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FROM
JIMMY SWAGGART MINISTRIES

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AN EXCELLENT CHRISTMAS GIFT

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- Go Tell It On The Mountain (Tara Montpetit)
- When Love Was Born (Martha Borg)
- A King Is Coming To Town (FWC Singers)
- Away In A Manger (Brian Haney)
- Do You Hear What I Hear? (Ladies Ensemble)
- Silent Night (Jimmy Swaggart)
- Angels We Have Heard On High (Randy Knaps)
- Tell Me The Story Of Jesus (Donna Carlne)
- Mary, Did You Know? (Kim Coleman & Brian Haney)
- Down In Bethlehem (FWC Singers)
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IN THIS ISSUE
DECEMBER 2016

FEATURES

4 A LAND FLOWING WITH MILK AND HONEY
PART III
by Jimmy Swaggart

10 WHY WE STAND FOR
THE NATIONAL ANTHEM
by Frances Swaggart

14 LET US WALK IN THE LIGHT OF THE LORD
by Donnie Swaggart

18 DEVELOPING A PROPER PRAYER LIFE PART II
by Gabriel Swaggart

20 THE TRUTH WILL MAKE YOU FREE,
BUT IT WILL OFFEND YOU FIRST
by Jason Collins

22 RADICAL ISLAM IS A MISNOMER
by Martel Sobieskey

38 THE NEW LIFE
by Loren Larson

40 GOD’S ECONOMY PART I
by John Rosenstern

42 WHAT CHILD IS THIS?
by Mike Muzzerall

44 ARE WE VICTIMS OR VICTORS?
by Dave Smith

46 FROM ME TO YOU
by Jimmy Swaggart

7 SonLife Radio Stations & Programming
24 SonLife Broadcasting Network
Programming & TV Stations
32 2017 Resurrection Campmeeting Schedule
34 Letters From Our Audience
51 JSM Ministers’ Schedule
IN THE LIKENESS OF HIS RESURRECTION

The apostle plainly told us, “For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection” (Rom. 6:5). That, in essence, says the same thing as Verse 8: “Now if we be dead with Christ, we believe that we shall also live with Him.”

As is obvious here, everything hinges on the Cross. This is how man is redeemed, which means that he is redeemed in no other way. The lamb in Exodus 13:13 is a type of Christ and what He would do to redeem humanity by dying on the Cross.

That’s why Paul said, and I quote him again, “For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection.”

Now, please understand, even though it has links to the coming resurrection, that’s not exactly what Paul was talking about here. He was speaking primarily of the life that we live now, calling it resurrection life, which is the greatest life there is.

THE FIRSTBORN

So, we find in Verses 11 through 13 of Exodus, Chapter 13, that several things are said:

• When the children of Israel finally arrived in Canaan, which was the Promised Land, they were to conduct themselves in a specific manner. Unfortunately, because of unbelief, it would take them approximately 40 years to get there.
• All the firstborn of both man and beast was to be dedicated to the Lord, and we speak of boy babies and male animals. The firstborn was to represent Christ.
• Whenever the first boy baby was born and the first born of an ass, as well, both were to be redeemed at birth by the parents offering up a lamb in sacrifice. As we’ve already stated, this portrays the fact that unredeemed man is worth no more than a dumb mule.
• If the animal was not redeemed by a lamb, or in other words, the owner had no lamb to offer,

However, we must understand, and graphically so, that we can have this resurrection life, which is the greatest gift that God ever gave anyone, providing we understand that it is predicated solely on Christ and what He did for us at the Cross. It is the Cross of Christ that makes this possible.
then by law, he was to break the neck of the newborn animal, thereby, killing it. This proclaimed the fact that unredeemed man is destined to die without God.

THE COMPARISON OF UNREDEEMED MAN AND THE DUMB ANIMAL

It is instructive to trace the various references of the “ass” in Scripture. The first mention of this animal is found in Genesis, Chapter 22. From it, we learn two things:

1. The Scripture says, “Abraham rose up early in the morning, and saddled his ass” (Gen. 22:3). As is obvious, this means that this animal was not free. It was a beast of burden—“saddled.” So too is the sinner—serving diverse lusts.

2. Abraham said to the young men with him and Isaac, “Abide you here with the ass; and I and the lad will go yonder and worship” (Gen. 22:5). This tells us that the animal could not accompany Abraham and Isaac to the place of worship, and neither can the sinner worship God.

In Genesis 49:14, we read, “Issachar is a strong ass couching down between two burdens.” The sinner is heavily laden as well (Mat. 11:28).

We also find that God forbade His people to plow with an ox and an ass together (Deut. 22:10). This means that the sinner is shut out from the service of God.

FEARFULLY SOLEMN IS THIS

In I Samuel 9:3, we are told: “And the asses of kish Saul’s father were lost,” and though Saul and his servants sought long for them, they recovered them not. The sinner, too, is lost, away from God, and no human power can restore him.

In Jeremiah 22:19, we read, “He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.” Pink said, “Fearfully solemn is this.” The carcass of the ass was cast forth outside the gates of the Holy City.

So shall it be with every sinner who dies outside of Christ; he shall not enter the New Jerusalem, but be “cast into the lake of fire.”

The final reference to the ass is found in Zechariah 9:9: “Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, your King comes unto you: He is just, and having salvation; lowly, and riding upon an ass.” A most blessed contrast is this. Here we see the ass entering Jerusalem, but only so as it was beneath the controlling hand of the Lord Jesus! Here is the sinner’s only hope—to submit to Christ!

ISHMAEL

In Genesis 16:12, we have a statement that is very pertinent in this connection, though its particular force is lost in most translations.

The revised version says, and correctly so, “And he shall be a wild-ass man among men; his hand shall be against every man, and every man’s hand against him.”

Those were the words of the Lord to Hagar. They were a prophecy concerning Ishmael. From Galatians, Chapter 4, we learn that Ishmael stands for the natural man as Isaac stands for the believer, the seed of promise. In full accord then, with all that we have said above, is this striking description of Sarah’s firstborn.
Of course, we’re speaking of Ishmael. He was a “wild-ass man.”

The Bedouin Arabs are his descendants, and fully do they witness to the truth of this ancient prophecy. We find it in the religion of Islam.

However, solemn is it to find that here we have God’s description of the natural man, and more solemn still is what we read of Ishmael in Galatians, Chapter 4—he “persecuted him who was born after the Spirit” and, in consequence, had to be “cast out” (Gal. 4:29-30).

So, in effect, God classifies the religion of Islam as bogus, a religion of the flesh, and is held by “wild-ass men.” Biblically, that’s a very apt description.

DEELIVERANCE

“And it came to pass, when Pharaoh would hardly let us go, that the Lord slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the Lord all that opens the matrix, being males; but all the firstborn of my children I redeem. And it shall be for a token upon your hand, and for frontlets between your eyes: for by strength of hand the Lord brought us forth out of Egypt” (Ex. 13:15-16).

These admonitions were given in order that in the days of their prosperity, the children of Israel would never forget the manner of their redemption. What do we mean by that statement?

Prosperity has a subtle influence in leading away the heart from God.

This danger is one to be jealously watched against.

Man’s firstborn is a type of the firstborn of God, in His authority and priestly function among His brethren, and as the object of the Father’s love and trust. In both Egypt’s and Israel’s firstborn, we find the twofold type of Christ and His people.

Egypt’s firstborn died; Israel’s were saved. The death of Egypt’s firstborn burst the bonds of Israel; the death of God’s firstborn, the bonds of His people.

THE CROSS

So, the Cross has a double effect: it condemns the Christ-rejecter, and it brings to salvation the Christ-acceptor.

This was to ever be kept before the children of Israel by the sacrifice of a lamb offered up at the time of the firstborn child, a male.

The phrase, “But all the firstborn of my children I redeem,” could be translated, “But all the firstborn of My children I redeem by My firstborn, who is Christ.”

None of this means that the firstborns were automatically saved by virtue of their being born first. They were merely to serve as a type of Christ.

The token was the phylacteries that we have already mentioned, which were to be prominent on the left wrist and on the head between the eyes.

As we’ve already stated, the whole idea of all of this was that Israel not forget how she was delivered.

We should let that be a lesson to us that we not forget the Cross. It must ever be paramount in our doing and in our seeing.

Israel celebrated her deliverance by the keeping of the Passover: We celebrate our deliverance by the keeping of the Lord’s Supper, which is an outgrowth of the Passover.

The difference is, the first was a type of the One who was to come, while the latter is a celebration of the One who has come, namely Christ.

THE LEADING OF THE LORD

“And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt” (Ex. 13:17).

We learn from this passage that God was leading Israel exactly as He desires to lead us presently. They were His people, so He would lead them.
### FULL-POWER STATIONS

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<tr>
<th>City/Location</th>
<th>Frequency</th>
<th>Owner/Description</th>
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<tr>
<td>Baton Rouge, LA</td>
<td>88.5</td>
<td>WJFM, covering parts of Southern Louisiana</td>
</tr>
<tr>
<td>Lake Village, AR/Greenville, MS</td>
<td>95.9</td>
<td>KUUZ, covering parts of Western Mississippi and Eastern Arkansas</td>
</tr>
<tr>
<td>Bowling Green/Toledo, OH</td>
<td>730 AM</td>
<td>WJYM, covering parts of Northern and Central Ohio, Eastern Indiana, and the Southern tip of Michigan</td>
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<tr>
<td>Atlanta/Texarkana, TX</td>
<td>100.1</td>
<td>KNRB, covering parts of Northeastern Texas, Northwestern Louisiana, Southwestern Arkansas, and Southeastern Oklahoma</td>
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<tr>
<td>Graysville, TN</td>
<td>95.7</td>
<td>WAYB, covering parts of Southern Tennessee and Northern Georgia</td>
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<tr>
<td>Camden, AR</td>
<td>1450 AM</td>
<td>KNHD, covering parts of Southern Arkansas</td>
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<td>Grenada, MS</td>
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<td>WTGY, covering parts of Northwestern Mississippi</td>
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<td>Bentonia/Yazoo City - Jackson, MS</td>
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<td>WJNS, covering Central Mississippi and Eastern Louisiana</td>
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<td>Guthrie, OK</td>
<td>1490 AM</td>
<td>KMFS, covering Oklahoma City, Edmond, and parts of Central and Northern Oklahoma</td>
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<tr>
<td>Jonesboro, LA</td>
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<td>KTOC, covering Northern Louisiana</td>
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<tr>
<td>Augusta/Little Rock, AR</td>
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<td>KJSM, covering Central Arkansas, Western Tennessee, a small part of Northwestern Mississippi, and a small part of Southern Missouri</td>
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<td>KPSH, covering the Coachella Valley</td>
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<td>KBDD, covering South Central Kansas and North Central Oklahoma</td>
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<td>Crete, IL</td>
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<td>KJGM, covering Bastrop, Monroe, and the Northeastern part of Louisiana</td>
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<tr>
<td>Bristow, OK</td>
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<td>KREK, covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the southside of Tulsa, OK</td>
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### TRANSLATOR STATIONS

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How much does the average Christian seek the Lord as it concerns His leading and guidance?

We know from the Word of God that the Lord desires to lead us, but we have to seek such leading and not take it for granted (Jer. 33:3). In fact, we should pray about everything and ask the Lord for His will in all things.

To be sure, the Lord will definitely answer that type of prayer (Mat. 21:22; Mk. 11:24-25; Jn. 14:14; 15:7).

THE WAY THE LORD LEADS

As well, the Lord would lead Israel in a way that they would not normally go. If one looks at a map, one can see that the nearest route between Egypt and the land of Israel, then known as Canaan, is by the Mediterranean Sea. However, by going this route, before long, they would have run into the Philistines, who were a war-like people, which the Lord knew would be disconcerting to the children of Israel. In other words, their faith wasn't yet up to this level, and the Lord does not take us beyond our faith. He said, “Lest peradventure the people repent when they see war, and they return to Egypt.”

As a new convert, the Lord is very jealous over us, and leads and directs us minutely; however, He expects us to grow in grace and the knowledge of the Lord. Please understand that the Lord is developing us, and, as well, Satan is ever present to hinder that development. To follow Christ means that we understand that all we have from Him comes to us through Christ and what Christ did at the Cross. If we follow the Lord as we should follow Him and place our faith in the Cross, ever making it the object of our faith, the Holy Spirit, to be sure, will see us through.

ORDER

“But God led the people about, through the way of the wilderness of the Red Sea: and the children of Israel went up harnessed out of the land of Egypt” (Ex. 13:18).

This tells us that Israel’s departure from Egypt was not a disorderly rout, but rather an orderly departure. God is never the author of confusion.
The word *harnessed* could be translated, “the children of Israel went up by five in a rank out of the land of Egypt.” The fact that Israel went forth by five in a rank exemplified and expressed God’s grace, for five in Scripture ever speaks of grace or favor. This probably refers to five large groups.

As well, when they went out of Egypt, even though it is not given in this account, the psalmist said, “There was not one feeble person among their tribes” (Ps. 105:37).

If there was ever a miracle, this was a miracle! Not a single one in all of that vast host was sickly or infirm, irrespective of their ages.

In fact, the entirety of that verse says, “He brought them forth also with silver and gold: and there was not one feeble person among their tribes.”

What does this mean to us presently? Does it mean that every believer ought to be wealthy and healthy?

In a sense, I definitely believe that it can mean that and, in fact, does mean that.

The deliverance of the children of Israel out of Egyptian bondage has a double meaning.

1. It refers to our salvation experience.

2. As well, it refers to the believer being led out of bondage into freedom, which means that he understands that Jesus is the source, while the Cross is the means. Consequently, he can now have victory over the world, the flesh, and the Devil. It is definitely not God’s will for anyone of His children to be ruled by the sin nature. It is God’s will that we all walk in victory, and that means a perpetual victory. While the Bible does not teach sinless perfection, it most definitely does teach that “sin (the sin nature) shall not have dominion over you” (Rom. 6:14).

Excerpt from the book by Evangelist Jimmy Swaggart:

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- I Was Glad When They Said Unto Me
- Thank You Lord For Saving My Soul
- We Are Able
- Grace Greater Than Our Sin
- Praise The Lord
- Oh How I Love Jesus
- The Glory Land Way

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WHY WE STAND FOR THE NATIONAL ANTHEM  

BY FRANCES SWAGGART

Since Colin Kaepernick’s refusal to stand for the national anthem in a preseason football game, more U.S. athletes—some considered role models for children—have also refused to stand during the playing of our country’s anthem. Actions like these are strong indicators that we are losing faith in our nation’s identity. We must be diligent and remember America’s true history—much of it founded in Christian faith; “The Star-Spangled Banner” is part of that history. That’s why, when I read the article below by William Federer, a frequent guest on Frances & Friends, I asked him if we could reprint it here. As you read it, please consider the words of our national anthem, which I’ve included, and take note that the last line we sing ends with a question: “O say does that star-spangled banner yet wave, o’er the land of the free and the home of the brave? Ladies and gentlemen, only you and I can answer that question.

On September 13, 1814, just weeks after they burned the U.S. Capitol, British forces attacked Baltimore, Maryland—the third largest city in America.

Britain had the largest global empire in world history, controlling 13 million square miles—almost a quarter of the Earth’s land—and nearly half billion people—one-fifth of the world’s population at that time.

Out of nearly 200 countries in the world, only 22 were never controlled or invaded by Britain.

As the War of 1812 progressed, British soldiers marched toward Baltimore. On their way, they captured an elderly physician of Upper Marlboro, Dr. William Beanes.

The town feared Dr. Beanes would be hanged so they asked attorney Francis Scott Key to sail with Colonel John Skinner under a flag of truce to the British flagship Tonnant in order to arrange a prisoner exchange.

Concerned their plans of attacking Baltimore would be discovered, the British placed Francis Scott Key and Colonel Skinner under armed guard aboard the H.M.S. Surprise.

They were transferred to a sloop where they watched 19 British ships fire continuously for 25 hours over 1,800 cannon balls, rockets, and mortar shells at the earthen Fort McHenry.

Fort McHenry was named for Secretary of War James McHenry, who had signed the Declaration of Independence. His son, John McHenry, fought in the battle.

President James Madison, known as the “Chief Architect of the Constitution,” had declared a national day of prayer, July 9, 1812, stating: “I do therefore recommend...rendering the Sovereign of the Universe...public homage...acknowledging the transgressions which might justly provoke His divine displeasure...seeking His merciful forgiveness...and with a reverence for the unerring precept of our holy religion, to do to others as they would require that others should do to them.”

On July 23, 1813, Madison issued another day of prayer, referring to: “religion, that gift of heaven for the good of man.”

During the Battle of Fort McHenry, the citizens of Baltimore extinguished every light in every window so that the British would not be able to use them to get their aim.
A thunderstorm providentially blew in and rained so hard the ground was softened, allowing most of the cannon balls to sink in the mud.

With the darkness broken by lightning and the new exploding cannon balls, Francis Scott Key saw the dramatic scene of “bombs bursting in air.”

On the morning of September 14, 1814, “through the dawn’s early light,” Key saw the flag still flying.

The first verse is well-known, but the fourth verse had an even more enduring affect, as it contained a phrase which became the United States’ national motto:

O thus be it ever when free men shall stand,
Between their loved home and the war’s desolation!
Blest with victory and peace, may the heaven-rescued land,
Praise the Power that hath made and preserved us a nation!
Then conquer we must, when our cause it is just;
And this be our motto ‘in God is our trust,’
And the star-spangled banner in triumph shall wave,
Over the land of the free and the home of the brave.

Americans honor the flag, as it is the symbol of the “republic for which it stands.”

A “republic” is where the people are king, ruling through their representatives—their public servants.

When someone dishonors the flag, what they are saying is they no longer want to be king.

Francis Scott Key’s song, “The Defense of Ft. McHenry,” was printed shortly after the Battle of Fort McHenry in the Analectic Magazine (Vol. 4, 1814).

The song’s name was later changed to “The Star-Spangled Banner” and it became the United States national anthem.

Francis Scott Key had actually reworked a previous poem he had written nine years earlier to celebrate the American victory over the Muslim Barbary pirates titled “When the Warrior Returns from Battle Afar,” 1805:

In the conflict resistless, each toil they endured,
Till their foes shrunk dismay’d from the war’s desolation,
And pale beam’d the Crescent, its splendour obscured
By the light of the star-spangled flag of our nation.
Where, each radiant star gleam’d a meteor of war,
And the turban’d heads bow’d to the terrible glare;
Then mix’d with the olive the laurel did wave,
And form’d a bright wreath for the brows of the brave.

Muslim pirates had enslaved an estimated 180 million Africans and over a million Europeans. Virtually every African slave brought to America had been purchased from Muslim slave markets.

After the Battle of Fort McHenry, President James Madison proclaimed, November 16, 1814:

The National Legislature having by a joint resolution expressed their desire that in the present time of public calamity and war a day may be recommended to be observed by the people of the United States as a day of public humiliation and fasting and of prayer to Almighty God for the safety and welfare of these States, His blessing on their arms, and a speedy restoration of peace... I...recommend...offering...humble adoration to the Great Sovereign of the Universe, of confessing their sins and transgressions, and of strengthening their vows of repentance... that He would be graciously pleased to pardon all their offenses against Him...that He would in a special manner preside over the nation...giving success to its arms.

Remembering American history is necessary to counteract a communist tactic of deconstruction, which is:

• Say negative things about a country’s founders so people emotionally detach from them;
• Then the people are moved into a neutral position where they don’t remember where they came from;
• Then they can be easily brainwashed into the communist future planned for them.

Francis Scott Key became a board member of the American Sunday School Union and the American Bible Society.

He told the Washington Society of Alexandria, March 22, 1814:

The patriot who feels himself in the service of God, who acknowledges Him in all his ways, has the promise of Almighty direction, and will find His Word in his greatest darkness, ‘a lantern to his feet and a lamp unto his paths’... He will therefore seek to establish for his country in the eyes of the world, such a character as shall make her not unworthy of the name of a Christian nation.
Francis Scott Key wrote a detailed account of the Battle of Fort McHenry to Thomas Jefferson’s cousin, John Randolph, October 5, 1814. John Randolph was a U.S. congressman from Virginia who went on to become a U.S. senator, 1825-1828. President Andrew Jackson appointed John Randolph as U.S. Minister to Russia, 1830.

Francis Scott Key shared his faith with John Randolph: “May I always hear that you are following the guidance of that blessed Spirit that will ‘lead you into all truth,’ leaning on that Almighty arm that has been extended to deliver you, trusting only in the only Savior, and ‘going on’ in your way to Him ‘rejoicing.’”


In 1817, John Randolph was one of the founders of the “The Society for the Colonization of Free People of Color of America” which helped found the country of Liberia, West Africa, in 1821-22.


“I still cling to the cross of my Redeemer, and with God’s aid firmly resolve to lead a life less unworthy of one who calls himself the humble follower of Jesus Christ.”

Rep. John Randolph made Francis Scott Key the executor of his will. In his will of 1819, John Randolph arranged for all his slaves to be freed after his death, writing: “I give and bequeath to all my slaves their freedom, heartily regretting that I have ever been the owner of one.”

In his will of 1822, John Randolph also provided money for transportation, supplies, and the purchase of land for his freed slaves to settle in the free state of Ohio. Each slave above the age of 40 was to receive 10 acres of land.

Randolph’s will was challenged in court but after a lengthy battle it was upheld. The 383 former “Randolph Slaves” arrived in Cincinnati in 1846. They overcame many difficulties and local prejudices, and eventually settled Rossville, Ohio, near the town of Piqua.

In Rossville and Piqua, they established Cyrene African Methodist Episcopal Church in 1853, Second Baptist Church in 1857, an African Baptist Church in 1869, and a Jackson African Cemetery in 1866.

In their Jackson African Cemetery, founded in 1866, one of the gravestones has engraved on it: “Born A Slave—Died Free.”

From this settlement came some of the first African Americans to serve in the U.S. military during the Civil War.


I have thrown myself, reeking with sin, on the mercy of God, through Jesus Christ His blessed Son and our (yes, my friend, our) precious Redeemer; and I have assurances as strong as that I now owe nothing to your rank that the debt is paid and now I love God—and with reason. I once hated Him—and with reason, too, for I knew not Christ. The only cause why I should love God is His goodness and mercy to me through Christ.

William J. Federer is a nationally known speaker, best-selling author, and president of Amerisearch, Inc., a publishing company dedicated to researching America’s noble heritage.
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In two episodes of Frances & Friends, Pastor Mike Muzzera of Franciscan University presents a history of the Catholic religion and compares its practices and traditions to the Word of God. Topics include the Virgin Mary, Catholic prayers, purgatory, priests, and the pope.

THE TRUTH ABOUT SEVENTH-DAY ADVENTIST (15-632)
Frances Swaggart welcomes Pastor Mike Muzzera of Franciscan University to explain the history and tenets of the Seventh-day Adventist Church. Join the Frances & Friends panel as they discuss the false doctrine attached to Sabbathkeeping, the remnant, and Ellen White’s spirit of prophecy.

THE TRUTH ABOUT JEHOVAH’S WITNESS (15-607)
Join Frances Swaggart and her panel as they discuss the false religion of Jehovah’s Witness. Topics include: its founders, the Watchtower magazine (22 million printed each year), the chosen 144,000, the refusal to celebrate man-made holidays, and its changing prophecies.

THE TRUTH ABOUT MORMONISM (15-606)
The Church of Latter Day Saints, the largest branch of Mormonism, has 13 million members worldwide, but is Mormonism biblical? The Frances & Friends panel discuss the history and practices of Mormonism including Joseph Smith’s revelation, Moroni, and celestial marriage.

THE TRUTH ABOUT ISLAM (15-622)
Islam is a violent religion, as we’ve seen too frequently on the news. In this three-part segment taken from Frances & Friends, Pastor Mike Muzzera of Franciscan University and the panel discuss the subject of Islam—its history, the Koran, and sharia law.

THE TRUTH ABOUT THE MASON (15-633)
Many believers think that the Masons are another branch of Christianity, but that is not true. Frances & Friends panel member Jim Nations reveals the roots, rituals, and symbolism of freemasonry and its deceptions related to the Word of God.

THE TRUTH ABOUT ISLAM: AN INTERVIEW WITH BRIGITTE GABRIEL (17-003)
Few people know more about the religion of Islam than Brigitte Gabriel. In this captivating two-hour interview, Brigitte shares her experiences and insights regarding the worldwide threat—possibly the most dangerous enemy that America has ever faced.

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Let Us Walk in the Light of the Lord

By Donnie Swaggart

Isaiah 2:5 — “O house of Jacob, come you, and let us walk in the light of the Lord.”

As I begin this article, I want you, the reader, to take special notice that the Holy Spirit through Isaiah uses the term “house of Jacob.” This is not to be overlooked, for it portrays to us the great grace of God. Jacob was a deceiver who deserved nothing good and had nothing of worth to offer the Lord, but was given everything by the Lord. Such is grace.

The Bible has the answer to every single problem that plagues the human heart. Therefore, the believer should make the study of God’s Word a daily habit.

This is a perfect picture of each of us. In our own selves, we have nothing to offer the Lord but failure and unrighteousness, but because of grace we are now made worthy and righteous.

The Light of the Lord

In this verse, Jacob (Israel) is implored by the Lord to “walk in the light of the Lord.” What does this actually mean? The light is God’s moral teaching, which is the Bible. To read, believe, love, learn, and obey the Bible is to walk in the light of God.

It is impossible to have a true relationship with the Lord without a proper understanding of the Bible. The Bible is the story of Jesus Christ.

The Bible is the only book of truth in the world. The Bible tells us the story of man’s creation, man’s fall, and man’s redemption by Christ’s sacrifice on Calvary’s Cross to atone for the sin of men.

As well, the Bible has the answer to every single problem that plagues the human heart. Therefore, the believer should make the study of God’s Word a daily habit.

How to Study the Bible

1. There are many translations of the Bible available today. The only translation that the believer should study is a word-for-word translation, which would include the King James Bible, or the New American Standard Bible. I personally believe the King James is the best. Kenneth Wuest, the noted Greek scholar, said of the King James Bible, “When one reads the King James Bible, one has the assurance of knowing that he is reading the true Word of God.”

2. Read the Bible in order, from Genesis to Revelation. Too many Christians jump around from book to book instead of reading it from
beginning to end. When you read a novel, you don’t jump around from chapter to chapter; you start at chapter one and proceed to the end. So too should be the reading of the Bible.

3. One should avail himself of a good set of Bible commentaries to help in his study. While I personally have many different sets of commentaries, my favorite set is my dad’s. Why? Simply put, they are written in a way that all can understand. Dad has a way of making difficult theological matter easy to understand.


5. I also highly recommend our ministry study guides and hardback books. Every single one will help you to understand the Word of God better.

In closing, if you want to walk in the light of the Lord then you must know the Word of God and let the Word of God be the guide of your life and living.

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This is a CD/DVD combo that you will want to get. Sunday morning, some three or four weeks before the Lord called Greg home to Glory, he sang this song. The Spirit of God fell like rain over the congregation, and when you hear it, as many of you already have, you’ll know exactly what I’m talking about. This is something you will want to get. It is a memento for Greg, and above all, for the glory of God. To say we miss this man is an understatement. But it’s not going to be long before all of us, at least all who know the Lord, will be together in the portals of Glory.

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Professing Themselves To Be Wise, They Became Fools
Just days following the U.S. Supreme Court's decision to legalize same-sex marriage in all 50 states, Pastor Donnie Swaggart points believers back to the Bible and the Supreme Judge over all the earth—the Lord Jesus Christ—and His righteousness.
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• God Bless The U.S.A. (Randy Knaps and the FWC singers)
• Sermon: Professing Themselves To Be Wise, They Became Fools

Is Not This David?
For 16 months, David was out of the will of God. Pastor Donnie's message shows the depths of sin to which believers can sink. Learn this: that if you won’t quit on the Lord, the Lord won’t quit on you.
Includes:
• Praise & Worship (Grace Larson)
• Spirit Of Elijah Medley (FWC Choir)
• He Accepted Me (Jimmy Swaggart)
• If He Has To Reach Way Down (Tara Montpetit)
• Jesus, Just The Mention Of Your Name (Jimmy Swaggart)
• Sermon: Is Not This David?

The Evil Work
Pastor Donnie Swaggart boldly addresses the most controversial topic facing the church and America today: the dangerous, false religion of Islam and its deadly agenda against American lives, liberty, and values. Every Christian must hear and heed this timely message.
Includes:
• He’s My Ever Present Help In Time Of Need (FWC Choir)
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• America The Beautiful (Jimmy Swaggart)
• Sermon: The Evil Work

A Song Of Praise In The Morning
Psalms is not only a book of songs it’s also a book of prophecy. In this anointed message, Pastor Donnie Swaggart draws from Psalm 30 to preach on the power of praise before, during, and after a night of weeping.
Includes:
• Praise & Worship (Joseph Larson)
• It’s Amazing (FWC Choir)
• His Name Is Jesus (Kim Coleman)
• House Of Gold (Jimmy Swaggart)
• Sermon: A Song Of Praise In The Morning

Upon This Rock I Will Build My Church; And the Gates Of Hell Shall Not Prevail Against It
In this anointed message, Pastor Donnie Swaggart takes the believers and unbelievers to Matthew 16, back to the rock—the Lord Jesus—and the true church. He then reminds Christians who they are in Christ—the church of the living God.
Includes:
• Praise & Worship (Joseph Larson)
• Come See A Man (FWC Choir)
• What He’s Done For Me (Tara Montpetit)
• Sermon: Upon This Rock I Will Build My Church; And The Gates Of Hell Shall Not Prevail Against It

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Not One Hoof Shall Be Left Behind
Drawing from Exodus 10, Pastor Gabriel Swaggart reminds the church that even as the children of Israel cried for deliverance from Pharaoh, God was preparing a man—Moses—whom He would use to bring His People and their possessions out.

Includes:
- Praise & Worship (Joseph Larson)
- There Is A Fountain (FWC Choir)
- I’m Going To A Meeting (Brian Haney)
- I Am (Greg Coleman)
- Camel Train (Jimmy Swaggart)
- Sermon: Not One Hoof Shall Be Left Behind

15-665

Jesus Said It, I Believe It, And That Settles It
In John 4:50, Jesus tells a man, “Go your way: your son lives.” In this anointed message, Pastor Gabriel Swaggart follows this man on his 25-mile faith walk that starts with Christ’s word that healed his son that same hour.

Includes:
- Praise & Worship (Joseph Larson)
- Trust In The Lord (FWC Choir)
- It Will Pass (Donna Carlile)
- If Not For Grace (Martha Borg)
- This World Is Not My Home (Jimmy Swaggart)
- Sermon: Jesus Said It, I Believe It, And That Settles It

15-650

It’s Real
Preaching at the International Youth Conference, Pastor Gabriel Swaggart reminds the church that the baptism in the Holy Spirit is a real experience intended for every believer. Anyone desiring to be filled with the Spirit must experience this powerful service.

Includes:
- Praise & Worship (Grace Larson)
- That’s The Kind of God That I Serve (Dudley Smith)
- Sermon: It’s Real
- Bonus: You’ve Got To Be Born Again (Dudley Smith)

15-644

Reach Out Your Hand And Take It!
In this powerful message, Pastor Gabriel Swaggart compares the believer to the floating ax head in II Kings. The believer is joined to the stick—the Cross of Christ. Learn how the Cross alone can join man back to God.

Includes:
- Hallelujah Anyhow (Bob Henderson)
- The King Of Who I Am (Grace Larson)
- King Jesus (FWC Choir)
- Sermon: Reach Out Your Hand And Take It!

15-636

These are some of the most powerful combos that we’ve ever offered. These are messages that God anointed Gabriel to preach, and when you hear them I’ll guarantee you’ll say the same thing I’ve just said. They’re definitely anointed by the power of God. As well, the music is most excellent, and, as well anointed by the Holy Spirit. These combos are needed by every single believer. The messages will touch your heart, and the music will bless your soul.

THE VEIL

I want to take you back to the day that Jesus died. As He hung upon the Cross, giving His life as a ransom for all who would believe, at the very moment that Christ breathed His last breath, and the Holy Spirit told Him when to die (Heb. 9:14), the veil of the temple—so thick that not even four yoke of oxen could tear it asunder—ripped from top to bottom, granting access to all who will come through the blood of Jesus Christ, directly into the presence of the heavenly Father.

That veil, according to Scripture, was a curtain that hid the Holy of Holies from the Holy Place. It was 30 feet high from the ceiling to the floor, and, as Jewish historian Josephus described, it was four inches thick, and so strong that, as I stated earlier, four yoke of oxen could not tear it asunder. This split, which could not have been caused by mere mortal hands, had been done by the supernatural hand of God, and it happened at the very moment that Jesus Christ breathed His last breath.

The act of the veil being torn asunder signified that the middle wall of partition between the Jews and the Gentiles was broken down (Eph. 2:14-18). Now anyone, if he is a believer, can have access to God without going through a priest or any intermediary.

This cannot be overstated: The veil was torn only when Jesus died on the Cross; it could not have been torn in any other manner. By Jesus giving His life on the Cross, it provided the means for any and all who desire to be instantly saved and washed by the blood of Jesus Christ. As Revelation 22:17 says, “whosoever will, to take the water of life freely.”

This gospel is for the “whosoever.” It is for the drunkard who cannot get through a day without the sip of alcohol on his lips. It is for the drug addict who cannot stop the chase or the experience of that initial high. It is for the one who lives a life of immorality who cannot seem to stop the life that has brought nothing but wreckage. It is for that wayward son or daughter who has lost his or her way with God, or that loved one who refuses to come to the altar of sacrifice. This gospel is for the white, black, red, yellow, brown, and for anyone of any social background.

This gospel is for you, and it is for me, and all you have to do is to come to that river of life and drink of those waters freely. This means to accept the price that Jesus Christ paid at the Cross, and that is for you, and believe that what He did was enough to save you from sin and enough to break the grip of sin over your life. He died for you so that you might have life, and have it more abundantly (John 10:10). The only requirement...
from you is to believe. That’s the beauty of Christianity—it’s not about a set of rules and regulations, or how many hoops that one must jump through, but rather simple child-like faith will suffice, and at the very moment of believing, you will be saved. It’s simple: believe and you shall be saved.

**HALLOWED BE THY HOLY NAME**

The very next thing that we are to do is to praise Him for all that He has done for us. In fact, that’s what it means when Jesus said, “Hallowed be Thy name” (Mat. 6:9). It means to praise Him, to worship Him, and to thank Him for His many blessings upon our lives. As Christians, we have been so blessed to be grafted into the family of God and to be labeled as an heir of the Father—a joint-heir with Jesus Christ—when we did not deserve such. This distinguishes between the Creator and the created.

The very moment that we open in prayer, as we go to the Father in the name of Jesus Christ, this is when the praise and worship begins. We do not go directly to the Father with our needs, but rather with praise and worship, and He is to be praised for who He is more than for what He can do. This, once again, speaks of relationship. This is what He desires from us, and this is what we should desire as well—a personal relationship with our Creator, our heavenly Father.

And as such, we should never go right to our needs, but rather begin with praise and worship. The psalmist declares, “Enter into His gates with thanksgiving, and into His courts with praise. Be thankful unto Him, and bless His name” (Psalm 100:4). The psalmist speaks here of an earthly temple or tabernacle, but now we speak of the original throne of God, which is made possible through what Jesus Christ accomplished at Calvary’s Cross.

It was the Cross that opened up the way to the very throne of God that we may enter boldly into the throne of God, “that we may obtain mercy, and find grace to help in time of need” (Heb. 4:16). God is holy, and we should approach Him as such. To add to that, the reason why we praise Him is for His goodness, and His loving-kindness is forever, and He is faithful to all generations.

**PRAISE, WORSHIP, AND THANKSGIVING**

When it comes to our prayer life, praise, worship, and thanksgiving should emanate from every believer. This should come automatically from each of us for what He has done. He saved us when we could not save ourselves. He purchased us from Satan, never to be put back on the auction block of sin again. He healed us when we could not heal ourselves. He delivered us from sin and bondage. He baptized us with the mighty Holy Spirit and has given us power to do and believe for the impossible. That in and of itself is enough to thank Him for an entire lifetime, and then some.

I honestly believe that a relationship with God cannot exist without praise, worship, and thanksgiving. There’s an old saying that I first heard as a young teenager, and it has stuck with me from then until now, and it’s this: “Praise is what we do, and worship is who we are.” That means that in everything we do and in everything that comes our way, we have the ability to praise Him because He is going to see us through, and, at the same time, everything that we do we should do as unto the Lord. As a child of God, praise should come naturally to us, as well as worshipping and thanksgiving.
I was very fortunate as a child to be brought up in a Christian home. My mom and dad were youth pastors and later went on to evangelize and pastor a church. I was born into a family with a great Pentecostal pedigree. Around the age of 9, on a day my mother was singing “Amazing Grace,” I couldn’t get to the altar fast enough and accepted Christ as my Saviour. But by the age of 16, I was a Christian by profession only—I did not possess what I professed. Nonetheless, I continued to “play” church. I knew what to do and when to do it. I looked the part, but I was miserable.

My battle began at the age of 11, at least I thought the battle was mine because, at that time, that’s all I knew. Growing up in the small town of Ranlo, North Carolina, I was the youngest of about 15 boys in my neighborhood. It was around that time that I was introduced to pornography. I knew it was wrong, but I didn’t know how to overcome what quickly grabbed hold of me. All I knew to do was to push it back and pretend that everything was okay.

In high school, I really began to seek the Lord—I wanted more of Him. During my senior year of high school, I met the girl who would later become my wife; I was instantly in love. About a year after graduating from high school, I was at a revival at South Gastonia Church of God. As my mom gave the altar call, I responded, and that night the Lord called me to preach. There was no doubt of His call, but within myself I was terrified. So, as with everything else, I pushed it back.

Eight days after my 21st birthday, that girl I met in high school, Summer, became my beautiful bride. She was, and still is, the love of my life. It seemed as if everything was perfect on the outside, but on the inside of me there was a war. I found myself wanting to love the Lord and follow His call, but I knew I couldn’t. For nine years I battled—and yes, I battled. And I continually failed.

On a November night in 2007, my deep scars were exposed, and the next morning I found myself completely broken. At the age of 30, I was on my knees in our gravel driveway, weeping and crying for three reasons:

1. I didn’t want my wife to leave.
2. I was sick and tired of being sick and tired.
3. I knew, at that moment, that I had finally let go and let God have it.

Later that day, the Lord spoke six words to me from John 14:27, and those words remain with me still: “My peace I give unto you.”
Suddenly, I found that I couldn’t get enough of God’s Word. I rested in Christ. I had finally started to live victoriously, but I knew there had to be more. Nearly three years later, I heard what I have come to understand as the Message of the Cross. Like many others, I had a hard time coming to grips with the Cross as the place where my victory was won. I understood the Cross regarding salvation but not sanctification. The more I listened, the more I realized that the Message of the Cross was simply the gospel.

My wife and I had left the church that we loved dearly. We weren’t sure where the Lord was leading us, but we knew that whatever the Lord had in store for us would begin at home. So, we started having church in our home in Dallas, North Carolina, on Tuesday nights at 7 p.m. Little did I know that the religious folks would get mad at us. They told us we couldn’t have church on Tuesdays and asked why we were forsaking the assembling of the saints. But I had already realized Romans 10:4: “For Christ is the end of the law for righteousness to everyone who believes.”

I knew that Christ is the Sabbath. He is my rest, and it was not found in a certain day. I was so excited to finally be living an abundant life, and all I wanted was for others to experience the same thing.

The Lord was blessing and we were grateful, but we wanted to do more. I wanted to take this glorious gospel as far as God would allow. We started seeking the Lord for direction. I was hungry for more so that I could feed more people. I had totally surrendered to the Lord, and I wanted to follow the calling of pastor. Nearly three months later, I received a phone call to pastor a church. And, quite honestly, it scared me.

On August 4, 2013, I was introduced as the pastor of Lakeside Church of God in Denver, North Carolina. It is an honor to be used as a child of God, and it is a privilege to be able to teach and preach this glorious gospel to a hungry body of believers. We preach Christ and Him crucified.

I cannot thank Brother Swaggart enough for his obedience to the Lord. It’s because of his obedience to preach the gospel that our lives are changed forever. It’s not until we are willing to drop the rocks that we so viciously throw, that we realize this: What took place on the Cross is what affords us everything that God has to give. Even the scribes and Pharisees were wise enough not to cast a stone.

I have come to realize that not everyone accepts the truth and that some even want to cast stones. We have adopted a phrase at Lakeside Church of God: The truth will make you free, but it will offend you first. Yes, the Cross is an offence because it demands all of you. The following question has been asked many times: What does the Message of the Cross mean to you? My answer is quite simple: It means everything. This message is exactly what the world needs to hear.
There is the erroneous assertion that radical Islam is not connected with mainstream (moderate) Islam in any way, that the religion of Islam has been “hijacked by a few extremists” that the vast majority of Muslims do not agree with the Islamofascists. Such thinking is a terrible error and a grave threat to America’s national security, especially in this age of nuclear terrorism.

So what is radical Islam and what should it be properly named? Radical Islam is actually the Islamic military. The so-called radicals are not a fringe element; they are fully supported by the worldwide Islamic community (Ummah). If they were a fringe element, they would have been defeated long ago. The fight rages on because of strong support from the moderates both covertly and overtly. This means the Islamic military (wrongly labeled radicals) is intimately connected with moderate Muslims who we have mistakenly labeled as innocent bystanders.

Moderate Muslims are not innocent bystanders. Moderate Muslims provide the base of operations which makes it possible for the Islamic Military to continue their terrorist operations. Hate America (an Islamic organization) demands to replace the U.S. Constitution with the Koran, and outbursts for Sharia law are preached openly from nearly every Mosque in America under the guise of freedom of speech and religion. Freedom of speech and religion has morphed into a weaponized tool of Islamic psychological warfare which is defeating America’s will to protect her national security. Any American who says Islam is less than perfect may become the victim of an unfair lawsuit by a “moderate” Muslim organization.

Why can one be so certain about this fact? The answer is the Koran. The Koran fuses together both moderates and their military. No Muslim dares to contradict the Koran because the penalty is—death and loss of personal salvation. The moderate Muslims of every nation,
including those in America, fully support their Islamic military because worldwide conquest is the primary religious duty of all Muslims. Fellow Americans, if you believe that your local Muslims are not secretly harboring in their hearts an agenda for the conquest of America by Islam then you are dead wrong, and understand nothing about the Koran.

Moderate Muslims may not carry weapons and murder innocent people hands on, but they play the role of “wolves in sheep’s clothing.” Moderate Muslims use two primary strategies to make conquest for Islam. The first is dawa, which is influence peddling, “wining and dining” and manipulation. You make conquest by “pleasing” your opponent, “buttering them up”—bribery and back room dealings are common place. There is a “ton” of Muslim oil money buying preferential treatment for Islam in America. The second is taqiyya, which is outright deception and lying. Deception and lying to infidels as a strategy of conquest is one of Islam’s most valued “weapons,” a precedent set by the prophet Mohammed himself. Americans hear this deception everyday with proclamations that “Islam is a religion of peace.” This phrase is an excellent example of successful psychological warfare, which has caused Americans to let down their guard, and made us very vulnerable to future terrorist attacks, even possible nuclear attacks as several experts have pointed out.

Recent history proves that the “so called peaceful Muslims” work as a team with their Islamic Military. They immigrate to a country touting what peaceful law abiding citizens they are, establish themselves, build mosques, increase their numbers and “bingo” terrorists acts start occurring in the host country. Do the attacks in Spain, England, France, Thailand, Bali, the Philippines, Holland, Sweden and the USA ring any bells here? All these attacks have been preceded by the establishment of moderate mosque communities, which in turn became footholds from which the Islamic military could launch their terrorist attacks. The larger the percentage of Muslims that occupy a country the greater the havoc they wreak. The situation is directly proportional. Reducing the percentage of Muslims that dwell in the host country is the most effective way of stopping terrorism. Western governments must evaluate this fact very seriously if they wish to win the war against Islamofascism long term.

Have we Americans become gullible fools? As long as we fail to deal aggressively and comprehensively with the intimate Koranic connection between the moderate Muslims and their Islamic military we can never stop the terrorist attacks. Have you ever wondered why, so numerous the complaints worldwide, that Muslims are not assimilating into their host nation? It is because they are not here to assimilate—they are there to conquer the host country for Islam as their Koran requires. Fellow Americans, please read the Koran for yourself. Don’t take my word on it. You will learn first hand that anyone who tells you that Islam is a religion of peace is insulting your intelligence. The Koran (Penguin Classics), translated by the Arab Scholar N. J. Dawood is a well-respected version having sold over a million copies worldwide.

The best description of the symbiotic Koranic relationship between the moderates and their military comes from the Muslims themselves. They have a saying, “the poisonous fish swim in the sea.” The “poisonous fish” are the militants and the “sea” is the moderate mosque community. For example, for their 9/11 operation, the Islamic military (poisonous fish) used the Al Farouq mosque in New York as the “sea” from which they “swam” to pulverize the trade towers. The next poisonous fish may be swimming from the sea of your local Mosque community with a nuclear explosion. Wake up Americans we are not fighting with bows and arrows anymore. We must take aggressive preventative measures to stop the Islamic military’s “euphoric” obsession to make a nuclear attack on American soil.

It is a great mistake to continue calling the Islamic military radicals because the term “radicals” has blinded us to think that the moderates are not in cahoots with their Islamic military. In so doing we have violated the primary dictum of warfare which is to know and understand one’s enemy. Consequently, we have failed to understand that the Islam of Osama Bin Laden is mainstream Islam—not a radical fringe. Osama Bin Laden is one of the generals of the Islamic military which is fully supported by the worldwide community of moderate Muslims, including American Muslims. Both moderate Muslims and their military have the same goal, which is the Islamic conquest of the entire world—this is the primary religious duty of all Muslims as required by the Koran. Americans desperately need to understand this fact if they wish to protect their country from great harm.

Martel Sobieskey has 35 years research experience in the field of religious conditioning and its relationship to warfare. He is greatly alarmed that American politicians, educators, and security personnel have failed to comprehend the deeply entrenched Jihadist religious conditioning inherent in all of Islam, moderates included.
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For all programming.

Spanish SAP
### UNITED STATES (NATIONWIDE) CABLE, SATELLITE, & DIGITAL LISTINGS

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### UNITED STATES (REGIONAL) CABLE LISTINGS

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UNITED STATES OVER-THE-AIR (DTV) LISTINGS

For those of you who are not familiar with digital television, these are **free** "old fashioned TV channels" that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!

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NEW!  NEW!
### INTERNATIONAL LISTINGS

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</table>

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**It’s My Desire**
- It’s My Desire
- Ain’t Nothing Better Than Being There
- My Jesus I Love Thee
- You Ought To Be There
- The Lighthouse
- Holy, Holy, Holy
- Healing Waters
- The Blood Is Still There

**Try Jesus**
- Whisper Jesus
- Hold To God’s Unchanging Hand
- Try Jesus
- Jesus, Lord To Me
- It’s Beginning To Rain
- Had It Not Been/Oh How I Love Jesus
- Don’t Give Up On The Child Of God

**When I Lay My Isaac Down**
- Wayfaring Stranger
- Come Thou Fount
- Before The Throne
- How Firm A Foundation
- When I Lay My Isaac Down
- Nearer My God To Thee
- I Am With Thee
- It Is Well

**Take Me Through This Valley**
- Take Me Through This Valley
- Lift Up Your Hands
- Too Much To Gain To Lose
- There Is A Balm In Gilead
- Alleluia To The Lamb
- All I Want To Be Is Like Jesus
- Only Jesus

**I Found The Lily In My Valley**
- I Found The Lily In My Valley
- Royal Telephone
- Rock Of Ages
- Take Your Burdens To Jesus
- Nothing But Praise
- How Great Thou Art
- Royal Descendant

**The Promise**
- The Promise
- I Exalt Thee
- Oh Lord, You’re Beautiful
- He Is Here
- There Is Healing In This House
- Because He Lives
- I’ve Not Seen A Mountain

**This Could Be The Day**
- This Could Be The Day
- I Am Not Ashamed
- I’ve Got A Right
- Grace Will Always Be Greater Than Sin
- In The Presence Of An Awesome God
- His Name Is Jesus
- All Rise

**The First Noel**
- A King Is Coming To Town
- Beautiful Star Of Bethlehem
- God Rest Ye Merry Gentlemen
- What Child Is This
- Down In Bethlehem
- I Heard The Bells On Christmas Day
- That Little Baby
- I Call Him Lord
- O Come, O Come Emmanuel
- The First Noel

---

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Resurrection Campmeeting 2017

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APRIL 12-16, 2017

A MEETING FOR ALL AGES!
**EXPERIENCE THE DIFFERENCE!**

**WEBCS PRECAMPMEETING SESSIONS**
(Located in the FCA Auditorium)

<table>
<thead>
<tr>
<th>Monday</th>
<th>Tuesday</th>
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<tr>
<td>1 PM - 2 PM</td>
<td>Dave Smith</td>
<td>Joseph Larson</td>
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<tr>
<td>2:30 PM - 3:30 PM</td>
<td>Carl Brown</td>
<td>Dan Burritt</td>
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<tr>
<td>6:30 PM - 7:30 PM</td>
<td>Mike Muzzeral</td>
<td>Jim Woolsey</td>
</tr>
<tr>
<td>9 AM - 10 AM</td>
<td>Sharon Cornell</td>
<td>10:30 AM - 11:30 AM</td>
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**CAMPMEETING SCHEDULE OF SERVICES**
(Located in Family Worship Center • Please Note the Changes to the Service Times)

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<tr>
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<td>Loren Larson</td>
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<tr>
<td>2 PM</td>
<td></td>
<td>David Borg</td>
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<tr>
<td>7 PM</td>
<td></td>
<td>Gabriel Swaggart</td>
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<tr>
<td>2 PM</td>
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<td>Bob Cornell</td>
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<tr>
<td>7 PM</td>
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<td>Jimmy Swaggart</td>
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<tr>
<td>10 AM</td>
<td>Loren Larson</td>
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<tr>
<td>2 PM</td>
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<td>7 PM</td>
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**ACCOMMODATIONS**

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<tr>
<td>Siegen Inn Honore Ln.</td>
<td>225.366.6776</td>
</tr>
<tr>
<td>Chase Suites Hotel Corporate Blvd.</td>
<td>225.927.5630</td>
</tr>
<tr>
<td>Comfort Suites Valley Creek Dr.</td>
<td>225.923.3377</td>
</tr>
<tr>
<td>Courtyard by Marriott North Mall Dr.</td>
<td>225.293.7200</td>
</tr>
<tr>
<td>DoubleTree by Hilton 4964 Constitution Ave.</td>
<td>225.925.1099</td>
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<tr>
<td>Drury Inn and Suites Essen Park</td>
<td>225.766.2022</td>
</tr>
<tr>
<td>Embassy Suites Hotel Constitution Ave.</td>
<td>225.924.6566</td>
</tr>
<tr>
<td>Fairfield Inn by Marriott 7959 Essen Park Ave.</td>
<td>225.766.9493</td>
</tr>
<tr>
<td>Hampton Inn Reiger Rd.</td>
<td>225.751.4600</td>
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<td>Hampton Inn Commercial Rd., Port Allen, LA</td>
<td>225.389.6655</td>
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<tr>
<td>Holiday Inn Express &amp; Suites Siegen Holiday Circle</td>
<td>225.778.5722</td>
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<tr>
<td>Hyatt Place Bluebonnet Blvd.</td>
<td>225.769.4400</td>
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<tr>
<td>La Quinta Inn Reiger Rd.</td>
<td>225.291.6600</td>
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<td>Microtel Inn &amp; Suites Reiger Rd.</td>
<td>225.291.6200</td>
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<td>Wyndham Gardens Bluebonnet Blvd.</td>
<td>225.293.1199</td>
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<tr>
<td>Renaissance Bluebonnet Blvd.</td>
<td>866.469.5448</td>
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<tr>
<td>TownePlace Suites by Marriott 8735 Summa Blvd.</td>
<td>225.819.2112</td>
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I WANT AND NEED PREACHERS TO TELL ME LIKE IT IS, KEEP IT REAL

DEAR EVANGELIST: I just want you to know what a blessing you are in my life. I cannot stop watching SBN, and I thank God for ministers that preach the Word to the people. I want and need preachers to tell me like it is, step on my toes, keep it real with me. We all need good shepherds leading us in the way that will bring us eternal life. I think the world of you and your family. I wish Baton Rouge was near enough for me to attend Family Worship Center for service in person. I can feel the Holy Spirit all over me in my living room with the wonderful singing and powerful preaching.

—South Carolina

EXPOSITOR’S STUDY BIBLE IS A DISPLAY OF CREATIVE WISDOM

DEAR EVANGELIST: I want to thank the Holy Spirit that helped the spirit in you to work The Expositor’s Study Bible. You know, by His grace, I am an addictive reader of the Bible; it’s so refreshing when you stay with the Word, coupled with the fact that you brought out ancient meanings to limelight for great understanding and meditation. What can I say but to thank the Holy Spirit, Jesus, and God for helping you. In this order again, I thank God, Jesus, and the Holy Spirit for such display of creative wisdom. I will give many as gifts as God helps me. May our lives shine that the world will see the glory of God in us and glorify our Maker.

—Nigeria

MESSAGE OF THE CROSS HAS DONE SO MUCH TO ME

DEAR EVANGELIST: Sister Frances, first of all, to God be all the glory! I ordered The Expositor’s Study Bible; I’ve been so blessed with SBN. I’ve been saved since I was 17 years old, but never realized how much I needed to know Almighty God’s Word. Been studying the Message of the Cross, and it has done so much to me. Every time I’m giving the time to share our Saviour, the Lord Jesus Christ, I do. Keep me in prayer, and may our Lord Jesus continue to bless you always.

—Email

EXPOSITOR’S STUDY BIBLE HELPS BELIEVER IN INDIA TO MINISTER

DEAR EVANGELIST: Brother Swaggart, The Expositor’s Study Bible is very helpful to me in my ministry. From your hard work I have taught a lot of biblical knowledge. All glory goes to our Lord and Saviour Jesus Christ, and may God bless you.

— India

COLLEGE PROFESSOR VALUES THE EXPOSITOR’S STUDY BIBLE AND COMMENTARIES

DEAR EVANGELIST: Many thanks for SBN. I DVR The Message of the Cross and Frances & Friends daily. The programming on DISH is very helpful to me spiritually, and I am a supporter of your Ministry. Please tell Brother Jimmy how much I value the Expositor’s Study Bible and his Commentaries. As a college professor, I know how much effort was involved in that work. Recently, my pastor allowed me to teach through the book of Revelation on Wednesday nights for about two months. Your material was very helpful, and the people were blessed! I bought my pastor and his wife a set of your Bibles, and they really liked them! May the Lord bless you, your family, and the work that you are doing in these last days.

—Louisiana

COUPLE IS BLESSED, BAPTIZED WITH THE HOLY SPIRIT AT BROTHER DONNIE’S MICHIGAN REVIVAL

DEAR EVANGELIST: Brother Donnie, I was in Detroit, Michigan, this weekend for the revival. I was blessed beyond measure. I was going to share this with you while I was there but didn’t want to take up your time. My husband and I want to thank you and the ministry for the support of law enforcement. We are so thankful for SBN. We are media members and it has been a blessing. On Sunday night, the last night of the revival, we were both baptized in the Holy Spirit with the evidence of speaking in other tongues. It was the most amazing experience ever. I have not been able to stop speaking in tongues. I would try to talk to my husband and all that came out were tongues. It is incredible. We were very thankful that the Lord brought you to Michigan and we were able to attend with family.

—Ohio
THE MESSAGE OF THE CROSS EXPLODED IN MY CHURCH

DEAR EVANGELIST: I just wanted to take the time and say thank you for allowing Christ to shine through you and your Ministry. You cannot imagine how much simply listening to your words has blessed me (and many others I know). Like most Christians, I loved the Lord very much since my conversion (right before my freshman year of high school, and now I am a junior at college). From that moment on, I really wanted to do right. I went to church religiously. I read my Bible every day, I joined the praise team, and I fasted on Wednesdays and Fridays. And then I received the Holy Ghost a few years later, after seeking for months. And, like most Pentecostals, I thought that if I had the Holy Spirit, I could live for the Lord. I did not understand God’s prescribed order. The manifestation of the sin nature in my life became great. I didn’t understand how I could love Christ but also love a certain sin. I didn’t comprehend how I was committed to the Lord, but also to my loneliness and bitterness for others in relationships. I was on a downward spiral. If I had not heard the Message of the Cross, I honestly think that I would have hurt myself after a while, and no one would have known why. To the outside world, I was a good Christian. I clearly loved the Lord and loved working for the Lord. I was a bright student, full of potential, but I had more faith in myself than I did in Christ. I was doing it with misplaced faith. The Message of the Cross exploded in my church. Our entire Sunday School class bought the Expositor’s Study Bible, and my assistant pastor teaches from it. It’s the best Bible I’ve ever had. I have grown immensely from it. I discovered the SonLife app, and now I watch the Message of the Cross weekly (sometimes three or four times a week). I have been preaching the Cross at my school and at my Bible studies. The church world needs deliverance, and it is our responsibility to point them to the Man who has already paid for everything. Of course this doesn’t mean I’m perfect. But, I refuse to give up fighting the good fight of faith! I am more in love with Christ than I ever have been, and I want to thank you for pointing us back to Christ and Him crucified. God Bless!

—South Carolina

IF IT WEREN’T FOR YOUR MINISTRY INTRODUCING ME THE LORD, I FEAR I WOULD NOT BE HERE TODAY

DEAR EVANGELIST: I will be two years old in the Lord as of this November (thanks to your wonderful ministry), and thank you for standing in the truth. I’m very busy, but I make the time for A Study In The Word, Insight, Message Of The Cross, Frances & Friends, and the Crusade Classics almost 95 percent of the time! I’m now on my third run through of The Expositor’s Study Bible. I hate reading, but it’s starting to grow on me! If it weren’t for your ministry, introducing me the Lord, I fear I would not be here today. God bless, thank you, and, most of all, praise the Lord!

—Email

EXPOSITOR’S STUDY BIBLE NOTES WRITTEN BY FULL GUIDANCE OF THE HOLY SPIRIT

DEAR EVANGELIST: It has been two years now since I started watching SBN. A Study In The Word, The Message of the Cross, and music are the most frequent programs I prefer to watch when I have spare time. The Expositor’s Study Bible has become my Bible school since I obtained it through one of my relatives. The lessons I have learned from this ministry are tremendous! I corrected my Bible interpretation errors using the correct interpretation given in the Expositor’s. I am 100 percent convinced that the notes in it are written by full guidance of the Holy Spirit. I am learning correct spiritual truths and continue to learn in the rest of my life. This ministry gave the correct direction to my worship and ministry. May God bless Jimmy Swaggart and all others in this ministry. Thank you so much!

—Email

EXPOSITOR’S STUDY BIBLE IS A ‘LOVELY TREASURE’ IN INDIA

DEAR EVANGELIST: I am writing to thank you for the wonderful gift that you have shared, The Expositors Study Bible, which is really helpful. Praising God for His wonderful mercy. On your visit to India in a pastor’s fellowship, this gift was shared to the pastors and I am currently using it to learn more, and it helps me while delivering God’s words in my church. Thanks once again for the lovely treasure.

—India
God’s Answer to Fear, Depression, And Discouragement (09-133)

Since the fall, man has coped with fear and its siblings—depression and discouragement. In the garden of Eden, Adam and Eve fled from God and became afraid as soon as they were made aware of their nakedness—their sin. Bible scholars also think there is sound basis for believing that there is, in fact, a “spirit of fear.” It is a diabolical and demonic spirit, charged by Lucifer, which causes havoc, trouble, heartache, physical illness, and sometimes death—even for Christians. In this timely book by Jimmy Swaggart, the evangelist draws on 60 years of ministry and Bible study to present believers with the antidote for this fear, depression, and discouragement: conviction—grounded in a proper understanding of the Cross—that God is for us and with us, always.

When I See The Blood (09-132)

In Exodus, we find Moses before Pharaoh with this message from God: Let My people go. Pharaoh heard the word and saw God’s mighty miracles, but his hardened heart would not obey. Deliverance of the children of Israel came when they applied the shed blood of the lamb—a type of Christ—to their doorposts. When the Lord saw the blood, He passed over them as He smote the Egyptians. In this powerful book, Brother Swaggart takes his readers inside those houses where the blood was applied and where God’s people—whether spiritually weak or spiritually strong—were all saved. The same is true today—when people place their faith in Christ and Him crucified, they are saved and every sin is washed away by the precious blood of the Lamb.

Elisha (09-134)

Elijah first cast his mantle on Elisha as he plowed a field with 12 yoke of oxen—an indicator of God’s true calling. Years later, Elisha would pick up the same mantle that fell from the prophet who was suddenly taken to heaven in a whirlwind by a chariot and horses of fire—a sign that Elisha had received a double portion of God’s anointing. In this book, Brother Swaggartars replays the miracles that God did throughout Elisha’s ministry: dividing the waters of Jordan, healing the poisoned waters of Jericho, and raising the dead son of the Shunammite woman. Believers are reminded that we serve a miracle-working God and that we should live—as Elisha did—in a state of expectation that cries out, “Where is the Lord God of Elijah?”

Rape Of A Nation (09-131)

The very moral fabric of our nation is being torn by unseen forces at work around us. These malicious forces have names but no faces. But what are these unseen forces at work? What can we do to stop them? Until now these questions hung in the still air without reply. This powerful book by Evangelist Jimmy Swaggart lays bare the truth behind the terrible effect these unseen forces are having on our nation. It uncovers the root causes of these forces and what we can do to curb their malevolent influence. This is a book that every citizen of the United States should read, but perhaps more importantly, one that every Christian must read. It is a potent book that pulls no punches—one that is as uncompromising in its reach as the author himself. This book sounds a clarion call to awaken believers to the realization that the only answer for America is Jesus Christ and Him crucified.
The World, The Flesh, And The Devil (09-130)

The three greatest antagonists to the child of God are the world, the flesh, and the Devil. Sadly, Christians try to fight these enemies on their own, only to experience continual discouragement and failure. In this compelling book, Evangelist Jimmy Swaggart illustrates how the Holy Spirit works—within the parameters of the finished work of Christ—to help the Christian maintain faith in the Cross where Satan was thoroughly defeated. Using Old Testament types and shadows—the manna from heaven, the tree that made bitter waters sweet, and the smitten rock that poured forth water—Brother Swaggart reveals God’s plan to provide for and redeem mankind. The revelation offered in this book—that true victory belongs to Christ alone—will help every believer who learns to say, “yet not I.”

Elijah The Tishbite (09-128)

Little is known about Elijah, one of the greatest prophets who ever lived, and one of only two men who never died. Instead he was translated and carried up to heaven in a fiery chariot. Yet before his miraculous departure, Elijah left something behind that every believer can learn from: A lifestyle of unshakable faith. From the time Elijah bursts onto the scene, we see his faith stop and start rain, his words warn unbelieving kings, and his prayers call down fire on false prophets—all with the Lord guiding his every move and his every word. So tangible was the Lord’s anointing on Elijah’s life and ministry that Elisha asked for a double portion of his spirit, which he received when he saw Elijah translated. Yet, the story of Elijah does not end in the Old Testament; the Lord will send him back to earth during the great tribulation to once again preach the gospel as the great prophet he was and is.

Passport To The Impossible (09-129)

If you ever wondered how far God would go to reach the lost with His Word, then travel with Missionary Jim Woolsey to faraway countries that were once closed to the gospel of Jesus Christ. In this memoir, Brother Woolsey shows how the Spirit of God directed him step by step to get the Jimmy Swaggart telecast on the air in countries dominated by atheism, communism, and Islam so that millions could have the opportunity to hear the gospel preached in their own language. Performing miracle after miracle, God gave this servant access to political leaders and executives in charge of government-owned television networks, and he convinced them to air the telecast in places behind the Iron Curtain, over the Berlin Wall, and inside the Forbidden City. Obedient to the itinerary orchestrated by the Holy Spirit, Brother Jim would travel more than 4 million miles to hand-carry the message of Jesus Christ and Him crucified to be broadcast around the world. To succeed he would need a heart filled with faith and a passport to the impossible.

The Sacrificial System (09-126)

In the Old Testament, atonement was something that had to be done over and over again because the blood of animals could cover but could not take away sins of the people. The priest, while carrying out his sacred duties under the Mosaic law, was commanded to look not at the sinner but at the sacrifice. If the sacrifice was acceptable, then the believing sinner was also acceptable. Yet, the atonement effected in the Old Testament was in reality only a stopgap measure. The thousands of animal sacrifices offered then pointed to the coming Redeemer of mankind who would serve as the one true atonement: Jesus Christ and Him crucified. His sacrifice on the Cross of Calvary would take away the sin of the whole world once and for all.

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These Would Make Excellent Christmas Gifts
THE NEW LIFE  
BY LOREN LARSON

Ephesians 4:22-24 — “That you put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that you put on the new man, which after God is created in righteousness and true holiness.”

A NEW LIFESTYLE

As a Christian we are called to a brand-new lifestyle in Christ. The miracle of the born-again experience sets the stage for the believer to be continuously transformed. We make a major mistake in our thinking when we assume or suppose that every semblance of our old life—the way we thought, the things we desired or experienced, or attitudes that we maintained—are all swept away in a moment’s time. For His own purposes, God does not see fit to eliminate every vestige of the old life as the new life begins. In part, I believe that God intends to put the faith of the new convert through a process of testing that will both glorify Christ’s finished work, as well as stabilize and mature the believer’s faith.

The apostle Paul referred to the Christian experience as a “good fight of faith” and for good reason. In order to display this new lifestyle of holiness, the true believer must learn how to live free from the “old man,” experience what it means to be renewed, and then live a life of righteousness that brings Christ glory.

PUTTING OFF THE OLD MAN

In this section of the epistle to the Ephesians, the apostle Paul is dealing with the lifestyle that should be displayed by each believer. Paul is exhorting the Ephesians to eliminate every aspect of their former conversation or lifestyle—that which was common to them prior to their salvation. To be assured, the moment the believing sinner expresses faith in Christ as his Saviour, he is baptized into Christ, crucified with Christ, and raised up with Christ to live in Christ from a new power source.

At this very moment the power of the sin nature is broken. The sin nature had held the place of dominion in the new believer’s heart and had corrupted his inner being and his mind. It is impossible for someone who is dominated by the sin nature to be totally transformed into the image of Christ. Believers who have changed the object of their faith from what Christ has done to what they do have opted out of God’s plan of transformation and inserted their own process. When they do this, they revive the sin nature and find themselves “cut off” from the sanctifying power of the Holy Spirit. The Holy Spirit will not leave that individual, but He is limited as to what He can do as long as the believer remains in the state of spiritual adultery.

In Romans 6:12 we are called upon to see to it that our faith does not shift from Christ and what He did, to what we do (relative to sanctification), so that the sin nature remains dormant, is rendered idle, and no longer affects us in any way. Only after the old man is put off in this way can the renewing of the Christian take place.
BE RENEWED IN THE SPIRIT OF YOUR MIND

With the sin nature silenced, it is now time for the Holy Spirit to go to work on the believer’s inward being. According to the text, the heart and mind of the person prior to salvation was continuously corrupted by “deceitful lusts.” This reveals the work of the sin nature when it is active. These are called “lusts” because they are strong ardent desires that promise to deliver happiness or security. They are “deceitful” because they never deliver the peace, joy, or abundant life that we have been led to believe they would.

In this way, wrong actions and wrong attitudes are developed. Wrong belief systems are established in the heart and mind and become strongholds in our hearts. All of this “inner mess” still remains and needs to be changed. The Greek word for “mind” in this text is not the word most commonly used for the mind. The word transliterated is “nous” and indicates not only the thinking processes of man’s mind but also includes the attitudes of his heart. Therefore, this indicates that even after salvation, the believer has to be renewed in his inner being.

The word renew is, at times, defined as “renovation.” When a house is renovated, the old is torn out, any foundation repair that is needed is done, any structural repair that is required is accomplished, and then, at the last, the new floors and walls are installed. The believer does not have the ability to renew himself. This is the job of the Holy Spirit. In the Greek text, the term renewed indicates that the subject of the sentence is being moved upon or is the recipient of the action mentioned. Therefore, every believer is renewed as the Holy Spirit tears out the remnants of the old lifestyle, repairs the believer inwardly, and then sets out to do the inward work that results in a new lifestyle.

WHAT CAUSES THE HOLY SPIRIT TO “RENEW” THE BELIEVER?

The Holy Spirit works inside of us as a result of one thing and one thing only, and that is the believer placing his or her simple faith in the finished work of Christ. The payment for our renewal was already paid for by Christ on Calvary. There is not one thing that the Holy Spirit will point out to us which requires change that hasn’t already been defeated by Christ’s victory and our union with Him. That’s why the term “put off” or “lay aside” is used relative to those things which need to be changed.

Every aspect of sin—all disobedience, every temptation, every stronghold of wrong doctrine, every wrong attitude, every wrong thinking process—had its power over us broken by Christ on the Cross of Calvary. So the believer is not called to defeat what needs to be renewed. He is instructed to “lay aside” to “put off” these wrong actions or sinful attitudes because they don’t belong in the new house being built by the Holy Spirit.

If you will just recognize what doesn’t belong in the lifestyle of the new creation man, and will depend upon God’s revealed redemption plan, then no aspect of your former life will be allowed to remain. It’s already been defeated by Christ, so “lay it aside,” “put it down,” and “put it off!”

LOREN LARSON
GOD’S ECONOMY, PART 1  BY JOHN ROSENSTERN

**God’s economy is based on giving:** “For God so loved the world, that He gave His only begotten Son” (Jn. 3:16). God knew that man in his fallen and sinful state was incapable of redeeming himself. No amount of works could repay the debt of sin that man owed to God for his disobedience. “The wages of sin is death, but the gift of God is eternal life through Jesus Christ” (Rom. 6:23).

God’s demonstration of grace to us acknowledged the problem of sin and supplied the solution He required—the sacrifice! God’s economy of giving offers restoration and repatriation of relationship between God and man. The enmity caused by Adam’s original sin had separated God and man. Adam was the fountain of man’s progeny and when he sinned the seed of sin passed unto us all. God’s gift of redemption, through the sacrifice of Jesus Christ for sin, would pass to all who would accept it by faith; God’s heavenly currency!

God’s motivation for giving was based on His love. To effectually operate in God’s economy, our motivation must also begin with love. If we give bountiful gifts but do so without love then we have not entered into God’s economy.

“And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity (love), it profits me nothing. Charity suffers long, and is kind; charity envies not; charity vaunts (brags) not itself, is not puffed up, does not behave itself unseemly, seeks not her own, is not easily provoked, thinks no evil.” (I Cor. 13:3-5).

Sin is disobedience to God. On our behalf, Jesus Christ was obedient to God, even unto death. (Philippians 2:8) Therefore, God chose faith in Christ crucified as act of obedience on our part to receive His gift of salvation. One must receive His gift of salvation by believing upon Jesus Christ and the sacrifice God made necessary to redeem man from sin. “For by grace are you saved though faith; and that not of yourselves: it is a gift of God: Not of works, lest any man should boast” (Eph. 2:8-9).

**Consequences of the Fall**

The earth’s condition was greatly affected by the fall. The consequences of sin not only affected Adam’s relationship to God but it also affected man’s dominion over the earth. Changes occurred in the terra firma and the animal kingdom that would make man’s work difficult. Slowly but surely after the fall man would live and operate his life without God. He sought to build his own world derived from his sinful and fallen lusts. As this progressed, we can observe from Scripture how Cain’s society would develop after he rejected God’s way and sentenced to the land of wondering (Nod).

Some of the observable operating components of Cain’s society are:

- Fear
- Greed
- Unfaithfulness
- Gossip
- Anger
- Revenge

Each one of these characteristics warrants a long discussion, but for the sake of space it is sufficient to say that all of these can be summed up in man’s total selfishness. The distorted behavior of sinful man seeks...
to take and only gives out of motivation to get something more in return. God displayed His love through giving while fallen man behaved in selfishness and self-centeredness. Another challenge that confronts man after the fall is Satan’s dominion of the world’s system. He is referred to as the “Prince of the power of the air,” and, as “the god of this world.” We know that the earth is the Lord’s, but the world system is of the Devil. Satan offered the kingdoms of the world to Jesus during Satan’s temptations in the desert. Satan is ever offering fallen man the same.

**THE WORLD SYSTEM**

We are admonished by the Lord not to love or operate using the world system.

“Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world” (I Jn. 2:15-16).

The world system appeals to the fallen nature of man. The sin nature rules and dominates unbelievers and holds them hostage to their lust and desires.

“From whence come wars and fightings among you? Come they not hence, even of your own lusts that war in your members? You lust, and you have not: you kill, and desire to have, and cannot obtain: you fight and war, yet you have not, because you ask not. You ask, and receive not, because you ask amiss (self-indulgence), that you may consume it upon your lusts” (James 4:1-3).

God’s economy works by faith through love. It is not governed by lusts, or by position, or societal standing. It does not discriminate by race or gender; Jew or Gentile.

“For in Jesus Christ neither circumcision avails any thing, nor uncircumcision; but faith which works by love” (Gal. 5:6).

**CONDITION FOR GIVING**

Our willingness to cooperate while in God’s economy is essential. The Lord does not tax His followers. He desires them to use the faith He has supplied them and they are to willingly respond in faith. God freely gave His best to redeem us and we in turn give “to prove the sincerity of our love” for Him.

Also, because we understand His love and sacrifice for us, we also realize that we are “debtors” to present the gospel to everyone. A wonderful example of giving is when Moses was asked by God to take an offering from the children of Israel to build the tabernacle in the wilderness.

“Speak unto the children of Israel, that they bring Me an offering: of every man that gives it willingly with his heart you shall take My offering” (Ex. 25:2).

“Take you from among you an offering unto the Lord: whosoever is of a willing heart, let him bring it, an offering of the Lord” (Ex. 35:5).

The response of the people was so significant that Moses had to tell them to stop giving. They gave willingly as their hearts were stirred by the Lord.

“And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord’s offering to the work of the tabernacle of the congregation, and for all his service” (Ex. 35:21. Also read Ex. 35:29; 36:6-7).

The outcome of their faithfulness was the presence of God abiding with them throughout their sojourn in the wilderness. God would use Israel to be a priestly nation unto the Lord. Today we are “made kings and priests unto our God: and we shall reign on the earth” (Rev. 5:10).

As priests we intercede on behalf of a lost and dying world. Believers are called to go and preach the gospel to every creature. God’s economy is all about His giving to save humanity. Our participation in God’s economy must first be about us lovingly and willingly to “present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service” (Rom. 12:1).
WHAT CHILD IS THIS?  BY MIKE MUZZERALL

GUilty AS CHARGED—I love Christmas. I love the songs that celebrate the birth of the Christ Child. I love the decorations, the lights, and the reading of Luke’s account of the nativity. I love Christmas. There’s something about being in a store and hearing “Oh Holy Night” or “Oh Little Town of Bethlehem.” To many, these are just Christmas carols. However, to a child of God, they remind him of the greatest gift ever given to man: God’s only begotten Son. I wonder what would happen if busy shoppers would just stop and listen to the words of the Christian Christmas carols? What if they really pondered the question, What child is this?

NO NIGHT LIKE IT

There was no night like that extraordinary night. It may have started out as any other night, but before the night ended, the Saviour of the world would be wrapped in swaddling clothes and laid in a manger. It may have gone unnoticed except for God sending a multitude of the heavenly host praising God, and saying, “Glory to God in the highest, and on earth peace, good will toward men” (Luke 2:14). What child was this that was introduced by angelic beings? He was the only begotten of the Father.

LET US NOW GO

Upon the revelation that this special child born in the city of David was the Saviour, Jesus Christ, the shepherds encouraged one another to leave their sheep. They said to one another, “Let us now go even unto Bethlehem and see this thing which is come to pass, which the Lord hath made known unto us” (Lk. 2:15). In the Greek, there’s an urgency in their voices. They spoke and continued to speak one to another of their strong desire to go to Bethlehem and see the Christ Child. Oh, that the world would realize the eternal gift offered to mankind through the Christ Child and would likewise run to the old rugged Cross!

FROM THE CRIB TO THE CROSS

The significance of the beginning is found in the ending. Without the death, burial, and resurrection of Jesus Christ, the birth of Christ would not matter. The Cross brings significance to the crib. It is the sacrifice of Calvary which elevates the birth of the Christ Child above all other births. In reality, to a believer, the story of the birth of Christ should always be told in reference to the reason why He left heaven and came down in the first place.

BORN OF A VIRGIN

Isaiah prophesied of the means by which this child would enter the world: “Therefore the Lord Himself shall give you a sign; behold a virgin shall conceive, and bear a son, and shall call his name Immanuel” (Is. 7:14). This is crucial. Yet many Christians deny the clearly biblical doctrine of the virgin birth of Jesus Christ. Folks, unless Jesus was indeed born of a virgin, He would have been disqualified as the Lamb of God. You see, Adam’s sin is passed down through the natural birth process. Jesus was born without sin and lived a sinless life so that He would become the sin sacrifice for mankind.

I CHOOSE TO CELEBRATE THE BIRTH OF CHRIST

I choose to celebrate the birth of my Lord and Saviour. I refuse to be distracted by worldly celebrations. I will not cease to celebrate the incarnation of Christ because we do not know the exact date of Christ’s birth or that December 25 was once a secular celebration. What Child is this? He is the Son of God and deserves our praise, worship, and thanksgiving.
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ARE WE VICTIMS OR VICTORS?  BY DAVE SMITH

Romans 8:37 — “Nay, in all these things we are more than conquerors through Him who loved us.”

There is an old way of thinking that is being revived, sweeping our nation, and having a big impact in the church. It is the idea that people are victims so they are not responsible for who they are and what they do. This idea is partially based on the philosophy of determinism that says people do not have a free will; they are controlled by such things as heredity or environment. People not only blame their relatives and surroundings, but some also try to blame God. They claim God made them the way they are, so they are not responsible for their sin.

Another approach is to redefine things as disease that God calls sin. Some diseases can be caused or contributed to by a person’s behavior, but many happen because people still have a mortal body that is susceptible to injury and sickness—that is not their fault. Others try to claim that they are forced against their will by the world, the flesh, or the Devil and therefore not responsible.

If they truly are victims and not responsible for what they do, then there would be several results that would be appropriate:

- First, if they are not responsible, there should be no negative consequences for anything they do.
- Second, it should be understood and accepted that all expectations for them should be lowered because the obstacles they face are unfair, too big, and too numerous for them to accomplish very much.
- Third, since the problem that has caused the difficulty is insurmountable, they are justified in acting any way they choose.
- Fourth, since their problems were caused by someone or something else, they can hold grudges, resentment, bitterness, and even hatred toward that person or thing.

- Fifth, since it is not their fault, they can do anything they want toward those persons or things even to the point of using force and violence.
- Sixth, since they have been mistreated, they deserve special privileges, and are entitled to favored treatment to try to make up for their damages.
- Seventh, since their problems were not their fault, they have no responsibility or capability in trying to solve them.
- Finally, since they have been mistreated, they deserve the sympathy and help of everyone else.

But, the whole idea of victimology is wrong and contrary to the Bible. Certainly everyone, at times, has been a victim of mistreatment through no fault of his or her own and, while not responsible for that, all are without excuse (Rom. 1:20) and accountable and responsible for how they react.

God has provided all we need for life and godliness (II Pet. 1:3), and His grace is sufficient for every situation (II Cor. 12:9). He controls what is allowed in our lives, is involved in every situation, and provides all the necessary resources to live in victory (I Cor. 10:13), and will bring good out of every circumstance as we follow and love Him (Rom. 8:28).

Believers who are trying to fight the world, the flesh, and the Devil in their own strength will be defeated every time because they have already chosen the wrong way to try to overcome sin, which fails every time.

Heredity and environment have a definite influence on people, but the Bible teaches that we have a free will and are, therefore, responsible to God and others for who we are and what we do. So, as we deny self, take up the Cross daily and follow Him (Lk. 9:23), we are not victims, but more than conquerors.
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CHINA

By the time you read this, we should already be distributing The Expositor’s New Testament in China. Yes, I said China. This is a miracle of unprecedented proportions for which we give the Lord all of the praise and all of the glory. I’ve been praying about this for several years, as I’m certain some of you have as well. Now it is coming to pass.

Also, we have just finished translating the entirety of the Old Testament of The Expositor’s Study Bible and will be getting the full Bible out in China very shortly. This is something—and I speak of the translation now—that we’ve been working on for several years, and I want to thank the individuals who have been responsible for this and worked tirelessly to get this thing done. As well, I thank God for those the Lord has given us all over the world as it regards the distribution of The Expositor’s Study Bible.

I do not believe there is a mission’s work on the face of the earth that even remotely compares with this. I realize that’s quite a statement, but I believe it to be true. The help that The Expositor’s Study Bible will give pastors is absolutely beyond comprehension. And, I might quickly add, the Holy Spirit is the one who has done this. In other words, the Lord told me directly to place this Bible into the hands of every third world pastor in the world, and that’s exactly what we are attempting to do.

However, as large as the population of China is, it’s probably going to take several millions of Bibles to get this thing done. But I have every confidence that the Lord will make a way. So, if you have been looking for a place to put money that will get phenomenal dividends for the Lord, then please pray about helping us with this. We have just printed 50,000 New Testaments, and we need help with that as quickly as possible.

CHRISTMAS!

Anything and everything listed in this magazine would make phenomenal Christmas gifts. They would keep Christ in Christmas, and the people who receive them will be getting something that will be a tremendous blessing to them. All of it—whether it’s Bibles, music, books, etc.—glorifies the Lord, plus gets tremendous information to those who love the Word of God.

THANK YOU

And I’m speaking of the thousands of you who pray for us daily, and who support this work financially. As was preached at Family Worship Center a short time ago, the SonLife Broadcasting Network is a gigantic rescue unit, and it’s rescuing people for the Lord Jesus Christ, whomever they might be, all over the world.

Do you realize that some 2 billion people can tune in to the SonLife Broadcasting Network if they so desire, and we speak of the entirety of the world, or so we are told. And yet, I will keep trying to reach the entirety of the population of the world until the trump sounds.

We know that the Lord has told us to do this, and please allow me to say this to you: You have been called exactly as I have been called. And don’t take those words lightly. You will find out when you stand before the Lord just how true those words actually are. Understand it now! Consider yourself in that capacity, and you will find that the Spirit of God will begin to work mightily within your heart and within your life. Think of this opportunity to take the Message of the Cross to the entirety of the world. Thank you so much for helping to make it possible. And, frankly, we could not do it without you.

THE FLOOD RELIEF

During the flood relief effort, we were able to supply help to more than 5,000 families.

When the other relief agencies in the city asked for help, their requests only went to the indigenous Baton Rouge area. But, due to the fact that our telecast covers the whole of the nation, when we asked for help, we got it from all over this
country, and I mean tractor-trailers full of goods, which were desperately needed. I want to say thank you to the corporations and individuals, whomever they may have been, who supplied all type of necessities of life that was very much needed by the flood victims. And, to be sure, I am told that over 100,000 homes were very adversely affected, some destroyed completely.

Actually, as I dictate these notes, we are still supplying goods to churches and other distribution points in the greater Baton Rouge area, actually extending for 30 or 40 miles outside of the city.

I have been told that this was the worst national catastrophe since the San Francisco fire. Whether that’s correct or not, I don’t know. But I do know this: when one speaks of over 100,000 homes adversely affected, with many people losing everything they had, that is a problem of unprecedented proportions.

We are so thankful to the Lord that He helped us to be of service in this arena, and for those of you who helped us. And, I must thank the scores of volunteers who worked tirelessly almost day and night for weeks on end to do what they could. My hat is off to these people, whomever they might have been.

Again, thank you for praying for us and supporting us.

In the Master’s service, yours,

Jimmy Swaggart
NOTE:
To receive your items before Christmas, place your order before:

**USA**
- Regular Mail: Dec. 15
- FedEx 2 Day/Priority Mail Express: Dec. 19
- FedEx Overnight: Dec. 20

**Canada**
- Dec. 7

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**The Commentary on Romans (11-078).**

Our commentary on Romans is actually our bestseller. So the question must be asked as to why we’re giving it away with the purchase of any Bible (with the exception of the New Testaments). We are doing it because we want every believer to have a copy. We believe the Message of the Cross is an absolute must for every single believer. In other words, that you understand what this great doctrine is, which is the oldest doctrine known to man. It actually is the meaning of the new covenant. So, if you already have a copy, give this copy to a friend. It will be one of the finest gifts you ever gave anyone. As stated, our commentary on Romans is given to you absolutely free of charge with your purchase of any Bible, with the exception of the New Testaments. As well, if you get more than one Bible, you will get the commensurate number of commentaries on Romans.

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**How About Your Heart?**

- Where He Leads Me
- I Never Shall Forget The Day
- How Great Thou Art
- The Solid Rock
- Jesus Got A Hold Of My Life
- He The Pearly Gates Will Open
- The Great Physician
- Higher Ground
- Until Then
- How About Your Heart?

**Burdens Are Lifted At Calvary**

- Burdens Are Lifted At Calvary
- It’s Different Now
- Jesus Is The Sweetest Name I Know
- I Was There When It Happened
- Suppertime
- One More Valley
- Touching Jesus
- Down The Sawdust Trail
- Only The Blood
- I Bless Your Name

**Great Hymns of the Church, Vol. 5**

- Blessed Assurance
- I’ll Fly Away
- Holy, Holy, Holy
- Some Golden Daybreak
- Friendship With Jesus
- Lift Me Up Above The Shadows
- He Was Nailed To The Cross For Me
- At The Cross
- Softly And Tenderly
- Wonderful Words Of Life

**It Was A Great Thing That He Did For Me**

- It Was A Great Thing
- I Know The Lord Will Make A Way For Me
- We Shall See The King
- Search Me Oh God
- Only Trust Him
- The Lily Of The Valley
- It Will Be Worth It All When We See Christ
- He Hideth My Soul
- Nothing Between
- If Jesus Goes With Me

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**Holy Spirit Flow Through Me**

- Holy Spirit Flow Through Me
- Old Gospel Ship
- He Looked Beyond My Faults
- I’m On My Way To Heaven
- I Bowed On My Knees And Cried Holy
- He Set Me Free
- Just As I Am
- King Jesus
- Living Up On The Mountain
- He Poured In The Oil And The Wine

**It Is Finished**

- It Is Finished
- Camel Train
- Honey In The Rock
- When I Take My Vacation In Heaven
- Give Me Oil In My Lamp
- Harvest Time
- Fill My Cup Lord
- ‘Tis The City Where The Lamb Is The Light
- This World Is Not My Home
- How Beautiful Heaven Must Be

**Draw Me Nearer**

- Draw Me Nearer
- Victory In Jesus
- Nothing But The Blood Of Jesus
- In The Sweet By And By
- The Hallelujah Side
- House Of Gold
- Our Lord’s Return To Earth Again
- I Love My Savior
- It’s My Desire
- It Is Love

**All I Need Is Jesus**

- The Anchor Holds
- What A Day That Will Be
- My Sins Are Gone
- So Faithful
- Just A Closer Walk With Thee
- He Accepted Me
- I’m Trusting You, Lord
- To Me He’s Becoming Everything
- I’ve Found The Answer
- All I Need Is Jesus
Donnie Swaggart
Office: 225.768.8300
Email: info@jsm.org

SPECIAL EVENT: JANUARY 27, 2017 – LONG BEACH, CA
SBN Presents Donnie Swaggart
→ All Other Information TBD

FEBRUARY 24-26, 2017 – PALM HARBOR, FL
Pastor Joe Peterson
Christ Church of Palm Harbor
→ All Other Information TBD

APRIL 7-9, 2017 – AUCKLAND, NEW ZEALAND
Reverend Lawrence Lenati
Tongan AOG In New Zealand
38 Robertson Road, Mangere, Auckland
64.21.104.4790 | lawrence@tagnz.org
→ FRI 7:30 PM | SAT 7:30 PM | SUN 1 PM

MAY 19, 2017 – EDMONTON, AB, CANADA
Revival Fire 2017
Hosted by The Lamb Family
Ramada Hotel & Conference Center
11834 Kingsway Avenue, Edmonton, Alberta, Canada
780.433.9951 | www.lambsisters.org
→ FRI 6 PM

Loren Larson
Office: 225.768.3890
Email: info@webc.edu

To view Brother Larson’s complete and most current meeting schedule, please visit: www.jsm.org/loren-larson.html

DECEMBER 2-4, 2016 – GRENADE, MS
Pastor Farrell Wilson
Lighthouse Church
1004 Highway 7 North, Grenada, MS 38901
(Use Exit 211 on I-55)
662.294.0608
→ FRI 7 PM | SAT 10 AM - 12 PM (Teaching Session) & 7 PM | SUN 11 AM

DECEMBER 10-11, 2016 – MOSS BLUFF, LA
Pastor Robert Kratzer
New Life Worship Center
668 N. Perkins Ferry Road, Moss Bluff, LA 70611
337.855.6651
→ SAT 7 PM (Sharon Ministering) | SUN 10:30 AM

DECEMBER 27-30, 2016 – GRAND ISLAND, NY
Pastor Mike Chorey
The Star of Bethlehem Christmas Conference
Radisson Hotel
100 Whitehaven Road, Grand Island, NY 14072
716.284.8173
→ TUE 7 PM | WED 2 PM - 4 PM (Teaching Session)
WED 7 PM (Sharon Ministering) | THUR 10 AM (Teaching Session)
*THERE WILL BE A MORNING SERVICE EACH DAY TUES.-FRI.*

Bob & Sharon Cornell
Office: 225.768.3887
Email: bobc@jsm.org

To view the Cornell’s complete and most current meeting schedule, please visit: www.jsm.org/bob-cornell.html

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JANUARY 7-8, 2017 – BASTROP, LA
Pastor Ezra Cook
Lighthouse Ministries
The Pines Shopping Center
2050 East Madison Avenue, Bastrop, LA 71220
318.282.3175
→ SAT 6 PM | SUN 10 AM (Sharon Ministering)

Since meetings are subject to change, please visit www.jsm.org for current schedules.
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