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The Last Mile of the Way
The Savior is Waiting
There’s a Whole Lot of People Going Home
Touching Jesus
Turn your Eyes upon Jesus
We’ll Never Grow Old
We’ll Talk it Over
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What a Lovely Name
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When I Say Jesus
Where Could I Go?
Where the Roses Never Fade
Win the Lost
Unworthy of the Blood

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THE LORD IS A man of war in every capacity. He had just defeated the mightiest field army on the face of the earth, and did so without using a single human soldier. But to be frank, His capacity in the realm of spiritual warfare is of even greater magnitude.

At the Cross of Calvary, the Lord Jesus totally and completely defeated Satan. He did it not through mortal combat, as would be obvious, but rather by taking away Satan’s authority. Sin gives Satan the authority to do what he does, but with all sin atoned, as it was at the Cross, his authority has been removed. If it seems as if he presently has authority, we must remember also, as stated, that it is a pseudo-authority. This refers to an authority which Christians allow Satan to have simply because they do not know their place and position in Christ. The reason they don’t know that place and position is simply because they do not understand the Cross. While most Christians do understand the Cross as it refers to salvation, they have little knowledge at all as it refers to sanctification. This is the tragedy!

The Lord is the man of war, not we ourselves. When we try to place ourselves in that position, we get defeated every time. In fact, the only fight that we are called upon to fight is “the good fight of faith” (1 Tim. 6:12).

“The LORD is His name,” could be translated, “Jehovah, the alone-existing One.” Before Him, all other existence fades and falls into nothingness.

Let us say it again: In looking through the various notes of this song, we do not find a single note about “self,” its doings, its sayings, its feelings, or its fruits. It is all about Jehovah from beginning to end, and that’s the way it ought to be.

PHARAOH

“Pharaoh’s chariots and his host has He cast into the sea: his chosen captains also are drowned in the Red Sea” (Ex. 15:4).

It is not known as to exactly what percentage of Pharaoh’s army is included here. Irrespective, the ones who did come after Israel seemingly were the chosen and the best. For sure, his finest charioteers were lost, as well as his “chosen captains.”

Another thing is for sure: it would be some time before Egypt’s army was back up to full potential.
THEY SANK

“The depths have covered them: they sank into the bottom as a stone” (Ex. 15:5).

The warriors who fought in chariots commonly wore coats of mail, composed of bronze plates sewn onto a linen base and overlapping one another. These coats covered the arms to the elbow and descended nearly to the knee. Consequently, being as heavy as they were, these warriors would have sunk at once, even without a struggle, like a stone or a lump of lead, as the waters cascaded down upon them.

THE RIGHT HAND OF THE LORD

“Your right hand, O LORD, is become glorious in power: Your right hand, O LORD, has dashed in pieces the enemy” (Ex. 15:6).

The “right hand,” as it refers to the Lord, is used as a figure of speech. It signifies power. Consequently, when it is said that Christ is now seated “on the right hand of the Majesty on high,” though that is literally true, it also signifies power.

That right hand of power, as it refers to the Lord, can and will be used on our behalf, as well, providing our faith is placed 100 percent in Christ and what Christ has done for us at the Cross. Then the Holy Spirit, who is God, and who can do all things, will saturate the believer with power.

What kind of power?

This is not power or authority over other people, but rather over the spirits of darkness (Lk. 10:19; Eph. 6:11-18).

While, of course, all Christians fight the Devil, we must understand that it’s always indirectly. Christ has already defeated him, and we fight him simply by fighting the good fight of faith, which refers to faith in Christ and His Cross.

THE WRATH OF GOD

“And in the greatness of Your excellency You have overthrown them who rose up against You: You sent forth Your wrath, which consumed them as stubble” (Ex. 15:7).

The verbs in this verse are future. Consequently, it should read, “You will overthrow them who rise up against You.” Then, “You will send forth Your wrath.”

The last phrase, “Which consumed them as stubble,” is present tense and concerns the victory over the Egyptians.

So, in this verse, we have an account not only of what the Lord has done regarding the Egyptians, but the promise that He will fight thusly for us as well!

The first song in the Bible was sung on a shore heaped with dead men—an appalling scene of divine wrath—and the last song in the Bible will be sung in a scene of greater wrath and destruction (Rev., Chpt. 19). These inspired records of God’s ways on earth and of His actions toward sin anger the self-righteous heart but thrill the soul of the one dependent on the righteousness of Christ.

GOD’S USE OF THE ELEMENTS

“And with the blast of Your nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea” (Ex. 15:8).

THE FIRST SONG IN THE BIBLE WAS SUNG ON A SHORE HEAPED WITH DEAD MEN — AN APPALLING SCENE OF DIVINE WRATH...
Moses described the east wind, which God set in motion, as “the blast” or “breath of His nostrils.” He then represented the waters as “standing in a heap” on either side and the depths as “congealed.”

Concerning the word congealed, some have taken this phrase to mean that the waters froze; however, considering the climate of Egypt, that is unlikely, although it definitely could have happened.

Still others have asked the question, “Are we justified in taking literally the strong expressions of a highly wrought poetic description?”

We definitely are justified. It is the Holy Spirit Who gave Moses these very words, and to be sure, as highly poetic as they might be, still, the description in no way stretches the truth as it regards what God has done, and above all, what He can do. In fact, with Him, all things are possible!

THE ENEMY SAID

“The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them” (Ex. 15:9).

This verse is very important simply because it shows the thoughts of the soldiers who flocked to Pharaoh’s standard, in regard to the pursuit of the children of Israel.

The words, “I will divide the spoil,” proclaim the fact that Israel had gone out of Egypt laden with ornaments of silver and gold and, as well, accompanied by flocks and herds of great value. Pharaoh probably told these soldiers that this plunder would be theirs, and they intended to appropriate it. They then boasted, “My hand shall destroy them.”

As well, we must not forget that the Egyptians had given the children of Israel the finest clothing that was available at that time, meaning that when they crossed the Red Sea, they did so dressed in the finest that the world had to offer of that particular day. In other words, they did not leave Egypt as beggars dressed in rags, as slaves generally wore, but dressed in the finest and loaded down with silver and gold.

What a mighty God we serve!

HERE’S THE POINT I WISH TO MAKE: COUNTLESS TIMES, THE DEVIL HAS TOLD YOU THAT HE IS GOING TO DESTROY YOU, YOUR CHILDREN ARE GOING TO BE ETERNALLY LOST, YOU’RE GOING TO DIE FROM SOME TERRIBLE DISEASE, YOU WILL GO BANKRUPT, ETC. BUT HAVE YOU EVER STOPPED TO THINK THAT NONE OF THAT HAS EVER COME TO PASS?

THE ENEMY

There is much to be learned from this statement, “My hand shall destroy them.”

The enemy declared fully as to what they intended to do and full well meant every word; however, they were not able to do anything and, in fact, even as the next verse proclaims, were destroyed themselves.

Here’s the point I wish to make: Countless times, the Devil has told you that he is going to destroy you, your children are going to be eternally lost, you’re going to die from some terrible disease, you will go bankrupt, etc. But have you ever stopped to think that none of that has ever come to pass?

To be sure, if Satan could do all these things, or any part of these things, he would have done them a long time ago. He hasn’t done them simply because he can’t do them. He doesn’t have the power! The truth is: “You are of God, little children, and have overcome them: because greater is He (the Holy Spirit) who is in you, than he (Satan) who is in the world” (I Jn. 4:4).

CAMPMEETING

I was preaching a particular service in one of our Campmeetings when I began to bring out this thought about Satan not being able to do what he claims that he is going to do. The power of God swept the congregation

[CONTINUED ON PAGE 8]
FULL-POWER STATIONS

Baton Rouge, LA .......... 88.5 (WJFM) 
Covering parts of Southern Louisiana

Lake Village, AR/Greenville, MS ... 95.9 (KUUZ) 
Covering parts of Western Mississippi and Eastern Arkansas

Bowling Green/Toledo, OH ...... 730 AM (WJYM) 
Covering parts of Northern and Central Ohio, Eastern Indiana, and the Southern tip of Michigan

Atlanta/Texarkana, TX ........ 100.1 (KNRB) 
Covering parts of Northeastern Texas, Northwestern Louisiana, Southwestern Arkansas, and Southeastern Oklahoma

Graysville, TN ................. 95.7 (WAYB) 
Covering parts of Southern Tennessee and Northern Georgia

Camden, AR .................. 1450 AM (KNHD) 
Covering parts of Southern Arkansas

Grenada, MS ................. 95.7 (WTGY) 
Covering parts of Northwestern Mississippi

Benton/Yazoo City - Jackson, MS ... 92.1 (WJNS) 
Covering Central Mississippi and Eastern Louisiana

Guthrie, OK .................. 1490 AM (KMFS) 
Covering Oklahoma City, Edmond, and parts of Central and Northern Oklahoma

Jonesboro, LA .............. 104.9 (KTOC) 
Covering Northern Louisiana

Augusta/Little Rock, AR ....... 97.7 (KJSM) 
Covering Central Arkansas, Western Tennessee, a small part of Northwestern Mississippi, and a small part of Southern Missouri

Desoto/St. Louis, MO ....... 100.1 (KDJR) 
Covering Southern Missouri, parts of Eastern Missouri, and Western Illinois

Palm Springs, CA .......... 90.9 (KPSH) 
Covering the Coachella Valley

Winfield/Wichita, KS .......... 91.9 (KBDD) 
Covering South Central Kansas and North Central Oklahoma

Crete, IL .................... 88.1 (WBMF) 
Covering South Chicago and Chicago Heights

Ottawa, IL ................... 88.9 (WWGN) 
Covering Ottawa, West La Salle, East Joliet, and North DeKalb

Kankakee, IL ............... 88.3 (WAWF) 
Covering Northeastern Illinois and Northwestern Indiana

Nashville, AR .............. 96.9 (KSSW) 
Covering Southwestern Arkansas

Mobile/Citronelle, AL ....... 102.1 (WQUA) 
Covering Mobile, Alabama

Lafayette/Church Point, LA .... 91.9 (KCKR) 
Covering Southern and Western Louisiana

Ada, OK ..................... 88.7 (KAJT) 
Covering South Central Oklahoma

Albion/Rochester, NY ....... 102.1 (WJCA) 
Covering North Western New York State

Norman/Oklahoma City, OK ... 89.3 (KSSO) 
Covering Oklahoma City, Oklahoma

Panama City, FL ........... 91.7 (WFFL) 
Covering Panama City, Florida

Beatrice/Lincoln, NE ........ 88.9 (KNBE) 
Covering South Eastern Nebraska

Grand Island/Hastings, NE ... 90.7 (KNFA) 
Covering South Central Nebraska

Lakewood/Jamestown, NY ...... 88.9 (WYRR) 
Covering Lakewood and Jamestown, NY

Corrigan/Lufkin, TX .......... 99.3 (KYTM) 
Covering Corrigan and Lufkin, TX

Bastrop, LA ................ 88.3 (KJGM) 
Covering Bastrop, Monroe, and the Northeastern part of Louisiana

Bristow, OK ............... 104.9 (KREK) 
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the southside of Tulsa, OK

TRANSLATOR STATIONS

Andalusia, AL ........ 89.7
Eufaula, AL .......... 88.9
El Dorado, AR ...... 89.7
Bishop, CA ........ 91.7
Key West, FL ...... 90.5
Dublin, GA ....... 90.9
La Grange, GA .... 90.3
Waycross, GA .... 90.7
Carlinville, IL .... 89.1
Effingham, IL .... 88.7
Freeport, IL ...... 91.3
Jacksonville, IL .... 88.1
DeRidder, LA ...... 89.5
Grayson, LA ....... 91.9
Many, LA ........ 91.3
Minden, LA ....... 91.1
Morgan City, LA .... 91.5
Natchitoches, LA .... 90.1
Alexandria, MN .... 91.7
Morris, MN ....... 90.5
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Mountain Grove, MO ... 91.7
St. James, MO .... 89.3
Springfield, MO .... 91.5
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Columbia, MS .... 88.3
Morehead City, NC ... 91.9
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Franklin, PA ....... 90.3
Lock Haven, PA .... 89.3
Mansfield, PA ...... 91.5
Andrews, SC ..... 88.7
Clinton, SC ....... 88.3
Manning, SC ...... 88.7
Winnsboro, SC .... 91.9
Brookings, SD .... 89.7
Mitchell, SD ...... 89.3
Watertown, SD ... 90.1
Yankton, SD ...... 90.7
Pikeville, TN .... 91.3
Bonham, TX ...... 91.1
Columbus, TX .... 91.1
Midland, TX ...... 91.7
Palestine, TX .... 90.7
as every single Christian in the place understood what was being said. Even though my message was not yet concluded, they could not contain themselves and, therefore, began to praise God, with the entire service erupting in praise.

I want you the reader to understand fully what is being said. The enemy has said much to you. He hopes to strike fear into your heart; however, never forget, if he could do all the things that he claims he’s going to do, he would have done them a long time ago. He hasn’t done them because he can’t do them because the power that’s in you is greater than that which is in him.

So, the next time he tries to feed you his negative line, just shout the praises of God because whatever he says, you know better.

**THE LORD’S ANSWER**

“You did blow with Your wind, the sea covered them: they sank as lead in the mighty waters” (Ex. 15:10).

Here we have another fact that is not mentioned in the account, but yet, which is implied. The immediate cause of the return of the waters was a wind. As a strong east wind had caused the waters to part, now this new wind—that which had been devised by the Lord—must have arisen contrary to the former one, blowing from the northwest or the north. This would have driven the water of the bitter lakes southward and thus produce the effect spoken of.
WHO IS LIKE UNTO YOU?

“Who is like unto You, O Lord, among the gods? Who is like You, glorious in holiness, fearful in praises, doing wonders?” (Ex. 15:11).

The gods mentioned in this verse pertain to the gods worshiped by the Egyptians. They were pitiful up beside Jehovah. In fact, they were no gods at all, but rather figments of the imagination of evil men. If there was any power there at all, and to be sure, there was some power, it would have been in the realm of demon spirits.

In this setting, all the gods of Egypt—and the Egyptians worshiped many gods—we find the whole series of miraculous visitations, which proclaim the fact that the true God, Jehovah, should be exalted far above all the gods of the heathen.

THE THREE ATTRIBUTES OF GOD

Moses made all of this the foundation of his praise. He pointed to the three attributes of God, which cannot be equaled elsewhere. They are:

1. Holiness: in fact, God is thrice-holy, hence, the cherubim saying, “Holy, Holy, Holy, Lord God Almighty, which was, and is, and is to come” (Rev. 4:8).

2. Fearful: The word in the Hebrew is yare and means “to revere, dreadful, reverence, terrible.” The Lord is “fearful” because of His holiness. He deserves praise, in fact, all the praise that humanity can give Him, because He is our Creator and, as well, has delivered us from the powers of darkness.

3. Miraculous power: He is to be viewed with awe even when we praise Him.

How entirely different is the Lord—omnipotent, immutable, sovereign, triumphant—from the feeble, changeable, disappointed, and defeated “god” that is the object of “worship” in thousands of churches! How few today glory in God’s holiness! How few praise Him for His fearful! How few are acquainted with His wonders!

THE LORD’S RIGHT HAND

“You stretched out Your right hand, the earth swallowed them” (Ex. 15:12).

The idea is, all the Lord had to do to defeat the Egyptians—even though this was one of the mightiest armies in the world—was to simply stretch out His right hand. This means to exert His power, which was done at His Word. As a result, the “earth swallowed them,” which refers to the sea and, of course, is a part of the earth.

THE STRENGTH OF THE LORD

“You in Your mercy have led forth the people which You have redeemed: You have guided them in Your strength unto Your holy habitation” (Ex. 15:13).

Several things are said in this verse:

Six times the pronoun Thou or Thy is used, which we have translated into the words “You” or “Your,” signifying that salvation, and everything that pertains to that word, is found totally in God and not at all in man. As the Holy Spirit gave this song to Moses, and the Holy Spirit was most definitely the author, He emphasized the fact that the Lord had done all of this. This means that man could not receive any credit simply because man was not due any credit.

This of which I speak is probably the greatest bone of contention between God and man that one could name. God gives His way, and man attempts to change it to something else. God has one way for the sinner to be saved, and that is by simple faith and trust in Christ and what Christ has done for us at the Cross (Jn. 3:16). He also has one way of sanctification, and that is by simple faith and trust in Christ and what Christ has done for us at the Cross (Rom. 6:3-14; 8:1-11; I Cor. 1:17-18, 21, 23; 2:2, 5; Eph. 2:13-18; Col. 2:10-15).

Regrettably, most in the world try to change God’s way of salvation, and sadder still, most Christians attempt to change His way of sanctification. Both parties, the unredeemed and the redeemed, revert to “works.” It is ironic that the redeemed will shake their heads sadly at the world and plainly tell them that they cannot earn their salvation, which is certainly correct, but then they turn right around and try to earn their sanctification by the same method they have told the world it cannot be done.

REDEEMED

The word redeemed in Hebrew is gaal and means “to deliver, to purchase, to ransom.” It also means to “set free,” which [CONTINUED ON PAGE 11]
THE CHURCH CAME IN WITH THE CROSS.
THE CHURCH WILL GO OUT WITH THE CROSS.

The Message of the Cross is the Everlasting Covenant

SONLIFE BROADCASTING NETWORK
is the same meaning as its Greek derivative, “to purchase the slave out of the marketplace.” God’s redeemed are a people whom He has purchased for Himself to be with Him forever—“that where I am, there you may be also.” We are redeemed to be placed in His “holy habitation,” which we will address momentarily.

**STRENGTH**

The unredeemed never think of themselves as being slaves, much less slaves to Satan, but that’s exactly what they are. As such, only the strength of the Lord can extricate them from this terrible bondage of darkness. Man is only fooling himself if he thinks otherwise.

Most, if not all, believers would agree with what I’ve just stated, but then, some seem to think that because they are saved, thereby, new creations in Christ Jesus (II Cor. 5:17), they have the strength to sanctify themselves, i.e., to live a godly life. While they claim to trust God, to stand upon the Word, or to trust Christ, most Christians are trying to do this outside of the Cross. In other words, they do not understand the part the Cross of Christ plays in their sanctification experience, which has to do with their everyday life and living before God, which is of supreme significance.

**PERSONAL STRENGTH?**

The truth is, the Christian has no more personal strength after salvation than he did before salvation. While it is certainly true that we have strength, even great strength, it is all in the Holy Spirit and not at all in us. To be frank, our salvation and our victory depend upon three things:

1. The Cross.
2. Our faith in Christ and the Cross.
3. That which gives the Holy Spirit latitude to work (the Cross).

**HOLY HABITATION**

It is clear here that through divine revelation, Moses knew there would be a place in the land of Canaan where God would “put His name” (Deut. 12:5, 11, 14; 14:23-24; 16:6, 11; 26:2). It seems also that he knew where that place would be—Jerusalem.

But, as most, if not all, the Old Testament prophecies, it has even a greater reference than the temple in Jerusalem. In fact, in its conclusion, it is referring to the Holy Spirit ultimately dwelling within the child of God.

Jesus told His disciples, “And I will pray the Father, and He shall give you another Comforter (Helper), that He may abide with you forever; even the Spirit of truth; whom the world cannot receive, because it sees Him not, neither knows Him: but you know Him; for He dwells with you, and shall be in you” (Jn. 14:16-17).

Then Paul said, “Do you not know that you are the temple of God, and that the Spirit of God dwells with you, and shall be in you” (I Cor. 3:16; Jn. 14:17).

To verify, the great apostle repeated himself by saying: “Do you not know that you are the temple of God, and that the Spirit of God dwells in you?” (I Cor. 3:16).
Then, whenever the plans for the tabernacle were given, God dwelt between the mercy seat and the cherubim in the tabernacle. He then dwelt in the temple in the same manner, but His ultimate dwelling place, which was brought about by what Jesus did at the Cross, was and is the human heart. Before the Cross, He could not make the human heart and life His habitation simply because, as stated, the blood of bulls and goats was woefully insufficient to take away sins (Heb. 10:4). But when Jesus came and died on the Cross, He took away all sin, at least for all who will believe (Jn. 1:29).

By simple faith in Christ, one becomes “His holy habitation.” This is a new standing, which means that we are literally placed in Christ, which is made possible by the Cross and our faith in that finished work. In fact, this is the position of all believers in the Lord Jesus Christ. “For Christ also has once suffered for sins (the Cross), the just for the unjust, that He might bring us to God” (1 Pet. 3:18). This is our place as His redeemed.

GOD’S WHOLE MORAL NATURE

With God’s whole moral nature having been satisfied in the death of Christ, He can now rest in us in perfect complacency. Jesus said, “At that day (after Christ had gone to the Cross) you shall know that I am in My Father, and you in Me, and I in you” (Jn. 14:20).

The whole distance—measured by the death of Christ on the Cross when He was made sin for us (a sin offering), which means that He took upon Himself the total and complete sin penalty—has been bridged over, and our position of nearness is marked by the place He now occupies as glorified by the right hand of God (Heb. 1:3).

In fact, even when we are transported to heaven itself, we shall not be nearer, as it regards our position, than we are now because it is “in Christ.”

IN CHRIST

Because we are “in Christ” and have that standing as the result of the Cross, God looks for a state corresponding with our standing.

Pink says, “State and walk must ever flow from a known relationship. Unless therefore we are taught the truth of our standing before God, we shall never answer to it in our souls, or in our walk before God.”

This is the great truth, the manner of sanctification for the saint, that I am continually trying to bring out in this volume. I am doing so, addressing it from every angle that I know, even in the fear of being overly repetitious. But I do so because I realize how hard Satan fights this truth of truths, and due to the flesh, how difficult it is for the believer to grasp what is being said.

The Lord has given me the revelation of how to live for God, which is not new but actually that which He gave to Paul, and if I said otherwise, I would not be telling the truth. But yet, it is so difficult to get Christians out of the spiritual lethargy in which they sleep. That’s why Paul said, “Therefore let us not sleep, as do others; but let us watch and be sober” (I Thess. 5:6).
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THE HOLY SPIRIT

by FRANCES SWAGGART

Acts 2:4 — “And they were all filled with the Holy Spirit and began to speak with other tongues as the Spirit gave them utterance.”

THE HOLY SPIRIT IS talked about as much as any member of the Godhead today. There is much confusion and much error concerning the exact definition of the third person of the triune God.

The Holy Spirit is a person, a real being, who thinks, acts, wills, feels, loves, and speaks. He cannot be seen by the natural eye, but His actions fulfill all the requirements of a personality.

The Holy Spirit is not a thing, or an it. He is not a universal mind or some vague life-giving force. He is not some fuzzy, abstract idea, nor is He a material or an ethereal substance. He is a person, but He is also a deity. He is the third person of the Godhead—the Trinity. Now this does not mean the Holy Spirit is one-third God, nor one-third of God. God cannot be divided. Neither does it mean that He is one of three. God is one God.

Deuteronomy 6:4 says, “Hear, O Israel: the Lord our God is one Lord,” yet He is eternally self-existing in three distinct persons: the Father, the Son, and the Holy Spirit. Each of these persons is fully God, yet each is an individual person within Himself. Jesus is God, the Father is God, and the Holy Spirit is God.

PERFECT KNOWLEDGE

Now because all three members of the Godhead are God (which infers infinite knowledge, infinite love, infinite mercy, and infinite justice), all three are always in complete agreement on everything. God is omniscient (all-knowing) and thus always knows the perfect way for anything. For there is one perfect solution to anything—whether or not we (as humans) can see this perfect solution. It is therefore possible for the beings to be in perfect unity at all times—if those three persons all have infinite (unrestricted and unending) knowledge as the Godhead does.

THE TRINITY

This is why it is possible to have three members in one, which is what the words triune, Trinity, and Godhead describe. They are three individuals—each with His own personality, awareness, and mission—occupying the position of God.

The three persons of the Godhead never argue or debate. Each one knows, at all times—even before things happen—what should be done and what will be done. They, therefore, don’t even have to discuss matters. Each knows before, during and after, what should be done and what will be done. Each knows before, during and after what should and will happen. Thus, the final result as we know, will be God’s will. Thus the three persons who constitute God agree together always—never debating, never voting, and never disagreeing.

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All three members of the Trinity are equal omniscience (knowledge of everything) thus three minds that act as one. They are in unity. And the Holy Spirit possesses all the attributes that both God the Father and God the Son possess.

Consider the story of Ananias and Sapphira as told in Acts 5:3-4.

“But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost,” and then just a sentence or two later he states, “Thou hast not lied unto man, but unto God.”

This confirms that the Holy Spirit is God because Scripture here states that when Ananias lied to the Holy Spirit he was simultaneously lying to God.

**HOLY SPIRIT—HOLY GHOST**

I need to clarify something here because it can be confusing to some people to hear the term *Holy Spirit* used while at other times the term *Holy Ghost* is used. There is really no difference between Holy Ghost and Holy Spirit for they mean exactly the same thing.

In the original manuscript the Greek word used for Spirit and Ghost was *pneuma*, which literally means “breath” and “breeze,” but which came to be used for a “spirit” or “ghost,” which could make a candle flame flutter, or the leaves rustle.

The third person of the Trinity was referred to by the apostles as “God’s Pneuma,” which could be translated as “the breath of God,” “the essence of God,” “God’s Spirit” or the “Holy Spirit” and “Holy Ghost.” We (because the King James translators chose to use the two terms Holy Spirit and Holy Ghost) are most familiar with these two terms. They can be used interchangeably.

The expression “ghost” is an old English word and its meaning has changed somewhat since King James ordered his great translation.

Today, when one says ghost, one usually thinks of haunted houses and disembodied spirits floating around causing terror. Today’s ghosts are invariably evil. Originally the word ghost did not have this meaning or connotation. The term *Holy Ghost* was perfectly in keeping with the beautiful poetic language of the King James Version. Today in modern usage, the word or term commonly preferred is Holy Spirit and this is always proper. Either term is correct or acceptable, however, for they are both found in God’s Word.

The three are all of one purpose, one design, and one desire, and one essence. They are one in fulfillment of the duties pertaining to the Godhead, yet there are certain statements that can be made for each that don’t apply to all. Jesus is the Son of the Father. He is not the Father of the Son, so you cannot say that Jesus is the Father, while you can say that Jesus is the Son. Conversely, the Father is not the Son, but Jesus is the Son. The Holy Spirit proceeds from both the Father and the Son, while neither the Father nor the Son proceed from the Holy Spirit.

In referring to the Holy Spirit, Jesus Himself said that if you say a word against Him it will not be forgiven! Jesus pointed out that you could say something against the Heavenly Father, or even the Lord Himself, and it could be forgiven (if one asks for forgiveness). But He stressed that blasphemous utterances against the Holy Spirit would not be forgiven. So there is a difference even in what can be said to each, or about each.

The Holy Spirit is present upon this earth, while God the Father and Jesus are in heaven. Jesus sits at the right hand of the Father—and the Father does not, of course, sit at the right hand of Jesus. We know that there is an omnipresent factor in the locations of the three members of the Trinity, but still these specific differences should be noted. While there are differences in description, the Holy Spirit is nevertheless totally God.

The Holy Spirit is eternal, just as God is eternal. This means that He always was, is now and ever will be. He had no beginnings and He will have no end. In Hebrews 9:14 it states, “Christ, who through the eternal Spirit offered Himself,” confirms that the Holy Spirit is eternal.

**ALL-KNOWING**

The Holy Spirit is omniscient, which means the Holy Spirit is all-knowing and all-wise. His wisdom cannot be increased because He already knows all things. Nobody directs, counsels, or teaches the Holy Spirit.

The Holy Spirit is the teacher. As God, He is perfect in knowledge and understanding. I Corinthians 2:10-11 declares that the deep things of God are always open to the Holy Spirit. He knows
everything that God the Father knows: “The Spirit searches all things, yea the deep things of God.” The deepest limits of knowledge are an open book to the Holy Spirit.

The Holy Spirit is also omnipotent or all-powerful. It is impossible for Him to be more powerful. The Holy Spirit cannot be restricted, He is all-powerful. His power is seen both in the creation and in His work in the world today.

Someone might ask, well if He is all-powerful, why doesn’t He do something about all the problems existing in the world today? He can do anything He wants to do, but there is the factor of mercy here—mercy mixed with compassion and love. For you see, when the Holy Spirit does finally intrude to bring forth God’s righteous kingdom on earth, all problems will be divinely removed. But at that moment everyone’s “second chance” will have been lost. The mercy involved in this means that judgment is currently being withheld. Compassion and love enter in because the sinner is being given the opportunity for Salvation and redemption from sin before God finally intervenes.

THE POWER OF THE HIGHEST

There is a time when judgment will come, evil will be punished, and the orders of God the Father eternally established throughout creation. Then the orders of God will be carried out (His will be done)—with eternal punishment for those who have not responded to God’s mercy and love. The great tribulation is coming when the Holy Spirit will resolutely carry out the orders of God the Father and God’s wrath will be poured out upon this earth.

Even though evil isn’t immediately stopped and punished (and the power of the Holy Spirit immediately demonstrated) the Holy Spirit is omnipotent. He is referred to in Luke 1:35 as “the power of the highest.” In other words, He is power personified. He is fully God—and through Him the power of the entire Godhead is fully expressed. It is God’s desire that every believer be “tapped in” to this power.

Acts 1:8 says: “But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.”
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FOLLOW THE MAN BEARING A PITCHER OF WATER  BY DONNIE SWAGGART

Mark 14:12-16 — “And the first day of unleavened bread, when they killed the passover, His disciples said unto Him, Where wilt thou that we go and prepare that thou mayest eat the passover? And He sendeth forth two of His disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with My disciples? And he will shew you a large upper room furnished and prepared: there make ready for us. And His disciples went forth, and came into the city, and found as He had said unto them: and they made ready the passover.”

IN REGARDS TO THIS particular story, both Mark’s gospel and the gospel of Luke give accounts of this event.

As with most of the great stories of the Bible, there is much more meaning to the text than most people realize.

In this story, there is a beautiful symbolism respecting the Christian experience. It is as follows.

PASSOVER

Mark 14:12 says: “And the first day of unleavened bread, when they killed the Passover.”

As you know, Passover speaks of salvation, as it was a type of the sacrifice of Christ. Passover was meant to celebrate Israel’s deliverance from Egypt approximately 1,500 years earlier. But more importantly, it prefigured Christ, who would be the actual Passover, with the lamb typifying His death on Calvary’s Cross in order that man might be redeemed.

The foundation of Christianity is the Cross. Calvary is not just one doctrine among many in the Bible, but it is the foundation by which all biblical doctrine follows. Your salvation is the beginning of life—spiritual life.

THE SENDING OF TWO

Verse 13 says, “And He sent forth two of His disciples.” Luke identifies them as Peter and John. As our Lord sent them, so, too, He sends us on a mission. What mission is that? It’s our role in regards to the Great Commission. Everyone who is saved has a part to play in the Great Commission.

Romans 10:13-15 gives us the Lord’s divine model for evangelism. There are those who are sent and there are those who are called to send. No one is left out of God’s plan. All believers should not only pay their
tithe, but also set aside an offering for world evangelism to be given each month.

**THE MAN WITH THE PITCHER OF WATER**

Verse 13 says: “Go ye into the city, and there shall meet you a man bearing a pitcher of water.” This phrase symbolizes the mighty Holy Spirit. In Scripture, water is one of the types and symbols of the Holy Spirit.

Upon one’s acceptance of Christ, it is the will of God for that person to experience the mighty infilling of the Holy Spirit with the evidence of speaking in other tongues. This mighty work comes after one has been saved.

We see in Acts, Chapter 2, that there is a distinct difference between being “born of the Spirit” and one being “baptized with the Spirit.” The second chapter of Acts says plainly that we don’t get everything the Lord has for us as at salvation as some teach. In Acts, Chapter 2, those who were filled with the Spirit were already saved.

Outside of salvation, the most important blessing that the Lord can give to His children is the infilling of the Holy Spirit. The Holy Spirit is God, and He is the power source for the believer (Acts 1:8).

Without the power of the Holy Spirit, the church is an ineffectual body. With the Holy Spirit, the church becomes a living organism whereby sinners are saved, the sick can be healed, broken hearts mended, and believers filled with the Spirit.

The Lord’s message to the evangelical world is, “Come to the Holy Spirit,” and to the Pentecostals and charismatics, the message is, “Come back to the Holy Spirit.”

**FOLLOW HIM**

The last two words of Verse 13 are “follow him.” This command must not be flossed over. The Lord is saying that we must follow the leading of the Holy Spirit.

The Holy Spirit is our guide. John 16:13 tells us that The Holy Spirit will guide you into all truth.

The Holy Spirit knows the exact path we are to walk. He knows exactly what to do, when to do it, and how to do it. If one is truly led by the Spirit, then there will be no problem with false doctrine and deception. If one is truly led by the Spirit, then you will know to listen as it regards preachers and who you are to support.

**THE LARGE UPPER ROOM**

Verse 15 says: “He will show you a large upper room.” The large upper room pertains to all we need for life and godliness. It is a large room, large enough for all of the grace and mercy, healing, comfort, joy, peace, hope, power, and blessing that the believer will ever need.

**FURNISHED**

Verse 15 says that this large upper room is “furnished”—furnished with whatever we need for the task that the Lord has called us to do. Nothing has been left out; nothing is lacking. It is furnished just as the Lord desires.

**PREPARED**

Verse 15 tells us that the large upper room is also “prepared”—prepared by the Holy Spirit and not by man and his schemes. Man’s wisdom and education are not qualifications that prepare what the spiritual man needs.

**THEY SAT AND DID EAT**

In Luke’s account, it states that they sat and did eat (Lk. 22:14-15). This speaks of fellowship with Jesus. Our work for God is important, but our fellowship with the Lord more important. If one’s fellowship with the Lord is what it should be, then one’s work for the Lord will be correct and satisfying.

In closing, we must “follow the man bearing a pitcher of water.”
I JUST FEEL LIKE SOMETHING GOOD IS ABOUT TO HAPPEN PART III
BY GABRIEL SWAGGART

Acts 2:1-4 – “And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance.”

ON THAT INITIAL DAY of Pentecost, not only was there a “divinely inspired disruption” that ushered in the Holy Spirit in a way never before known on this planet, but the Bible also tells us that there came a sound from heaven, as of a rushing, mighty wind.

This is something that interests me, for the word wind in this text means “breath, respiration, or breeze.” I believe what this means is that on the day of Pentecost, the sound that came from heaven was the literal breath of God, for the Holy Spirit is the breath of God.

Right after His resurrection, when Jesus stood before His disciples, the Bible says, “He breathed on them, and said unto them, receive you the Holy Ghost” (Jn. 20:22). This was the same act performed by God to Adam as He breathed into Adam and he became a living soul. It was there that He breathed life into lifeless man, and it was at this time, in John 20:22, that He breathed spiritual life into those who are without power.

Before I continue on this subject, let me please address once again the importance of the believer being baptized with the Holy Spirit.

Without the baptism with the Holy Spirit, the believer is without power, and the church is without power. In order to do what God has called every single child of God to do, believers desperately need the power of the Holy Spirit; we are powerless against the forces of darkness that seek to hinder us along the way.

The church, by and large, has forsaken the person of the Holy Spirit, and, as a result, is powerless and has opted for the ways and means of the world to address its problems. That is a recipe for disaster. When will the church wake up and realize that without the power of the Holy Spirit, which can only come by preaching on the baptism with the Holy Spirit, it cannot hope to solve the issues that it faces? As I have stated before, the Cross is the foundation of the church, and the Holy Spirit is the power of the church.
CLOVEN TONGUES AS OF FIRE

At the same time, there also “appeared unto them cloven tongues like as of fire, and it sat upon each of them.” Now, this does not mean that a literal “forked tongue” sat upon their heads, as many seem to think, but rather that the Holy Spirit was distributed evenly among the entirety of the number of people that attended the prayer meeting.

“Fire” as with the “wind” was a fulfillment of prophecy, which was given by John the Baptist when he declared, “He shall baptize you with the Holy Spirit and with fire” (Mat. 3:11). Fire is a purifying agent that is meant to burn out the debris and chaff off of a particular object. In the life of the believer, the Holy Spirit is the purifying agent by which we are continually being cleansed, burning out all of the debris, garbage, and chaff that have built up due to sin.

SANCTIFICATION

This process is known as the sanctification process of the believer and is a must for every single child of God. There are things in our lives that the Holy Spirit alone can remove, and He does so through this process. It is not a simple process, nor is it an easy process, but it is a necessity.

The process of sanctification is a process where the Holy Spirit desires to mold us into what He wants us to be and to remove what needs to be removed. It cannot be done by and through our own abilities, strength, or education. It has to be done by and through the person of the Holy Spirit. Also, this process of sanctification is something that every single child of God will have to go through, and the reason is that there is much “flesh” that has to be removed.

Regarding this process known as sanctification, we cannot and will not be what we ought to be in the Lord without the working of the Holy Spirit. Also, this process of sanctification is something that every single child of God will have to go through, and the reason is that there is much “flesh” that has to be removed.

POWER AND PURITY

Getting back to our text, I want you to notice that these two symbols—wind and fire—were used in the initial outpouring of the Holy Spirit, which means that two of the Holy Spirit’s most paramount works are power (wind) and purity (fire). This means that the work of the Holy Spirit in our lives is to provide power and to purify our lives. Nothing that we can muster up can come close to the work of the Holy Spirit. There is no power without the Holy Spirit, and there can be no purification without the work of the Holy Spirit.
of the Holy Spirit. These two great works can only be brought about as one goes through to the baptism with the Holy Spirit, for these two works can only be brought about by and through the person and office of the Holy Spirit.

THEY WERE ALL FILLED

When it was all said and done, every single person that day who were participants in the day of Pentecost were filled with the Holy Spirit. The word filled means “to soak up as with a sponge, to imbue (saturate, or to breathe), influence, supply, accomplish, or to furnish.” This is exactly what happens to the believer who is filled with the Spirit—they become saturated with the Holy Spirit. This is in direct fulfillment of prophecy where Christ said that the Holy Spirit shall be with you, and shall be in you (Jn. 14:17).

Outside of salvation, this is the greatest experience that a believer can ever have—being filled with the Holy Spirit. I believe, as I have stated any number of times, that before the rapture of the church takes place (which is just right around the corner), that we are going to see the greatest move of God the world has ever seen, with more people being saved than ever before as well as more people being baptized with the Holy Spirit than ever before.

The title of this article for the last few months has been something that I, personally, have been feeling in my spirit. No matter what the Devil will try and do over the course of the next few years, I honestly feel that something good is about ready to happen. God never brings the best first; He always saves the best for last.
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## UNITED STATES (NATIONWIDE) CABLE, SATELLITE, & DIGITAL LISTINGS

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## UNITED STATES (REGIONAL) CABLE LISTINGS

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### UNITED STATES (REGIONAL) CABLE LISTINGS [CONTINUED]

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### UNITED STATES OVER-THE-AIR (DTV) LISTINGS

For those of you who are not familiar with digital television, these are free “old fashioned TV channels” that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!

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## INTERNATIONAL LISTINGS

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Resurrection Campmeeting 2016

March 23-27, 2016

A Meeting for All Ages!
EXPERIENCE THE DIFFERENCE!

WEBC&S PRECAMPMEETING SESSIONS
(Located in the SonLife Radio Building)
Monday .............................................................. 1-4 PM & 6-8 PM
Tuesday ............................................................ 1-4 PM & 6-8 PM
Wednesday ......................................................... 9 AM – 12 PM

CAMPMEETING SCHEDULE OF SERVICES
(Located in Family Worship Center • Please Note the Changes to the Service Times)

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ACCOMMODATIONS

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<td>Siegen Inn Honore Ln.</td>
<td>225.366.6776</td>
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<tr>
<td>Chase Suites Hotel Corporate Blvd.</td>
<td>225.927.5630</td>
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<td>Comfort Suites Valley Creek Dr.</td>
<td>225.923.3377</td>
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<td>Courtyard by Marriott North Mall Dr.</td>
<td>225.293.7200</td>
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<td>DoubleTree by Hilton 4964 Constitution Ave.</td>
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<td>Drury Inn and Suites Essen Park</td>
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<td>Hampton Inn by Marriott 7959 Essen Park Ave.</td>
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<td>Hampton Inn Commercial Rd., Port Allen, LA</td>
<td>225.389.6655</td>
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<td>Holiday Inn Express &amp; Suites Siegen Holiday Circle</td>
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<tr>
<td>Microtel Inn &amp; Suites Reiger Rd.</td>
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<td>Wyndham Gardens Bluebonnet Blvd.</td>
<td>225.293.1199</td>
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<tr>
<td>Renaissance Bluebonnet Blvd.</td>
<td>866.469.5448</td>
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<tr>
<td>SpringHill Suites by Marriott 7979 Essen Park Ave.</td>
<td>225.766.5252</td>
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<tr>
<td>TownePlace Suites by Marriott 8735 Summa Blvd.</td>
<td>225.819.2112</td>
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FAMILY WORSHIP CENTER 8919 WORLD MINISTRY AVENUE, BATON ROUGE, LA 70810-9099
THROUGH YOUR BROADCAST, MY FAMILY HAS BECOME BORN AGAIN

DEAR EVANGELIST: I just wanted to take a minute and thank you and the ministry for the Message of the Cross! I am a media member of your church. I saw Donnie in Indio in October of 2009. I am born again. The change in me because of studying with you daily for the last several years is overwhelming. My family has now, through your broadcasting, become born again. I don’t understand why people wish to be so argumentative with your ministry. My family and I thank God above for your ministry. I pray for you daily. Please keep doing what you’re doing and keep preaching the “great Message of the Cross.” God bless all of you.

—Email

MY DAD IS DIFFERENT BECAUSE OF YOUR MESSAGE

DEAR EVANGELIST: I just wanted to tell you that over the past year my father has watched your service every Sunday morning, and you have changed his life. He has never been to church, and he was not a nice person when I was growing up, and he is different now that he has accepted God into his life because of your message every Sunday. He and my mother are in their 70s and they would so much like to come to your service one Sunday but the trip to Baton Rouge would really take a toll on my mother. She is frail and it would take her two days to recover from the trip, but I am sending this to you to thank you for changing my dad’s life, as well as mine. I am a single father raising a 16-year-old daughter on my own and I am taking care of my parents as well, so thank you again for what you have done for our family.

—Louisiana

SBN RECEIVED VIA INTERNET IN BRAZIL

DEAR EVANGELIST: I’m very happy to accompany this wonderful worship with praise to our Lord Jesus Christ through the Internet here in Brazil. Hallelujah!

—Brazil

JESUS IS MY SAVIOUR AND HE LED ME TO SBN

DEAR EVANGELIST: Praise God, I am 16 years old and was saved watching SBN last year. I wanted to thank you for your service to the Lord. I thank God for all of you and your faithfulness to the Lord. I have been free and delivered from so many problems. I know Jesus Christ is my Saviour, and He led me to SBN. God bless you all!

—Email

UNSAVED HUSBAND RECEIVES CHRIST AFTER LISTENING TO SBN

DEAR EVANGELIST: I have to share with you this good report in the Lord. I gave my life to the Lord in 2011, was baptized, and joined a church. I began going to church and taking my young children by myself, all the while praying for my husband to come to know the Lord, too. I was prepared for the long run. My husband has been listening to your show for about a year or more. He told me about the show and was really moved. The shift that he works now is where he can catch the program when he is going into work. My husband came home from work last night and told me he gave his life to the Lord. I am so thankful for you guys letting the Lord use you all in such a way that it can bring people in to the Lord. You all explained a lot of misconceptions he had about being a Christian and a whole lot more. Here it is, five years later, and my husband and I can now grow in the Lord together. All glory to the Lord! Thank you all for what you are doing.

—Email

NEVER FELT GOD’S PRESENCE LIKE I DO NOW!

DEAR EVANGELIST: Dear Brother Swaggart and others on SBN, you guys are killing me! I just bought the CD, You Don’t Need To Understand, for the song “From The Altar Of Repentance.” I have been playing the song for the last hour, crying my eyes out! I have been following Brother Swaggart for 35 years now, but I have never felt God’s presence like I do now! Thank you!

—California
**DRUG REHAB FAILED METH ADDICT; TURNING TO GOD SET HIM FREE**

**DEAR EVANGELIST:** First I want to say God bless Family Worship Center and Jimmy Swaggart Ministries. I have been listening to Pastor Swaggart since the 1980s. The first time, I was saved. I was 9 or 10 years old. At the age of 13, I started drinking and using drugs, I won’t go into grave detail, but for the last 30 years, I have been struggling with drug addiction and alcoholism. When I started trying to get help in June of 2013, I tried rehab for the first time in my life, I failed miserably. I was using meth three hours after I left the center. See, my drug of choice was meth. It had been my way of coping since I first tried it, when I was 16. As you may know, meth is one of the hardest drugs to recover from. With that said, over the next six months I was in and out of rehab twice. All the while, I would still attend AA. I would sit and listen to how these people would say they got clean. I was so miserable; nothing would work for me. I prayed for an OD each time I used it. I would pray it would be my last time I ever drew breath. One day, I was coming off a weeklong binge, I kept saying to myself over and over, “Why?” Why can’t I get clean and stay clean? Then all of a sudden it hit me like a Mack truck: God! I need God back in my life! I picked up my MacBook and Googled Jimmy Swaggart. Within about 10 minutes, I was downloading podcasts on my phone, playing them one after another, and crying like a baby! Needless to say, I was saved right there in my truck at work, praying the sinner’s prayer with Pastor Swaggart. Since that day, I have been free of addiction. I mean I don’t even give it a second thought these days, and it’s only been two months. I have surrounded myself with nothing but God and FWC 24 hours a day. I have gotten commentary after commentary, The Expositor’s Study Bible (I go nowhere without my Bible), I play the podcast all day and night, and my wife and I joined the FWC Media Church!

—Texas

**I AM PRAYING FOR SBN, AND IT’S SPREADING ALL OVER THE WORLD**

**DEAR EVANGELIST:** Brother Swaggart, I have been watching your ministry since the 1970s, and am so glad that your children and grandchildren are now involved in your ministry. Gabriel’s messages speak to my children, who are in their 20s now, and my oldest daughter, who is 30, is a worldwide missionary, praise God! I just wanted to tell you that SBN is now available in my area and it has been a great blessing to me and my mother who lives with me. She is 73 and was the one who introduced me to your crusades and messages in the late 70s. I am praying for SBN, and it’s spreading all over the world! I never spoke in tongues until a few months ago when Brother Donnie did an altar call with the message of just opening your mind and tongue to the Holy Spirit, and the Spirit washed over me, and I sobbed as I spoke in tongues, praise God! Now I even pray in tongues sometimes, and I am grateful for your ministry, Brother Swaggart. God bless you and your family, and keep me in prayer as well, as I am disabled, and pray for healing. Thank you for your time and again, God bless!

—Michigan

**SAVED, SPIRIT-FILLED, AND DELIVERED FROM 50 YEARS OF DEPRESSION**

**DEAR EVANGELIST:** I suffered with depression for 50 years of my life. I was in counseling and on medication. Nothing helped. Eleven years ago, I got saved. Glory to God! I was watching A Study In The Word, and Brother Swaggart led us in the prayer for the baptism of the Holy Spirit. I received it with the evidence of speaking in other tongues. I found SBN five years ago. I have been depression-free. The Message of the Cross has been a blessing to me. I watch SBN 24/7. Thank you and praise God for what He is doing through you.

—Email
JSM T-shirts (IYC 2015)
Now you can wear the popular theme from the 2015 International Youth Conference: “I Just Feel Like Something Good Is About To Happen” printed on this high-quality, 100-percent cotton ministry t-shirt. Designed with all ages in mind, this t-shirt serves as a great reminder of what the Lord has in store for the believer, as well as a terrific witnessing tool to family and friends. Available in navy blue. Sizes S-XL: $15; 2X-3X: $18; product number 42.

JSM T-shirts (Crossfire Won & Done)
In 2012, the International Youth Conference theme was “Won & Done.” This popular phrase summarizing the victory offered to believers in Christ is now available on this high-quality, 100-percent cotton ministry t-shirt. Available in black. Sizes S-XL: $15; 2X-3X: $18; product number 46.

JSM T-shirts (Signature)
You’ve heard Brother Swaggart say it, but now you can wear it—his personal definition of a Spirit-filled service, attributed to him by his signature: “Old-fashioned, heartfelt, Holy Ghost, Devil-chasin’, sin-killin’, true-blue, red-hot, blood-bought, God-given, Jesus lovin’, indoor campmeeting!” This high-quality t-shirt is 100-percent cotton. Sizes S-XL: $15; 2X-3X: $18; product numbers 37 (purple) and 38 (chestnut).

JSM T-shirts (Experience The Difference Globe)
SonLife Broadcasting Network’s goal is to reach the entire world with the gospel of Jesus Christ, as depicted on this high-quality, 100-percent cotton t-shirt. The image of the globe, circled by the dove, also includes the ministry’s slogan, “Experience the difference.” Available in green. Sizes S-XL: $15; 2X-3X: $18; product number 40.

JSM T-shirts (Love It Or Leave It)
This patriotic t-shirt is one every believer can be proud to wear. The front bears the message, “We are a Christian nation: Love it or leave it; don’t try to change it.” On the back is God’s promise to His people from II Chronicles 7:14. This shirt is 100-percent cotton, and comes in gray. Sizes S-XL: $15; 2X-3X: $18; product number 41.

JSM T-shirts (Crossfire Youth Ministries)
Crossfire Youth Ministries is recognized around the world through its televised services on the SonLife Broadcasting Network which shows the power of the Holy Spirit ministering to young people of every color and creed. Now you can show your support of this outreach with this t-shirt that bears the Crossfire name. Available in green. Sizes S-XL: $15; 2X-3X: $18; product number 44.

JSM T-shirts (Recycled Teenager)
Crossfire Youth Ministries events are for people of all ages, including “recycled teenagers”—a phrase adopted by Pastor Gabriel Swaggart to mean anyone who experiences a renewed sense of youth in Christ during the anointed services at Crossfire and FWC. The well-designed logo centered on this high-quality, 100-percent cotton t-shirt makes for a great witnessing tool. Available in gray. Sizes S-XL: $15; 2X-3X: $18; product number 45.

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• This Could Be The Day
• I Am Not Ashamed
• I’ve Got A Right
• Grace Will Always Be Greater than Sin
• In The Presence Of An Awesome God
• His Name Is Jesus
• All Rise

I Found The Lily In My Valley (22-028)
• I Found The Lily In My Valley
• Royal Telephone
• Rock Of Ages
• Take Your Burdens To Jesus
• Nothing But Praise
• How Great Thou Art
• Royal Descendant

When I Lay My Isaac Down (22-027)
• Wayfaring Stranger
• Come Thou Fount
• Before The Throne
• How Firm A Foundation
• When I Lay My Isaac Down
• Nearer My God To Thee
• I Am With Thee
• It Is Well

It’s My Desire (22-026)
• It’s My Desire
• Ain’t Nothin’ Better Than Being There
• My Jesus I Love Thee
• You Ought To Been There
• The Lighthouse
• Holy, Holy, Holy
• Healing Waters
• The Blood Is Still There

The Promise (22-025)
• The Promise
• I Exalt Thee
• Oh Lord, You’re Beautiful
• He Is Here
• There Is Healing In This House
• Because He Lives
• I’ve Not Seen A Mountain

SonLife Radio Presents
Bob Henderson (22-66M)
• The Love Of Jesus
• Amazing Grace
• Everybody Ought To Praise His Name
• I Believe When Jesus Died He Died For Me
• Somebody Touched Me
• Whisper Jesus
• I’ve Never Been This Homesick Before
• Bigger Than Any Mountain
• His Name Says It All

Take Me Through This Valley (22-021)
• Take Me Through This Valley
• Lift Up Your Hands
• Too Much To Gain To Lose
• There Is A Balm In Gilead
• Alleluia To The Lamb
• All I Want To Be Is Like Jesus
• Only Jesus

Try Jesus (22-019)
• Whisper Jesus (Grace Larson)
• Hold To God’s Unchanging Hand (Joseph Larson)
• Try Jesus (Joseph Larson, Grace Larson, Martha Borg)
• Jesus, Lord To Me (Grace Larson)
• It’s Beginning To Rain (Joseph Larson)
• Had It Not Been/Oh How I Love Jesus (Grace Larson)
• Don’t Give Up On The Child Of God (Joseph Larson)
Ephesians 6:10-14 — “Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the Devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore.”

THE BOOK OF EPHESIANS is often referred to as the “queen of the epistles.” Perhaps this is because of its content, which deals with exhortation and encouragement relative to the believer’s relationship with Christ. It does contain reproof and correction, as is true of all Scripture, but the primary purpose of Paul’s letter was to build up the believer in the knowledge of the bounty and blessings established for him in Christ Jesus.

The book itself is divided into two major divisions. The first division contains doctrine and tells the believer what he or she needs to believe. The second half of the epistle is fundamentally practical. Once the Christian “knows” something, that knowledge goes to waste if it is not carried out in everyday practice and living. Chapters 1 through 3 are, therefore, doctrinal. Chapters 4 through 6 are predominantly practical application. Also, within these two major divisions, there are three subsections (as I see it) that correspond with the words sit, walk, and stand. I am not the first author to use this designation, but I feel very strongly that these are the book’s proper divisions. The word sit is the dominating idea covering Chapters 1 through 3. The word walk maintains the theme from the start of Chapter 4, Verse 1, until Chapter 6, Verse 9. The word stand is the motif of Chapter 6, Verse 10, to the close of the book. We will come to learn that before a believer can truly be victorious in spiritual warfare, he must learn how to sit, how to walk, and how to stand.

SIT

The word sit speaks of the Christian who is resting in Christ’s finished work. We draw this word from Ephesians 2:6, where the Bible says, “And has raised us up together, and made us sit together in heavenly places in Christ Jesus.”

When one sits, it is indicative of rest, even as Christ who was crucified, was buried, experienced resurrection, ascended to the right hand of God, and sat down. There is no more work that needs to be done relative to God’s redemption plan. The author of our salvation, Jesus Christ, finished the work on Calvary and sits now at the Father’s right hand in a place of glorification and preeminence.
The believer enters into Christ’s finished work and is granted the benefits that only faith in that finished work can bring. Time and space do not allow me to list all the benefits of the Cross here, but we must come to understand that all of these benefits are granted to the believer on the basis of faith and grace. The believer places his or her faith in Christ and Him crucified and based on that alone, he begins instantly to receive benefits. We must learn to rest in this truth.

Jesus said, “Come unto me, all you that labor and are heavy laden, and I will give you rest” (Mat. 11:28). Hebrews 4:11 declares that the believer is to “labour therefore to enter into that rest.” Our labor is the work of faith. God’s response to properly placed faith is to extend grace to the one whose faith is in His Son alone. Therefore, we are to rest and consistently rely upon the process of grace and faith.

**RESTING IN HIS RIGHTEOUSNESS**

The believer does not labor, work for, or earn God’s righteousness. It is freely imputed whenever the believing sinner places his or her faith in the finished work of the Cross. Paul taught that man could not be justified by what he did when he wrote in Romans 3:28, “Therefore we conclude that a man is justified by faith without the deeds of the law,” and again in Romans 4:5, where he stated, “But to him that worketh not, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness.”

The believer will never rise positionally above the imputed righteousness of Christ. His condition should rise by applying the correct biblical process of sanctification to his life, but he will never attain to a higher position of righteousness than the one he has been freely given one second after his initial salvation experience. Therefore, the believer is to rest or sit in the knowledge that God sees us as righteous as long as our faith remains pure in Christ and the Cross as the sole means of salvation and sanctification.

**RESTING IN HIS PROTECTION**

Not only does the believer rest in the process of grace and faith, and not only does the believer rest in the imputed righteousness of Christ, he is also to rest in the knowledge that his life is protected by God the Father as a result of his being put into Christ Jesus at salvation.

There is a hedge of protection around every believer, and Satan does not have the authority to cross that hedge unless given permission by God Himself. Colossians 3:3 says, “For ye are dead, and your life is hid with Christ in God.” To be “hid” implies both concealment and safety—both invisibility and security. In other words, the believer is completely protected.

**THERE IS A HEDGE OF PROTECTION AROUND EVERY BELIEVER, AND SATAN DOES NOT HAVE THE AUTHORITY TO CROSS THAT HEDGE UNLESS GIVEN PERMISSION BY GOD HIMSELF.**

The very word translated as the word saved, as written in Ephesians 2:8, indicates that every believer is to be saved, delivered, and protected. As well, it is sometimes translated as healed. So, when the believer takes on Jesus Christ as Saviour by grace through faith, he is promised to experience salvation, deliverance, protection, and healing.

Isn’t it time that you learn how to sit and rest in the finished work of Christ? It is imperative that we understand this concept before we enter into true spiritual warfare.

This article will be continued in the March issue of The Evangelist.
SUPERSESSIONISM PART II BY JOHN ROSENSTERN

DOES THE CHURCH REPLACE, supersede, or fulfill the nation of Israel in God’s plan? Is the church the “new” Israel? This theory is also called “replacement theology” or supersessionism. A modern term now used that makes this idea more palatable is “fulfillment theology.”

THE LAND OF ISRAEL is precious to the Lord. He has chosen it for His purpose. He makes it very clear in His Word that the land belongs to Him.

Leviticus 25:23: “The land shall not be sold forever: for the land is Mine.”

The land of Israel with Jerusalem is special to him.

Deuteronomy 11:12: “A land which the Lord thy God careth for: the eyes of the Lord thy God are always upon it, from the beginning of the year even unto the end of the year.”

Psalms 132:14: “This is My rest forever: here will I dwell; for I have desired it.”

II Chronicles 6:6: “But I have chosen Jerusalem, that My name might be there.”

LAND COVENANT

Now that it’s established that God owns the land, God also makes it clear as to whom he desires to possess his land.

Genesis 12:1: “Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father’s house, unto a land that I will shew thee.”

The promise of the land God gave to Abraham was to extend unto his descendants.

Genesis 12:7: “And the Lord appeared unto Abram, and said, Unto thy seed will I give this land.”

God continually reassured Abram of the land covenant given to him and his descendants. God also described the boundaries of the land.

Genesis 13:15: “For all the land which thou seest, to thee will I give it, and to thy seed forever.”

Genesis 15:18 “In the same day the Lord made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates.”

The land and the promise of a redeemer are intrinsically tied together in the covenant God made with Abraham. In this article I am going to focus more on the land aspect of the covenant. It is most important for us to comprehend that God did not give the promise of the land to Ishmael and his descendants.

Abraham said to God, “O that Ishmael might live before thee!” The Lord refused Abraham’s request and said, “Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish My covenant with him for an everlasting covenant, and with his seed after him.” (Gen. 17:18-19)

The Lord told Abraham that he would make Ishmael a great nation, but that He would make His covenant with Isaac. It is important to mention that the contention for the land of Israel has been going on for centuries. The current conflict for the land of Israel demonstrates how accurate the Bible is in prophesying the return and subsequent restoration of Israel to her land—according to the promises God made to Abraham, Isaac, and Jacob.

Abraham had other children with his second wife, Keturah, as well as other children by his concubines, who are ancestors of many of the Arab people today. Genesis 25:5-6 tells us that Abraham sent these children away from the land of Canaan (Israel). Jacob’s
JOHN ROSENSTERN

brother, Esau, was later sent away and settled in Mount Seir. This area also became known as Edom. The Edomites are the descendants of Esau.

The Bible makes it unmistakably clear that the promise to Abraham was given to Isaac.

Genesis 26:3-5: “Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father ... And will give unto thy seed all these countries ... Because that Abraham obeyed My voice.”

The promise of Abraham—the covenant—was offered to Jacob by Isaac and God. Genesis 28:4: “And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.”

Genesis 28:13-15: “I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed.”

Jacob told Joseph how the Lord appeared to him at Luz and confirmed to him, “And will give this land to thy seed after thee for an everlasting possession” (Gen. 48:4).

Joseph reminded his children and their seed, “I die: and God will surely visit you, and bring you out of this land ... Which he sware to Abraham, to Isaac, and to Jacob” (Gen. 50:24).

MOSES’ DELIVERING CALL

God introduced himself personally to Moses by telling Moses, “I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.” God then told Moses of his calling, “And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites” (Ex. 3:8).

Moses was the deliverer to lead Israel out of Egypt to possess the Promised Land—the land promised by God through an immutable covenant to Abraham, Isaac, and Jacob, and their seed. The “I AM” or “Everlasting One” is the name Moses was told to use in reference to the authority he was given by God. Furthermore, God spoke to Moses to tell the elders of Israel that the LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me” (Ex. 3:16). Moses was God’s ambassador, and his mission was to take Israel from their affliction in Egypt to a promised land of rest.

So far, there is no evidence that God’s promise will ever be revoked. Next month, we will continue discussing the promise of the land and Israel. Would her disobedience and sin remove her divine right to the land promised to her forefathers by God?

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THERE’S NOTHING LIKE BEING in the presence of the Lord. Songs have been written, lives changed, and sermons had their genesis in the presence of the Lord. There is nothing like the pleasure of His presence.

WHERE IS HIS PRESENCE?

UNDER LAW THERE WAS a specific geographical location where God met with His people. He told Moses, “I will commune with thee from above the mercy seat, from between the two cherubims” (Ex. 25:22).

In Exodus 29, it is worded slightly different: “at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee” (42). Of course God was still omnipresent but for man to come into His presence, the tabernacle was the established place.

LIMITED ACCESS

However, that meant limited access to His presence. Not every human on the face of the earth could come to the door of the tabernacle. Furthermore, only the high priest could enter the Holy of Holies and approach the mercy seat.

Even then, it was only permitted once a year on the great Day of Atonement. Even then, it necessitated the atonement sacrifice. Without the required blood, the mercy seat became the judgment seat. In other words, without sin being atoned for, death would come upon any who would dare enter into the presence of a thrice Holy God.

LET US COME BOLDLY

Under grace we are invited to go into the presence of God. “Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need” (Heb. 4:16).

Before we can “go boldly,” we need to understand where this confidence to enter into the very presence of God comes from. Previous to this verse we are told that Jesus went as a forerunner.

“Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest who cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin” (Heb. 4:14-15). It is because Jesus passed into the heavens that we can boldly experience the pleasure of His presence.

REST AND RELATIONSHIP

No man has ever been granted access into the presence of the Lord based on his works or his religion. Access is only available through rest and relationship: resting in the completed work of Calvary and relationship with Jesus Christ. Our heavenly High Priest made the way so that whosoever believeth could have access into His presence. Through faith in the completed work of Calvary, we can have the assurance that we are acceptable to God.

BOLDLY NOT ARROGANTLY

There’s a difference between coming into His presence boldly and coming into His presence arrogantly. Are you coming on the basis of your faith in the blood of the Lamb or are you coming into His presence trusting in your own merit? You will notice that we come into His presence boldly for the purpose of obtaining mercy. We enter boldly believing that access into His presence will be granted based solely on our profession that the blood of Jesus Christ makes us acceptable to our heavenly Father.

FULLNESS OF JOY AND PLEASURES EVERMORE

Once in His presence, we can experience what the psalmist spoke of. “In Thy presence is fullness of joy; at Thy right hand there are pleasures for evermore” (Ps. 16:11). Amen! To what do we owe for the pleasure of His presence? Our hearts.
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MORE THAN CONQUERORS  PART II  BY DAVE SMITH

Romans 8:37 — “Nay, in all these things we are more than conquerors through Him who loved us.”

VICTORIES DO NOT USUALLY come because we have no problems, but rather through problems that Satan designs to try to defeat us, which God turns around for our good.

So, each problem that God allows in our lives is really an opportunity for God to work miracles. In God, they are not stumbling blocks but steppingstones. Not only does He want us to overcome temptations and problems, but through them, He also wants to give us blessings and victories.

We must realize that there can be no victories without battles, no mountaintops without valleys, no overcoming without obstacles, and no healing without sicknesses. So, only as we keep our faith in Christ will we be more than conquerors.

Let us look at the three Hebrew children who were captured and taken hundreds of miles from Judah to Babylon to be groomed as officers in the court of the ungodly king of Babylon. Everything possible was done to get them to compromise and fit into the heathen society.

As teenagers, they had been taken away from their families, familiar surroundings, the temple, and all godly influence. They were pressured to eat and drink things contrary to their beliefs. The Babylonians even changed their Hebrew names, which emphasized their relationship with God, to names that identified them with some of Babylon’s idol gods: Hananiah (gift of the Lord) was changed to Shadrach (command of Aku, the moon god); Mishael (who is what God is) was changed to Meshach (who is as Aku); and Azariah (whom Jehovah helps) was changed to Abednego (servant of Nego, the god of science and literature).

To top it all off, the king built a huge idol and required everyone to bow and worship it. When Shadrach, Meshach, and Abednego refused, they were told that they would be thrown into a fiery furnace if they would not bow and worship the idol.

The three Hebrew children said the king’s demand was not something they had to carefully consider or think about before they responded. They were unafraid of not being politically correct. They did not have to wait to see which direction the political wind was blowing or consult with a focus group before they answered.

Shadrach, Meshach, and Abednego had determined a long time ago that, regardless of the consequences, they were going to serve only God. They said that they knew their God was able to deliver them from the fiery furnace and the king, but even if He did not, they were willing to die. They would not worship or serve the idol.

So, the fire in the furnace was made seven times hotter than usual, and the three Hebrew children were tied up and thrown inside. It was so hot that it killed the men who threw them into the furnace. But God delivered the three Hebrew children from the fiery furnace without any harm coming to them. They were not killed, their hair was not singed, and their clothes were not burned. They did not even smell like smoke. All that burned was the rope that was used to tie them up (Daniel 3:24-28).

God turned their impossible bondage around to bring judgment on evil, freedom and deliverance for the righteous, and great testimonies to the world. God promises to walk with us through suffering (Isaiah 43:2) and to provide deliverance (Isaiah 61:1).

This shows that God uses the very circumstances that Satan intended for bondage to bring about freedom and to make us more than conquerors.
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The Revelation Of The Cross
The Seventh Chapter Of Romans
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MORE AND MORE EACH day the Lord helps me to know and realize just how important that the Message of the Cross actually is.

What I’m about to say is strong, and please understand I’m not speaking of myself, or any member of my family, or our preachers here at the ministry. I am speaking of the message that we are delivering, and, of course, I’m talking about the Message of the Cross.

This message just might be the only thing that’s holding back judgment on this nation. And again, I emphasize, I’m not speaking of myself, but rather the message. In fact, I believe it is far more important than even I know. To be sure, anything of the Lord is of vast significance, but there are some things that are more important than others, and I think this message—the Message of the Cross—heads the list.

When I say that it’s holding back judgment on this nation, this goes for every nation in the world where this message is aired. I am beginning to realize why the Lord has urged me to put the SonLife Broadcasting Network in every country of the world where the Lord opens the door.

YOU …

And yet, you are helping to make this possible. In fact, and, as I continue to say, without you, it simply could not be done.

The Message of the Cross is that which the Holy Spirit, I believe, is presently saying to the churches. Thank God for the tens of thousands, even hundreds of thousands, of people who are beginning to hear this message, and beginning to realize that this is the gospel. It’s what the Lord gave to the Apostle Paul, and Paul gave to us in his 14 epistles.

DO YOU REALLY KNOW?

Do you actually and honestly know how important this is—the part that you play in this work? Actually, I don’t think it’s possible for any human being to fully know this. However, I believe that many of you are beginning to understand that it is far more significant than any of us realize. Thank God for the privilege!

Irrespective, I am doing the very best I know how to do to walk as close to the Lord as is humanly possible. I know this is something that is imperative. If the Lord is to use us in the manner in which I believe that He is, we must walk softly before Him.

THE OFFERS

The books that we offer and the music that we offer—we like to think are at least some of the best that you can get of their kind in the world today.

Especially considering the information that’s given in our books, I would pray that each one of you—whenever we release a new title—would get it, if at all possible. We do our best to cut the price to the bone to make it possible for you to get a copy, and I would hope that each and every one of you would respond accordingly. You need this material. You need what we’re saying.

The music falls under the same category. It will provide untold hours of blessing for you as these great songs come to your heart.

Also, we think The Expositor’s Study Bible is the finest study Bible in the world today. Am I prejudiced? Of course I am. But I actually do believe what I’m saying. Anything that will help anyone understand the Word of God to a greater degree is valuable indeed. And to be sure, The Expositor’s Study Bible will help you to do just that—understand the Word more and more and to an ever greater degree.

Do you realize that we’ve just crossed the 2 million mark? In other words, there are some 2 million Expositor’s Study Bibles in the hands of preachers and people all over the world. We give the Lord the praise and the glory for that. Incidentally, each of you who are helping to put these Bibles into the hands of pastors in third world countries is, we think, part
of the most excellent missions work in the world today. I believe that! And I thank you so very, very much for helping to make it possible. Without you, we couldn’t do it.

PRAY FOR US

I would ask you to hold us up before the Lord in prayer each and every day. I solicit your prayers. I ask for your prayers. I need your prayers. Ask the Lord to give us leading in all things, and ask the Lord that we be close enough to Him where we can hear that still small voice and follow accordingly.

THE PREACHERS

I believe the Lord has given Family Worship Center some of the finest preachers in the world today. I realize that’s quite a statement, but I believe it to be true. I think each and every one of you who tune in to the services on Sundays and Wednesday nights will agree with me. The information given, and, above all, the anointing of the Holy Spirit on the messages, is phenomenal, to say the least. We give God all praise.

And, I’ll have to ask you to forgive me for what I’m about to say, but I think I would be remiss if I didn’t say it: I am so proud of Donnie and Gabriel, especially at the anointing of the Holy Spirit that’s on their hearts, their lives, and their ministries. Their knowledge of the Word of God is exceptional, and the anointing of the Holy Spirit on their efforts is phenomenal indeed. People are getting saved, lives are being changed, believers are being baptized with the Holy Spirit, and bondages of darkness are being broken. You can’t ask for anything greater than that.

Now, as I’ve said, you’ll have to forgive me for mentioning my son and my grandson, but I am very thankful to the Lord for His call upon their hearts and lives, and their obedience in carrying out that call.

In the Master’s service, yours,

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Not One Hoof Shall Be Left Behind (15-665)
Drawing from Exodus 10, Pastor Gabriel Swaggart reminds the church that even as the children of Israel cried for deliverance from Pharaoh, God was preparing a man—Moses—whom He would use to bring His people and their possessions out.
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- Praise & Worship (Joseph Larson)
- There Is A Fountain (FWC Resurrection Choir)
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- Camel Train (Jimmy Swaggart)
- Sermon: Not One Hoof Shall Be Left Behind

And Jabez Called On The God Of Israel, And God Granted That Which He Requested (15-663)
Pastor Gabriel Swaggart preaches from 1 Chronicles 4 to remind Christians that like Jabez of old, all believers can call on the God of Israel and be assured that when God promises them something, it will absolutely come to pass.
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- Praise and Worship (Jill Swaggart)
- I'm Gonna Leave Here Shoutin' (FWC Singers)
- Sermon: And Jabez Called On The God Of Israel, And God Granted That Which He Requested

Reach Out Your Hand And Take It! (15-636)
In this powerful message, Pastor Gabriel Swaggart compares the believer to the floating ax head in II Kings. The believer is joined to the stick—the Cross of Christ. Learn how the Cross alone can join man back to God.
Includes:
- Hallelujah Anyhow (Bob Henderson)
- The King Of Who I Am (Grace Larson)
- King Jesus (FWC Choir)
- Sermon: Reach Out Your Hand And Take It!

It's Real (15-644)
Preaching at the International Youth Conference, Pastor Gabriel Swaggart reminds the church that the baptism in the Holy Spirit is a real experience intended for every believer. Anyone desiring to be filled with the Spirit must experience this powerful service.
Includes:
- Praise And Worship (Grace Larson)
- That's The Kind Of God That I Serve (Dudley Smith)
- Sermon: It's Real
- Bonus: You've Got To Be Born Again (Dudley Smith)

Jesus Said It, I Believe It, And That Sets It (15-650)
In John 4:50, Jesus tells a man, “Go your way: your son lives.” In this anointed message, Pastor Gabriel Swaggart follows this man on his 25-mile faith walk that starts with Christ’s word that healed his son that same hour.
Includes:
- Praise And Worship (Joseph Larson)
- Trust In The Lord (FWC Choir)
- It Will Pass (Donna Carline)
- If Not For Grace (Martha Borg)
- This World Is Not My Home (Jimmy Swaggart)
- Sermon: Jesus Said It, I Believe It, And That Settles It

The New Cart (15-643)
In one of the most controversial messages ever preached at Family Worship Center, Pastor Gabriel Swaggart admonishes the church to wake up and realize that neither believers nor the church should use the sinful methods of the world—new carts.
Includes:
- Praise And Worship (Robin Herd)
- I've Got A New Song (FWC Choir)
- The Blood Is Still There/When I See The Blood (Joseph Larson)
- I Know Who Holds Tomorrow (Jimmy Swaggart)
- Sermon: The New Cart
Is Not This David? (15-649)
For 16 months, David was out of the will of God. Pastor Donnie’s message shows the depths of sin to which believers can sink. Learn this: that if you won’t quit on the Lord, the Lord won’t quit on you.

Includes:
• Praise & Worship (Grace Larson)
• Spirit Of Elijah Medley (FWC Choir)
• He Accepted Me (Jimmy Swaggart)
• If He Has To Reach Way Down (Tara Montpetit)
• Jesus, Just The Mention Of Your Name (Jimmy Swaggart)
• Sermon: Is Not This David?

To Set At Liberty Them That Are Bruised (15-647)
In a message taken from Luke 4, Pastor Donnie Swaggart addresses the sensitive subject of child abuse—physical, sexual, and verbal—and its longtime effects on survivors. The One anointed to heal the brokenhearted can also set the bruised free.

Includes:
• Praise & Worship (Joseph Larson)
• When He Sets Me Free (FWC Choir)
• I’ve Not Seen A Mountain (Grace Larson)
• Who Am I? (Jimmy Swaggart)
• Sermon: To Set At Liberty Them That Are Bruised

The Offence Of The Cross (15-617)
Why does the modern church reject the Message of the Cross? The reason is not new. In fact, renowned ministers from centuries past faced the same type of rejection. Pastor Donnie reveals Satan’s tactics behind this dangerous deception targeting believers.

Includes:
• Praise & Worship (Robin Herd)
• You Don’t Know (FWC Choir)
• The Old Rugged Cross (Joseph Larson)
• Life’s Railway To Heaven (Jimmy Swaggart)
• Sermon: The Offence Of The Cross

A Song Of Praise In The Morning (15-653)
Psalms is not only a book of songs it’s also a book of prophecy. In this anointed message, Pastor Donnie Swaggart draws from Psalm 30 to preach on the power of praise before, during, and after a night of weeping.

Includes:
• Praise & Worship (Joseph Larson)
• It’s Amazing (FWC Choir)
• His Name Is Jesus (Kim Coleman)
• House Of Gold (Jimmy Swaggart)
• Sermon: A Song Of Praise In The Morning

Professing Themselves To Be Wise, They Became Fools (15-671)
Just days following the U.S. Supreme Court’s decision to legalize same-sex marriage in all 50 states, Pastor Donnie Swaggart points believers back to the Bible and the Supreme Judge over all the earth—the Lord Jesus Christ—and His righteousness.

Includes:
• Includes:
• Some Golden Daybreak (Jimmy Swaggart)
• God Bless The U.S.A. (Randy Knaps and the FWC singers)
• Sermon: Professing Themselves To Be Wise, They Became Fools
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“I’m enjoying the Romans course! An unexpected benefit has been the establishment of a Bible study time each morning and evening. I’m addicted to it now. I don’t feel right until I have that time. My prayer life has also been strengthened. A friend of mine mentioned to me this week that I seem revived at a time when most teachers are getting tired. I also notice more opportunities coming my way to pray for others. Wow — this was the best decision I’ve made in a long time!”

— Ruth ALABAMA

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FEBRUARY 5-7, 2016 – MOBILE, AL
Pastor James Busby
Cross and Crown Family Worship Center
8841 Three Notch Road, Mobile, AL 36619
251.661.9509 | crosscrownchurch@aol.com
→ FRI 7 PM | SAT 7 PM | SUN 11 AM

FEBRUARY 19-21, 2016 – BRADENTON, FL
Pastor Bill Bailey
Happy Gospel Church
1915 53rd Ave. East, Bradenton, FL 34203
941.756.6942 | happygospel@aol.com
→ FRI 7 PM | SAT 7 PM | SUN 9 AM, 11 AM & 6 PM

FEBRUARY 28, 2016 – PACE, FL
Pastor Joey and Rita Rogers
Pace Assembly of God
3948 Highway 90, Pace, FL 32571
→ SUN. 10 AM

Gabriel Swaggart
Office: 225.768.3072
Email: crossfire@jsm.org

SPECIAL EVENT: FEBRUARY 19, 2016 – CHARLOTTE, NC
Gabriel Swaggart Rally
Ovens Auditorium
2700 East Independence Blvd., Charlotte, NC 28205
→ FRI 7 PM

SPECIAL EVENT: APRIL 22, 2016 – ALBUQUERQUE, NM
Gabriel Swaggart Rally
Kiva Auditorium
401 2nd St NW., Albuquerque, NM 87102
→ FRI 7 PM

SPECIAL EVENT: MAY 20, 2016 – COLUMBUS, OH
Gabriel Swaggart Rally
Mershon Auditorium
1871 N High St., Columbus, OH 43210
→ FRI 7 PM

Loren Larson
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Email: info@webc.edu

FEBRUARY 19-21, 2016 – NATCHITOCHES, LA
Pastors David & Frances Allen
Oasis of Love Church
7681 Highway 1 By-Pass, Natchitoches, LA 71457
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→ FRI 7 PM | SAT 10 AM - 12 PM (Teaching Session)
SUN 6 PM | SUN 10:30 AM Only

APRIL 8-10, 2016 – GARLAND, TX
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Christ Unveiled Ministries
1622 East Miller Road, Garland, TX 75041
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→ FRI 7 PM | SAT 10 AM - 12 PM (Teaching Session)
SAT 7 PM | SUN 9 AM & 11 AM

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FEBRUARY 19-21, 2016 – QUEEN CITY, TX
Pastor Curtis Hutchinson
Crossway Church of Queen City, TX
610 Hwy 59, Queen City, TX 75572
903.799.7181 | www.thecrosswaychurch.com
→ FRI 7 PM | SAT 10 AM - 12 PM (Teaching Session)
SAT 6 PM | SUN 9 AM, 11 AM & 6 PM

Josh Rosenstern
Office: 225.768.8300
Email: insight@jsm.org

FEBRUARY 26-28, 2016 – SAN ANTONIO, TX
Pastor Lou Georges
Cross Of Christ Family Worship Center
203 Rockwood Ct., San Antonio, TX 78210
210.683.8853 | pastorloucofc@gmail.com
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