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The trespass offering was most holy as well.

The requirements for the trespass offering were very similar to the sin offering. Both were intended as remedies for the sins of spiritual weakness; intended upon life still subject to the trials and temptations of this world.

One point of difference between them was in the mode of disposing of the blood. Both were bloody offerings, but the blood in the case of the sin offering was to be put on the four horns of the altar. In the trespass offering, it was to be sprinkled “round about upon the altar.”

As stated, the meat offering, the sin offering, and the trespass offering were labeled *most holy*. The whole burnt offering and the peace offering were holy, but they were not labeled as most holy.

**WHY WERE SOME HOLY AND SOME MOST HOLY?**

Without what Christ did at the Cross, sinful man couldn’t be saved. That’s the reason the sin offering and the trespass offering are labeled *most holy*. The meat offering falls into the same category simply because, in essence, it refers to thankfulness on our part for what He has done to deliver us from sin.

All of the instructions given here, by and large, pertain to the priests. This means that the far greater responsibility lay with the priests. As well, the glory of our salvation does not lie with us, the sinner; it
lies with the Lord Jesus Christ. About all the person could do under the old economy was to bring his offering and to believe the instructions he was given concerning the atonement. Likewise, at this particular time, under the New Covenant, all the failing believer can do is present himself before the Lord and believe. All the work is done by our Great High Priest.

According to verses 2 through 5, the priests were given careful instructions regarding the kidney, the caul, and the fat. This represented the prosperity, the life, and the living of the individual, and that the Lord is the author of such.

If it is to be noticed, the blood of the trespass offering was not to be placed on the horns of the altar, as was the rule in the ordinary sin offering, but cast against the inner side of the altar, as with the burning offering and peace offering.

In all of these sacrifices, with the exception of the meat offering, there was an ample display of blood.

**THE BLOOD**

The psalmist sang, “How amiable are Your tabernacles, O Lord of Hosts!” (Ps. 84:1).

Concerning this, Seiss said: “Approaching those admirable courts, our attention would have been attracted on all sides with marks of blood. Before the altar, ‘blood’; on the horns of the altar, ‘blood’; in the midst of the altar, ‘blood’; on its top, at its base, on its sides, ‘blood’; and tracked along into the deepest interior of the tabernacle, ‘blood’!”

Most of humanity would think of such as disgusting, but he who has learned to look at things from a spiritual sense — to see the blood in the realm of forgiveness and the grace of God to lost sinners — will know how precious the blood is and will know very well how to appreciate it.

Paul said that the preaching of Christ crucified was to the Jews a stumbling block and to the Greeks foolishness; but to those of us who know what sin actually is, and what is implied in redemption from it, will ever hail the announcement of the Cross as the most glad tidings that ever fell upon the ear of earth.

**MOST HOLY**

“Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy. As the sin offering is, so is the trespass offering: there is one law for them: the priest who makes atonement therewith shall have it. And the priest that offers any man’s burnt offering, even the priest shall have to himself the skin of the burnt offering which he has offered. And all the meat offering that is baked in the oven, and all that is dressed in the frying pan, and in the pan, shall be the priest’s that offers it. And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another” (Lev. 7:6-10).

We may grow weary at all of these tedious instructions, which is the reason the book of Leviticus is seldom read. However, if we fully understand the sin question and what it took to redeem humanity from its awful clutches, then we would linger long over every word, asking the Holy Spirit to reveal more and more the meaning to our hearts. Of course, we are speaking of the Cross, to which all of these instructions pointed.

Understanding the meat offering, the sin offering, and the trespass offering as most holy proclaims to us in no uncertain terms the absolute holiness, the most holiness, of the Cross of Calvary.

The sin offering and the trespass offering were so very similar that there was actually one law for the both of them. The same rule, as stated in Leviticus 6:27–28, applied to both offerings; hence, what was omitted in the

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**FORESTHILL HOUSE**

**We invite you now to receive the Lord Jesus Christ as your personal Saviour.**

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As well, as it regarded the meat offering, with the exception of the memorial part, which was burnt upon the altar, it was to go to the particular priest who offered it.

All the priests were to share equally according to the instructions given by the Lord.

**THE LAW OF THE SACRIFICE OF PEACE OFFERINGS**

“And this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD. If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried. Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings. And of it he shall offer one out of the whole oblation for an heave offering unto the LORD, and it shall be the priest’s that sprinkles the blood of the peace offerings. And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning” (Lev. 7:11-15).

Verses 11 through 21 portray the law of the sacrifice of peace offerings.

Verse 12 tells us that the peace offerings were at times offered as a thanksgiving.

In verse 13, the offerer is instructed to use “leavened bread with the sacrifice.” This was permitted in the thank offering, even though it was a form of corruption and, thereby, a type of sin, because this was the spontaneous expression of devotion from lives that were not entirely rid of sin and evil in every case.

The eating of the leavened bread was a constant reminder that the offerer was a poor, weak sinner, and that all of the grace was in the Lord Jesus Christ.

There were some offerings of thanksgiving that were given with unleavened cakes, which signified the perfect, unblemished, sinless body of the Lord Jesus Christ.

Verse 15 indicates that the offerer of the peace offering could have a feast with his friends, which would symbolize the blessings of the Lord.

Verse 19 speaks of “touching any unclean thing.” This principle, which made one unclean, also applied to touching any holy thing which made one clean.
FULL-POWER STATIONS

Baton Rouge, LA .................. 88.5 (WJFM)
Covering parts of Southern Louisiana

Lake Village, AR/Greenville, MS .... 95.9 (KUUZ)
Covering parts of Western Mississippi and Eastern Arkansas

Baton Rouge/Toledo, OH ...... 730 AM (WJYM)
Covering parts of Northern and Central Ohio, Eastern Indiana, and the Southern tip of Michigan

Atlanta/Texarkana, TX .......... 100.1 (KNRB)
Covering parts of Northeastern Texas, Northwestern Louisiana, Southwestern Arkansas, and Southeastern Oklahoma

Gravesville, TN .................. 95.7 (WAYB)
Covering parts of Southern Tennessee and Northern Georgia

Camden, AR ..................... 1450 AM (KNHD)
Covering parts of Southern Arkansas

Grenada, MS .................... 95.7 (WTGY)
Covering parts of Northwestern Mississippi

Bentonia/Yazoo City - Jackson, MS ... 92.1 (WJNS)
Covering Central Mississippi and Eastern Louisiana

Guthrie, OK ..................... 1490 AM (KMFS)
Covering Oklahoma City, Edmond, and parts of Central and Northern Oklahoma

Jonesboro, LA ................... 104.9 (KTOC)
Covering Northern Louisiana

Augusta/Little Rock, AR .......... 97.7 (KJSM)
Covering Central Arkansas, Western Tennessee, a small part of Northwestern Mississippi, and a small part of Southern Missouri

Desoto/St. Louis, MO .......... 100.1 (KDJR)
Covering Southern Missouri, parts of Eastern Missouri, and Western Illinois

Palm Springs, CA ............... 90.9 (KPSH)
Covering the Coachella Valley

Winfield/Wichita, KS .......... 91.9 (KBDD)
Covering South Central Kansas and North Central Oklahoma

Crete, IL ......................... 88.1 (WBMF)
Covering South Chicago and Chicago Heights

Ottawa, IL ....................... 88.9 (WWGN)
Covering Ottawa, West La Salle, East Joliet, and North DeKalb

Kankakee, IL ................... 88.3 (WAWF)
Covering Northeastern Illinois and Northwestern Indiana

Nashville, AR ................... 96.9 (KSSW)
Covering Southwestern Arkansas

Mobile/Citronelle, AL ....... 102.1 (WQUA)
Covering Mobile, Alabama

Lafayette/Church Point, LA ....... 91.9 (KCKR)
Covering Southern and Western Louisiana

Ada, OK .......................... 88.7 (KAJT)
Covering South Central Oklahoma

Albion/Rochester, NY ......... 102.1 (WJCA)
Covering North Western New York State

Norman/Oklahoma City, OK .... 89.3 (KSSO)
Covering Oklahoma City, Oklahoma

Panama City, FL ............... 91.7 (WFFL)
Covering Panama City, Florida

Beatrice/Lincoln, NE ......... 88.9 (KNBE)
Covering South Eastern Nebraska

Grand Island/Hastings, NE ..... 90.7 (KNFA)
Covering South Central Nebraska

Lakewood/Jamestown, NY ....... 88.9 (WYRR)
Covering Lakewood and Jamestown, NY

Corrigan/Lufkin, TX .......... 99.3 (KYTM)
Covering Corrigan and Lufkin, TX

Bastrop, LA .................... 88.3 (KJGM)
Covering Bastrop, Monroe, and the Northeastern part of Louisiana

Bristow, OK ..................... 104.9 (KREK)
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the southside of Tulsa, OK

TRANSLATOR STATIONS

Andalusia, AL .......... 89.7
Eufaula, AL ............... 88.9
El Dorado, AR .......... 89.7
Bishop, CA ......... 91.7
Key West, FL ......... 90.5
Dublin, GA .......... 90.9
La Grange, GA ...... 90.3
Waycross, GA ....... 90.7
Carlinville, IL ...... 89.1
Effingham, IL ....... 88.7
Freeport, IL ........ 91.3
Jacksonville, IL .... 88.1
DeRidder, LA ....... 89.5
Grayson, LA ........ 91.9
Many, LA ........ 91.3
Minden, LA ......... 91.1
Morgan City, LA .... 91.5
Natchitoches, LA .... 90.1
Alexandria, MN ...... 91.7
Morris, MN ......... 90.5
Kirkville, MO ...... 88.1
Mountain Grove, MO .... 91.7
St. James, MO ....... 89.3
Springfield, MO ...... 91.5
Willow Springs, MO ... 90.5
Columbia, MS ....... 88.3
Morehead City, NC .... 91.9
Rockingham, NC .... 88.3
Corn, NY ........ 89.5
Chambersburg, PA ... 89.7
Franklin, PA ...... 90.3
Lock Haven, PA ..... 89.3
Mansfield, PA ...... 91.5
Andrews, SC ........ 88.7
Clinton, SC .......... 88.3
Manning, SC ....... 88.7
Winnsboro, SC ....... 90.9
Brookings, SD ....... 89.7
Mitchell, SD ....... 89.3
Watertown, SD ....... 90.1
Yankton, SD ....... 90.7
Pikeville, TN ........ 91.3
Bonham, TX ........ 91.1
Columbus, TX ....... 91.1
Midland, TX ....... 91.7
Palestine, TX ....... 91.1
leavened bread

or holy. It typifies two things:
1. The touching of Satan (his works) makes one unholy.
2. Touching Christ makes one holy.

The law of the peace offering commanded unleavened cakes (Lev. 7:12) and leavened bread (Lev. 7:13). The first symbolized the sinless humanity of Christ; the other, the sinful humanity of the worshipper. The one had sin on Him (actually our sin), but not in Him; the latter, the sinful worshipper, had sin in him and on him.

The peace offerings could be offered as a thanksgiving offering, even as the meat offering. This would be an acknowledgment of special mercies received from God for whatever! It was to this sacrifice that Paul alluded when he said, "By Him therefore let us offer the sacrifice of praise to God continually" (Heb. 13:15).

In verses 12 through 14, no mention is made of the number of cakes or the quantity of oil. Consequently, this must have been left up to the decision of the administrators of the laws.

These cakes were to be eaten with the flesh of the peace offering and had to be baked before the victim was slaughtered.

These particular cakes were to be unleavened because they represented the sinless humanity of Christ.

The peace offering was offered at times after the other offerings. It was the only offering of which the offerer could partake. A small portion was to be burnt on the
brazen altar, a portion given to the priests, which we will address momentarily, with the offerer taking the remainder. With this, he could have a feast with his friends and family, signifying that peace with God had been restored. Sin, in whatever form, destroys that peace; consequently, the proper sacrifices had to be offered in order to atone for the sin. Then the peace offering could be offered.

**THE CAKES**

There were four different kinds of cakes — unleavened cakes mingled with oil, unleavened wafers anointed with oil, cakes mingled with oil, of fine flour, fried; and lastly, there was the leavened bread.

Of these four different types of cakes or bread, the officiating priest was to wave one of each of the four kinds before the Lord as a heave offering (Ex. 29:24, 28). After he waved them before the Lord in thanksgiving to the Lord, he could have these four loaves as his portion, with the rest or the remaining cakes belonging to the owner of the sacrifice, which he could partake of with the roasted flesh of the sacrifice.

To the priest was given the breast and the shoulder of the animal. The one bringing the sacrifice would be given that which remained, with the exception of the fat, which was burned on the altar (Lev. 7:4–5). However, there was one stipulation: all of the flesh of the peace offering had to be eaten the same day it was offered. None was to be left until the morning.

This typified that we must partake of all of Christ and not merely a part of Christ. Many desire Him as Saviour but reject Him as the baptizer with the Holy Spirit. In fact, this list is long, with many picking and choosing. Sorry! According to the Scriptures, such cannot be done. It is all of Christ or none of Christ!
Children can be a tremendous blessing in any home. God ordained that husbands and wives should be parents. Children are a heritage of the Lord and, as such, can be a special blessing. Most couples want children, and some who are unable to have them feel a deep void in their lives. This is altogether natural and normal.

Yet there are those today who say that people should not have children. There is a great hue and cry going up all over the world concerning this matter, due to the fact that there are well over 4 billion people in the world. There are just too many mouths to feed and, as a result, many are literally starving to death.

I have no intention of arguing whether or not there are too many people in the world. I would say this, though: I’m very glad they didn’t stop having children just before I was born. You would probably be able to say the same thing. Yet, some would argue that there are too many people in the world and we shouldn’t bring more children into it.

Regardless of one’s position on whether children should or should not be brought in the world today, it would seem that there is one position on which all can find agreement. And that is the position that if there is one place where children should be brought into the world, it is in the godly, Christian home where they will be exposed to the benevolent influence of proper rearing. Children who grow up in such an environment can be counted upon to provide light and guidance to a darkened world. How much better for these good, potential Christian souls to be born and raised in proper Christian surroundings, than for them never to have been born at all. Common sense will confirm this. A Christian home, overseen by Christian parents and producing children who will grow up to be God-fearing and God-loving adults, can be a real blessing in any society.

Children are a blessing and—under normal circumstances, normal desires, and normal situations—having them can be a wonderful and fulfilling experience. I firmly believe that no home can be as complete as it should be without children.

You see, a father learns a great deal about the discipline of God by overseeing children and bringing them up in the fear and admonition of the Lord. Children bring joy as nothing else can. Frances and I have only one son, but we wish we could have had more children. Our son, Donnie, has been a blessing to us in many ways, and he now helps us with the crusades and in the solving of problems encountered by this large ministry. In addition, he and his wife, Debbie, have presented Frances and me with three beautiful grandchildren. They are truly a joy and a delight. We therefore feel that people ought to marry and have children for the good of the race.

HOW MANY? A MATTER OF PRAYER

We would not say that people should have an unlimited number of children. The number of children each Christian couple should have is something no outsider can decide for them. A couple can receive the

—Psalm 127:3-5

Lo, children are an heritage of the Lord: and the fruit of the womb is his reward. As arrows are in the hand of a mighty man; so are children of the youth. Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.
answer to this question by seeking the face of God, however, and accepting His counsel and guidance. There are several factors that should be taken into consideration, though.

You must look at your budget—your ability to take proper care of the children that you do have. Your decision should be made only after much prayerful thought, based on the Word of God. It is always disturbing to see parents bring children into the world and not be able to take care of them. Some feel they should have as many children as the wife can physically manage. We feel that prayerful wisdom should be exercised—after seeking the face of God.

SOME FEAR EVIL

Some hesitate to bring children into the world because of the evil, wickedness, and the general sickness pervading the whole of society today. However, many of these things have been in the world almost since the beginning of history. There is, without a doubt, evil and uncertainty today. Some Christian families have endured much sorrow and sadness by bringing children into the world. Yet, according to the Word, there are mandates concerning the question of having children, and promised blessings for doing so.

Children do cause problems, concern, fear, and worry. But they also bring blessings, joy, happiness, and fulfillment. The latter, I feel, far outweigh the former. To refuse to have children when there are no physical, mental, or social problems interfering, is simply not proper in our opinion. There are many, of course, who are not able to have children. Others have one and then can have no more. In many cases, physical problems have limited and dictated the size of the family.

COSTS AND PROBLEMS

While we cannot say how many children a couple should have, because of the many factors entering into such a decision, we feel it is pleasing to the Lord for a couple to have a family. It may be a great deal of trouble to rear children. And, of course, others say, “It’s a great deal of expense to rear children.” Yes, it is. Obeying God is never cheap.

Obedying God never comes without some difficulty, danger, risk, and cost. But when we obey Him, the blessings that accompany our submission to the will of God far outweigh the problems and sacrifices. To acquiesce and to do the will of God is far better than trying to evade His wishes and then to become involved in the series of accommodations that arise as a result of trying to sidestep His will. The Bible declares that obedience is better than sacrifice.

We believe it is God’s will that every husband and wife have children. The question of how many must be left up to the couple, after seeking God and reviewing their individual circumstances. In consideration of all the factors involved, Christians should be led by the Lord on the matter of family size. To use means to regulate the size of the family is certainly not wrong.

FULFILLMENT AND BLESSING

If a couple has some type of physical problem precluding their having children, they might well consider adopting a child, or children, and thus offer an unwanted child (or children) the love, and comfort of a Christian home. Some might feel, because they have prayed for healing and still can’t have children, that they need not further concern themselves with the matter. Many, however, have been blessed by the Lord for adopting a child when these circumstances existed. A child, or children, coming into a Christian home, can be a marvelous blessing and fulfillment for the couple.

We do feel that Christian couples should bring children into the world if possible, or else adopt children and raise them as Christians who can make a significant impact on a darkened world.

Jesus said, “Ye are the salt of the earth… the light of the world” (Mat. 5:13-14). The Christian in the world is the only element holding things together. Children brought up in a godly home and church, and brought to Jesus at a tender age, are of inestimable value to the world, society, and to God.

Though there may be many Christians with children, this does not necessarily exempt you from providing your share. Your children can be a blessing, not only to you, but to countless other people. The Bible states that children are a blessing sent from God when it declares, “Lo, children are an heritage of the LORD: and the fruit of the womb is His reward” (Ps. 127:3).

The first woman who ever cradled a baby in her arms was Eve, and she exclaimed with joy, “I have gotten a man from the LORD” (Gen. 4:1). Sarah, Abraham’s wife, rejoiced that God had given her a son when she was 90 years old. Rebekah, when she left her home in the east to marry Isaac, whom she had never seen, heard her loved ones declare this blessing: “Thou art our sister, be thou the mother of thousands of millions” (Gen. 24:60).

Recall how Leah, Jacob’s wife, rejoiced in her children after the birth of her first son, Reuben. She said, “Surely the Lord hath looked upon my affliction; now therefore my husband will love me” (Gen. 29:33).

After the birth of Simeon, she was comforted and said, “Because the Lord hath heard that I was hated, he hath therefore given me this son also” (Gen. 29:33).

Hannah cried, wept, and prayed before God gave her a child. As she sought God earnestly, God gave her little Samuel. She dedicated him to the Lord and he grew to be a great man of God, coming between the time of the judges and the kings. He ministered to kings and leaders and was, himself, a great leader.

You will recall how Zacharias, the aged priest, could hardly believe it when the angel made the joyous announcement that he and his wife Elisabeth were to have a
child: “thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John” (Lk. 1:13).

How thrilling it is to read the Scripture as it declares, “And thou shalt have joy and gladness; and many shall rejoice at his birth” (Lk. 1:14).

Wouldn’t it be fortunate if every woman expecting a child felt as Elisabeth did—privileged to be joined with God in the creation of a human being? Elisabeth was rejoicing in the happiness every mother should feel.

It is a normal desire to have children. The young wife usually desires to hold a child in her arms. We know two young people, a husband, and wife whom we love, admire, and respect. They tried repeatedly to have children. We prayed for them. Other men of God prayed for them, but they were not healed. The wife just could not carry a baby.

They longed for a child more than words could express. She would miscarry over and over again, and, seemingly, there was no answer to their prayers. We advised them to adopt a child. Even though it would not be their flesh and blood, a service could be performed which would be precious, and for which they could thank God. A child brought into a fine Christian home with good Christian parents is a blessing for the child who needs a home, who might otherwise be raised under adverse or unfortunate circumstances.

This young couple did adopt a son, a fine strapping boy who has provided untold joy and happiness for this young husband and wife.

That’s the way it ought to be. We believe it is the command of God. People should have children. If they can’t have them naturally, then they can be an aid to homeless children. Both parents and child are blessed because children are a heritage of the Lord.

GREAT REWARDS

Although there are problems, expenses, worry, and work involved in bringing up children, there is also untold joy and blessings. First of all, there is satisfaction of having children. How many young wives have we seen who have longed for a baby, only to have a physical problem to prevent it? How many husbands have wanted a child because of the normal cravings inside them? Children bring joy to parents.

Secondly, parents experience a growth of character that is extremely difficult without children. There is a certain expansion in appreciation of holy values. Deep understanding of eternal matters and spiritual truths comes with being a father or a mother. It is just there, and it is placed there by God. The awesome realization that you have brought an eternal being into existence is overwhelming. Every time I dedicate a baby, I am quick to remind the young mother and father that they have brought an eternal being into the world, and the whole future of that child has been entrusted to them. It is an awesome and holy responsibility.

A child can be a very real factor in growth of character. Children do something to mature a husband and wife. They grow in character, responsibility, and integrity. This subtle effect upon the parents is fine, wholesome, and truly impressive.

Thirdly, a baby is a focus for affection. When God gives a baby, it is someone to be loved and cared for by the parents. It is refreshing to see a mother holding a baby and kissing it. How many times I have observed my daughter-in-law caring for her children (our grandchildren), showing them love and expressing it in so many different ways. Her mother’s heart runs over with the most unselfish love of which a woman is capable. This brings more joy than a 20-room mansion, a limousine, servants, riches, fame, or fortune. A child is a priceless and precious gift from God.

Fourthly, children bind husband and wife together. They really ensure the marriage tie and strengthen it. As a husband and wife have mutual objects of love in their children, they have added reasons to overlook petty problems and differences and to work things out.

Instead of feeling free to dissolve their marriage, husbands and wives with children feel a sense of responsibility to the children. They must not break up their home because this would involve breaking up the lives of the little ones. There is a much greater tendency for homes with children to remain intact. This is borne out statistically. Children impose responsibility in doing right, and a realization that decisions are critical and can affect the child forever.

In addition, husband and wife are brought closer together through the training of their little children. Watching them develop, helping them to grow, being an example to them, all help in the development of the parents. A husband and wife may not necessarily come to understand one another very well, or even to really love one another, until they have children.

Then, though, their hearts become joined in mutual love for their offspring. They plan together, they sacrifice, and they work in partnership. Each one is suddenly more willing to sacrifice personal goals. They are magically transformed as the child’s welfare takes precedence over theirs. Now they concentrate on working together to fully develop this precious, eternal life which has been entrusted to them.
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A Sure Foundation

“Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.” —Isaiah 28:16

A SURE FOUNDATION

It should be obvious to the reader that the Holy Spirit is referring to Christ when speaking through the prophet Isaiah. In His description of our Lord, the Holy Spirit uses a metaphor of a stone to describe the Lord in His first advent.

Throughout the Bible we read of Christ as likened to a stone or a rock. In Matthew 7:24-25, we read of the building of a house on sand or rock, with the rock speaking of a firm foundation, which is the Lord Jesus Christ. In Matthew 16:18, the Lord said of Himself, “Upon this rock I will build My church.”

In Romans 9:33 and 1 Corinthians 1:23, Paul mentions Christ and the Cross as a “stumblingstone and rock of offense.” In 1 Corinthians 10:4, Paul also said that all could drink of that “spiritual rock” and “that rock was Christ.” So, we see throughout Scripture that Christ is referred to as a stone or rock, all of which speaks of strength on which one can build his life.

A STONE

Now let us look at verse 16 of Isaiah, Chapter 28. The text begins with, “For a foundation a stone.” The key word that we must first look at is the word foundation. Every house or building that is built must have a proper foundation because whatever is built on a faulty foundation will not stand but will crack and crumble and be left in ruins. Matthew 7:24-25 plainly tells us that in this earthly sojourn called life, there will be storms with which we all must contend.

If the foundation of the house is built on sand, the house will fall, but if it is built on a firm foundation—the rock that is Christ—the storms of life will not end in destruction. Though the structure may suffer some damage, the house will still be standing because its foundation is “a stone,” and not just any stone, but the stone or rock that is Christ and Him crucified.

A TRIED STONE

The text then says, “A tried stone,” meaning that which has been minutely inspected by the Father and found perfect in every capacity. There was only one who came from heaven, was born of a virgin, walked perfectly before men in every sense of the word perfect, never once failed, went to Calvary to die on the Cross to atone for man’s sin, was buried in a tomb, and on the third day rose from the dead and is right now seated by the right hand of the Father.

A PRECIOUS CORNERSTONE

This tells us that this stone cannot be labeled as just any stone, but due to the fact that this stone is the Son of God and Saviour of humanity, it must be described as a precious stone. The word precious, as used here, means “valuable, rare, costly, noble, moral, and ethical.” The stones that were on the breastplate of the Great
High Priest were all precious and spoke of Christ. Christ, and Christ alone, is the one true, precious cornerstone.

**A SURE FOUNDATION**

As Christ is the one and only sure foundation, then any other foundation in which men put their faith is a foundation built on lies and falsehoods. Every religion in the world claims to be true; however, they will eventually fall by the wayside and cease to exist. Only that which is sure can stand, and that sure foundation is Jesus Christ and Him crucified.

**HE WHO BELIEVES SHALL NOT MAKE HASTE**

This concluding statement means that all who put their faith and trust in lies and falsehoods will have to make haste when their false refuge begins to crumble and fall down. However, those whose faith and trust is in the sure foundation, who is Christ, shall not make haste because we know that we are in Christ; hence, the foundation of our lives is safe and secure.

Let me close this article with the words of one of the great hymns of the church that perfectly sums up what this great truth means.

*My hope is built on nothing less,*  
*Than Jesus' blood and righteousness;*  
*I dare not trust the sweetest frame,*  
*But wholly lean on Jesus' name.  *  
*On Christ the solid Rock I stand;*  
*All other ground is sinking sand,*  
*All other ground is sinking sand.*
Godly music brings joy to the heart, lifts the soul, and strengthens faith. In this songbook, Evangelist and song stylist Jimmy Swaggart offers a collection of 75 gospel favorites that are sure to bless anyone who enjoys the praise and worship of our Lord. Brother Swaggart has played every one of these titles to audiences large and small around the world. Now you can also bless listeners with the music and anointed messages of timeless classics such as: “Blessed Assurance,” “I’ll Never Be Lonely Again,” “Mercy Rewrote My Life,” “Turn Your Eyes Upon Jesus,” and “Unworthy Of The Blood.” This spiral-bound book is easy to read and use and, with proper care, will last for many years to come.

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Professing Themselves To Be Wise, They Became Fools
Just days following the U.S. Supreme Court’s decision to legalize same-sex marriage in all 50 states, Pastor Donnie Swaggart points believers back to the Bible and the Supreme Judge over all the earth—the Lord Jesus Christ—and His righteousness.

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• Some Golden Daybreak (Jimmy Swaggart)
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The Evil Work
Pastor Donnie Swaggart boldly addresses the most controversial topic facing the church and America today: the dangerous, false religion of Islam and its deadly agenda against American lives, liberty, and values. Every Christian must hear and heed this timely message.

Includes:
• He’s My Ever Present Help In Time Of Need (FWC Choir)
• Mended Vessel (Greg Coleman)
• America The Beautiful (Jimmy Swaggart)
• Sermon: The Evil Work

A Song Of Praise In The Morning
Psalms is not only a book of songs it’s also a book of prophecy. In this anointed message, Pastor Donnie Swaggart draws from Psalm 30 to preach on the power of praise before, during, and after a night of weeping.

Includes:
• Praise & Worship (Joseph Larson)
• Come See A Man (FWC Choir)
• What He’s Done For Me (Tara Montpetit)
• Sermon: A Song Of Praise In The Morning

Upon This Rock I Will Build My Church And The Gates Of Hell Shall Not Prevail Against It
In this anointed message, Pastor Donnie Swaggart takes believers and unbelievers to Matthew 16, back to the rock—the Lord Jesus—and the true church. He then reminds Christians who they are in Christ—the church of the living God.

Includes:
• Praise & Worship (Joseph Larson)
• Come See A Man (FWC Choir)
• What He’s Done For Me (Tara Montpetit)
• Sermon: Upon This Rock I Will Build My Church And The Gates Of Hell Shall Not Prevail Against It

To Set At Liberty Them That Are Bruised
In a message taken from Luke 4, Pastor Donnie Swaggart addresses the sensitive subject of child abuse—physical, sexual, and verbal—and its longterm effects on survivors. The One anointed to heal the brokenhearted can also set the bruised free.

Includes:
• Praise & Worship (Joseph Larson)
• When He Set Me Free (FWC Choir)
• I’ve Not Seen A Mountain (Grace Larson)
• Who Am I? (Jimmy Swaggart)
• Sermon: To Set At Liberty Them That Are Bruised

The Offence Of The Cross
Why does the modern church reject the Message of the Cross? The reason is not new. In fact, renowned ministers from centuries past faced the same type of rejection. Pastor Donnie reveals Satan’s tactics behind this dangerous deception targeting believers.

Includes:
• Praise & Worship (Robin Herd)
• You Don’t Know (FWC Choir)
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Discipleship

“And He said to them all, If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me.” —Luke 9:23

Many years ago, I wrote an article based on this passage of Scripture. It was entitled “True Discipleship.” As would be obvious, many years have passed since then, and I would like to take this opportunity to further elaborate on the subject of discipleship. Please allow me to begin with a few opening remarks on this every important subject.

It should be the goal of every ministry to create disciples, regardless of size or affiliation, or whether it is the youth ministry, children’s ministry, or what I refer to as “big church.” We are not to make disciples after ourselves and after our liking, but rather after Christ (I Cor. 1:12-13).

A good definition of the word disciple is “a pupil or follower of any teacher or school; an early follower of Jesus.” We should consider ourselves disciples of Christ and not disciples of a preacher or any other man. We are to be those who model their lives after Christ. It should be the goal of every Christian, regardless of age, to emulate Christ in every part of our lives. Before we really get into what discipleship is, let’s take a look at what it’s not.

DISCIPLESHIP IS NOT A PROGRAM BUT A LIFESTYLE

First of all, discipleship has been so diluted over the last decade or so that it has been reduced to something that it was never meant to be. Discipleship is not a 12-week course where, upon completing the course, you receive a certificate stating that you have now passed a discipleship class. Neither is it something that needs to be attended once a week. It’s not going to a seminar on how to be discipled, and neither is it a dictatorship where one lords over another.

The best way that I can describe what discipleship is, and is not, is this: Discipleship is not a program, but it is rather a lifestyle. A lifestyle is something that is a part of our everyday way of life. It is a state of being. Its makeup is who we are as Christians. That very word Christian should stand for discipleship as we allow the Holy Spirit to work in our lives. We do this through our faith in Christ and the Cross, and we do it on a daily basis. This will conform us more into the image of Christ. As you know, this is something that is not done once a week for a 12-week period of time. It must be a daily occurrence that begins at our initial salvation experience and concludes with either the rapture or death.

Someone once said that we are not shaped in the time frame of a program but in the time frame of life. This means that what we experience cannot be experienced through a mere program, but it is through life lessons, difficulties, trials, and tribulations—the ups and downs of life. Someone else once stated, and rightly so, that we do not learn much from our victories, but rather from our defeats. So, that which we are attempting to explain cannot be experienced through a program designed by man, but rather through life.

DISCIPLESHIP IS A COMMITMENT

Discipleship is not only a way of life, but it is also about commitment. The word commit means "to bind or pledge to a certain course; a long term relationship;
dedicated.” That’s exactly what the believer must be—committed, bound to a certain course, invested in a long-term relationship with our Creator, and dedicated to His cause and purpose. One could possibly say about a Christian that he is bound to Christ, is in a long-term relationship with Christ, and is committed to Christ in all things. In other words, we are sold out, the whole route, and completely born again.

Too many Christians today are not, as stated in the previous paragraph, sold out. They do not have that commitment to serve Christ, to live for Christ, or to have a long-term relationship with Christ, but rather it’s more of a convenience. They have not bought in or sold out to developing a real, legitimate relationship with Christ, but it’s something that they do on Sundays and Wednesdays for church.

What I will be discussing is not something that you should be able to turn on and off as a light switch, but it is something that is now at your very core—the very center of your life. It is an ever-increasing desire to know God on an intimate level, and a desire for Him to take you further and deeper in your walk with Christ. The goal is to have a working knowledge of who Jesus is and what He has accomplished for us at Calvary’s Cross, which only comes through experience.

This is something that really cannot be taught in a classroom setting. I am not knocking that at all, but it’s something that has to be learned through walking with Christ on a daily basis. Let me add that just as the original Twelve were called disciples of Christ, if you have accepted Christ as your personal Lord and Saviour, then that makes you a disciple of Christ as well.

MAKING DISCIPLES AFTER CHRIST

Discipleship is not only a way of life and a commitment, but it is the responsibility of every believer to continue that thread of making disciples of Christ and not disciples of ourselves. It should be on the heart of every Christian to see others brought into the kingdom of God. Seeing our time is short, our number one priority should be expanding the body of Christ. This means that we are to ever be seeking the lost, the broken-hearted, the downtrodden, the sick, the despondent, the depressed, and the discontented. We must tell them there is a much better way, and that way is found in a person—Jesus Christ.

Over the next several issues, we are going to be diving into this very important subject. We are going to be looking into what a disciple is, and what our responsibilities are while here on earth.
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Approximately 10 years ago, I became alarmed and concerned at how little the gospel message was being preached and taught in the Western church world. It seemed as though we had become more concerned with success, prosperity, and the betterment of our physical man. While I do not judge the motives of those preachers and churches, upon analysis, it was quite alarming to see just how far the modern day church had gone away from teaching and preaching the true gospel message. Just as the Holy Spirit often does, He began to show me areas of correction that were necessary in our own church ministry, and my own life personally.

“For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one who believes; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith” (Rom. 1:16-17).

As Paul teaches in these verses, the power of God rests in the gospel of Christ. Our salvation, strength, and victory come from the gospel. Just so that no one is confused, the gospel is the Message of the Cross—who Jesus is, and what Jesus did at the Cross. This is from where the power of God emanates. This is what the Holy Spirit anoints.

I am a student and connoisseur of church ministry. Anytime my staff travels, we visit other churches to see how they “do” church. I am very interested in how they do their youth and children’s ministries, music, lighting, sound, media, and communications, among other things. If there’s one thing I have learned in 28 years of pastoral ministry, it’s that I can learn from anyone. (Sometimes that learning is what not to do instead of what to do!) However, it is so important for us to understand that our power and strength do not come from what we do. Our power and strength come from the gospel, by placing our faith and trust in that finished work of Christ. Regardless of how great our ministries or systems may be, the power is found in the gospel! If we cease to preach and emphasize the Message of the Cross (the true gospel message), then no lives will be transformed, and believers will continue to struggle in their walk with God.

For most of my life, Romans 1:16 has been fairly consistent with the church.
Jesus is the only way and our only mediator between God and man. However, that message and basic tenet of our faith is being lessened and weakened more and more in this modern-day church world. At the risk of sounding gratuitous, it’s one of the many reasons I love and appreciate so much the Swaggart ministry. Even in the face of much opposition, this ministry continues to preach Jesus Christ and Him crucified as the only means of salvation.

However, as verse 16 deals with the salvation of the unbeliever, verse 17 speaks to the sanctification of the believer. In other words, this verse teaches us how to live for God. It’s the struggle of most Christians today: “For the good that I would I do not: but the evil which I would not, that I do” (Rom. 7:19). When Paul speaks of this gospel (Jesus Christ and Him crucified), he not only teaches how we are saved but, also, how we live for God. For “therein is the righteousness (right standing with God) of God revealed.” The term therein speaks of a place—there. I want to know where that place is! I want to know where “there” is! That place is the same place where we were saved—Jesus Christ and Him crucified. I can still hear Sister Sharon Cornell preaching about a year ago at Family Worship Center: “The same way you got in is the same way you stay in!” Hallelujah!

Many Christians believe that the solution to their struggle is in doing more, reading more, praying more, fasting more, etc. While these are noble initiatives and certainly things that would benefit any Christian, they are not the answer for someone struggling to live for God. In actuality, placing one’s faith in even good things can lead that person down a path of spiritual blindness (Gal. 5:1,7). There is no worse evil than a half-truth!

As I have studied and immersed myself in the Message of the Cross, it has transformed my ministry, and most importantly, my personal life. As any minister can tell you, we have to live out what we preach. How liberating it is to know that Jesus Christ and Him crucified not only provided the means for our salvation but also our sanctification. His work on the Cross not only saves us, but it keeps us!

“How liberating it is to know that Jesus Christ and Him crucified not only provided the means for our salvation but also our sanctification. His work on the Cross not only saves us, but it keeps us!”
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- 2:30 AM
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- 4:00 AM
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- 5:00 AM
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- 6:00 AM
- 6:30 AM
- 7:00 AM
- 7:30 AM
- 8:00 AM
- 8:30 AM
- 9:00 AM
- 9:30 AM
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- 10:00 PM
- 10:30 PM
- 11:00 PM
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- 12:00 AM
- 12:30 AM
UNITED STATES (NATIONWIDE) CABLE, SATELLITE, & DIGITAL LISTINGS

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UNITED STATES (REGIONAL) CABLE LISTINGS

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# UNITED STATES (REGIONAL) CABLE LISTINGS [CONTINUED]

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For those of you who are not familiar with digital television, these are free “old fashioned TV channels” that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!

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SEPT 1
OCT 2
NOV 2
Until a channel comes to your area, enjoy your favorite radio and television programs by visiting www.sonlifetv.com.
You can already view live services and prerecorded programming online!

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FROM EVANGELIST JIMMY SWAGGART

This CD is different from anything we have made in a long, long time. While the Family Worship Center singers are backing me up (respecting the grand old hymns), I do not really sing on this particular CD, but rather quote the psalms. I personally feel that this is going to be a blessing to you in more ways than one. With the great hymns of the church, and with music that’s anointed, and with the quoting of the psalms, which of course is the Word of God, I think this is going to bring peace to one’s heart and to anyone privileged to hear it. In other words, I think that spirits of fear, discouragement, and oppression will not be able to remain with the person as he or she listens to this CD. Whatever you do, you want to get a copy.

Songs Include:
- Draw Me Lord
- Blessed Assurance
- I See A Crimson Stream Of Blood
- The Old Rugged Cross
- In The Garden
- Farther Along
- Amazing Grace
- I’ll Never Be Lonely Again
- I Am Thine, O Lord (Draw Me Nearer)
- How Beautiful Heaven Must Be

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MUSIC CD/DVD COMBO SPECIAL

Where No One Stands Alone (15-594)
- Draw Me
- The Blood Will Never Lose Its Power
- Through It All
- Where No One Stands Alone
- The Love Of God
- Mercy Rewrote My Life
- There’s Room At The Cross For You
- There Is A River
- Where The Roses Never Fade
- There Is A Fountain

Healing Is Here (15-683)
- Through The Blood And Into His Presence (Grace Bramley)
- There’s A Whole Lot Of People Going Home (Jimmy Swaggart)
- Whenever I Hear His Name (FWC Trio)
- Jerusalem (FWC Choir)
- I’ve Got To Praise Him (Joseph Larson)

Sometimes It Takes A Mountain (15-681)
- Sometimes It Takes A Mountain (Trio)
- Something Beautiful (Jimmy Swaggart)
- Come See A Man (Tara Montpetit)
- I Asked The Lord (Joseph Larson)
- Running My Last Mile Home (Donna Calline)
- Rock Of Ages (Brian Haney)
- I’ve Got A New Song (Choir)

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(Located in the FCA Auditorium)

**CAMPMEETING SCHEDULE OF SERVICES**
(Located in Family Worship Center • Please Note the Changes to the Service Times)

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<th>Monday</th>
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<td>1 PM - 2 PM</td>
<td>Dave Smith</td>
<td>1 PM - 2 PM</td>
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<tr>
<td>2:30 PM - 3:30 PM</td>
<td>Carl Brown</td>
<td>2:30 PM - 3:30 PM</td>
<td>10:30 AM - 11:30 AM</td>
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<tr>
<td>6:30 PM - 7:30 PM</td>
<td>Mike Muzzereall</td>
<td>6:30 PM - 7:30 PM</td>
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**Wednesday**

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<td>Loren Larson</td>
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<td>2 PM</td>
<td>Bob Cornell</td>
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<td>Gabriel Swaggart</td>
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<td>2 PM</td>
<td>David Borg</td>
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**ACCOMMODATIONS**

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<td>Siegen Inn, Honore Ln.</td>
<td>225.366.6776</td>
<td>Hampton Inn, Commercial Rd., Port Allen, LA</td>
<td>225.389.6655</td>
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<tr>
<td>Chase Suites Hotel, Corporate Blvd.</td>
<td>225.927.5630</td>
<td>Holiday Inn Express &amp; Suites, Siegen Holiday Circle</td>
<td>225.778.5722</td>
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<td>Comfort Suites, Valley Creek Dr.</td>
<td>225.923.3377</td>
<td>Hyatt Place, Bluebonnet Blvd.</td>
<td>225.769.4400</td>
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<tr>
<td>Courtyard by Marriott, North Mall Dr.</td>
<td>225.293.7200</td>
<td>La Quinta Inn, Reiger Rd.</td>
<td>225.291.6600</td>
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<td>DoubleTree by Hilton, 4964 Constitution Ave.</td>
<td>225.925.1009</td>
<td>Microtel Inn &amp; Suites, Reiger Rd.</td>
<td>225.291.6200</td>
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<td>Drury Inn and Suites, Essen Park</td>
<td>225.766.2022</td>
<td>Wyndham Gardens, Bluebonnet Blvd.</td>
<td>225.293.1199</td>
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<td>Embassy Suites Hotel, Constitution Ave.</td>
<td>225.924.6566</td>
<td>Renaissance, Bluebonnet Blvd.</td>
<td>866.469.5448</td>
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<td>Fairfield Inn by Marriott, 7959 Essen Park Ave.</td>
<td>225.766.9493</td>
<td>SpringHill Suites by Marriott, 7979 Essen Park Ave.</td>
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<td>225.751.4600</td>
<td>TownePlace Suites by Marriott, 8735 Summa Blvd.</td>
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AUGUST 2017   THE EVANGELIST

VIEWER IN SWEDEN
IS BLESSED BY SBN

DEAR EVANGELIST: Thank God for your channel—SBN—and programs you send! It is a blessing for us! God bless the USA.
—SWEDEN

PRAISE FOR SERMON

DEAR EVANGELIST: Greetings to Frances & Friends’ panel. I had to write you with a testimony and praise to God, and I hope you will consider reading this on air one day. I was watching one of the pre-recorded sermons from Pastor Donnie on SBN earlier this week. I had prayed during the sermon, asking God to forgive me of some specific sins in my life. I claimed God’s Word and believed that He was faithful and righteous and forgave me of my sins at that time. As the sermon continued and the end of the message came, Pastor Donnie gave an altar call for folks who had been saved to come forward to ask for the baptism of the Holy Spirit. As the folks there were praying, I also prayed. I felt a stirring in me, and I just started talking, and what came out was something in tongues. I consider this a miracle, and one reason is that as I began paying attention to what I was saying, it was some of the same utterances Pastor Donnie was saying—but before he said it! This was the first time I had seen this particular sermon broadcast, and I believe God used this to allow me to speak in some of the same tongues to show me that this was real! Praise God for the blood of Jesus and for your ministry. Please keep standing up for God and His Word! Your ministry is being used by God and is reaching people!
—MAINE

VIEWERS IN UNITED KINGDOM
ENCOURAGED AND STRENGTHENED
BY TRUE BIBLE-BASED MINISTRY

DEAR EVANGELIST: Just a note to thank you all for your uncompromising and unwavering 100 percent Bible-based ministry that influences me so positively via radio and occasionally TV. The radio teaching, preaching, worship songs, Bible readings, and Frances & Friends all provide a huge source of encouragement for strengthening and prioritizing my walk with God. I would love to visit Family Worship Center one day when my wife and I get a chance to visit the US! God bless you all, and thank you again.
—LONDON, UK

MINISTRY MESSAGE IS TIMELESS

DEAR EVANGELIST: I enjoy watching your programs. I really enjoy Brother Jimmy Swaggart’s preaching. I have watched some of the Classic Crusades, and the messages are just as powerful today as they were way back when they first aired. I grew up watching Brother Jimmy’s crusades. Now that I am in my early 30s, I enjoy them even more than I did as a kid. God bless!
—MISSOURI

FIRE FOR JESUS REIGNITED
IN VIEWER’S HEART

DEAR EVANGELIST: Brother Swaggart, I was saved, born again, washed in the blood, and filled with the Holy Spirit on August 24, 2016. My pastor planted the seed, and you watered it. When I gave my life to Jesus, I was listening to you sing “Through It All.” Let me tell you that I started crying and praising God. My hands were up in the air, and my crying was uncontrollable. I called my pastor and asked what was happening, which I could barely explain, and he told me, “The Holy Spirit got you!”
—ALABAMA

MINISTRY WATERS SEEDS OF FAITH

DEAR EVANGELIST: I just want to thank you for your ministry. I am so blessed every day by your program. Your ministry has reignited the fire in my heart for Jesus, and I wish I lived closer to you. Thank you so very much for all you do. My grandmother was a faithful viewer of your program, so I grew up watching it since I was just a girl, and now I am 47. Four years ago, I went through breast cancer and your program was there for...
me 24/7. You will never know how grate-
ful I am. I wish I lived in Baton Rouge
so I could be there in person. God bless
each and every one of you; I love you
very much. All of you are so anointed of God.
—MISSISSIPPI

CHURCH, READ THE BOOK OF ACTS AND GET READY!

DEAR EVANGELIST: Last week on your telethon, I
picked up a book written by Brother Donnie entit-
tled Church, Read The Book Of Acts And Get
Ready! I am so excited to find someone who
believes the same way as I do. I thought all churches were dead. I was
baptized in the Spirit of God and spoke
in tongues. I love the book. I praise
Jesus for you.
—MISSOURI

CLEANING LADY RECEIVES JESUS AS SAVIOUR

DEAR EVANGELIST: Just wanted to let you
all know I always watch your morning
program before I leave for work. One
morning after I left my hotel room for
work, the cleaning lady turned on the TV
while she was cleaning, and she watched
your broadcast. When I got back from
work, there was a note asking me to call
her, so I did. She had many questions,
and I did my best to answer them. I said,
“Let’s go to the Cross and ask Jesus,” and
we did. She not only received Christ as
Saviour and Lord, but was baptized in the
Holy Ghost! Amen!
—CALIFORNIA

CLEAN AND SOBER

DEAR EVANGELIST: Lately I
have felt a call to religion,
and it was almost as if I was
being told to watch your
service. I’ve never been a
religious person. I started
watching you every chance
I could. I took medicine to
purge the drugs from my
body. On the third day, I was
in bed, too sick to even get up, but as I
watched your service for two hours, I felt
completely normal. It’s been four months
now, and I am completely clean. I watch
you three to five times a week. I know I
have been saved, and Jesus Christ
has taken over my life. Thank you
so much for all that you do!
—TEXAS

VIEWER IN INDIA BLESSED BY MINISTRY

DEAR EVANGELIST: I watch you all wor-
sipping God, and you all are such a
blessing to the world. I resonate with al-
most every song sung by you all. The
worship is so warm, lovely, and full of life.
May God bless you all. Amen.
—INDIA

HOLY SPIRIT BRINGS JOY AND LOVE TO VIEWER

DEAR EVANGELIST: Through watching
your program, The Message of the Cross,
I have had the Holy Spirit enter me and
give me fantastic joy and the best feel-
ing of being loved I have ever had. I
was watching one of your recorded pro-
grams, and it was at the end when you
asked everyone there to bow their heads
and pray with you. I got about half way
through the prayer when the Holy Spirit
entered me! I am a changed man, and I
love it. Thank you so very much for ev-
erything you do. I especially enjoy your
sermons on Sunday mornings. You al-
ways give the best ones, as you are the
most fantastic preacher I have heard in
years!
—TEXAS
BOB CORNELL
TEACHING AND PREACHING CDS

Don't Worry, God's Got It (07-579)
Using Philippians 4:6-7, Pastor Bob Cornell encourages believers not to worry because God—our provider—is in control. As children of God, it doesn't matter what believers face in this life; they don't have to worry because God's got it!

Your Due Season Is Coming (07-580)
God's children need not grow weary while doing good. In this teaching from Galatians 6:7-9, Pastor Bob Cornell encourages Christians to keep sowing to the Spirit because the appointed time for God's promises to come to pass is near.

The Healing Wounds Of Jesus (07-581)
The Lord Jesus Christ is still the healer. In this powerful message taken from Isaiah 53, Pastor Bob Cornell teaches believers that there is healing for the spirit, soul, and body through the wounds of Christ on the Cross.

The Renewing Of The Mind (07-582)
One of the many benefits that Christ accomplished on the Cross was the renewing of a believer's mind. Using Romans 12:1-2, Pastor Bob Cornell shows the Holy Spirit renews the mind and helps believers to think more like Christ.

But He Gives More Grace (07-583)
In this encouraging message, Pastor Bob Cornell uses James 4:6 to show that no matter what believers go through in this life, God's grace is unlimited. When the need of the Christian is great, he explains, God's grace is greater.

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ACQUISITIVE BY NATURE

Mankind is generally acquisitive by nature. By this I mean that we desire to own, to have, and to control. Some have thought that this desire can be traced all the way back to the creation of man. God created man to have dominion over His entire creation. In order to exert this dominion, man was equipped with desires, talents, and skills that would aid him in accomplishing the tasks that God had given him.

Under the original creation model, these attributes were helpful. However, when man fell in the garden of Eden, an emphasis on self and sin produced a characteristic of selfishness that turned the positive of an acquisitive nature into the equivalent of a raging disease. Now, man lives to own, to build, and to produce for his own purpose. Much of what is done is accomplished in order to possess the bragging rights of being the biggest, the greatest, the fastest growing, or even the one with the most! Man lives to tell other men what he has, who he is, what he has done, and how much he owns. Instead of being content with the life and the supply that God has granted, most of mankind is dominated by the pride of life and is consumed by the desire to make themselves great.

The story is told of a rich landowner who was once asked the question, “Just how much land do you desire to own?” His reply was, “I only desire the property that lies on any side of any property I now own.”

THE CHRISTIAN AND CONTENTMENT

The apostle Paul had much to say relative to the subject of being content. In Hebrews 13:5, the Bible states, “Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.”

—Hebrews 13:5

The Challenge of Contentment

“Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.”

—Hebrews 13:5
but experiencing great leanness in our souls. The Word of God is clear, as it states in Matthew 6:33, "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." When we make knowing God our first priority and serving God our lifelong pursuit, then we can expect God to bless us both spiritually and financially.

**BEING CONTENT WITH OUR ROLE IN THE BODY OF CHRIST**

Being content with the role that God has given you in the body of Christ is another great key to experiencing contentment. Far too many churches and ministries have been split, segregated, and destroyed simply because those called to be a part of that ministry or church were not content with the role that God had given. I fear that far too much emphasis is made in the church today on the pulpit ministry. We have allowed our preachers to become the focus and the emphasis of the local church.

The fivefold ministry is designed to train the body of Christ and bring it to maturity. As each member of the body grows in its personal relationship with Christ, they then accomplish the true work of the ministry. Their lives being "seeded" into their particular community impacts the people they see every day. Their lives and words give witness to the power and veracity of the living Christ. The body is, therefore, trained to do "the work of the ministry." This is plain to see in Ephesians 4:11-12, which states, "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ."

When we believe that the major work of the body of Christ is the training of the body and not the work accomplished by the body once trained, we can quickly become dissatisfied with any role other than being one of the fivefold ministry gifts. Too many Christians sit in pews every Sunday, hear the Word of God, and yet fail to participate in spreading the gospel in their everyday lives.

Also, we encounter the problem of men and women trying to achieve a position that they have never been called upon by the Lord to enter into. So, it's vital that we find our position in the body of Christ by first knowing how to live for God as a Christian. Once true Christianity is experienced through the means of faith in Christ and Him crucified, the role for each believer designed by God will become evident. Then, day by day, we are to look to the grace of God to equip us with a "spirit of contentment" in all that He has given us, both to do and to enjoy. 

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**Your Calling Comes with Answers.**

JSBC was birthed through the ministry of Jimmy Swaggart. The founding of a Bible college to prepare men and women for an in-depth, Spirit-filled ministry has been a dream of Brother Swaggart’s for a number of years. He believes such an institution plays an important role in evangelizing the world as the coming of Christ draws near.

The distinct emphasis of Brother Swaggart is the Message of the Cross coupled with the baptism with the Holy Spirit. From the chapel services with its lively worship of God, to the classrooms and the residence halls — the entire campus is dedicated to walking in the Spirit of God.

*Since 1984, JSBC has trained missionaries, evangelists, and pastors to preach the gospel of Jesus Christ.*
recognized various forms of terrorism to meet their religious objectives. Their goal is to have Islam reign supreme throughout the whole world (Quran 48:28).

In their faith, their eschatological (end-time) events encourage followers to live out what is predicted in the Quran and hadiths. Muslims believe that they are all personally responsible for carrying out their duties to make Islam reign supreme by subjugating all other faiths and infidels. When they work toward this goal, they believe their god Allah will help them succeed (Quran 9:14). The means to carry out this monumental task can be done by persuasion, or force if necessary. Deception and lying are tools Muslims can use to fulfill their mandate. They base their actions on the example and life of their prophet Muhammad. He has said, “War is deceit.” The Quran in Chapter 8, verses 12 and 39, says, “I will cast terror into the hearts of those that disbelieve … Fight with them until there is no more unbelief.”

ISRAEL

President Trump traveled to Israel to meet Prime Minister Netanyahu to reaffirm the US relationship with Israel. He then shared his support toward brokering a peace deal between Israel and the Palestinians.

The common enemy of the greater Sunni Muslim Arab world and Israel is Iran. Maybe the president believes that by bringing Israel and the Sunni Muslims together to oppose Iran, they may become willing to move toward an Israeli and Palestinian peace deal—a deal where the Islamic Arab

President Trump had the opportunity to speak to a cooperation of 56 Sunni Muslim states that were invited to participate in this historical event. In his speech to the Arab/Islamic community, President Trump called on the Muslim leaders to “drive out terrorists from your places of worship … Your communities … Your holy land, and this earth.” He announced the founding of “a new Global Center for Combating Extremist Ideology, located right here, in this central part of the Islamic world. This groundbreaking new center represents a clear declaration that Muslim-majority countries must make an end in combatting radicalization.” He also is seeking to create an Arab-type NATO or Gulf States Red Sea Treaty Organization.

ALIGNMENT

The president sent a symbolic message to the world, especially the Islamic world, that the US is going to align itself with the Sunni Muslim nations. He addressed extremism and their common enemy, Iran. He called Iran “the government that gives terrorists … Safe harbor, financial backing, and the social standing needed for recruitment.” Although the president mentioned the names of several terrorist organizations, he did not delineate that Hezbollah is Shia Muslim and is backed by Iran, while Hamas, ISIS, and al Qaeda embrace Sunni Islamic ideology and jurisprudence. Shia and Sunni Muslim differences deal more with who should rightfully lead the global Umma Muslim community than the tactics on how that should be accomplished. While President Trump has noble aspirations, we must ask the question, “Are they realistic?”

SUNNI AND SHIA

The Sunni and Shia Muslim separation has been ongoing for 1,400 years. Their historic common enemies have been Jews, Christians, and pagans. Although they fight to gain supremacy for leadership among themselves, they both agree on all the doctrinal essentials of Islam found in the Quran and hadiths. Both sects have participated, sponsored, or
world accepts Israel and respects her security; and one in which Israel will not feel threatened and, thereby, be willing to make concessions toward the Palestinians so they may have their own state. The Bible does not have such an optimistic outcome for Israel until she calls upon the name of the Lord, and He returns to fight for her in the battle of Armageddon.

It is possible that the president's efforts may bring more harm to Israel by placing her in a compromising position to embrace a deal that would marginalize her security and cause her to make additional concessions to the Palestinians as she has done in the past.

HATRED'S KINGDOM

Psalm 83 reveals the reasons the nations of the world (especially the Islamic majority nations) seek to destroy Israel. Although Islam is dressed up in religious garb and full of religious piety, we can conclude it is a religion that hates the only true and living God. The psalmist wrote:

“For, lo, thine enemies make a tumult (to make a loud sound, to rage, war, moan, clamor): and they that hate thee have lifted up the head. They have taken crafty counsel against thy people, and consulted against thy hidden ones. They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance. For they have consulted together with one consent: they are confederate against thee” (Ps. 83:2-5).

The 20th century successfully brought a newly formed unity unseen throughout history; however, it is a unity that has brought the various nations of the world together to express their mutual and religious hatred of Israel. Since the Holocaust, the United Nations (UN) has hosted a platform for the Arab/Islamic world to complain about Israel in a public forum. The Arab/Islamic nations have sought to destroy Israel by war, or by shaming her publicly to give up land for peace. Israel has seen nearly two-thirds of all UN resolutions levied against her by this ungodly organization.

Psalm 83 deals with those who hate God. Those who hate God are enemies of God. The means to fulfill their hatred of God is to cut Israel off from being a nation and to remove any remembrance of her name! Does President Donald Trump really think that he can remove this hatred by supplying a negotiated peace deal, or by offering Saudi Arabia—the seat of the Islamic world—an opportunity to buy sophisticated weapons in the largest single weapons deal ever offered in world history? Are we equipping those who hate God with the tools they need to satisfy their god, Satan?
“For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.” —Romans 1:16-17

Are You Ashamed?

Paul was not ashamed of what he believed because he knew it was the true gospel of Jesus Christ. Let me ask a question of the many preachers of many various gospels, “Are you ashamed of the gospel that you believe in?”

THE TRUE GOSPEL

Not every gospel presented on television, radio, in print, or on the Internet is the true gospel of Jesus Christ. There are many counterfeit gospels presented by counterfeit preachers. What is the true gospel of Jesus Christ?

The word gospel means “good news” or “good message.” It comes from the Greek word euaggelion. In reality, the good news is centered in the Son of God and His atoning mission at Calvary. Jesus said, “The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord” (Lk. 4:18-19). Jesus presented Himself as the fulfillment of this Scripture.

THE GOSPEL OF RELIGIOUS WORKS

The gospel of religious works cannot be the true gospel. Since when does salvation by works mean good news? Unsuccessfully trying to earn your way to heaven is not good news. “For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast” (Eph. 2:8-9). Salvation through a simple faith in Jesus Christ is good news!

GOOD NEWS IS FOR EVERYONE

The true good news must be good news for every man, every woman, every boy, and every girl around the world. It has to be good news in America and the remotest parts of the world at the same time. It cannot be “us four and no more.” It’s good news for everyone.

IT MUST WORK FOR EVERYONE

The good news has to work for everyone. The prosperity gospel, for example, does not work for everyone. Giving more riches to a drug addict only gives him more funds to spend on his habit. Nobody has ever been set free from drugs, alcohol, or immorality through the prosperity gospel; yet, millions have been set free by a simple faith in what Christ accomplished on an old rugged Cross!

THE POWER OF GOD

“For the preaching of the Cross is to them that perish foolishness; but unto us which are saved it is the power of God” (I Cor. 1:18). The power of God is found in the preaching of the Cross! The word used here for “preaching” is logos in the Greek. The logos—the Word, the doctrine, the Message of the Cross—to them who are presently in the act of perishing is foolishness, but unto us who are presently in the act of being saved, it is the dunamis—(miraculous) power—of God! That is the true gospel, in which you do not need to be ashamed. We preach the Message of the Cross because it is the true gospel, it is for everyone, and it works for everyone who believes.

THE WORD GOSPEL MEANS “GOOD NEWS” OR “GOOD MESSAGE.”
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We Must Wake Up

“And that, knowing the time, and now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.” —Romans 13:11

“But you, brethren, are not in darkness, that that day should overtake you as a thief. You are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober.” —I Thessalonians 5:4-6

A person who is physically asleep dreams, does not respond to activities, has limited mobility and interactions, cannot see, loses time and opportunities, and has decreasing kidney function. There are spiritual parallels to each of these.

Dreams are fantasies created in a person’s mind. To a small degree, they are like hallucinations—hearing, seeing, and feeling things that are not real. This is similar to those who are asleep spiritually because they allow themselves to be influenced by things that are not real. Thus, it becomes difficult to distinguish between good and evil, light and darkness, and bitter and sweet (Isa. 5:20).

A person who is spiritually asleep is insensitive to the Holy Spirit and the Word of God. This increases when he is exposed to and rejects God’s truth. He becomes calloused, hardened, and blinded to the things of God, which means it will be harder and harder to submit to God and easier and easier to submit to the world, the flesh, and the Devil.

Just as a person who is asleep physically is very limited in what he does, someone who is spiritually asleep is not influenced very much by the Spirit of God to do His will. It is like a person who is lame or paralyzed and has little control over where he goes and what he does. He can be easily "carried about with (by) every wind of doctrine, by the sleight of men, and cunning craftiness" to be deceived (Eph. 4:14).

A person who is asleep is focused on himself so he has little interaction with others. Similarly, someone who is spiritually asleep is self-centered, so he is not concerned about the interests of others, and is not esteeming others more than himself (Phil. 2:3-4), much less the things of God.

A person who is asleep has his eyes closed like a person who is blind, so he cannot see. The same is true of those who are spiritually asleep, which hinders everything they do.

Like a person who is physically asleep, one who is spiritually asleep loses time and opportunities. That is why God tells us to redeem the time (Eph. 5:16; Col. 4:5), or to take full advantage of opportunities that are available. The Israelites wasted 38 years wandering in the wilderness when they should have been in the Promised Land.

When a person is asleep, the functioning of the kidneys decreases. That means that there is less filtering of liquid wastes out of the body. Something like this happens when someone is sleeping spiritually. The ability to have victory over sin decreases.

One of the responsibilities I had when our daughters were younger was to make sure they were awake and getting ready for school. One daughter was a very sound sleeper and was difficult to wake up. I would tell her loudly to wake up. I would sing to her, pull her covers off so she would get cold, sprinkle water on her, and even put some ice on her because it was very important for her to wake up on time. How much more important is it for the church to wake up so we are not deceived, we can serve God, and we can be ready for the rapture? Time is running out, and we cannot afford to not take advantage of the opportunities that are available.

Could it be that God is trying to wake up His church so the saints are aware of what is going on around them, and so they will know how close they are to the rapture, and can focus on His priority of souls in these last days?
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HAPPY BIRTHDAY FRANCES

Of course I am prejudiced, as should be understood, but what I am about to say, I believe to be totally correct.

I think that Frances is one of the most influential women in the world as it regards the gospel of Jesus Christ. Her program, Frances and Friends, provides answers for a multitude of Bible questions. Of course, she has an excellent panel with her, but still, she is the guiding hand. She gets up every morning at 4:30 a.m. to prepare for the program for that particular day. She gets home in the early evening at 6 p.m. or later. That’s a 14-hour day. Beside the duties of her program each day, she literally deals with all personnel within the ministry, and that’s some 300-plus people, as well as oversees the day-to-day operations of the ministry.

Thank the Lord her health is good, but above all, thank the Lord for the strength He gives her, plus the work she does for Him. No, I am not going to take my life into my hands by telling you how old she is. I will give you a tip. She looks at least 20 years younger than she is.

Once again, Happy Birthday Frances!

BRAZIL

We have just gone on two major cable systems in Sao Paulo, Brazil, and Rio De Janeiro, Brazil. These systems reach approximately 3 million homes in both cities, so I need two things from you:

1. Pray for us. We need an additional translator, and maybe even two of them. That’s an individual (a man or woman) whose primary language is Portuguese, which is spoken in Brazil. The individual must also be fluent in the English language. So, pray that the Lord will provide this particular person (or persons), whomever he or she might be.

2. As well, we need your financial help. Counting overhead, the cost is roughly $100,000 a month, but I think that in these two major cities of Brazil, a tremendous work for God can be carried out.

As stated, I need both your prayerful support and your financial support. Please remember the following: “As long as the gospel of Jesus Christ is America’s greatest export, the jackbooted heel of foreign invaders will never walk upon American soil.”

I ASK THIS OF YOU

If you are blessed by SonLife Broadcasting Network (SBN), I am asking you to set aside each month that which you can afford. SBN includes television, radio, satellite, Internet, and Facebook, so I am referring to any part of the world where our signal goes, and it goes over the majority of this planet. Many of you already do this each month, but I strongly urge all of you who are blessed by this ministry to do what I have requested. I know this: The Lord will bless you abundantly, and of that I am certain. The task that is before us is not easy or simple. It involves the entirety of the world. I realize that’s quite a statement, but it happens to be true. As I have said many times before, and will continue to say, as I am called, so are you. You should understand that, believe that, and function in regard to that.

Let me add one more thing: As you set aside each month that which you feel the Lord would have you to do, expect the Lord to bless you. He said in His Word, “Prove me now herewith, saith the Lord of Hosts, if I will not open (to) you the windows of heaven” (Mal. 3:10). He encourages us to test Him, try Him, and prove Him. He has promised to react accordingly, and that means with great
blessing. As the song says, and even the Word, “Taste and see that the LORD is good” (Ps. 34.8).

EMAILS

We are getting emails each and every month from all over the world, actually, from places that we never dreamed possible. Some of these emails come from people who, if they are caught, could forfeit their lives; but the programming is such a blessing to them that they turn it on, praying that they will not be found out by the authorities. Most of this, if not all, is in Muslim countries. How so delighted we are to hear from these people. How so much we pray for them, even on a daily basis. And, how we thank God that the Lord has people all over the world, even in the face of great danger, who still love Him enough to do all that they can to learn more and more about Him.

I thank God for the teaching and the preaching that goes out over the network. That’s what we pledge to you on a constant basis—that the gospel will be held up 24 hours a day, seven days a week. There is nothing more important than the gospel of Jesus Christ. Of course, when I speak of the gospel, I am speaking of the Message of the Cross. The Cross of Christ is actually the meaning of the new covenant, the meaning of which was given to the apostle Paul, which he gave to us in his 14 epistles. Thank God that we have the privilege of understanding it and, thereby, at the same time, sharing it with you.

Tell others about SBN, which I am certain that many of you are already doing. Then again, as previously stated, pray for us. Pray that we will always do the will of God, and as Paul said, pray that the gospel will have free course, meaning that it will be unhindered.

Sincerely,

Jimmy Swaggart
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SBN is now broadcasting on the following channels in these areas around the globe:

**Little Rock, AR**
OTA – 49.3

**Denver, CO**
OTA – 16.3

**Washington, DC**
OTA – 49.5

**Chicago, IL**
OTA – 13.7

**Dallas, TX**
OTA – 52.1

**Hartford, CT**
Comcast – 22
Cox Cable – 75
Frontier – 136
Cablevision – 24
Charter – 22
OTA – 42.1

**New York, NY**
Cablevision – 15
RCN – 39
Comcast – 19, 27, 15
Charter – 22
Frontier – 43
OTA – 42.1

We’re proudly broadcasting around the globe. Stay tuned as we strive to bring the Message of the Cross to more homes worldwide.

IS SBN NOT PROVIDED IN YOUR AREA? NOT TO WORRY! YOU CAN VIEW US ONLINE AT WWW.SONLIFETV.COM

TO SEE OUR FULL CHANNEL LISTINGS CHECK PAGE 26