Happy Birthday Sister Frances!

All sin is forgiven by God because of what Jesus did at the Cross.
Of all of these Scripture albums that we have made, I do believe that this is the best yet. Whatever you do, you must get a copy for yourself. It will drive evil spirits out of your house, from your place of business, and from your person—of that I am certain (1 Sam. 16:23).

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- The Solid Rock
- Whisper Jesus
- Sweet By And By
- Near The Cross
- The Love of God
- I Surrender All
- The Last Mile of the Way
- At The Cross

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- Farther Along
- Draw Me Lord
- I'll Never Be Lonely Again
- I Am Thine, O Lord (Draw Me Nearer)
- How Beautiful Heaven Must Be

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**Healing (02-139)**
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- I Believe In Miracles
- Someone To Care
- Cleanse Me
- I Want To Be Healed
- Healing In The Name Of Jesus
- Rise And Be Healed
- Only Believe
- The Healer
- Touching Jesus

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**Worship (02-134)**
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“And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.” — GENESIS 2:5
The Plants And The Herbs

“And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground” (Gen. 2:5).

The second day of creation is addressed here, which obviously preceded day three when plant life was developed.

It seems that rain came to the earth on day three, which caused the earth to “bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind” (Gen. 1:11).

All of this was before man was created, showing that he had nothing to do with the creation, with that being altogether of God.

The phrase, “And every plant of the field before it was in the earth, and every herb of the field before it grew,” presents the fact that the earth did not bring forth vegetation of itself—by any innate virtue of its own—but purely by the almighty power of God, who formed every plant and every herb before it grew in the earth.

In these few words, the Holy Spirit is informing all and sundry that creation is altogether of God. This completely debunks evolution and, as well, man’s involvement, as we shall see. There is nothing that is created that is a product of man, with God always being the first cause. It is on this one truth that fallen man runs aground. While man can further develop God’s creation, which God originally intended, man cannot bring something out of nothing. That domain lies completely in the realm of God.

Humorous Story

There is a joke of sorts which says that man approached God and informed Him that he (man) was now so brilliant that the services of God were no longer needed.

So, God proposed a little contest, to which man readily agreed. God would...
create a man, and then it was proposed that man would do the same. Man agreed, thinking he could easily clone a specimen.

God reached down and gathered together a little pile of dirt from which His man would be made. But when man reached down and did the same thing, God asked what he was doing.

“I’m getting a pile of dirt in order to make man exactly as You have done,” he replied.

The Lord answered, “Get your own dirt.”

Rain
The phrase, “For the Lord God had not caused it to rain upon the earth,” proclaims the fact that there had not yet been any rain, even though God had divided the waters and had put some in clouds and left some on the earth with an expanse between, which was called “the firmament” (Gen. 1:6–8).

The insinuation is that God did cause it to rain upon the earth on day three and, thereby, caused the earth to “bring forth grass, the herb yielding seed,” etc.

This shows us that all of creation is subject to God, and that God is subject not at all to creation. We must never forget that!

When all the seed in the earth had been placed there by God, and they were properly ready to bud and bring forth, then God caused it to rain.

Even though everything has been somewhat perverted due to the fall, which means that it doesn’t quite function properly, still, that which God originally created continues to function exactly as He originally created it to do, with the exception of the perversions. By per-versions, we’re speaking of droughts, hurricanes, earthquakes, storms, floods, etc. All of these types of things were never intended by God but came into being due to the fall. As we have previously stated, that’s the reason “that the whole creation groans and travails in pain together until now” (Rom. 8:22).

The Involvement Of Man
The phrase, “And there was not a man to till the ground,” more than anything else, refers to the fact that man had nothing to do with creation. Consequently, man should be very careful about taking credit for anything as it pertains to the works of God. In fact, man is due no credit at all!

When we think of plants growing, we think of man putting seed in the earth and cultivating the ground. Plant life was developed on day three, some three days before man was even created.

To understand these particular words, we must bear in mind that the object of the narrative is not the formation of the world, but man’s relation to Jehovah, hence, the introduction of the new name of God—Jehovah Elohim.

Man’s proper relationship to God is, in essence, a very simple relationship. In other words, it’s not difficult to understand, and if it is complicated, it is that man has complicated the process himself.

We must recognize God as the Creator of all things. As such, we must give Him proper praise and glory. However, due to the fall, man has great problems on both counts.

He doesn’t want to recognize God as the Creator, thereby, he substitutes the mindless drivel of evolution to explain creation and, accordingly, refuses to give God praise and glory.

The idea is that if man will not recognize God as Elohim, his Creator, then he will not recognize God as Jehovah Elohim, his Redeemer.

A Mist
“But there went up a mist from the earth, and watered the whole face of the ground” (Gen. 2:6).

This pertains to day two of creation.

At that time (day two), there went up a mist from the earth, which prepared the earth for the seed that God evidently planted on the beginning of day three.

Once again, we see God as the original cause of all creation.

The phrase, “But there went up a mist from the earth,” was done, as stated, on day two, which prepared the earth for the seed that was to be applied by God, which the rain would bring forth on day three.

The Ground
The phrase, “And watered the whole face of the ground,” presents the fact that the earth was made ready for that which would take place the next day.

Some commentators have attempted to use these passages as proof that the days mentioned in Chapter 1 were not literal 24-hour days. However, once it is understood what is actually being said, even as I think we have satisfactorily explained, we are given to understand that the Holy Spirit is portraying here through Moses the manner and the way in which God carried this out, which was done in literal 24-hour days.

The Way Man Was Created
“And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul” (Gen. 2:7).

Man being formed of the dust of the Continued on page 8
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ground proclaims this physical body of clay. To understand and remember this, such ought to inspire a feeling of genuine humility. It should keep men from pride and reference to their renowned ancestry, their apparel, or their wealth inasmuch as we are the workmanship of His hands and, therefore, must not contend with our Maker.

While it is true that the material of which man is made is next to nothing, the one who made us is the Creator and, thereby, able to do all things. Consequently, we should say as David said, “I will praise You; for I am fearfully and wonderfully made: marvelous are Your works; and that my soul knows right well” (Ps. 139:14).

Men judge the value of an item according to the material of which it is made. The worth of that which God creates pertains to Him. His hand can make something of nothing.

“I will praise You; for I am fearfully and wonderfully made: marvelous are Your works; and that my soul knows right well.”

—Psalm 139:14

The Breath Of Life
The statement, “And breathed into his nostrils the breath of life; and man became a living soul,” pertains to man being unique in that nothing else in God’s creation received the breath of God. This means that life came not as the result of man’s bodily organization or as derived by evolution from any animal but as a gift directly from God.

Delitzsch said: “By an act of divine omnipotence man
arose from the dust, and in the same moment in which the dust, by virtue of creative omnipotence, shaped itself into the human form, it was pervaded by the divine breath of life, and created a living being, so that we cannot say the body was earlier than the soul.

The breath of life, which comes from God, pertains to the soul and spirit of man. This was done with the first man with God breathing the soul and the spirit into man, and, thereafter, it comes automatically at conception.

The Garden Of Eden

"And the Lord God planted a garden eastward in Eden; and there He put the man whom He had formed" (Gen. 2:8).

This garden was the garden of Eden. It was actually planted before Adam was created.

It was planted eastward in Eden, which some scholars believe was ultimately the site of the city of Babylon.

There He placed the man.

"Eastward in Eden," no doubt, meant east of Israel. Of course, at the time this was written, Israel did not exist; however, the Holy Spirit definitely knew that in time, it would exist.

Man's Home

The phrase, "And there He put the man whom He had formed," proclaims the place especially prepared for man.

From this we realize that God began preparing for man even before he was created. After the fall, the greatest preparation of all was undertaken in respect to redemption, which would require a price to be paid that beggars all description. Then, concerning the eternal abode, Jesus said: “I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there you may be also” (Jn. 14:2–3).

So, in all of this, we see the tender love, mercy, and compassion of God as it regards His choice creation—man. He prepared a garden for man; He prepared salvation for man; and now, He has prepared a paradise that so far outstrips the garden of Eden as to be no contest. As stated, all of this portrays the love of God.
A GOOD MANY of the prayer requests we receive—and we receive thousands—are due to money problems. People want prayer for better-paying jobs so they can stop working two or three. They need money to fix their cars, pay the doctor, feed and clothe the kids and send them to Christian schools. If they had more money—and more things—they would be better off, they say. So it's easy to believe the experts who tell us that the average American owes more than $15,000 in credit card debt. Apparently, when the cash runs out, rather than go without, they charge it.

The subject of money affects every area of a person’s life. Not having enough money—or even the fear of not having enough—causes people constant worry and fret. They know that money issues have the power to break marriages, damage work relationships, and distance the believer from God.

Nowadays, people struggle to understand the difference between a need and a want. My husband and I have traveled to many foreign countries where all you see is need—children needing food, clean water to drink, and clothes to wear. It’s heartbreaking to see them going without. Their parents struggle daily to meet these basic human needs, but often fail.

For those fortunate enough to live in America—where capitalism, thank God, still prevails—a good many make enough money to afford a place to live, pay their bills, and maybe have a little left over to save or spend. While this should be something to be thankful for, most Americans aren’t satisfied. They want more. They’re looking for a lifestyle, like the ones they see onscreen—the kind that looks pleasant to the eye. And advertisers know how to make it all look good. Billions of dollars are spent each year showing people—telling them—why they need a bigger house, nicer clothes, a newer car, more furniture, or a well-deserved vacation.

Money And Morals
But this approach is nothing new. It’s been going on since Adam and Eve. Genesis 3:6 says, “And when the woman saw that the tree was good for food, and that it was pleasant to the eyes ….” In his commentary, Matthew Henry points this out about Eve: “She saw. A great deal of sin comes in at the eye.”

Eve could have taken fruit from any other tree, but Satan made her want fruit from the one that was forbidden. Remember what he told her, “You will be as God.”

Every commercial you see is saying the same thing: “Buy this and you will be this: happier, richer, smarter. Sadly, most people believe this ancient lie and spend their way into financial—and spiritual—debt.

Why is that? Because the two are tied together—money and morals—which is
why the believer does well to understand God's economy and how it works.

Economics
A simple definition of the word *economy* is, “a thrifty and efficient use of material resources.”

So how does this word apply to the

• God told Elijah, “And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.” (1 Kings 17:4).
• Jesus told Peter, “Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee” (Mat. 17:27).
• Jesus provided a meal: “And they did all eat, and were filled. And they took up twelve baskets full of the fragments, and of the fishes” (Mk. 6:42-43).

In each of these situations, the need of the moment was met—nothing extra and nothing wasted. When God’s children ask and believe Him to provide, the ravens come, the fish deliver money, and everybody is filled. But when there’s doubt and murmuring, like when the children of Israel tried to store up the daily manna, “it bred worms and stank.”

Incalculable Debt
God the Father wants to be our daily resource of provision. That was His original intent. In the garden of Eden, God was Adam’s sole source, but after the fall, man was indebted in every way possible. According to Matthew Henry, Adam’s habitation was cursed, the ground was cursed, his food became unpleasant to him, and his employments and enjoyments were embittered. Adam turned from God’s provision to tilling the ground, and it was hard. Henry writes, “Labor is our duty, which we must faithfully perform; it is part of man’s sentence, which idleness daringly defies. Uneasiness and weariness with labor are our just punishment, which we must patiently submit to, since they are less than our iniquity deserves.”

Most people realize that they have to work to earn a living. But as Christians, we shouldn’t look to our jobs as our source of provision. It is God who
gives us jobs to earn money. He’s the one who gives us favor with our employers. He promotes. If we start believing that it’s our abilities, talents, and skills that make our paychecks possible, then we move our faith away from God as provider.

When Adam sinned, he stepped outside the spiritual realm of God’s provision. He fell, and all of mankind fell with him into a debt we could in no wise pay. Only Jesus and what He did for us on the Cross of Calvary was enough to satisfy the in-calculable debt of sin.

Salvation is God’s greatest provision for mankind. Once the sin problem gets solved in a person’s life, he is welcomed into God’s realm of provision—His economy—and eligible for God’s richest blessings.

Now maybe you’re thinking, “Frances, I’m saved, but God doesn’t care anything about me. He’ll bless other people, but He won’t bless me. He won’t help me. God doesn’t love me anymore. He hasn’t blessed my finances and He knows I don’t have anything.”

If that’s you, let me remind you of two widows who found themselves in extremely desperate situations.

Two Widows
In I Kings 17, we find the first widow, asked to give Elijah some water and a morsel of bread. She only had enough meal and oil to make a last supper for her and her son to eat and then die. But the prophet insisted that she feed him first. My husband says, “A great lesson is taught here. The economy of the Lord was about to be introduced to this woman. The world says, ‘Give to me first, and then maybe I’ll give something back to you.’ However, the Lord says, ‘Give to Me first, whatever it is you have, however meager it might be, at least if it represents your best, and then I will give back to you.’”

The woman did as the prophet said, “And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah” (I Kings 17:16).

The second widow, in II Kings 4, is found crying to Elisha. Creditors were after her, and if she didn’t pay up, they were going to take her sons away to be bondmen. My husband notes, “Many a Christian is like this widow. There is depression, poverty, and bondage in the life instead of joy, wealth, and liberty. The truth is, the plight of this home was not God’s will. It is God’s will that we be in health and prosper, even as our soul does prosper (III Jn., v. 2). Satan never ceases in his efforts to deprive the child of God of his rightful inheritance in Christ Jesus.”

When Elisha asked this widow what

“Whether we’re reaching in for that last handful of meal, pouring out, or casting in all that we have, God sees. And He knows, Jesus said, exactly what it is we need.”

she had in her house, she said nothing, except for a pot of oil. The prophet told her to borrow vessels from her neighbors and “borrow not a few.” Then she was to “pour out” into all those vessels. Afterward, she sold the oil and was able to pay off her debt.

Think about this: As the first widow reached her hand into the barrel for that last handful of meal to give to another, and the second “poured out” oil into vessels—both were exercising faith in God’s word to them, which resulted in His miraculous—and ongoing—provision.

Giving To God
Just as employment affects the U.S. economy, so does giving affect God’s economy. When a believer gives to God out of faith and love—especially to support His work—God’s return on that investment is blessing. And please understand that not all blessings are material; many are spiritual such as hope, joy, peace, and purpose—and these are invaluable.

Believers should want to give to the work of God and enable the gospel to reach others just as it once reached them. Yet many people struggle over the issue of tithing. People will ask, “Should I tithe or buy groceries?” My husband and I always say such decisions are between you and the Lord because it is a matter of faith. We’ve had to believe God every step of the financial way for this ministry, but He has always made a way. And that’s what you have to understand—God is able to make a way for you—create a way—even if it’s pulling the amount needed from the mouth of a fish.

Seek First The Kingdom
Consider, if you will, one more widow: “And he looked up, and saw the rich men casting their gifts into the treasury. And he saw also a certain poor widow casting in thither two mites. And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all: For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had” (Lk. 21:1-4).

Whether we’re reaching in for that last handful of meal, pouring out, or casting in all that we have, God sees. And He knows, Jesus said, what it is we need.

This concept is very much like employment. When you take a paycheck, you get paid to do something—create something. You can give to God out of faith and love—or you can give out of duty and obligation—feel like you “have to.” When you give out of faith and love, you know you’re serving the One who created you and your specific gifts and abilities. You know you’re working to fulfill His purposes. And you know that God sees.”
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AS A PERSON STUDIES the Old Testament, if he understands all of the types and shadows, then he will plainly see the Cross of Christ throughout the 39 books of the Old Testament. The reason I bring this out is to impress upon you the importance of the Cross. The message of the Cross is not only one truth among many, but also the single truth that is the foundation of the gospel and Christianity.

“AND THE LORD SPAKE unto Moses and unto Aaron, saying, This is the ordinance of the law which the Lord hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke: And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face: And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times: And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn: And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer. Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even. And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even. And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin. And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute forever.” —Numbers 19:1-10

THE Red HEIFER
It’s amazing to me that in talking to some Christians, they still don’t understand that the Cross of Christ is the focal point of the Bible. The Old Testament points forward to the Cross; the New Testament points back to the Cross. To minimize the Cross is impossible, because, as stated, it is the gospel.

This Is The Ordinance Of The Law
Numbers 19:1-2 tells us how this law came about. As verse 1 states, “And the Lord spoke unto Moses and unto Aaron, saying.” The Lord spoke specifically to Moses, with verse 2 stating, “This is the ordinance of the law which the Lord has commanded.” Regarding this, George Williams said, “This Christ—very God and very man. The heifer was to be “without spot,” which typifies that He is spotless externally, and “without blemish” internally.

The words, “And upon which never came yoke,” signifies that Christ was never in bondage to any sin, and the law therefore had no claim upon Him as a debtor.

Verse Three
“And you shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face.” This verse means that Christ was led of the Spirit to Calvary, where he offered Himself up. The words, “one shall slay her

Verse Six
“And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning heifer.” The cedar wood typifies Calvary’s Cross. The hyssop typified the humanity of Christ; the scarlet typified His shed blood.

Verse Nine
“And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.” The ashes of the heifer were used in the

“All of this was type and ceremony, but 2,000 years ago, it was not a ceremony; it was a completed act of redemption—a complete cleansing of sin and separation from the cursed and the blessed.”

Chapter being found in Numbers and not in Leviticus shows inspiration. Had the sacrifice of the red heifer been invented by Jewish priests, as some affirm, they would have placed it in the book of Leviticus. He also stated, “The sacrifice of Leviticus concerned worship. This provision for sin in Numbers was made for pilgrimage, in other words, our daily walk before God; therefore, the Holy Spirit places it in this book.”

The Red Heifer
The command of verse 2 continues with these words: “Speak unto the children of Israel, that they bring you a red heifer without spot, wherein is no blemish, and upon which never came yoke.”

A heifer is a young cow that has not had a calf, and it was actually red in color.

The heifer was a type of Christ as the red signifies the red earth of the manhood of before his face” speaks of those who crucified Christ in the face of God.

Verse Four
“And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times.” Seven times speaks of perfection, totality, and completeness. Jesus Christ offered up His own blood on the mercy seat of heaven, of which this is a type.

Verse Five
“And one shall burn the heifer in His sight, her skin, and her flesh, and her blood, with her dung, shall he burn.” The order to “burn the heifer” signifies that Christ gave His all for our redemption. He literally suffered, in effect, the pain of hell in our stead.

“water of separation.” It was called this because they were used in the ceremonial cleansing of defiled persons wanting to separate themselves from uncleanness.

All of this was type and ceremony, but 2,000 years ago, it was not a ceremony; it was a completed act of redemption—a complete cleansing of sin and separation from the cursed and the blessed.

If the Holy Spirit went to all this trouble to portray to us the Cross through the types that the “law of the red heifer” portrayed, then don’t you think that today we are never to place the Cross in a lesser light as some have? Of course not. As the old song says:

So I’ll cherish the old rugged Cross,
Till my trophies at last I lay down,
I will cling to the old rugged Cross,
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Faith

“But without faith it is impossible to please Him: for he who comes to God must believe that He is, and that He is a rewarder of them who diligently seek Him.” —Hebrews 11:6

THERE HAS BEEN a litany of treatises written by Christian authors on the subject of faith, enough to fill an ocean, or so it seems. Some are good and will be a blessing to people, while others spew things about faith that are just not true. Faith is a very important subject and more than just a word. Faith is a state of being—a mindset and a way of life. In fact, the whole stratosphere of Christianity is built on faith. It truly is a way of life for the believer, and we will dive into this subject with much anticipation.

Paul deals an awful lot with the subject of faith in each one of his epistles, and rightfully so. It was to Paul that God would give the meaning of the new covenant, which has to do with faith being anchored in Christ and the Cross not only for our justification, but also for our sanctification.

He would find out through much struggle and heartache on his part that this Christian life could not truly be enjoyed if our faith is in something else other than the Cross of Christ. His major theme (and these are my words) that he constantly proclaimed to the Jew and Gentile alike,
was the same way you got in is the same way you stay in.

Each believing sinner came into this Christian life by faith in Christ and the Cross, and yet he continued to stress that it is also by faith in the Cross of Christ that keeps you in. This was his modus operandi, and it should be ours as well. Faith is was born through the rediscovery of the great words, “The just shall live by faith.”

Its very core is to believe, or to trust in God. In Hebrews 11:1, Paul gives us a definition of what faith is: “Faith is the substance of things hoped for, the evidence of things not seen.”

Let’s break this down: The word substance means “one’s property or effects,” or it could be said that faith is the title deed. In the Roman world, it means the whole body of documents bearing on the ownership of a person’s property, depositing it in the archives, and forming the evidence of ownership, hence the expression that faith is the title deed. The performance of applying faith when you pray is, in itself, the title deed or evidence of the sure answer to our prayer. In other words, we may not see it right away, but if God has promised us something or places something on our hearts to believe Him for, we can rest assured that it will happen in His timing.

Are You Still Holding On To That Promise?

How many Christians can look back on their lives and see where God has promised them something and even though there were times where it seemed utterly impossible, they continued to hold on, and God fulfilled that promise?

Scores of people hope for things, but they have no assurance that what they want will happen. It’s totally different for the Christian. When God says He’s going to do something, then no matter what hell tries to bring up to stop it, it will come to pass.

I can look back on my own life and see things that God promised me and how they came to pass even when those things seemed out of the question. But because I held on to His Word and would not let go of His promise, which was to me the title deed, God brought it to pass.

Look at Abraham. God had promised him a son and said his descendants would be as the stars in the night sky—innumer-able (Gen.15:5). Yet it would be 20 years before that promise became a reality. Through the ups and downs of Abraham’s life, he continued to hold on, and God performed a miracle by giving a child to Abraham, who was 100 years old, and Sarah, who was 90. Now, that is not a typo. Your eyes are not deceiving you. Sarah was really 90 years of age and Abraham was 100. But it was Abraham’s title deed for things really hoped for.

The term “hoped for” refers to the action of faith. Faith is an action word; it’s never inactive. It constantly believes irrespective of what is going on around you. It makes promises present, and the unseeeable seeable.

There is a hope that whatever God has promised you—whatever He has spoken to your heart—there is a steadfastness in your heart that you know, beyond a shad-ow of a doubt, that God will perform what He said He would perform.

This hope of which we speak is so much different from the world’s definition of hope. For the world, hope is a wish, a dream, a desire, or a goal. It’s something that may or may not happen. For the believer, hope is a conviction, an assurance, and a confidence that God will do it! Dear Christian, if God has spoken something to your heart, and it’s been a while, and you are starting to doubt, I pray that you have confidence in the God that you serve and know that whatever He has promised you, it will come to pass.

Please believe me, God has never sidestepped one promise. He will never leave you hanging. It may take some time between the promise and the possession of that promise, but whatever God has spoken to you, you can, to use the cliché, take it to the bank.
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- I’m On My Way To Heaven
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- I’ve Found The Answer
- All I Need Is Jesus

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For those of you who are not familiar with digital television, these are free “old fashioned TV channels” that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!

### INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS

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- AT CALVARY
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- HE WAS NAILED TO THE CROSS FOR ME
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If you want to know how this nation—the United States of America—came into being, then this book, I think, will open the door as nothing else that you’ve ever read. It is something that every believer, in fact, every person, needs to read. I urge you, don’t fail to get this book.

Light of Liberty (09-147)
Men and women came to the New World in hopes of establishing a new nation—a free nation unbound by kings, popes, and religious oppression, and a nation whose cornerstone was God’s Word alone, in which freedom and liberty were rights for all. An overwhelming majority of America’s Founding Fathers were Christian, but even those who were not understood that the foundation of this fledgling country was rooted in Christian doctrine. In his book, Evangelist Donnie Swaggart leads his readers from Plymouth Rock to Pennsylvania Avenue and from the Declaration of Independence to the Bill of Rights showing how the United States of America was not a grand experiment but rather the ultimate testament to any nation founded on the Word of God through a personal relationship with Jesus Christ (264 pages, hardcover).

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The Story Behind the Song

Dear Evangelist: Brother Donnie, greetings from Germany, in the precious name of our Lord Jesus Christ. The program, The Story Behind the Song, is a real blessing to my wife and me. We are so happy that the song “Blessed Assurance” is our testimony too. We want to say thank you, first to the Lord for SBN TV, and you, dear brother, for this wonderful program. —GERMANY

A Living Testimony

Dear Evangelist: I spent 30-plus years in the homosexual and transgender world, and I’d like to share what God has done in my life, because He can do the same for your child, neighbor, grandchild, friend, etc. I never knew my father, he committed suicide months before I was born. I was also abused numerous times as a child. At age 13, I overdosed on drugs. At age 14, I was a runaway, homeless, and a confused transgender prostitute. At age 14 I was also HIV positive. By age 37, I was on my deathbed with no hope, until hope found me. I need to make one thing perfectly clear: I was not “born that way,” nor did God create me to be that way. One thing for certain, and two things for sure: 1. The Devil is a liar! 2. It wasn’t until I saw homosexuality as an addiction that I was truly able to see it as sin and was able to put it down and walk away. No matter how deep into that sinful life/world someone may be, or feel that they are, and the Devil keeps whispering in their ear that there is just no way out, that this is who they are, they don’t have to believe it! That is a lie from the pits of hell! There is a way out—the truth can and will truly set anyone free, and that truth is Jesus Christ, and He will set the captives free! With all that’s going on in the world today, I believe that the truth needs to be told around every corner. I am living proof that His truth, in love, can and will set anyone free! From my deathbed in 2009, with full-blown AIDS, infections in my brain and blood, virus taking over my body, immune system gone, depression, anxiety, PTSD, diabetes, osteoporosis, unable to walk without a walker, and laying in a hospital bed for months just waiting to die, to the very moment Jesus Christ intervened and rescued me from the cesspools of this world. Today my HIV is undetectable, no infections, immune system in full force, depression gone, anxiety removed, PTSD is history, diabetes gone, and osteoporosis gone! I have been healed and saved—a living, breathing, walking testimony. Amen! —EMAIL

Preaching Right Doctrine

Dear Evangelist: I just wanted to let you guys know that I’m a pastor of a Full Gospel church in North Carolina with about 12 faithful members. I became their pastor over a year ago. The previous pastor taught the “Purpose Driven” doctrine, with which they were not too happy with. As soon as I took over as pastor, I started preaching the Message of the Cross. God has so richly blessed us with the moving and operation of the Holy Spirit. Those 12 members have grown so much over this past year, and God has richly blessed our finances as well. I believe when pastors preach the right doctrine, God takes care of the rest! I want to thank you guys for standing firm with the Message of the Cross. Believe me, it has revolutionized me! —NORTH CAROLINA

Amazing Gift from God

Dear Evangelist: I have been watching your TV show for a couple of months now. Today, while listening to your TV show, you had a guest speaker who prayed for people to receive the Holy Spirit. I prayed with him, and I received the baptism of the Holy Spirit with the gift of speaking in tongues! Oh what a joy! I rang my dad, who had to come over to my house. He said I was not making any sense; he witnessed my new amazing gift from the Lord. Thank you for your amazing ministry. —AUSTRALIA

Led to SBN

Dear Evangelist: I have been very blessed by your teaching and worship. There’s an enormous difference in the way you preach the gospel. I am a believer, and I am happy that the Lord led me to tune into your channel. I was going through a hard time and praying to God for help, when He told me to tune in to this number on TV. And to my surprise, there you were, preaching the Word. I started crying and crying. Pastor Jimmy Swaggart, I have not stopped watching your teachings! Thank you. —NEW JERSEY
ON THE FLIP SIDE, it’s also amazing how a person can physically be isolated from others yet know, without a shadow of a doubt, that Jesus is with him, and He gives that individual great comfort. I hope that you, as a child of God, realize that you are not alone. Actually, you’re never alone, regardless of your circumstances, trial, or feelings. God, your Father; Jesus, your Saviour; and the Holy Spirit, your Helper, is always with you.

I believe that every Christian will, at times, have feelings of loneliness. One thing that has to be understood from the beginning is that those feelings are not reality, they are feelings based on what we can see, hear, or feel in the physical realm. For the child of God, loneliness is a lie.

The writer of Hebrews quoted Jesus saying, emphatically, “I will never leave you nor forsake you” (Heb. 13:5). That’s the truth! If we believe the lie of loneliness, it will lead to discouragement, fear, bitterness, and possibly the loss of one’s faith in Christ. Believing the lie of loneliness is actually a sin. But if we believe the truth that Jesus is always with us, it will lead to victory, peace, joy, and spiritual endurance. It’s much better to believe the truth.

There was a time when Abraham felt alone. After waiting many years, he hadn’t yet seen the promise of a son come to pass, and his loneliness led to fear. God, knowing what Abraham was experiencing, came to him in a vision and said, “Fear not, Abram: I am your shield, and your exceeding great reward” (Gen. 15:1).

In essence, God was telling Abram (this was before his name was changed to Abraham) “Even though you haven’t received your promised son yet, I am with you! I am your shield and exceeding great reward.” God’s presence with Abram was more important than the blessing that God promised him. The same holds true for you. The blessings that God has given you or promised you are not what bring true fulfillment. What chases away all loneliness is you believing that God’s presence is continually with you, whether you feel Him or not.

There was a time when Moses felt alone. After 40 years in the desert, Moses had experienced the reconfirmation of God’s calling on his life (Ex. 3). He had seen the
power of God manifested in delivering Israel out of Egypt (Ex. 4-12). He had seen God part the Red Sea for Israel to pass through on dry ground (Ex. 14). He had talked with God personally on Mount Sinai where God gave him the law and the revelation of the tabernacle (Ex. 20-31). Exodus 33:11 states, “So the Lord spoke to Moses face to face, as a man speaks to his friend.”

If anyone had no cause for loneliness, it would be Moses, especially after all that he had experienced in his life.

Yet immediately after talking with God “face to face, as a man speaks to his friend,” Moses said to God, “See, You say to me, Bring up this people: and You have not let me know whom You will send with me. Yet You have said, I know you by name, and you have also found grace in My sight. Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight: and consider that this nation is Your people” (Ex. 33:12-13).

Moses’ words to God show us that we can have incredible encounters with God, have a very close walk with God, but still prone to leaning on our own understanding and feel alone. I’m thankful that He loves us and is patient with us. God’s response to Moses was, “My presence will go with you, and I will give you rest” (Ex. 33:14). You can take that same word personally today. If you trust Him—even when your faith wavers—God says to you, “My presence will go with you, and I will give you rest. I am with you.”

The ultimate reason why we don’t have to feel alone is because Jesus took our loneliness upon Himself at the Cross. He was forsaken by God briefly on the Cross (Matt. 27:46). He took upon Himself all of our sin, sicknesses—and loneliness—so that we could experience the continual presence of God in us and with us. Today, if you have been feeling alone, the truth is, you are not alone. Your heavenly Father is with you and in you; Jesus, your Savior, is with you and in you; and the Holy Spirit, your Helper, is with you and in you—always.
Review: Changed By Grace
In last month's article, we started a discussion on the marvelous grace of God. We spoke of God’s grace relative to the term “umbrella grace,” which is a term I use to describe God’s goodness to the entirety of mankind, despite man’s fallen condition. It is only by God’s grace that man is allowed to continually exist, despite our consistent state of rebellion. We also discussed grace as, “The benefits that God gives to the undeserving,” based solely upon simple faith in Christ. It is the expression of one’s faith in Jesus as Saviour that opens the door for the initial salvation experience.

But grace is also the entity that is extended toward a believer—that alone can bring about the transformation into the image of Christ in the life of all believers. We never earn the right to be changed internally based upon things we do externally. While spiritual disciplines such as prayer and Bible study are important, none of these things in and of themselves grant the power to change a life. The work of the Holy Spirit, one aspect of God’s grace extended to believing humanity, is the only true power source behind change. So faith in God’s redemption plan and a continued reliance upon what Jesus did at Calvary allows the work of the Holy Spirit to be carried out in our hearts and minds. I am what I am by the grace of God!

Placement In Ministry By Grace
The placement of the various members of the body of Christ should be under the carefully guiding hand of the head of the church—Christ Jesus. He is aware of a person’s total collection of gifts and talents being our creator, and He knows just where and when the abilities and the personalities of different individuals

“And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.” —Romans 15:29
The Examples Of The Disciples

Early on in His relationship with the disciples, Jesus sent them forth to proclaim Him as Messiah to the children of Israel. Theirs was to be a supernatural ministry. They were to heal the sick, cleanse the lepers, raise the dead, and cast out devils. How was this to be achieved? Did they need to fast and pray for a period of time before embarking on their journey? Did they have to live perfect lives in order to be used by God? What activity or action was necessitated to bring the supernatural work of the Holy Spirit into their efforts?

According to Matthew 10:8, the key was found in grace, something freely obtained, not worked for. Jesus said, “Freely ye have received, freely give.” So the scriptural evidence relative to their supernatural ministry, points once again toward the grace of God. Not something labored for, earned, or deserved, but something freely given. This demands that the believer understand that supernatural ministry isn’t experienced simply because of an event, but as the result of a person’s heart that depends upon God and not himself.

Conclusion

Are we saying then that the baptism with the Holy Spirit is unimportant? God forbid! We must not think that any more than we might think that the born-again experience is unnecessary. Grace comes to the dependent heart both for change and in ministry. James 4:6 probably says it best of all when James declares, “God resisteth the proud, but giveth grace unto the humble.”

The person who feels that he earns the transformation process of sanctification will be resisted. The changes won’t come. The transformation so desperately needed will not take place. And, as well, the person who believes that he is in the supernatural presence of God in his ministry—either by religious routine, discipline, some event, or even through consecration—will not see the supernatural power of God that he desires. This by no means invalidates the need for discipline or consecration in transformation or ministry. But it does declare plainly and concisely that if we expect to be changed or empowered, then we must remain continually humbled and trust exclusively in what Christ has done and in what Christ has provided through Calvary.

Grace be to you all!
Testimony
I know what it is to be supernaturally touched by the hand of God with healing virtue. In 1997, I suffered a stroke. The effects of the stroke left me partially paralyzed on my left side. Beyond a typical cold and flu bug, I had never been sick or suffered any significant physical ailments. How could I have prevented this instantaneous event that caused me to helplessly tumble to the floor? Unable to move, I lay there confused and bewildered. I was an athlete and in excellent physical condition, or so I thought. There was no indication or warning for what I had just experienced. I had regularly checked my blood pressure and had routine blood tests. My diet was very good, and many thought that my exercise routine was exemplary.

My son stood above me speechless and surprised. My wife was out exercising and called the house. I recall hearing my son tell her, “Dad is not doing well, and you best come home quickly.” It seemed like hours before she came home, but it was only minutes. My body felt heavy and numb. My wife contacted my brother—a paramedic—and before long an ambulance was at the house. Although my brother was not working, he came over to see me. My wife bent over, looked at me, and said in a soft, caring voice, “Honey, you’ve had a stroke.” Her observation was confirmed by the emergency medical crew and my brother—I heard them speaking to the hospital about my condition. The urgency of the medical attendees made it clear to me that this was serious. I cried out to the Lord in my heart to reveal something to me. The more I listened and watched as they prepared me for transport, the more I began to panic. It was a spirit of fear that came upon me. Will this be my last day on earth? Why is this happening to me?

Recently, while at work at my desk in the early afternoon, I suddenly sensed the presence of the Lord. I believe He spoke to my heart, and it greatly encouraged and blessed me. I believe what He spoke to me will also be a blessing to you. He said, “Healing winds are ready to blow.” I immediately began to praise Him and thank Him for what He has done for me in the past.
me? Did I do something wrong? Countless questions came to my mind as the ambulance, with sirens bellowing, carved its way through Pittsburgh’s rush hour traffic to get me to the hospital.

When we arrived, I was quickly moved from the ambulance and rushed into the hospital where I heard nurses yelling, “Stat, take him over to CAT scan. We need to see if he has a bleeder.”

While witnessing their urgency, and reasoning that this must be really bad, I was finally able to whisper, “Jesus, help me.”

The next thing I recall, I was in a treatment room. Several people were in the room talking, but I couldn’t make out all that they were saying. A doctor came in and smiled at me. I thought that was strange at a time like this to be greeted with such levity. He said, “I have good news! You do not have a bleeder” (a bleeder is when a vein or artery leaks blood and, if not stopped, can become progressively worse), and he explained the different types of strokes.

The doctor went on to show me how the left side of my body was affected by the stroke that occurred on the right side of my brain. Later, they showed me how the stroke occurred in the middle cerebral artery. I was to find out that it affected a large part of the right side of my brain.

While in the hospital, along with the battery of tests they performed, I had many Christians visit and lay hands on me for healing, but it seemed like the heavens were sealed up. I wondered if our prayers going up were getting through. I saw the impact that my condition had on my immediate family, friends, and work associates and realized how my life had changed, and also changed everyone else’s life around me.

Past Healings
Early in my Christian walk, I had the privilege of being in services where the power of the Lord was present to heal. I knew early on that God heals. My brother had ministered in the tristate area of Pennsylvania, West Virginia, and Ohio with Ruth Fisher and Kathryn Kuhlman’s sister (after Miss Kuhlman passed away). You might say I came into my Christian experience seeing people healed as part of nearly every service I attended. One thing is for sure, I never saw people praise anyone but the Lord when they were touched by the power of God.

Healing Winds
My healing took place about a week after my stroke. I immediately knew that I was healed. There was no need for recovery time because it was instantaneous. For some, God may choose to heal gradually. He is God, and He can do as He likes. But this I do believe: healing winds are ready to blow. I believe God will do it again. I believe it is sooner than you can imagine. We worship the Lord for who He is. We praise Him for the things He has done. Healing is in the cross. But the most important healing takes place when a lost sinner repents and gives his life to Jesus.

Let’s believe together for a move of the healing power of God to blow inside dead churches and denominations.

“My healing took place about a week after my stroke. I immediately knew that I was healed. There was no need for recovery time because it was instantaneous.”

Next month, I will resume my article series, “All Israel Shall be Saved.”
TWO IN One

The Cross, the Cross — why the Cross? The answer is found in what was accomplished upon the Cross. Jesus, in one action, accomplished two monumental things: He met the stringent demands of God’s holy law, and, at the very same time, paid the price for all sin — two in one.

It Is Finished
“When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost” (John 19:30). The Greek word here for finished is tetelestai. It is in the perfect tense meaning that it was a “past action with ongoing results”; “it stands finished.” This word is also “two in one.” The requirements for the law were totally finished, completed, satisfied and fulfilled in Jesus Christ with the result that nothing could ever be added to what Jesus did at the Cross. The law stands fulfilled. It also means that the debt of sin was paid in full with the result that no further payment is necessary or would be accepted. Man cannot add to what Jesus did at the Cross.

Salvation Is Supplied Only Through The Cross
“For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast” (Eph. 2:8-9). Salvation is only through faith and not by anything that we can accomplish. It is faith in the completed finished work of Calvary. Salvation is not based on what we do, but in whom we believe.

I Believe In Me
Many place their faith in themselves. They have somehow bought the humanistic lie that man is inherently good. The Bible teaches the opposite. Paul said, “For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do” (Rom 7:18-19). The great apostle to the Gentiles stated that there was nothing within himself that could be considered good. Trusting in himself always resulted in spiritual disaster and disappointment.

Sanctification Is Supplied Only Through The Cross
Just as salvation was supplied only through the Cross, sanctification is also supplied only through the Cross. It is not of ourselves. It cannot be a result of our works, our righteousness, or religious endeavors. It cannot be 99 percent what Jesus did at Calvary and one percent what we do to earn our sanctification. We cannot be saved by God and sanctified by self — saved by grace then sanctified by works — saved by the blood then sanctified by sweat.

Two In One
At the Cross salvation and sanctification were obtained for all who would believe — two in one. Both come as a result of faith in the completed work of Calvary. The substitutionary sacrifice of Christ effectively paid the debt of sin and also sanctifies us unto a thrice holy God. Neither of those are possible apart from faith in the tetelestai of Calvary.

Not Of Man
From the beginning of God’s dealing with man, it has always been salvation by faith. First it was salvation by believing that the blood of bulls and goats would cover the sin of the repentant sinner. It remained covered — not removed — until Jesus completed His earthly mission at Calvary.

After Calvary, it is now faith in the blood of the Lamb of God that removes our sin. In both situations it is “not of works, lest any man should boast” (Eph. 2:9). In one action, both salvation and sanctification were fulfilled — two in one.

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“A bruised reed shall he not break, and a smoking flax shall he not quench.” —Isaiah 42:3

MOSES, THE PRODIGAL SON, and Peter are examples of people who failed God, but who repented and were restored by God.

Moses was saved from death in the Nile River by his parents and Pharaoh’s daughter. Although he was raised in Pharaoh’s house and groomed to be the next Pharaoh, Moses knew he was a Jew. When he was 40, he renounced all the benefits of the palace, and chose to suffer with his people (Hebrews 11:24-27). When he saw an Egyptian beating a Jew, he killed the Egyptian thinking his people would accept him as their deliverer. After he had wasted everything, his friends wanted nothing to do with him. Then there was a famine and the only food he could find was what he fed to the hogs in the only job he could find. But God was not finished with him yet, and used these things to bring him to himself. He was forgiven and restored when he went back home—repentant and submitted to his father.

Peter was a common fisherman, but he was called by Christ to become a fisher of men (Matt. 4:18-20), and he left all and followed Him for three and one-half years. He walked on a stormy sea with Christ (Matt. 14:29) and supernaturally confessed that Jesus was the Christ (Matt. 16:16). He not only saw the blind, lame, lepers, and the deaf healed, the dead raised, and demons cast out (Matt. 11:5), but God also used him to do the same things (Lk. 10:12-19). He was part of the inner circle who saw the transfiguration, Jairus’ daughter healed, and prayed with Jesus in the garden of Gethsemane. He saw the crucifixion and the resurrected Lord, but he had denied Him three times. Even though he repented, he thought his ministry was over so he went back to his old occupation of fishing (Jn. 21:3). But God was not finished with him, and, in fact, a whole new dimension of ministry began on the day of Pentecost.

Jesus said, “God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have everlasting life” (Jn. 3:16). God also promises that “whoever shall call on the name of the Lord shall be saved” (Joel 2:32; Acts 2:21; Rom. 10:13). Both of these promises are to “whosoever” will come to God in repentance and simple faith in who Christ is and what He did on the Cross.

Similarly, Jesus said, “Him who comes to Me I will in no wise cast out” (Jn. 6:37). Jesus said to Zacchaeus, “For the Son of Man is come to seek and to save that which is lost” (Lk. 19:10). This is like a shepherd who leaves the 99, and goes into the mountains and seeks that which is gone astray (Matt. 18:12). These verses indicate that God is “not willing that any should perish, but that all should come to repentance” (II Pet. 3:9). This verifies that God still loves us, and is not through with us yet. ✡️
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