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Two Things
The Lord Laid On My Heart

"Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate."
—HEBREWS 13:12
I READ AN ARTICLE sometime back that said the modern church doesn't even know what sanctification is. Consequently, it's very seldom mentioned anymore in any church. The church has tried one fad after the other to sanctify itself—wearing certain clothes or not wearing certain clothes, or whatever the case—but you can't sanctify yourself; it's impossible. It's the same thing as justification; you cannot justify yourself—the Lord Jesus Christ has to do that.

But I'm going to tell you how to be sanctified; how you can be instantly sanctified. We have been sanctified, we are being sanctified, and we shall be sanctified. Whenever you place your faith exclusively in Christ and the cross—and maintain it exclusively in Christ and the cross—the moment you do that, you are sanctified because it's faith that God operates on—faith on our part—but it's faith in the correct object and that is Jesus Christ and Him crucified.

Sanctification

"Sanctify the people with his own blood”—that's the cross, ladies and gentlemen. You can't sanctify yourself. But once your faith is placed exclusively in Christ, then you are instantly sanctified, and then the Holy Spirit, who is God and can do anything, will begin a work in your life to rid you of things that are not good for you and enplace in your heart and life that which He wants placed there. We try to do it ourselves, which frustrates the grace of God. It frustrates Him; it won't work, but we keep on trying, don't we?

Now, heretofore, it's been because of ignorance—we just did not know. But not long after the Lord began to open the great message of the cross to me, I was so hilariously thrilled and happy; I thought the church would jump up and down with joy when it heard this. But I found out that the church was none too very interested. And, I found out that yes, there was much, much, much ignorance on this subject, but the major culprit was unbelief—they just plain didn't believe it. As one Baptist preacher said, and rightly so:

"The cross of Christ is never rejected on theological grounds (meaning it's not long after the Lord began to open the great message of the cross to me, I was so hilariously thrilled and happy; I thought the church would jump up and down with joy when it heard this. But I found out that the church was none too very interested. And, I found out that yes, there was much, much, much ignorance on this subject, but the major culprit was unbelief—they just plain didn't believe it. As one Baptist preacher said, and rightly so:

"The cross of Christ is never rejected on theological grounds (meaning it's never rejected on theological grounds). It's always rejected, if it is, on moral grounds."

You think of that. Somebody asked, "Moral grounds? What do you mean by that?" Pride, self-will, jealousy, envy, malice—whatever it might be that causes us to reject the cross of Christ.

Instant

Sanctification is instant—it's a drawn-out process with the Holy Spirit working in your heart and in your life—but the position is an instantaneous position. I'll prove it from the Word of God: Paul wrote, "But you were sanctified." First of all, even before justification, that believing sinner is sanctified. How? Well, think about it for a moment. Before a person can be declared clean, he has to be made clean. Justification declares you clean. It's sanctification that makes you clean. Understand that. Whenever you place your faith exclusively in Christ and the cross—you say, "Well, Brother Swaggart, I've got some problems in my life that I'm ashamed of, and I couldn't be …" Yes, you can.

Whenever you place your faith exclusively in Christ, it's like the whole burnt offering and the sin offering of old. The sin offering was Jesus Christ, in essence, rather the lamb, taking the sin of the sinner upon Himself. The whole burnt offering symbolized the Lord, the lamb did, giving His perfection to the Father.

DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOUR.

NAME __________________________

ADDRESS _______________________

CITY ___________________________ ZI P ________________

STATE/PROV ____________________

DATE OF DECISION _______ AGE _______

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:

"Dear Lord Jesus, I now realize that I am a sinner. I accept the Name under Heaven given among men, whereby we must be saved" (Acts 4:12).

"Sanctify the people with his own blood"—that's the cross, ladies and gentlemen. You can't sanctify yourself. But once your faith is placed exclusively in Christ, you are instantly sanctified, and then the Holy Spirit, who is God and can do anything, will begin a work in your life to rid you of things that are not good for you and enplace in your heart and life that which He wants placed there. We try to do it ourselves, which frustrates the grace of God. It frustrates Him; it won't work, but we keep on trying, don't we?

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the sinner. The first one, we give our sins to Him—sin offering. The whole burnt offering—He gives His perfection to us, and it's done instantly. It's not done by steps; it's done instantly. And, whenever your faith is in Christ and the cross exclusively, you are immediately sanctified. And then the Holy Spirit, who works exclusively from the premise of the finished work of Christ—and He will not work outside of that—He will begin then to work because your faith is right; it's in Christ and the cross. And so then the Holy Spirit, who works exclusively in that realm, will go to work in your life to give you victory over that nicotine, that uncontrollable temper, that lust, or whatever it might be. He said, “Wherefore Jesus also that He might sanctify the people with His own blood.”

**Fads**

None of the fads the church is engaged in work. And so, most of the churches, not all, but most of them in this seeker sensitive thing, and I don't think I’m exaggerating, they've totally eliminated all the great doctrines of the Bible—they're not even trying to live a righteous life anymore. It's just to keep the people warm in the pews and giving the money—that's about what the modern church has succumbed to.

God’s way is very similar to the military.

A new recruit will buck against what he's told to do, but his superior, who has been on the battlefield and encountered the enemy, knows exactly what it's going to take to keep that recruit alive in the fight. That's very similar to the work of God. The Lord has done it—He has overcome the enemy; we haven't. And not only that, we don't even know how to overcome the enemy. The Lord does, and He gets a little perturbed whenever we refuse to do what He's saying to do. And what He's saying is simple; it's not hard, yet we go another direction.

**Repent**

About twenty-five years ago, somebody gave me a book by George Williams, who lived a hundred years ago in England. He wrote that the church must repent not only of the bad things it's doing, but also of the good things it's doing because it's depending on those good things: “Look what I’ve done that's good. I merit. I deserve. I'm pleased with myself.” It shook me when I first read it because I never heard it stated that way, but it is a fact.

Romans 4:4 says, “Now to him who works (tries to earn salvation or righteousness) is the reward (righteousness) not reckoned of grace (the grace of God), but of debt (claiming that God owes us something, which He doesn’t!).

In prayer the other morning, the Lord laid two things on my heart to deal with, and we just got through dealing with the first one—the sanctification process. For the second one, let's look in Hebrews 13:15: “By Him therefore let us offer the sacrifice of praise to God continually (we must understand that we are able to praise God and He is able to accept our praises due to the cross, hence “praise” being linked to “sacrifice”; as well, the word continually proclaims the fact that this will never change, meaning the cross will ever abide as the foundation of all things pertaining to God), that is, the fruit of our lips giving thanks to His name. (His name is Jesus, which means “Saviour,” and speaks of His sacrificial offering of Himself on the cross.)

Now, this is a totally different subject, but we're going to have to deal with it: depression. It's very, very important.

**Depression**

We get more emails today than ever before regarding the problem of depression. And this is not a little game; it's not something that people shrug their shoulders and throw off—it can kill you. That's how powerful that it is.

Depression is hopelessness—you see no hope. You see no light at the end of that tunnel; there's nothing but darkness and there's no way out, and you think, if there is a way out, it's in you ending your life. And the problem is worse today. We're hearing more now about people who are multi-millionaires killing themselves. Actors and actresses who have the adulation of the world are depressed. I saw a young girl (if I called her name, most everyone would recognize it), and she's known all over the world for her singing ability. On the news one day a reporter asked her, “Why do you do the things you do? It's so bad that the law has had to take your children from you and put them in foster care. You are one of the most famous people in the world. Money is no object. But you go on drunken rampages

“We get more emails today than ever before regarding the problem of depression. And this is not a little game; it's not something that people shrug their shoulders and throw off—it can kill you. That's how powerful that it is.”

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and endanger the lives of your babies, your children. Why do you do what you do?“ And her answer was shocking, surprising. She said, “I do what I do because life is so boring.” Now you think about that. Here is what the world grasps after. They’ll say in Nashville or Hollywood, “He made it.” Made what? And these things they say—money, fame—if you get ahold of them, well that’s your solution, that’s your answer. Well she had it all. And scores are in the same shape today, they have the things of life, but ladies and gentlemen nothing can satisfy except the Lord Jesus Christ. Understand that. That’s not a little cliché; it’s a fact. The Word of God says this: “Let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to His name.”

**Prayer**
The Lord told me in prayer to relate this to you: First of all, if you are a believer, you’ll do this. If you’re not a believer, you’ve got to first give your heart to the Lord. Nothing will work for you going a way of rebellion. If you don’t give your heart to Christ, you’re going to be dead and in a grave with the worms eating your flesh. That’s blunt, but it happens to be true. And that would be bad enough, but your soul and your spirit will be in hell forever and forever. So you must, first of all, give your heart to Christ.

But I’m talking now to believers who have given their hearts to Christ—believers who have said yes to the Lord Jesus. You might say, “But Brother Swaggart, I’m still plagued by this depression, or oppression.” Oppression is like a hundred pound weight on your shoulders; depression is hopelessness, no hope—and all of it is from Satan. But if you’re a believer, and you will start, in your subconscious, praising the Lord, just worshipping Him—you don’t have to do it out loud, somebody standing next to you wouldn’t hear you—but every time your mind comes to this, start praising God: “Lord, I love You. Thank You for what You have done for me. Thank You for this amazing grace, how sweet the sound, that saved a wretch like me.” Just go through it, and let me tell you, it will be hard at first—Satan will fight it with everything. But if you’ll keep doing it morning, noon, and night—one person said, “Well that’s boring”—no it isn’t. You’ll begin to see that fear begin to leave; you’ll feel it begin to leave. It will come to the place, I’ve noticed it with myself, whenever the Lord told me this about two years ago, it was very difficult to start with, very hard to just keep praising the Lord—it was like a vice trying to shut me up—but of course I recognized it as the devil. And I kept on; I didn’t stop. Now, I find myself worshiping the Lord and praising the Lord when I don’t even know I’m doing it. Does that make any sense? Automatically, it’s coming from my heart—praises, worship of Him—and I’ll guarantee you this: the oppression and the depression will go. You’ll get victory over it; this is God’s way. And if you’ll do what I’m telling you—somebody said, “Well, I tried it, and it didn’t work”—well, no, you quit. You quit. What did Paul say? “Therefore let us offer the sacrifice of praise to God continually.”

David said, in Psalm 34:1, “I will bless the LORD at all times: his praise shall continually be in my mouth.” I wonder, if Paul was thinking of that when he wrote, “Let us offer the sacrifice of praise to God continually, that is the fruit of our lips giving thanks unto his name.”

If you’ll start immediately, just start praising the Lord like I said—it will be hard at first, but keep it up—after few moments your mind will be diverted to something else you’ve got to do; that’s not wrong. But the moment it comes back to you about praising the Lord start all over again. I’ll guarantee you the depression will leave and will not come back. “God has not given us the spirit of fear but of power and of love, and of a sound mind” (II Tim. 1:7).

**Thanksgiving**
Thanking God for past blessings is the key to future blessings. Our prayer life should consist of at least 50 percent of thanking Him for what He has done. He told us to praise Him continually, that’s what He told us. We just read it from Hebrews 13:15, and also the Old Testament is full of it—it’s a running situation, and the Lord does it for a reason. No matter what your situation is right now, every believer should live with the anticipation that God is going to do some great thing in his heart and in his life. 

“...start praising God: ‘Lord, I love You. Thank You for what You have done for me. Thank You for this amazing grace, how sweet the sound, that saved a wretch like me.’”
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There seems to be an epidemic of fear in the body of Christ, and it’s paralyzing the faith of believers. Christians are living their lives in various degrees of fear—hours of anxiety, days of dread, long-term torment. For some, it’s fear of Satan and his demons, for others it’s a fear of death and dying. Some are afraid of financial failure while others are scared of being persecuted or ridiculed for their Christianity.

Where did all of this fear come from?

**I WAS AFRAID**

**Fear From The Fall**
"And he said, I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself" (Gen. 3:10).

Adam was responding to the LORD God who was calling, “Where art thou?” He knew exactly where Adam was and what he and Eve had done. God had seen them take the fruit from the tree in the midst of the garden, the one He had commanded them not to touch or take from lest they die.

**And the LORD God said unto the woman,**

**What is this that thou hast done?** (Gen. 3:13).

My husband says that God’s two questions, “Where are you?” and “What is this that you have done?” comprise the problem of humanity.

Before Adam’s fall, the voice of the Lord had been a welcomed sound, one that man moved toward. Now it was the very opposite—a sound that sparked fear in Adam’s heart. God’s voice had not changed, but he had.

That’s why Adam’s response to God was not truthful. He wasn’t afraid because he was naked, he was afraid because he was experiencing effects from his fall, and one of the first to pass through his consciousness was cold fear—fear that sprang up from the guilt of sin and gripped Adam’s mind and heart. In fear, he heard God’s voice in a warped, wrong way, and man hid from his Creator.

**Fear Of The Dark**
“And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?” (Acts 19:15).

For some reason, believers have high interest in demonic activity these days. No doubt the hellish story lines and images streaming through television and movies, which, unfortunately, many Christians feed on, attribute to their interest in how Satan operates. (I wish to God they would spend more time reading the Bible, and focusing their energies on how to live for God.)

We’ve had people to call in or write, afraid that demons are roaming loose in their houses, causing sickness in their bodies, or possessing their children.

The devil and his demons are real, but the person who walks with Jesus has nothing to fear from them.

Remember what John wrote: “Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world” (1 Jn. 4:4). And in Mark 16:17 Jesus said, “And these
The devil and his demons are real, but the person who walks with Jesus has nothing to fear from them.

The criteria, my husband notes on this verse, is believing. Sadly, most Christians do not believe. The greatest oxymoron of all is believers who don't believe. It is regrettable that the modern church has turned into a giant referral system. It refers the alcoholic to Alcoholics Anonymous and drug addicts to psychological therapy. But only Jesus Christ, by the power of the Holy Spirit, can set the captive free from domination of evil spirits (Lk. 4:18).

My husband tells of a dream that he had in the early days of this ministry. In the dream, he was in the front room of an unfamiliar, empty house with no windows, only a front door. A terrible fear came over him, and as he was trying to leave this place, he was suddenly aware of a hideous beast lunging toward him. This thing had the body of a bear and the face of a man, and he knew it was a powerful demon spirit; its eyes burned with evil. In the dream, my husband was gripped with such fear that his legs gave out, and he fell to the floor; he couldn't stand. As this beast drew closer, he shouted as loud as he could, but it came out as a whisper, “In the name of Jesus.” Even so, the mention of that name caused the beast to reel back, clutch its head, and scream. Gathering more strength, my husband said again, this time with more power, “In the name of Jesus.” The staggering beast, still holding its head, fell to the floor, writhing and screaming in pain. Now standing on his feet, my husband, in a loud voice that reverberated off the walls shouted, “In the name of Jesus!” Suddenly he heard the sound of a mighty rushing wind—the Holy Spirit—enter the room, knock that thing out the front door, and carry it away like a leaf in the wind. The initial strength of that evil spirit was nothing compared to the mighty power of the Holy Spirit.

“Remember this,” my husband said, “the name of Jesus, which has tremendous power in the spirit world, is all made possible by the cross of Christ—that's what gives us the authority to use His name. Incidentally, spiritual authority is never over other human beings—never. It’s always authority over the powers of darkness, even over Satan himself.”

Fear Of Death

“As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe” (Mark 5:36).

Earlier in this chapter, we learn that Jairus’ little daughter was at the point of death, a condition scholars describe as “dying; in the last agonies; about to take the last breath.” If you have been by the side of a loved one in this condition, you might relate to what Jairus was feeling—helpless, desperate, and definitely afraid. But this ruler of the synagogue was hanging on to a sliver of hope: he had found Christ, fell at his feet, and begged Him to help. The shadow of death was closing in on his baby girl, but if he could just get Jesus to follow him home—now—everything might be alright. The Bible says, “And Jesus went with him,” a fact that surely made this ruler heave a sigh of relief as they started toward his house together.

Then, an interruption. A woman in the press reaches out in faith, touches the hem of Christ’s garment, and is instantly healed. Her faith literally stops Jesus en route, and the delay interrupts the plan that Jairus had for Jesus: come, lay thy hands on my daughter, heal her, and she shall live. Jesus was still speaking to this woman when Jairus receives word from his house: “Thy
daughter is dead, why troublest thou the master any further?"

Fear of death is probably the most common prayer request we receive here at the ministry. Christians are afraid of death—they get fearful seeing loved ones at the point of death; in the shadow of death, they seem to hear God's voice in a warped way. Instead of welcoming His presence—wherein is peace, comfort, and rest—they hide from Him in the garden.

When the terminal diagnosis is pronounced, when the car accident is reported, when the house forecloses, most Christians react like Jairus—they go find Jesus and tell Him what to do and how to do it. Trouble is, their faith slows and stops at the point of death.

That's why the Lord told Jairus, "Be not afraid, only believe." In effect, my husband notes, Jesus was saying to him, "Stop fearing," and "be believing," which means "continue believing," even in the presence of death.

Thankfully, our God is a God of preparation. Jesus told His disciples plainly of His own impending death: "From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day" (Matt. 16:21).

Yet after Christ rose from the dead and appeared to His disciples, Thomas, who was not with them, refused to believe that Jesus had risen. Scholar Charles Ellicott said, "The determination is expressed in its strongest form by the double Greek negative, "I will by no means believe." Afterward, when Jesus appeared again to the disciples, He told Thomas, "Be not faithless, but believing."

Clearly faith in the Lord Jesus Christ overcomes fear, even fear of death.

The Antidote For Fear
At times, fear can be a symptom of a love problem—a lack of love for God—and it yields faithlessness. The Bible says, "There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love" (1 Jn. 4:18).

The type of fear mentioned in this verse, my husband notes, is not a godly fear or a filial reverence, but rather the fear of a criminal who is about to be sentenced by a judge. God has a perfect love for us, and if we have a perfect love for Him, then we know He is going to sustain us, so there is nothing to fear. It is guilt (from sin) that makes men fear what is to come, which goes back to the cross of Christ: if we do not properly understand the cross, then we are not made perfect in love.

John said, "Perfect love casteth out fear" yet, how many believers can claim perfect love? In the Greek, the word perfect is te-leios, and it means "that which is complete or mature." If we are mature in the Lord, then our love for Him should also be mature. We should know and understand that He loves us dearly, in fact, far more than we could ever begin to grasp or understand. He has nothing but good for us. That means every single thing He does for us or with us is for our betterment and our spiritual growth. Understanding that, we know that He is never going to do anything to us, or allow anything to happen to us, but that, in some way, it is for our good. Romans 8:28 says, "And we know that all things work together for good to them that love God, to them who are the called according to his purpose."

I often think of that night so long ago, when the Lord Jesus Christ was alone, praying in the garden of Gethsemane. The Bible says in John 18:4, "Jesus therefore, knowing all things that should come upon him, went forth." He knew everything that He was about to endure—the pain, the suffering, and death—but still He went forth. How? I believe the love that the Lord Jesus Christ had for the Father, and the love that He had for you and for me was and is perfect love and it cast out any fear that Satan tried to put on Him. Jesus Christ had the peace of God, which passes all understanding—something He offers to every born-again believer: "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid" (Jn. 14:27).
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Islam is a violent religion, as we’ve seen too frequently on the news. In this three-part segment taken from Frances & Friends, Pastor Mike Muzzeral and the panel discuss the subject of Islam—its history, the Koran, and sharia law.

**THE TRUTH ABOUT CATHOLICISM (15-634)**
In two episodes of Frances & Friends, Pastor Mike Muzzeral presents a history of the Catholic religion and compares its practices and traditions to the Word of God. Topics include the Virgin Mary, Catholic prayers, purgatory, priests, and the pope.

**THE TRUTH ABOUT JEHOWAH’S WITNESS (15-607)**
Join Frances Swaggart and her panel as they discuss the false religion of Jehovah’s Witness. Topics include: its founders, the Watchtower magazine (22 million printed each year), the chosen 144,000, the refusal to celebrate man-made holidays, and its changing prophecies.

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The Church of Latter Day Saints, the largest branch of Mormonism, has 13 million members worldwide, but is Mormonism biblical? The Frances & Friends panel discusses the history and practices of Mormonism including Joseph Smith’s revelation, Moroni, and celestial marriage.

**THE TRUTH ABOUT THE MASONS (15-633)**
Many believers think that the Masons are another branch of Christianity, but that is not true. Frances & Friends panel member Jim Nation reveals the roots, rituals, and symbolism of freemasonry and its deceptions related to the Word of God.

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God Does Not Change (15-706)
In this powerful message, Pastor Donnie Swaggart preaches on how Jesus Christ satisfied all of the just demands of the law. While Old Testament saints were saved by looking forward to the Cross, we are saved by looking back, to the finished work of Christ. Discover the Lord's timeless declaration of hope, liberty, healing, salvation, power, and authority found in Hebrews 13:8—Jesus Christ the same yesterday, and today, and forever.
Includes:
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- Ain't No Grave (FWC Choir)
- I Got The Love Of Jesus (Brian Haney, Joseph Larson, Randy Knaaps)
- I Claim Jesus (I'm God's Own Child) (Jimmy Swaggart)
- Sermon: God Does Not Change

To Set At Liberty Them That Are Bruised (15-647)
In a message taken from Luke 4, Pastor Donnie Swaggart addresses the sensitive subject of child abuse—physical, sexual, and verbal—and its long-term effects on survivors. The One anointed to heal the brokenhearted can also set the bruised free.
Includes:
- Praise & Worship (Joseph Larson)
- When He Sets Me Free (FWC Choir)
- I've Not Seen A Mountain (Grace Larson)
- Who Am I? (Jimmy Swaggart)
- Sermon: To Set At Liberty Them That Are Bruised

Praise (15-710)
Taking from Psalms, the world's first songbook, Pastor Gabriel Swaggart teaches on the importance of praise—one of the greatest resources in the heart and life of the believer. In this anointed message, Pastor Gabe reveals the power of praise and the benefits of magnifying the Lord for all that He has done, especially in the midst of your storm.
Includes:
- Praise & Worship (Robin Herd)
- We Shall Be Changed Medley (FWC Choir)
- The Center Of My Joy (Darrell Winn)
- I Know Who Holds Tomorrow (Jimmy Swaggart)
- Sermon: Praise

The Fivefold Blessings Of The Lord To The Believer (15-704)
Too many Christians today are going without all that God desires for them simply because of misplaced faith. Under the old covenant, in Deuteronomy 28, we find a series of blessings that God made to the children of Israel if they would simply hearken to the voice of the Lord.
In this anointed message, Pastor Gabriel Swaggart reveals how these blessings are still within the believer's reach, under the new covenant, which is based on better promises and attainable through the finished work of Christ.
Includes:
- Praise & Worship (Joseph Larson)
- I Don't Want To Get Adjusted (FWC Choir)
- If You Want Me To (Tara Montpetit)
- Jesus Use Me (Jimmy Swaggart)
- Sermon: The Fivefold Blessings Of The Lord To The Believer

What God Has Blessed, No One Can Reverse It (15-703)
In this powerful message, Pastor Gabriel Swaggart draws from Numbers 23 to show how God used a backslidden prophet to tell a heathen king that what God has blessed, no man can reverse. God has commanded that His children be blessed, and blessing means increase. This anointed message will encourage believers again and again as the truth of God's eternal promise to His people is proclaimed: God is not a man that He should lie, and what He has promised, He will do.
Includes:
- Praise & Worship (Robin Herd)
- Cast All Your Cares (FWC Choir)
- Name Above All Names (Donna Carlene & Brian Haney)
- I'm Free (Jimmy Swaggart)
- Sermon: What God Has Blessed, No One Can Reverse It

Whatever The Need, God's Got It (15-702)
In John 5, the Bible says an angel went down at a certain season and troubled the water. In this anointed message, Pastor Gabriel Swaggart uses the healing of a certain man at the pool of Bethesda to show how Christ's miracles met the physical and spiritual needs of the people, and that no matter how great or small your need is, and regardless of what obstacles Satan may use to hinder, God's got it.
Includes:
- Praise & Worship (Joseph Larson)
- It's Shouting Time In Heaven (FWC Choir)
- His Name Is A Strong Tower (Donna Carlene)
- When We See Christ (Jimmy Swaggart)
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The **Song** of Mary

“And Mary said, My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. For he that is mighty hath done to me great things; and holy is his name. And his mercy is on them that fear him from generation to generation. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seats, and exalted them of low degree. He hath filled the hungry with good things; and the rich he hath sent empty away. He hath holpen his servant Israel, in remembrance of his mercy; as he spake to our fathers, to Abraham, and to his seed forever.” —Luke 1:46-55

“declare great”; a better definition would be “to declare the greatness of God.” Every day we should declare the goodness of God. In doing this we focus on the Lord and not on ourselves. This is a wonderful truth during times of oppression. The more one magnifies the Lord the less emphasis is placed on that believer, which is what oppression or depression does.

**Rejoice**

Mary said, “My spirit hath rejoiced in God my Saviour.” No matter what the trials and tribulations of life may be, the believer has something to rejoice about and that is his salvation. No matter what one may not have in the material sense, what the believer has spiritually far out distances the latter.

**Circumstances**

Mary’s circumstances in the natural were not good. Though she was in the lineage of David, the throne of David had ceased to exist; hence she was of low estate. Royalty on earth did not recognize her, but the royalty of heaven did recognize her, therefore

THESE VERSES COMPRISE a song of worship very similar to the song of Deborah (Judg. 5:1-31) and the song of Hannah (I Sam. 2:1-10).

There are songs and prayers of worship and songs and prayers of praise. Praise is the acknowledgment of what the Lord has done, is doing, and shall do. Worship is acknowledging God for who He is. It is exaltation of the goodness of God, and God’s goodness is centered around the cross. Calvary is the greatest expression of God’s goodness toward humanity.

In the words of Mary’s song we are given a road map directing us through the journey of life.

**Magnify The Lord**

Mary would sing, “My soul doth magnify the Lord.” The word magnify means to
she would proclaim, “For He hath regarded the low estate of His handmaiden.” It doesn’t matter how the world sees you, only how God sees you.

**Blessed**

Mary said, “All generations shall call me blessed.” This statement is prophecy fulfilled. As well, the word blessed means “a recipient of grace.” Grace is the goodness of God given to undeserving man. All who are saved are recipients of grace, therefore we are blessed. Salvation is the Christian’s greatest blessing.

**Great Things**

Mary said, “For He that is mighty hath done to me great things.” This phrase speaks of the power of God, which could alone bring forth the incarnation, which was the power of the Holy Spirit. As believers we also have the Holy Spirit working on our behalf in order to do great things for the children of God. Justification is great; sanctification is great; healing, and all that the Lord has for us, is great.

**Holy Is His Name**

This proclaims His attribute of holiness and proclaims that it is bound up in His name. His name is holy because His character, nature, and His very essence is holy. He is holy, and we must never misuse His wonderful name.

**Mercy**

Mary said, “His mercy is on them that fear Him.” Mercy is a product of grace. Men today are fond of demanding justice, but the reality is that man needs mercy, and whenever sinful man accepts Christ, mercy rewrites his life. Mercy is always tied to the fear of God. The fear of God is rooted in the understanding that we deserve nothing, but because of the grace of God, we receive the good things of God. It’s not that we are scared of God, but godly fear is a holy awe and respect.

She then says, “From generation to generation,” meaning this promise is forever.

**Strength**

Verse 51 says, “He hath shewed strength with His arm.” This proclaims the power of God.

Psalm 63:8 says, “My soul followeth hard after thee: Thy right hand upholdeth me.”

Psalm 37:24 says, “Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with His hand.” As stated, this speaks of God’s power. His power protects us, strengthens us, helps us, and fights for us.

Luke 1:51 ends by stating, “He hath scattered the proud in the imagination of their hearts.” The Lord ignores the proud and the haughty but shines His glory on the humble.

**Humility**

Luke 1:52 says, “He puts down the mighty from their seats and exalts them of low degree.” Once again, humility is stressed here.

Luke 18:14 says, “For everyone that exalteth himself shall be abased; and he that humbleth himself shall be exalted.”

**Good Things**

Luke 1:53 says, “He hath filled the hungry with good things.”

Matthew 5:6 says, “Blessed are they which do hunger and thirst after righteousness: For they shall be filled.” Filled with what? Good things!

“The rich He hath sent empty away,” (Lk. 1:53). Revelation 3:17 says, “Because you say, I am rich, and increased with goods, and have need of nothing: And knowest not that you are wretched, and miserable, and poor, and blind, and naked.”

**Forever**

Finally, Mary said, “He hath helped His servant Israel, in remembrance of His mercy; as He spoke to our fathers to Abraham and to his seed forever.”

Mary’s song begins with “magnifying the Lord,” and closes with the promises of God being remembered forever.

The song of Mary—may we ever learn and walk in its intent.

Mary sang, “My soul doth magnify the Lord.”
He Knows My Name (15-610)
- He Knows My Name (FWC Resurrection Singers)
- He Touched Me (Jimmy Swaggart)
- Searching (Randy Knaps)
- I Am (Grace Larson)
- I Love To Sing Your Praise Lord (FWC Resurrection Choir)
- It’s Over Now (Jimmy Swaggart)
- Goodbye World Goodbye (Danny Bishop)

Camel Train (15-645)
- Camel Train (Jimmy Swaggart)
- Since He Gave My Life A New Start (Donna Carline)
- When I Lay My Isaac Down (Robin Herd)
- Hallelujah (FWC Singers)

Afterwhile (15-651)
- Afterwhile It’ll All Be Over (FWC Choir)
- Glory Road (Donna Carline)
- House Of Gold (Jimmy Swaggart)
- Unworthy Of The Blood (Martha Borg)
- Yes I Know (FWC Men’s Group)

The Anchor Holds (15-613)
- The Anchor Holds (Jimmy Swaggart)
- He’ll Make A Way (FWC Resurrection Choir)
- All I Want To Be Is Like Jesus (Martha Borg)
- If It Had Not Been (Robin Herd)
- God Is Good (FWC Resurrection Singers)
- I’ve Never Seen The Righteous Forsaken (Donna Carline)
- Jesus, Just The Mention Of Your Name (Jimmy Swaggart)

We Shall See Jesus (15-652)
- We Shall See Jesus (FWC Choir)
- This Could Be The Day (Kim Coleman)
- He’ll Make A Way (FWC Trio)
- Before The Throne Of God Above (Robin Herd)
- Don’t Lift The Anchor (Donna Carline)
- Precious Lord, Take My Hand (Bob Henderson)
- Oh Lord, You’re Beautiful (Grace Larson)

Streets Of Galilee (15-641)
- Streets Of Galilee (Run Mary Run) (Brian Haney)
- In Good Hands (FWC Singers)
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In this revelatory teaching, Pastor David Borg takes believers layer by layer through the Lord's Prayer and describes the connectivity between its 66 words and the Cross, the power of the Holy Spirit, and the meaning of the new covenant.

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When the disciples asked Jesus to teach them to pray, part of the Lord's Prayer included the words, "Thy kingdom come." In this powerful teaching, Pastor David Borg reveals the meaning of this phrase and its application to every believer.

The Power Of Prayer (07-584)
In this teaching by Pastor David Borg, you'll discover the rich revelations that tie the Message of the Cross to this new covenant prayer pattern that Jesus gave to His disciples—and us—in the opening verses of the Lord's Prayer.

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Your Due Season Is Coming (07-580)
God's children need not grow weary while doing good. In this teaching from Galatians 6:7-9, Pastor Bob Cornell encourages Christians to keep "sowing to the Spirit" because the appointed time for God's promises to come to pass is near.

Don't Worry, God's Got It (07-579)
Using Philippians 4:6-7, Pastor Bob Cornell encourages believers not to worry because God—our provider—is in control. As children of God, it doesn't matter what believers face in this life; they don't have to worry because God's got it!

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PAUL KNEW WHO the Galatians were before they had accepted his message, and he knew what they had become after they had accepted his message. They had known what bondage was like—bondage to sin and degradation—and Paul knew how they felt after he had preached the message of the cross to them. They had lived in a freedom they had never known before, but now they abandoned that freedom to go back into bondage.

What Exactly Is A Gospel Of Works?

When we refer to a “gospel of works,” we’re talking about dependence on self-effort to bring about a specific result, which, in this case, is victory over sin, and that’s exactly where most Christians are today. They know that there is a major problem, but they try to accomplish victory by doing certain things or keeping certain disciplines. Are disciplines wrong? Not at all. In fact, disciplines are something that believers should do. But dependence on those disciplines—that’s not how we enjoy an abundant life.

The only way that we can experience victory over sin is through faith and grace. In grace, God gave His Son to die for us. In grace, He calls us to Himself. In grace, He justifies us when we believe. “All things are of God,” Paul wrote in II Corinthians 5:18, meaning that “all is of grace.” Nothing is due to our efforts, merits, or works; everything in salvation is due to the grace of God. The fact is evident: works is not the way ordained by God to bring about the grace that is needed, but rather by simple faith. Everything regarding life and living is brought about by grace and faith meaning that this is something we cannot earn nor deserve. It’s by simple faith evidenced in what Christ has provided for us that we can experience victory over sin.

As Christians, when will we realize that there was nothing we could do to bring about salvation, nor is there anything we can do to bring about the process of sanctification?

In Hebrews 11:6 Paul writes, “without faith it is impossible to please Him” (The Expositor’s Study Bible, italics and emphasis is mine). Paul didn’t say it was improbable, he said it was impossible to please God without the simple avenue of faith. This completely destroys works-based righteousness.

We have a choice before us today: we can either add human effort to the finished work of Christ, or we can trust completely in what Christ has accomplished. If we try to add human effort to what Christ afforded us, we are, in essence, saying that the work of Christ on the cross was not enough, and that we must add our puny efforts to it. When you think about it, it...
sounds so silly, but this is exactly what many Christians are trying to do. Christian faith and Christian life cannot be separated—they belong together. To turn from the gospel of grace is to turn from the God of grace. As it is utterly impossible to please God without faith, it is utterly impossible to forsake the gospel without forsaking Him.

Another Gospel
This term Paul uses, “another gospel,” is quite incriminating. It presents something that is quite unlike the gospel that Paul had given them to begin with, and, if not addressed, would lead them toward a path of self-destruction. In the Greek, the word another means “something strange, or different.” By the use of this word, we can gather that what the Galatians were now believing was something strange and different from what they had originally heard from the apostle, which brought about their salvation.

The gospel that was being peddled by the Judaizers introduced the Galatian church to a dependence on the Mosaic law and observance to that particular system, which is the opposite of the message of grace. Anything that is not the cross of Christ is simply “another gospel.” That might make some a little angry at me, but it’s the truth. Anything that purports a way of salvation or victory over sin by means of self-dependence or the observance of man-made rules and regulations is “another gospel.” If you belong to a church or religious organization that teaches anything other than the cross of Christ for salvation or sanctification, then you have to make a choice: stay and die spiritually or leave and experience freedom in Christ.

Some might ask, how can I tell if what is being presented really is another gospel? That’s a great question. First, let me state that there is enough truth in the heresy that makes it extremely difficult for most to understand that they are being deceived. For many, it looks and sounds like the real thing, and there is a tremendous amount of appeal to what is being proclaimed. However, the most dangerous heresies lie in the gray area, a shadowy place of both light and darkness, and they may vary in doctrinal error, but the danger is the threat to the church which is directly proportionate to the degree in which they appear orthodox.

This is why we must study the Word, to know and understand what the Bible says, because most who fall for heresy are caught up in whatever is being said because it sounds good and right. Nevertheless, if that preacher, denomination, religious organization, or church is presenting something that is contrary to what God has given us in His Word, then it is plainly another gospel.

We catch a lot of flack for standing for the gospel of Jesus Christ, but we have a responsibility not only to those who hear what we preach, but also to God Himself; He has given us this mandate to deliver exactly what He tells us to deliver. If we ever go against that mandate, blood will be on our hands. It becomes of extreme importance that every minister of the gospel presents that which not only will save, but will heal, deliver, sanctify, bless, restore, and bring hope. There is only one message that can do that—the message of the cross. We must not change our message to attract a crowd or to belong. Our course of action is to see as many people brought to Christ as possible and to see as many people brought to an understanding of how to live for God properly. Any other gospel that does not lead people to Christ and Him crucified only leads to destruction.

2 Stott, John R. W., 22-23
Of all of these Scripture albums that we have made, I do believe that this is the best yet. Whatever you do, you must get a copy for yourself. It will drive evil spirits out of your house, from your place of business, and from your person—of that I am certain (I Sam. 16:23).

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**Channel**
**INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS**

**ALL LISTINGS OPERATING 24/7**

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Hezekiah (09-146)
Under the reign of King Ahaz, Judah was in a terrible state. Neglect of the temple and all that it foreshadowed had incurred the wrath of God against Judah and Jerusalem. Still, in His great mercy, God would use a young king to repair and reopen the temple. Despite being raised by an apostate father, Hezekiah decided to follow the pattern of David and do what was right in the sight of the Lord. In this edifying book, Brother Swaggart reveals the parallels between Judah’s condition then and the apostate church of today, as well as the successes and failures of King Hezekiah to the enemies and challenges faced by every believer. As readers will see, it is only through faith in the Cross of Christ that true victory can be won.

The Temple (09-145)
King Solomon, who typified Christ as the Prince of Peace, was chosen to build the temple that represented redemption and the coming kingdom age. Everything pertaining to this glorious palace of Jehovah portrayed God’s grace and His glory. Not only was the temple a foretoken of the kingdom of our Lord to come, but it also foreshadowed the believer’s place and relationship in Christ. In a book based on more than 60 years of Bible study, Brother Swaggart examines the relationship between the temple of old and today’s Christian, including the burnished brass pillars that glowed from the reflection of the rising sun. The author reveals how these ornamental pillars, typified by the child of God, reflected a brilliance that emanated solely from the Light of the World—Christ Jesus.

The New Jerusalem (09-143)
Consider the most renowned and wealthiest cities of the world, recognized for their ancient architecture, man-made landmarks, and impressive skylines. Yet as beautiful as they seem to be, every city on this planet is still polluted with the ruins of sin: heartache, death and dying, loneliness, murder, shame, and suffering. But there is coming a city whose builder and maker is God. John the Beloved saw a glimpse of the Holy City coming down from God out of heaven and described its beauty as a bride adorned for her husband. In this powerful book, Brother Swaggart leads his readers through the Scriptures to the promise of a New Jerusalem—1,500 miles high and just as wide—where God will dwell with His people and wipe away every tear from their eyes.

Elisha (09-134)
Elijah first cast his mantle on Elisha as he plowed a field with 12 yokes of oxen—an indicator of God’s true calling. Years later, Elisha would pick up the same mantle that fell from the prophet who was suddenly taken to heaven in a whirlwind by a chariot and horses of fire—a sign that Elisha had received a double portion of God’s anointing. In this book, Brother Swaggart replays the miracles that God did throughout Elisha’s ministry: dividing the waters of Jordan, healing the poisoned waters of Jericho, and raising the dead son of the Shunammite woman. Believers are reminded that we serve a miracle-working God and that we should live—as Elisha did—in a state of expectation that cries out, “Where is the Lord God of Elijah?”

God’s Answer To Fear, Depression, And Discouragement (09-133)
Since the fall, man has coped with fear and its siblings—depression and discouragement. In the garden of Eden, Adam and Eve fled from God and became afraid as soon as they were made aware of their nakedness—their sin. Bible scholars also think there is sound basis for believing that there is, in fact, a “spirit of fear.” It is a diabolical and demonic spirit, charged by Lucifer, which causes havoc, trouble, heartache, physical illness, and sometimes death—even for Christians. In this timely book by Jimmy Swaggart, the evangelist draws on 60 years of ministry and Bible study to present believers with the antidote for this fear, depression, and discouragement: conviction—grounded in a proper understanding of the Cross—that God is for us and with us, always.

When I See The Blood (09-132)
In Exodus, we find Moses before Pharaoh with this message from God: Let My people go. Pharaoh heard the word and saw God’s mighty miracles, but his hardened heart would not obey. Deliverance of the children of Israel came when they applied the shed blood of the lamb—a type of Christ—to their doorposts. When the Lord saw the blood, He passed over them as He smote the Egyptians. In this powerful book, Brother Swaggart takes his readers inside those houses where the blood was applied and where God’s people—whether spiritually weak or spiritually strong—were all saved. The same is true today—when people place their faith in Christ and Him crucified, they are saved and every sin is washed away by the precious blood of the Lamb.

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YOU BELIEVE IN what we’re trying to do, and yours is the kind of faith I need. I need believers out there who have the gift of faith and will exercise that faith to help us do what God has called us to do. Every time John Rosenstern mentions his mother—her name was Marie Rosenstern, and she’s now with the Lord—but she prayed for us constantly, and God used her in a great way. I need more like Marie. I need more like that. And I need so many of you—like I said, it wouldn’t include all of you, but it includes a lot of you—who have the gift of faith. Maybe you haven’t known that you have it, but you do have it, and I need your faith so that we will see what God, I believe, has promised us. And what is it that He’s promised?

I thank God for what He is doing now. I don’t know how that He could use someone like me, but He does, and I give Him the praise and the glory. And I’m so grateful for what we are seeing—the lives that are being changed, souls that are being saved, and the foundational message of Jesus Christ and Him crucified going out once again to the people of God. But a few weeks ago, toward the close of our program, The Message of the Cross, the Spirit of God moved in a great way, and I prayed for people to be saved, and I prayed the sinner’s prayer with them. And when the program ended a few minutes later, the Lord spoke to me and said, “Everywhere the signal of this network goes, anywhere in the world, My Spirit will go with it.” Now think about what I just said: “My Spirit will
“I’m asking for your prayers, for your intercession, for your crying before the Lord.”

go with it”—people can be saved, baptized with the Holy Spirit, bondages of darkness broken, the sick healed, and blessings will rest upon the people. Wherever this signal goes—all over the world, it doesn’t matter where it is—the Spirit of God will go with it.

We’re seeing people saved now, filled with the Spirit now, healed now—yes, yes, but not nearly to the degree that I believe God has promised us. And, I need your faith to believe God that there will be an anointing of the Holy Spirit and a convicting power of the Holy Spirit such as we have never seen before, that entire households in a moment’s time will fall on their faces and give their hearts to Christ by the thousands all over this world. Because when the Spirit of God moves, He does things. He does things.

So I want you to pray as I have requested, that God will do this. I’m asking for your prayers, for your intercession, for your crying before the Lord. I need that. I’m asking for that, that we will see this on a wholesale manner, to see hundreds of thousands brought to a saving knowledge of Jesus Christ.

The Lord has already told me that if we believed Him, we would see as many as ten thousand baptized with the Holy Spirit in a single service and aired over television as it goes out all over the world. And so pray with me about this will you? Every day. I believe that God has given you the gift of faith so that you can believe with us that this will be done.
Giving in Faith

After several years, God got a hold of me by conviction about giving to His kingdom. I was on food stamps, medical assistance through the state, and making very minimal wages to support my two kids and me. I have been a single mom nearly eleven years. No child support or help from the paternal side. In 2016 as I was on all this state assistance, God began to deal with my heart greatly about my unbelief and lack of faith and giving and tithing. I began giving, led by the Spirit to give graciously in 2016.

As I gave and began to believe the Lord for more for my kids and me (not just financially) I eventually was able to get off food stamps—I stopped them and medical assistance when we moved because I felt the Lord nudging me to move forward in faith and trust even when it hurt to give (not spiritually, but it was literally at times very hard to give because it was, well, pay extra on this, get this, or give). But in that faithful giving that the Lord helped me to do, I am now no longer on food stamps (stopped a few months after I began to give faithfully), no longer depend on the state for anything and the Lord blessed us with a vehicle—we didn’t have a good one at the time—for us to move here, provided for private schooling, and I make at least double what I used to income-wise.

Do I say this to boast? No, absolutely not. I also don’t say it to make it sound like I gave money so God began giving us things. But I can say this: God has never left us without a meal or anything. He has always made a way for us, and as I take that step of faith continually, He continues to bless us in our obedience. Giving gives the Lord latitude in our lives to bless us. Those who struggle with whether they should give or not—give! You cannot go wrong tithing into a right ministry. God will be sure to bless you for the giving. Look where God has brought my two kids and me! Surely I did not do this on my own; God has done this! It is a matter of faith and believing. He will not leave His children without. If you think you can’t give because you don’t make enough, you’re not submitting to what God says in His Word or approaching it in the right perspective with faith in Him. Being a single mom, I know what it’s like to go without. I know what it’s like to literally have to count change to put fuel in my car just to make it to work for the morning. I know what it’s like to eat peanut butter on bread, but I also know what it is when God gives abundantly! As Brother Swaggart says, “We serve a big God, so ask big!” Believe for big and give big!

—Louisiana

A MESSAGE OF LOVE, HOPE, AND PEACE

I am a Family Worship Center media member. Since I have found your network, I do not listen to any other preaching or evangelist except yours. I am suffering from a condition in which I cannot
“God has never left us without a meal or anything. He has always made a way for us, and as I take that step of faith continually, He continues to bless us in our obedience.”

eat solid food. The doctors do not have the answers for why food causes me pain and sickness. The problem I have right now is loneliness. I tell myself that to be lonely would be to be without God, and I don’t have that problem. I know who my Lord and Saviour is. The only thing I have that keeps me going is your network. I listen to SBN twenty-four hours a day. It’s the one thing in my life that gives me a message of love, hope, and peace. Today when I heard your message on infirmities and the song about all God’s children praising the Lord, I started to cry. I could not get through the song. I cried through the sermon. I am crying now thinking of it. All day I have done nothing but cry and sing that song. Today I do not feel lonely or sad. My stomach hurts as usual, but I am singing and praising the Lord. I feel as if you and Donnie know exactly what I am going through. Thank you for your prayers and for teaching in love. Please do not stop preaching about depression and oppression. The people, including me, need to hear it. This world offers so little to believers. I can only speak for myself, but the more message of the cross I get in, the better I feel, the more I want to seek Jesus, and the less I want what this world has to offer. —Email

THE “HUMAN SIDE” OF SBN
I have been watching for over a year, like 24/7. At first I thought, “They spend a lot of time raising money.” Now that I have watched this long, I believe it is great! It shows the human side of this network. It shows that you all face the same issues we do. I actually enjoy watching you all being real, kidding around and having a good time with us, the viewers. I think the share-a-thon even builds faith in the ones thinking about ministry, and it is good to see that the ministry goes on. It is nice to see “the ministry” in the reality of it all. Other ministries have other programmers on their station, so they get help from them helping to pay the bills. Blessings to you all; we do enjoy the ministry 24/7 and the message of the cross. It has never been, “Come to Jesus so you can be rich”; it is about the finished work on the cross. If you live for Jesus and put your faith and trust in Jesus, the Holy Spirit will lead you and guide you, and your needs will be met. You show us that it is a battle that we all contend with. Thank you. —Email

MUSIC A BLESSING TO AUTISTIC CHILD
We have a 16-year-old son with moderate to severe autism. He has a very limited vocabulary, though he can understand much more than he can articulate. His days are spent in an autism specific classroom because his need is such that he cannot function in a normal classroom. That said, the kid can run—he runs five to six miles with me daily and loves it. We have been watching you all since 2005 when we stumbled across a broadcast on the Discovery Channel (I believe) before the JSM days. Now, of course, we watch on channel 344 with DirecTV. Our son is usually in his room where he spends much of his day, but will come out occasionally during Sunday morning service. We never knew how much he was paying attention until this, the week of Christmas. As a Christmas gift, we received the Echo device from Amazon (with Alexa the digital assistant). Now, we are still trying to fully figure this thing out, but one of the many things it does is play any music (song or artist) that you ask it to. Our son only asks her to do one thing: “Alexa, Jimmy Swaggart, please.” We finally figured out he was wanting music by Jimmy Swaggart! So we have worked with him on “Alexa, play Jimmy Swaggart music, please,” so she understands. There are times he doesn’t get it right and will have to repeat it, but it’s such a blessing. Every time we have it playing some other style of music, he will come in the room and command her to play Jimmy Swaggart music. I thought you might enjoy knowing that your message reaches those who seemingly don’t understand. While at his current pace, our son will always live under our roof, we continue to pray his mind will be freed from the afflictions someday. Thank you for what you do. —Email

GROWING UP WITH JSM
As a 5-year-old, my son would watch the “Jimmy Swaggart Broadcast.” I remember seeing him with tears in his eyes saying the sinner’s prayer (on his own as I was watching from the kitchen). He turned forty this year and is still strong in the faith—a Spirit-filled Christian with a wonderful testimony. God bless your ministry! —Email

www.jsm.org THE EVANGELIST AUGUST 2019 | 35
THIS IS THE TESTIMONY of so many believers. I know it is mine. You did not see Him; you did not even know He was there, but the unseen hand of God was holding you, protecting you, and keeping you alive, so that He could bring you to where you are today.

We all know people whose lives were cut short because of physical tragedies. As well, you might know of people who once had a thriving faith in Jesus, but they were hurt by religion. Now they want nothing to do with the Jesus they once loved. I look back over my life, and I know of people who are no longer physically alive. Some, turned off by religious legalism, have joined cults, or they are antagonistic towards God.

We don't have all the answers as to why certain things happen in life. All we know is that we are still here, physically alive and living by faith in Christ. Praise God for His keeping power!

Peter wrote in I Peter 1:5, “Who are kept (emphasis mine) by the power of God through faith unto salvation ready to be revealed in the last time.” That word kept means “to guard, to protect; to actively display whatever defensive or offensive means are necessary to protect.” The word picture is a military soldier whose sole purpose is to protect, to guard, to keep one from the enemy. The idea is a personal bodyguard. As children of God, we have a personal bodyguard.” His name is God the Father, God the Son, and God the Holy Spirit. We’ve got Jesus with us,
the Father for us, the Spirit in us, and His angels all around us!

Paul wrote in Romans 8:31, “If God be for us, who can be against us?” Jesus said, “I will never leave thee, nor forsake thee” (Heb. 13:5). He said the Holy Spirit dwells in us (Jn. 14:17). David said in Psalm 34:7, “The angel of the Lord encampeth round about them that fear him, and delivereth them.” The Angel of the Lord is referring to the preincarnate Christ. Jesus is protecting you today. You’ve got the most powerful protection in the universe—the blood of Jesus! There’s no enemy that can get through the blood of Jesus!

In I Peter 1:5 the word kept is in the present tense, passive mood, which means God is continually (present tense) keeping you (He’s doing it, not you). He’s keeping you.

Here are just a few “keeping” verses to feed on:

• “After these things the word of the Lord came unto Abram in a vision, saying, Fear not, Abram: I am thy shield (emphasis mine), and thy exceeding great reward” (Gen. 15:1).

• “For thou, LORD, wilt bless the righteous; with favor wilt thou compass him as with a shield” (Ps. 5:12).

• “God is our refuge and strength, a very present help in trouble, therefore we will not fear, though the earth be removed, and the mountains be carried into the midst of the sea” (Ps. 46:1-2).

• “I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the LORD, which made heaven and earth. He will not suffer thy foot to be moved: he that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep. The LORD is thy keeper: the LORD is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The LORD shall preserve thee from all evil: he shall preserve thy soul. The LORD shall preserve thy going out and thy coming in from this time forth, and even forevermore” (Ps. 121:1-8).

Peter wrote that we are “kept by the power of God through faith.” Our faith in Christ is the most important thing we have. The power of God is working in us to protect our faith. Even in times of weak faith, He was still protecting us from complete destruction.

Years ago, in a season of great discouragement, I told God, “Lord, my grip on You is so weak.” God spoke to me words that I will never forget: “My grip on you is much stronger than your grip on Me.” My faith was immediately strengthened. In hindsight, I realize I was looking more to myself than I was to Jesus. Have you been there, done that?

We learn from those times to trust the Lord regardless of the events, or lack thereof, happening in our lives. Peter probably looked back on his life and remembered his failure, but also the words of Jesus: “Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren” (Lk. 22:31-32).

Peter denied Christ three times as a result of confidence in himself, but he repented and turned his faith back to Christ (this is what “converted” means). God kept Peter from complete spiritual destruction, and He is keeping you as well. Thank Him for His keeping power!

That word kept means “to guard, to protect; to actively display whatever defensive or offensive means are necessary to protect.” The word picture is a military soldier whose sole purpose is to protect, to guard, to keep one from the enemy.
It Came To Pass
As believers we will often face situations that are difficult. We should always recall to mind that God is in charge of all that occurs in the life of His saints. While it may not seem so at the time, the issues we face today—issues that bring anxiety or even pain into our lives—will not last forever. God will often allow certain situations to exist in order to affect a needed change in our hearts. He knows what kind of pressure will be needed to break us of self sufficiency, dependence upon the flesh, pride, or trust in anything other than His delivering and sustaining power. As we travel through the trials of life, keep in mind that we are traveling through.

Over and over again in the Scriptures that little clause is repeated: “It came to pass.” Well, my friend, be assured that this which you are going through today will pass as well.

Our God Is A “Suddenly” God!
When we have learned all that we can learn from our present trial, God will remove it. Even when our own foolishness or sin has created the situation, God is able to bring good out of it. If we as believers will repent of our wrongdoing, God will always bring us back to a place where His peace and strength will dim the trials of our past. And the beauty of it all is that it does not take God years, months,
or even weeks to turn things around. We serve a “suddenly” God.

In a single moment, on any given day, at the time of His choosing, God can turn a seemingly unredeemable and unending situation upside down, reverse its course, and bring a blessing out of heartache. He is not limited as man is limited. When God is ready to move, nothing can stand in His way. Again, I encourage you to believe. I encourage you to look up, for “your redemption draweth nigh.” The change you have dreamed of and cried for may be only one moment from occurring. Let hope arise in your heart and allow the Holy Spirit to strengthen you until that time when God does what He has promised to do. He is able!

Elisha’s Story

In our opening text, Elisha prophesied an unbelievable deliverance from the Lord. Samaria was under siege by the armies of Assyria. Famine gripped the city to the extent that mothers were eating their children. Donkey head and dove dung were expensive fare for a meal. No end of this situation could be seen. But one day, Elisha stands up and in essence says, “By this time tomorrow the famine will be over, the enemy will be defeated, and abundance of food and money will flow through the gates of Samaria.”

A lord who was close to the king stood up and rebuked Elisha for his words. He chose to walk in unbelief in regard to the word given through Elisha. But God would do exactly as He had spoken through the man of God. That evening, just as the sun was setting, four lepers who were desperate and beyond hope brought the news. They had ventured out into the camp of the Assyrians and had been the first to see God’s miracle working hand. The enemy had fled and left great supplies of food and spoil. In less than one day, God had done the impossible. Incidentally, the man who acted in unbelief was trampled by the people as they ran to obtain what he had refused to believe. Don’t stop believing God!

He Will Do It For You

The Bible plainly states that God is no respecter of persons. What He has done for others, He can do for us. Joseph’s prison sentence was changed in a day. He went from being a prisoner to being the prince of Egypt. The demoniac of Gadara started off one day tormented by a legion of devils and began the next day sitting at the feet of Jesus, clothed and in his right mind. Paul and Silas were beaten within an inch of their lives, but at midnight God heard their praise and sent an earthquake to free them.

Take heart, dear friend, if God can do it for these, He can and will do it for you!

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It may surprise many Protestants to know that there has been, and still is, a large group that believes the church inherits the promises that God gave to Israel. Roman Catholicism has embraced this thought process from its genesis. The term *supersessionism* comes from two Latin words: *super* (on or upon) and *sedere* (to sit). It conveys the idea of one person sitting on another’s chair, displacing the other. There are many variations of supersessionism, as there is with all error. It is not a one-size-fits-all teaching.

**Variations**

“Punitive” or “retributive” supersessionism deals with God’s punishment of Israel for her disobedience. The church replaces Israel because Israel forfeited the right to be the people of God by not accepting Jesus Christ as Messiah. This teaching was common during the patristic (early church) era.

An example of this was Origen. He said, “And we say with confidence that they (the Jews) will never be restored to their former condition. For they have committed a crime of the most unhallowed kind.”

Roman Catholic priest and reformer Martin Luther embraced punitive supersessionism. For Luther, the destruction of Jerusalem was proof of God’s permanent rejection of Israel: “Therefore this work of wrath is proof that the Jews, surely rejected by God, are no longer His people, and neither is He any longer their God.”

Adolph Hitler used Martin Luther’s disdain toward the Jews to his advantage by persuading many Protestants and Roman Catholics to support his ethnic cleansing of exterminating Jews. Replacement theology removes the significance and importance of Jews, and for that matter, God’s promises.

“Economic” supersessionism excludes Israel’s disobedience and subsequent punishment by God for rejecting Christ. In this view the church was seen as pre-figurative in a carnal way in Israel. Israel’s role in history is said to have expired with the coming of Jesus. It is now superseded by the arrival of a new spiritual Israel—the Christian church. All of those who are in Jesus, then, are the true Israel. Some of the early church fathers also espoused this view of supersessionism. Modern popularity of the view was advanced by Christian philosopher Karl Barth.

“Structural” supersessionism focuses more on God as a redeemer and largely...
ignores the Hebrew Scriptures. It renders them indecisive for shaping Christian convictions about God’s work in redemption. The “New Testament priority” is viewed as superseding the original meaning of the Old Testament passages. Because of this teaching, many Christians have little interest and, therefore, little understanding of the Old Testament.

Israel’s Future

The doctrine of supersessionism is explained by our asking these questions:

- What is the future of Israel as a nation of Jews?
- Does the future of Israel include restoration and repatriation to the land God promised Abraham, Isaac, and Jacob?

Most supersessionists believe that there will be a future salvation of Israel, but there aren’t any who believe there will be a restoration of the nation of Israel. Salvation means that many Jews will believe in Jesus Christ and be saved. The concept of restoration includes the idea that Jews will be replanted in their land and given a unique role and mission to the nations of the world.

History Of Supersessionism

Once again, the early church fathers had a big influence on shaping attitudes toward the Jews. Justin Martyr is considered very important in the history of supersessionism because he was the first one to identify the church as Israel. He would go as far as to say this: “How is it that you (Jews) repent not of the deception you practice on yourselves, as if you alone are Israel? ... We, who have been carried out from the bowels of Christ, are the true Israelite race.”

Origen said, “The Jews were abandoned altogether, and possess now none of what were considered their ancient glories, so that there is no indication of any Divinity abiding amongst them.”

Augustine made some strong statements affirming the future salvation of Israel. He credits that this view was “familiar” to believers of his day. Salvation and restoration though are two different thought processes.

Thomas Aquinas adopted the views of Augustine and by the time of the reformers, there arose much confusion over Israel. As far as her restoration is concerned, it wasn’t until dispensationalism came to light.

Today we have another miracle to look upon. In spite of every effort of Satan to kill the Jews, God would fulfill His promise to restore them to their land.

“Replacement theology removes the significance and importance of Jews, and for that matter, God’s promises.”
Rightly Dividing the Word of Truth

It has been said that if God’s spiritual food was physical food, then most Christians would be skin and bones. As believers we need to be people of the book—the Bible. We need to study to show ourselves approved unto God. We need to be workmen who are not ashamed, rightly dividing the word of truth. (II Tim. 2:15).

Paul’s Advice To A Young Minister
Paul, knowing that the time of his execution was close, wrote to Timothy to encourage him in the faith. This important verse begins with an imperative verb. An imperative is simply a command. Paul wasn’t suggesting that we study to show ourselves approved unto God; he was commanding it.

Study
The idea presented is that of a workman whose finished product is brought for inspection. Seeing that the one inspecting our work is God Himself, the work must be diligently performed. The Greek word for study is spoudazo meaning “to give diligence, earnestly presenting yourselves unto God.” Everybody wants to be approved. Sometimes we are more diligent in seeking man’s approval than we are in seeking God’s approval. Paul made it clear that it’s not the approval of man that we need to be diligent to receive but the approval of God.

An Unchanging Standard
For something to be approved, it has to be tested against a known set standard of excellence. For doctrine, that standard is the same yesterday, today, and forever. It is the same for you as it is for me. It is not a subjective truth, which varies from person to person or from situation to situation. It is an objective truth, which remains the same regardless of the person or the circumstances.

Rightly Dividing
In Greek, the phrase rightly dividing is orthotomeo meaning “cutting straight, to hold a straight course; generally, to make straight; to handle rightly” (Vincent Word Studies). As a tent maker, Paul knew the importance of cutting a straight line. Spiritually, it means not to deviate in our interpretation or application of God’s Word. We do not make God’s Word line up to what we want it to say; we line up our lives to what God’s Word says.

Crooked Lines
I have seen some pretty crooked lines and shoddy workmanship presented as teaching from preachers not spending time in God’s presence. If you don’t know God’s Word, you’ll fall for some of the foolishness passing as “new revelation.” The Bible is the basis by which new revelations, prophecies, or the newest “revivals” are evaluated. The church must examine every sermon, prophecy, word of edification, and occurrence in the church using God’s Word. Only accept it if it’s 100 percent scriptural. Cut straight, my friend, and make sure your work is approved unto God.

But It’s In The Word
Just because it’s found in the Bible does not mean that it is to be used as a pattern in the church today. You have to rightly divide God’s Word. Is it a unique example or a normative pattern? The Jerusalem church, having everything in common, was a historic fact—a unique example. No other church followed in its footsteps. Whereas speaking in tongues upon first receiving the baptism of the Holy Spirit was clearly a pattern (normative pattern) in the book of Acts, we can’t establish doctrine on unique examples of historic facts.

Scripture Interprets Scripture
Since everything should be interpreted in the light of Scripture, it is imperative that we use Scripture to interpret Scripture. We cannot formulate doctrine based on an obscure interpretation of a solitary verse. True doctrine will always harmonize with all of God’s Holy Word.
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World Evangelism
The Lord called me to world evangelism when I was eight years of age. Of course my knowledge then of what world evangelism was, was extremely limited, as would be understandable. About all I knew respecting world evangelism were missionaries. I had no idea of television, for that had not yet been brought about to the American public. Of course, the Lord knew. That’s our calling. That’s what God has designed that we do. And you are a part of it, even an integral part.

I Feel Like The Lord Is Getting Ready For Something Big
When I say big, I’m speaking of the entirety of the world.

The other day I was praying about this very same thing, world evangelism, and the part that God has called us to play in this all-important effort. The Lord brought back to me a time in my life when I was just beginning. The year was 1957. I had quit my job, and was going out into full-time evangelistic work. But the situation was, I had no meetings. As I stated, I was very discouraged. And when I went to prayer that afternoon, I was calling on the Lord out of desperation. Frances and Donnie had gone somewhere and I was left alone.

As I began to seek the Lord about meetings, all of a sudden the Lord brought to my mind a little chorus that we had learned just a few weeks before. It said:

*My Lord is able, He is able,*
*I know that He is able,*
*I know my Lord is able to carry me through.*

*For He has healed the brokenhearted,*
*Made the blind to see,*
*Healed the sick and raised the dead,*
*And walked upon the sea;*
*My Lord is able, He is able,*
*Oh yes I know that He is able,*
*I know my Lord is able to carry me through.*

All of a sudden, as I quoted the words of that little chorus, the Spirit of God moved upon my heart greatly so. I knew the Lord was telling me that He would make a way, which He did.

Then, in prayer just a few days ago, I was praying about world evangelism, and our part that God has called us to play in this all-important event.

Then the Lord brought back to my mind that prayer session back in 1957. He brought back to my mind that chorus

---

Jimmy Swaggart begins full-time evangelistic work.
and His Spirit literally covered me, and then He said to me, “Son, my answer to you today is the same as it was in that day of 1957. Then you were asking Me for meetings in any sized church. It made no difference how small it was. Now you are asking Me for the world. My answer to you is the same today as it was then, ‘I am able.’

As I literally began to sob before the Lord, I knew that He had spoken to my heart.

He Is Able
I believe we’re on the verge of seeing the greatest harvest of souls the world has ever witnessed or experienced. I feel it in my spirit; I feel it in my heart.

The real reason I write these words, is because as God called me, He has called you as well. You must understand that. You are called of God to help touch this world. Whether it’s only $20 a month, or whatever. Irrespective, your prayer for us, asking God to help us, is extremely beneficial. Please don’t forget that. You are an integral part of what God is now doing.

Thank you again for what you are doing, and what you shall do.

In the Master’s service, yours,

Jimmy Swaggart

Happy Birthday, Sweetheart!

Of course, I’m talking about Frances. Her birthday is August 9 and that’s as far as I’m going with that.

I personally believe Frances is one of the most influential people in the world. I realize that is quite a statement, but I believe it to be true. I say this for two reasons: first of all, her faith in God, and second, the influence of her television program, which covers a great part of the world.

I can say the following without fear of contradiction: Frances is the best thing that has ever happened to me other than the Lord Jesus Christ.

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AMAZING GRACE

Amazing Grace – An Autobiography By Jimmy Swaggart (09-158)
The relationship between God and man hinges on faith—the unseen evidence that eludes countless souls. That’s why, throughout the ages, God has called men to proclaim His gospel message with an anointing, a boldness, and a fire that ignites the measure of faith in every human heart. At the age of eight, God called Jimmy Lee Swaggart for the purpose of world evangelism. In the tiny town of Ferriday, Louisiana, his Spirit-filled grandmother told him, “Jimmy, you will see a harvest of souls such as the world has never seen before.” Indeed, he did see it, and so did we. But before God placed Jimmy Swaggart before the masses, He first raised him up to preach—on the streets of Louisiana, inside rural churches, into a radio mic, and, eventually, in front of a television camera. Today, the iconic evangelist preaches to the largest audience of his 62-year ministry—nearly 2 billion people—and his revelatory message is not only one of salvation, but also sanctification through Jesus Christ and Him crucified. In his own words, and in his own way, Evangelist Jimmy Swaggart now tells his personal story of God’s amazing grace.

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