“AND SHE BROUGHT FORTH HER firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.”
—LUKE 2:7

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WHAT EXACTLY IS THE SIN NATURE?

It’s what happened to Adam and Eve at the time of the fall. Before the fall, the Lord had been the supreme advocate for Adam and Eve, in everything that they did. The Lord moved upon them and worked with them twenty-four hours a day, seven days a week—that is the most wonderful position for a person—to be in the presence of the Lord.
I'VE NEVER TAKEN any drugs, I don't know what they do to you; I don't know what alcohol does to you, I've never tasted of alcohol of any nature. But I do know what the presence of the Lord is—and there is nothing in the world like it. To try to explain it, one cannot do so—not successfully, at any rate. Many of you know exactly what I'm talking about, but sad to say, a lot of you do not.

**Self-Consciousness**

Whenever Adam and Eve fell, they fell from a position of total God-consciousness down to the far, far lower level of total self-consciousness. That's the reason man thinks as he does, does as he does, and acts as he does, because it's all wrapped up in self. After conversion, that's probably the greatest problem for the saint of God—to climb over self.

Let me say it again: Adam and Eve fell from the higher position of total God-consciousness down to the far, far lower level of total self-consciousness, and from the moment of the fall, the sin nature controlled and ruled them. From that day until now, the sin nature has ruled every individual born into this world—except for those who have come to the Lord Jesus Christ and have been born again and become a new creation in Christ Jesus.

However—and this is important—if the believer is not careful and does not understand the sin nature, he will also be controlled by it. Now let's look at that a little deeper: that means that everything that sinful man does—man who is not born again, not a new creation—everything he does is looked at by God as sin. Let's say that again: Every single thing that the unconverted person does—even that which the world lauds as wonderful: "He provided money for an orphan home; he's done this, that, or the other"—but the motive is wrong. That unconverted person may be doing some good things, but the motive is wrong; it cannot be right—it's impossible for it to be right.

**Sin**

Before you, me, or any other person was born again, our every activity was sin. Our every thought was looked at by God as sin. The sin nature ruled. You've heard the statement made many times, when a person does some peculiar thing, or say some peculiar thing, it is said of him, “Well, that's just his nature.” And that's right, it is his nature. But the sad part of it is that every single individual in the world who is unsaved, who is not born again, his nature is nothing but sin.

Now, how does the child of God get involved in this? The moment that the believing sinner comes to Christ and is born again—at that moment—the sin nature is made dormant. It's not a physical thing, but to use an example, it's like an electrical appliance—when a stove or refrigerator is plugged in, it works; when it's unplugged, it has no power to operate. Well, the moment a person gets saved, regardless of how wicked, ungodly, degrading, dastardly, or darkened he may have been, the moment he comes to Christ—at that moment—the sin nature is unplugged, so to speak.

Again, it's not a physical thing; it's spiritual. Now it's meant to stay that...
way—unplugged—but what happens? If the believer anchors his or her faith in anything except Christ and Him crucified, and this is so important, if he believes anything except Christ and Him crucified no matter how good it may be—Paul said that which was good deceived me.

Paul
Paul, in the seventh chapter of Romans catalogues his own experience with the sin nature saying, “but what I hate, that do I” (Rom. 7:15). Millions and millions of Christians are operating in this failure: “but what I hate, that do I.” In other words, they don't want to do it; they don't want to fail. Some call such people hypocrites, and the devil is very fond of jumping on that and claiming, “You’re nothing but a hypocrite or you wouldn’t be failing like this.” But they're not hypocrites. They are individuals who do not understand the sin nature.

Cross
The only answer for sin is the cross. That’s why the believer is importuned to place his or her faith exclusively in Christ and Him crucified because the cross is the only answer for sin, there is no other. That's the reason the church is a thousand miles off base; it has ventured into the foray of humanistic psychology—it is an insult to God and an insult to what Jesus Christ did at the cross of Calvary.

So, as a believer, how do you have victory over the sin nature? How do you overcome this thing? You do so by placing your faith exclusively in Christ and the cross and maintaining it exclusively in Christ and the cross. That’s why Paul said, “For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect” (1 Cor. 1:17).

He was not knocking water baptism; water baptism is good; it’s a biblical, scriptural ordinance. But Satan wants us to place the emphasis—that’s what Paul was talking about—you put the emphasis on water baptism, and the emphasis must be on the cross of Christ because that's where all sin was addressed, and all sin was atoned. Now, whenever you place your faith in anything except Christ and Him crucified, you then start to be controlled by the sin nature. And millions of Christians—they don't know what’s going on; they don’t understand; they’re struggling, doing everything they know how to do to overcome and to be victorious, but they’re going the very opposite direction. They’re failing, failing, failing, and it’s because their faith is in something else other than Christ and the Cross.

No Victory Outside The Cross
Please understand it: there is no panacea, no hope, no victory outside of the cross of Christ. That's why Paul said, “That which was good deceived me.” What was he talking about? He was talking about the commandments— “I can keep them now that I’m saved; I’m Spirit-filled.”

Notice this: Paul was a Spirit-filled man, and an apostle. He had been miraculously saved on the road to Damascus and baptized three days later with the Holy Spirit; but Ananias had long since come and laid his hands on Paul and prayed for him. Still, Paul could not overcome—“the thing that I hate, that’s what I do.”

The church has come along and said, “Oh this was Paul talking about his before conversion experience.” That is stupid. Why in the world would the Holy Spirit want to catalogue such as that? That’s something every person goes through. No, Paul was a saved man; he was a Spirit-filled man; he was an apostle, and he was no doubt being used of God, but he was failing because at that time he didn't understand the cross. But thank God, shortly thereafter the Holy Spirit gave him the meaning of the new covenant, which is the cross.

You see the Holy Spirit wants to develop character in the heart and life of the believer. He sets out to do that the moment that person gets saved, and the only thing that He requires of us is that we place our faith exclusively in Christ and the cross. If we don't, God may use us, but after a while it's going to catch up with us.

The Holy Spirit develops our character strictly by and through the cross of Christ, and our faith in that finished work. If we try to function any other way, then we’re going against God, and it won’t work—it can't work.

That's where the modern church is today—it staggers and stumbles. The Lord told me, “My people are in the same condition that the children of Israel were in as slaves to Pharaoh in Egypt.”

Most of the modern church today is a slave to evil passions, ungodliness, filth, the worst type of sin, even doing things they would not have done before they got saved because the sin nature is controlling that person, and there’s only one solution

Continued on page 8

“That’s the reason the church is a thousand miles off base; it has ventured into the foray of humanistic psychology—it is an insult to God and an insult to what Jesus Christ did at the cross of Calvary.”
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Columbus, TX..... 91.1
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for it, and that’s the cross. But the believer is trying to get victory by other means.

No Other Means

Justification delivers us from the penalty of sin. Sanctification delivers us from the power of sin. And there is no other means to control it except by the cross of Christ.

We have labeled our address toward the sin nature, and the believer deals with it in several different ways: The first one is ignorance. The second is denial. The third is license. Number four is struggle, and number five is grace. The only one that’s legitimate is the last one, grace.

Ignorance

Let’s touch on ignorance. The modern church has no understanding of the sin nature. There are a few that do, but so few that they’re almost non-existent. They don’t know anything about it.

Years ago, traveling from city to city in evangelistic work, which we did for twenty-odd years, Frances and I would go into a place to preach a meeting, and the next morning I would find a used book store in the city—they always had a section of religious books—and I’d buy several of them, some written by the greatest preachers who ever lived. But in reading hundreds of these books—and I read them all—hundreds and hundreds of books, hundreds of messages—not one time did I read a single message on the sin nature; not one time. Coming up in an Assembly of God church, not one time did I hear a message on the sin nature. I’m going to go further than that: Not one single time do I remember hearing the term sin nature used in any message that I heard coming up as a kid, all the way up to when I was grown—not a single one. It’s because they didn’t know anything about it; they didn’t understand it.

I was writing one of the commentaries on the sixth chapter of Romans (I later rewrote it, as would be understandable), and I looked in my desk, and there was a book by Kenneth Wuest, the Baptist theologian and Greek scholar and probably one of the best Greek scholars of the twentieth century. He had a whole dissertation on the sin nature from Romans 6, and the strange, odd thing about it is, I had read it before; this was not the first time I saw it, I had read it maybe two or three times, but somehow or another it never clicked, it never connected. But that morning, before daylight, in my office, the Holy Spirit began to outline it and open up what the man said. In dealing with Romans 6, I think it’s seventeen times that the sin nature is mentioned—really the word sin is mentioned. And every time but one, it is speaking of the sin nature, meaning that Paul is not talking about acts of sin; he’s dealing with the sin nature. And, if we don’t function ourselves as we should, we will be taken over by the sin nature no matter how much we love God. No matter how sincere and earnest we are. It doesn’t matter if we’re ignorant, the Lord will deal with us in that capacity just so long, and after a while, we’re going to have to answer for it.

I remember the morning before daylight that I read what the brother wrote about the sin nature, walking across the floor in that office, tears rolling down my face. For the first time, I understood why. To fail and you don’t know why, and you’re struggling not to fail—Paul said the thing I hate, that’s what I do—it’s a terrible situation. And it’s because My people fail because of lack of knowledge, and I did not know; I had no knowledge of it. But still, the laws were there, and God made those laws, and He’s a patient God; He’s longsuffering—thank God He is—but after a while, it’s going to catch up with us.

Some might say, “Well, if you’re ignorant, and you don’t know, then you’re not responsible.” Yes, you are.

A few years ago, I was stopped by a police officer on the interstate. He pulled me over and said, “Did you see that sign back there that said the speed limit is 45? You were making 60.” I really hadn’t seen the sign; I didn’t know—it was just a straight highway with no businesses or housing around, so I’d put the pedal to the metal you know. I wasn’t lying to that officer, I just didn’t know that it was a 45 mph zone. But it didn’t matter, I had broken the law, and he had the power within his hand to write me out a $300 ticket if he wanted to do so. Thank the Lord he didn’t, but I was still responsible.

Likewise, the believer who doesn’t know anything about the sin nature—and most out there don’t; some few do; I’m sure there are preachers somewhere preaching it, but it’s not many—it’s a problem of ignorance, and that’s why we’re teaching it as we are.

Dominion

“For sin shall not have dominion over you: for ye are not under the law, but under grace” (Rom. 6:14). In effect, he’s saying, if we are under law, sin will have dominion over us, and the sad fact is, the far greater majority of the modern church is functioning under law. It’s done through ignorance; they don’t know any different, any better. But they’re functioning under law, and there’s a curse to law. And I mean no good thing is going to come out of it because we can’t keep it ourselves—whether it’s the law of Moses or laws that we devise out of our own minds, or some other person or preacher devises. If you’re under law, the sin nature is going to rule you—it’s a guarantee. And most of the modern church is not understanding the cross of Christ and not understanding grace because grace comes from the cross; it’s functioning under law and is ruled by the sin nature, and the situation just gets worse and worse and worse as it goes along.
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- He Hideth My Soul
- Nothing Between
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- I Never Shall Forget The Day
- How Great Thou Art
- The Solid Rock
- Jesus Got A Hold Of My Life
- He The Pearly Gates Will Open
- The Great Physician
- Higher Ground
- Until Then
- How About Your Heart?

Burdens Are Lifted At Calvary (02-197)
- Burdens Are Lifted At Calvary
- It's Different Now
- Jesus Is The Sweetest Name I Know
- I Was There When It Happened
- Suppertime
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- Touching Jesus
- Down The Sawdust Trail
- Only The Blood
- I Bless Your Name

All I Need Is Jesus (02-195)
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WHEN I READ this comment from Kem-berly on my Facebook page, my heart broke. This precious lady was responding to a note I posted—a concern my husband and I share as we hear in the news how Christians, even pastors, are killing them-selves. It seems unimaginable, yet it’s hap-pening more and more as a generation of believers raised on messages of self-help realize they have little to no faith in God.

The way we see it, the deadly symptoms in believers today—anxiety, depression, oppression, suicide—are the result of two happenings.

The first started, as Donnie explained, not long after the early church formed. “The embers began to die out,” he said, “and here’s why: the closer a generation is to a move of God—the Azusa Street Re-vival, for example—the more consecrat-ed, the more on fire, the more dedicated Christians are. When you get to the second generation, enough of the first generation is still alive to influence the second. And, when the third generation comes, there’s still enough of the second generation left to influence the third. But, by the time you get to the fourth, fifth, and the sixth genera-tions, they are far removed, not only from that move of God, but also from those Christians who experienced it.”

And just look at where we are today: more than a century away from the his-toric outpouring of God’s Spirit at Azusa Street, more than sixty years away from the tremendous Healing Revival where people came in blind and lame and left seeing and walking; and, from a personal standpoint, we’re nearly forty years away from the cru-sades my husband preached where hun-dreds of thousands were saved and filled with the Holy Spirit around the world.

But even then, in the 1970s and 80s, when so many precious people were com-ing to the Lord Jesus Christ, what kind of churches did they find to attend, and what was being preached in those churches? That brings me to the second source of the problem we’re seeing today regarding dep-ression and suicide: the modern church message, which is short on Bible and long on psychology.

Throughout our ministry, my husband has always preached strongly against
humanistic psychology, especially when he saw it getting a foothold in Bible colleges and seminaries. He’s always believed that psychology is an affront to God because it claims that it can change a person, but the Word of God says no, in fact, it can’t. Psychology attempts to heal the broken mind and behaviors, but it fails to do so because man is three-part being: spirit, soul, and body. Only God can deal with all three.

But sadly, for the last thirty years or more, pastors have been teaching what they were taught in school—a mixed message of psychology and Bible and the result is frightening.

When pastors lost faith and trust that God could save, baptize, deliver, and heal, they changed the gospel. Instead of preaching, “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life,” they embraced the message of the modern church: “God loves me, I don’t have to give Him anything, and no matter what I do—no matter what I do—I will have everlasting life.”

That’s why this depression problem, my husband says, is going to increase and get worse instead of better. “The efforts they’re making to find relief from the world of psychology will only gender more bondage,” he said. And he’s absolutely right. In the wake of Christians committing suicide, this newest message now includes, “Even if I kill myself, I will still go to heaven because God loves me.” Ladies and gentlemen, this simply is not true. The commandment in Exodus 20:13 is still in full effect: “Thou shalt not kill.”

Let me be clear, we are not saying that every single person who commits suicide automatically goes to hell. We understand that addictions, physical conditions, and medications can push a person into doing things that he wouldn’t ordinarily do. God, and God alone, knows the heart of every person at the moment of death. But if your mind is clear in that moment, why take the chance of spending eternity in hell?

But going back to the modern church message, John Rosenstern made this point on my husband’s program. He said: “The reason the church has been hurting is because the pulpit has been hurting. We’re seeing more suicides, more depression, and the answer they keep bringing is mental health clinics and mental health programs where they’re bringing psychology in, and this is being championed by leaders bringing in the best psychiatrists and psychologists to help the ministry deal with issues of mental illness.”

Have you noticed that anxiety, depression, and oppression have fallen into the broad term bin of “mental illness?”

A year before one young pastor took his life he had posted this: “The reality is, you wouldn’t dare say that someone who died of cancer is going to hell just because of their illness would you? I hope not. Then please don’t assume someone who died of suicide via severe depression is going to hell either. Both are illnesses. Both can lead to death.”

Another (former) pastor reached a point of hopelessness and, in an article he wrote titled, “Churches should look more like psych wards,” asked, “How do we deal with mental health in church?” He said, “At 29 years old, my life had reached a point where I felt there was no hope, so I tried to die in a hotel room, with a Bible in my lap, as I feverishly wrote my suicide notes. I prayed I would never wake up … . My generation, millennials, in particular is known as the “anxious generation,” and anxiety and depression among young Americans have been trending higher and higher for decades … Christians with mental illness are desperate for authenticity. So how do we facilitate honesty in church? It could start by having a prayer box specifically for mental health concerns, and continue through messages from the pulpit. ” He went on to suggest bringing mental health professionals into the church to offer therapy to staff and church members.

Don’t misunderstand, our hearts go out to these pastors, but as my husband has said, “The people who sit in the pews of these churches—whatever they are, wherever they are—if that pastor has no victory in his life, and he’s seeking help from these types of sources we’ve been discussing, then those people sitting in the pew...
out there are not going to fare any better than that pastor will. The nervous disorders, the oppression, the suppression, the depression is just going to become more and more rampant, and the problem of suicide is going to increase.”

Brother Loren Larson said it exactly right when he likened these symptoms in the church today with Abraham’s situation. The result of his union with Hagar was Ishmael, and when he came into contact with God’s promise—Isaac—Ismael wanted to kill Isaac. Loren said, “The generation that’s coming out of psychology, the generation where we’ve had the marriage or the mix or the procreation of Abraham and psychology, Abraham and methodology, Abraham and routine—Christians joining themselves to the wrong thing and producing a generation of Ishmaels—that is what is going to try to kill Christianity. So when you, as a Christian, join yourself to the wrong way of living for God, you’re going to produce a product that will oppose and try to destroy the Christianity that Christ offers.”

In a word, this modern church messaging has the potential to kill the Christianity in you. Hear what I’m saying.

The solution to this deadly problem is the same as it was for Abraham: Cast out the bondwoman and her son. In order for the promise of God to flourish, both the process and the product—Hagar and Ishmael—had to go. The same is true for the church—for believers to grow in the faith, all other methodologies and false messaging have got to go.

Colossians 2:6-10 says: “As ye have therefore received Christ Jesus the Lord, so walk ye in him: rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power.”

So what are you saying Frances, that if the church gets rid of self-help and psychology, no other believers will be tempted to commit suicide? No, that’s not what I’m saying. The devil is always going to try to steal, kill, and destroy. He’s always going to shoot those fiery darts of depression and suicidal thought at Christians. I’m thinking of Ruth who called in to my program and shared this. She said: I’m eighty-two years old now, and I came to know the Lord at seven years old, but when I was a teenager, we came from Lithuania to the United States. The culture was different, everything was different, and I felt so lost learning new language and everything. I decided that life wasn’t worth living. I loved Jesus, and I wanted to just kill myself and be with Jesus, and I thought that would be so much better. Well, that night, I lay in bed and I was thinking of different ways of suicide, and the Lord talked to me and said, ‘I have set the time for when you come to be with Me. I set that time. Are you better than God? Are you higher than God that you should take away My decision and go ahead with your decision?’ and I was so shocked. I had never thought of that. So I said to Satan, “I will not listen to you anymore,” and I have never, in the rest of my life, had the desire for suicide.”

When Satan attacks we need to have faith in God, not in man. Man of himself is hopeless.

Remember the jailer in Acts 16; he had no hope. When God shook the foundation of that prison and everyone’s bands were loosed, rather than face the shame and public humiliation, along with certain death and the destruction of his family,

“Instead of this man committing suicide—an act that deeply affects the entire family—we see again the remedy for it: preach the word.”
Jimmy Swaggart Great Hymns Of The Church, Volume 1
- There's Room At The Cross For You
- I Would Not Be Denied
- I Shall Not Be Moved
- When The Roll Is Called Up Yonder
- I See A Crimson Stream Of Blood
- Near The Cross
- At Calvary
- O I Want To See Him
- The Old Account Was Settled
- Rock Of Ages

Jimmy Swaggart Great Hymns Of The Church, Volume 2
- Glory To His Name
- Amazing Grace
- Are You Washed In The Blood?
- 'Tis So Sweet To Trust In Jesus
- There Shall Be Showers Of Blessings
- Tell It To Jesus
- He Took My Sins Away
- The Healing Waters
- There's Going To Be A Meeting In The Air
- Standing On The Promises

Jimmy Swaggart Great Hymns Of The Church, Volume 3
- Blessed Quietness
- The Cross Is Not Greater
- Kneel At The Cross
- We'll Understand It Better
- Victory
- God Will Take Care Of You
- Precious Lord, Take My Hand
- O Happy Day
- Love Lifted Me
- In The Garden

Jimmy Swaggart Great Hymns Of The Church, Volume 4
- Have Thine Own Way, Lord
- Pass Me Not
- Our Lord's Return To Earth
- There'll Be Peace In The Valley
- The Old Rugged Cross
- There Is A Fountain
- Will The Circle Be Unbroken?
- I Am Thine, Oh Lord
- I'm Bound For That City
- Yes, I Know

Jimmy Swaggart Great Hymns Of The Church, Volume 5
- Blessed Assurance
- I'll Fly Away
- Holy, Holy, Holy
- Some Golden Daybreak
- Friendship With Jesus
- Lift Me Up Above The Shadows
- He Was Nailed To The Cross For Me
- At The Cross
- Softly And Tenderly
- Wonderful Words Of Life

The Love Of God
- The Love Of God
- Because He Lives
- Something Beautiful
- Fill My Way With Love
- I Can't Even Walk
- I Get So Thrilled With Jesus/No Other Name
- Had It Not Been
- We Are Able/Praise The Lord
- The Blood Will Never Lose Its Power
- Little Is Much When God Is In It

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he planned to commit suicide, "But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here" (Acts 16:28). And note the jailer’s response: "What must I do to be saved?"

The Lord’s message to those who are suffering from depression and suicidal thought is first and foremost, “Do thyself no harm, and then He stands ready to save, heal, and deliver you from the place where you’ve been held captive. Also in this story from Acts 16, we see how Paul and Silas spoke to the jailer and all who were in his house “the word of the Lord.” Instead of this man committing suicide—an act that deeply affects the entire family—we see again the remedy for it: preach the word.

The message we take in as Christians truly is life or death.

Joseph Larson, a tremendous young preacher here at the ministry, said this: I’ve found that since I’ve been believing this message—sure I’ve fallen short, many times fallen on my face and cried to God, and said, ‘God will you help me?’ but I’ve never found myself, by the message of the cross, in a hopeless situation to where I thought, ‘This couldn’t go; the Lord couldn’t deal with this,’ because the Spirit of God begins to operate and go to work in our lives, not only removing what we’ve seen removed, but He’s giving us faith to believe that the next thing can go as well.”

I’ll close this article with a personal experience Dr. Gray shared with us. He told how shortly before moving to Baton Rouge he had to conduct a funeral service for a person who had committed suicide. He said, “It was very difficult. I prayed about it, and I thought, ‘What do I do?’ Typically, you want to talk about the person who passed away and say something nice if you can. We loved this gentleman who died, we loved his mother and had known her for some time. The Lord said, “Leave it alone. It's not your job to publicly say yay or nay. Preach the gospel.” So I said a few words that you would say in terms of family, then I went straight into a gospel message and shared the gospel. And I think, as pastors, that’s all we can do. But I would urge pastors: Do not go to the pulpit and sanction suicide. You’re not only disobeying Scripture, but you’re also planting it in the minds of others that they can do that, and they should clearly understand and declare: suicide is committing death. Only God is the one to be in charge of life and death. If they’ve conducted a funeral service, I believe that if a pastor stands up there and says, ‘The man went to heaven,’ that pastor has made a terrible mistake.”

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For Martin Luther, salvation could not be found in the membership within an institution or in the hands of human beings. Rather, he saw it as a spiritual gift directly from God to the individual.

**LET THERE Be Light**

**Part IV**

**Salvation** was grounded in faith, and this faith was what led to salvation through the grace of God. God's grace was a sovereign gift that was available, irrespective of one's actions or good deeds. Grace was that enabling power given by God that would allow a person to receive salvation. According to Luther, that grace was not predicated on church membership or earthly works. It was a gift that had been established on the cross by the death of Jesus Christ, only attainable through one's faith in Christ and that finished work.

Luther concluded that the Roman Catholic Church had lost its fundamental understanding of salvation. In fact, the church had lost sight of several central, spiritual truths. He realized that a major reason for his lifelong spiritual torment was false teaching from the church. How can any man know when he's done enough to please God? It was all beginning to make sense. With joy in this new revelation, Martin Luther began teaching that salvation is a gift of God's grace, received by faith in God's promise to forgive us because of Christ's death on the cross.

In 1517, Pope Leo X announced a new round of indulgences to financially cover the construction of St. Peter's Basilica in Rome. The selling of indulgences even became a full-time profession for some within the Catholic Church, and although discouraged throughout Germany, the practice continued unabated.

A Dominican priest named Johann Tetzel was appointed to sell these indulgences in Germany. Tetzel was zealous about his job, and he commissioned wholesale retailing of these indulgences. And while these new indulgences for the construction of St. Peter's Basilica were not sold in Luther's province, his parishioners began to flock to Tetzel. Luther became outraged when his own congregation began to present indulgences they had purchased as documentation of their forgiven sins. Forgiveness could not be bought. It was a free gift of God's mercy. He resented the exploitation of his people and saw this as an outright offense to salvation.

But, the controversy was much more involved than just the sale of indulgences. Fury mounted in Luther's heart over the brazen attempts of the church to sell salvation. Committed to the idea that salvation could be reached through faith alone, Luther translated his convictions to the tip of his pen. Hoping for discussion and ultimately change, Luther came up with 95 points of contention that would need to be resolved for the church to be purged of this great fallacy. These 95 points became more commonly known as Martin Luther's Ninety-Five Theses.

Luther's Ninety-Five Theses started a religious revolution. From the time Luther
was hoping to light the way for the church to follow and return to that truth—the truth that justification is by grace through faith alone and not by works. He wrote with fervor, but he also wrote with hope—the hope of change.

On October 31, 1517, Martin Luther boldly nailed his Ninety-Five Theses to the door of Castle Church in Wittenberg, Germany, unveiling a collection of 95 scathing attacks against the Roman Catholic Church and the authority of the pope. Although the document contained a humble and academic tone, Luther’s accusations were rigid, and it laid out a devastating critique of the Catholic Church. At the forefront was the sale of indulgences, which turned salvation into a commercial transaction rather than a genuine repentance of sin.

The Ninety-Five Theses posed questions that many wanted to ask, but few had dared to proclaim publicly. It also became a tangible foothold for those growing discontented with the Catholic Church. Did the church hold the keys to heaven as they claimed? Was the pope infallible? Did indulgences remove all sin? Was excommunication the same as eternal damnation? Luther had called the church into account, and for many, they would be hard-pressed to answer in a convincing manner.

Martin Luther held two advantages that previous reformers had lacked: The recent invention of Gutenberg’s printing press and a rise in literacy throughout the Holy Roman Empire. Luther published thousands of pamphlets that set forth his position against the Catholic Church. These pamphlets quickly spread throughout Europe, inevitably making their way to Rome.

When this document came into the hands of Pope Leo X, its reception was cold. He ordered the vicar-general of the Augustinian Order to silence its monks, but Luther would not go quietly. After several months of continued protest against the church, Pope Leo X grew tired of Luther’s antics, knowing he must put an end to this act of defiance.

This article is continued from the November issue, and will continue in the January 2020 issue of The Evangelist magazine.

Martin Luther held two advantages that previous reformers had lacked: The recent invention of Gutenberg’s printing press and a rise in literacy throughout the Holy Roman Empire.
Preachers, Patriots & Providence - Season 1 (15-690)
Is America a Christian nation? Those who have studied the founding of the United States of America often call to remembrance the Founding Fathers, but overlook the contributions that a number of other key patriots provided to the colonists. Among these American patriots were some of the most powerful preachers the world had ever seen. But, just because someone was considered a patriot, or even a Founding Father, doesn’t mean that he was a Christian. Evangelist Donnie Swaggart hosts this timely DVD series on the true history regarding the Christian heritage of young America.
Episodes:
1. Let There Be Light
2. They Desire A Better Country
3. Awake Thou That Sleepest
4. Proclaim Liberty
5. Stand Fast
6. Christ Is The End Of The Law
7. As For Me And My House
8. The Battle Is The Lord's
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The Story Behind The Song - Season 1 (15-708)
Hymns of the church that minister to generation after generation are more than songs. They are messages—revealed and authored by the Holy Spirit—and given to believers in moments of deepest despair, holiest communion, and purest joy. In Season 1 of this DVD series, The Story Behind the Song, Evangelist Donnie Swaggart shares the testimonies of eight familiar hymns that continue to bless every believer who lends faith to these sermons set to music.
Episodes:
1. It Is Well With My Soul (Robin Herd)
2. Amazing Grace (Kim Coleman & Randy Knaps)
3. Send The Fire (Joseph Larson)
4. Blessed Assurance (Tara Montpetit)
5. There Is A Fountain (Richel Larson)
6. I Have Decided To Follow Jesus (Grace Brumley)
7. I'd Rather Have Jesus (Brian Haney)
8. Silent Night (Jimmy Swaggart)

The Story Behind The Song - Season 2 (15-709)
The act of writing lyrics designed to glorify and worship the Lord is a life-changing experience that occurs between the believer who pens them and the author and finisher of our faith. In Season 2 of this DVD series, The Story Behind the Song, Evangelist Donnie Swaggart unvels the experiences of such believers, who, with the help and anointing of the Holy Spirit, captured in song their revelations of God's love, goodness, and mercy.
Episodes:
1. Rick Of Ages (Martha Borg)
2. Holy, Holy, Holy (Joseph Larson)
3. Precious Lord, Take My Hand (Kim Coleman & Randy Knaps)
4. Stand Up, Stand Up For Jesus (Brian Haney)
5. What A Friend We Have In Jesus (Kim Coleman)
6. The Old Rugged Cross (Joseph Larson)
7. The Battle Hymn Of The Republic - Part 1 (Robin Herd)
8. The Battle Hymn Of The Republic - Part 2 (Robin Herd)
The Resurrection (09-156)
Next to the miracle of salvation, the resurrection is the most exciting, the most thrilling, and the most glorious of all doctrines in the Word of God. Why? Because as mortals, we carry inside of us the dread of death. Inevitably, death comes to us and to our loved ones and, when it does, we need a living faith. That’s why, when Martha stood at her brother’s gravesite, Jesus told her, “I am the resurrection and the life.” And the great truth on resurrection, as relayed by the apostle Paul, has brought more comfort to mourners than any human words ever written. In this anointed book, Evangelist Jimmy Swaggart reveals the power of Christ’s resurrection which enables every believer, and His church, to rise again.

The Yoke Of Bondage (09-155)
Under Holy Spirit conviction, the sinner knows that he needs a Saviour, so he turns to the cross and puts his faith in Jesus Christ. Yet, when that new convert fails the Lord and sins—as all Christians do—he sets out on his own to make sure that sin doesn’t happen again. He works to follow rules and regimens that he believes will win him victory over the world, the flesh, and the Devil, but instead he loses again and again. So, what must the believer do to triumph? In this extraordinary book, Evangelist Jimmy Swaggart answers this question and explains why believers must keep their faith in the cross of Christ not only for salvation, but also for sanctification. Readers will learn how faith moved from the finished work of Christ summons believers to the never-ending bondage that law of any kind requires.

The Sermon On The Mount (09-153)
It is still the greatest sermon of all time. Imagine being there to hear the Lord Jesus Christ—the One who was with God in the beginning, who made the mountain where the multitudes gathered to listen to the Word made flesh. He opened His mouth and told them who was blessed and why, about salt and light, marriage and divorce. Instead of law, they heard grace, and love not hate. He warned against judging others, but encouraged them to ask, seek, and knock. With beautiful analogies of lilies, trees, and rock and sand, Jesus showed them how worry, false doctrine, and poor foundations would surely hinder their relationship with Him as Saviour and Lord. In this revelatory book, Evangelist Jimmy Swaggart leads his readers back to mount where the Master laid the foundation of the new covenant and left His listeners—then and now—astonished.

The World, The Flesh, And The Devil (09-130)
The three greatest antagonists to the child of God are the world, the flesh, and the Devil. Sadly, Christians try to fight these enemies on their own, only to experience continual discouragement and failure. In this compelling book, Evangelist Jimmy Swaggart illustrates how the Holy Spirit works—within the parameters of the finished work of Christ—to help the Christian maintain faith in the cross where Satan was thoroughly defeated. Using Old Testament types and shadows—the manna from heaven, the tree that made bitter waters sweet, and the smitten rock that poured forth water— Brother Swaggart reveals God’s plan to provide for and redeem mankind. The revelation offered in this book—that true victory belongs to Christ alone—will help every believer who learns to say, “yet not I.”

Elijah The Tishbite (09-128)
Little is known about Elijah, one of the greatest prophets who ever lived, and one of only two men who never died. Instead he was translated and carried up to heaven in a fiery chariot. Yet, before his miraculous departure, Elijah left something behind that every believer can learn from: A lifestyle of unshakable faith. From the time Elijah bursts onto the scene, we see his faith stop and start rain, his words warn unbelieving kings, and his prayers call down fire on false prophets—all with the Lord guiding his every move and his every word. So tangible was the Lord’s anointing on Elijah’s life and ministry that Elisha asked for a double portion of his spirit, which he received when he saw Elijah translated. Yet, the story of Elijah does not end in the Old Testament; the Lord will send him back to earth during the great tribulation to once again preach the gospel as the great prophet he was and is.

The Tabernacle (09-125)
The Tabernacle was given by God to the children of Israel to serve as a pattern for living. Every single part of the Tabernacle—the way it was built, its coverings, its sacred vessels—all, and without exception, speak of Christ and His roles in the atonement for all sin, as the mediator for mankind, and as our intercessor. One might say that every single thing about the Tabernacle presents itself as a symbol of the work of our Lord. This thorough study of the Tabernacle will bring about a greater understanding to all believers about the Lord Jesus Christ and everything that has been fulfilled through Him.

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“And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.” —II CORINTHIANS 12:9

MY GRACE IS Sufficient

NOT THAT LONG AGO, I was flipping through the television channels and came upon a particular Christian program, and I decided to stop and see what the preacher was saying. After a few minutes of watching, he made a statement that bothered me greatly—a statement that no doubt has caused problems within the Christian community. I don’t recall the exact wording that was used, but the gist of what he stated was this: “If you have enough faith in your life, you will never experience another problem in your life.” From where did this brother get this idea? Not from the Word of God, because you will not find anything like that in its contents. Of course, you and I know that whatever was being said was not, and is not, true. Having enough faith does not mean that you will never have another problem in life. Really, it’s not about the quantity of faith, but rather the quality of faith. In other words, it is not about how much faith you have, but rather what your faith is in.

As we have stated earlier, Paul had experienced some very difficult times in his life, in which he had asked the Lord to take those things away. However, instead of removing those issues, the Lord spoke and said, “My grace is sufficient.” Grace is simply the goodness of God given to undeserving man. As well, everything we receive from God comes to us through the avenue of grace, and in this instance, grace is enabling grace. This type of grace is given to us to withstand the attacks of the Evil One, and through it all, to stand. This means that whatever you go through in life, His grace is sufficient—enough for you to make it through your trial. Not only is it sufficient, but it will never be insufficient, which means that it will never abandon you when you need it most. When the enemy comes in with his fiery darts aimed against you, and you feel the pressure of that same enemy bearing down upon you, the grace of God will be parcelled out so that you can stand and meet that attack.

Why Does God Allow Us To Go Through The Storms Of Life?
This question is one that I, and many other Christians have asked ourselves at some point in our lives. Before I get into what I believe is the right answer, let me say to you that you are not alone in whatever you are going through. The devil makes it easy for us to believe that we are alone, and that no one else has
ever gone through what we are going through. But remember this: you are not alone. No matter what you are currently facing right now, there are others who have come through that very same thing, and they did it by trusting the Lord. In God’s ultimate display of grace, He often times does not remove the trial at hand, but He allows it to teach us trust and dependence upon Him.

Allow me to add one thing to the previous paragraph, and that is that every person is different, which means that our level of testing will be different. Like in school, a fifth-grader will not take a test on material that is designed for an eighth-grader. Likewise, when it comes to the believer, the level of test or trial is predicated on the call of God on a person’s life, and their level of spiritual maturity.

The Cross
There may be situations in life that feel absolutely unbearable, and no doubt those moments will come. But these are the moments that we must know in our hearts that God has allowed them for a reason, and that He has made a way of escape for those who trust Him. That way is the cross. We must understand that the cross of Christ continue to be appropriated each and every single day of our lives, knowing that it was there that the tremendous sin debt that hung over us was completely paid for, and that the grip of sin was broken. By evidencing faith in Christ and the cross, this allows the Holy Spirit to work within our lives to bring about the work that is necessary. To say it differently, whatever we are going through in life, the cross is the answer. No, it is not a magic potion, or a mantra that we quote every day, but it’s understanding that what Christ did provided us with the means to obtain the victory that we are desperately seeking for. The victory over that problem in life cannot occur without our faith being anchored in Christ, it’s utterly impossible. If we try and overcome this thorn in the flesh through our own strength, we will fail every single time. Christ has already overcome that issue, all we must do is believe daily.

Glory In My Infirmities
When it comes to the flesh, we are all weak, and we cannot bring about what is needed within our own strength and ability, which means that in order to experience what we need, we must trust and depend upon Him, as we have previously stated. Paul is saying that God had allowed him to go through these trials of life for a specific purpose, which in turn made his heart glad seeing that the Holy Spirit revealed to him the value of his weakness. When we understand the grace of God through the means of the cross, we can surely say, “In my weakness, He is made strong.” Our weaknesses are covered and hidden by the blood of Jesus Christ, and as long as we continue to trust in Him, we can, we will, and we are going to make it. Believe that! 🙏
All of these are Scripture albums, meaning that we are reading Scripture over the songs, which I know will be a great blessing to you. In fact, it would be good to have one of these playing at all times in your home, which I guarantee will drive away evil spirits, etc. Take advantage of this most excellent offer.

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- Tell Me His Name Again
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- The Solid Rock
- Whisper Jesus
- Sweet By And By
- Near The Cross
- The Love of God
- I Surrender All
- The Last Mile of the Way
- At The Cross

**Worship (02-134)**
- In The Shelter Of His Arms
- I Am Thine, O Lord
- Room At The Cross
- Amazing Grace
- He Heith My Soul
- The Old Rugged Cross
- He'll Hold My Hand
- When My Saviour Reached Down For Me
- There Is A Fountain
- Blessed Assurance
- Standing Somewhere In The Shadows

**The Psalms (02-208)**
- Amazing Grace
- Blessed Assurance
- I See A Crimson Stream Of Blood
- The Old Rugged Cross
- In The Garden
- Farther Along
- Draw Me Lord
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- I Am Thine, O Lord (Draw Me Nearer)
- How Beautiful Heaven Must Be

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Divine Healing (09-139)

Does the Lord still heal the sick? If so, why doesn't He heal every person every time? And does it hinder a believer's faith to see doctors or take medicine? These and many other questions related to divine healing are answered in this illuminating book. Through testimonies of healings—his own, some he witnessed, and those found in Scripture—Evangelist Jimmy Swaggart reveals how the promises of God, perseverance, and properly placed faith operated in the lives of those who were miraculously healed by the power of God and heard those precious words, "Thy faith hath made thee whole."

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I Know Somebody, Who Knows Somebody, Who Knows What To Do For You (15-701)

In this powerful service from an International Youth Conference, Pastor Gabriel Swaggart turns to the story of Naaman, the leper, to show believers what it is to live without hope. Eventually, God would heal Naaman, but not before the mighty man of valor humbled himself and gave ear to a young maid’s testimony of the one who could recover his life.

Includes:
- Praise & Worship (Grace Brumley)
- The Midnight Cry (Joseph Larson)
- Sermon: I Know Somebody, Who Knows Somebody, Who Knows What To Do For You

Whatever The Need, God’s Got It (15-702)

In John 5, the Bible says an angel went down at a certain season and troubled the water. In this anointed message, Pastor Gabriel Swaggart uses the healing of a certain man at the pool of Bethesda to show how Christ’s miracles met the physical and spiritual needs of the people, and that no matter how great or small your need is, and regardless of what obstacles Satan may use to hinder, God’s got it.

Includes:
- Praise & Worship (Joseph Larson)
- It's Shouting Time In Heaven (FWC Choir)
- His Name Is A Strong Tower (Doria Carlone)
- When We See Christ (Jimmy Swaggart)
- Sermon: Whatever The Need, God’s Got It

What God Has Blessed, No One Can Reverse It (15-703)

In this powerful message, Pastor Gabriel Swaggart draws from Numbers 23 to show how God used a backslidden prophet to tell a heathen king that what God has blessed, no man can reverse. God has commanded that His children be blessed, and blessing means increase. This anointed message will encourage believers again and again as the truth of God’s eternal promise to His people is proclaimed: God is not a man that He should lie, and what He has promised, He will do.

Includes:
- Praise & Worship (Robin Herd)
- Cast All Your Cares (FWC Choir)
- Name Above All Names (Donna Carlone & Brian Haney)
- I’m Free (Jimmy Swaggart)
- Sermon: What God Has Blessed, No One Can Reverse It

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<th>Time</th>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
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<tbody>
<tr>
<td>12:00 AM</td>
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<td>Jimmy Swaggart</td>
<td>Family Worship Center - Associate Pastors</td>
<td>Jimmy Swaggart</td>
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<tr>
<td>12:30 AM</td>
<td>FWC Music</td>
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<td>2:00 AM</td>
<td>A Study In The Word</td>
<td>A Study In The Word</td>
<td>A Study In The Word</td>
<td>A Study In The Word</td>
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<tr>
<td>3:00 AM</td>
<td>FWC Music</td>
<td>Insight (Live)</td>
<td>Insight (Live)</td>
<td>Insight (Live)</td>
</tr>
<tr>
<td>3:30 AM</td>
<td>A Study In The Word (Repeat)</td>
<td>Frances And Friends (Live)</td>
<td>Frances And Friends (Live)</td>
<td>Frances And Friends (Live)</td>
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<tr>
<td>4:00 AM</td>
<td>Family Worship Center Sunday Morning Service (Live)</td>
<td>FWC Music</td>
<td>A Study In The Word (Replay)</td>
<td>FWC Music</td>
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<tr>
<td>4:30 AM</td>
<td>Generation Of The Cross (E/I) (Repeat)</td>
<td>Jimmy Swaggart</td>
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<td>Jimmy Swaggart</td>
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<td>5:00 AM</td>
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<td>FWC Music</td>
<td>FWC Music</td>
<td>FWC Music</td>
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<tr>
<td>5:30 AM</td>
<td>Crossfire Service (E/I) (Repeat)</td>
<td>Insight (Replay)</td>
<td>Insight (Replay)</td>
<td>Insight (Replay)</td>
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<tr>
<td>6:00 AM</td>
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<td>Frances And Friends (Replay)</td>
<td>Frances And Friends (Replay)</td>
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<tr>
<td>7:00 AM</td>
<td>The Story Behind The Song (RPT)</td>
<td>Donnie Swaggart</td>
<td>Donnie Swaggart</td>
<td>Jimmy Swaggart Crusade Classics</td>
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<td>7:30 AM</td>
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<td>8:00 AM</td>
<td>Family Worship Center Sunday Morning Service (Replay)</td>
<td>Frances And Friends (Replay)</td>
<td>Frances And Friends (Replay)</td>
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<td>9:00 AM</td>
<td>FWC Music</td>
<td>Donnie Swaggart</td>
<td>Jimmy Swaggart</td>
<td>Frances And Friends (Replay)</td>
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<td>9:30 AM</td>
<td>Family Worship Center Sunday Morning Service (Replay)</td>
<td>Donnie Swaggart</td>
<td>Jimmy Swaggart</td>
<td>Frances And Friends (Replay)</td>
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<td>FWC Music</td>
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### Preaching the Cross

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- 12:30 AM
| UNITED STATES CABLE, SATELLITE, & DIGITAL LISTINGS NATIONWIDE |

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| 24/7 | ... | 344 |
| DISH NETWORK |
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| 24/7 | ... | 297 |
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| US/Canada/Mexico/ Central America | 24/7 | ... | 125 |
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| 24/7 | ... | 580 |
| SPECTRUM |
| 24/7 | ... | Check Local Listings |

| UNITED STATES CABLE AND *OVER-THE-AIR (DTV) LISTINGS |

| A Channel |
| ALABAMA |
| Anniston Cable One | 91 |
| Berry | 487 |
| Birmingham Spectrum | 257 / 1257 HD OTA | 24 |
| Fayette OTA | 15.4 |
| Montgomery OTA | 5 |
| Statewide Spectrum | 157 / 776 |
| ALASKA Anchorange OTA | 31 |
| ARIZONA Phoenix OTA | 22.3 / 50.3 |
| Safford, Show Low Cable One | 91 |

| B Channel |
| ARKANSAS Ft. Smith, Fayetteville Springdale, Rogers OTA | 16.2 |
| Little Rock OTA | 14.2 / 49.3 |

| CALIFORNIA Bakersfield Spectrum | 499 / 1499 HD OTA | 34.6 |
| Beaumont Spectrum | 470 |
| Burlington VoIP TV | 115 |
| Fresno OTA | 35.3 |
| Los Angeles Cox | 483 |
| Ventura Spectrum | 20.1 |
| Palm Desert, San Diego Spectrum | 297 |
| Redding/Chico OTA | 41.2 |
| Sacramento OTA | 9.1 / 49.6 |
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| COLORADO Denver Comcast | 91 |
| | 5.1 / 16.3 |

| CONNECTICUT Hartford, Newtown, North Haven Cablevision | 24 |
| Hartford, Newton, North Haven Spectrum | 22 / 129 / 854 |
| Comcast | 24 / 90 / 190 / 192 |
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| OTA | 42.1 |
| Manchester Cox Cable | 72 |

| DELAWARE Wilmington Comcast | 487 |

| DISTRICT OF COLUMBIA Washington DC RCN | 55 |
| Comcast Check local listings OTA | 28 |
| Comcast Check local listings OTA | 68.1 |

| FLORIDA Astor, Astutloua, Lakes of Mt. Dora, Magnolia Point Florida Cable Inc | 168 |
| Fort Myers-Naplest OTA | 22.3 |
| Gainesville OTA | 2 |
| Jacksonville OTA | 24 |
| Miami OTA | 16.2 |
| Orlando Spectrum | 231 / 1116 HD OTA | 55.4 |
| Tallahassee OTA | 4 |
| Tampa (Hillsborough, Manatee, St. Petersburg) Spectrum | 199 / 1116 HD OTA | 43.1 |
| West Palm Beach OTA | 57.3 |

| GEORGIA Atlanta Comcast | 28 |
| Milledgeville Bulldog | 112 |
| Savannah OTA | 46 |
| Statewide Spectrum | 157 / 782 |

| GEORGIA Atlanta Comcast | 28 |
| Milledgeville Bulldog | 112 |
| Savannah OTA | 46 |
| Statewide Spectrum | 157 / 782 |

| HAWAII Statewide Spectrum | 406 / 1406 HD |

| IDAHO Boise OTA | 41.3 |
| Pocatello, Idaho Falls, Twin Falls Cable One | 91 |

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| KENTUCKY Bowling Green OTA | 39.4 |
| Independence Cincinnati Bell | 265 |
| Louisville Spectrum | TBA |

| LOUISIANA Baton Rouge, New Orleans, Lafayette Cox Cable | 273 |
| Baton Rouge OTA | 14.1 |
| Monroe OTA | 39.4 |
| Plaquemine Clear Choice Cable | 225 |
| Prairieville, Gonzales Cox Cable | 389 |

| WOW (Wide Open West) | 194 |
| Comcast | 115 / 365 |
| O TA | 35.2 |
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| Highland Hamilton Communications Services | 161 |
| Metamora MTCO | 201 |
| Peoria Comcast | 74 |
| Rockford Comcast | 103 |
| INDIANA Indianapolis Spectrum | 257 / 1257 HD OTA | 28.3 |
| Com atcom | 90 |
| South Bend Com atcom | 111 |
| Terre Haute Spectrum | TBA |

| IOWA Des Moines, Aimes OTA | 14 / 36.2 |
| Sioux City Cable One | 91 |

<p>| L Channel |
| LOUISIANA Baton Rouge, New Orleans, Lafayette Cox Cable | 273 |
| Baton Rouge OTA | 14.1 |
| Monroe OTA | 39.4 |
| Plaquemine Clear Choice Cable | 225 |
| Prairieville, Gonzales Cox Cable | 389 |</p>
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<tr>
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<td>14</td>
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<tr>
<td>M</td>
<td>Channel</td>
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### MAINE
- **Augusta, Bangor, Portland, York, Saco**
  - Spectrum 489
- **Shrewsbury**
  - Community 24 / 1231
  - Cable Broadband 20 / 520
- **Telephone & Data Sys...**
- **Comcast**
- **Telephone & Data Sys.**
- **Beld Broadband**
- **Spectrum**

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- **Boston**
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- **Newton**
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  - Spectrum 158
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  - OTA 21.3
- **Kirkville**
  - Cable One 91
- **St. Louis**
  - Spectrum 109 / 775
  - OTA 7.2
- **Excelsior Springs**
  - New Dawn Fiber 15

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  - Spectrum 470

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  - Spectrum 470

### NEW JERSEY
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  - OTA 32.3
  - Rio Rancho 91

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  - Spectrum 470
  - Buffalo 56.6
  - Rochester 470
  - Cobleskill 41.4
  - Carmel 191
  - New York 15
  - Spectrum 22 / 470
  - Comcast 19 / 27 / 15
  - Frontier 43
  - RCN 39 / 270
  - OTA 42.1 / 43.1

### NORTH CAROLINA
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  - Spectrum 257
  - Charlotte 391
  - Spectrum 81 / 470
  - OTA 46.3

### NORTH DAKOTA
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  - MLGC Enderlin 150

### OHIO
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  - OTA 25.6
  - Cleveland
    - WOW (Wide Open West) 193
    - OTA 27.3 / 41.3
  - Spectrum 388 / 1388 HD
  - Columbus
    - WOW (Wide Open West) 193

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  - Cable One 91
- **Clarksdale, Batesville**
  - Cable One 91
- **Duncan**
  - Cable One 91
- **Oklahoma City**
  - OTA 22.2
- **Ponca City**
  - Cable One 91
- **Tulsa**
  - OTA 48.2

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  - Rock Hill, Fort Mill, Lancaster, York, Chester, Clover, Lake Wylie
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  - Spartanburg, Greenville 16.3

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- **Memphis**
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- **TEXAS**
- **Amarillo**
  - Cable One 91
  - OTA 22.3
- **Austin, Corpus Christi, Dallas, Fort Worth, San Antonio, Waco, Killeen**
  - Spectrum 470
- **Austen**
  - OTA 17.3
- **Balch Springs**
  - Suddenlink 20 / 107HD
- **Bryan**
  - OTA 34.6
- **Carrollton**
  - Spectrum 14
- **Dallas**
  - Rio Holdings 17 / 8147
  - Greenville Electric Utility 22 / 222
  - Nortex Comm. Co. 21 / 121
  - Northland Cable Television 12 / 96 / 10
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  - Alenco Communications .............. 3
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  - Spectrum .................. 470
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  - Charter .................... 13 / 749 HD
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  - OTA ......................... 24.1 / 46.3
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  - RCN .......................... 55
  - Cox .......................... 28

<table>
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<tr>
<th>Channel Listings</th>
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</table>

**INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS**

**ALL LISTINGS OPERATING 24/7**

**A**
- Asia & India
  - ABS 1
    - sonlifetv.com for more info
- AFRICA
  - Intelsat 20
  - Thaicom 5
  - Northern Africa
    - Hot Bird 6
      - sonlifetv.com for more info

**AUSTRALIA & NEW ZEALAND**
- Optus D2
  - sonlifetv.com for more info
- Australia
  - Foxtel®
    - sonlifetv.com for more info

**AUSTRALIA**
- New South Wales
  - Canberra, Wollongong, Orange, Dubbo, Wagga

<table>
<thead>
<tr>
<th>Channel Listings</th>
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**FRANCE**
- WEBSERVICE - Play Media
  - Canal Sat
    - G

**GERMANY**
- Kabel Deutschland ............. 847
- Unity Cable ................... 238
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- Sky Deutschland .................. 975
- Stadtwäre ..................... 442

**Zattoo**
- Astra 1
  - sonlifetv.com for more info
  - Cologne, Dusseldorf, Bonn & Aachen
    - Net Cologne .................. 409

**ISRAEL**
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- Hot Bird 6
  - sonlifetv.com for more info

**ITALY**
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**MIDDLE EAST**
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  - sonlifetv.com for more info

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**SLOVAKIA**
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Until a channel comes to your area, enjoy your favorite radio and television programs by visiting www.sonlifetv.com. You can already view live services and prerecorded programming online!

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“I was born and raised in the country of Iran. Look what happened over forty years ago there. We were promised something better, and we got the worst of the worst. I remember there used to be Christians living amongst us. There were churches there, and people weren’t scared to worship our Lord Jesus Christ. Look how it is now. I am a born-again Christian and can’t even go back to visit what little family I have left there. The Muslim politicians were the ones that started the war in my homeland by shutting up whoever that came in their way. People here in the United States need to wake up. The church needs to be bold and stand up for what is right for Christians, or the United States is going to be like another Iran. I’m glad you are speaking out the truth. These so-called Christians will need to go to my homeland and see for themselves how people are being treated for their Christian beliefs. They are slowly trying to destroy history, but history shows truth of how man does things. Thank you again and keep up the good work.” —Email
Greetings in the most precious name of our risen Saviour Jesus Christ. I write this thank you note to express my warmest gratitude for the gift of The Expositor’s Study Bible from Jimmy Swaggart Ministries, which was received through your partners in South Africa. This gift came at a right time as one was at his very final stages of his bachelors of theology honors. As one of the workers of the kingdom, I pray that may God richly bless you exceedingly and expand your (JSM) territory.

—Eshowe, South Africa

I would like to thank the Lord for your ministry and for reaching so many countries including us here in France. I am grateful to be able to learn in so many details the message of the cross through those high quality programs and services that you deliver. In fact, I also feel privileged to be able to understand the English language, and I just pray that someday your content will be available in the French language for all the French-speaking countries over the world. Thank you again, and God bless you!

—France

I just want to say, praise the Lord for Frances & Friends! The whole panel is absolutely amazing, and the godly wisdom that flows from their lips is so very rare today. As I am watching the program today, I am just feeling overwhelmed with gratitude for all of the JSM staff, and just had to tell you! I keep praying for God to continue to strengthen all of you in Jesus’ name. By the way, I am soon to be seventy-nine years old and have walked with Jesus since I was in my thirties. The Lord has brought me through so many things. I am now dealing with other physical issues, but the anchor holds!

—Email

I am sending this to say thank you so very much, and the reason I am so thankful is this: if it wasn’t for Jimmy Swaggart Ministries and having SBN on twenty-four hours a day, I believe with all my heart that my husband would have been lost. I know I am not explaining this too well, but I need to tell you. My husband and I have loved the Lord for many years. My husband is now eighty years young, and I am now seventy-one years of age. This year, my husband became bedridden due to a very bad back, but he is also suffering from loss of memory from a car accident sixty years ago. With each passing day, he is losing more memories to where he keeps asking where we are and are we friends or brother and sister? It hurts to look into his face and see a very scared little boy. He was changing the TV and came across JSM on SBN, and that’s where the TV stays because with him listening and singing with everyone, he has come around sharper in memory then he has been in many years. So again, thank you. Praise the Lord!

—North Carolina

I downloaded the app for SonLife Broadcasting. I find myself watching it more than I ever imagined. This world needs this ministry for all of mankind. Thanks be to God for Jimmy Swaggart Ministries and all his team that make this possible around the world. Hallelujah, Praise God!

—Email

SBN is also now live on YouTube.
Receiving God’s direction is one of the greatest tests of our faith. The big question that we face when seeking direction from God is, when do we know we have clear direction from God? Receiving God’s guidance, especially for major decisions in life, is not easy. Occasionally, there are times when God speaks to our hearts quickly, and we know clearly that we have heard from Him. But most of the time, it’s not that quick or easy.

SO HOW WILL we know when we’re receiving God’s direction? The answer is His Word and His peace. When you consistently hear from God and you consistently have His peace about a certain direction, whatever it might be, then you are receiving guidance from God. The Holy Spirit will bear witness with your spirit that you are hearing from Him.

Isa. 55:12 promises, “For ye shall go out with joy, and be led forth with peace.” God’s peace is the inner calmness of spirit that comes from being in unity with God. His peace is when your spirit and the Holy Spirit are at complete unity about the guidance that you have been asking God for. His peace in your heart is often accompanied by joy and bold faith that comes from your quiet trust in God. You can pray about it, talk about it (use wisdom in whom you tell), and think about it, having God’s peace and confidence in your heart knowing that you have received God’s direction.

Often, where we fail in this is when we become impatient. We wait, wait, and wait some more. We hear the whisper of Satan, ourselves, or other people saying, “You’re wasting time. You’ve been waiting forever (the enemy always exaggerates). Do something now!” Because we don’t see, feel, or hear God moving on our behalf, we can often take matters into our own hands. But the Lord is looking for total dependency. That means trusting Him fully to do the right thing in the right way at the right time. His glory and our good is at stake. We have to become convinced that God always has our best interest in mind. Why? Because He is our Father who truly
loves us. Some believers think, “Well, I’ll just take a step of faith now, do something, and ask God to bless my decision.” Believer, the Lord doesn’t work that way. Don’t take the lead, let the Holy Spirit take the lead. The worst decisions in life are the ones that we make quickly, without having clear direction from God first.

Isaiah 40:31 states, “But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.” God promises us a renewed strength to keep on trusting Him when we wait on His direction. Whatever it is that you are seeking God’s wisdom, guidance, and direction for, know this today: the answer is on the way.

David said in Psalm 27:13, “I had fainted (I would have lost hope), unless I had believed to see the goodness of the Lord in the land of the living.” Do not lose hope, do not give up! Know that the answer is on the way.

I have learned in life that His answer may not be what we want in the moment, but it is what we need. Before God’s yes may come a thousand of His noes. Be willing and obedient to trust God like Proverbs 3:5-6 states, “Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.”

After hearing clearly from God, remember Isaiah 55:10-11: “For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.”

IN REGARDS TO DIRECTION, after many years of prayer and waiting, Sharon and I believe very strongly the Lord is leading us to step out and begin a church in the Nashville, Tennessee area, specifically in the Smyrna and Murfreesboro area. We have God’s perfect peace and are excited and nervous at the same time. We are very thankful for the Swaggart family’s blessing and respect in this decision. At this point, we are in the planning stages, so I do not have specifics on meeting location and service days or times. We will move to the area in January 2020 and begin a weekday Bible study and service sometime later. If you happen to live in the Nashville area and need a local church, or if you just want to contact us to let us know that you are praying for us, please contact me at bobcornell77@gmail.com. We greatly covet your prayers. Blessings!
“And Mary said, Behold the handmaid of
the Lord; be it unto me according to thy
word. And the angel departed from her.”
—LUKE 1:38

ACCORDING
TO THY
WORD

The Story Of Mary
Every year, as the time of Christmas draws near, we are reminded of the marvelous story of the birth of our Saviour. What a joy it is to reflect upon God’s redemption plan. How awesome it is to look back upon those who played pivotal roles regarding the entrance of Christ into this world.

We consider Joseph, who, after being instructed by God in a dream, was willing to accept Mary as his lawfully wedded wife. He knew he would receive ridicule and that his life would forever be changed because of his willingness to do what God had asked. Yet he stepped out by faith, believing that God was the source of the child in his wife’s womb.

We remember the story of the wise men who believed that there was a king to be born as a result of their study of the stars. They too stepped out by faith.

We remember the shepherds and the host of angels that declared Christ’s birth.

But the focus of this article is the story of the young woman Mary. Protestants have a tendency to ignore her sacrifice and her faith, fearing to be included in the group that worships her, prays to her, or considers her a co-redemptrix with Christ. But we must not allow the error of the theology of others to persuade us against recognizing the fundamental role that Mary played in the birth of Christ. And she, like so many other persons involved in the birth of Christ, sacrificed greatly, potentially more than all the rest.

For love of God she released all doubts and fears and accepted her role as God both designed it and offered it to her. Without elevating her to a status unbecoming to a human being, we should each and every one recognize the sacrifice and faith of this young girl.

The Word Of God To Mary
Some scholars believe that the knowledge of a virgin conceiving was common among young Jewish women. They indicate that they were influenced by Isaiah’s prophecy of a virgin conceiving (Isa. 7:14). Some believe that Daniel spoke of the “desire of women” as the desire of Jewish virgins to be the one used by God in the coming of the Messiah (Dan. 11:37). Whether or not this is true is still debated by scholarship.

Whether or not these inferences are factual, what cannot be denied is that
Mary was a young woman dedicated to the Lord. Again, we are uncertain of her age but believe that she must have been in her early teens when the angel Gabriel appeared to her. Marriage at that age was quite common in the Middle East. The Bible says that when the angel appeared, Mary was “troubled” by his salutation (Lk. 1:29). The angel reassured her that she had found favor with God. He then told her a truth that would forever change the world and everyone who had ever lived in it. He told her that she would conceive, bear a son, and call His name Jesus. Mary had the good common sense to ask, “How could this be? I have never had a physical relationship with any man.” The angel replied, “The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.” He assured her that with God nothing was impossible.

Mary’s Response To God’s Word
The depth of understanding and acceptance of this word by the young Mary needs to be considered. In those days, if a maiden was found pregnant before consummating her marriage to a Jewish man, the law allowed for the stoning of that young girl. Mary was not just risking her reputation by accepting the Word of God, she was potentially forfeiting her life. Not only would she forever be ridiculed, looked down upon, and her virtue lied about, the acceptance of this Word had the possible result of bringing forth her death.

We can argue about whether or not she understood the Scriptures but every young maiden in Israel understood the law. She knew the conceivable results of what lay ahead. Yet she overcame any concern she may have felt for her own person and fully embraced the plan of God for her life. What a marvelous choice! What an amazing young lady this Mary had to have been. Despite all of the negatives, she proclaimed, “Behold the handmaid of the Lord; be it unto me according to thy word.”

What Is Our Response To God’s Will And Word?
Let us consider the action and faith exhibited by Mary in the face of the unknown. She placed her whole life, her hopes, and her dreams into the hand of God. She submitted everything that she was and everything she had ever dreamed about to the will and purpose of the heavenly Father. What an example!

As Christmas time rolls around again, let us take time to consider the sacrifice of this young lady. Let us also ask ourselves if we are willing to submit all that we are to the plan and will of God for our own lives. It seems that much preaching we hear today is telling believers that God has a plan to make us great: We are destined to be the top in our field; we will be the best in the business; our ministries will touch the entire world. But the reality of it is, for the most part, no one in the world will even know our names. But our names can be revered and spoken of in God’s kingdom. That is, if we will but surrender our hopes, our dreams, our ministries, and our wills to the Word and purpose of God for our lives. Let us say, as Mary did, “Behold the servant of the Lord; let it be unto me according to thy Word.” Amen! 🙏
THE LONG-TERM objective of these movements is the dismantling of traditional biblical Christianity. The methods they use are designed to redefine Christian beliefs and terms to suit their new teachings. This new church paradigm seeks to supplant the foundational doctrines of the Bible and re-characterize God as being more concerned with the worldly secular needs of man rather than with the consequences of sin. The emergent church’s concepts have infiltrated and intersected with denominational, Evangelical, and Pentecostal churches all over the world.

Emergent/Progressive Church

The emergent church adherents desire to live their faith as a “postmodern” society. Oftentimes it is difficult for us to distinguish them from the pluralistic, secular (worldly) society in which they exist. Most of its followers are unsatisfied with what they term “organized religion” and the “institutional” church. To accomplish making church meaningful to them, they seek to reinvent the church from within. The danger of this is that correct biblical teaching and application is being ignored with the wider implications being the allowance for ongoing, unrepentant sin to exist within the body of Christ.

The emergent church is proactive in its desire to change and influence society and the earth. This may include using political power to bring in the “kingdom,” such as the Kingdom Now (dominionism) theology, which resonates with many emergent followers. Emergent church members create or work from a platform of social activism, while trying to overcome the public and private system that is presently held in society. The “world biblical view” in missions and presenting the gospel is to emphasize the love of God as one of the primary attributes of God but ignores man’s sinful condition. It is not quite the health, wealth, and prosperity (greed) gospel, but it is often stripped of its need for the necessity of a Saviour, because they frequently fail to mention sin. The only answer for sin is the cross of Christ—to the unsaved and the saved.

The emerging, or emergent, church movement takes its name from the idea that as culture changes, a new church should emerge in response. “The emergent church movement falls into line with basic post-modernist thinking—it is about experience over reason, subjectivity over objectivity, spirituality over religion, images over words, outward over inward, feelings over truth. These are reactions to modernism and are thought to be necessary in order to actively engage contemporary culture.”

The movement does not have a standard modus operandi of “doing” church amongst the groups choosing to embrace a post-modern mindset. In fact, the emerging church rejects any standard methodology for doing anything. Therefore, there is a broad range of how far groups take a post-modernist approach to Christianity. Some groups go only a slight way off in

PROGRESSIVE CHRISTIANITY: Social Justice

In my recent articles, I have addressed the insurgency of mysticism and New Age/far Eastern contemplative prayer meditation into the modern church. The progressive/social justice elements are holding its coattails and gaining recognition through association with these emergent teachings.
order to try and impact their community for Christ but remain biblically sound. However, the majority that embrace a post-modernist thinking will eventually steer toward a very liberal interpretation of the Bible. To them the authority of the Bible is not respected. The Bible is only used to support their agenda rather than having a vision that is derived from the Word of God. Many adherents seem to start out from a conservative background but over time transition to a modern liberal interpretation and application of God’s Word.

Another area where the emergent church movement has become anti-biblical is its focus on ecumenism. Unity among people coming from different religious backgrounds and diversity in the expression of corporate worship are strong focuses of the emergent church movement. Being ecumenical means that compromise is taking place, and this results in a watered down Scripture in favor of not offending an apostate, or a seeker. Seeker sensitive churches are almost always emergent church adherents.

The Center for Progressive Christianity’s homepage makes it abundantly clear how progressive Christians view themselves: “By calling ourselves progressive, we mean we are Christians who recognize the faithfulness of other people who have other names for the way to God’s realm, and acknowledge that their ways are true for them, as our ways are true for us.”

Social Justice
In order to obtain common ground for the sake of unity, the concepts of social justice to meet the needs of humanity are championed and taught. Marxist and socialist instruction is “Christianized” and then presented as the solution to address societal flaws. The very term progressive is nothing but a euphemism for socialism. According to Christian Apologetics & Research Ministry (CARM), socialism is defined as “an economic system in which society is largely run by the government and where the wealth and production of members of that society are distributed equally among other members of society for governmental decrees. Private ownership is lessened, and public ownership of all things is promoted.”

Besides an emphasis on caring for the poor through social justice, emergent church adherents are environmentally conscious and believe followers of Jesus are commanded to be the guardians of the earth. Many believe in the “sacred and the oneness and unity of all life.” This pantheistic and pantheistic thinking makes everything we do affect God. In panentheism, events and changes in the universe affect and change God. As the universe grows and learns, God also increases in knowledge and being. This concept makes us god and gives us creative powers. The seed of Gnosticism rests on this teaching, notwithstanding, the Word of Faith doctrine, which is still being taught today. The social gospel advances ideas such as racial justice, open borders, and left-wing political ideology that has a facade of Christlikeness, but under the surface, merely replaces the gospel with social activism.

Furthermore, social justice is not a missing piece of the gospel that has been recently discovered by progressive elitists in evangelical leadership positions. It’s a mass effort to appease large numbers of people who view biblical Christianity negatively by appealing to their sense of self-entitlement. It’s all about what society can do for me, and how society, instead of me, can take the blame and responsibility for my wrongdoings. It eliminates personal accountability and thereby removes the need for repentance.

The emergent progressive religious left demands transfer of wealth under the guise of social justice. Beware when you hear terms such as “social reform” and “social justice” because those terms are double-speak for socialism.

Deconstructionism
Deconstructionism is a term closely related to postmodernism.

Deconstructionism is a challenge to the attempt to establish any ultimate or secure meaning in a text. Basing itself in language analysis, it seeks to “deconstruct” the ideological biases of gender, racial, economic, political, cultural and traditional assumptions that contaminate all histories, as well as philosophical and religious “truths.” It is oftentimes coupled with cultural Marxism—a revolutionary leftist idea that traditional culture is the source of oppression in the modern world. Cultural Marxism is often linked to an insistence upon political correctness, multiculturalism, and perpetual attacks on the foundations of culture: the nuclear family, marriage, patriotism, traditional morality, law and order, etc. Cultural Marxists are assumed to be committed to establishing economic Marxism, in which case their cultural attacks are a necessary preparation for their ultimate goal—money and control.
Cherish it or dread it, Christmas is upon us. There is no shortage of those who feel it is a celebration of bygone days that should graciously fade away. They cite the commercialization of Christmas, the misplaced emphasis, and the worldly revelry that takes place during this season as reasons to refrain from any active role in Christmas celebrations. **They have a legitimate concern, however, is it possible that they have forgotten the significance of Christmas?**

**But We Want To Be Accurate**

I can hear them say, “But we want to be accurate. Jesus was not born on December 25. It was a pagan holiday. I will have nothing to do with a pagan holiday!”

They are probably correct. As a matter of fact, the gospels are silent on the specific date. There was a time when January 6 was celebrated as the birth of Christ by Christians in Egypt. Tradition says that it was changed to December 25 by the end of the third or beginning of the fourth century by the Western church. Do we really think that it matters to the Lord on which day His children worship Him?

**Pagan Days**

To have nothing to do with the effects of paganism, you would have to cease from using the Gregorian calendar. The months of the year and the days of the week were named after Roman emperors and deities. How far do we take this? Would you refuse to celebrate your wedding anniversary because it was in August seeing that the month was named after Augustus Caesar who declared himself as a god? Tell me
how that turns out. I have no problem celebrating Jesus’ birth on December 25, July 14, or any other date for that matter.

**Christmas Is For Every Child**
It goes without saying that Christmas is for children. The excitement, the anticipation, the glimmer in their eyes tells it all. In reality, Christmas is for every child of God—every blood-bought child of God should appreciate the significance of the incarnation of the Saviour and celebrate it as each deems appropriate.

**The Words Of The Angel**
The words of the angel clearly declare the significance of Christmas: “And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord” (Lk. 2:10-11). Luke presents the phrase “I bring you good tidings” from the word euaggeliz, the verbal counterpart of the Greek word used for “gospel” (euaggelion). The angel was literally announcing the arrival of the one the gospels would point to, and the only one who could bring forgiveness and everlasting life.

**If Then...Why Not Now?**
If it was good tidings of great joy then, why not now? If the birth of the Saviour was important enough to be announced by a multitude of the heavenly host praising God, how could it be less significant today? If it was the good news of the gospel then, why isn't it now? Why would we see the celebration of the birth of the Saviour as anything else but good news?

**Christmas Is Lost Without Calvary**
Without the cross, there is no reason to celebrate the birth of Christ. Without Calvary, what happened long ago in Bethlehem has no significance. But there was a Christ born in the city of David. There was a place called Calvary. There was an old rugged cross. Calvary had its beginning in a manger in the city of David—that’s the significance of Christmas.

That’s why I celebrate Christmas.
Merry Christmas,

I mean that with all of my heart. If you know the Lord Jesus Christ in the realm of salvation, well then it will be a good Christmas for you irrespective as to what else might be.

I would like to think that SonLife Broadcasting has been a complement to your home, your heart, and your life this past year. If so, that’s what it is all about. We wish to lift up Jesus, to point Jesus to you, and to proclaim Jesus, in every capacity.
AS I TOLD YOU last month, wherever the signal for this television programming goes—all over the world—the Lord has told me that His Spirit will go with it. It doesn’t matter what language is spoken or where the people may live, the Spirit of God will accompany the programming and be a tremendous blessing to those that are blessed to hear it.

A Promise…
This we promise you: to preach the gospel without fear and without favor. The preaching of the cross is the message of the hour. This is not just something that constitutes itself as a fad of the last few months, it is the gospel—actually the meaning of the new covenant—and there is nothing, at least for the believer, that is more important than that.

Gifts…
I pray that you would take advantage of the offers in this magazine, as many of you have already done, and use them for Christmas gifts. To be frank, there could be nothing better than that. These items—whether music, the Bibles, or the books, etc.—are first-rate in quality, we believe, and I think you will feel the same way. Plus, the content is absolutely phenomenal; it will help you, or whoever would get these books and the music, etc., to live a better life. So, I’m going to ask you to look carefully through page after page and select what you would desire, and do it now so that we can make certain that the gifts get to you in plenty of time for Christmas.

Africa
We just went on television in some forty African countries. Now think about that! At this particular moment, whether by satellite or by cable, we cover almost the entirety of that continent. So pray for us that God will use the programming in a mighty way to bless the people in a mighty way.

I Want To Thank You…
I know I’ve said it before, even many times, but to be frank, I cannot say it enough. I thank you so very, very much for your participation in this ministry. You can feel assured that what you are supporting is the pure, unadulterated, uncompromised Word of almighty God.

—EVANGELIST JIMMY SWAGGART

Oh Come Let Us Adore Him

I know I’ve said it before, even many times, but to be frank, I cannot say it enough. I thank you so very, very much for your participation in this ministry. You can feel assured that what you are supporting is the pure, unadulterated, uncompromised Word of almighty God. But yet, and as we also continue to say, we couldn’t do it without you. Thank you for being who you are and what you are, and I speak of your faithfulness.

In the Master’s service, yours,

Jimmy Swaggart
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Church Phone: (43) 3432-1464
US Contact: Ednei Acioli, 985.788.6336
— All Other Information TBD

**JANUARY 24-26, 2020 – MELBOURNE, AUSTRALIA**
Pastor Daniel Nalliah
Catch the Fire Ministries
30 Star Crescent, Hallam 3803, Victoria
(613) 9703 1620 (Outside Australia) | (03) 9703 1620 (Inside Australia)
www.catchthefire.com.au | inquiries@catchthefire.com.au
— FRI 7 PM
— SAT 7 PM
— SUN 9:30 AM & 7 PM

**FEBRUARY 7-9, 2020 – PALM HARBOR, FL**
Pastor Joe Peterson
Christ Church of Palm Harbor
1111 Indiana Ave., Palm Harbor, FL 34683
727.784.5829
www.christchurchpalmharbor.com
— FRI 7 PM
— SAT 7 PM
— SUN 10 AM

**MAY 8-10, 2020 – GRAND ISLAND, NY**
Pastor Mike Chorey
CrossRiver Tabernacle
2920 Grand Island Blvd., Grand Island, NY 14072
716.229.8000
bobg@crossrvr.org | www.crossriverministries.org
— FRI 7 PM
— SAT 6 PM
— SUN 10 AM

**MAY 15, 2020 – EDMONTON, ALBERTA, CANADA**
Revival Fire 2020
Host: The Lamb Family
Chateau Nova Yellowhead
13920 Yellowhead Trail, Edmonton, Alberta, Canada
780.433.9551
www.lamb sisters.org
lambsisters_@hotmail.com
— FRI 6 PM

**NOVEMBER 23-24, 2019 – CROWLEY, LA**
Pastor Kerry Doucet
Crossway Fellowship Church
395 VFW Dr., Crowley, LA 70526 (Meeting in the VFW Hall)
337.783.6524
— SAT 6 PM (Joseph Larson speaking)
— SUN 10:30 AM

**DECEMBER 6-8, 2019 – GRENAADA, MS**
Pastor Farrell Wilson
Lighthouse Church
1004 Hwy. 7 North (Exit 211 off Interstate 55)
Grenada, MS 38901
662.294.0608
— FRI 7 PM
— SAT 10 AM-12 PM (Teaching Session)
— SAT 7 PM
— SUN 11 AM

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Multiple winners were selected for this year’s contest theme, “What Christmas Means To Me.” Winning entries were submitted by the following students from Family Christian Academy: Rachel C., Tania B., Kaleb G., Kate D., Jasmine D., and Aubrey B. Thank you to our students and to the faculty and teachers who participated.
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