Happy Birthday
Sister Swaggart!

Christ cannot put the seal of His approval upon nature's strength, its wisdom, or its glory.
All of these are Scripture albums, meaning that we are reading Scripture over the songs, which I know will be a great blessing to you. In fact, it would be good to have one of these playing at all times in your home, which I guarantee will drive away evil spirits, etc. Take advantage of this most excellent offer.

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- Tell Me His Name Again
- Rock of Ages
- The Solid Rock
- Whisper Jesus
- Sweet By And By
- Near The Cross
- The Love of God
- I Surrender All
- The Last Mile of the Way
- At The Cross

**Worship (02-134)**
- He'll Hold My Hand
- When My Saviour Reached Down For Me
- There Is A Fountain
- Blessed Assurance
- Standing Somewhere In The Shadows

**The Psalms (02-208)**
- Farther Along
- Draw Me Lord
- I'll Never Be Lonely Again
- I Am Thine, O Lord (Draw Me Nearer)
- How Beautiful Heaven Must Be
- Amazing Grace
- Blessed Assurance
- I See A Crimson Stream Of Blood
- The Old Rugged Cross
- In The Garden

**Healing (02-139)**
- Living Where The Healing Waters Flow
- I Believe In Miracles
- Someone To Care
- Cleanse Me
- I Want To Be Healed
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### FEATURING

**David’s Mighty Men, Part I**
By Jimmy Swaggart

**Is It True?**
By Frances Swaggart

**Put Your Hand In The Hand Of The Man**
By Donnie Swaggart

**Redemption**
By Gabriel Swaggart

**But The Cross Of Christ Still Stands, Part II**
By Dr. Don Paul Gray

**The Restoration Of Peter**
By Loren Larson

**A Line In The Sand**
By Mike Muzzarelli

**Come, See, Go, And Tell, Part III**
By Dave Smith

**From Me To You**
By Jimmy Swaggart

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**FEATURES**

“Believer, will you trust a wolf that has infiltrated the flock or The Great Shepherd?”
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“THESE BE THE NAMES OF THE MIGHTY MEN WHOM David had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: he lifted up his spear against eight hundred, whom he slew at one time. And after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away: He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the Lord wrought a great victory that day; and the people returned after him only to spoil. And after him was Shammah, the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentils: and the people fled from the Philistines. But he stood in the midst of the ground, and defended it, and slew the Philistines: and the Lord wrought a great victory.” — II SAMUEL 23:8-11
I believe this passage about David and his mighty men holds a great lesson for all of us. There’s never been anyone quite like David. He had a most unusual anointing. He was anointed as a warrior and also anointed as a musician and singer—the sweet singer of Israel. You don’t see that combination very often, if ever.

But most important of all is that through his family, the Messiah, the Redeemer of the ages, would come. I want to say that again because it’s tremendously significant: David’s family brought forth the King of Kings and the Lord of Lords.

When young David slew Goliath, the Bible says, “the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick. And the women answered one another as they played, and said, Saul hath slain his thousands, and David his ten thousands” (I Sam. 18:6-7).

Yet despite the fact that David had saved Israel from Philistinian domination and being enslaved to the Philistines, in a short period of time, Saul turned against David.

King Saul had stood powerless before the Philistinian enemy when a shepherd boy stepped forth and gave him the victory. David had shown such great qualities that the people reckoned him at ten times Saul’s worth, which did not sit well at all with the king. So for the next fifteen years, Saul would try to kill David.

**David’s Lowest Point**
The problem grew so severe that for a period of sixteen months, David lost his faith. The Scripture says: “And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.” (I Sam. 27:1).

Just a short time before, David had reasoned that the Lord would deliver him, but now, instead of faith, David resorts to fear. He had forgotten that the Lord had said he would be king, which meant that Saul could not kill him, irrespective as to what the situation may have looked like. But listen again to what David said in his heart: “There is nothing better for me than I should speedily escape into the hands of the Philistines.”

Friend, there is no halfway house between fellowship with God and fellowship with the Philistine. David’s decision to make the Philistines a refuge meant dwelling in the midst of them and declaring himself ready to fight with them against the people of God. And no
The Priceless Corner

DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOUR.

NAME ____________________________

ADDRESS ____________________________

CITY ____________________________ STATE/PROV __________ ZIP __________

DATE OF DECISION __________ AGE __________

believer delights to find himself in this position.

“And the time that David dwelt in the country of the Philistines was a full year and four months” (I Sam. 27:7). In other words, David was sixteen months out of the will of God and allowing fear to drive him to this particular place and position. This was perhaps the lowest point in David’s life. It would seem he would profess himself ready and eager to fight against God’s beloved people and help Satan destroy them. He told many lies to Achish, the king of the Philistines, and David’s conduct was anything but godly. For sixteen months, he robbed and slaughtered—not the people of God; it was enemies, but it was the wrong way.

It should always be remembered that failure, despite the grace of God, always and without exception carries with it its own punishment—even more in the life of one who has been grandly touched by the Holy Spirit. Too often Christendom reads only perfection into the life of God’s champion, but they do so by ignoring the Word of God. The individual is never called by God because he meets God’s requirements. Actually, he never does. Always, he is woefully unprepared, immature, and lacking in proper faith.

The Scripture says, “David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father’s house heard it, they went down thither to him. And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them” (I Sam. 22:1-2).

Notice that the mighty men who finally came about, as it regards those who were with David, did not begin as mighty. They started out as men who were wanted by the authorities. They started out as men who owed money and couldn’t pay. They started out as men who were wanted by the authorities. They started out as men who were desperate. Nothing about them looked like it was good because nothing about them was good.

Sometime ago, Frances and I were in Israel, along with several others, and I asked our guide to take us to Engedi where David had stayed during those trying days when he was being hunted like an animal. At the edge of that wilderness is a beautiful waterfall where David had no doubt spent time in and around its falling waters. As I stood there, I realized that those men with David never really saw the power of God move until David became king of Israel. Stop and think about that for a moment. It was the Holy Spirit who would refer to these men in Scriptures as “mighty.” This was not a designation that David gave them or one they gave to themselves. It was a designation given by almighty God, and He called them “mighty men.”

Continued on page 8
### Full-Power Stations

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**Mobile/Citronelle, AL** 102.1 (WQUA)  
Covering Mobile, Alabama  

**Augusta/Little Rock, AR** 97.7 (KJSM)  
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**Camden, AR** 1450 AM (KNHD)  
Covering parts of southern Arkansas  

**Lake Village, AR/Greenville, MS** 95.9 (KUUZ)  
Covering parts of western Mississippi and eastern Arkansas  

**Nashville, AR** 96.9 (KSSW)  
Covering southwestern Arkansas  

**Palm Springs, CA** 90.9 (KPSH)  
Covering the Coachella Valley  

**Mayo, FL** 89.5 (WGSG)  

**Panama City, FL** 91.7 (WFFL)  
Covering Panama City, Florida  

**Crete, IL** 88.1 (WBMF)  
Covering south Chicago and Chicago Heights  

**Kankakee, IL** 88.3 (WAWF)  
Covering northeastern Illinois and northwestern Indiana  

**Ottawa, IL** 88.9 (WWGN)  
Covering Ottawa, west La Salle, east Joliet, and north DeKalb  

**Winfield/Wichita, KS** 91.9 (KBDD)  
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**Baton Rouge, LA** 88.5 (WJFM)  
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**Bastrop, LA** 88.3 (KJGM)  
Covering Bastrop, Monroe, and the northeastern part of Louisiana  

**Jonesboro, LA** 104.9 (KTGC)  
Covering northern Louisiana  

**Lafayette/Church Point, LA** 91.9 (KCKR)  
Covering southern and western Louisiana  

**Desoto/St. Louis, MO** 100.1 (KDJR)  
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**Bentonia/Yazoo City - Jackson, MS** 92.1 (WJNS)  
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**Grenada, MS** 95.7 (WTGY)  
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**Albion/Rochester, NY** 102.1 (WJCA)  
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**Bowling Green/Toledo, OH** 970 AM (WJYM)  
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**Bristow, OK** 104.9 (KREK)  
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the south side of Tulsa, OK  

**Guthrie, OK** 1490 AM (KMFS)  
Covering Oklahoma City, Edmond, and parts of central and northern Oklahoma  

**Norman/Oklahoma City, OK** 89.3 (KSSO)  
Covering Oklahoma City, Oklahoma  

**Graysville, TN** 95.7 (WAYB)  
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**Corrigan/Lufkin, TX** 99.3 (KYTM)  
Covering Corrigan and Lufkin, TX  

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“It was the Holy Spirit who would refer to these men in Scriptures as ‘mighty.’ This was not a designation that David gave them or one they gave to themselves. It was a designation given by almighty God, and He called them ‘mighty men.’”

Continued from page 6

I want to see mighty men and mighty women help us in this ministry of world evangelism. I need mighty men. I need mighty women. The kingdom of God needs mighty men and mighty women. How many in Christiandom today—how many today in this church and followers of this ministry—could be labeled by the Holy Spirit as mighty men and mighty women?

**Mayday, Mayday**

I remember years ago, we preached a meeting in Virginia Beach, Virginia, in the coliseum there. It was a great meeting, with thousands of people in attendance. Many were saved, and many were baptized with the Holy Spirit. In those days, we were flying our own plane. It was one of the old DC-3s. It was a sturdy plane and seated about twelve people, but it was slow. Actually, it would only fly about 150 miles per hour. As we left Virginia Beach that night, the weather was perfect, but little did we realize what was about to happen. I suppose we were about two hours out from Virginia Beach on our way to Baton Rouge when we ran into bad weather. I was exhausted from the meetings, and had actually gone to sleep. Suddenly, I was awakened by turbulence and immediately recognized that we were in the midst of a storm. It was raining so hard that I couldn’t see the lights that flashed on and off on the plane’s wingtips. I looked through the cockpit door, and I saw the radar swinging wildly back and forth—it was out of order. In a storm of that magnitude, if you don’t have a radar, you don’t know where you’re going. I heard our pilot, Greg Wieser, calling out, ”Mayday, Mayday,” and I realized that we were in trouble. The left engine began to miss. It’s a peculiar feeling to be in an airplane in the midst of a storm when an engine begins to miss—the whole plane vibrates.

As stated, Greg was calling out for help. Without our radar, we couldn’t tell if we were flying into the worst part of the storm or not. It was a perilous situation. Through the crackling static, I heard someone responding back to Greg’s distress call. It was the pilot of a 737 passenger jet. He told Greg, ”I can catch you on my radar, and I’m going to slow my plane down to just above stall speed, and I think I can guide you through the storm.” He gave Greg the vectors and stayed on the air as long as he could, and we made it through this near tragedy.

Our next meeting was in Lakeland, Florida. Once again, I had not had an opportunity to say anything to anybody about what had transpired on our flight the week before. In the meeting, I was sitting on the platform with some other preachers while the host pastor of the crusade addressed the people. The dear brother seated beside me leaned over and said, “Brother Swaggart, did you have a problem of any sort last Sunday night?” I looked at him and said, “Yes, we were in the midst of a storm in our plane and almost didn’t make it.” He told me how the Lord had awakened him and his wife and said, “Jimmy Swaggart is in trouble. Get up and pray.”

He said, “I called my wife in there, and we both got on our knees and cried to the Lord, asking him, we didn’t know except what the Spirit of God had told us, and asking the Lord to lead and to help, and he said evidently He did.”

That’s the kind of people we need in Christiandom today—a mighty man and a mighty woman, glory be to God. That’s the solution. That’s the answer for America’s problems and any problem in the world today.

Read part two of “David’s Mighty Men” in the September issue of *The Evangelist* magazine.
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- Praise & Worship – Brian Haney (16:46)
- In The Name Of Jesus – FWC Resurrection Choir (10:06)
- Life’s Railway To Heaven – Jimmy Swaggart (5:21)
- Sermon – The Right To Life – Gabriel Swaggart (6:00)

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Editor’s Note: This article was reprinted in its entirety from the June 2013 issue of The Evangelist.

IN A PAST ISSUE of his Ministry Toolbox, Rick Warren made a shocking indictment against the Word of almighty God. Warren states: “It’s easy to be biblical if you don’t care about being relevant. It’s easy to be relevant if you don’t care about being biblical.” No, your eyes weren’t playing tricks; you did just read what you thought you read. Rick Warren just arrogantly called the everlasting Word of the living God “irrelevant” to our time! Yet, in his usual sly and devilish fashion, Warren always has a clever explanation for his blasphemous statements. This time he “explains” that it is the job of the preacher to “build a bridge between the ancient text and the contemporary audience,” in order to be both biblical and relevant. But, wait a minute, if you are biblical, you are automatically relevant! If you are a biblical church, you are automatically a relevant church. “For I am the LORD, I change not; therefore ye sons of Jacob are not consumed. Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts” (Mal. 3:6-7).

Failing To Share The Gospel With The World
You see, what actually occurs during Warren’s indoctrinating lesson is that the message he truly intends to communicate is simply placed in a subliminal position while his fluff and puff occupies the active thoughts of the poor sheep. Do not be distracted! The entire goal is to keep your conscious mind busy so that you fail to notice the overall message that’s being spoken to your spirit. And, like the serpent’s bogus claim in the garden, it is a message that brings doubt to God’s Word. “My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace” (Jer. 50:6).

If there is anything we do know about the present-day generation, it is that we are used to learning subconsciously. Television and movies, for example, entertain our thoughts with intriguing characters and/or dramatic events while teaching our subconscious the politically correct ethics of the day. Since this tactic worked so well in the secular world, Rick Warren must have assumed it would give him the outcomes he desired in his “purpose-driven” church. He was right! The people have become so engrossed in solving the problems of the world they do not notice they are failing to share the gospel with the world.

The Word Of God Is Always Relevant
You see, Warren’s fluff often begins with a dilemma that he plans to teach you how to solve. But, pay close attention. The dilemma is usually false. It is not usually a conflict that exists in true ministry in the first place. In this particular article, Warren said: “The best metaphor for preaching is bridge-building…On one side of
the bridge is then [the ancient text]. On the other side is now [the contemporary audience].” Warren assumes that people today will automatically struggle trying to understand Scripture because it was written in an ancient culture. First of all, God does not view time in the same way we do. He is the Alpha and Omega and, therefore, when Biblical understandings are spiritual. The spirit world does not change with culture. “Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever… But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you” (I Peter 1:23, 25).

true preacher of the gospel has the task of pointing out the bridge (Christ and Him crucified), not building a bridge. No-where does Scripture tell preachers they are responsible for connecting people with God’s truth. The preacher is simply the messenger. Getting the truth inside a person’s heart is the Holy Spirit’s job! Spiritual revelation has to be accomplished spiritually. Thus, Rick Warren’s “solution” to the fabricated crisis also negates the work of the Holy Spirit. Ladies and gentlemen, this is not preaching the cross. Preaching the cross allows the Holy Spirit to work. Rick Warren also muddies the water with these statements: “The message never changes… But the methods have to change with every generation. Otherwise you’re not being faithful to the intent of the Bible.” But, if this were true, why didn’t God give us those methods for future generations? Why are we supposed to blindly follow the ideas of Rick Warren, a mere man? Warren then proceeds to give us four steps he thinks will help preachers make truth relevant to today’s generation, but these four steps are not found in Scripture either! Why? The reason, again, is because this job belongs to the Holy Spirit. It is not visible to the physical eye. Now, who is the one “not being faithful to the intent of the Bible”? The psalmist said, “He hath remembered his covenant forever, the word which he commanded to a thousand generations” (Ps. 105:8).

knows the end from the beginning at all times. He actually views things outside of time. So, God is not the least bit worried that His Word is claimed by some to be outdated. He already knew it would not be. Time does not change the relevance of the Scripture. Furthermore, the nature of the Gospel is spiritual, not social. There can be no cross-cultural misunderstands

**“Time does not change the relevance of the Scripture.”**

**Preaching The Cross**

In contrast to Warren’s inconsequential separation between the past and the present, the Bible talks about a separation that matters, the kind that is humanity’s real problem. This separation is not between ancient and modern environments, but between God and sinful man. On one side is man. On the other side is God. The

The **Word Of God**

The Bible is a collection of sixty-six books written over a period of about 1,600 years by forty different authors. Among its authors was a wide variety of social class and background, including a fisherman, a shepherd, kings, prophets, and priests, but most importantly, it was the same Holy Spirit who inspired each writer. In essence, the Lord had men record His Word over time, but the Word existed with God, as part of God, before time began. “In the
The Divinely Appointed Saviour

The Bible, despite having sixty-six books, is really one outstanding story, one predominant theme—the redemption of mankind through a divinely appointed Saviour! Because all the human authors were under the direction of one author, the Holy Spirit, there is perfect unity throughout all books of the Scripture even though there is a mingling of history, biography, and doctrine. The Bible's story, which produces this perfect unity, has for its foundation a theme that has never failed. Its plan is well known. Its success and influence have been sensational! Its witness has been true. In the very beginning of Scripture we are told that man was separated from his Creator because a lie of Satan caused him to sin against God. Satan, by the way, has remained consistent in his attempts to prevent reconciliation between man and God to this day. But, Scripture then clearly informed us that Jesus Christ defeated Satan when He made the ultimate sacrifice that would deliver the human race. The Bible goes on to give us a picture of the ultimate destruction of Satan while the redeemed will be eternally united to God, living in a new Eden that shall never pass away. Hallelujah!

The Inerrant Word Of God

The plan of redemption found in Scripture is the truth that satisfies both the human heart and the human mind. The story and plan of redemption find their center in Jesus Christ and Him crucified, His cross bringing life to all who believe. It is always Jesus to whom all Scripture points. It is Jesus who brings perfect unity to the varied stories and subject matter of the Bible. The great author assigned different portions of this same story to different writers without necessarily letting them see or understand the plan in its completeness. The story's full purpose and detail were not always shown to them, but they were faithful men who wrote down the inspired words of God without question or hesitation. They did not presume they would understand every detail immediately and try to fill in the blanks with their own ideas and plans, but they believed and trusted in a God who would reveal more to them as they sought Him above all other things. Where are such men of faith in the church today? The Bible has also taught us that redemption is not canceled out by our outward failures. It is actually in the depths of our adversity and defeat when God's plan of redemption asserts itself most clearly, and it is never more confident of victory than when the cause of the kingdom of God seems hopelessly lost. We do not have to make the gospel relevant; we just have to believe that it is! Christianity takes faith, not clever application techniques and “bridge-building” strategies. Jesus asked, “Nevertheless when the Son of Man cometh, shall he find faith on the Earth?” (Luke 18:8).

The Eternal Word

We also learned that the great truth of redemption was sealed up, so to speak, in one nation—Israel, which was, for a
time, the center of God’s plan and the custodian of His truth. But when the Old Testament was fulfilled in Jesus Christ, redemption truth was given to the whole world and now “whosoever will” may come. Praise God! Now I would like to ask Mr. Rick Warren and others like him what part of this story and plan is not relevant to today? The Bible is as old as yesterday and as modern as tomorrow. It never changes. God never changes. What was spoken by God in the past is still truth today. What man tries to do is change the truth with his babble, which is exactly what’s happening in today’s churches. Do they not realize God knew there would be a twenty-first century? They should. Perhaps then they might realize God directly addressed this modern church and its unfaithful leadership. The Lord knew these “preachers” would try to change the truth with his babble, which is exactly what’s happening in today’s churches. Do they not realize God knew there would be a twenty-first century? They should. Perhaps then they might realize God directly addressed this modern church and its unfaithful leadership.

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Wolves

God knew even before He sent His Son and His Word that false prophets in this twenty-first century would try to lead people away from the faith. By using various perverted translations of Scripture, they have made the Bible say what they wanted it to say rather than what it really says. Some such translations include the Message Bible, and the New Century Version as well as others that water down the truth until it is hardly recognizable. God warned of this as well: “Beware of false prophets, which come to you in sheep’s clothing, but inwardly they are ravening wolves (‘beware of false prophets’ is said in the sternest of measures! There will be and are false prophets, and are some of Satan’s greatest weapons)” (Matt. 7:15; The Expositor’s Study Bible). Also, in Acts: “For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock (presents a perfect description of those who merchandise the body of Christ, and in whatever way).” (Acts 20:29; The Expositor’s Study Bible).

Now, what can one find in these Scriptures, which we have just quoted, that is not totally biblical and relevant for today? Perhaps these “preachers” do not want you to believe the Bible is relevant today because it so clearly labels them as wolves. Believer, will you trust a wolf that has infiltrated the flock or the Great Shepherd? Do not be deceived. Trust God’s Word above all men! 🦊
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  About To Happen (YLC Choir)
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  (Tara Montpetit)
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- Redeemed (Brian Haney)

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(15-675)
- Holy Ground (Jimmy Swaggart)
- He’ll Deliver Me (Grace Brumley)
- I Believe (Robin Herd)
- Breathe On Me Jesus (FWC Trio)
- When My Savior Reached Down For Me
  (Randy Knaps)
- Ride Out Your Storm (Martha Borg)
- Friendship With Jesus (Jimmy Swaggart)
- He’s An On Time God (FWC Singers)

A King Is Coming To Town (15-672)
- Hark The Herald Angels Sing (Robin Herd)
- Go Tell It On The Mountain
  (Tara Montpetit)
- When Love Was Born (Martha Borg)
- A King Is Coming To Town (FWC Singers)
- Away In A Manger (Brian Haney)
- Do You Hear What I Hear?
  (Ladies Ensemble)
- Silent Night (Jimmy Swaggart)
- Angels We Have Heard On High (Randy Knaps)
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- Mary, Did You Know? (Kim Coleman & Brian Haney)
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“AND STRAIGHTWAY JESUS constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. And when he had sent the multitudes away, he went up into a mountain apart to pray; and when the evening was come, he was there alone. But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary. And in the fourth watch of the night Jesus went unto them, walking on the sea. And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? And when they were come into the ship, the wind ceased. Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.” —MATTHEW 14:22-33
AS I WRITE this article, I hope that our nation has been able to navigate its way out of the COVID-19 lockdowns, and that every state is completely opened for all of its people and their jobs.

However, we all know the dire economic and emotional hardship so many people have endured, and are enduring still, so I want this article to be an article of encouragement, faith, and hope.

I want to begin by stating that it doesn’t matter who you are, what you are, or what has happened to you, and it doesn’t matter how great the storm, or how boisterous the waves of life seem to be; if Jesus is with you, you are going to make it through the storms of life.

**The Other Side**

Verse 22 states, “And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side.”

There are two points I want to bring out here:

1) The word constrained means “to be very firm.” In other words, it was a command. It’s also important to note that the Lord gave them no reason or explanation. The idea is that we are to learn to trust and to obey, even when we don’t understand.

2) The phrase, “the other side,” speaks of the journey of life. We all must pass over to the other side. Our walk with the Lord is never to be neutral or backward; we are to be forever moving forward.

**Prayer**

The text then states that Jesus “went up into a mountain apart to pray.” Prayer was the hallmark of the Lord’s earthly life and ministry. Prayer is not a theological exercise, and neither is it out of reach of the most immature Christian. Prayer is simply talking to the Lord. As well, prayer is tied to one’s relationship with Christ. Matthew 9:6-15 gives the proper outline to help us in our own personal prayer life.

**Contrary Winds**

Verse 24 tells us that the disciples found themselves “tossed with waves” for the wind was contrary. The journey of life is never stormproof. There will be problems, and we will be tossed with waves. This phrase does not imply a storm, but it instead means “turbulence.” The phrase, “for the wind was contrary,” paints for us a perfect description of what the world has faced since early March. These contrary waves are the product of Adam’s fall. Every problem of life can be traced back to sin and rebellion.

The Lord knew these winds were coming, yet He sent the disciples, and us, as well, into the storm to learn trust and to develop faith.

**“The Fourth Watch”**

Verse 25 states, “And in the fourth watch of the night Jesus went unto them, walking on the sea.” The fourth watch was between 3 a.m. and 6 a.m. There are two lessons for us to learn here.

1) Wait on the Lord: we must learn patience, and we must learn that the Lord has a perfect will and a perfect time.

2) Wait for the Lord: the Lord is our only hope in life, and we must wait for Him, for there is no other substitute.

The text then says, “Jesus went unto them.” They couldn’t get to where He was, but He came to them. Deuteronomy 31:6 gives us an eternal promise, “He will not fail thee, nor forsake thee.” That means that He will never leave us or forsake us.

Matthew 14:25 says that Jesus came to them by walking on the sea. The idea is that even though the sea was tossed with waves, every place His feet touched became calm.

**“Good Cheer”**

Verse 27 states that Jesus spoke and said, “Be of good cheer; it is I; be not afraid.” Good cheer means “don’t be discouraged or fearful.” No matter what, be of good cheer.

**Bid Me Come**

Peter said, “Lord, if it be thou, bid me come unto thee on the water.” Greek scholars say Peter’s request was not that he would walk on the water only, but, as well, his love for the Lord was so great that he wanted to come to Him.

**Come**

Jesus replied, “Come.” The Lord always responds to faith more than need. The Lord is saying to us all, “Come unto me all who are weary and heavy laden.” At the Lord’s bidding, Peter got out of the boat and began to walk on the water. What a miracle! As long as his eyes were on Jesus, the boisterous winds and waves were no problem. When Peter took his eyes off of Jesus and began to focus on the boisterous winds, he began to sink. When faith wanes, fear rises up.

**Lord, Save Me**

These three words, “Lord, save me,” are three of the most powerful words in any language. The answer you need is found in those words. In every situation that we find ourselves, this is a request the Lord will answer.

The text then says that “Jesus stretched forth his hand, and caught him.” When the Lord caught him, they both walked back to the boat, and calm came to the wind and the waves.

So, if you find yourself in the midst of a storm:

*Put your hand in the hand of the Man who stilled the waters:* 
*Put your hand in the hand of The man who calmed the sea.*
The Healing Jesus (02-164)
- What A Healing Jesus
- Healer In The House Today
- He Just Put Himself In My Place
- Put Your Hand In The Hand
- He Loves You
- Let The Blood Of Calvary Speak For Me
- I'm Just Praising The Lord
- Who Am I
- The Promise
- His Name Is Wonderful

The Best Of The Best (02-160)
- Let Your Living Water Flow
- There Is A River
- He'll Calm Your Storms
- Looking For A City
- Hallowed Be Thy Name
- He's Coming Back
- One More River
- Leavin' On My Mind
- I've Never Been This Homesick Before
- His Blood Still Sets Men Free

It Matters To Him About You (02-155)
- It Matters To Him About You
- Kneel At The Cross
- Just To Have A Touch (Medley)
- We'll Understand It Better
- Got Any Rivers
- Come, Holy Spirit
- Victory
- My Saviour First Of All

How Wonderful Your Name (02-151)
- How Wonderful Your Name
- A Dancing Heart
- The Waters Are Troubled
- Love Held My Saviour
- The Cross Is Not Greater
- We Are Heirs
- Each Step Of The Way
- Through The Blood Into Your Presence

Joy Comes In The Morning (02-150)
- Gettin' Heaven Ready
- Though Your Sins Be As Scarlet
- Set Another Place At The Table
- Precious Love
- Get On The Gospel Ship
- You're Still Lord
- Joy Comes In The Morning
- He's My Lord

Christ Is My Everything (02-149)
- There's Nothing As Precious As You/Christ Is My Everything
- Higher Ground
- The Healer
- Bless That Wonderful Name/Praise The Lord
- Oh, The Blood Of Jesus/Our God Reigns
- Blessed Quietness
- The Half Has Never Been Told
- His Blood Still Sets Men Free

Jesus Be Jesus In Me (02-147)
- Lift Up The Name Of Jesus
- Hallowed Be Thy Name
- Precious Jesus
- How Much More
- Jesus Be Jesus In Me
- It'll Be All Right
- Jesus Is Coming Back
- Yesterday, Today, And Tomorrow

It's Beginning To Rain (02-145)
- Finally Home
- Glory To His Name
- He'll Calm Your Storms (with Phil Driscoll)
- It's Beginning To Rain
- He's Coming Back
- We Shall See Jesus
- He That The Son Hath Set Free
- Bring All Your Needs To The Altar
Sweet Anointing (02-144)
- Sweet Anointing
- Gone At Last (Medley)
- Jesus Found Me
- Holy Ground
- Let Down Your Net
- Heaven
- One More River
- Touch Through Me

Living Waters (02-143)
- He Chose Me
- He Grew The Tree
- Let Your Love Flow Through Me
- He Was There All The Time
- Let Your Living Water Flow
- Look For Me
- I Praise You
- Unworthy Of The Blood

Memories (02-142)
- Where The Roses Never Fade
- God Took Away My Yesterdays
- I See A Crimson Stream
- Some Golden Daybreak
- His Hand In Mine (He Holds My Hand)
- The Most Important Thing
- In The Shelter Of His Arms
- He Bought My Soul
- I'm Nearer Home Than I Was Yesterday
- I'll Never Be Lonely Again

Jesus, Just The Mention Of Your Name (02-141)
- Jesus, Just The Mention Of Your Name
- I Owe It All To Jesus
- Jesus Now More Than Ever
- Just Believe
- Only For His Eyes
- Don't Let Me See
- More Of You
- Headin' Home

One More Time...Live (02-140)
- Since I Laid My Burdens Down
- I've Never Been This Homesick Before
- Win The Lost
- I Praise You
- Unworthy Of The Blood
- Where Could I Go But To The Lord
- I See Jesus
- More Of You
- 'Tis So Sweet To Trust In Jesus
- Congratulations Are In Order
- The Galilean
- We'll Talk It Over
- The Saviour Is Waiting

Homeward Bound (02-136)
- Leavin' On My Mind
- I See Jesus
- Heaven's Jubilee
- It's A Privilege
- Let Me Lose Myself And Find It Lord In Thee
- It's Over Now
- Gone
- I'll Be Satisfied
- I Was On My Way
- Reach Out And Touch The Lord

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After viewing each of these meanings for sin, it is clear that we have violated God’s law or have deliberately crossed the line. We have broken God’s law, defied God’s first commandment, and replaced it with total dependence upon ourselves. Sin is not just a lapse in judgment but, in reality, is hostility toward God and His way.

The Meaning of Redemption

With sin permeating the entirety of man, God could not merely speak redemption into existence. Instead, He had to act in such a way that sin could be removed (taken away), and the controlling factor of sin completely broken. With that being said, the cross was such a force that

“...in whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace” — Ephesians 1:7-8

The Most important aspect of the cross of Christ is redemption. Without the cross and the shed blood of Christ, there is no possibility of His redeeming work in action. Yet, some ask the question “Why couldn’t God forgive, or redeem, without the cross?” They state that if a person sins against another person, all he is required to do is forgive, so why can’t God do the same? To answer those questions, we must first address the seriousness of sin and its effects on a person.

When man was created by God, he was created in perfection with total God-consciousness, which means that his state of being was totally toward God, his Creator. Due to the fall, sin entered the world, and as a result of that sin, man went from having total God-consciousness down to the far lower level of self-consciousness. Sin, therefore, became his very nature, and he became a perverted creature, completely ruled, or dominated, by the sinful nature.

This sin nature controls the individual and forces a person to do things that he would not necessarily do, which can lead to utter disaster.

The Meaning of Sin

To describe sin, let us dive into what this word means. There are five different words for sin in the Greek that portray the aspects of sin, both active and passive. The most common usage for sin is *hamartia*, which depicts sin as “missing the target, or the failure to attain a goal.” The second is *adikia*, which means “unrighteousness, or iniquity.” *Ponēria* speaks of the “evil of a vicious or degenerate kind.” The last two Greek words for sin express the inward corruption and a perversion of character. The final two are active: *parabasis* is “a trespass or stepping over a boundary,” and the last word is *anomia*, which is “a disregard or violation of a known law.”

If we are to be honest with ourselves, after viewing each of these meanings for sin, it is clear that we have violated God’s law or have deliberately crossed the line. We have broken God’s law, defied God’s first commandment, and replaced it with total dependence upon ourselves. Sin is not just a lapse in judgment but, in reality, is hostility toward God and His way.
through Christ's work and the shedding of His life's blood, the grip of sin would be broken over those who would believe.

This leads us to what redemption is and what it entails. Like its counterpart in sin, there are several meanings for this word redeem, which essentially means “to buy back.” The first word is agorazō, which means “to buy in the slave market.” The second word is exagorazō and means “to purchase out of the slave market, never to be put up for sale again.” The last word is lutroō and means “to liberate by ransom.” The idea behind this word is that such a price was paid that no one could ever say that price was insufficient.

In the Old Testament, redemption began with a person offering an animal as a sacrifice unto God. During the time of the exodus, it went from a sacrifice for every person to a sacrifice for every house. During the great Day of Atonement, the sacrifice progressed to a sacrifice for the entire nation. Then, as we venture into the Gospels, we find that Christ is the ultimate sacrifice for the whole world.

Through the simple act of faith, the individual in question can be redeemed. In other words, he is purchased out of the slave market, never to be sold again. Because the price was high when Christ redeemed us from sin, no one can ever say that His blood was not enough. Instead of forfeiting our lives for our sin, the Son of God sacrificed His life instead and became a ransom for us. He took our place in order to redeem us. He took upon Himself our transgressions, the curse of the broken law, and liberated us from the damaging effects of the fall.

The Cross
The cross is the most essential aspect of the plan of God. It provided the means for the Evil One to be disarmed, disabled, and defeated. The moment that we enter into Christ's death, we enter into His victory. In other words, we are victorious because Christ is victorious. There is no way we can fight against Satan, overcome him, and win our victory through our own strength and ability. If we try, we will inevitably fail. However, if we rely on the victory of Christ through the means of the cross, we are not only conquerors, but we are more than conquerors, and it's all because of Christ. We have been forgiven or released from the grip of sin and, therefore, brought into the family of God.

The price was high, and this redemption that we have before us cost God everything. The least that we can do is avail ourselves of this great redemption plan, place our faith in what Christ has done, and enjoy the spoils of God's victory over sin.

Grace
The last part of this work is grace. The cross is the greatest example of the grace of God that has ever existed. Instead of God ignoring the plight of man because of sin, God showed grace to humanity. Grace is the goodness of God extended to those who are undeserving. We do not deserve this grace, but God loved us so much that He provided grace for anyone who will believe. Grace is the only way that we can experience redemption; redemption is not earned, but instead, bestowed upon an individual. It is a gift, and it is dependent upon faith.

We must understand that God has always been a God of grace because man has never deserved anything good from God. However, because of God's love toward us, He has extended His grace to those who do not deserve it and cannot earn it. We deserve death, but He has substituted life for death, freedom for slavery, and liberty through the simple act of believing. The only thing God requires from us is faith, and through this faith, we can enter into His redemption, His victory, His healing, His salvation, and His deliverance.

Never forget what it took and what it cost to purchase your salvation. Never forget the price that was paid for you to experience what true liberty and victory are. Do not take your salvation for granted but thank Him every day for what He has provided. Take time to bless His name and praise Him for who He is and what He has done. We can become familiar with freedom on an exponential level unlike anything we have ever experienced before. Still, to receive it, we must believe what Christ accomplished was enough. The cross is how we can enjoy more abundant life, and it gives the Holy Spirit the ability to work in our lives to bring about what is needed.

“Through the simple act of faith, the individual in question can be redeemed. In other words, he is purchased out of the slave market, never to be sold again.”
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### INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS

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#### UTAH

- **Salt Lake City**
- **Comcast**
- **OTA**

#### WASHINGTON

- **Goldendale**
- **J&N Cable**
- **Seattle**
- **Comcast**
- **OTA**

#### WEST VIRGINIA

- **Rivermont**
- **SKSRT**
- **Wheeling**
- **Comcast**

#### WISCONSIN

- **Green Bay**
- **Spectrum**

#### Specific Locations

- **OTA**
- **Wheeling**
- **South West Virginia**
- **Optus D2**
- **Hot Bird 6**
- **sonlifetv.com for more info**

#### International Channels

- **AFRICA**
- **ARGENTINA**
- **ASIA & INDIA**
- **AUSTRIA**
- **BELGIUM**
- **BRAZIL**
- **BULGARIA**
- **CAIMAN ISLANDS**
- **CENTRAL & SOUTH AMERICA / CARIBBEAN**
- **CZECH REPUBLIC**
- **DENMARK**
- **EUROPE**
- **FINLAND**
- **FRANCE**
- **GERMANY**
- **ISRAEL**
- **ITALY**
- **MIDDLE EAST**
- **NETHERLANDS**
- **POLAND**
- **RUSSIA & EASTERN EUROPE**
- **RUSSIA WEST**
- **SOUTH AFRICA**
- **SWITZERLAND**
- **THAILAND**
- **TURKEY**
- **UKRAINE**
- **UNITED KINGDOM**
- **UNITED STATES**
- **VENEZUELA**
- **VIETNAM**
- **ZAMBIA**
- **ZANGIBAR**
- **ZIMBABWE**

#### Additional Information

- **Check local listings**
- **sonlifetv.com for more info**

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**Preaching the Cross**

24 Hours A Day, 7 Days A Week
### Countries and Channels

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- SEPT 1
- OCT 2
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### What God Has Blessed, No One Can Reverse It (15-703)

In this powerful message, Pastor Gabriel Swaggart draws from Numbers 23 to show how God used a backslidden prophet to tell a heathen king that what God has blessed, no man can reverse. God has commanded that His children be blessed, and blessing means increase. This anointed message will encourage believers again and again as the truth of God’s eternal promise to His people is proclaimed: God is not a man that He should lie, and what He has promised, He will do.

**Includes:**
- Praise & Worship (Robin Herd)
- Cast All Your Cares (FWC Choir)
- Name Above All Names (Donna Carline & Brian Haney)
- I’m Free (Jimmy Swaggart)
- Sermon: What God Has Blessed, No One Can Reverse It

### Whatever The Need, God’s Got It (15-702)

In John 5, the Bible says an angel went down at a certain season and troubled the water. In this anointed message, Pastor Gabriel Swaggart uses the healing of a certain man at the pool of Bethesda to show how Christ’s miracles met the physical and spiritual needs of the people, and that no matter how great or small your need is, and regardless of what obstacles Satan may use to hinder, God’s got it.

**Includes:**
- Praise & Worship (Joseph Larson)
- It’s Shouting Time In Heaven (FWC Choir)
- His Name Is A Strong Tower (Donna Carline)
- When We See Christ (Jimmy Swaggart)
- Sermon: Whatever The Need, God’s Got It

### I Know Somebody, Who Knows Somebody, Who Knows What To Do For You (15-701)

In this powerful service from an International Youth Conference, Pastor Gabriel Swaggart turns to the story of Naaman, the leper, to show believers what it is to live without hope. Eventually, God would heal Naaman, but not before the mighty man of valor humbled himself and gave ear to a young maid’s testimony of the one who could recover his life.

**Includes:**
- Praise & Worship (Grace Brumley)
- The Midnight Cry (Joseph Larson)
- Sermon: I Know Somebody, Who Knows Somebody, Who Knows What To Do For You

### The Believer’s Response To Fear, Oppression, And Depression (15-700)

Sometimes believers are afraid. They can get down and out. But how should Christians fight back against that which cripples and debilitates the child of God? In this heartfelt message, Pastor Gabriel Swaggart shows how, when faith is anchored in the cross, the believer’s response to fear, oppression, and depression is to put on the garment of praise, be lifted up above the shadows, and experience true freedom and victory in Christ Jesus.

**Includes:**
- Praise & Worship (Randy Knaps)
- It’s Your Season (To Be Blessed) (FWC Choir)
- Before The Throne Of God Above (Robin Herd)
- It Is Finished (Jimmy Swaggart)
- Sermon: The Believer’s Response To Fear, Oppression, and Depression

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Donnie Swaggart
TEACHING DVDs

Preachers, Patriots & Providence – Season 1 (15-690)
Is America a Christian nation? Those who have studied the founding of the United States of America often call to remembrance the Founding Fathers, but overlook the contributions that a number of other key patriots provided to the colonists. Among these American patriots were some of the most powerful preachers the world had ever seen. But, just because someone was considered a patriot, or even a Founding Father, doesn’t mean that he was a Christian. Evangelist Donnie Swaggart hosts this timely DVD series on the true history regarding the Christian heritage of young America.

Episodes:
1. Let There Be Light
2. They Desire A Better Country
3. Awake Thou That Slepest
4. Proclaim Liberty
5. Stand Fast
6. Christ Is The End Of The Law
7. As For Me And My House
8. The Battle Is The Lord’s

The Story Behind The Song – Season 1 (15-708)
Hymns of the church that minister to generation after generation are more than songs. They are messages—revealed and anointed by the Holy Spirit—and given to believers in moments of deepest despair, holiest communion, and purest joy. In Season 1 of this DVD series, The Story Behind the Song, Evangelist Donnie Swaggart shares the testimonies of eight familiar hymns that continue to bless every believer who lends faith to these sermons set to music.

Episodes:
1. It Is Well With My Soul (Robin Herd)
2. Amazing Grace (Kim Coleman & Randy Knaps)
3. Send The Fire (Joseph Larson)
4. Blessed Assurance (Tara Montpetit)
5. There Is A Fountain (Rachel Larson)
6. I Have Decided To Follow Jesus (Grace Brunley)
7. I’d Rather Have Jesus (Brian Haney)
8. Silent Night (Jimmy Swaggart)

The Story Behind The Song – Season 2 (15-709)
The act of writing lyrics designed to glorify and worship the Lord is a life-changing experience that occurs between the believer who pens them and the author and finisher of our faith. In Season 2 of this DVD series, The Story Behind the Song, Evangelist Donnie Swaggart unveils the experiences of such believers, who, with the help and anointing of the Holy Spirit, captured in song their revelations of God’s love, goodness, and mercy.

Episodes:
1. Rock Of Ages (Martha Borg)
2. Holy, Holy, Holy (Joseph Larson)
3. Precious Lord, Take My Hand (Kim Coleman & Randy Knaps)
4. Stand Up, Stand Up For Jesus (Brian Haney)
5. What A Friend We Have In Jesus (Kim Coleman)
6. The Old Rugged Cross (Joseph Larson)
7. The Battle Hymn Of The Republic – Part 1 (Robin Herd)
8. The Battle Hymn Of The Republic – Part 2 (Robin Herd)

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Dear Evangelist: I went to a car dealership to get routine service, and had Brian Haney’s new CD, *Sinner’s Prayer*, in the player. The service manager drove my car around back to the service garage. He came back and asked if he could buy my CD because he felt something when he got into my car and heard the music. I gave him the CD. He shared a testimony while choking back the tears of how he doesn’t know much about God, but had hit rock bottom and asked God if He will accept him, that he will accept Him! It’s beautiful how the Lord works through the anointing of SBN’s music. Just bought two more of Brian’s CDs. Please let Brian know that here in California a Chevrolet Service Manager is being blessed by his obedience to the leading of the Lord Jesus Christ! —California
gave my life to the Lord and poured the six pack down the drain! Since then, the Lord has taken me to places I had never dreamed of and experienced things that can only come through a saving Spirit-filled knowledge of Jesus Christ. I appreciate your ministry and the truth that comes from the platform. Thank you! —Texas

DEAR EVANGELIST: Some years ago, I was filled with the Holy Spirit while watching your program! I went to the TV and laid my hand on it, I opened my hands to receive the Gift of God, and God anointed me with the evidence of speaking in tongues! It felt like a warm oil was poured over my head three times. I just wanted to share this blessing with you. After that I started praying for people and laying hands on them. God has healed some of these people, and I always tell them that I pray, but God does the healing! —North Carolina

DEAR EVANGELIST: I was introduced to your program recently by my mum. The program is very informative, and I love the way you all deal with each issue with respect to the caller, and above all, representing the truth of the Word. I live in Queensland, Australia and I am addicted, I hope that is not a thing, lol. I get up early just to tune in to Frances & Friends. The music is beautiful and uplifting. I often wake up with a song/tune in my head, what a great way to start the day! I rarely watch normal TV programs now... I pretty much have SBN running 24/7. Thank you for all your programs and commitment to the Lord’s work. —Australia

We would love to hear from you. You may email your comments to: info@jsm.org
“For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.”

—1 Corinthians 1:18

This article is continued from the July 2020 issue of The Evangelist.

Emperor Vespasian was born November 17, AD 9, and died in AD 79. His brother Sabinus had become the Prefect (mayor) of Rome. Vespasian became a great, successful general in the country of Thrace, and by AD 69, was the commanding general attempting to overthrow Jerusalem and the land of Judea. Upon the death of Vitellius, he was summoned to return to Rome from Jerusalem to become the emperor. He founded the Flavian Dynasty, characterized by massive building projects, economic prosperity, and the expansion of the Roman Empire. Vespasian’s reign was prosperous, which was evidenced by his many building projects. This included the initial construction of the world famous Flavian Amphitheater, better known as the famous Coliseum of Rome, which his son, Emperor Titus, completed. He died of old age.

Emperor Titus was born December 30, AD 41, and died September 1, AD 81. Upon the death of his father, he became the emperor. He was known as a handsome and muscular man, well loved, and with a great memory. He was also known for his horse-riding skills and as being an excellent speaker, as well. He spoke several languages, was a musician and singer, and played a harp. He served as a colonel in Germany, Britain, and Judea. When his father was requested to return to Rome to become the emperor, General Titus was placed in charge of the vast Roman army and was able to overthrow the city of Jerusalem. He was greatly involved in responding to the crisis of the eruption of Mount Vesuvius, which destroyed the historic city of Pompeii. He only reigned two years, two months, and twenty days. Emperor Titus died of a fever in AD 81 and was succeeded by his brother Domitian.

Emperor Domitian was born October 24, AD 51, and died September 18, AD 96. Suetonius says that he was born in the city of Rome, was known to love poetry and extravagant parties, and was also known as a womanizer. As a soldier, he fought in Gaul (France) and Germany. As emperor, he was known to be greedy and cruel. He gave great attention to organizing games and contests, which were put on at the great Flavian Coliseum. Domitian expanded and secured the boundaries of Rome, repaired the damage to the city caused by the great fire, continued the building projects initiated by his brother, and improved the economy of the empire. Even so, his autocratic methods and policies made him unpopular with the Roman
This was the site where the historic gladiators warred, fought, and often died in battle, with the crowds screaming for blood. This was the place where hundreds of Christians were sent and thrown to lions and tigers as a sport for the Roman audience. I have studied Foxes Book of Martyrs, which details some of the believers who were brought there to die because of their testimony of faith in Christ and Christ alone. Pastor Ignatius, Bishop of Antioch, Syria, was devoured by wild beasts. A believer named Nicodemus suffered at Rome. Alexander, Bishop of Rome, and his two deacons were martyred there, as were Quirinus and Hernes, Zenon, a Roman nobleman, and about ten thousand other Christians (chapter 2, Foxe’s Book of Martyrs).

I walked soberly and humbly throughout the historic coliseum, remembering the things that I had read in Foxe’s Book of Martyrs, as well as many other books by the church fathers. From inside the ancient, broken down, huge, gaunt looking coliseum, I could see where the thousands of Romans would stand and scream for more blood and even death to gladiators, or as Christians were being thrown to wild beasts.

Donna and I spent about two hours walking up and down the halls, climbing stairs, etc. Finally, we stood on what I thought was the second floor, overlooking the center part of the coliseum where the battles were fought, and the Christians were chewed up by hungry wild beasts.

There in front of me was a sign that said, “Here is where the emperor would sit when giving life or death instructions.” For a moment, we just stood there and pondered what this meant for hundreds of lives over many, many years of time. Then, a big surprise: Right beside the sign about the emperor was an object that caught my attention. It was a tall, impressive sculpture in the form of a cross. It was not a crucifix, just a naked cross. I looked at the cross, and then I looked at where the emperor sat.

I thought, “Wow, all the emperors of Rome have come and gone, from Julius Caesar to Romulus Augustulus. They are dead, now only dust.”

Donna and I saw the many historic, ancient buildings, now in ruins. We saw where the infamous Roman despots would have been seated.

The ancient buildings of Rome are now ruins, and the infamous roman emperors are now in the grave. The Roman Empire has died.

But, the cross of Jesus Christ still stands. Please hear me: the great Roman Empire has fallen, but the cross still stands, and the church is alive!

The great apostle Paul wrote in I Corinthians 1:18, “For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.” He wrote in Galatians 6:14, “But God forbid that I should glory, save in the cross of our Lord Jesus Christ.” In Colossians 1:20, he proclaimed, “And, having made peace through the blood of his cross.”

Historic Rome has fallen, but the cross still stands!
The Failure
As Peter stood on the banks of the Sea of Galilee, his mind flashed back to that horrible night. It had been the darkest of nights. It had been the worst of moments. The memory remained, freeze-framed in his mind. Since then, Peter had remained but a shadow of his former self.

Failure has a way of ripping any fabric of self-confidence from a person. It steals the energy and drive for the Lord and His work. What Peter thought he would never do, and what Peter swore he would never do, is exactly what he had done. How many times have we ourselves boasted inwardly or out loud, “I’ll never do that!” Then, a short time later, we find ourselves doing the very thing that we had confirmed so arrogantly that we would never do.

Peter told the Lord that he would never deny Him. He swore that he would die before disallowing His Lord. To his credit, in the garden that night when the soldiers had come, Peter had drawn on his fleshly strengths and struck out with a sword, only to be rebuked by Christ. All of the others had simply fled.

However, the story didn’t stop there. He and John had followed closely on the heels of the soldiers, down to the house of the high priest. They had waited in the courtyard to see what the results of Jesus’ arrest would be. There Peter was confronted and in a short few minutes, he had denied the Lord three times. When Jesus turned and looked at him, Peter could not bear it. He swiftly departed from the courtyard, broken-hearted, horror-stricken, and unbelieving that he had done what he had just done. He had denied his Lord; not once, but three times.

“He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.” —John 21:17

Our failures have a way of attaching themselves to our hearts and minds and forcing us to relive them again and again. Sin is a powerful enemy. It seeks to make fools of all of us. Sadly, there has never been a man born, with the exception of Christ Jesus, who has not fallen prey to sin’s insidious designs. At one time or another, we all fail.

Faltering Faith
That particular incident ended even worse than it began. Jesus had been condemned, scourged, and crucified. Nicodemus and Joseph of Arimathea had retrieved the lifeless body of the Christ and placed it in a garden tomb. The disciple that had betrayed Jesus (Judas) had committed suicide. The helpless, hopeless disciples huddled together in a room behind locked doors, fearing for their lives.

Then, three days later, women came from the tomb with a strange story. They...
said that Jesus was alive. Others said they had walked and talked with Jesus on the road to Emmaus. Then, the moment came when Jesus Himself appeared in the middle of the locked room where the disciples hid themselves. Faith came alive. Yet, almost as quickly as He came, He disappeared. The temporary assurance and hope slipped quietly away.

Thomas, a member of their intimate group, refused to believe what the others had seen. Faith faltered. Then, a week later, Jesus appeared to them a second time. He told them once again to go to Galilee and wait for Him there at a place previously appointed.

All of these thoughts crossed Peter’s mind as he stared out over the Sea of Galilee. It had been nearly two weeks since the death of Christ, and the disciples had traveled there, only to be held in suspense, waiting and wondering. Seven of them stood by the sea with Peter and heard him say, “I go a fishing.” This was more than a declaration of fishing for a need for food. Jesus had called them to be “fishers of men.”

When Peter stated that he was going fishing, he was really saying, “I guess we must have been mistaken. We really didn’t see the Lord. It’s all over, boys. Let’s head for the boats and do what we know how to do. There is no sense waiting on the Lord. I’m afraid He’s not coming.” So, they took to the boats, fished all night long, and caught absolutely nothing.

Whenever we rely upon ourselves, our own abilities, our own insights, and even our individual strengths, things don’t turn out too well. That is especially true when Christ has called us to the work of the ministry, and we fail to attend to that call because of a failing on our part that has produced a lack of faith. Failure always steals hope from the one who fails.

The Reinstatement
After fishing all that night, they had nothing to show for it. Near daybreak, a stranger stood on the shore and suggested that they throw their net on the other side of the boat. They did so, and immediately, the net became unmovable. What was happening? Had they snagged the nets on some unseen, sunken debris? As they applied more effort, the net began to rise, and it was overloaded with fish.

When we follow the instructions of the Lord and do what He says, there will always be success. When we do things our way, the nets remain empty.

When Peter realized it was the Lord standing on the shore, he threw himself into the water and swam toward his Master. After dining on the substance that the Lord had prepared, Jesus looked at Peter and asked him a question: “Do you love me Peter? Do you love me more than these?” The memory of his failure leapt to the forefront of his mind. In his sorrow and embarrassment, Peter refused to express what he really felt. He was afraid that he might fail again after expressing his devotion to the Lord.

Jesus asked Peter the same question three times. He followed each question with a statement: “Peter, feed my sheep.” Jesus was letting Peter know that the calling that rested in his heart had never been rescinded because of his failure. In his own special way, Jesus restored Peter in that hour. He was always meant to be a fisher of men.

The confidence that Peter gained from this restoration encounter stayed with him the rest of his life. In just a few days, the power of the Holy Spirit would fall upon Peter in a special new covenant way. The one who had denied and denounced the Christ became the leading voice of the early church.

What Jesus did for Peter, He will do for you. If you have faltered or failed in your calling, confess that fault to God and heed the clear, clarion call of Christ to feed His sheep. In Jesus name, rise up in the power of the Holy Spirit and make full proof of your ministry! The gifts and callings of God are without repentance. 

“Jesus was letting Peter know that the calling that rested in his heart had never been rescinded because of his failure. In his own special way, Jesus restored Peter in that hour. He was always meant to be a fisher of men.”
Rape Of A Nation (09-131)
The very moral fabric of our nation is being torn by unseen forces at work around us. These malicious forces have names but no faces. But what are these unseen forces at work? What can we do to stop them? Until now these questions hung in the still air without reply. This powerful book by Evangelist Jimmy Swaggart lays bare the truth behind the terrible effect these unseen forces are having on our nation. It uncovers the root causes of these forces and what we can do to curb their malevolent influence. This is a book that every citizen of the United States should read, but perhaps more importantly, one that every Christian must read. It is a potent book that pulls no punches—one that is as uncompromising in its reech as the author himself. This book sounds a clarion call to awaken believers to the realization that the only answer for America is Jesus Christ and Him crucified. (Over 400 pages, hardcover)

The World, The Flesh, And The Devil (09-130)
The three greatest antagonists to the child of God are the world, the flesh, and the Devil. Sadly, Christians try to fight these enemies on their own, only to experience continual discouragement and failure. In this compelling book, Evangelist Jimmy Swaggart illustrates how the Holy Spirit works—within the parameters of the finished work of Christ—to help the Christian maintain faith in the cross where Satan was thoroughly defeated. Using Old Testament types and shadows—the manna from heaven, the tree that made bitter waters sweet, and the smitten rock that poured forth water—Brother Swaggart reveals God's plan to provide for and redeem mankind. The revelation offered in this book—that true victory belongs to Christ alone—will help every believer who learns to say, "yet not I." (244 pages, hardcover)

Elijah The Tishbite (09-128)
Little is known about Elijah, one of the greatest prophets who ever lived, and one of only two men who never died. Instead he was translated and carried up to heaven in a fiery chariot. Yet, before his miraculous departure, Elijah left something behind that every believer can learn from: A lifestyle of unshakable faith. From the time Elijah bursts onto the scene, we see his faith stop and start rain, his words warn unbelieving kings, and his prayers call down fire on false prophets—all with the Lord guiding his every move and his every word. So tangible was the Lord's anointing on Elijah's life and ministry that Elisha asked for a double portion of his spirit, which he received when he saw Elijah translated. Yet, the story of Elijah does not end in the Old Testament; the Lord will send him back to earth during the great tribulation to once again preach the gospel as the great prophet he was and is. (278 pages, hardcover)
The Sacrificial System (09-126)
In the Old Testament, atonement was something that had to be done over and over again because the blood of animals could cover but could not take away sins of the people. The priest, while carrying out his sacred duties under the Mosaic law, was commanded to look not at the sinner but at the sacrifice. If the sacrifice was acceptable, then the believing sinner was also acceptable. Yet, the atonement effected in the Old Testament was in reality only a stopgap measure. The thousands of animal sacrifices offered then pointed to the coming Redeemer of mankind who would serve as the one true atonement: Jesus Christ and Him crucified. His sacrifice on the cross of Calvary would take away the sin of the whole world once and for all. (Over 350 pages, hardcover)

The Tabernacle (09-125)
The Tabernacle was given by God to the children of Israel to serve as a pattern for living. Every single part of the Tabernacle — the way it was built, its coverings, its sacred vessels — all, and without exception, speak of Christ and His role in the atonement for all sin, as the mediator for mankind, and as our intercessor. One might say that every single thing about the Tabernacle presents itself as a symbol of the work of our Lord. This thorough study of the Tabernacle will bring about a greater understanding to all believers about the Lord Jesus Christ and everything that has been fulfilled through Him. (Over 280 pages, hardcover)

Joseph (09-124)
Joseph takes you back to the ancient history of Genesis; back to the beginning when God was raising up his chosen people through promises He made to the patriarchs—Abraham, Isaac, and Jacob. This is the story of Jacob’s son, Joseph, whose actions and reactions after being sold into slavery by his brothers mirror the compassion, grace, and love of the Master, the Lord Jesus. In these pages, you’ll find the meaning of Joseph’s coat of many colors, his God-given dreams and interpretations, and his miraculous journey from the pit of slavery to the palace of Egypt—all part of God’s plan for his life. Every believer can learn from studying the life of Joseph, a type of Christ, who demonstrated to his own family true forgiveness, acceptance, and restoration. (Over 260 pages, hardcover)

Jacob (09-123)
From his beginning, Jacob—one of two nations in Rebekah’s womb—is found struggling. From birth we see the supplanter at work: grasping Esau’s heel, bargaining with his brother for the birthright, and deceiving his father for the blessing of the firstborn. Cut off from his family, running from a murderous brother, and headed somewhere he knows nothing about, Jacob comes to the point of total dependency on God. We see him discover the same place that the Holy Spirit draws every believer—where human abilities and resources end and the power of God begins. In this anointed book by Brother Swaggart, we watch the wrestling, the wrong direction, and the revelation as God transforms Jacob from the deceiver he was to the patriarch he becomes—Israel, prince with God. (Over 360 pages, hardcover)

The Message Of The Cross
(English Version – 09-122)
(Spanish Version – 09-151)
The message in this book is personal and addressed to every believer who has tried to live for God but failed. It was written for those who were told by elders to just try harder to overcome sin. It’s for the people of God who trust their own abilities, strengths, and talents because they don’t know how to trust God. Read this apostolic revelation from God to Brother Swaggart and how it changed his life and ministry. In these chapters, he shares God’s prescribed order for victory through faith in Jesus Christ and Him crucified, which is the story of the Bible. Learn how the Holy Spirit works within the parameters of the finished work of Christ to help believers gain victory over the world, the flesh, and the Devil. (Over 250 pages, hardcover)

Great Women Of The Bible, New Testament
(09-121)
This volume looks into the lives of New Testament women who made phenomenal contributions to the plan and work of God. Nearly 200 pages are dedicated just to the story of Mary—from her lineage in the house of David to her miraculous role as the mother of our Lord. Even so, Mary’s humble response to God’s favor was, “Behold, the handmaiden of the Lord.” In this book, Brother Swaggart also explores the tremendous faith of these women: Mary Magdalene, who announced the resurrection of Jesus Christ; Mary and Martha, who watched Him raise their brother Lazarus from the dead; Phoebe and the elect lady, and Lydia, who hosted the first church in her home. Two chapters also address the roles of women in the home and in the church. (Over 490 pages, hardcover)

GET AS MANY AS YOU LIKE!
A Line in the Sand

- Should Christianity be progressive?
- Should the Bible be a living document that evolves as society deems necessary?
- Should Jesus be reimaged every generation to be relevant to that generation?
- Is doctrine expendable?
- Should Christianity be progressive, or is it time for devoted saints to draw a line in the sand?

Give Me That Old Time Religion
There will always be more critics than those who choose to stand up for the Bible. Jesus said, “Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it” (Matt. 7:13-14). From the dawn of civilization, mankind has chosen a wayward direction. Isaiah, likening mankind to rebellious sheep, says, “All we like sheep have gone astray; we have turned every one to his own way” (Isa. 53:6). The majority of people today do not want to be bound by Christian beliefs or God’s Word. Sadly, we live in a time when it’s popular to be critical of “the old time religion.”

Changing Times
The latest models, the latest versions, the latest upgrades, and the latest polls seem to drive society to be progressive. The old must be forgotten. Those who consider themselves to be “enlightened” feel that it is their duty to challenge traditional Christianity whenever possible. They love to quote from the serpent in the garden of Eden, “Hath God said?” (Gen. 3:1). Everything is open to being questioned. Nothing is sacred. As a result, there is nothing solid. The foundations of Christianity are eroding. The spiritual map is fading. The influence of the church is waning.

Social Acceptance vs Spirit Acceptance
Social acceptance has become more important than Holy Spirit acceptance. Pleasing man has become more significant in the eyes of the progressive Christian than pleasing God. There is no shortage of paraphrase Bibles that claim to be God’s Word. It is difficult to even call some of these translations “Bibles.”

The New Norm
Isn’t it interesting how those who oppose the instructions of the Bible love to suggest their lifestyles as being “the new norm”? Repetition reduces resistance. The more we hear unacceptable statements accepted by the masses, the more we become inoculated to its errors. They want their interpretation to be the new norm, but it doesn’t have to be. Their new norm makes conservative ideology social
leprosy. In their eyes, being a conservative Christian is an incurable disease to be avoided at all cost. If they could, they would quarantine all Bible believing Christians.

A Line in the Sand

Draw a line in the sand. Make a stand for God. Defend Christ. Hold your Bibles high. Those who practice progressive Christianity act as if the Bible does not matter. They suggest that there is no way of knowing God or what He expects from us. They inject doubt by stating as fact that “God’s Word is unreliable. You cannot live your lives according to it. Jesus is not ‘the way, the truth, and the life.’ He is not the only way to the Father.” Progressive Christianity is nothing more than a movement to progress the lies of the devil. They need to go back and read John 14:6.

I Still Believe … Do You?

I still believe in the inspired Word of God (II Tim. 3:16). I still believe that the message of the cross is for salvation and day-to-day victory (I Cor. 1:18). I still believe that God’s “Word is a lamp unto my feet, and a light unto my path” (Ps. 119:105). I still believe that the Holy Spirit will lead and guide those who desire to live for God (John 16:13). I still believe that there is an ultimate reward for those who endure to the end (II Tim. 2:10). Do you? If you do, draw the line in the sand.

“Draw a line in the sand. Make a stand for God. Defend Christ. Hold your Bibles high.”

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“And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as He said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead.” —MATTHEW 28:5-7

AFTER THE crucifixion and the resurrection, the disciples struggled with grief (June article), fear (July article), and doubt (this issue).

After the crucifixion, God went to great lengths to help the disciples believe. An angel moved the stone so the women could see the empty tomb (Matt. 28:2). Then, the two angels said that He was risen and reminded them that Jesus had told them that He had to be crucified and rise the third day (Luke 24:6-7; Mark 16:5-7; Matt. 28:6).

On the first day of the week, after the women had left the empty tomb, Jesus appeared to Mary Magdalene (Mark 16:9) and later, also, to the other women (Matt. 28:10). They then went to the disciples and told them that Jesus had risen, but the men did not believe them (Mark 16:11). To the disciples, it sounded like nonsense and fairy tales (Luke 24:11). That means they put no confidence in the words of the women, and did not acknowledge their testimonies, even though they wondered and marveled at them (Luke 24:12).

Jesus then revealed Himself to Cleophas and another follower of Christ (probably Luke) as they went to Emmaus (Luke 24:13-32; Mark 16:13), but when they told the eleven disciples, they still did not believe it was true (Mark 16:13). That means they did not give credit to, were not persuaded by, and did not accept what had been said as proof or assurance.

While the disciples were still talking, Jesus appeared out of nowhere (Luke 24:36-37; John 20:19). He upbraided (reproached) them for their hardness of heart and stubbornness to accept the evidence, because they still did not believe (Mark 16:14). They marveled and were glad, but they still had some doubts. Thus, He showed them the scars in His hands and feet (Luke 24:39-41) and let them touch Him. He then ate some food. Afterward, He reminded them of the words he had spoken before the crucifixion concerning the Scriptures having to be fulfilled. He then opened their understanding to the fact that He had to be crucified to fulfill prophecies (Luke 24:41-45; John 20:19-20).

Thomas was not with them at that time. Later, when they told Thomas about it, he
stated that he would not believe until he saw for himself the hands, feet, and side of Jesus (John 20:24-25). Eight days later when Thomas was there, Jesus came again and told him to touch His hands and side (John 20:26-28). Then, Thomas believed.

Jesus appeared again to the eleven disciples when they went to Galilee where some of them worshipped Him as the Messiah, but even then, some still doubted (Matt. 28:16-17). That means that they continued to waver and hesitate in their opinions.

In addition, Jesus did many other signs in the presence of the disciples (John 20:30). The Holy Spirit through John wrote: “These are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name” (John 20:31).

Look at the patience of God in dealing with the disciples. Even though they did not believe the testimonies of the women, Peter and John about the empty tomb, or Mary Magdalene and Cleopas and the other disciple of Christ regarding His appearances, Jesus continued to reveal Himself to the disciples multiple times. He also continually pointed them to prophecies and His own words that explained what had happened.

It is easy for people today to criticize the disciples for their unbelief; but if they could, the disciples probably would ask present-day Christians why it is so hard for them to believe, especially since Christians today have the Word of God and the Holy Spirit. God is still looking for people who have a heart toward Him, and He promises that if men will seek Him with all of their hearts, they will find Him (Deut. 4:29; I Chron. 28:9; Ps. 119:2; Matt. 7:7).
A Very, Very Special Day

I’m speaking of Frances’ birthday, and, of course, I might tell you her age, but I suspect that I won’t.

At any rate, I think I’m right about what I’m about to say: I believe that Frances is one of the most influential women in the world today. I say this because of her telecast that airs over a major part of the world. Actually, if I’m not mistaken, she has the largest audience of any program that we have over the network. To say I’m proud of her and what she’s doing for the Lord Jesus Christ is a gross understatement. I personally believe that she is making a difference in the hearts and lives of many, many people.

Years ago, she would tell me, “Honey, now don’t be too hard on the people tonight.” Now that has changed. Oftentimes, I’m saying to her, “Honey, now don’t be too hard on the people today.”

She is a person of remarkable faith. I’ve never seen her discouraged. She’s always stated, “The Lord will see us through,” irrespective of what the situation was.

“She is a person of remarkable faith. I’ve never seen her discouraged. She’s always stated, ‘The Lord will see us through,’ irrespective of what the situation was.”
Good Music And Good Books
You need to fill your heart, your home, and your spirit with that which edifies the Lord. To be sure, our music does just that. It definitely does glorify the Lord and, thereby, is a blessing to all who participate. By that I mean that you join with us in the songs, the singing, and the worship. That is what it’s all about—the anointing of the Holy Spirit upon our efforts in worship as it regards Christ and who He is. As well, considering the price, every believer should get the books that we offer. To be sure, they will help you understand the Word of God to a greater degree.

The Expositor’s Study Bible
I suspect that if we had the Bibles at the moment, we could fill orders for over one million copies. Thank God for the demand, and we are getting the Bibles out just as quickly as we can.

How grateful I am for those of you who make all of this possible. I don’t know of a mission’s work on the face of the earth that can even remotely compare with this, and I speak of placing The Expositor’s Study Bible in the hands of every Third World pastor and worker. Nothing could be more important than that, and you are making it possible, and how so much we thank you.

The Jimmy Swaggart Bible College (JSBC)
We are quickly coming to the time that we feel we are able to offer something special as it regards JSBC. I fear that there aren’t many Bible colleges presently that adhere strictly to the Word of God. Yes, we will offer courses that are practical, such as English, math, etc., but the major thrust will always be the Word of God, and above all, the message of the cross. That’s what we are, and that’s what we do.

I get letters from people who say to me, “Please don’t change.” To be frank with you, I would not know how to change if I wanted to. I believe that God has given us one of the greatest messages in the world, and I’m speaking of the message of the cross. That’s what I live and breathe, and to think of changing it for something else is absolutely abhorrent. No, the only thing we think will change in this Bible college is that we will get closer and closer to the Lord and have a far greater move of the Holy Spirit.

As it regards this Bible college, if the Lord leads you our way, I don’t think you will be disappointed.

We are working now on a financial program to help those of you who wish to come to the school but need help with finances.

If you want more information, please visit the JSBC website at www.jsbc.edu.

Once again, I want to thank each and every one of you for your prayerful support and your financial support. To be frank, we could not do without either one. We are living in perilous times, and Satan is making an all-out attack against the forces of righteousness. He will not succeed because the Lord will raise up a standard against him. Again, we love you very, very much, and I thank you for not fussing at me for preaching from a chair. The Lord has blessed abundantly these last few times, and I believe the anointing of the Holy Spirit is going to increase more and more. Please remember that the anointing breaks the yoke.

In the Master’s service, yours,

Jimmy Swaggart
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Greg is not with us now, being with the Lord Jesus Christ, and we miss him very, very much. His music is still with us, and it is still blessing people. I recommend this CD to the entirety of our audience. Please believe me, you will not be disappointed.
AUGUST 7-9, 2020 – GRAND ISLAND, NY  
Pastor Mike Chorey  
CrossRiver Tabernacle  
2920 Grand Island Blvd., Grand Island, NY 14072  
716.229.8000  
bobg@crossrvr.org  
www.crossriverministries.org  

- FRI 7 PM  
- SAT 6 PM  
- SUN 10 AM

AUGUST 7-9, 2020 – PLEASANTON, TX  
Pastor Phillip Vaughn  
Christ the Rock Church  
8986 N US Highway 281, Pleasanton, TX 78064  
210.279.1930  
- FRI 6 PM (Kid’s Crusade)  
- SAT 10 AM - 3PM (Super Saturday - Kid’s Crusade)  
- SAT 6 PM (Kid’s Crusade)  
- SUN 10:30 AM (Adult Service)

AUGUST 14-16, 2020 – WICHITA, KS  
Pastor Jim Hashbarger  
Berean Assembly  
1215 West Carey Lane, Wichita, KS  
- FRI 7 PM  
- SAT 10 AM & 6 PM (Kids)  
- SUN 10 AM (Adult Service) & 6 PM (Kids)

SEPTEMBER 7, 2020 – UNION, MS  
Free N’Deed Ministries  
300 Bank Street, Union, MS 39365  
- MON 10 AM & 3 PM (Kid’s Services)

AUGUST 7, 2020 – CRETE, IL  
Pastor Tim Blackman  
Christ Church of Victory  
26803 Dixie Hwy., Crete, IL 60417  
708.367.0277  
- FRI 7 PM  
- SAT 6 PM  
- SUN 10 AM & 6 PM

AUGUST 14-16, 2020 – BOWLING GREEN, OH  
Pastor Willie & Eloise Miller  
Faith, Hope, Love, Christian Church  
404 North Dunbridge Road, Bowling Green, OH 43402  
419.260.2294  
- FRI 7 PM  
- SAT 7 PM  
- SUN 10 AM & 6 PM

All meetings subject to change. Please visit www.jsm.org for most current schedules.
JULY 31-AUGUST 2, 2020 – BRIGHTON, MI
Pastor Asher Webber
Faith Worship Center
2130 Hacker Road, Brighton, MI 48114
810.227.4055
- FRI 7 PM
- SAT 6 PM (Martha Borg ministering in song)
- SUN 11 AM (Martha Borg ministering in song)

AUGUST 7-9, 2020 – OTTAWA, IL
Pastor Jon Wenger
Heritage Christian Center
900 Hitt St., Ottawa, IL 61350
815.434.0507
- FRI 7 PM
- SAT 6 PM
- SUN 10 AM

AUGUST 28-30, 2020 – SPRINGFIELD, MI
Pastor Mark Crowe
Springfield Assembly Of God
764 Upton Avenue, Springfield, MI 49037
269.245.7009
- FRI 7 PM
- SAT 7 PM
- SUN 11 AM

OCTOBER 2-4, 2020 – BOWLING GREEN, OH
Pastor Willie Miller
Faith, Hope, Love, Christian Church
404 North Dunbridge Road, Bowling Green, OH 43402
419.260.2294
- FRI 7 PM
- SAT 6 PM
- SUN 11 AM

AUGUST 22-23, 2020 – CROWLEY, LA
Pastor Kerry Doucet
Crossway Fellowship Church
395 VFW Drive, Crowley, LA 70526
Contact: Kerry Doucet - 337.212.1805
- SAT 6:30 PM
- SUN 9:30 AM (Teaching) & 10:30 AM

SEPTEMBER 12-13, 2020 – PALESTINE, TX
Pastor Clint Bass
Christ Community Church
5625 N. Loop 256, Palestine, TX 75801
903.729.3178
- SAT 6 PM
- SUN 10 AM

SEPTEMBER 25-27, 2020 – CUBA, MO
Pastors Mike and Rhonda Mounce
At the Cross FWC
60 Christina Lane, Cuba, MO 65453
573.259.1877
- FRI 7 PM
- SAT 10 AM & 2 PM (Teaching) & SAT 7 PM
- SUN 9 AM

JULY 31-AUGUST 2, 2020 – HAYDEN, AL
Pastor Dallas & Kim Smith
The Message of the Cross Family Worship Center
88 Bangor Hollow Road, Hayden, AL 35079
205.704.9196
Email: fwc@themessageofthecrossfwc.org
- FRI 7 PM (Dave Smith)
- SAT 7 PM (Charla Smith)
- SUN 10 AM (Dave Smith)
In 1943, in the tiny town of Ferriday, Louisiana, at the age of eight, God called Jimmy Lee Swaggart for the purpose of world evangelism. But before God placed Jimmy Swaggart in front of the masses, He first raised him up to preach—on the streets of Louisiana, inside rural churches, into a radio mic, and, eventually, in front of a television camera. Today, the iconic evangelist preaches to the largest audience of his 62-year ministry—nearly 2 billion people—and his revelatory message is not only one of salvation, but also sanctification through Jesus Christ and Him crucified. In his own words and in his own way, Evangelist Jimmy Swaggart now tells his personal story of God’s amazing grace.

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