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GOOD WILL TOWARD MEN.
LUKE 2:14

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“Ignorance can be corrected, but it is far harder to correct unbelief.”
THE CREATION OF MAN

Part VI | By Jimmy Swaggart

Psychology

Unfortunately, much of the modern church world, in fact, virtually all, has opted for the psychological way.

Let the reader understand first of all that the psychological way and the way of the Cross are diametrically opposed to each other. They are so diametrically different and originating from such totally different sources that there is no way the two can be wedded.

As for preachers who claim that the two can be melded, it shows either a terrible ignorance of the Cross of Christ, or else, gross unbelief.

The Lord began to open up to me the revelation of the Cross in 1997. That revelation continues unto this hour. At that time, I felt that the foray of the church into humanistic psychology was, for the most part, caused by ignorance of the Word of God. While that certainly is the case with some, after several years of watching the church scene with much more knowledgeable eyes, I regretfully must come to the conclusion that the real reason the Cross has been abandoned is because of rank unbelief. To be sure, that is the most dangerous position of all. Ignorance can be corrected, but it is far harder to correct unbelief.

In fact, for unbelief to be corrected, one has to completely and totally renounce the erroneous way that one is traveling, which is very difficult for most to do.

Personal

The reason that virtually all of the church world denounces my person is because of this very thing that we are presently addressing—the Cross. They may claim other things constitute the reason, but the other things are actually only excuses. The real reason has always been, and is presently, our stand regarding the Lord Jesus Christ and the Cross upon which He died. We claim the Cross is the answer and, in fact, the only answer for hurting humanity. They claim, however they might be, that other things are the answer, hence, the juxtaposition.

Admittedly, in 1988, I did not know and understand the Cross as it regarded the sanctification of the saint. To be sure, I understood the Cross as it regarded the initial salvation experience, and I preached it about as strongly as anyone in the world. As a result, the Lord gave us literally hundreds of thousands of souls, for which we give Him all of the praise and all of the glory.

The Priceless Corner

We have set aside this corner of The Evangelist to show God’s Plan of Salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word.

1. GOD LOVES YOU!
“For God so loved the world that he gave His only Begotten Son, that whosoever believeth in Him should not perish, but have Everlasting Life” (Jn. 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD
“For there is not a just man upon Earth, that doeth good and sinneth not” (Eccl. 7:20).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN
“For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God ...” (1 Pet. 3:18).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOUR
Jesus calls this experience the new birth. He told Nicodemus: “... Except a man be born again, he cannot see the Kingdom of God” (Jn. 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Saviour. “But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name” (Jn. 1:12).

WE BELIEVE:
• The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Mat. 4:4; Lk. 24:27).
• There is one God, eternally existent in three Persons: God the Father, God the Son, and God the Holy Spirit (1 Jn. 5:7).
• In the Deity of our Lord Jesus Christ, in His Virgin Birth, in His Sinless Life, in His Miracles, in His Vicarious and atoning Death, in His Bodily Resurrection, in His Ascension to the Right Hand of the Father, in His personal future return to this Earth in Power and Glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev., Chpts. 19-20).
• In the Blessed Hope—the Rapture of the Church at Christ’s Coming (Thess. 4:13-18).
• The only means of being cleansed from sin is through Repentance and Faith in the Precious Blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
• Regeneration by the Holy Spirit is absolutely essential for personal Salvation (Jn. 3:5-8; Titus 3:5).
• The Redemptive Work of Christ on the Cross provides Healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15; 1 Pet. 2:24).
• The Baptism with the Holy Spirit according to Acts 2:4 is given to Believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
• In the Sanctifying Power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
• In the Resurrection of both the saved and the lost: the one to Everlasting Life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:
“Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged Cross of Calvary. I now open my heart’s door and receive You as Saviour and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen.”

If you prayed this prayer in all sincerity, you are now a Child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1820, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart’s book What Must I Do To Be Saved? This book will help you grow in grace and knowledge.

DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOUR.
NAME __________________________
ADDRESS __________________________
CITY __________________________ ZIP _________
STATE/PROV __________________________
DATE OF DECISION __________ AGE _________
However, not knowing and understanding the Cross as it regards our everyday walk before God, in fact, I was actually reliving Chapter 7 of Romans.

Romans, Chapter Seven
This chapter catalogs Paul’s experience after he was saved and baptized with the Holy Spirit and actually called to be an apostle. However, at that time he did not know the victory of the Cross and, as a result, was attempting to live for Christ by his own strength, etc. Despite trying so hard, he failed, and the following are his exact words: “For that which I do I allow (understand) not: for what I would, that do I not; but what I hate, that do I” (Rom. 7:15).

Then he said, “For I know that in me (that is, in my flesh,) dwells no good thing: for to will is present with me; but how to perform that which is good I find not” (Rom. 7:18).

He plainly tells us here that he was trying to live for God by the virtue of will-power but found to his dismay that the will alone wasn’t enough.

That’s where I was, and that’s where millions of Christians are presently. They’re trying with all of their strength to live as they ought to live, but failing miserably. The sad fact is that the harder they struggle, the worse the situation actually becomes. They are left very, very confused. So, what are such Christians doing?

Strangely enough, many of these particular Christians are some of the hardest workers for the Lord in the world. In fact, some of them are extremely consecrated to the Lord.

The Victory Of The Cross
Now, an unbelieving church may not agree with that, claiming that such cannot be, but the truth is, the ones doing the criticizing are in worse shape, spiritually speaking, than the ones toward whom they are leveling the criticism.

It doesn’t matter what a believer does or how hard he tries, if he doesn’t know and understand the victory of the Cross, he will fall. Understanding the victory of the Cross simply means that he is to know that everything comes to him from God by and through what Jesus did at the Cross, and that his faith must ever be in the finished work of Christ (Rom. 6:3–5, 11, 14). With this done, and continuing to be done even on a daily basis (Lk. 9:23), the Holy Spirit will then work mightily on behalf of the believer, which will guarantee victory on a perpetual basis (Rom. 8:1–2, 11).

However, if the Christian doesn’t know this and, thereby, seeks to live for God by other means and ways, he is doomed to failure, irrespective of whom he might be.

Failure
As stated, in 1988, I did not know this, and despite trying so very, very hard, I failed. I might quickly add that such failure is inevitable if the believer doesn’t understand the Cross.

Despite the shame, humiliation, pain, and suffering, if the believer continues in his lack of understanding, the failure will continue, as well, no matter how hard he tries otherwise. Unfortunately, pain and suffering are not the cure that will give victory over the attacks by the powers of darkness.

So, my enemies, of whom I seemed to have had many, took full advantage of that. However, the real reason was that I was preaching the Cross. Admittedly, I was only preaching it as it regarded the salvation of sinners, but at the same time, I was still loudly saying on a worldwide basis that the psychological way was wrong. That didn’t set very well with the leaders of particular denominations, considering that they had embraced the psychological way in totality. So, when an opportunity presented itself for them to exact their pound of flesh, they took full advantage. However, again, the reason wasn’t what it seemed to be to the world, but rather what I preached, and I speak of the Cross.

The Offense Of The Cross
Paul said, “And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offense of the Cross ceased” (Gal. 5:11).

The Holy Spirit through the apostle plainly tells us here that the Cross of Christ is an offense, not only to the world, but to many in the church. In other words, if one preaches the Cross, lives the Cross, and places his faith and confidence totally and completely in what Christ did at the Cross, that will be an offense to many so-called Christians.

Why?
One of the reasons this happens is that there is something in all believers that desires to live this life for Christ by our own strength and ability. It is a carry over from the fall. As a result, it’s very hard for us to completely deny ourselves and, thereby, totally trust Christ (Lk. 9:23). So, the tendency is always there as it regards dependence on the flesh.

Then again, religious man doesn’t mind working unceasingly and untiringly, depriving himself and his family, if he thinks that will grant him favor from God, simply

“‘The Holy Spirit through the apostle plainly tells us here that the Cross of Christ is an offense, not only to the world, but to many in the church.’”
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because such effort ministers to his own self importance. Look what I have done! However, it is effort that God cannot accept because it’s built on the wrong foundation.

Organized Religion

Organized religion always builds up a dependence on the organization. In other words, little by little it pulls preachers into a dependence on what that organization can do for them, which even carries over to their everyday life and living. In fact, all believers who belong to that particular denomination are, much of the time, made to believe that the mere association with that organization brings some type of spirituality. This, of course, is done a little bit at a time.

So, trust, faith, and dependence on Christ and what He has done for us at the Cross are eroded a little at a time and are replaced by faith in the denomination. It is so subtle that the person hardly knows that it’s happening.

When the believer begins to depend totally and completely on the Cross of Christ, and I speak of what Jesus did there for us, he will run headlong into “the flesh” of organized religion. This is what Paul was talking about as it regarded the offense of the Cross.

At the first part of Galatians 5:11, Paul mentioned the preaching of circumcision. In effect, he was saying that if he continued to preach circumcision (speaking of a dependence on the law) and joined that to Christ, then the offense of the Cross would cease. However, when he told the church that circumcision and adherence to the law availed them nothing at all, but rather that which Jesus did at the Cross, that struck a nerve. To be sure, that nerve is still in view presently in many and varied ways.

The Cross

So, if the believer charts a course that takes him strictly to the Cross and total dependence on the Cross, it’s going to rub a lot of fur the wrong way. To trust completely in Christ and what Christ did for us at the Cross, at the same time, means to throw over everything else—all the religious props, denominational attachments, personal strength and ability, everything.

No, this doesn’t mean that it’s wrong to belong to a denomination or a church. It just means that it’s wrong to put faith and confidence in these things, considering that they are merely man-made and man-devised efforts and institutions. However, the point I wish to make is this: Once we begin to trust exclusively in Christ and what Christ has done for us at the Cross, of necessity this cuts off everything else.

This is actually what Paul was meaning when he said, “I would (wish) they were even cut off which trouble you” (Gal. 5:12).
In other words, there were Judaizers who were trying to get the Galatians to embrace the law along with Christ, and Paul, in essence, was saying that these people, plus their influence, had to be cut off from those who had embraced the Cross.

Fellowship

Until the Lord showed me this, it grieved me.

Let me explain: I want and desire fellowship with other brothers and sisters in the Lord. Being shunned, ostracized, and rejected is not exactly very pleasant. So, I sought the Lord earnestly about the matter.

Ultimately, He showed me that it was the Cross that drew the line. In other words, there was no way that fellowship would be forthcoming with those who had rejected the Cross. Fellowship could only be with those who had accepted the Cross. To be sure, it’s not a separation that one has to enforce. The Cross itself will force the separation.

So, this means that almost all (I speak of present times) who associate themselves with denominations will little respond favorably to those who place their trust completely in the Cross. Am I saying that one cannot belong to a denomination and, at the same time, place one’s faith totally and completely in Christ and what Christ has done at the Cross? I’m not saying that at all; however, I am saying that the tendency of denominations, even as we’ve already stated, is to foster dependence on the denomination instead of Christ and Him crucified. As one might say, it’s the nature of the beast.

Then there are those who look to the flesh, in other words, their own ability and strength. They reject the Cross in favor of commandments. There can be no fellowship in that capacity either!

So, the Lord showed me that it was not so much me they were rejecting but, in effect, the Cross.

Are they saved? Some are, and some aren’t!

“I want and desire fellowship with other brothers and sisters in the Lord. Being shunned, ostracized, and rejected is not exactly very pleasant.”

“...IT WAS THE CROSS THAT DREW THE LINE.”

Excerpt from the book The Fall of Man by Evangelist Jimmy Swaggart.

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Commercialism has cheapened the birth of Christ into a glittered greeting card image of Mary, Joseph, and the wise men gathered together in a warm glow around a baby in a manger. And that’s where the world wants to keep Him—abandoned in the nativity scene. But the incarnation of the Lord Jesus Christ was so much more.
garden. Weakened by sin, Adam fell, and when he did, God's image and likeness in him shattered.

His brilliance darkened, and he saw that he was naked. Hiding from God and horrified, Adam realized that he could no longer commune with God in spirit because spiritually, he died. All that remained of Adam was his physical body—the weakest part of his being—and his soul, now lost.

From that point on, he would turn from God to self and be ruled by the sin that enslaved him. Instead of seeing God, hearing God, and feeling the presence of God, Adam, and all of his descendants, were reduced in their fallen state to rely on their physical senses of sight, sound, taste, smell, and touch.

The Bible says, “And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord” (Gen. 4:1).

Cain started his life spiritually dead. He was born in the image and likeness of Adam, which meant spiritually and physically, Cain “looked like” Adam.

But thank God for His plan of redemption.

Matthew Henry said, “The three persons of the sacred Trinity at first concurred in counsel and operation in forming man, as afterwards in his recovery from the fall.”

In His foreknowledge, God knew that man would fall and that the only way to redeem him would be through the Second Adam—Jesus Christ. “Who verily was foreordained before the foundation of the world, but was manifest in these last times for you” (I Pet. 1:20).

In other words, God sent His Son to the human race in a way that we, in our fallen state, could physically see God, hear God, and feel His presence.

The Father sent His Son—a bridge of promise that spans from before the foundation of the world to the babe born in Bethlehem. But what of the days and hours before the angel Gabriel appeared to Mary and told her, “That holy thing which shall be born of thee shall be called the Son of God”?

The Rev. C.H. Spurgeon offers us this picture of possibility in a sermon he delivered on Dec. 23, 1855. He said, in part:

Did you never see the depth of love there was in the heart of Jehovah, when God the Father equipped His Son for the great enterprise of mercy? There had been a sad day in heaven once before, when Satan fell, and dragged with him a third of the stars of heaven, and when the Son of God launching from his great right hand the omnipotent thunders, dashed the rebellious crew to the pit of perdition; but if we could conceive a grief in heaven, that must have been a sadder day, when the Son of the Most High left his Father's bosom, where he had lain from before all worlds. “Go,” saith the Father, “and thy Father’s blessing on thy head!”

Then comes the unrobing. How do angels crowd around to see the Son of God take off his robes; He laid aside his crown; he said, “My Father, I am Lord over all, blessed forever, but I will lay my crown aside, and be as mortal men are.” He strips himself of his bright vest of glory. “Father,” he says, “I will wear a robe of clay, just such a men wear.” Then he takes off all those jewels wherewith he was glorified; he lays aside his starry mantles and robes of light, to dress himself in the simple garments of the peasant of Galilee. What a solemn disrobing that must have been!

And next, can you picture the dismissal? The angels attend the Saviour through the streets, until they approach the doors: when an angel cries, “Lift up your heads, O ye gates, and be ye lifted up ye everlasting doors, and let the King of glory through!” Oh! me thinks the angels must have wept when they lost the company of Jesus—when the Sun of Heaven bereaved them of all its light. But they went after him. They descended with him; and when His spirit entered into flesh and He became a babe, He was attended by that mighty host of angels, who, after they had been with Him to Bethlehem’s manger, and seen him safely, laid on his mother’s breast, in their journey upwards appeared to the shepherds and told them that He was born king of the Jews.”

“Then comes the unrobing. How do angels crowd around to see the Son of God take off his robes; He laid aside his crown; he said, “My Father, I am Lord over all, blessed forever, but I will lay my crown aside, and be as mortal men are.” He strips himself of his bright vest of glory. “Father,” he says, “I will wear a robe of clay, just such a men wear.” Then he takes off all those jewels wherewith he was glorified; he lays aside his starry mantles and robes of light, to dress himself in the simple garments of the peasant of Galilee. What a solemn disrobing that must have been!”

“The Father sent His Son—a bridge of promise that spans from before the foundation of the world to the babe born in Bethlehem.”
With that in mind, consider this truth from Luke, “And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men” (Lk. 2:10-14).

When the shepherds came, they saw with their own eyes the only begotten of the Father, the Son of God—already a King, already a Saviour—and He was beautiful. Wise men from the east presented gifts to Jesus, the true image of God. In the temple, Simeon looked at the Christ child and saw in His face, salvation. And later, when John the Baptist looked upon Jesus walking, he said “Behold, the Lamb of God!”

John said, “And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth” (Jn. 1:14). When Jesus “became flesh,” my husband notes, His glory returned to the human family the image of God for the purpose of redemption. But the incarnation of Christ would have no meaning without the Cross. It is only through faith in Christ and what He did at the Cross that we can regain all that Adam lost at the fall—including the ability to make men sons of God, in the image of Christ, who is the image of God.

Jesus Christ is the true image of God, which means that God’s nature—His holiness, His righteousness, His truth, His wisdom, and His love—is in Christ. Paul said, “But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption” (I Cor. 1:30).

When a person believes in his heart and confesses to the Father that Jesus is Lord, the Spirit of God enters into his body and mind, regenerates his spirit, and he is born again—the Trinity once again operating in perfect unity to form a new man.

Once in Christ, man—any man—becomes a new creature, made in the image and likeness of God. That means when God the Father looks on a baby believer, He sees His only begotten Son—His righteousness, His holiness, and His love tucked in a manger before the foundation of the world—already a King, already a Saviour—surrounded by a heavenly host of angels ready to rejoice and tell of the good tidings of great joy.

Hark! the herald angels sing,
“Glory to the newborn King:
Peace on earth, and mercy mild;
God and sinners reconciled!”
Joyful, all ye nations, rise,
join the triumph of the skies;
with angelic hosts proclaim,
“Christ is born in Bethlehem!”
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Islam is a violent religion, as we’ve seen too frequently on the news. In this three-part segment taken from Frances & Friends, Pastor Mike Muzzerall and the panel discuss the subject of Islam—its history, the Koran, and sharia law.

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The Church of Latter Day Saints, the largest branch of Mormonism, has 13 million members worldwide, but is Mormonism biblical? The Frances & Friends panel discusses the history and practices of Mormonism including Joseph Smith’s revelation, Moroni, and celestial marriage.

THE TRUTH ABOUT THE MASON (15-633)
Many believers think that the Masons are another branch of Christianity, but that is not true. Frances & Friends panel member Jim Nations reveals the roots, rituals, and symbolism of freemasonry and its deceptions related to the Word of God.

THE TRUTH ABOUT ISLAM: AN INTERVIEW WITH BRIGITTE GABRIEL (17-003)
Few people know more about the religion of Islam than Brigitte Gabriel. In this captivating two-hour interview, Brigitte shares her experiences and insights regarding the worldwide threat—possibly the most dangerous enemy that America has ever faced.

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The New Jerusalem (09-143)
Consider the most renowned and wealthiest cities of the world, recognized for their ancient architecture, man-made landmarks, and impressive skylines. Yet as beautiful as they seem to be, every city on this planet is still polluted with the ruins of sin: heartache, death and dying, loneliness, murder, shame, and suffering. But there is coming a city whose builder and maker is God. John the Beloved saw a glimpse of the Holy City coming down from God out of heaven and described its beauty as a bride adorned for her husband. In this powerful book, Brother Swaggart leads his readers through the Scriptures to the promise of a New Jerusalem—1,500 miles high and just as wide—where God will dwell with His people and wipe away every tear from their eyes.

Elisha (09-134)
Elijah first cast his mantle on Elisha as he plowed a field with 12 yoke of oxen—an indicator of God’s true calling. Years later, Elisha would pick up the same mantle that fell from the prophet who was suddenly taken to heaven in a whirlwind by a chariot and horses of fire—a sign that Elisha had received a double portion of God’s anointing. In this book, Brother Swaggart replays the miracles that God did throughout Elisha’s ministry: dividing the waters of Jordan, healing the poisoned waters of Jericho, and raising the dead son of the Shunammite woman. Believers are reminded that we serve a miracle-working God and that we should live—as Elisha did—in a state of expectation that cries out, “Where is the Lord God of Elijah?” (400 pages, hardcover)

God’s Answer To Fear, Depression, And Discouragement (09-133)
Since the fall, man has coped with fear and its siblings—depression and discouragement. In the garden of Eden, Adam and Eve fled from God and became afraid as soon as they were made aware of their nakedness—their sin. Bible scholars also think there is sound basis for believing that there is, in fact, a “spirit of fear.” It is a diabolical and demonic spirit, charged by Lucifer, which causes havoc, trouble, heartache, physical illness, and sometimes death—even for Christians. In this timely book by Jimmy Swaggart, the evangelist draws on 60 years of ministry and Bible study to present believers with the antidote for this fear, depression, and discouragement: conviction—grounded in a proper understanding of the Cross—that God is for us and with us, always. (233 pages, hardcover)

When I See The Blood (09-132)
In Exodus, we find Moses before Pharaoh with this message from God: Let My people go. Pharaoh heard the word and saw God’s mighty miracles, but his hardened heart would not obey. Deliverance of the children of Israel came when they applied the shed blood of the lamb—a type of Christ—to their doorposts. When the Lord saw the blood, He passed over them as He smote the Egyptians. In this powerful book, Brother Swaggart takes his readers inside those houses where the blood was applied and where God’s people—whether spiritually weak or spiritually strong—were all saved. The same is true today—when people place their faith in Christ and Him crucified, they are saved and every sin is washed away by the precious blood of the Lamb. (287 pages, hardcover)

Rape Of A Nation (09-131)
The very moral fabric of our nation is being torn by unseen forces at work around us. These malicious fabric have names but no faces. But what are these unseen forces at work? What can we do to stop them? Until now these questions hung in the still air without reply. This powerful book by Evangelist Jimmy Swaggart lays bare the truth behind the terrible effect these unseen forces are having on our nation. It uncovers the root causes of these forces and what we can do to curb their malevolent influence. This is a book that every citizen of the United States should read, but perhaps more importantly, one that every Christian must read. It is a potent book that pulls no punches—one that is as uncompromising in its reach as the author himself. This book sounds a clarion call to awaken believers to the realization that the only answer for America is Jesus Christ and Him crucified. (Over 400 pages, hardcover)

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“In the mean while his disciples prayed him, saying, Master, eat. But he said unto them, I have meat to eat that ye know not of. Therefore said the disciples one to another, Hath any man brought him ought to eat? Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true, One soweth, and another reapeth. I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.” —John 4:31-38

“THE VERSES OF my text follow right after the Lord’s encounter with the woman of Samaria at Jacob’s well. 

John 4:4 says of this event, “he must needs go through Samaria.” The tenor of the verse implies that the Holy Spirit compelled the Lord to make this journey—a journey, I might add, that few Jews would ever make as the Samaritans were looked down upon.

The great truth of the story of this woman is that she couldn’t get to the Lord, so the Lord came to her. In the midst of all the religious bigotry and bias of the Jews, the Lord didn’t see a Samaritan, He saw a soul that needed saving.

Right now all around the world there are souls of every race, tongue, and gender that are searching for living water. They are drawing water from a polluted well, drinking of the water of the world, but the world cannot satisfy the spiritual
thirst of the human soul.

No doubt many of you have wondered why we are doing everything we can do to put SBN on in every country, knowing that the vast majority will never be able to support the network. We do it because there are souls there. We are compelled by the Holy Spirit.

Why South America? We must needs go through Samaria.

Why Central America? We must needs go through Samaria.

Why Europe? We must needs go through Samaria.

Why Africa? We must needs go through Samaria.

The world is our Samaria, and the Holy Spirit is compelling us to go and proclaim to the world, “Come see a man,” for the true gospel is a man—the man Christ Jesus.

Master Eat
The disciples had returned to the well with food. In their concern for the Lord, they said to Him, “Master eat.” The Lord’s answer was a mystery to them for His reply was, “I have meat to eat that you know not of.” They didn’t understand that his mind, his very being, was not focused on carnal things; His focus was on spiritual things. His “meat” and His harvest regarding Christ was for the Lord to die on the Cross to atone for man’s sins. In doing so, He was carrying out the will of the Father. Today we, the church, must also do the will of the Savior, and His will for us is to carry out the Great Commission. The believer will never find true contentment until he is truly walking in God’s will in every aspect of his life.

I wonder how many Christians are truly walking in the will of God. I wonder how many Christians truly understand the responsibility that has been entrusted to us by the Savior. The will of God is to come first in our lives. His will must be our will. Every effort must be made to carry out the purpose of God in our lives.

“Finish His Work”
These four words give to us the will of God for us today. We are to finish His work. The Lord has entrusted to the church the responsibility of the harvest. Every single believer will one day stand before the Lord and have to give account of how he lived his life on earth. All will be judged according to what we did or didn’t do regarding the finishing of His work.

The only goal we have here at JSM is to finish His work. Every time we add a new country or city, we do it to finish His work. Every time we have the share-a-thons, we do it to finish His work. Every time we do a Bible distribution, it is to equip those ministers to finish His work.

Knowing and understanding what we must do to finish His work means that we understand what the message must be, and that message is Christ and Him crucified and resurrected. It means Jesus saves and only Jesus saves. It means Jesus heals, and only Jesus heals; it means Jesus is the baptizer with the Holy Spirit, and only Jesus. To finish His work is all that matters.

To Do The Will Of Him Who Sent Me
These words of Christ tell us that the will of God is the single most important thing in the world. The will of the Father was these Samaritans who were coming to get saved. Believers must never forget that the salvation of a soul is the most important thing in the world, therefore the harvest is our responsibility.

This article will be continued in the January 2019 issue of The Evangelist.
Church, Read The Book Of Acts And Get Ready! (09-150)
The book of Acts is perhaps summarized best in two words: And suddenly. From the time those early believers heard that rushing mighty wind and were all filled with the Holy Spirit, the first church was suddenly baptized with fire and spoke with other tongues; suddenly empowered to preach the gospel; and suddenly emboldened to stand for the Lord Jesus Christ in the face of deadliest persecution. While much of the church today both grieves and ignores the Holy Spirit, there is a growing remnant of people who believe that the book of Acts is a necessary blueprint for Christians today. In this anointed book, Evangelist Donnie Swaggart educates the saved and the unsaved on the person, power, and role of the Holy Spirit. Readers will rediscover the book of Acts—a miraculous sampling of what the Holy Spirit can accomplish as the Comforter and Helper through a believer’s faith in Jesus Christ and Him crucified.

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- Victory
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HAVE YOU EVER felt like giving up? Have the problems of life been so overwhelming that you wanted to throw in the towel right then and there? I think more often than not, scores of believers have gone through moments in life where they have wanted to abandon this Christian walk and turn back. But before you make a decision that you will regret for the rest of eternity, I pray that the words in this article will help you to keep pushing, and keep moving forward in the faith.

Jesus had just returned to Capernaum after weeks of ministering around the area of Galilee. He arrived at the home of Peter, one of His soon-to-be disciples, and noise of His return spread throughout the city. As a result, scores of people began to descend on Peter’s home, and it soon filled to capacity, and then some. Oh, to have been there that day to hear those words of life come from the lips of this man called Christ, to see the miracles performed and hear from Christ the message of hope would have been remarkable. No one spoke like this man, and the words that would flow from Him were like water to the dry and thirsty soul; like fresh manna from heaven to those who were hungry. And as the crowds began to swell, onlookers, the sick and diseased, and the curious all clamored to get a glimpse of Him, to see what He would do. As the people gathered around, He opened His mouth and delivered the greatest words they would ever hear—He preached the Word. Seeing that Christ was in a house, and those who were

“And again He entered into Capernaum after some days; and it was noised that He was in the house. And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as a bout the door: and He preached the Word unto them. And they come unto Him, bringing one sick of the palsy, which was borne of four. And when they could not come nigh unto Him for the press, they uncovered the roof where He was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. When Jesus saw their faith, He said unto the sick of the palsy, Son, thy sins be forgiven thee.” —Mark 2:1-5
in attendance were so close in proximity, Christ did not “proclaim” the gospel, but rather spoke the gospel in such a way that was conversational.

There has never been a man like Jesus Christ; never in history has there been someone like Him. Every so often, major news publications will post about the most influential people in history, with Christ being placed somewhere in the middle of the pack. However, He is so different from everyone that there needs to be a special category just for Him, for He was unlike any other person who has ever lived. There is no one like Him. As He would speak, not only were His words of such power, but His life would make these words come alive.

be little done for the kingdom of God. At the same time, if Jesus Christ needed the Holy Spirit, where does that leave us today? As word began to spread throughout the city, there was a man who had been paralyzed for many years, lying on a cot of some sort. Whatever the reason for his paralysis, there was little that he could do. Maybe he thought that he would never see the day where he would walk again. Maybe he thought to himself, “This is my lot in life, and it won’t get any better.” As a result, he was dependent on others for everything. Not only was this man paralyzed physically, but he was also paralyzed spiritually. This man was a type of man without God, for without God we are spiritually paralyzed.

situations may be, Jesus Christ can solve it. Whatever you need, Jesus is the answer. I can sense the presence of God as I write these words: Whatever you need, God is able. You need to believe that. And this paralyzed man was about ready to see just how powerful Jesus Christ was.

As this man could do nothing for himself, he had to depend upon others to move him from place to place. And as this man heard that Jesus Christ was in town, so did these four men. These four men caring for this paralyzed man represent not only those who personally bring someone to Christ, but also earnestly seek the Lord for the salvation of others. They wanted their friend to come to Christ, and they would stop at nothing to see to it that he would receive his miracle. They did not ignore their paralyzed friend; they did not claim that they did not have the time, nor did they complain of the task at hand, but they were determined to get to Jesus.

Without God, we cannot do anything, we cannot change our situations, we cannot change our circumstances, and, on top of that, we have to depend on the arm of flesh to change things about us, which is woefully inadequate.

But somehow this man heard about Jesus Christ, and thought to himself, “Maybe, just maybe I could somehow get to Jesus.” But how could he? He was paralyzed with no way to get to Christ. The only answer for the problems that humanity faces is Jesus Christ. No other individual, no other ideology, no other deity can do for man what Jesus Christ can do. I want you to read these words very carefully: Jesus Christ is the only answer for your problems. No matter how big the problem may be, Jesus is bigger. No matter how overwhelming your stop at nothing to see to it that he would receive his miracle. They did not ignore their paralyzed friend; they did not claim that they did not have the time, nor did they complain of the task at hand, but they were determined to get to Jesus. I want to deal with this for just a minute. I want you to see how important that this is. These four men, whomever they may have been, cared so much for their paralyzed friend that they didn’t mind the hardship of carrying him from place to place. They didn’t mind the task of looking after him, and they did not mind the responsibility that came with caring for this man. But they knew, as well, that the only answer for their friend was Jesus.

This series will be continued in the January 2019 issue of The Evangelist.
Hezekiah (09-146)
Under the reign of King Ahaz, Judah was in a terrible state. Neglect of the temple and all that it foreshadowed had incurred the wrath of God against Judah and Jerusalem. Still, in His great mercy, God would use a young king to repair and reopen the temple. Despite being raised by an apostate father, Hezekiah decided to follow the pattern of David and do what was right in the sight of the Lord. In this edifying book, Brother Swaggart reveals the parallels between Judah’s condition then and the apostate church of today, as well as the successes and failures of King Hezekiah to the enemies and challenges faced by every believer. As readers will see, it is only through faith in the Cross of Christ that true victory can be won.

The Resurrection (09-156)
Next to the miracle of salvation, the resurrection is the most exciting, the most thrilling, and the most glorious of all doctrines in the Word of God. Why? Because as mortals, we carry inside of us the dread of death. Inevitably, death comes to us and to our loved ones and, when it does, we need a living faith. That’s why, when Martha stood at her brother’s gravesite, Jesus told her, “I am the resurrection and the life.” And the great truth on resurrection, as relayed by the apostle Paul, has brought more comfort to mourners than any human words ever written. In this anointed book, Evangelist Jimmy Swaggart reveals the power of Christ’s resurrection which enables every believer, and His Church, to rise again.

The Sin Nature (09-157)
The fall of man resulted in Adam and Eve losing all consciousness of God. They woke up to self and found themselves imprisoned by a completely new nature—the sin nature—which would poison the entire human race for all time. From then until now, the troubles of the world—wars, man’s inhumanity to man, his dependency on cruel vices, and the habits of hell—are all caused by the sin nature which rules every person. Of course the death and resurrection of Jesus Christ broke the hold of this deadly yoke and repositioned the believer in Christ. So why do Christians struggle so hard to live for God? In this revelatory book, Evangelist Jimmy Swaggart explains how the sin nature, which remains in Christians, can be reactivated, and how victory over the world, the flesh, and the Devil can only be maintained through faith in the Cross of Christ.

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<tbody>
<tr>
<td>12:00 AM</td>
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<td>Family Worship Center - Associate Pastors</td>
<td>Jimmy Swaggart</td>
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<td>FWC Music</td>
<td>Living Waters w/Gabriel Swaggart</td>
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<td>FWC Music</td>
<td>Insight (Live)</td>
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<td>5:00 AM</td>
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<td>Frances And Friends (Live)</td>
<td>Frances And Friends (Live)</td>
</tr>
<tr>
<td>6:00 AM</td>
<td>Family Worship Center Sunday Morning Service (Live)</td>
<td>FWC Music</td>
<td>A Study In The Word (Replay)</td>
<td>A Study In The Word (Replay)</td>
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<tr>
<td>7:00 AM</td>
<td>Generation Of The Cross (E/I) (Repeat)</td>
<td>Jimmy Swaggart</td>
<td>Family Worship Center - Associate Pastors</td>
<td>Jimmy Swaggart</td>
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<tr>
<td>8:00 AM</td>
<td>FWC Music</td>
<td>Living Waters w/Gabriel Swaggart</td>
<td>Living Waters w/Gabriel Swaggart</td>
<td>Living Waters w/Gabriel Swaggart</td>
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<tr>
<td>9:00 AM</td>
<td>Family Worship Center Sunday Morning Service (Replay)</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Donnie Swaggart</td>
<td>Jimmy Swaggart Crusade Classics</td>
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<tr>
<td>10:00 AM</td>
<td>FWC Music</td>
<td>Insight (Live)</td>
<td>Insight (Live)</td>
<td>Insight (Live)</td>
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<tr>
<td>11:00 AM</td>
<td>Crossfire Service (E/I) (Repeat)</td>
<td>A Study In The Word (Replay)</td>
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<td>12:00 AM</td>
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<td>1:00 PM</td>
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<td>Family Worship Center Wednesday Night Service (Live)</td>
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<tr>
<td>2:00 PM</td>
<td>The Story Behind The Song</td>
<td>The Message Of The Cross (Replay)</td>
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<td>The Story Behind The Song (RPT)</td>
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<td>Jimmy Swaggart</td>
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*24 HOURS A DAY, 7 DAYS A WEEK*
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<td>Living Waters w/Gabriel Swaggart (Repeat)</td>
<td>Living Waters w/Gabriel Swaggart (Repeat)</td>
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<td>FWC Music</td>
<td>FWC Music</td>
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<tr>
<td>A Study In The Word</td>
<td>A Study In The Word</td>
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<td>The Message Of The Cross (Live)</td>
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<tr>
<td>Insight (Live)</td>
<td>Insight (Live)</td>
<td>The Story Behind The Song (RPT)</td>
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<td>Frances And Friends (Live)</td>
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<td>Generation Of The Cross (E/I)</td>
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<td>A Study In The Word (Replay)</td>
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<td>Family Worship Center - Associate Pastors</td>
<td>Jimmy Swaggart</td>
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<td>Donnie Swaggart</td>
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<td>Frances And Friends (Replay)</td>
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Closed captioning available for all programming. Spanish SAP.
## SBN Channel Listings

### UNITED STATES CABLE, SATELLITE, & DIGITAL LISTINGS NATIONWIDE

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<th>Cities, Services</th>
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Cincinnati
OTA................................. 25.6

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<tr>
<td><strong>Dallas</strong></td>
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<td>Millennium Telcom LLC</td>
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<td><strong>Denton</strong></td>
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<tr>
<td>Spectrum</td>
<td>6 / 749 HD</td>
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<td><strong>Duncanville</strong></td>
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<tr>
<td>Charter</td>
<td>13 / 749 HD</td>
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<td><strong>Ennis</strong></td>
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<td>Spectrum</td>
<td>12 / 750 HD</td>
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<td>Geus Cable</td>
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<td>Suddenlink</td>
<td>97 / 197 HD</td>
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<td>14 / 749 HD</td>
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<td><strong>Sherman</strong></td>
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**INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS ALL LISTINGS OPERATING 24/7**

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<tr>
<td>Canberra, Wollongong, Orange, Dubbo, Wagga</td>
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</tr>
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<tr>
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<tr>
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<tr>
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<tr>
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<td>Télésat</td>
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<tr>
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<tr>
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<td><strong>FINLAND</strong></td>
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<tr>
<td><strong>FRANCE</strong></td>
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### MUSIC CDs

**MUSIC CD/DVD COMBO**

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**Christmas Spirit (02-129)**
- The First Noel
- It Came Upon The Midnight Clear
- Away In A Manger
- O Little Town Of Bethlehem
- Silent Night! Holy Night!
- Cherish That Name
- Tell Me The Story Of Jesus
- Beautiful Star Of Bethlehem
- Go Tell It On The Mountain
- Tell Me That Name Again

**SonLife Radio Christmas (22-67M)**
- Joy To The World (FWC Worship Team)
- O Come All Ye Faithful (Lester Rector)
- O Little Town Of Bethlehem (Jimmy Swaggart)
- Silent Night (Robin Herd)
- Jesus What A Wonderful Child (Choir)
- Away In A Manger (B.J. Vavasseur)
- The Birthday Of A King (Lester Rector)
- Cherish That Name (Jimmy Swaggart)
- Go Tell It On The Mountain (FWC Worship Team)
- We Three Kings (Ted Garrett)
- O Holy Night (Robin Herd)
- We Shall Behold The King (B.J. Vavasseur)
- It Came Upon The Midnight Clear (Jimmy Swaggart)
- We Wish You A Merry Christmas (FWC Worship Team)

**The First Noel (22-024)**
- A King Is Coming To Town (FWC Singers & Choir)
- Beautiful Star Of Bethlehem (Randy Knaps)
- God Rest Ye Merry Gentlemen (Robin Herd)
- What Child Is This? (Ladies Ensemble)
- Down In Bethlehem (FWC Singers)
- I Heard The Bells On Christmas Day (Joseph Larson)
- That Little Baby (FWC Singers)
- I Call Him Lord (Martha Borj)
- O Come, O Come, Emmanuel (Martha Borj, Grace Larson, Joseph Larson)
- The First Noel (Andrew Holley)

**A King Is Coming To Town (15-672)**
- Hark The Herald Angels Sing (Robin Herd)
- Go Tell It On The Mountain (Tara Montpetit)
- When Love Was Born (Martha Borj)
- A King Is Coming To Town (FWC Singers)
- Away In A Manger (Brian Haney)
- Do You Hear What I Hear? (Ladies Ensemble)
- Silent Night (Jimmy Swaggart)
- Angels We Have Heard On High (Randy Knaps)
- Tell Me The Story Of Jesus (Donna Carline)
- Mary, Did You Know? (Kim Coleman & Brian Haney)
- Down In Bethlehem (FWC Singers)
- Come Thou Long Expected Jesus (Grace Brumley)
- Holy Is Thy Name (Joseph Larson)
- I Give You Jesus (Robin Herd)
Of all of these Scripture albums that we have made, I do believe that this is the best yet. Whatever you do, you must get a copy for yourself. It will drive evil spirits out of your house, from your place of business, and from your person—of that I am certain (I Sam. 16:23).

**PRAISE**

**CATALOG PRICE**

$18

**YOUR PRICE JUST**

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**Praise (02-211)**

- Tell Me His Name Again
- Rock of Ages
- The Solid Rock
- Whisper Jesus
- Sweet By And By
- Near The Cross
- The Love of God
- I Surrender All
- The Last Mile of the Way
- At The Cross

**The Psalms (02-208)**

- Amazing Grace
- Blessed Assurance
- I See A Crimson Stream Of Blood
- The Old Rugged Cross
- In The Garden
- Farther Along
- Draw Me Lord
- I’ll Never Be Lonely Again
- I Am Thine, O Lord (Draw Me Nearer)
- How Beautiful Heaven Must Be

**Healing (02-139)**

- Living Where The Healing Waters Flow
- I Believe In Miracles
- Someone To Care
- Cleanse Me
- I Want To Be Healed
- Healing In The Name Of Jesus
- Rise And Be Healed
- Only Believe
- The Healer
- Touching Jesus

**Worship (02-134)**

- In The Shelter Of His Arms
- I Am Thine, O Lord
- Room At The Cross
- Amazing Grace
- He Hideth My Soul
- The Old Rugged Cross
- He'll Hold My Hand
- When My Saviour Reached Down For Me
- There Is A Fountain
- Blessed Assurance
- Standing Somewhere In The Shadows

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**ANY TWO**

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**OFFER #**

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**ANY THREE**

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**ALL FOUR**

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The Benefits Of Prayer (07-586)
In this revelatory teaching, Pastor David Borg takes believers layer by layer through the Lord’s Prayer and describes the connectivity between its 66 words and the Cross, the power of the Holy Spirit, and the meaning of the new covenant.

The Covenant Of Prayer (07-585)
When the disciples asked Jesus to teach them to pray, part of the Lord’s Prayer included the words, “Thy kingdom come.” In this powerful teaching, Pastor David Borg reveals the meaning of this phrase and its application to every believer.

The Power Of Prayer (07-584)
In this teaching by Pastor David Borg, you’ll discover the rich revelations that tie the Message of the Cross to this new covenant prayer pattern that Jesus gave to His disciples—and us—in the opening verses of the Lord’s Prayer.

But He Gives More Grace (07-583)
In this encouraging message, Pastor Bob Cornell uses James 4:6 to show that no matter what believers go through in this life, God’s grace is unlimited. When the need of the Christian is great, he explains, God’s grace is greater.

The Renewing Of The Mind (07-582)
One of the many benefits that Christ accomplished on the Cross was the renewing of a believer’s mind. Using Romans 12:1-2, Pastor Bob Cornell shows how the Holy Spirit renews the mind and helps believers to think more like Christ.

The Healing Wounds Of Jesus (07-581)
The Lord Jesus Christ is still the healer. In this powerful message taken from Isaiah 53, Pastor Bob Cornell teaches believers that there is healing for the spirit, soul, and body through the wounds of Christ on the Cross.

Your Due Season Is Coming (07-580)
God’s children need not grow weary while doing good. In this teaching from Galatians 6:7-9, Pastor Bob Cornell encourages Christians to keep “sowing to the Spirit” because the appointed time for God’s promises to come to pass is near.

Don’t Worry, God’s Got It (07-579)
Using Philippians 4:6-7, Pastor Bob Cornell encourages believers not to worry because God—our provider—is in control. As children of God, it doesn’t matter what believers face in this life; they don’t have to worry because God’s got it!

A Testimony Of Love & Grace
The Story Of The Conversion Of Loren Larson (07-574)
Loren Larson’s conversion testifies of what the Lord can do in a person’s heart. Brother Loren’s deliverance from alcohol, brokenness, and drugs, resonates with anyone who struggles with similar bondages and builds faith in the saving grace of Jesus Christ.

$10 each
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*Services for children at Salvation Station run simultaneously with each regularly scheduled campmeeting service.
Make your plans now to attend Resurrection Campmeeting 2019. This is truly a meeting for all ages! For a listing of precampmeeting sessions and schedule of services, accommodation information, or to preregister, visit www.jsmcampmeeting.org or call 225.768.3438.

FAMILY WORSHIP CENTER CHURCH
8919 World Ministry Avenue • Baton Rouge, LA 70810
Dear Evangelist: May the Lord richly bless you are our wishes from the beautiful island of Cuba. We watch through SBN network. All your programs are a great blessing. Thank God for the work He puts in our hands. Let’s pray one for one another is our commitment as fellow servants and brothers in the faith. We are pastors in a community here in our country, in the province of Matanzas. Brothers write to us to learn more about you and your ministry. —CUBA

Dear Evangelist: I’m 23 years old, and I have currently discovered SonLife Radio station! I first heard it on the radio as I was driving to school in my car a few months ago, and ever since I have wanted to look more into your stations. My whole life, my family has been to many types of churches and religions, but we always found our way back to being Baptist. But I have found listening to your station that I feel more connected to God and felt the Spirit through Pentecostal religion. I recently found out that my mother used to listen to Jimmy Swaggart on the radio with my great-grandmother in Jacksonville, Florida, many years ago, and it’s really neat how I found out about your station before I was informed about it from my mother. God works in mysterious and wonderful ways! Thank you for doing these services for the world to hear! It has touched my life! —ARKANSAS

Dear Evangelist: In 1933, my father was a night manager in a Chicago restaurant. A co-worker asked if he could borrow $300 and promised to pay it back three days later. Dad loaned the money to the man even though he had lost $1,200 after the crash of 1929. He never saw the man again for the rest of his life, so he just chalked it up to experience. However, 57 years later in 1980, an armored truck drove up to my Dad’s residence in Wisconsin and handed my Mom a check. Upon opening it, she found the loan repaid with interest accrued since 1929! Based on the 1980 CD rate of 12 percent, it came to $192,000! Praise God! Talk about the law of reciprocity. My Dad attempted to contact the man immediately, but the man had died two weeks before the check arrived. God rest his precious soul. He tried to make it right before he died. God truly blessed my parents for my Dad’s generosity! Beloved, keep tithing because God blesses! —EMAIL

Dear Evangelist: I continued in sin after I was saved and my heart was hardened. After this hardening of my heart, I fell into deeper sin and was bound to drug addiction. By the grace and mercy of God, He continued to work on my heart, and I was truly repentant, but I couldn’t break free from the bondage. I would sin against God, and it was devastating to my heart; I had failed the Lord again. I was slain by the sword...
of His Word over and over. But I was diligent and I stayed in His Word. I believed God when He told me that He was going to finish the good work He started in me and He will never leave me or forsake me. I had almost given up and my soul was dry and defeated. I had not wept before the Lord with a broken heart. I was sitting in front of the television one day, taking a nap. God woke me suddenly, told me to turn off the television, and get out the Bible. So when I opened up the Word, I flipped immediately to Psalms, and my eyes landed on the Scripture, “His mercy endureth forever.” I continued to read the whole chapter, and over and over, He said, “His mercy endureth forever.” As I continued to read, rivers of tears streamed down my face like never before. His mercy endureth forever. He said, “I will make rivers flow from the dry and desert land.” Praise God, there is a river! Today I am completely set free from drug addiction! —NIGERIA

Dear Evangelist: I want you all to know how your ministry has changed my life. You have really helped me to discern the truth from false teaching. Just keep preaching the truth and revealing different subjects. Thank you! —EMAIL

Dear Evangelist: I love your show and love how you address important issues. Also have to comment on the CD named Praise. When I put it in, I thought it would be praise songs, but wow! What a CD! It is amazing, and it is a blessing every time I hear it. The Scriptures Brother Swaggart quotes are just wonderful ... something about his voice, and I cry in praise every time. You guys are wonderful. I just have to say that we love you, and you are such a blessing to all who will listen. —EMAIL

Dear Evangelist: It’s so nice having such a ministry as yours in our generation. I haven’t sat under your tutelage, but have met friends in the ministry who talk about your impactful ministry. I have equally seen materials of your enriched selfless sacrificial ministry. Praying to come under your tutelage one-on-one if Christ tarries. God bless you and your team in the vineyard of God. —ARIZONA

Dear Evangelist: I discovered SBN less than two months ago. Since then, my life has never been the same. I was born in Rwanda and raised in a Muslim family. All my siblings are Muslim. God had a different plan for my life. I was baptized in 2007 in a Baptist church, but in my work with Jesus, I felt like something was always missing. I did not know that it was the Holy Spirit; nobody told me about the Holy Spirit. A year ago, I was attending Sunday service, and when the preacher was giving the sermon, I felt like I was going to fly. I wanted to speak in different tongues, I was shouting, “hallelujah!” and then I realized that everyone around me was uncomfortable. When I found your station, and you were preaching, I felt the fire in my whole body—I got baptized in the Holy Spirit. My prayer life has changed completely. Now I know that the Spirit of the Lord is with me. Hallelujah! Thank you for being who you are and keeping the Message of the Cross. God bless you and your family! —OREGON

Dear Evangelist: I want you all to know how your ministry has changed my life. You have really helped me to discern the truth from false teaching. Keep preaching the truth and revealing different subjects. Thank you! —EMAIL

Dear Evangelist: Please let Brother Swaggart know that his show, The Message of the Cross, is the best show of truth and love in all of television land. His talk of justification and habitually growing in the Word, moving us closer to God was the topic of a men’s Bible study at our church as we studied the beautiful book of faith, justification, and grace—the book of Galatians. Thank you, Father, for our beloved Paul! Also, Pastor Loren Larson rocks and is the perfect asset to your group! I am very impressed with his knowledge and humility. I love your in-depth roundtable discussion. There is nothing better on TV. I look forward to your meeting every day. You bless me and make me want to be a better man. Hallelujah! —VIRGINIA

Dear Evangelist: Love your music! Your musicians are top of the line. After feeling down, I tuned into the music. Wow! Then you had church. The singers ...wow again! Thank you for your ministry and hard work. It shows! I watch this when I want a big dose of the Spirit. —OREGON
The love of God, unfortunately, has been abused and misrepresented ever since the time of the early church. The way that God’s love is used as a license to sin and worldliness is not a modern trend, but, at the same time, it is getting worse. Peter warned believers to be alert for spiritually ignorant and twisted ministers who pervert God’s grace, love, and justification to their own destruction (II Pet. 3:16).

**THE POWER OF GOD’S Love**

With this said, the perversion of Christ’s love must never cause believers to shy away from it. Just like if the Message of the Cross is misrepresented (and it is at times), it should not cause us to have reservations about the truth of what Christ has accomplished for us at the Cross. The reality is that a revelation of Christ’s love will change the unsaved person’s life, and it will change the child of God’s life every day. There is life-changing power in God’s love!

This is why Paul’s prayer for the Ephesian believers—a prayer we can apply to ourselves—was this: “That He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man; that Christ may dwell in your hearts through faith; that ye, being rooted and grounded in love, may be able to comprehend with all the saints what is the breadth, and length, and depth, and height; and to know the love of Christ which passeth knowledge; that ye may be filled with all the fullness of God” (Eph. 3:16-19).

Paul was praying for believers who were already “rooted and grounded in love” to receive a greater revelation of Christ’s love. Such a revelation is intended that we would be “filled with all the fullness of God.” Ask God for this revelation, and believe that He will give it. Get ready to

“There is saving power in God’s love. This is the best explained in John 3:16.”
We believed in Christ, and the Holy Spirit poured into our hearts Christ's supernatural love. “And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us” (Rom. 5:5).

After we get saved, we normally frustrate His love by trusting in our own works (Gal. 2:21). His love is renewed in our hearts by simply believing that God loves us personally through Christ's death on the Cross (I Jn. 4:16). We don't work for His love, we trust in His love.

There is saving power in God's love. This is the best explained in John 3:16: “For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life.”

There is sanctifying power in God's love. “And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him” (I Jn. 4:16).

Jesus said in John 15:5, “I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.” As we abide by faith in Christ and the Cross, the Spirit will produce the character of Christ in us.

There is Christ-revealing power in God's love. Jesus said in John 13:34-35, “A new commandment I give unto you, That you love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if you have love one to another.”

In Jesus’ new commandment, He gave the command to love one another. More importantly, He shows us the supply of His love for us, personally, that was expressed at the Cross. God pours love in us so that He can reveal His love through us.

The Bible's definition of His agape love is very simple. First, God is love (I Jn. 4:8, 16). It's not simply a characteristic that God possesses; He is true love. Second, God's love is Jesus and His death on the Cross. John wrote plainly, “Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins” (I Jn. 4:10). We must never separate love from Christ's death on the Cross. Even though a dictionary type definition of agape love is limited because of its vastness, His love could be defined as, “the affection for another that unselfishly, sacrificially, unconditionally, and infinitely gives to another.” His love is beyond what we can produce ourselves. It's supernatural, and comes only from God.

We received God's love the moment we got saved. We believed in Christ, and the Holy Spirit poured into our hearts Christ's supernatural love. “And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us” (Rom. 5:5).

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Know His love like never before and to be a vessel that God can love through.

Devotional time with the Lord each day is crucial to the growth of every Christian. What makes this devotional different from all others is that The Expositor’s Word For Every Day is the product of a revelation—the revelation of the Cross, which changes lives.

A Scripture is provided for each day of the year, including leap year, followed by a short teaching by Brother Swaggart related to the Cross of Christ.

The wealth of information regarding Bible doctrines, help for everyday living, strength, encouragement, hope, and blessing contained in this pocket-sized volume is exceptional. 892 PAGES, HARDBACK (08-334)
“Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.” —Nehemiah 8:10

The Background
In Nehemiah 8, the children of Israel, those who had returned from the Babylonian captivity, were being reacquainted with the law of Moses. None of them had been raised under the leadership of God’s Word, and as such, they were very sad to hear of the numerous ways in which they had failed to follow God’s instructions. Their first response was the right one: They wept. Whenever we become aware of a failing, we too should mourn. But God’s people do not have to mourn over sin as though their failures cannot be forgiven and their wrong actions corrected. In God’s redemption plan there is a means by which we can obtain forgiveness and freedom from both the power and penalty of sins committed. The children of Israel were sorry for their failure to adhere to the Word of God. God accepted their repentance and assured them of that fact. In fact, the timing of their spiritual restoration coincided with the required feast of tabernacles. God instructed them to both celebrate and share their good fortune with others, especially those who had no provision by which they could celebrate.

God’s Provision
Many Christians today are not walking in the provision of the Cross of Christ. They fail to understand justification, progressive sanctification, forgiveness, and restoration, or the process of deliverance. All of these terms are truths that the modern believer must understand and apply in order to consistently experience the joy of the Lord. In Psalm 51, David cries out to the Lord to return to him “the joy of thy salvation.” Note that David did not say that he desired the joy of “my” salvation. David wanted the joy that was brought to his soul by
the embracing of the salvation that God provided him. There is a vast difference between the two thoughts. The “joy of thy salvation” is achieved by the believer when he experiences the benefits of that which God has provided in Christ. If we are failing to walk in the benefits afforded us by Calvary, we are sure to lose the joy of the Lord. Let’s look quickly at some of the benefits that Christ won for all by going to the Cross.

**Justification**

Let us look at the term *justification*. Justification is a declaration of God—a legal verdict. A person is justified by this legal declaration of God. That declaration states that the justified one has freely received a status of innocence—a verdict of not guilty—in regard to any and all wrongdoing. God makes this declaration for all who will place their faith in Jesus. This declaration gives us a right standing with God. It is an established position granted in exchange for the believer’s faith in Christ. Since we do not earn justification by works, we cannot lose justification because of a wrong action. Justification will only be withdrawn if a person fails to continue to believe exclusively in Christ for salvation. The joy of the Lord is my strength!

**Progressive Sanctification**

Progressive sanctification speaks of the continued growth of the believer. When we understand how God’s plan works, we continuously keep our faith in Christ. We should learn from the content of God’s Word that Jesus didn’t just pay the penalty for our sin on Calvary. He also destroyed the power of sin’s dominion over us on the cross. Our union with Him at conversion brings this benefit into effect. And as long as we continue to trust in Christ and what He did, the Holy Spirit will continue to supply us with grace. This grace will provide to us the supernatural power needed to overcome the weight and sin that does so easily beset us. The promise of God is that “sin shall know longer have dominion over me.” The joy of the Lord is my strength!

**Deliverance**

We have already spoken regarding God’s willingness to forgive the sin that we forsake and confess to Him. But many Christians don’t realize that there is a vast difference between forgiveness and deliverance. Forgiveness frees us from the guilt of sin. Deliverance frees us from the power of sin. After being forgiven, believers can still possibly find themselves in a battle with the desire to sin. The Holy Spirit, who lives on the inside of every born-again believer, has the power of God that is needed to overcome every wrong desire or evil pull from the enemy. He is there to strengthen our hearts and deliver us from the efforts of wrong desires within and ferocious attacks from without. As the believer learns to depend upon this aspect of God’s grace, the Spirit quickens our mortal bodies and brings us the deliverance and victory we so desire! The joy of the Lord is my strength!

In conclusion, once the believer understands where to place his faith on a regular and consistent basis, then all of the benefits of God’s salvation plan begin to manifest themselves in his life. Through faith in who Christ is and what Christ has done, the believer finds himself existing in the joy of the Lord! ☀️

“As the believer learns to depend upon this aspect of God’s grace, the Spirit quickens our mortal bodies and brings us the deliverance and victory we so desire!”
SHAKESPEARE ASKED the question many years ago, “What’s in a name? That which we can call a rose by any other word would smell just as sweet.” The manner of how we use and understand words is essential for correct interpretation and understanding. For instance, the Hebrew word *davar* means “a thing,” but, it also means “word.” It implies that knowing the thing is to know the word. It is believed that when Adam named the animals they were named by their various physical and behavioral characteristics. The same is true of names of the Hebrews—*Moses* means “to be drawn out,” as he was taken from the river; and *Abraham* means “father of a multitude,” as God said he would become.

**Now And Then**

Unlike our modern American and European cultures in which we use names prosaically (without interest or imagination) as identifiers for persons, places, or things, the ancient Hebrew words had symbols, and often prophetic significance. The name of a person was identified with that person’s life, character, reputation, and, oftentimes, spiritual destiny.

God revealed His character and nature, His acts and deeds, and most of all His promises revealed in His name(s). The name of the Lord Jesus Christ means “anointed Saviour.” Our believing confession of His name brings forth our salvation. “If thou shalt confess with thy mouth the Lord (‘a-do-nai) Jesus (Saviour), and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved” (Rom. 10:9).

**Understanding The Names Of God**

The Hebrew language has root words that form the base of a word. When we look at the word *El* it comes from a root word that means “might, strength and power.” Its primary meaning is “god,” pagan or false. When used referring to the God of Israel, it is most commonly qualified by additional words that help further distinguish the true God from false gods. These other names and titles are known as “construct forms.” We can fully comprehend the wonders of our God by understanding His names.

**Look At Our God**

*El ‘el-yon* describes Him as “the most high God,” depicting His strength and sovereignty. As *El ‘O-lam*, we understand that He is “God everlasting.” *El hash-sha-may-im* reveals He is the “God of the heavens.” He is “one God” (*El ‘e-chad*).

Through His name, we gain a better understanding of His nature and how He deals with His creation. He is known to
Reverence To God’s Name

His name is so wonderful that God warns us not to use the His name in vain. The Lord Himself warned us of this in the third commandment, “Thou shalt not take the name of the LORD in vain; for the LORD will not hold him guiltless that taketh his name in vain” (Ex. 20:7). When we use His name in vain, we are denying His character, nature and promises. We characterize Him as being unfaithful, untrue and without compassion and grace.

Most understand the third commandment to mean only using God’s name as company to a slang word, making it an acceptable expression when something goes wrong. It is far worse and deeper than this. It is a matter of false-swear ing not merely vain-swear ing. False-swear ing is a form of perjury. Perjury is the offense of willfully telling an untruth or false-testimony. Similar to Peter who denied the Lord when the cock crowed, we likewise deny Him when we use His name in vain.

What we must come to understand is that His name envelopes His word. I believe the two are inseparable. The psalmist wrote in Psalm 138:2, “For thou hast magnified thy word above all thy name.” If His name and His word are inseparable, then what was David referring to? I believe he is speaking of Jesus. God could not improve upon perfection, but He made it available to us by the Cross of Jesus Christ.

By His cross we now know: “Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father” (Phil. 2:9-11).

This was the true and fulfillment of Yom Kippur! Jesus is the one who atoned for our sins, and just as the name of God was revered by the Jews on this day when it was said by the priests, we should all bow in honor of our Lord Jesus Christ when His name is spoken. It is the name above every name!

be a “gracious God” (‘el Chan-nun). The children of Israel were told that He is ‘el re-chum, “the God of compassion.” We may have complete confidence in God when we pray and speak to Him because His name(s) says “He sees our afflictions and hears us” (‘el ro-i).

We know “God is truth and in Him there is no lie” (‘el e-met). We further gain a wonderful comprehension of His plan of salvation through His name(s). He is the one that made the way of salvation for us. He is the “author and architect of our salvation” (‘el ye-shu’a-te-nu). To all of us that believe, we know Him as “the God of my salvation” (‘el ye-shu-‘a-ti).

As our God, we can be assured that “He is with us” (‘im ma-nu ‘el). We know that “He is for us and will protect us by His mighty power” (‘el gib-for). In our relationship with Him, we see Him as “the joy of our exaltation” (‘el sim-chat gi-li). I used the transliterated spelling of God’s Hebrew names to help you learn to pronounce them.

He is also known as ‘e-lo-him (‘e-lo-ah singular form) and also by the four Hebrew letters that make up the unutterable name the Jews refer to as YHVH, with YAH as the shortened version. YAH is found in the construct hallelu-YAH , which means “praise the Lord.” A-do-nai and hash-shem also refers to Lord. Today, the word Jehovah is often used and is believed to come into existence by Hebrew translators (Masoretes) who tried not to use the Lord’s name in vain by maneuvering the vowels in the word Adonai. In fact, the name of God was so revered that the high priest would only speak the sacred name of God 10 times per year, and that was done only during Yom Kippur (Day of Atonement). When the people would hear the name of God, they would prostrate themselves in deep reverence. Space will not permit me to supply an exhaustive study of all the names of God used in the Bible.
THE FULLNESS OF Time

THERE IS A DEBATE on the precise date of the nativity. Almost every scholar agrees that December 25 certainly was not the day that the angels announced the birth of the Redeemer to the shepherds “abiding in the field.” Whatever the date was, we do know that God sent His only begotten Son in the fullness of time.

400 Years
The Old Testament Scriptures ended with the prophet Malachi’s prophecy, “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD” (Mal. 4:5). For the next 400 years, God ceased to communicate through His prophets. During that time God was preparing the world for the advent of Christ. Jesus came in the fullness of time.

Greek Civilization
By the end of the silent years, the Greek language was for the most part the universal language. From one side of the Roman Empire to the other side, Koine Greek had become the language of the people. This meant that Paul could travel from Galatia to Macedonia and onto Rome preaching the gospel of grace, and the people would understand his words. It was the fullness of time.

Pax Romana
Pax Romana, the peace of Rome, brought a political stability which made traveling through the vast Roman Empire easier for the disciples. The enormity of the Roman Empire necessitated a means of transporting troops quickly in order to address the slightest hint of insurrections. These highways needed to have Roman garrisons strategically located to help secure safe travel. This also assisted the evangelists of the first century. It was the fullness of time.

Roman Roads
The Romans had perfected the methods of producing roads necessary for the movement of commerce, soldiers, and travelers. These highways were often stone-paved and cambered. Our roads today are cambered in the middle. Gravity forces the water to drain to the outside making our roads last longer. The Roman style of roads made worldwide evangelism easier. It was the fullness of time.

Spiritual Darkness
Nowhere is the proof that Jesus came in the fullness of time so evident as when we look at the spiritual condition of the world at that time. Through the influence of the Pharisees, scribes, Essenes, Zealots, Herodians, and Sadducees, we see that Judaism had wandered far from what was first established at Mount Sinai. So great was the difference that Jesus often referred to the Jewish feasts as “the feast of the Jews.” Added to backslidden Judaism, was the introduction of philosophy, Greek mythology, Gnosticism, and of course idol worship. Of the time of the advent of Christ, Isaiah the prophet wrote, “The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined” (Isa. 9:2). The word walked in the Scriptures is synonymous with the way a person lives his life. When God sent His only begotten Son, the world lived in great spiritual darkness. Then God sent the Light. It was the fullness of time.

Celebrate Jesus
We celebrate the birth of Christ only because of the atoning death, burial, and resurrection of Jesus Christ. The first is a moot point if Jesus had not fulfilled the mission He came to do. “But when the fullness of the time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons” (Gal 4:4-5). It was the fullness of time.
We are pleased to announce the winners of our first annual cover art contest for *The Evangelist* magazine!

Contest judges, including our editor-in-chief, Brother Swaggart, had a difficult time selecting just three winners from the many creative cover ideas submitted by participating students of Family Christian Academy.

This year’s theme was the heavenly host or the star in the sky over Bethlehem on the night of Christ’s birth. Sixth-grader Chloe Millirons was selected as the first-place winner (her artwork is displayed on the cover of the December 2018 issue of *The Evangelist*). Second place honors went to eighth-grader Hannah Rasy, and third place was awarded to seventh-grader Emma Ruckman. All winners were presented with a certificate for a job well done. Thanks to all of our students and to the faculty and teachers of Family Christian Academy who participated.

The first place winning entry, above, features the wise men being led by the star toward Bethlehem, and was created by sixth-grader Chloe Millirons, age 11. Second place winning artwork, at right, by eighth-grader Hannah Rasy, age 13, and third place winning artwork, far right, by seventh-grader Emma Ruckman, age 12.
GOD IS NOT THROUGH with believers who fail and repent, and men and women who think they are too old or too young to be used of God. This month, I want to discuss how God is trying to tell young women just like Rebekah, Esther, and Mary that He is not through with them and to not let anyone despise their youth (I Tim. 4:12).

Abraham sent his servant to go find a bride for his son Isaac from among his family members in Haran rather than from among the Canaanites where they were living. He was looking for a young woman who was willing to leave her family and commit her entire life to someone she had never seen. The servant traveled hundreds of miles and prayed all the way that God would lead him to a young lady who would not only give him a drink of water, but would also volunteer to give water to his 10 camels, which was not an easy task. When he got to Haran, he went to a well and asked the first girl for a drink of water. She not only gave him a drink, but she also drew water for his camels without him asking. He gave her an earring worth about $300 and two bracelets worth about $6,000 and asked her to take him to her father. When he told him why he had come, her father gave consent and Rebekah agreed to leave everything to become the husband of Isaac. As a result, she had Jacob and Esau as sons and she became part of the lineage of the Jewish nation and of Jesus Christ.

Esther was born when the Jews were in the Babylonian captivity. Her parents died when she was young and she was raised by her cousin, Mordecai. When the king of Persia rejected his queen, he had young women from all over his kingdom brought to him so he could have a new queen. This took a long period of time, but Esther was chosen to be the new queen. Haman, who was a member of the king’s court, got angry at Esther’s cousin because he refused to bow down to Haman since Mordecai was a Jew. As a result, Haman tricked the king into making a decree that all Jews should be killed. Mordecai found out about it and told Esther that she needed to intervene or they would be killed with all of the other Jews. To do that, Esther had to risk her life to see the king since he had not summoned her. As a result, God used Esther to save all of the Jews and, therefore, preserved the lineage of Jesus Christ.

God sent the angel Gabriel to a peasant girl named Mary in Nazareth to tell her that she was going to become pregnant with the Messiah by the Holy Spirit. Even though it could mean she would be stoned to death for the perception of being immoral before she was married, and that she could also lose Joseph to whom she was espoused, she agreed. She was also confused as to how this could happen since she was a virgin. But God used her to carry and bear the Son of God who was Jesus Christ who became the Savior of the world.

So, regardless of age or gender, God has a plan and purpose for all believers, and that includes being used of Him to influence souls to accept Jesus Christ as their Saviour and Lord and to live a victorious Christian life. At one point God said, “I sought for a man among them, that should make up the hedge and stand in the gap before me for the land, that I should not destroy it: but I found none” (Ezek. 22:30).

He is calling all believers and waiting for their responses today.
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Yes, it’s going to be here before you know it. And let me put a bug in your ear, so to speak. The products that we offer in this issue of The Evangelist, or any issue, are some of the best of their kind, we think, in the world. In other words, these items—whether Bibles, music, books, etc.—would make the greatest Christmas gifts ever, and, with Christ in Christmas, they would be something useful—that we promise! So why not do a lot of your Christmas shopping now, get it done, get it out of the way, and get something worthwhile?

You!

I’m speaking of the scores of you who come by Family Worship Center to visit with us on whatever Sunday, and how glad we are to have you. We have people literally from all over the world who visit Family Worship Center. I hope they enjoy being with us as much as we enjoy having them, and I know that they do.

Thank You

I am speaking of the thousands and thousands of you who support the work on a monthly or even a weekly basis. Without you, we simply could not do what God has called us to do. So, for me to say thank you seems to be woefully insufficient, but I know that what you do, you do for the Lord.

Testimonies (see page 34)

I’m glad I can say that we are getting more mail, more emails, more letters, and more phone calls telling us of lives being changed, souls being saved, and believers being baptized with the Holy Spirit in greater numbers than ever before. And yet, it’s still not enough. For everyone who says yes to the Lord, there are scores of others who do not do so. I’m sure that you know what I’m talking about. However, at the same time, I believe that we are on the verge of the greatest move of God that the world has ever known before. I believe it is going to be a harvest of unprecedented proportions. I believe the Lord has told me that.
A New Cable System
I want to welcome Mediacom, which reaches more than 600,000 homes. We are so pleased and honored to be on this network that covers a part of this nation, and we pray God’s richest blessings upon the managers and proprietors of this cable system. We won’t rest until we reach every home in America. We are airing now in about 90 million homes in this nation, and more than 300 million in foreign countries. That’s not counting satellites, because we have no way to know how many they reach, but to be frank, they reach almost the entirety of the world, at least for those who desire the gospel.

Expositor’s Study Bible
How so much I thank you for helping us put The Expositor’s Study Bible into the hands and hearts of every Third World pastor and worker in the world today. With your help, we have distributed approximately 1.7 million Bibles. How much I thank you, and how much I thank the Lord.

I personally believe that this is at least one of, if not the greatest, missions works in the world today. No, I don’t back up from saying that because I believe it’s true.

To give a Bible to anyone is a blessing, but the Expositor’s is almost like giving them a Bible and a library. In other words, they will understand the Word of God as never before, and that’s what it’s all about.

At the present time, we are distributing approximately 30,000 to 35,000 Bibles a month. We desperately need to raise that to 50,000 Bibles a month, so please pray about what the Lord would want you to do.

Someone asked me a short time ago, “Can I use my tithe to purchase Bibles?” Of course you can! There’s no greater place to put your tithe than by placing The Expositor Study Bible into the hands of Third World pastors and workers. I don’t know what people think, that there has to be a building to pay their tithe. Not so; it’s the work of God. So, irrespective as to what you do and how you do it, let’s do the best we can to increase this number of Bibles up to 50,000. I know it’s possible, and I know that God will bless you abundantly so.

We wish a great big Merry Christmas to each and every one of you and yours!
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