nothing more important as it regards victorious living, or the lack thereof, than this particular subject.

---

**CD: UNCONDITIONAL ETERNAL SECURITY?** 07-543
What does the Bible teach about the believer’s security? It, in fact, does teach security, but does not teach unconditional eternal security.

---

**CD: GOD’S SOLUTION FOR EMOTIONAL DISTURBANCES** 07-547
The Lord has a cure for fear, depression, or emotional disturbances of any nature.

---

**CD: THE TRUTH ABOUT HOMOSEXUALITY** 07-553
Are homosexuals born this way?
The three curses which have characterized fallen empires!
The only deliverance for homosexuality is the Lord Jesus Christ, which was carried out at the cross.

---

Plus Regular Postage, Shipping, and Handling. | All prices in The Evangelist are valid through August 31, 2014.

For Fast & Easy Ordering Call Toll Free: 1.800.288.8350 (US) | 1.866.269.0109 (CN) or Visit Our Website at www.jsm.org
FAMILY WORSHIP CENTER

Campmeeting

THANKSGIVING 2014
NOVEMBER 26 – 30

A MEETING FOR ALL AGES!

JIMMY SWAGGART
DONNIE SWAGGART
GABRIEL SWAGGART
LOREN LARSON
BOB CORNELL
DAVID BORG
JOHN ROSENSTERN
JIM WOOLSEY
Experience the Difference!

WEBC&S PRECAMPMEETING SESSIONS
(Located in the SonLife Radio Building)

Monday .................................................... 1-4 PM & 6-8 PM
Tuesday .................................................... 1-4 PM & 6-8 PM
Wednesday .................................................... 9 AM – 12 PM

CAMPMEETING SCHEDULE OF SERVICES
(Located in Family Worship Center)

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Speaker</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wednesday</td>
<td>7 PM</td>
<td>Donnie Swaggart</td>
</tr>
<tr>
<td></td>
<td>8 AM</td>
<td>David Borg</td>
</tr>
<tr>
<td>Thursday</td>
<td>10 AM</td>
<td>Loren Larson</td>
</tr>
<tr>
<td></td>
<td>2 PM</td>
<td>Bob Cornell</td>
</tr>
<tr>
<td>Thursday</td>
<td>7 PM</td>
<td>Gabriel Swaggart</td>
</tr>
<tr>
<td>Friday</td>
<td>7 PM</td>
<td>Jimmy Swaggart</td>
</tr>
<tr>
<td>Saturday</td>
<td>7 PM</td>
<td>Donnie Swaggart</td>
</tr>
<tr>
<td>Sunday</td>
<td>10 AM</td>
<td>Jimmy Swaggart</td>
</tr>
<tr>
<td></td>
<td>6 PM</td>
<td>Gabriel Swaggart</td>
</tr>
</tbody>
</table>

ACCOMMODATIONS

<table>
<thead>
<tr>
<th>HOTEL</th>
<th>PHONE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Best Western Plus Siegen Inn</td>
<td>225.366.6776</td>
</tr>
<tr>
<td>Honore Ln.</td>
<td></td>
</tr>
<tr>
<td>Chase Suites Hotel</td>
<td>225.927.5630</td>
</tr>
<tr>
<td>Corporate Blvd.</td>
<td></td>
</tr>
<tr>
<td>Comfort Suites</td>
<td>225.923.3377</td>
</tr>
<tr>
<td>Valley Creek Dr.</td>
<td></td>
</tr>
<tr>
<td>Courtyard by Marriott</td>
<td>225.293.7200</td>
</tr>
<tr>
<td>North Mall Dr.</td>
<td></td>
</tr>
<tr>
<td>DoubleTree by Hilton</td>
<td>225.925.1009</td>
</tr>
<tr>
<td>4964 Constitution Ave.</td>
<td></td>
</tr>
<tr>
<td>Drury Inn and Suites</td>
<td>225.766.2022</td>
</tr>
<tr>
<td>Essen Park</td>
<td></td>
</tr>
<tr>
<td>Embassy Suites Hotel</td>
<td>225.924.6566</td>
</tr>
<tr>
<td>Constitution Ave.</td>
<td></td>
</tr>
<tr>
<td>Fairfield Inn by Marriott</td>
<td>225.766.9493</td>
</tr>
<tr>
<td>7959 Essen Park Ave.</td>
<td></td>
</tr>
<tr>
<td>Hampton Inn</td>
<td>225.751.4600</td>
</tr>
<tr>
<td>Reiger Rd.</td>
<td></td>
</tr>
<tr>
<td>Hampton Inn</td>
<td>225.389.6655</td>
</tr>
<tr>
<td>Commercial Rd., Port Allen, LA</td>
<td></td>
</tr>
<tr>
<td>Holiday Inn Express &amp; Suites</td>
<td>225.778.5722</td>
</tr>
<tr>
<td>Siegen Holiday Circle</td>
<td></td>
</tr>
<tr>
<td>Hyatt Place</td>
<td>225.769.4400</td>
</tr>
<tr>
<td>Bluebonnet Blvd.</td>
<td></td>
</tr>
<tr>
<td>La Quinta Inn</td>
<td>225.291.6600</td>
</tr>
<tr>
<td>Reiger Rd.</td>
<td></td>
</tr>
<tr>
<td>Microtel Inn &amp; Suites</td>
<td>225.291.6200</td>
</tr>
<tr>
<td>Reiger Rd.</td>
<td></td>
</tr>
<tr>
<td>Wyndham Gardens</td>
<td>225.293.1199</td>
</tr>
<tr>
<td>Bluebonnet Blvd.</td>
<td></td>
</tr>
<tr>
<td>Renaissance</td>
<td>866.469.5448</td>
</tr>
<tr>
<td>Bluebonnet Blvd.</td>
<td></td>
</tr>
<tr>
<td>SpringHill Suites by Marriott</td>
<td>225.766.5252</td>
</tr>
<tr>
<td>7979 Essen Park Ave.</td>
<td></td>
</tr>
<tr>
<td>TownePlace Suites by Marriott</td>
<td>225.819.2112</td>
</tr>
<tr>
<td>8735 Summa Blvd.</td>
<td></td>
</tr>
</tbody>
</table>

Call for special rates during JSM Campmeetings!

RECREATIONAL VEHICLE ACCOMMODATIONS AVAILABLE ON JSM PROPERTY
Paved parking spaces for Recreational Vehicles with electricity, water, and sewer connections - $16.95 per day

FOR MORE INFORMATION: 225.768.3438 or visit www.jsmcampmeeting.org

FAMILY WORSHIP CENTER
8919 World Ministry Ave.
BATON ROUGE, LA 70810-9099
<table>
<thead>
<tr>
<th>Time</th>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
</tr>
</thead>
<tbody>
<tr>
<td>12:00 AM</td>
<td>Jimmy Swaggart</td>
<td>Jimmy Swaggart</td>
<td>Family Worship Center - Associate Pastors</td>
<td>Jimmy Swaggart</td>
</tr>
<tr>
<td>12:30 AM</td>
<td>FWC Music</td>
<td>Living Waters w/ Gabriel</td>
<td>FWC Music</td>
<td>FWC Music Backstage w/Donnie</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Swaggart (Pre-recorded)</td>
<td></td>
<td>Swaggart</td>
</tr>
<tr>
<td>1:00 AM</td>
<td>Jimmy Swaggart Crusade</td>
<td>Jimmy Swaggart Crusade</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade</td>
</tr>
<tr>
<td>1:30 AM</td>
<td>Classics</td>
<td>Classics</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2:00 AM</td>
<td>FWC Music</td>
<td>FWC Music</td>
<td>FWC Music</td>
<td>FWC Music</td>
</tr>
<tr>
<td>2:30 AM</td>
<td>Family Worship Center -</td>
<td>A Study In The Word</td>
<td>A Study In The Word</td>
<td>A Study In The Word</td>
</tr>
<tr>
<td></td>
<td>Associate Pastors</td>
<td>FWC Music</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3:00 AM</td>
<td>The Message of the Cross</td>
<td>The Message of the Cross</td>
<td>The Message of the Cross (Live)</td>
<td>The Message of the Cross (Live)</td>
</tr>
<tr>
<td></td>
<td>(Pre-recorded)</td>
<td>(Live)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3:30 AM</td>
<td>Crossfire Service E/I</td>
<td>Insight</td>
<td>Insight</td>
<td>Insight</td>
</tr>
<tr>
<td>4:00 AM</td>
<td>FWC Music</td>
<td>Frances and Friends</td>
<td>Frances and Friends</td>
<td>Frances and Friends</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(Live)</td>
<td></td>
<td>(Live)</td>
</tr>
<tr>
<td>4:30 AM</td>
<td>Family Worship Center</td>
<td>A Study In The Word</td>
<td>A Study In The Word</td>
<td>A Study In The Word</td>
</tr>
<tr>
<td></td>
<td>Sunday Live Service</td>
<td>FWC Music</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5:00 AM</td>
<td>Jimmy Swaggart</td>
<td>Jimmy Swaggart</td>
<td>Family Worship Center - Associate Pastors</td>
<td>Jimmy Swaggart</td>
</tr>
<tr>
<td>5:30 AM</td>
<td>FWC Music</td>
<td></td>
<td>FWC Music</td>
<td>FWC Music</td>
</tr>
<tr>
<td>6:00 AM</td>
<td>Generation of the Cross</td>
<td>Living Waters w/ Gabriel</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>E/I</td>
<td>Swaggart (Pre-recorded)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6:30 AM</td>
<td>FWC Music</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7:00 AM</td>
<td>Family Worship Center</td>
<td>Living Waters w/ Gabriel</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Morning Service (repeat)</td>
<td>Swaggart (Live)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7:30 AM</td>
<td>FWC Music</td>
<td>Jimmy Swaggart Crusade</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Living Waters w/ Gabriel</td>
<td>Classics</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Swaggart (Pre-recorded)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8:30 AM</td>
<td>FWC Music</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Family Worship Center</td>
<td>The Message of the Cross</td>
<td>The Message of the Cross (Pre-recorded)</td>
<td>The Message of the Cross (Pre-recorded)</td>
</tr>
<tr>
<td></td>
<td>Sunday Evening Live Service</td>
<td>(Pre-recorded)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9:30 AM</td>
<td>FWC Music</td>
<td>Insight</td>
<td>Insight</td>
<td>Insight</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Frances and Friends</td>
<td>Frances and Friends</td>
<td>Frances and Friends</td>
<td>Frances and Friends (Pre-recorded)</td>
</tr>
<tr>
<td></td>
<td>(Pre-recorded)</td>
<td>(Pre-recorded)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Family Worship Center</td>
<td>FWC Music</td>
<td>FWC Music</td>
<td>FWC Music</td>
</tr>
<tr>
<td></td>
<td>Center Morning Service</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(repeat)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Living Waters w/ Gabriel</td>
<td>Jimmy Swaggart</td>
<td>Donnie Swaggart</td>
<td>Jimmy Swaggart Crusade</td>
</tr>
<tr>
<td></td>
<td>Swaggart (Live)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11:30 AM</td>
<td>FWC Music</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Thursday</td>
<td>Friday</td>
<td>Saturday</td>
<td></td>
<td></td>
</tr>
<tr>
<td>------------------------------------------------------------------------</td>
<td>---------------------------</td>
<td>--------------------------------------------------------------------------</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Family Worship Center - Associate Pastors</td>
<td>Jimmy Swaggart</td>
<td>Jimmy Swaggart</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>FWC Music</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Living Waters w/ Gabriel Swaggart (Pre-recorded)</td>
<td>Living Waters w/ Gabriel Swaggart (Pre-recorded)</td>
<td>Living Waters w/ Gabriel Swaggart (Pre-recorded)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>FWC Music</strong></td>
<td>FWC Music</td>
<td>FWC Music</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A Study In The Word</td>
<td>A Study In The Word</td>
<td>Family Worship Center - Associate Pastors</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>FWC Music</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Message of the Cross (Live)</td>
<td>The Message of the Cross (Live)</td>
<td>The Message of the Cross (Pre-recorded)</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Insight</strong></td>
<td><strong>Insight</strong></td>
<td>FWC Music</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Frances and Friends (Live)</td>
<td>Frances and Friends (Live)</td>
<td>Frances and Friends (Pre-recorded)</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>FWC Music</strong></td>
<td>FWC Music</td>
<td>Generation of The Cross E/I</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A Study In The Word</td>
<td>A Study In The Word</td>
<td>Family Worship Center - Associate Pastors</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Family Worship Center - Associate Pastors</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>FWC Music</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Living Waters w/ Gabriel Swaggart (Live)</td>
<td>Living Waters w/ Gabriel Swaggart (Live)</td>
<td>Living Waters w/ Gabriel Swaggart (Pre-recorded)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Donnie Swaggart</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Donnie Swaggart</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>The Message of the Cross (Pre-recorded)</strong></td>
<td>The Message of the Cross (Pre-recorded)</td>
<td>The Message of the Cross (Pre-recorded)</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Insight</strong></td>
<td><strong>Insight</strong></td>
<td>Backstage w/Donnie Swaggart</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Crossfire Service</td>
<td>Frances and Friends (Pre-recorded)</td>
<td>Frances and Friends (Pre-recorded)</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>FWC Music</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Frances and Friends (Pre-recorded)</td>
<td>Donnie Swaggart</td>
<td>Family Worship Center Wednesday Night Service (repeat)</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>FWC Music</strong></td>
<td>Crossfire Service</td>
<td>Crossfire Service</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Hour (ET)**

- 1:00 AM
- 1:30 AM
- 2:00 AM
- 2:30 AM
- 3:00 AM
- 3:30 AM
- 4:00 AM
- 4:30 AM
- 5:00 AM
- 5:30 AM
- 6:00 AM
- 6:30 AM
- 7:00 AM
- 7:30 AM
- 8:00 AM
- 8:30 AM
- 9:00 AM
- 9:30 AM
- 10:00 AM
- 10:30 AM
- 11:00 AM
- 11:30 AM
- 12:00 PM
- 12:30 PM
- 1:00 PM
- 1:30 PM
- 2:00 PM
- 2:30 PM
- 3:00 PM
- 3:30 PM
- 4:00 PM
- 4:30 PM
- 5:00 PM
- 5:30 PM
- 6:00 PM
- 6:30 PM
- 7:00 PM
- 7:30 PM
- 8:00 PM
- 8:30 PM
- 9:00 PM
- 9:30 PM
- 10:00 PM
- 10:30 PM
- 11:00 PM
- 11:30 PM
- 12:00 AM
- 12:30 AM
### UNITED STATES (NATIONWIDE) CABLE, SATELLITE, & DIGITAL LISTINGS

<table>
<thead>
<tr>
<th>SATELLITE</th>
<th>DAYS</th>
<th>TIMES</th>
<th>CHANNEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>DIRECTV® Network</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>344</td>
</tr>
<tr>
<td>Dish Network</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>257</td>
</tr>
<tr>
<td>Verizon FiOS</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>297</td>
</tr>
<tr>
<td>Glorystar Covers:</td>
<td>US/Canada/Mexico/Central America</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
</tr>
<tr>
<td>Roku</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td></td>
</tr>
<tr>
<td>AT&amp;T U-Verse</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>580/1580</td>
</tr>
</tbody>
</table>

### UNITED STATES (REGIONAL) CABLE LISTINGS

<table>
<thead>
<tr>
<th>STATE</th>
<th>CITY</th>
<th>CABLE SYSTEM</th>
<th>CHANNEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>California</td>
<td>Bakersfield</td>
<td>Brighthouse Cable</td>
<td>254</td>
</tr>
<tr>
<td>NEW California</td>
<td>Los Angeles</td>
<td>Time Warner</td>
<td>14/15/32/47</td>
</tr>
<tr>
<td>NEW California</td>
<td>Los Angeles</td>
<td>Charter</td>
<td>3/8/61/64/66</td>
</tr>
<tr>
<td>NEW California</td>
<td>Los Angeles</td>
<td>Rand Cable</td>
<td>12</td>
</tr>
<tr>
<td>NEW California</td>
<td>Los Angeles</td>
<td>Verizon</td>
<td>20</td>
</tr>
<tr>
<td>NEW California</td>
<td>Los Angeles</td>
<td>AT&amp;T U-Verse</td>
<td>64</td>
</tr>
<tr>
<td>California</td>
<td>Palm Springs - Palm Desert - Yucca Valley etc.</td>
<td>Time Warner</td>
<td>152</td>
</tr>
<tr>
<td>California</td>
<td>San Diego</td>
<td>Time Warner</td>
<td>292</td>
</tr>
<tr>
<td>NEW California</td>
<td>San Francisco</td>
<td>Comcast</td>
<td>102</td>
</tr>
<tr>
<td>California</td>
<td>San Rafael</td>
<td>Lucas Valley Cable</td>
<td>487</td>
</tr>
<tr>
<td>Connecticut</td>
<td>Manchester</td>
<td>Cox Cable</td>
<td>72</td>
</tr>
<tr>
<td>Florida</td>
<td>Astor - Astatula - Ioka of Mt. Dora - Magnolia Point</td>
<td>Florida Cable, Inc.</td>
<td>168</td>
</tr>
<tr>
<td>Florida</td>
<td>Leesburg (Lake County)</td>
<td>Comcast</td>
<td>95</td>
</tr>
<tr>
<td>Florida</td>
<td>Orlando</td>
<td>Brighthouse Cable</td>
<td>218</td>
</tr>
<tr>
<td>Florida</td>
<td>Sarasota</td>
<td>Comcast</td>
<td>266</td>
</tr>
<tr>
<td>Florida</td>
<td>Tampa</td>
<td>Brighthouse Cable</td>
<td>187</td>
</tr>
<tr>
<td>Florida</td>
<td>Tampa (Hillsborough - Manatee - St. Petersburg)</td>
<td>Time Warner</td>
<td>164</td>
</tr>
<tr>
<td>Georgia</td>
<td>Atlanta</td>
<td>Comcast</td>
<td>25</td>
</tr>
<tr>
<td>Georgia</td>
<td>Rome - Calhoun</td>
<td>Comcast</td>
<td>44</td>
</tr>
<tr>
<td>Georgia</td>
<td>Savannah</td>
<td>Comcast</td>
<td>195</td>
</tr>
<tr>
<td>Hawaii</td>
<td>Statewide</td>
<td>Time Warner</td>
<td>162</td>
</tr>
<tr>
<td>Illinois</td>
<td>Chicago</td>
<td>RCN</td>
<td>270</td>
</tr>
<tr>
<td>Illinois</td>
<td>Chicago</td>
<td>WOW (Wide Open West)</td>
<td>194</td>
</tr>
<tr>
<td>NEW Illinois</td>
<td>Chicago</td>
<td>Comcast</td>
<td>115</td>
</tr>
<tr>
<td>NEW Illinois</td>
<td>Hamilton County - Dahlgren</td>
<td>Hamilton Co. Comm., Inc.</td>
<td>162</td>
</tr>
<tr>
<td>Illinois</td>
<td>Peoria</td>
<td>Comcast</td>
<td>74</td>
</tr>
<tr>
<td>Illinois</td>
<td>Rockford</td>
<td>Comcast</td>
<td>103</td>
</tr>
<tr>
<td>Iowa</td>
<td>Sioux City</td>
<td>Cable One</td>
<td>350</td>
</tr>
<tr>
<td>Kansas</td>
<td>Dodge City</td>
<td>United Telecom</td>
<td>162</td>
</tr>
<tr>
<td>Louisiana</td>
<td>Ascension Parish: Gonzales - Prairieville - St. Amant - Dutchtown etc.</td>
<td>Eatel Lightwave</td>
<td>143</td>
</tr>
<tr>
<td>STATE</td>
<td>CITY</td>
<td>CABLE SYSTEM</td>
<td>CHANNEL</td>
</tr>
<tr>
<td>------------</td>
<td>----------------------------------------------------------------------</td>
<td>--------------------------</td>
<td>---------</td>
</tr>
<tr>
<td>Louisiana</td>
<td>Baton Rouge · Lafayette · Grammercy · Lutcher · Franklin · Patterson</td>
<td>Cox Cable</td>
<td>276</td>
</tr>
<tr>
<td>Louisiana</td>
<td>Plaquemine</td>
<td>Clear Choice Cable</td>
<td>225</td>
</tr>
<tr>
<td>Louisiana</td>
<td>New Orleans</td>
<td>Cox Cable</td>
<td>389</td>
</tr>
<tr>
<td>Maine</td>
<td>Portland</td>
<td>Time Warner</td>
<td>293</td>
</tr>
<tr>
<td>Maine</td>
<td>Saco</td>
<td>Time Warner</td>
<td>293</td>
</tr>
<tr>
<td>Maine</td>
<td>York</td>
<td>Time Warner</td>
<td>293</td>
</tr>
<tr>
<td>Massachusetts</td>
<td>Boston</td>
<td>RCN</td>
<td>270</td>
</tr>
<tr>
<td>Michigan</td>
<td>Detroit</td>
<td>Comcast</td>
<td>389</td>
</tr>
<tr>
<td>Michigan</td>
<td>Detroit</td>
<td>WOW (Wide Open West)</td>
<td>194</td>
</tr>
<tr>
<td>Michigan</td>
<td>Oakland County · Livonia</td>
<td>Time Warner</td>
<td>176</td>
</tr>
<tr>
<td>Minnesota</td>
<td>Minneapolis</td>
<td>Comcast</td>
<td>191</td>
</tr>
<tr>
<td>Minnesota</td>
<td>Thief River Falls</td>
<td>Sjoberg's, Inc.</td>
<td>182</td>
</tr>
<tr>
<td>Mississippi</td>
<td>Biloxi</td>
<td>Citizens Cablevision</td>
<td>122</td>
</tr>
<tr>
<td>Missouri</td>
<td>Kansas City</td>
<td>Time Warner</td>
<td>192</td>
</tr>
<tr>
<td>Missouri</td>
<td>St. Louis</td>
<td>Charter</td>
<td>92/194</td>
</tr>
<tr>
<td>Nevada</td>
<td>Las Vegas (Part-Time Station - go to sonlifetv.com for more info)</td>
<td>Cox Cable</td>
<td>48</td>
</tr>
<tr>
<td>New York</td>
<td>Albany</td>
<td>Time Warner</td>
<td>487</td>
</tr>
<tr>
<td>New York</td>
<td>Binghamton (Montrose · Bath · Jamestown)</td>
<td>Time Warner</td>
<td>487</td>
</tr>
<tr>
<td>New York</td>
<td>Buffalo</td>
<td>Time Warner</td>
<td>487</td>
</tr>
<tr>
<td>New York</td>
<td>Carmel</td>
<td>Comcast</td>
<td>191</td>
</tr>
<tr>
<td>New York</td>
<td>New York</td>
<td>RCN</td>
<td>270</td>
</tr>
<tr>
<td>New York</td>
<td>New York</td>
<td>Time Warner</td>
<td>182</td>
</tr>
<tr>
<td>New York</td>
<td>Rochester</td>
<td>Time Warner</td>
<td>487</td>
</tr>
<tr>
<td>New York</td>
<td>Syracuse</td>
<td>Time Warner</td>
<td>487</td>
</tr>
<tr>
<td>North Carolina</td>
<td>Asheboro</td>
<td>Randolph Telephone</td>
<td>257</td>
</tr>
<tr>
<td>North Carolina</td>
<td>Charlotte</td>
<td>Charter</td>
<td>194</td>
</tr>
<tr>
<td>North Carolina</td>
<td>Charlotte</td>
<td>Comporium</td>
<td>391</td>
</tr>
<tr>
<td>North Carolina</td>
<td>Charlotte</td>
<td>Time Warner</td>
<td>1265</td>
</tr>
<tr>
<td>North Carolina</td>
<td>Greensboro</td>
<td>Time Warner</td>
<td>382</td>
</tr>
<tr>
<td>North Carolina</td>
<td>Raleigh</td>
<td>Time Warner</td>
<td>382</td>
</tr>
<tr>
<td>Ohio</td>
<td>Akron · Canton</td>
<td>Time Warner</td>
<td>192</td>
</tr>
<tr>
<td>Ohio</td>
<td>Cincinnati · Dayton</td>
<td>Time Warner</td>
<td>192</td>
</tr>
<tr>
<td>Ohio</td>
<td>Cleveland</td>
<td>Time Warner</td>
<td>192</td>
</tr>
<tr>
<td>Ohio</td>
<td>Cleveland</td>
<td>WOW (Wide Open West)</td>
<td>193</td>
</tr>
<tr>
<td>Ohio</td>
<td>Columbus</td>
<td>Time Warner</td>
<td>192</td>
</tr>
<tr>
<td>Ohio</td>
<td>Columbus</td>
<td>WOW (Wide Open West)</td>
<td>193</td>
</tr>
<tr>
<td>Ohio</td>
<td>Toledo</td>
<td>Buckeye</td>
<td>166</td>
</tr>
<tr>
<td>Ohio</td>
<td>Wapakoneta and St. Marys</td>
<td>Telephone Service Co, Inc.</td>
<td>75</td>
</tr>
<tr>
<td>Pennsylvania</td>
<td>Elizabethtown · Greencastle · Harrisburg · Lancaster · Mill Hall · Millersburg · Williamsport</td>
<td>Comcast</td>
<td>190</td>
</tr>
<tr>
<td>Pennsylvania</td>
<td>Williamsport</td>
<td>Comcast</td>
<td>70</td>
</tr>
<tr>
<td>Rhode Island</td>
<td>Providence</td>
<td>Cox Cable</td>
<td>71</td>
</tr>
<tr>
<td>South Carolina</td>
<td>Statewide</td>
<td>Beresford Cablevision</td>
<td>487</td>
</tr>
<tr>
<td>South Dakota</td>
<td>Beresford</td>
<td>Time Warner</td>
<td>382</td>
</tr>
<tr>
<td>Texas</td>
<td>Austin</td>
<td>Time Warner</td>
<td>274</td>
</tr>
<tr>
<td>Texas</td>
<td>Dallas</td>
<td>Time Warner</td>
<td>170</td>
</tr>
<tr>
<td>Texas</td>
<td>Gilmer</td>
<td>Gilmer Cable Television</td>
<td>205</td>
</tr>
<tr>
<td>Texas</td>
<td>San Antonio</td>
<td>Time Warner</td>
<td>487</td>
</tr>
<tr>
<td>Texas</td>
<td>Throckmorton · Lake Graham · Newcastle</td>
<td>TGN Cable</td>
<td>487</td>
</tr>
<tr>
<td>Texas</td>
<td>Waco · Killeen</td>
<td>Time Warner</td>
<td>489</td>
</tr>
<tr>
<td>Washington</td>
<td>Goldendale</td>
<td>J&amp;N Cable</td>
<td>487</td>
</tr>
<tr>
<td>Washington, DC</td>
<td>Washington, DC</td>
<td>RCN</td>
<td>270</td>
</tr>
<tr>
<td>West Virginia</td>
<td>Charleston</td>
<td>Suddenlink</td>
<td>16</td>
</tr>
<tr>
<td>West Virginia</td>
<td>Wheeling</td>
<td>Comcast</td>
<td>190</td>
</tr>
<tr>
<td>Wisconsin</td>
<td>Green Bay</td>
<td>Time Warner</td>
<td>186</td>
</tr>
<tr>
<td>Wisconsin</td>
<td>Milwaukee</td>
<td>Time Warner</td>
<td>192</td>
</tr>
</tbody>
</table>
UNITED STATES OVER-THE-AIR (DTV) LISTINGS

For those of you who are not familiar with digital television, these are free “old fashioned TV channels” that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!

<table>
<thead>
<tr>
<th>STATE</th>
<th>CITY</th>
<th>STATION</th>
<th>STATE</th>
<th>CITY</th>
<th>STATION</th>
<th>STATE</th>
<th>CITY</th>
<th>STATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arizona</td>
<td>Phoenix</td>
<td>22.3</td>
<td>Illinois</td>
<td>Chicago</td>
<td>25.3</td>
<td>Oklahoma</td>
<td>Oklahoma City</td>
<td>21.2</td>
</tr>
<tr>
<td>California</td>
<td>Los Angeles</td>
<td>64.1</td>
<td>Kentucky</td>
<td>Louisville</td>
<td>50.1</td>
<td>Pennsylvania</td>
<td>Philadelphia</td>
<td>8.2</td>
</tr>
<tr>
<td>California</td>
<td>Sacramento</td>
<td>8.3</td>
<td>Louisiana</td>
<td>Baton Rouge</td>
<td>14.1</td>
<td>Pennsylvania</td>
<td>WPSJ</td>
<td>8.2</td>
</tr>
<tr>
<td>Colorado</td>
<td>Denver</td>
<td>5.1</td>
<td>Missouri</td>
<td>St. Louis</td>
<td>7.2</td>
<td>Puerto Rico</td>
<td>San Juan</td>
<td>25.2</td>
</tr>
<tr>
<td>Florida</td>
<td>Miami</td>
<td>16.2</td>
<td>Nevada</td>
<td>Las Vegas</td>
<td>30.3</td>
<td>Texas</td>
<td>Austin</td>
<td>17.3</td>
</tr>
<tr>
<td>Florida</td>
<td>Orlando</td>
<td>55.4</td>
<td>New Mexico</td>
<td>Albuquerque</td>
<td>32.3</td>
<td>Texas</td>
<td>Dallas</td>
<td>31.1 &amp; 28.1</td>
</tr>
<tr>
<td>Florida</td>
<td>Tampa</td>
<td>43.1</td>
<td>New York</td>
<td>Cobleskill</td>
<td>41.4</td>
<td>Texas</td>
<td>Houston</td>
<td>10.2</td>
</tr>
<tr>
<td>Georgia</td>
<td>Atlanta</td>
<td>16.2</td>
<td>New York</td>
<td>New York</td>
<td>42.5</td>
<td>Washington</td>
<td>Seattle</td>
<td>46.3</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>North Carolina</td>
<td>55.3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

INTERNATIONAL LISTINGS

<table>
<thead>
<tr>
<th>COVERING</th>
<th>CABLE/SATELLITE</th>
<th>DAYS</th>
<th>TIMES</th>
<th>CHANNEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>United Kingdom</td>
<td>Sky Satellite</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>597</td>
</tr>
<tr>
<td>United Kingdom</td>
<td>Freesat</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>695</td>
</tr>
<tr>
<td>United Kingdom</td>
<td>Freeview</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>239</td>
</tr>
<tr>
<td>Asia &amp; India</td>
<td>ABS 2</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>sonlifetv.com for more info</td>
</tr>
<tr>
<td>Africa</td>
<td>Intelsat 20</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>sonlifetv.com for more info</td>
</tr>
<tr>
<td>Africa</td>
<td>Thaicom</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>sonlifetv.com for more info</td>
</tr>
<tr>
<td>Africa - Southern</td>
<td>Intelsat 10</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>sonlifetv.com for more info</td>
</tr>
<tr>
<td>Australia &amp; New Zealand</td>
<td>OPTUS D2</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>sonlifetv.com for new info</td>
</tr>
<tr>
<td>NEW Austria</td>
<td>AustriaSat</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>313</td>
</tr>
<tr>
<td>Barbados</td>
<td>Lime TV</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>4</td>
</tr>
<tr>
<td>NEW Belgium</td>
<td>TéléSAT</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>532</td>
</tr>
<tr>
<td>NEW Belgium</td>
<td>TV VValaanderen</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>356</td>
</tr>
<tr>
<td>NEW Brazil (Nationwide)</td>
<td>StarOne C2 Satellite</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>sonlifetv.com for more info</td>
</tr>
<tr>
<td>Bulgaria</td>
<td>Dcable</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td></td>
</tr>
<tr>
<td>Bulgaria</td>
<td>3 Air Media</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>SR 49</td>
</tr>
<tr>
<td>Cayman Islands</td>
<td>Lime TV</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>104</td>
</tr>
<tr>
<td>Central &amp; South America/Caribbean</td>
<td>Hispasat 1E</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>sonlifetv.com for more info</td>
</tr>
<tr>
<td>NEW Czech Republic</td>
<td>Skylink</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>265</td>
</tr>
<tr>
<td>France</td>
<td>WEBSERVICE - Play Media</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>493</td>
</tr>
<tr>
<td>France</td>
<td>Canal Sat</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>409</td>
</tr>
<tr>
<td>NEW Germany - Cologne, Dusseldorf, Bonn &amp; Aachen</td>
<td>Net Cologne</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>238</td>
</tr>
<tr>
<td>Germany</td>
<td>Unity Cable</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>302</td>
</tr>
<tr>
<td>Germany</td>
<td>Kabel BW</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td></td>
</tr>
<tr>
<td>NEW Germany</td>
<td>Kabel Deutschland</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>847</td>
</tr>
</tbody>
</table>
## INTERNATIONAL CABLE & SATELLITE LISTINGS [CONTINUED]

<table>
<thead>
<tr>
<th>COVERING</th>
<th>CABLE</th>
<th>DAYS</th>
<th>TIMES</th>
<th>CHANNEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Germany</td>
<td>Sky Deutschland</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>975</td>
</tr>
<tr>
<td>Germany</td>
<td>Stadtwerke</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>442</td>
</tr>
<tr>
<td>Germany</td>
<td>HD+</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>983</td>
</tr>
<tr>
<td>Germany</td>
<td>Astra 1</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>sonlifetv.com for more info</td>
</tr>
<tr>
<td>Israel, Middle East, Northern Africa, Europe</td>
<td>Hot Bird 6</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>sonlifetv.com for more info</td>
</tr>
<tr>
<td>Italy</td>
<td>Tivu</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>75</td>
</tr>
<tr>
<td><strong>NEW</strong> Italy</td>
<td>Sky Italia</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>850</td>
</tr>
<tr>
<td>Middle East &amp; Asia</td>
<td>Eutelsat 25</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>sonlifetv.com for more info</td>
</tr>
<tr>
<td><strong>NEW</strong> Netherlands</td>
<td>Canal Digital</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>208</td>
</tr>
<tr>
<td>Poland</td>
<td>Korbank</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>155</td>
</tr>
<tr>
<td>Poland</td>
<td>MGK</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>265</td>
</tr>
<tr>
<td>Puerto Rico</td>
<td>Choice</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td></td>
</tr>
<tr>
<td>Russia &amp; Eastern Europe</td>
<td>Amos 2</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>4° West</td>
</tr>
<tr>
<td>Russia West</td>
<td>Yamal 1</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>sonlifetv.com for more info</td>
</tr>
<tr>
<td><strong>NEW</strong> Slovakia</td>
<td>Skylink</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>463</td>
</tr>
<tr>
<td>South America</td>
<td>Intelsat 21</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>sonlifetv.com for more info</td>
</tr>
<tr>
<td>Spain</td>
<td>Canal+</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>463</td>
</tr>
</tbody>
</table>

Until a channel comes to your area, enjoy your favorite radio and television programs by visiting [www.sonlifetv.com](http://www.sonlifetv.com). You can already view live services and prerecorded programming on-line!
NEW CHRISTIAN SAYS MESSAGE OF THE CROSS IS THE ANSWER

DEAR BROTHER SWAGGART, the Message of the Cross is the answer! Thankfully, I am growing in the Lord. I am so hungry and thirsty to know everything I can about Jesus. I can do all things through Christ who strengthens me. What a privilege it is to worship Him, in Spirit and truth. I consider myself to be a new Christian (since March 2013). I believe it was the Holy Spirit that led me to repentance. The Holy Ghost conviction let me know I was going in the wrong direction. Praise God, He corrects His children!

– Email

BOY PREACHER FROM INDIA GREW UP ON JSM MESSAGES

DEAR BROTHER SWAGGART, I grew up in Vellore, a town in southern India. My dad, a full-time missionary, gave me your sermon VHS tapes when I was about 12 years old. I would listen to your VHS tape messages with awe. No preacher grabbed my attention like you did. Though we hailed from different cultures, your preaching style and content captivated me. I played your tapes, recorded it on my tape recorder (audio) and listened to them over and over. I learned your message, “Hell Is No Joke!” As a 16-year-old, I preached a version of that message with my input in my school to an audience of 500 students and teachers in the assembly. That was my first preaching experience. One girl fainted after hearing that message on Hell. It was an unusual baptism in preaching for a 16-year-old in 1991. I am now founder of a ministry to present-day people (today’s youth). I have now preached in 16 Indian states and three other nations apart from India, mainly to young people and young professionals. As a young boy, I have listened to other messages of yours preached in the 80s like “The Great White Throne Judgment.” When I was in college (I did agricultural engineering as my first degree), I won a prize reciting one of your sermons. Uncle Jimmy (we Indians like to call people we love and respect that way!) you have influenced me to preach God’s Word like no one else has! You still do. The other day, my wife and I were listening to your most recent messages. I showed my two kids your YouTube messages and told them, “Daddy learned to preach from this grandpa, a great man of God!” We thank God for you. May God give you long life and continue to keep you as a blessing!

– Louisiana

FORMER ISLANDER LISTENED TO JSM RADIO PROGRAM AS A TEENAGER; SAVED AND STILL SERVING THE LORD

DEAR BROTHER SWAGGART, I was born in the Commonwealth of Dominica and I am now 59 years of age. When I was a young girl in my teens, I was born again and I listened to your program on Radio Paradise. You were a great source of encouragement to me and many others who were seeking the baptism in the Holy Ghost. I got filled, and today I am still a follower of the Lord Jesus Christ with a desire for more of Him. I am presently in the USA, and it is such a pleasure to watch you and your family on SBN still pressing on for the great Kingdom of our God. I want to encourage you to keep fighting the good fight of faith. My prayers are with you.

– Texas

DEEP APPRECIATION FOR THE EXPOSITOR’S STUDY BIBLE

DEAR BROTHER SWAGGART, Thank you, thank you for the Expositor’s Study Bible! I have only owned one for a week, but it has been a tremendous blessing to me. I find that I have been staying up late with it because the more that I read, the more that I want to read. I feel that I am finally being exposed to the full power of the living, breathing Word of God. I will now be purchasing Crossfire editions for my children as well. Praise God for his Word and for the Expositor’s Study Bible!

– North Carolina
World Evangelism Fellowship was born out of a deep desire of Christians from all denominational backgrounds to reach the world with the Gospel of Jesus Christ. It was realized that when churches and ministries band together under the anointing of the Holy Spirit to attack the strongholds of Satan, much can be accomplished.

This is the reason World Evangelism Fellowship was formed – to channel the efforts of churches and preachers from all over the United States, Canada, and the world into a unified, proven plan to reach the lost and dying with the Good News of the Gospel.

The call of God to win the lost is clear. World Evangelism Fellowship is answering that call and we would like to extend an invitation to you to join us. This is not a Denomination, and we pray it never will be. It is, however, a fellowship of Ministers and Churches united in their efforts to reach the world for Jesus Christ.

How do I, as an individual, affiliate with World Evangelism Fellowship?

There are several ways to join World Evangelism Fellowship, and the method you choose depends on what God has called you to do.

- **Christian Worker**
- **Licensed Minister**
- **Ordained Minister**
- **Church Affiliation**

For more information contact:
World Evangelism Fellowship
P.O. Box 262550 | Baton Rouge, LA 70826-2550
225.768.3106 | www.jsm.org

“Go ye into all the world, and preach the Gospel to every creature.”
— Mark 16:15

---

**YOUTH ARE SAVED, FILLED WITH THE SPIRIT DURING CAMPMEETING SERVICES**

DEAR BROTHER SWAGGART, I just wanted to thank God for the Campmeeting! We took our youth to the Campmeeting for the Saturday service and God really blessed. When we went to go get our youth group out of the service, lo and behold, we saw them at the altar praising, weeping, and reaching out to God. Many of them told us they got saved and filled with the Spirit of God. I was so touched and began to weep as well because this is what I pray for concerning our youth. I really want them to enjoy all the benefits the Cross affords them. This Campmeeting just encouraged me the more to continue to preach the Cross! Thank God for Jesus and what He did at Calvary!

— Mississippi

**TEN-YEAR-OLD BOY SAVED WATCHING SONLIFE BROADCASTING NETWORK**

DEAR BROTHER SWAGGART, I just wanted to let you know that my 10-year-old son just prayed, and was saved by watching TV with me! We love watching you every day.

— Ohio

**CALLER SAYS JSM PRAYER COUNSELOR IS ANOINTED AND A BLESSING**

DEAR BROTHER SWAGGART, I would just like to thank your prayer counselor named Irene, who prayed for me this morning and also last week when I called. She is so sweet and the anointing of the Lord is all over her when she prays. Please tell her that I appreciate her every time I speak with her on the phone and that she is truly a blessing to me. Thank you so much, and God bless you!

— Illinois

**SAVED SINCE 1953 AND IT’S BETTER ALL THE TIME**

DEAR BROTHER SWAGGART, I would like you to know how I was blessed by your Easter Campmeeting. I will be 80 years old very soon, and your music has blessed me over the years. I have been saved by our wonderful Christ Jesus since May 1953, and it’s better all the time. I could not sleep, so I put on the TV and enjoyed two hours with you and your people. My heart is only working at 20 percent, so I have to go slow, but my Spirit is still OK. Now I put on Dish channel 597—that’s your program on seven days a week. I record also at 2 a.m. so I can enjoy the music. It’s giving me such joy. Thank you for your faithfulness over the years. God bless you.

— Email
THERE HAS BEEN A lot of discussion on the doctrine of grace, but in reality, many have a distorted view of what grace really is. Many have taught that since we are under the dispensation of grace that there is no need for the believer to ask for forgiveness of any kind, that grace automatically covers it. However, that is wrong to teach such, or even to believe such. If that were the case, then the Holy Spirit would not have prompted John the Beloved to write, “If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness” (I Jn. 1:9). He then went on to write, “My little children, these things write I unto you, that you sin not. And if any man sin, we have an advocate with the Father, Jesus Christ” (I Jn. 2:1). We as believers do not want to fail the Lord, for failure is repulsive to us. But when we do fail, we have an advocate with the Father, Jesus Christ, and when we confess our sins, He is always there to forgive us our sins. At that moment, the grace of God covers our sin.

WHAT IS GRACE?

Simply put, grace means unmerited favor. But to give it a more expansive definition, one could say that the grace of God is the goodness of God given to undeserving people. Now, there are three words in that definition that I would like to elaborate on: goodness, given, and undeserving.

Let’s dissect the first word, goodness. God is good. He is the epitome of good. In fact, everything He does is good. There is nothing He does that is not good, and because He is good, He wants to bestow upon all of His children all of His good things, whatever they might be. He has given us all that pertains to life and godliness (II Peter 1:3), and He wants to give us all that He has to offer, which will always be good.

Secondly, His goodness can only be given to us. This is something that we cannot earn, for His goodness is a gift from our Heavenly Father. When we try to earn something from God, whatever it might be, it ceases to be a gift and it becomes an allowance, which is earned. Remember, God never works on the brownie points system, but rather everything He wants to give us is a gift.

Last, these gifts that are bestowed upon us are undeserved on the part of humanity. In other words, we do not deserve any of these things. The grace of God is the goodness of God given to undeserving people. If we were to try to earn anything from God, it would not be grace, it would be an allowance. This is why the apostle Paul said, “For by grace (the goodness of God) are you saved through faith (faith in Christ, with the Cross ever as its object); and that not of yourselves (none of this is of us, but all is of Him): it is the gift of God (anytime the word gift is used, God is speaking of His own Son and His substitutionary work on the Cross, which makes all of this possible): Not of works (man cannot merit salvation, irrespective what he does), lest any man should boast (boast in his own ability and strength; we are allowed to boast only in the Cross [Gal. 6:14]).”

Eph. 2:8-9 - “For by grace (the goodness of God) are you saved through faith (faith in Christ, with the Cross ever as its object); and that not of yourselves (none of this is of us, but all is of Him): it is the gift of God (anytime the word gift is used, God is speaking of His own Son and His substitutionary work on the Cross, which makes all of this possible): Not of works (man cannot merit salvation, irrespective what he does), lest any man should boast (boast in his own ability and strength; we are allowed to boast only in the Cross [Gal. 6:14]).”

THE DOCTRINE OF GRACE  BY GABRIEL SWAGGART
words, we do not deserve the grace of God, for we are a cursed race because of sin. Sin has damned the souls of countless millions of people throughout history and the penalty, which is death, is what is deserved by all. But because of God’s goodness, He has provided a means of escape from the sin penalty, which was given to us through Jesus Christ and Him crucified.

WHAT MAKES THE GRACE OF GOD POSSIBLE?

Which leads us to our next question, “What makes the grace of God possible?” The answer is very simple: the Cross of Christ. It is the Cross that makes the grace of God possible for anyone who would simply believe. In fact, the Cross is the greatest display of the grace of God that has ever been. God has always been a God of grace, even on the outset of humanity, for when Adam and Eve fell in the Garden it was His grace that provided the means of the sacrifice to restore right relationship with Him. Knowing this, there was just as much grace under the Old Covenant as there is under the New Covenant. However, those under the Old Covenant could not enjoy all of the benefits of God’s grace as those who are under the New Covenant. The difference is the Cross, for it was the Cross that atoned for all sin—past, present, and future. The Cross of Christ is what makes the grace of God possible and it makes the grace of God more available presently than in the days of the Old Covenant. We must understand that before the Cross, God was limited as to what He could do because animal blood was extremely insufficient. But when Christ died and shed His life’s blood, it opened the door for the Lord to do great things in lives.

HOW CAN BELIEVERS BE GUARANTEED A CONSTANT FLOW OF GRACE IN THEIR LIVES?

Once again, we must look to the Cross of Christ for the answer to the question above. It was the Cross of Christ that signaled the beginning of the dispensation of grace, which is the age we live in today. It was Jesus Christ and what He did at Calvary that made it possible for all believers to bask in the grace of God in a bountiful way. But as the Cross of Christ makes it possible for us as believers to enjoy the grace of God in a bountiful way, so too is the Cross of Christ which guarantees the grace of God to flow to us, in us, and through us in an uninterrupted way.

Listen to what John the Beloved said: “For the Law was given by Moses, but grace and truth came by Jesus Christ” (Jn. 1:17). This refers to what Jesus Christ would do at Calvary. This grace, which can flow uninterrupted, was made possible by Jesus Christ. Never forget that. As well, if our faith is anchored and secured in Christ and the Cross, we can rest assured that His grace can flow in our lives every day uninhibited, which is the only way that we can live an overcoming, victorious life over the sin nature.

THE SPIRITUAL UMBRELLA

A few months ago it was Mother’s Day and after service, we went, as a family, to a particular restaurant to celebrate that most important day. When service let out it was cloudy, but there was no rain. But the moment that I parked the car at this restaurant and opened the driver’s side door, it was as if the heavens parted and the rain came pouring down upon us. I had no umbrella and because of that, I was completely drenched upon entering the restaurant.

Needless to say, I did not stay at the restaurant very long, being soaking wet. But that afternoon, it got me to thinking about the grace of God, and how that the Cross of Christ, and my faith in that finished work guarantees the help of the Holy Spirit, which allows His grace to flow uninterrupted in my life. Without an umbrella, the water from the rain will completely cover me head to toe, but if I had had the umbrella, I would have remained dry. Likewise, when I look to Christ and Him crucified, His grace will completely cover me, inside and out, with that flow of grace covering me from head to toe. This is what Paul would refer to as frustrating the grace of God (Gal. 2:21). It is the Cross of Christ, and the Cross of Christ alone, that allows the grace of God to flow in our lives in a constant manner, which brings about the victory in our lives.

When I look to Christ and Him crucified, His grace will completely cover me, inside and out, with that flow of grace covering me from head to toe.
Paul declares that the true man of God will follow after righteousness, godliness, faith, love, patience, and meekness.

THE TRUE BATTLE FOR THE CHRISTIAN

Paul’s exhortation to his “son in the Lord,” Timothy, stands out as an appropriate exhortation to all Christians. As Paul closes out this epistle, he describes to Timothy the activities that a man of God should indulge in. He deals with the need for the believer to flee from the love of money. He declares that the true man of God will follow after righteousness, godliness, faith, love, patience, and meekness. He goes on to exhort Timothy to “fight the good fight of faith.” This is the true battle for the believer. We are to believe that God has already established a solid redemption plan. We are to believe that despite what we may feel, hear, or see, God will always be faithful to those who depend upon that plan. This is the good fight of faith.

THE GOOD FIGHT DEFINED

In Verse 12, the word fight is used twice. The first time it is the Greek word agonizomai, which means, “to struggle”—literally, to compete for a prize; figuratively, to contend with an adversary. The second time it is the Greek word agon, which means, “a place of assembly” (as if led), i.e., a contest (held there); figuratively, an effort or anxiety. From this base word, we arrive at the English usage of the word agony. Therefore, we are to struggle to believe. We are to compete and/or contend with an adversary. The Bible tells us that our adversary, the Devil, goes about seeking whom he may devour. We must continually watch over ourselves to see whether or not we are really in the faith. Thus, agonize the great agony of faith! In other words, don’t release your faith in God’s redemption plan, ever; it stands as the basis of your redemption. Every other promise in the Word of God will be null and void if we fail to depend upon the finished work of Christ as a completed work. Therefore, we fight and struggle to believe in the Cross of Christ to maintain proper relationship with Him.

THE OPPOSITION DEFINED

In the parable of the sower, Jesus tells us of the sower’s work: how he sows a seed that should take root downward and bring forth fruit upward. While the condition of the soil may mirror the condition of the heart, that is another matter. My focus is the opposition that is sure to come to the heart that receives the seed. Persecution, trials, and attacks of
the enemy are sure to come against the believer. Despite what arises against us, we are to continue to believe that God is working in both us, and our circumstances. We are to believe that the opposition has not come because God is unfaithful, but rather that the opposition has come and that God will prove Himself faithful. God is in charge of all things and will not tempt me above that which I am able to handle, as long as I keep my eyes squarely upon the truth of the Cross and the promises of God’s Word.

SO WHAT ABOUT YOU?

Are you troubled with anxiety and fear? Are you struggling to believe what seems impossible to believe? Well, my friend, welcome to the good fight of faith. Whatever you do, don’t fail to continually trust in the faithfulness of your God! While we may not understand the present circumstances we find ourselves in, we can rest assured that God will ultimately reveal to us His intention and His plan regarding our case. Meanwhile, we fight the good fight. We believe that faith in God’s redemption plan qualifies us to receive any promises that God has made to us. We refuse to give in to despair, hopelessness, or dismay. Be strong and of a good courage. For the Lord your God is with you, no matter what you face, and no matter where you go! Fight the good fight of faith! 

Why WEBC&S?

“Being at WEBC&S has changed my outlook on Christianity. When you come to WEBC, it’s all about your personal walk with Christ — growing closer and closer to the Lord and letting the Spirit of God have His way in your life. The professors and brethren here have encouraged me to seek the face of God on a daily basis and depend on Him in my daily walk with Christ. When my time here at WEBC is finished, I hope that no matter what obstacles I face in life, I will be able to trust in the Cross of Christ and let the Holy Spirit lead me and guide me through every situation. I am looking forward to what God has in store for my coming years at WEBC.”

Colton Hill TEXAS

“When I was 12 years old, the Lord put this college on my heart. I grew up listening to the ministry and hearing the truth, so when I finally got here six years later, I wondered what more I could really learn. Throughout the past two years here, I have found out just how much I didn’t know! However, WEBC is not just about having a greater understanding of the Bible (although you certainly will), it is also about the process God brings you through while being here. The process of the truth — that Jesus and His work on the Cross is the only way to salvation, victory, and abundant life — becoming a reality in your heart and not just knowledge in your head. No matter how old or young, whether you want to be a doctor, a preacher, or just a better Christian, if your heart’s desire is to know more about Jesus Christ, then WEBC is the school for you.”

Brittany Sellers COLORADO

VOLUNTEER 2014 INTERNATIONAL KIDS CONFERENCE

SOUNDBOARD OPERATOR SONLIFE RADIO
BLESSED ASSURANCE

WHAT DID GOD SUPPLY to Abraham as an assurance that he would inherit the land? Faithful Abraham asked God, “Whereby shall I know that I shall inherit it?” God would take him to the sacrifice. I say the sacrifice because the promise God would make to Abraham could only be assured by the Cross. The Cross is the only means that we can receive anything from God. The very word covenant means “a cut,” indicating sacrifice. God instructs Abraham to take certain animals and to cut them in half and lay them apart. God would then cause a deep sleep to fall upon Abraham, and God would tell Abraham the things that would happen to his seed and the delay for them to inherit the land. 

Genesis 15:13-14: “And He (the Lord) said unto Abram, know of a surety that your seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years (the four hundred years pertain to the time from the weaning of Isaac to the deliverance of the children of Israel from Egyptian bondage; the time frame covered the time spent both in Canaan, before it belonged to them, and Egypt, as well);

“And also that nation, whom they shall serve, will I judge (Egypt): and afterward shall they come out with great substance (much gold and silver, etc., given to them by the Egyptians when they left [Ex. 11:1-3]).”

God, in His infinite mercy, would forestall His judgments against the nations that possessed the land He promised to Abraham. God’s mercy is patient and He is longsuffering, not willing that any should perish, but that all should come to repentance. In His foreknowledge, God knew that the Amorites would not repent, but He still gave them many years of opportunity.

MODERN DILEMMA

Is it any different today? The world court of public opinion holds Israel as interlopers, illegal occupants, and oppressors in the land God promised them. The world is vastly moving toward isolating Israel by forcing her to part her land to a people who have no history. The so-called modern Palestinian people have no historical language of their own. They have no currency to call their own. They are not mentioned as a unique people in one history book. For example, on March 31, 1977, the Dutch newspaper Trouw published an interview with Palestine Liberation Organization executive committee member, Zahir Muhsein. Here’s what he said: “The Palestinian people do not exist. The creation of a Palestinian state is only a means for continuing our struggle against the state of Israel for our Arab unity. In reality, today there is no difference between Jordanians, Palestinians, Syrians, and Lebanese. Only for political and tactical reasons do we speak today about the existence of a Palestinian people, since Arab national interests demand that we posit the existence of a distinct ‘Palestinian people’ to oppose Zionism.

“For tactical reasons, Jordan, which is a sovereign state with defined borders, cannot raise claims to Haifa and Jaffa, while as a Palestinian, I can undoubtedly demand Haifa, Jaffa, Beer-Sheva...
and Jerusalem. However, the moment we reclaim our right to all of Palestine, we will not wait even a minute to unite Palestine and Jordan."

**THE COVENANT**

In the meantime, the custom of the covenant (B’rith) was understood to be two parties entering into an agreement and sealing the agreement through a sacrifice. The animals were cut in half with their blood spilling out on the ground. The pieces of the severed animal bodies were then laid apart on either side of the blood-soaked ground. The parties in covenant then walked between the sacrificed animals on the blood; signifying that if one breaks the oath, the same judgment that the animals experienced would happen to them. The most fascinating aspect of God’s covenant to Abraham was that God walked through the animals while Abraham was asleep: “behold a smoking furnace, and a burning lamp that passed between those pieces.” The burning lamp represented the judgment of God. God then makes another covenant with Abraham that promises the land will also go to Abraham’s seed for an inheritance.

**COVENANT BORDERS**

There is no doubt from God’s Word that God set the borders (Gevulot Ha-aretz) of the land He promised to Abraham and his seed: “from the river of Egypt unto the great river, the River Euphrates.” The Bible gives account of the borders in several places: Genesis 15:18-21; Exodus 23:31; Numbers 34:1-15; and Ezekiel 47:13-20, to name a few. For us to better appreciate the vast geography involved with the land inheritance we must look at the boundaries a little closer.

Early Jewish tradition, expressed in the commentaries of Rashi and Yehuda Halevi, coupled with the Aramaic Targums (Jewish commentaries), understood the “Brook of Egypt” (Nachal Mitzrayim), as mentioned in Numbers, Deuteronomy, and Ezekiel as the Nile River in Egypt. Based on this information, the expanse of the land promised to Abraham extended from the Nile River in Egypt to the Euphrates River in Iraq. God would further mention to Abraham the nations of peoples that possessed the land: “The Kenites, and the Kennizzites, and the Kadmonites, and Hittites, and the Perizzites, and the Rephaims, and the Amorites, and the Canaanites, and the Gergashites, and the Jebusites.” In modern geographical terms, Abraham and his seed would inherit part of Egypt (the Sinai), Israel, Palestine, Jordan, Lebanon, Syria, and a large portion of Iraq, up to the River Euphrates.

**MODERN BORDERS**

Prior to World War I, all of these nations were part of the Islamic Ottoman Empire. After the war, the land mass was taken from the Ottomans, who threw their lot in with Germany and the axis, and then divided between France and England in what was known as the Sykes-Picot agreement.

It was agreed that France was to exercise direct control over Cilicia, the coastal strip of Syria, Lebanon, and the greater part of Galilee, up to the line stretching from north of Acre to the northwest corner of Lake Kinneret (Sea of Galilee), referred to as the “blue zone.” East of that zone, in the Syrian hinterland, an Arab state was to be created under French protection (Area “A”). Britain was to exercise control over southern Mesopotamia (the “red zone”), the territory around the Acre-Haifa bay in the Mediterranean, the rights to build a rail way from there to Baghdad. The territory east of the Jordan River and the Negev, south of the line stretching from Gaza to the Dead Sea, was allocated to an Arab state under British protection (Area “B”). South of France’s “blue zone,” in the area covering the Sanjak of Jerusalem, and extending southward toward the line running approximately from Gaza to the Dead Sea, was to be a “brown zone” under international administration.

**CHRIST OUR COVENANT**

The unique covenant God made was not so much with Abraham and his seed, but to Abraham and his seed. Abraham did not walk through the sacrificed animals. God alone swore unto Himself that He would give an inheritance to Abraham. Throughout the history of the Bible, God would repeat Himself through various writers that He would remember His covenant with Abraham and thereby extend mercy to his seed.

Jesus Christ would likewise fulfill a unique covenant by representing both God and man in the New Covenant (II Cor. 5:19). What responsibility did Abraham and his seed have to display to gain the benefits of the covenant promises God made to them?

To be continued next month.

---

1 Jewish Virtual Library.
THE WORLD

We’ve just gone on television in the following countries: Italy, Bulgaria, Kenya in Africa, Sweden, and New Zealand.

We have the command of the Lord to go into every country of the world that will accept our programming, and thank the Lord, most are.

At the time of this writing, we should be covering some 2 million more homes in Southern California than we were this time last month. And yet we still have about 40 million homes in America which cannot get SonLife Broadcasting. We’re doing everything we can, as fast as we can, to rectify this situation. Consequently, I urge you, solicit you, to pray for us daily that God will give us wisdom in all that we’re doing, and, above all, the anointing of the Holy Spirit upon all that goes out to the world. That’s the key—the anointing of the Spirit—plus the convicting power of the Spirit on the hearts of the lost.

But as we say month after month, irrespective that the Lord has called us for what we are doing (and that is undeniable), still, without you, we simply cannot get it done. I realize that’s quite a statement, but I know it to be true.

Of course, the Lord can do anything; however, He uses people to do the sending just as He sends others, namely someone such as myself. I need your prayers on a daily basis, and I need your financial support on a monthly basis. And how much I thank you—those of you who are so faithful. You are the backbone, the sinew—the muscle of this ministry—and we might quickly add, all under the Lord Jesus Christ, and the power of the Holy Spirit.

OUR NEW BOOK: THE TABERNACLE

I would pray that you would avail yourself of getting a copy of our new book, The Tabernacle. As someone has said, “the Old Testament is the New Testament concealed, while the New Testament is the Old Testament revealed.”

The tabernacle, its design given by the Lord to Moses, portrays Jesus Christ as nothing else in the Old Testament. In fact, every part of the tabernacle, and I mean every part, portrayed our Lord in either His atoning work, mediatorial work, and intercessory work. You need to know about these things simply because it will help you to understand our Lord even better. And anything that will help one to understand Christ a little more is valuable indeed!

Incidentally, we have another book coming out on the Old Testament shortly: The Sacrificial System. It will be more than 300 pages, hardback, and will, as well, portray Christ and the Cross as something I think that you have never read.

It goes into detail regarding the great sacrificial system which epitomized what Christ would do at the Cross, and in glaring detail. This is something you will want as quickly as it is ready.
HAPPY BIRTHDAY FRANCES

Incidentally, August 9 is Frances’ birthday. Am I going to tell you her age? Mama didn’t raise a complete fool. But this I can say, whatever age she is, she looks about 25 years younger. And I think if you knew her age, you would agree with me in totality. Incidentally, her program Frances and Friends has the largest audience of any of our programming over the SonLife Broadcasting Network. To prepare for this, she is up every morning at 5 a.m., and goes to bed at night studying the material for the next day.

In fact, the Lord has given both of us excellent health, for which we are so very, very thankful. The both of us have but one drive, one passion, one burden, one extreme urgency—and that is to take this Gospel of Jesus Christ to the entirety of the world. We want to see souls saved, and thank God, by the grace of God, that we are seeing.

PLEASE READ THE FOLLOWING VERY CAREFULLY

Every once in a while one of the members of our ministerial or musical staff will no longer be seen on the platform. We have scores of people calling us asking what happened to the person in question.

Please understand, it is against the law for us to say anything. There are many times we would like to, but we can’t. Thank the Lord, it is almost never that one of our preachers, singers, or musicians go elsewhere. We thank the Lord for that.

So, if you are accustomed to seeing a certain person on the platform, and you find they are no longer there, it’s no need asking us why because we simply cannot relay such information. That is always and without fail a very personal matter, and, consequently, we are prohibited from saying anything. It’s not that we don’t want to in most cases, but it’s simply that we can’t.

Incidentally, once again, happy birthday to Frances!

In the Master’s service, yours,

Jimmy Swaggart
CD/DVD
MUSIC COMBO SALE

REGULAR PRICE
$30 EACH

YOUR PRICE
$12 EACH

NO SUBSTITUTIONS

OFFER #08140

15-576 Campmeeting - I've Come Too Far To Look Back
15-578 I've Never Been This Homesick Before
15-579 Jimmy Swaggart & The Crusade Team Volume 1
15-581 Jimmy Swaggart - Sunday Morning
15-582 Campmeeting - The Love Of Jesus
15-584 Campmeeting - King Jesus
15-585 Jimmy Swaggart & His Golden Gospel Piano
15-586 Jimmy Swaggart "Live" From Family Worship Center
15-589 I've Got The Best Of The Trade
15-590 Campmeeting - To Me He's Become Everything
15-591 Jimmy Swaggart & The Crusade Team Volume 2
15-593 The Precious Blood Of Jesus Christ
15-594 Where No One Stands Alone
15-595 Won't Let Nobody Steal My Joy
15-596 Campmeeting - Lord You Are Holy
15-597 Is Not This The Land Of Beulah?
15-600 He Whispers Sweet Peace To Me
15-601 Joy Comes In The Morning
15-603 Campmeeting - Blood Bought Church
15-610 He Knows My Name
15-611 So Faithful
15-612 You've Really Been Good To Me
15-613 The Anchor Holds
15-614 He Accepted Me
15-618 I'm Going To The Meeting
15-620 Amazing Grace Volume 1
15-621 Amazing Grace Volume 2
15-624 Through It All
15-625 I Don't Have A Closet Religion
15-626 Jimmy Swaggart & The Crusade Team Volume 3
15-627 Jimmy Swaggart & The Crusade Team Volume 4
15-629 Mercy Rewrote My Life
15-637 Harbor In The Time Of Storm
15-641 Streets Of Galilee (Run Mary Run)
15-645 Camel Train

Plus Regular Postage, Shipping, and Handling. | All prices in The Evangelist are valid through August 31, 2014.
For Fast & Easy Ordering Call Toll Free: 1.800.288.8350 (US) | 1.866.269.0109 (CN) or Visit Our Website at www.jsm.org
THE EXPOSITOR’S STUDY BIBLE
MORE THAN 1.2 MILLION SOLD

» Regular Print
   $100 $60 (0814A)

» Giant Print
   $90 $50 (0814B)

» Spanish Edition Bonded Leather
   $100 $60 (0814C)

» Russian Edition
   $100 $60 (0814D)

» Crossfire Edition
   $60 $40 (0814E)

» Cromwell Premium Genuine Leather
   Signature Edition
   $200 $125 (0814F)

» Portuguese Edition
   $100 $60 (0814G)

» Ladies’ Edition
   $100 $60 (0814H)

» English New Testament
   $40 $25 (0814I)

» Spanish New Testament
   $40 $25 (0814J)

BUY ONE BIBLE, GET ONE
EXPOSITOR’S WORD FOR EVERY DAY
ABSOLUTELY FREE

As a special bonus, for each purchased copy of The Expositor’s Study Bible, we are giving you a copy of what we think is the finest devotional in the world today, The Expositor’s Word For Every Day. It is 892 pages, carrying a message for every day of the year. This is an excellent bargain, and I would pray that you would take full advantage of it. If you buy two Bibles, you will get two Devotionals, etc.

Plus Regular Postage, Shipping, and Handling. | All prices in The Evangelist are valid through August 31, 2014.

For Fast & Easy Ordering Call Toll Free: 1.800.288.8350 (US) | 1.866.269.0109 (CN) or Visit Our Website at www.jsm.org
BRAND-NEW JIMMY SWAGGART MUSIC CD

DRAW ME NEARER

REGULAR PRICE  YOUR PRICE
$18  $15
OFFER #0814M

INCLUDES THE SONGS:

1. Draw Me Nearer
2. Victory in Jesus
3. Nothing But the Blood of Jesus
4. In the Sweet By and By
5. The Hallelujah Side
6. House of Gold
7. Our Lord’s Return to Earth Again
8. I Love My Savior Too
9. It’s My Desire
10. It is Love

Plus Regular Postage, Shipping, and Handling.
All prices in The Evangelist are valid through August 31, 2014.

For Fast & Easy Ordering Call Toll Free:
1.800.288.8350 (US) | 1.866.269.0109 (CN)
or Visit Our Website at www.jsm.org

CROSS. FIRE.
WITHOUT THE CROSS, YOU CAN’T HAVE THE FIRE.

— Gabriel Swaggart

YOUTH MINISTRIES
With every Jimmy Swaggart Bible Commentary you purchase, we are giving as a special bonus the Book Brother Swaggart, How Do I Live A Victorious Life? It is hardcover, 283 pages, and that which every Believer ought to read. If you get two Commentaries, you will get two Books, etc. Whatever you do, take advantage of this most excellent offer.
THE 2014 INTERNATIONAL KIDS CONFERENCE (IKC) drew more than 300 children, parents and grandparents from 15 states to the Jimmy Swaggart Ministries complex on June 4-7. There, gradeschoolers enjoyed many outdoor activities including a dunk tank, rock wall climb, and a petting zoo, as well as two church services each day of the three-day conference. The annual event is orchestrated by JSM Children’s Pastor Mike Muzzerall and his wife, Ana, and made possible by the tireless efforts of JSM staff members and volunteers.

The Evangelist: Pastor Mike, what makes IKC different from any other vacation Bible school or summer camp?

Pastor Mike: The Holy Spirit. There’s no sense having a sermon, there’s no sense ministering if you don’t allow a person an opportunity to get closer to the Lord. We’re not there to entertain the kids, and we’re not there just to give them a good time in the service. I want them to have a one-on-one with Jesus, and the way we do that is we open up the altars. The kids will find a place to kneel down, or stand there and lift up their hands and talk to Jesus and we’ll pray with them. And, if the Holy Spirit leads, we’ll pray for the baptism of the Holy Spirit. We had kids stay at the altar after a service ended—asking for a touch from the Lord, praying for family members, or just telling Jesus they love Him.

The Evangelist: Were children saved and filled with the Holy Spirit during IKC?

Pastor Mike: That very first service — a joint service with Pastor Gabe and me — as soon as we went to do the altar call, I asked for a show of hands of those who wanted to accept Christ and hands went up all across the room. Some of them literally ran to the altar. That set the stage for all of the services. It just seemed, at this camp, that there were so many kids baptized in the Holy Spirit. Literally, at one point, I said, “Now put your hand up if you’ve been filled with the Holy Spirit for the first time, or received a new infilling,” and after I got past a hundred, I had to stop counting and go on with the service.

The Evangelist: What did you want the kids to take away from IKC?

Pastor Mike: We don’t preach baby sermons. We preach the same message you would hear in the big services: we’re going to preach on the Message of the Cross; we’re going to preach on redemption; we’re going preach on sanctification. We honestly don’t know the lifestyle some of these kids have. Some I’ll never see again and I know that, so I’ve got to make sure that we give them what they need, and I believe we’ve done that. What we try to instill in the kids, and I think the Holy Spirit did it in this camp just like He did in all the other camps, was this: Jesus is there every day for you and, no matter what your situation is, you’ve got to turn to Jesus.
Donnie Swaggart  
Office: 225.768.8300  
Email: info@jsm.org

**AUGUST 8-10, 2014 – DUBLIN, IRELAND**  
Pastor Samy Litofo  
Friends of Jesus Christ  
Jesus Center Dublin, The Redeemed Christian Church of God  
119 A Bluebell Ave., JFK Industrial Ave., Dublin 12  
Ph: 00353899620780 | samylitofo@yahoo.co.uk  
→ SAT & SUN 5 PM

**AUGUST 22-24, 2014 – ST. LOUIS, MO**  
Pastor Harold Maxey  
Evangel Temple  
2736 Sutton Blvd., Maplewood, MO 63143  
314.645.6284 | evangeltemple@aol.com  
→ FRI & SAT 7 PM | SUN 10 AM & 6 PM

**AUGUST 29-31, 2014 – RANDERS, DENMARK**  
Pastor Simon Griis  
Evangeliesalen  
Alsikevej 33, 8920 Randers NV, Denmark  
Ph: +45 2829 6655 | rasmussegriis@gmail.com  
→ SAT 4 PM & 7:30 PM | SUN 10 AM

**SEPTEMBER 5-7, 2014 – BUTTE, MT**  
Pastor Douglas Rykiel  
First Baptist Church Butte, MT  
201 W Broadway Street, Butte, MT 59702  
www.firstbaptistchurchofbutte.org  
→ FRI & SAT 7 PM | SUN 11 AM & 7 PM

Gabriel Swaggart  
Office: 225.768.3072  
Email: crossfire@jsm.org

**AUGUST 9, 2014 – OXFORD, AL**  
Contact: John Lanier  
Oxford Civic Center  
401 McCullars Lane, Oxford, AL 36203  
205.662.4826 | www.johnlanier.com  
→ SAT 6 PM

**SEPTEMBER 28, 2014 – RICHMOND, KY**  
Pastor Owen Moody  
Richmond House Of Prayer  
330 Mule Shed Lane, Richmond, KY 40475  
859.200.5009 | www.richmondhouseofprayer.org  
→ SUN 10:45 AM

David Borg  
Office: 225.768.3890  
Email: davidborg@jsm.org

**AUGUST 8-10, 2014 – DAUPHIN, PA**  
Pastors Jim & Doris Law  
Light Of Hope Community Church  
100 Floral Lane, Dauphin, PA 17018  
717.921.2622 | www.lightofhopecommunitychurch.org  
→ FRI 7 PM | SAT 10 AM (Teaching) & 6 PM | SUN 10 AM & 5 PM

**AUGUST 22-24, 2014 – TEXARKANA, AR**  
Pastor Mike Mauldin  
CrossWay Church Of Texarkana, TX  
3604 County Ave., Texarkana, AR 71854  
(turn off of State Line Rd. onto East 37th St. and go 4 blocks)  
870.773.5665  
→ FRI 6:30 PM | SAT 6:30 PM (Sharon ministering) | SUN 10 AM & 6 PM (Sharon ministering)

Bob & Sharon Cornell  
Office: 225.768.3887  
Email: bobc@jsm.org

**AUGUST 8-10, 2014 – BOWLING GREEN, OH**  
Pastor Willie Miller  
Faith Hope Love Church  
404 North Dunbridge Rd., Bowling Green, OH 43402  
419.517.3138 | www.livingthecrosslife.org  
→ FRI 7 PM | SAT 10 AM (Teaching) & 6 PM | SUN 11 AM

**AUGUST 8-10, 2014 – WICHITA, KS**  
Berean Assembly  
1215 W. Carey Lane, Wichita, KS 67217  
316.688.1412 | www.bereanassembly.org  
→ FRI 7 PM | SAT 6 PM (Sharon ministering)  
SUN 10 AM & 6 PM (Sharon ministering)

Loren Larson  
Office: 225.768.3890  
Email: info@webc.edu

**AUGUST 8-10, 2014 – WALKER, LA**  
Pastor Wayne Mack  
Redeeming Life Ministries  
31291 Walker Road N, Walker, LA 70785  
225.978.0370  
→ FRI 7 PM | SAT 7 PM | SUN 10:30 AM

**AUGUST 22-24, 2014 – WATERTOWN, WI**  
Pastor Jeff Steiner  
Promised Land Church  
243 East Spaulding Street, Watertown, WI 53098  
920.390.0336  
→ FRI 7 PM | SAT 10 AM (Teaching) & 7 PM | SUN 10 AM

Please visit www.jsm.org to view full list of meetings.
You can reach the world with the Gospel.

**The Expositor's Study Bible**

**BIBLE-THON**

**COMING UP:**

- **FRIDAY**  AUGUST 1
- **TUESDAY**  SEPTEMBER 2
- **THURSDAY**  OCTOBER 2
- **MONDAY**  NOVEMBER 3
- **MONDAY**  DECEMBER 1