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IN THIS ISSUE
FEBRUARY 2017

ON THE COVER
February 2017 | Vol. 51 | No. 2
Only Jesus Can Save Your Soul
Eric Harding | pg. 22
Join us April 12-16 for
Resurrection Campmeeting 2017

FEATURES

4 A LAND FLOWING WITH MILK AND HONEY
PART V
by Jimmy Swaggart

10 OCCUPY TILL HE COMES
by Frances Swaggart

14 BEHOLD I WILL MAKE YOU A NEW SHARP
THRESHING INSTRUMENT HAVING TEETH
by Donnie Swaggart

18 DEVELOPING A PROPER PRAYER LIFE PART IV
by Gabriel Swaggart

22 ONLY JESUS CAN SATISFY YOUR SOUL
by Eric Harding

38 MATURING TAKES TIME
by Loren Larson

40 HEALING
by John Rosenstern

42 WHERE IS THE DISCERNMENT?
by Mike Muzzerall

44 FOR SUCH A TIME AS THIS
by Dave Smith

46 FROM ME TO YOU
by Jimmy Swaggart

7 SonLife Radio Stations & Programming
24 SonLife Broadcasting Network
Programming & TV Stations
32 2017 Resurrection Campmeeting Schedule
34 Letters From Our Audience
51 JSM Ministers’ Schedule

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“And the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people” (Ex. 13:21-22).

Mackintosh said: “The Lord not only conducted them safely outside the bounds of Egypt, but He also came down, as it were, in His traveling chariot, to be their companion through all the vicissitudes of their wilderness journey. This was divine grace. They were not merely delivered out of the furnace of Egypt and then allowed to make the best of their way to Canaan—such was not God’s manner toward them.”

He went on to say, “He went before them. He was ‘a guide, a glory, a defense, to save them from every fear.’”

If the Lord went into the wilderness with them, and it is plainly clear here that He did, then it is for certain that He would see them through the wilderness and, thereby, bring them out of the wilderness.

THE TRINITY

We see in all of this a perfect portrayal of the Trinity.

It was God the Father, as we would refer to Him now, who heard the groanings of Israel, and who raised up a deliverer for them.

The lamb without spot or blemish that was slain, with its blood applied, which secured protection and deliverance, typified God the Son. Understanding that, we must come to the conclusion, as well, that the pillar of cloud given to Israel for their guidance speaks to us of God the Holy Spirit. In fact, at every point in all of this, we anticipate the teaching of the New Testament, in other words, the fulfillment of all these things in Christ, which were only anticipated in the Old Testament.

It would seem in Verses 21 and 22 that there were two distinct appearances; however, Exodus 14:24 proclaims “the pillar of fire and of the cloud” as just one pillar. It was the visible sign of the Lord’s presence with Israel. It seems that its upper portion rose up to heaven in the form of a column, with its lower being spread out cloudlike over Israel’s camp. It seems to have been a pillar of fire in its upper portion and a cloud below. As stated, the cloud typified the Holy Spirit.

Let’s look at this as it’s carried out in the Word of God and see how it speaks to us presently.
THE CROSS MUST BE FIRST

Israel was delivered by the death of the paschal lamb, with its blood being applied to the doorposts. Then the cloud was given. This is the order of the New Testament.

Jesus died on the Cross in order for man to be redeemed, rose from the dead, ascended on high, and then the Holy Spirit was sent back on the Day of Pentecost. As well, this is the manner of the Christian experience.

The sinner comes to Christ, is redeemed by the blood of the Lamb, and then the Holy Spirit comes to indwell the soul. However, His coming is always on the grounds of Christ’s shed blood and the believer’s faith in that atoning work. It is never because of any moral fitness or merit in us.

It is beautifully amazing that the great doctrinal treatment of the redemption plan in Romans follows this guideline minutely.

Pink said: “It is not until after the believing sinner is ‘justified’ (Rom. 5:1) that we read of the Spirit of God. In 2:4-10 we get repentance; in 3:22-28, faith; and then in 5:5 we read ‘The love of God is shed abroad in our hearts by the Holy Spirit which is given unto us!’”

A GIFT TO THE CHILDREN OF ISRAEL

As should be obvious, the children of Israel had absolutely no idea as to the manifestation that the Lord would bring forth as it regarded the pillar of fire and the cloud. This was solely a gift of God, but let the reader understand this: Israel was now delivered from Egyptian bondage and, as stated, delivered through and by the shed blood of the lamb. As a result of what had happened, the gifts of God would now start flowing freely.

Peter said, “Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins (the Greek says, ‘be baptized because your sins have already been remitted’), and you shall receive the gift of the Holy Spirit” (Acts 2:38).

Before His crucifixion, resurrection, and ascension, Jesus told His disciples that He would send them another Comforter. There is no hint that any of the apostles requested such because, at the time, they had no knowledge of such, even as the children of Israel had no knowledge of what God would do as it regarded the cloud.

This great gift as promised by our Lord was altogether on the part of Christ and the Father (Jn. 14:16).

THE CLOUD SERVED AS A GUIDE

“The Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire” (Ex. 13:21).

The Holy Spirit is given to us as our Lord said, “To guide us into all truth” (Jn. 16:13). If we are truly children of God, at the same time, we will be “led by the Spirit of God” (Rom. 8:14).

If there were other people in the wilderness, which there probably weren’t, but still, if so, and they would have looked down from the heights on this encampment of Israel, they would have seen a strange sight.

The tabernacle was where God dwelt between the mercy seat and the cherubim. Hovering over that tabernacle by day was the cloud, and hovering over it at night was the pillar of fire. That would have been a strange sight to anyone who was not a follower of Jehovah.

The truth is, the children of Israel were being shepherded by the Holy Spirit, which meant that God was with them both day and night the entire distance. There was no reason for them to complain about anything.
considering that the one who made the heavens and the earth was traveling as their leader. Isn’t it the same presently? Why should we ever complain? Why should we ever question the Lord? Why should we ever doubt?

The Lord lives within us, which means that the Holy Spirit is with us 24 hours a day, seven days a week. We should ever be mindful of that in our conduct.

THE CLOUD WAS LIGHT

This speaks not only of visibility but, as well, of spiritual illumination. Many hundreds of years after this great episode of the deliverance of the children of Israel, Nehemiah said, “You led them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go” (Neh. 9:12).

As Israel was led both day and night by this particular cloud, likewise, the Holy Spirit is to the believer, “the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the Lord” (Isa. 11:2).

THE CLOUD WAS A COVERING

The psalmist said, “He spread a cloud for a covering” (Ps. 105:39).

The covering of which the psalmist spoke had less to do with physical covering than it did protection. Unfortunately, there are many in the modern church who look to man for covering instead of the Lord. Such a position is disastrous to say the least.

Paul said that we owe civil authorities obedience, that is, if what they demand does not violate the Word of God; however, when it comes to fellow Christians, we do not owe them the same obedience as we do civil authorities. In fact, as Paul laid down the guidelines by the Spirit in Romans 13:1-7, as it regarded submission to civil authority, he then said as it regarded fellow Christians, “Owe no man anything, but to love one another: for he who loves another has fulfilled the law” (Rom. 13:8).

While I love all brothers and sisters in the Lord, no man is my covering; that can only come from the Lord.

GOD SPOKE FROM THE CLOUD

The psalmist also said, “He spoke unto them in the cloudy pillar” (Ps. 99:7). Concerning this, the psalmist was, no doubt, referring to the following passage, “And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses” (Ex. 33:9).

Presently, in fact, ever since the Day of Pentecost, the Holy Spirit has been, and is, the spokesman for the Holy Trinity.

Jesus said, “He who has an ear, let him hear what the Spirit says unto the churches” (Rev., Chpts. 2-3).

To be sure, whatever the Holy Spirit speaks to us as believers will always and without exception coincide with the Word of God. If it deviates from the Word in any capacity, then it’s simply not the Spirit speaking.

Concerning the cloud, Exodus 14:20 says, “And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them.”

In other words, what was a great blessing to Israel was a great hindrance to the Egyptians and was meant to be so.

Jesus said, “I thank You, O Father, Lord of heaven and earth, because You have hid these things from the wise and prudent” (Mat. 11:25).

It is said of the Holy Spirit, “The Spirit of truth whom the world cannot receive” (Jn. 14:17).

THE CLOUD RESTED UPON THE TABERNACLE

When Moses finished the work of building the tabernacle, the Scripture says: “Then a cloud covered the tent of the congregation, and the glory of the Lord filled the tabernacle. And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the Lord filled the tabernacle” (Ex. 40:33-35).

The tabernacle was a type of Christ. In fact, everything in this structure pointed to Christ.

Jesus said, “The Spirit of the Lord is upon Me, because He has anointed Me” (Lk. 4:18).

John said of Christ, “I indeed baptize you with water unto repentance: but He who comes after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Spirit, and with fire” (Mat. 3:11).

Every single thing we receive from the Lord as believers comes exclusively through Christ, and more particularly, what Christ did at the Cross. In fact, the Holy Spirit works exclusively within the parameters of the finished work of Christ (Jn. 14:17).

As well, Paul said concerning the Holy Spirit, “For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death” (Rom. 8:2).
### FULL-POWER STATIONS

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<th>City/Location</th>
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<th>Call Letters</th>
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The believer can have everything for which Christ paid such a price, but only if his faith is exclusively in Christ and what Christ has done at the Cross (Gal. 5:5-6).

IN THE WILDERNESS, THE CLOUD NEVER LEFT ISRAEL

Nehemiah said, “Yet You in Your manifold mercies forsook them not in the wilderness: the pillar of the cloud departed not from them” (Neh. 9:19).

Despite the many failures of Israel, the Lord never withdrew the cloudy pillar. It rested over the tabernacle, and when the temple was built, it rested in the Holy of Holies.

The Scripture says, “And it came to pass, when the priests were come out of the Holy Place, that the cloud filled the house of the Lord” (I Ki. 8:10).

The cloud only left when Israel, in essence, by her evil conduct, bade Him go. Even then, it was like He was extremely reluctant to leave.

The Scripture says: “Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above. And the glory of the Lord went up from the midst of the city, and stood upon the mountain which is on the east side of the city” (Ezek. 11:22-23).
THE SOON RETURN OF THE CLOUD

Thankfully, the Prophet Ezekiel also saw the cloud return. In fact, it has not happened yet, but it most definitely shall.

The prophet said: “And, behold, the glory of the God of Israel came from the way of the east: and His voice was like a noise of many waters: and the earth shined with His glory. And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city” (Ezek. 43:2-3).

This will be when the Lord has revealed Himself to Israel as it regards the second coming, and they have accepted Him as Lord, Saviour, and Messiah. He will then resume His covenant relationship with them, and then shall be fulfilled the ancient promise:

When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. And the Lord will create upon every dwelling place of Mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defense. And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain (Isa. 4:4-6). 

Excerpt from the book by Evangelist Jimmy Swaggart:

When I See The Blood

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“The people of the world are racing toward a meeting with their Maker. I speak of the ‘catching away’ of the body of Christ, meaning every single believer, in a moment’s time, in the twinkling of an eye, we’re getting ready to leave this world. Many of you who watch me by television—you’re a church member; you’re religious; but you’ve never heard of that which I speak. Your pastor has never mentioned it, and yet it is the great hope of the church.”

You have just read a portion of a sermon on the rapture that my husband preached in Charleston, West Virginia, in 1982—a subject more timely than ever. On nearly every episode of Frances & Friends, the panel and I respond to emails and calls from viewers who want to know about end-time events, especially the first major one—the rapture of the church.

WHAT EXACTLY IS THE RAPTURE?

What does the Bible say about this monumental event? Let’s look at I Thessalonians, Chapter 4 in the Expositor’s Study Bible (the notes in red are excellent), beginning with verse 13:

13 But I would not have you to be ignorant, brethren, concerning them which are asleep (refers to believers who have died), that you sorrow not, even as others which have no hope. (This concerns those who do not know the Lord who will have no part in the first resurrection of life and, therefore, no hope for heaven.)

14 For if we believe that Jesus died and rose again (the very foundation of Christianity is the death and resurrection of Christ; it is the proof of life after death in a glorified state for all saints in that life, which incidentally will never end), even so them also which sleep in Jesus will God bring with Him. (This refers to the rapture of the Church, or the resurrection of all believers, with both phrases meaning the same thing, even as Paul describes in I Cor., Chpt. 15. At death, the soul and the spirit of the child of God instantly go to be with Jesus [Phil. 1:23], while the physical body goes back to dust. At the rapture, God will replace what was the physical body with a glorified body, united with the soul and the spirit. In fact, the soul and the spirit of each individual will accompany the Lord down close to this earth to be united with a glorified body, which will then make the believer whole.)

15 For this we say unto you by the word of the Lord (presents the doctrine of the rapture of the church as the “word of the Lord”), that we which are alive and remain unto the coming of the Lord (all believers who are alive at the rapture) shall not prevent them which are
asleep. (This refers to the fact that the living saints
will not precede or go before the dead saints.)

16 For the Lord Himself shall descend from heaven
with a shout (refers to “the same Jesus” which the
angels proclaimed in Acts 1:11), with the voice of the
archangel (refers to Michael, the only one referred
to as such [Jude, Vs. 9]), and with the trump of God
doesn’t exactly say God will personally blow this
trumpet, but that it definitely does belong to Him,
whoever does signal the blast): and the dead in
Christ shall rise first (the criteria for being ready for
the rapture is to be “in Christ,” which means that
all who are truly born again will definitely go in the
rapture):

17 Then we which are alive and remain shall be
captured together with them (the res-
urrected dead) in the clouds (clouds of saints, not
clouds as we normally think of such), to meet the
Lord in the air (the Greek word for air is “aer,” and
refers to the lower atmosphere, or from about 6,000
feet down; so, the Lord will come at least within
6,000 feet of the earth, perhaps even lower, with all
the saints meeting Him there; but He, at that time,
will not come all the way to the earth, that awaiting
the second coming, which will be seven or more
years later): and so shall we ever be with the Lord.
(This presents the greatest meeting humanity will
ever have known.)

THE RAPTURE IS RESURRECTION

The Scripture says that the Lord will come Himself. Why?
Because it is one more demonstration of His tremendous
love for us. He could send heaven’s highest-ranking angel,
or a host of angels in His place, but no. He’s coming to per-
sonally gather us because He loves us. He loves His church.
He loves His people.

Regarding when He comes “with a shout,” this is a victory
shout. It is victory over the world, the flesh, and the Devil;
victory over death, and victory over every thing that hell has
ever tried to do to steal, kill, and destroy. Who will hear this
victory shout? Well, the dead in Christ will hear it. The saints
of God will hear it. The world will not hear it. But every child
of God will hear that shout of victory.

The purpose of the rapture is to resurrect all the righteous
dead. We cannot separate the rapture of the church from
the resurrection. As the Scripture says, the dead in Christ
are going to rise first. That means the bodies of every saint
who died—from the time of Adam to the moment before
the rapture occurs—will rise, regardless if their bodies were
somehow destroyed in death by fire, water, etc. At the
moment of the rapture, each body will be whole, glorified,
and reunited with the soul and the spirit. At this point, Chris-
tians will no longer have a sin nature, that’s the fulfillment in
totality of what Jesus purchased on the Cross. That’s why
it’s called the blessed hope.

RAPTURE VERSUS THE SECOND COMING

The second coming is totally different from the rapture, as
you can see from the chart on this page.

In the rapture, Jesus Christ won’t touch the earth. In the
second coming, He will set His feet upon Mount Olivet.
In the rapture, Jesus will come for His children. In the second
coming, He will come with His children.

When the rapture takes place, not a soul on this earth will
see Him. At the second coming, every eye shall behold Him.

WHO WILL GO IN THE RAPTURE?

Let me pause here to answer another question that I’m
asked quite often about children and the rapture. We
believe that babies and all small children whose mothers
and or fathers belong to the Lord will be included in the
rapture, according to I Corinthians 7:14. In my husband’s
book, Brother Swaggart Here Is My Question About Bible
Prophecy, he goes into much greater detail about this and
other aspects of the rapture.

He also defines the one qualification for being ready for the
rapture and that is to be born again, i.e., to be “in Christ”
(I Thess. 4:16). Let me quote a little more from his book on
this particular subject as I think it will help you:
There is no such thing as a partial justification. One is either totally justified or not justified at all. While some Christians most definitely are closer to the Lord than others, still, all will go. Yet there are millions in churches who think they are born again, when, in reality they aren’t. In fact, in the United States alone, I am told that approximately 100 million people claim to be born again. I would to God that were so, but I’m certain that it’s not. As to exactly how many are truly saved in this particular country, only the Lord knows, as He is the only one who knows regarding the entirety of His body, and wherever in the world they might be. The Holy Spirit likens those who were once saved but now construed as lukewarm, as being labeled by the Lord as lost. Jesus said, “I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth” (Rev. 3:15-16).

Paul addressed those who were religious, but who were not saved, regardless of what they claimed, as “having a form of godliness, but denying the power thereof.” He then said, “from such turn away” (II Tim. 3:5). Regrettably and sadly, millions fit this description.

THOSE WHO HAVE DEPARTED FROM THE FAITH

To depart from the faith means that a person had once been in the faith. When we speak of faith here at the ministry, we’re speaking of faith in the Cross of the Lord Jesus Christ. When people leave the Cross and turn to other things, which millions are now doing, the Scripture says of them: “Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils” (I Tim. 4:1).

Needless to say, such individuals, as with the lukewarm and as with those who have a form of godliness, are labeled by the Lord as unsaved, despite their claims, and will not go in the rapture.

Regrettably and sadly, there is less true gospel of Jesus Christ being preached presently than at any time since the Reformation. As a result, fewer people are being born again. Fewer believers are being baptized with the Holy Spirit. Fewer lives are being changed.

This is why we labor day and night to take the gospel of the Lord Jesus Christ—the Message of the Cross—to as many souls as we can reach through the SonLife Broadcasting Network.

LABORERS ARE FEW

Of course we cannot accomplish such a monumental task on our own. We need your help to bring in the harvest. Jesus said, “The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest” (Luke 10:2).

But instead of working, people want signs. Over the years, those inside and outside of the church have tried to point to signs or determine a date as to when the rapture will take place.

I believe that the greatest sign that the rapture is about to take place is the outpouring of the Holy Spirit upon the body of Christ as prophesied in Joel 2:28-29. This outpouring is becoming more and more evident through the testimonies we hear over the SonLife Broadcasting Network from so many Christians being filled with the Holy Spirit. You see, the Cross of Jesus Christ separates the child of God from the world, but the baptism with the Holy Spirit separates the Christian from dead religion and false doctrines.

Look around, church, and listen, the Holy Spirit is getting people ready for the rapture. The Lord is drawing people and equipping them to labor in the harvest of souls. As I heard my husband say on his program, A Study in the Word, he believes the Lord is raising up prayer warriors around the world, like the men of war in I Chronicles 12:38 who could keep rank and who came to help with a perfect heart.

OCCUPY TILL I COME

I think every believer who is in Christ senses that the Lord is coming soon. He is coming, just as He said, and we will see our Saviour face to face. Think of that. As wonderful and glorious as it will be to finally see the Lord, we will also, at the same time, be reunited with our saved loved ones who have gone on before us. Hallelujah!

Until that day comes, we work. We labor in the harvest so that millions more can experience the blessed hope.

Jesus said, “And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come” (Luke 19:13).

References:

JSM crusade in Charleston, West Virginia, October 23, 1982

Frances & Friends episodes: January 27 and 28 2015

A Study in the Word, January 23, 2015.

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The Church of Latter Day Saints, the largest branch of Mormonism, has 13 million members worldwide, but is Mormonism biblical? The Frances & Friends panel discuss the history and practices of Mormonism including Joseph Smith's revelation, Moroni, and celestial marriage.

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Islam is a violent religion, as we've seen too frequently on the news. In this three-part segment taken from Frances & Friends, Pastor Mike Muzerell and the panel discuss the subject of Islam—its history, the Koran, and sharia law.

THE TRUTH ABOUT JEHOVAH'S WITNESS (15-607)
Join Frances Swaggart and her panel as they discuss the false religion of Jehovah's Witness. Topics include: its founders, the Watchtower magazine (22 million printed each year), the chosen 144,000, the refusal to celebrate man-made holidays, and its changing prophecies.

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Many believers think that the Masons are another branch of Christianity, but that is not true. Frances & Friends panel member Jim Nations reveals the roots, rituals, and symbolism of freemasonry and its deceptions related to the Word of God.

THE TRUTH ABOUT ISLAM: AN INTERVIEW WITH BRIGITTE GABRIEL (17-003)
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BEHOLD I WILL MAKE YOU A NEW SHARP THRESHING INSTRUMENT HAVING TEETH

BY DONNIE SWAGGART

Isaiah 41:8-20 — “But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the Lord, and thy redeemer, the Holy One of Israel. Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the Lord, and shalt glory in the Holy One of Israel. When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them. I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together: That they may see, and know, and consider, and understand together, that the hand of the Lord hath done this, and the Holy One of Israel hath created it.”

These verses are prophetic concerning the elect of Israel in the future day of Jacob’s trouble, which speaks of the coming great tribulation. However, these great promises God gave to Israel also are for us—the church—as well.

ISRAEL AND JACOB

In Verse 8 we see the Holy Spirit addressing Israel His chosen people by both names— Israel and Jacob. The name Israel means “Prince with God,” and Jacob means “schemer.” In these two names, we see the process of sanctification at work. It was God’s purpose and plan to change “Jacob, the Schemer,” into “Israel, the Prince with God.”

It is ever the desire of the Holy Spirit that we be pliable in His hands in order to make us what He desires us to be. It is in light of this great doctrine of sanctification that the Message of the Cross is so important. For the sinner, the most important fact of Calvary is justification by faith; for the believer, the most important fact of Calvary is sanctification, which pertains to how the believer lives—our daily walk with the Lord.
Sadly, the great truth of the Message of the Cross, especially as it regards sanctification, is little preached and little known. The simple fact is that most believers are trying to sanctify themselves by their works. Let it ever be known that it is humanly and spiritually impossible to sanctify one’s self through works, no matter how honorable or noble one may think those works are. That’s why Paul wrote the book of Galatians, to rebuke Gentile Christians who were being deceived by Judaizers, telling them that yes one is saved by Christ, but one must now keep the law of Moses in order to be truly saved, even to the point of the Gentile men becoming circumcised. These Gentiles were in effect mixing grace and law, which Paul would condemn in Galatians 5:4: “Christ is become of no effect unto you, whosoever of you are justified by law; ye are fallen from grace.”

The work of sanctification is the Holy Spirit bringing us from Jacob to Israel. However, one’s faith must be ever in Christ and Him crucified, or the Holy Spirit is limited in what He can do.

In Isaiah 41:8 we also read, “Israel My servant.” What a blessing to be called a servant of God.

Choosing

In Isaiah 41:9 we read the words of the Lord spoken through Isaiah where He says, “I have chosen you.” Jacob did not choose the Lord, but God chooses the individual. The initiation of the choice is made by God and not man.

Just as Jacob was chosen, just as Abraham was chosen, just as Noah and David and countless others were chosen, so have you been chosen by the Lord Himself to be a part of the last great harvest before the return of the Lord.

As well, the Lord has chosen SBN to be a church to the world and you are a part of that call.

The Victory is Ours

Though called, Satan will fight to stop God’s chosen, but the Lord has promised us the following in Isaiah 41:9-10:

1. Fear not.
2. I am with you.
3. I will strengthen you.
4. I will help you.
5. I will uphold you.

Actually in Verses 10, 13, and 14, He tells us three times to “fear not.” As well, in the same three verses the Lord promises this: “He will help you.”

The Result of Opposition

In Verses 11 and 12, the Lord tells what will happen to those who try to stop God’s work and God’s chosen. He says:

- Those who are angry will be ashamed.
- Those who are of strife with you shall perish.
- Those in conflict with you shall not be found, and those who are at war with you shall become as nothingness, “for the Lord your God will hold your right hand.”

A New Anointing

Verse 15, the verse of our title text, makes us this promise: “Behold, I will make you a new sharp threshing instrument having teeth: You shall thresh the mountains, and beat them small, and shall make the hills as chaff.”

This is speaking of a new anointing, a heavier anointing, greater than ever experienced. Threshing means “to crush, to grind, to pound into fine powder, to pulverize.” “Having teeth” refers to power—the power of the Holy Spirit.

This promise from the Lord is for this church, this ministry, and all who dare to believe in faith.

The Poor and the Needy

In Verse 17 where it says, “When the poor and needy seek water and there is none,” the Lord says He will:

- Open rivers in high places and fountains in the midst of the valleys
- Make the wilderness a pool of water and the dry land springs of water

Conclusion

The conclusion for God’s people will be, “That they may see and know and consider that the hand of the Lord hath done this, and the Holy One of Israel hath created it.”
Professing Themselves To Be Wise, They Became Fools
Just days following the U.S. Supreme Court’s decision to legalize same-sex marriage in all 50 states, Pastor Donnie Swaggart points believers back to the Bible and the Supreme Judge over all the earth—the Lord Jesus Christ—and His righteousness.
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Upon This Rock I Will Build My Church And The Gates Of Hell Shall Not Prevail Against It
In this anointed message, Pastor Donnie Swaggart takes believers and unbelievers to Matthew 16, back to the rock—the Lord Jesus—and the true church. He then reminds Christians who they are in Christ—the church of the living God.
Includes:
- Praise & Worship (Joseph Larson)
- Come See A Man (FWC Choir)
- What He’s Done For Me (Tara Montpetit)
- Sermon: Upon This Rock I Will Build My Church And The Gates Of Hell Shall Not Prevail Against It

To Set At Liberty Them That Are Bruised
In a message taken from Luke 4, Pastor Donnie Swaggart addresses the sensitive subject of child abuse—physical, sexual, and verbal—and its longevity effects on survivors. The One anointed to heal the brokenhearted can also set the bruised free.
Includes:
- Praise & Worship (Joseph Larson)
- When He Set Me Free (FWC Choir)
- I’ve Not Seen A Mountain (Grace Larson)
- Who Am I? (Jimmy Swaggart)
- Sermon: To Set At Liberty Them That Are Bruised

A Song Of Praise In The Morning
Psalms is not only a book of songs it’s also a book of prophecy. In this anointed message, Pastor Donnie Swaggart draws from Psalm 30 to preach on the power of praise before, during, and after a night of weeping.
Includes:
- Praise & Worship (Joseph Larson)
- It’s Amazing (FWC Choir)
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- Sermon: A Song Of Praise In The Morning

The Offence Of The Cross
Why does the modern church reject the Message of the Cross? The reason is not new. In fact, renowned ministers from centuries past faced the same type of rejection. Pastor Donnie reveals Satan’s tactics behind this dangerous deception targeting believers.
Includes:
- Praise & Worship (Robin Herd)
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- I Am Thine, Oh Lord
- I'm Bound for That City
- Yes, I Know

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YOUR WILL BE DONE

This particular section should be of great interest to every believer, and the reason is that, as a child of God, you should automatically want to find out what the will of God is for your life. Yet most Christians fail to do this, and failing to seek the will of God in all things is a recipe for disaster.

Let us discuss this first, and try and answer this question: What is the will of God? In my humble opinion, I think we can say that the will of God is the Word of God, which means that everything we do must line up exclusively with the Word of God. If the Word is not consulted and abided by, then the results we experience will not be what God desires for us. Too many Christians fail to seek out what the Bible says. I believe an answer for every question that we will ever have as believers, is found in the Word of God.

Now I know that most will say, “Pastor Gabe, the Bible does not say anything about smoking, or drugs, or things like that.” Yet the Bible does say that we as Christians are the temple of the Holy Spirit, and that the Spirit of God dwells within us (I Cor. 3:16). That should answer this question right there. As believers, the Holy Spirit dwells within us and He will guide our paths and show us what’s right and wrong.

Secondly, the will of God is currently being done in heaven, but not here on earth. One could say that what’s being done here on Planet Earth, regarding what is taking place in the church, is not the will of God. When you look around as to what is being preached and proclaimed in many churches around the country, or even around the world, it is not the Cross of Christ, and, as a result, not the will of God.

I firmly believe that it is the will of God for every church to preach the Message of the Cross, not only for salvation, but also for sanctification. It is imperative that we do so, for as the apostle Paul said, “For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the Cross of Christ should be made of none effect. For the preaching of the Cross is to them that perish foolishness; but unto us which are saved it is the power of God” (I Cor. 1:17-18). That should sum it up right there—that the will of God for the church is to preach the Message of the Cross and to preach it under the anointing of the Holy Spirit.

THE PREACHING OF THE CROSS IS THE WILL OF GOD

What does it mean to preach the Message of the Cross? To put it very plain and simple, it means that whatever we preach, the prominence must always be on the Cross of Christ. Now, we must explain, as we constantly do, that when we refer to the Cross of Christ, we are never speaking of a wooden beam, for there is no power in a wooden beam, but rather what Christ accomplished, which was to pay the sin debt that hung over mankind, and to break the grip of sin over the life of the believer.

Sometime back, I was watching television, and it was on one of the programs that I generally like to watch. The host of the program is a legitimate archaeologist and travels around the world in search for answers regarding famous past events. On the program I just happened to be watching, this archaeologist went in search of the actual Cross of Christ, the same one that He hung upon. After flying to Jerusalem, and looking at several resources, he found himself in a monastery of sorts, where it is claimed that the priesthood there had an actual piece of the Cross that Jesus Christ died upon. They showed it—a piece of wood—that’s all it was. Now, whether or not it was truly an actual part of
the Cross is left for debate, but the fact is that no power can come from that wooden beam, for no one has ever been saved through a wooden beam, and neither has anyone been delivered through a wooden beam. It’s a wooden beam, that’s all, nothing more and nothing less.

So, getting back to the question of what does it mean to preach the Cross? It means that Jesus Christ is the source of all blessings, and that the Cross of Christ is the means by which we receive these blessings. Faith is the key that unlocks the door, and the Holy Spirit oversees everything. That’s the Message of the Cross in a nutshell. As a pastor, it is my job and responsibility to teach the Message of the Cross to my congregation, whether its members be young or old, the Cross of Christ must be taught. They must know in their heart of hearts that the Message of the Cross is not just a one-time deal for salvation, before moving on to something else. Rather, it is a one-stop shop for everything that we will ever have need of as a believer.

Most preachers of the gospel have some knowledge regarding the Cross for salvation, and we thank God for that, but the sad reality is that the majority of Christian pastors have no understanding regarding the Cross of Christ for sanctification, and it’s a shame. The Holy Spirit gave this message to the apostle Paul so that he could give it to us as believers, and especially to pastors to proclaim the Message of the Cross to their congregants so that they can have life, and life more abundant (John 10:10).

This is more than just a mantra, or even a declaration; rather it is a way of life. Our focus should be on Jesus Christ, and Christ alone. Second, our object of faith must be the Cross of Christ. The power source is the Holy Spirit, which will always produce a positive result, which is victory. That’s why I say that it is the will of God for the Message of the Cross to be proclaimed, for this message will bring victory over the world, the flesh, and the Devil in the hearts and lives of all believers who simply accept and believe this.

THE WILL OF GOD FOR THE BELIEVER

As it comes to us as believers, we should all ardently seek the will of God for our lives. We should desire, daily, to seek His face, and His face alone, when it comes to our personal well-being. Every single believer has a specific purpose as to why he is here, and it behooves him to continually seek the Lord as to what He would want him to do.

We all have a specific function and a certain role to play in the body of Christ, and it’s up to us to find what that role is. We are not all called to be a part of the five-fold ministry—pastor, teacher, evangelist, prophet, apostle—but we all can do something. God may call you to be a banker, a lawyer, a teacher, housewife, a ditch digger, etc. But whatever He calls you to do, that you must do. The worst thing for you is to not follow after the will of God for your life and seek to do something else. You must daily seek Him as to what He wants you to do, and not what you want to do.

GABRIEL SWAGGART

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- Let Me Touch Jesus
- No Not One
- Royal Telephone
- Mercy Rewrote My Life
- Praise Him
- We'll Never Grow Old
- Just A Little While
- Harvest Time

Sometimes Alleluia (02131)
- Sometimes Alleluia
- Just A Little Talk With Jesus
- What A Lovely Name
- I Know My Lord's Gonna Lead Me Out
- He's Never Failed Me Yet
- Good-Bye World, Good-Bye
- When I Get To The End Of The Way
- Leaning On The Everlasting Arms
- I Am Going Through
- His Love Has Never Failed

Worship (02-134)
- In The Shelter Of His Arms
- I Am Thine, O Lord
- Room At The Cross
- Amazing Grace
- He Hideth My Soul
- The Old Rugged Cross
- He'll Hold My Hand
- When My Saviour Reached Down For Me
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- Blessed Assurance
- Standing Somewhere In The Shadows

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This CD is different from anything we have made in a long, long time. While the Family Worship Center singers are backing me up (respecting the grand old hymns), I do not really sing on this particular CD, but rather quote the psalms. I personally feel that this is going to be a blessing to you in more ways than one. With the great hymns of the church, and with music that’s anointed, and with the quoting of the psalms, which of course is the Word of God, I think this is going to bring peace to one’s heart and to anyone privileged to hear it. In other words, I think that spirits of fear, discouragement, and oppression will not be able to remain with the person as he or she listens to this CD. Whatever you do, you want to get a copy.

Songs Include:
- Amazing Grace
- Blessed Assurance
- I See A Crimson Stream Of Blood
- The Old Rugged Cross
- In The Garden
- Farther Along
- Draw Me Lord
- I’ll Never Be Lonely Again
- I Am Thine, O Lord (Draw Me Nearer)
- How Beautiful Heaven Must Be

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Songs Include:
- Welcome Holy Spirit
- Come And Go With Me
- When We See Christ
- I Was Glad When They Said Unto Me
- Thank You Lord For Saving My Soul
- We Are Able
- Grace Greater Than Our Sin
- Praise The Lord
- Oh How I Love Jesus
- The Glory Land Way

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ONLY JESUS CAN SATISFY YOUR SOUL

BY ERIC HARDING

Isaiah 55:1–3 says, "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? And your labour for that which satisfieth not? Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David."

My testimony of how the Message of the Cross impacted my life is not a testimony of a sordid past that included alcohol or drug use, promiscuity, or violent crime or murder. Instead, my testimony is one of the keeping power of God's salvation from a very early age, and, as Isaiah 55 instructs, eating that which is good.

As a 5-year-old boy attending Calvary Temple Assembly Of God Church in Riverside, California, Jesus convinced me, through the preaching of Pastor Mel Bennett, that I needed a Saviour. I still remember the revival services we had with Steve and Cozy Dixon, where the preaching and special music emphasized the fact that only Jesus can satisfy the soul. In the years since those services, that truth still resonates in my heart.

My testimony also includes my parents, Fred and Linda Harding, who loved the Lord, and demonstrated what proper faith in Jesus and the Cross ought to look like.

Because of the Message of the Cross, I received the baptism in the Holy Spirit at revival services with The Prebbles at Central Bible Church Assembly Of God, in Nashua, New Hampshire. On May 18, 1986, I went down to the altar to receive, and the evangelists laid hands on me and prayed for me to receive, but nothing happened.

I was hungry for all that God had for me, so the next night I responded to the altar call again. I don't remember anyone laying hands on me that night. On my own, I sought the Lord for the baptism on the steps at the front of the church, and the Lord Jesus Christ baptized me with the Holy Spirit with the evidence of speaking in other tongues. This happened on May 19, 1986—my birthday. I was 14 years old. What an awesome God!

Later, because of the Message of the Cross, I received a call of God to full-time ministry, and was prepared and equipped by the Holy Spirit for that ministry calling by attending World Evangelism Bible College from 1991 to 1995. After graduating with a bachelor's degree in theology, the Lord brought my wife, Tonia, into my life and partnered us together for pastoral ministry.

We've been so blessed to share the Message of the Cross in various pastoral roles—youth, young adult, college and career, and as senior pastors in several different Assemblies Of God churches in Florida, Texas, and Colorado.

Ministry hasn't always been easy or without conflict (denial and death to self never are), but the Lord, through keeping us close to the Message of the Cross, has taught us through the good and pleasant experiences, as well as through the bad and agonizing ones. The Lord has taught us to not look to a denomination or to the work of our own hands as the object of our faith, but to simply and exclusively depend on Jesus and His “it is finished” work at Calvary.

In 2012, the Lord spoke to us to plant Finished Work Worship Center in Colorado Springs, Colorado. The voice of the Lord was clear: This was not to be a church with the most programs, or a church like any of the previous Assembly Of God churches where we had ministered. Instead, this was to be a church where the preaching of the Cross was
ministered, not only for salvation, but also for daily living, maturity and growth—sanctification.

Starting this church meant relinquishing the “ordained minister” status that we had with the Assemblies Of God and basically starting from scratch with no financial backing of any significance, just our faith in what the Lord had spoken and His provision.

I was blessed to receive ordination through World Evangelism Fellowship on May 25, 2012, and we affiliated our church with World Evangelism Fellowship on July 12, 2012. In four years, the Lord has prospered us and increased the number of those who are partnering with us to take this Message of the Cross to Colorado Springs and the Pikes Peak region. In our services at Finished Work Worship Center, we are so thankful for the guiding of the Holy Spirit. People are getting saved, delivered from dead and dry religion, baptized in the Holy Spirit, miraculously healed, and hearing the voice of God direct their lives.

The Lord has used Finished Work Worship Center to provide a way for Holy Spirit-filled Cross preachers like Bob Cornell, Mike Muzzerall, Keith Babin, Mary Ann Peluso McGahan, and Loren Larson to preach the Message of the Cross right here in Colorado Springs and the Pikes Peak region. People in our community who are in the process of dying without Jesus in their lives are hearing this message and finding out for themselves that only Jesus can satisfy their souls, and it is such a blessing to be a part of that discovery.

Some perspective the Holy Spirit has always helped me with, and I pray that it also helps the readers of this article, is this: When it’s all been said and done, and each one of us stands before the righteous judge of all the earth, what’s going to matter and what’s going to count is how we answer this question, Did I go God’s way, by way of the Cross, and did I know His Son? Jesus and the Cross is the only way that really satisfies in both life and ministry. Only Jesus can satisfy your soul! 📚

Eric and Tonia Harding pastor Finished Work Worship Center in Colorado Springs, Colorado. Pictured with them are their children: Monica, Zoe, and Briana.
<table>
<thead>
<tr>
<th>Hour (CT)</th>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
</tr>
</thead>
<tbody>
<tr>
<td>12:00 AM</td>
<td>Jimmy Swaggart</td>
<td>Jimmy Swaggart</td>
<td>Family Worship Center - Associate Pastors</td>
<td>Jimmy Swaggart</td>
</tr>
<tr>
<td>12:30 AM</td>
<td>FWC Music</td>
<td>Living Waters w/ Gabriel Swaggart (Pre-recorded)</td>
<td>FWC Music</td>
<td>Backstage w/Donnie Swaggart</td>
</tr>
<tr>
<td>1:00 AM</td>
<td>Jimmy Swaggart Crusade Classics</td>
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<td>Family Worship Center - Associate Pastors</td>
<td>A Study In The Word</td>
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<tr>
<td>3:00 AM</td>
<td>FWC Music</td>
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<tr>
<td>3:30 AM</td>
<td>Crossfire Service E/I</td>
<td>Frances and Friends (Live)</td>
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<td>4:00 AM</td>
<td>FWC Music</td>
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<tr>
<td>5:00 AM</td>
<td>Family Worship Center Sunday Live Service</td>
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<tr>
<td>5:30 AM</td>
<td>Generation of The Cross E/I</td>
<td>Jimmy Swaggart</td>
<td>Family Worship Center - Associate Pastors</td>
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<td>6:00 AM</td>
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<td>6:30 AM</td>
<td>Family Worship Center Morning Service (repeat)</td>
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### UNITED STATES (NATIONWIDE) CABLE, SATELLITE, & DIGITAL LISTINGS

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<th>Days</th>
<th>Times</th>
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<td>24 Hours A Day</td>
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<tr>
<td>Dish Network</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>257</td>
</tr>
<tr>
<td>Verizon Fios</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>297</td>
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<tr>
<td>Glorystar Covers: US/Canada/Mexico/Central America</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>125</td>
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<td>Galaxy 19 Covers: US/Canada/Mexico/Central America</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>125</td>
</tr>
<tr>
<td>Roku</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>580</td>
</tr>
<tr>
<td>AT&amp;T U-Verse</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>Check Local Listings for Channel</td>
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<td>Charter</td>
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<td>24 Hours A Day</td>
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### UNITED STATES (REGIONAL) CABLE LISTINGS

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<td>Anniston</td>
<td>Cable One</td>
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<td>Alabama</td>
<td>Birmingham</td>
<td>Brighthouse Cable</td>
<td>279</td>
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<tr>
<td>Arizona</td>
<td>Safford</td>
<td>Cable One</td>
<td>91</td>
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<td>Arizona</td>
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<td>91</td>
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<td>California</td>
<td>Bakersfield</td>
<td>Brighthouse Cable</td>
<td>254</td>
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<td>Burlington</td>
<td>VoIP TV</td>
<td>115</td>
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<td>California</td>
<td>Los Angeles</td>
<td>Time Warner</td>
<td>14/15/32/47</td>
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</tr>
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<td>California</td>
<td>San Rafael</td>
<td>Lucas Valley Cable</td>
<td>487</td>
</tr>
<tr>
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<td><strong>NEW!</strong> San Francisco</td>
<td>Comcast</td>
<td>21</td>
</tr>
<tr>
<td>California</td>
<td><strong>NEW!</strong> San Francisco</td>
<td>Wave Division</td>
<td>21, 26</td>
</tr>
<tr>
<td>California</td>
<td><strong>NEW!</strong> San Bruno Cable</td>
<td>San Bruno Cable</td>
<td>18, 370</td>
</tr>
<tr>
<td>California</td>
<td><strong>NEW!</strong> Google Fiber</td>
<td>Comcast</td>
<td>38</td>
</tr>
<tr>
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<td><strong>NEW!</strong> Horizon Cable</td>
<td>Comcast</td>
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<tr>
<td>Connecticut</td>
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<td>Manchester</td>
<td>Cox Cable</td>
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UNITED STATES OVER-THE-AIR (DTV) LISTINGS

For those of you who are not familiar with digital television, these are free “old fashioned TV channels” that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!

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## INTERNATIONAL LISTINGS

### INTERNATIONAL CABLE & SATELLITE LISTINGS

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It’s My Desire
• It’s My Desire
• Ain’t Nothing Better Than Being There
• My Jesus I Love Thee
• You Ought To Been There
• The Lighthouse
• Holy, Holy, Holy
• Healing Waters
• The Blood Is Still There

(22-026)

When I Lay My Isaac Down
• Wayfaring Stranger
• Come Thou Fount
• Before The Throne
• How Firm A Foundation
• When I Lay My Isaac Down
• Nearer My God To Thee
• I Am With Thee
• It Is Well

(22-027)

I Found The Lily In My Valley
• I Found The Lily In My Valley
• Royal Telephone
• Rock Of Ages
• Take Your Burdens To Jesus
• Nothing But Praise
• How Great Thou Art
• Royal Descendant

(22-028)

This Could Be The Day
• This Could Be The Day
• I Am Not Ashamed
• I’ve Got A Right
• Grace Will Always Be Greater Than Sin
• In The Presence Of An Awesome God
• His Name Is Jesus
• All Rise

(22-029)

Try Jesus
• Whisper Jesus
• Hold To God’s Unchanging Hand
• Try Jesus
• Jesus, Lord To Me
• It’s Beginning To Rain
• Had It Not Been/Oh How I Love Jesus
• Don’t Give Up On The Child Of God

(22-019)

Take Me Through This Valley
• Take Me Through This Valley
• Lift Up Your Hands
• Too Much To Gain To Lose
• There Is A Balm In Gilead
• Alleluia To The Lamb
• All I Want To Be Is Like Jesus
• Only Jesus

(22-021)

The Promise
• The Promise
• I Exalt Thee
• Oh Lord, You’re Beautiful
• He Is Here
• There Is Healing In This House
• Because He Lives
• I’ve Not Seen A Mountain

(22-025)
Resurrection Campmeeting 2017

April 12-16, 2017

A meeting for all ages!
EXPERIENCE THE DIFFERENCE!

WEBC&S PRECAMPMETEING SESSIONS
(Located in the FCA Auditorium)

<table>
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<td>9 AM - 10 AM</td>
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<tr>
<td>Dave Smith</td>
<td>Joseph Larson</td>
<td>Sharon Cornell</td>
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<td>2:30 PM - 3:30 PM</td>
<td>2:30 PM - 3:30 PM</td>
<td>10:30 AM - 11:30 AM</td>
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<tr>
<td>Carl Brown</td>
<td>Dan Burritt</td>
<td>John Rosenstern</td>
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<td>6:30 PM - 7:30 PM</td>
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<tr>
<td>Mike Muzzerell</td>
<td>Jim Woolsey</td>
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CAMPMETEING SCHEDULE OF SERVICES
(Located in Family Worship Center • Please Note the Changes to the Service Times)

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<td></td>
<td>10 AM</td>
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<td></td>
<td>2 PM</td>
<td>David Borg</td>
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<td></td>
<td>2 PM</td>
<td>Bob Cornell</td>
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<td></td>
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ACCOMMODATIONS

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<tr>
<td>Siegen Inn, Honore Ln.</td>
<td>225.366.6776</td>
<td>Hampton Inn, Commercial Rd., Port Allen, LA</td>
<td>225.389.6655</td>
</tr>
<tr>
<td>Chase Suites Hotel, Corporate Blvd.</td>
<td>225.927.5630</td>
<td>Holiday Inn Express &amp; Suites, Siegen Holiday Circle</td>
<td>225.778.5722</td>
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<tr>
<td>Comfort Suites, Valley Creek Dr.</td>
<td>225.923.3377</td>
<td>Hyatt Place, Bluebonnet Blvd.</td>
<td>225.769.4400</td>
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<tr>
<td>Courtyard by Marriott, North Mall Dr.</td>
<td>225.293.7200</td>
<td>La Quinta Inn, Reiger Rd.</td>
<td>225.291.6600</td>
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<tr>
<td>DoubleTree by Hilton, 4964 Constitution Ave.</td>
<td>225.925.1009</td>
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<tr>
<td>Drury Inn and Suites, Essen Park</td>
<td>225.766.2022</td>
<td>Wyndham Gardens, Bluebonnet Blvd.</td>
<td>225.293.1199</td>
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<tr>
<td>Embassy Suites Hotel, Constitution Ave.</td>
<td>225.924.6566</td>
<td>Renaissance, Bluebonnet Blvd.</td>
<td>866.469.5448</td>
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<tr>
<td>Fairfield Inn by Marriott, 7959 Essen Park Ave.</td>
<td>225.766.9493</td>
<td>SpringHill Suites by Marriott, 7979 Essen Park Ave.</td>
<td>225.766.5252</td>
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<tr>
<td>Hampton Inn, Reiger Rd.</td>
<td>225.751.4600</td>
<td>TownePlace Suites by Marriott, 8735 Summa Blvd.</td>
<td>225.819.2112</td>
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EXPOSITOR’S STUDY BIBLE IS A VERY RARE INSPIRATION

DEAR EVANGELIST: Your ministry has been of tremendous blessings to me with the Expositor’s Study Bible. Really, it is a very rare inspiration from The Lord Jesus with the sole aim of promoting the redemptive work of the Cross fully accomplished through His precious blood.

—Nigeria

15-YEAR-OLD LOVES WATCHING SBN

DEAR EVANGELIST: Hello everybody at FWC! I’m 15 years old, and I love watching SBN so much! I learn a lot from Pastors Jimmy, Donnie, and Gabriel. I just want to thank you all for doing what you’re doing. Spreading and preaching God’s Word is the most important thing you can do. I’ve recently become very serious about learning more about God and His Word, and hope to become a preacher. My prayers are with you, SBN! Keep up the amazing work!

—Email

I AGREE, CHURCH CAN’T SAVE YOU

DEAR EVANGELIST: Praise the Lord! Sir, I got the book that you have published, The Expositor’s Study Bible, from my friend. When I started to read, I realized something I never had before, as our Lord God Jesus said in the Scripture in John 6:63, “the words I have spoken to you are spirit and they are life.” After following your instructions that you’ve given, I could understand the Word of Truth slightly more than before. I want to learn the Word of God with your great support throughout your teaching and advice. And I agree with the one that you have said, “Church can’t save you.” It’s true. I want to become strong in my spiritual life and then teach my brothers and sisters in a good way.

—India

THE HOLY SPIRIT HAS USED YOU TO MAKE GREAT THINGS IN MY LIFE

DEAR EVANGELIST: Hello, and how are you Mr. Jimmy Swaggart? I am very honored to write to you. The Holy Spirit has used you to make great things in my life. In fact I was transformed day after day, and you opened my eyes to many things I did not know. Thank you for reading and I hope with all my heart for you to receive my heartfelt greetings. Remain blessed.

—Africa

UPLIFTED BY THE HOLY SPIRIT AND THE MINISTRY’S MUSIC

DEAR EVANGELIST: I am greeting a man of God with great honor and respect—Evangelist Jimmy Swaggart. I came to repentance on 24 January 1982 in Namibia, which were then South-West Africa. I have been born in Paarl in South Africa and am now staying with my family in the Northern Cape of South Africa. Since then, in 1982, I have been kept uplifted by the Holy Spirit’s presence and the spiritual holy, uplifting music of Evangelist Jimmy Swaggart. You are truly a man sent by God, Evangelist Swaggart. I used to listen to Evangelist Swaggart’s music on the long play records; songs on various records like Jimmy Swaggart And His Golden Gospel Piano and many others—“Touching Jesus,” “Mercy Rewrote My Life,” and many, many hundreds of gospel songs. May our Father God—Father of Jesus Christ, His only begotten Son—bless and keep you, Evangelist Jimmy Swaggart, and your blessed wife and blessed family. I have such a respect and honor for you, Evangelist Swaggart. Thank you in Jesus’ name.

—South Africa
VIEWERS IN AUSTRALIA SAY SBN IS A BREATH OF FRESH AIR

DEAR EVANGELIST: By accident my wife and I came across your telecast on Foxtel in Australia. We were absolutely blown away with the normality of allowing God’s Holy Spirit to move unrestrained. For years we have seen the suppression of the Holy Spirit and have been grieved at this watering down of the presence of God! We want to thank you for the breath of fresh air your telecast has made in our lives. Thank you so much for the beautiful God/Christ-centered music as well as Scripture-based teaching. We feel that our eyes have been opened again to see the fullness of Almighty God. Thank you so much from all that’s within us.

—Australia

PASTOR IN ZIMBABWE RECEIVES EXPOSITOR’S STUDY BIBLE

DEAR EVANGELIST: Hi Evangelist Swaggart, I am Pastor Leonard in Zimbabwe. I watch your channel every time, and I am blessed. Thank you also for The Expositor’s Study Bible I received through evangelical fellowship of Zimbabwe. Praying for you!

—Zimbabwe

TO KNOW THE MESSAGE OF THE CROSS IS LIKE BEING BORN AGAIN

DEAR EVANGELIST: Dear Brother and Sister Swaggart, I thank the Lord for the ministry that He has called you both to. It has been such a blessing to me. Coming to know the Message of the Cross is truly like being born again, again! I have experienced more trials than I ever had before, but with each of them, His grace has been so abundant. I appreciate you both and may God continue to bless and keep you.

—Florida

THE WORK THAT YOU HAVE BEEN DOING ALL THESE YEARS IS AMAZING

DEAR EVANGELIST: Brother Swaggart, I used to watch you in the 1970s, and just recently I rediscovered you on SonLife TV. I can only say thank you for blessing me twice in my life. Once back then and now. The work that you have been doing all these years in helping others find Christ is amazing. Thank you for all you do. God bless you and all your wonderful family. Thank you again for being true to God’s calling on your life.

—Washington
And Sarah Saw (09-136)

Like Sarah of old, Christians today look for alternate solutions to receive what God has promised. Sarah’s promise was a son, but when the promise delayed, she found a surrogate. Ishmael was the result, and when the promised child Isaac did arrive, Sarah saw Ishmael mocking her son, to the point that her solution nearly killed her promise. In this powerful book, Frances Swaggart uncovers the mockery now taking place in the nation and in the church against the sacred institution of marriage, the education of our children, the Word of God, and the rights and freedoms of the citizens living in the United States of America. This book reminds believers of the spiritual discernment that God gives to Christians to help them see what is good and what is evil.

Elijah The Tishbite (09-128)

Little is known about Elijah, one of the greatest prophets who ever lived, and one of only two men who never died. Instead he was translated and carried up to heaven in a fiery chariot. Yet before his miraculous departure, Elijah left something behind that every believer can learn from: A lifestyle of unshakable faith. From the time Elijah bursts onto the scene, we see his faith stop and start rain, his words warn unbelieving kings, and his prayers call down fire on false prophets—all with the Lord guiding his every move and his every word. So tangible was the Lord’s anointing on Elijah’s life and ministry that Elisha asked for a double portion of his spirit, which he received when he saw Elijah translated. Yet, the story of Elijah does not end in the Old Testament; the Lord will send him back to earth during the great tribulation to once again preach the gospel as the great prophet he was and is.

Jacob (09-123)

From his beginning, Jacob—one of two nations in Rebekah’s womb—is found struggling. From birth we see the supplanter at work: grasping Esau’s heel, bargaining with his brother for the birthright, and deceiving his father for the blessing of the firstborn. Cut off from his family, running from a murderous brother, and headed somewhere he knows nothing about, Jacob comes to the point of total dependency on God. We see him discover the same place that the Holy Spirit draws every believer—where human abilities and resources end and the power of God begins. In this anointed book by Brother Swaggart, we watch the wrestling, the wrong direction, and the revelation as God transforms Jacob from the deceiver he was to the patriarch he becomes—Israel, prince with God.

Joseph (09-124)

Joseph takes you back to the ancient history of Genesis; back to the beginning when God was raising up his chosen people through promises He made to the patriarchs—Abraham, Isaac, and Jacob. This is the story of Jacob’s son, Joseph, whose actions and reactions after being sold into slavery by his brothers mirror the compassion, grace, and love of the Master, the Lord Jesus. In these pages, you’ll find the meaning of Joseph’s coat of many colors, his God-given dreams and interpretations, and his miraculous journey from the pit of slavery to the palace of Egypt—all part of God’s plan for his life. Every believer can learn from studying the life of Joseph, a type of Christ, who demonstrated to his own family true forgiveness, acceptance, and restoration.
Noah (09-118)

Noah walked with God, the Bible says, and he was just and perfect in his generations—his lineage. Noah also found grace in the eyes of the Lord, which happens to be the very first time that the word grace is mentioned in the Word of God. So, what was it like for Noah to hear the Lord say that He would destroy all flesh on the earth? God told Noah, and Noah alone, that the flood was coming. For decades, the people around Noah watched his struggle to build an ark based on pure faith in God. Still standing on dry ground, they mocked the man of God while eating, drinking, and refusing to heed Noah’s warning that rain was coming. Then, just as God said, the flood came.

The Message Of The Cross (09-122)

The message in this book is personal and addressed to every believer who has tried to live for God but failed. It was written for those who were told by elders to just try harder to overcome sin. It’s for the people of God who trust their own abilities, strengths, and talents because they don’t know how to trust God. Read this apostolic revelation from God to Brother Swaggart and how it changed his life and ministry. In these chapters, he shares God’s prescribed order for victory through faith in Jesus Christ and Him crucified, which is the story of the Bible. Learn how the Holy Spirit works within the parameters of the finished work of Christ to help believers gain victory over the world, the flesh, and the Devil.

The Tabernacle (09-125)

The unique design of the tabernacle was given to Moses directly from the Lord and presents one of the greatest studies in the Word of God. For the children of Israel, it would serve as a pattern for everyday living. The individual parts of the tabernacle—the way it was built, its coverings, its sacred vessels—all spoke of Christ and His roles in the atonement for all sin, as the mediator for mankind, and as our intercessor. One might say that every single thing about the tabernacle presents itself as a symbol of the work of our Lord. This study of the tabernacle will bring about a greater understanding to all believers about the Lord Jesus Christ and everything that has been fulfilled through Him. Full-color illustrations are included.

Paul, The Apostle (09-108)

Paul is perhaps the greatest example for Christianity ever produced by Christ. He steps into Scripture while witnessing members of the Sanhedrin stone Stephen. From the time of Stephen’s death until his conversion, Saul, as he was known then, was responsible for some of the most inhumane persecution of the early church. Suddenly, his abusive itinerary is interrupted by a confrontation with the Lord Jesus Christ who asks, “Saul, Saul, why do you persecute Me?” His dramatic encounter with Christ blinded him but also opened his spiritual eyes to God’s plan for his life. Evangelist Jimmy Swaggart invites readers to follow Paul on his miraculous mission to take the gospel to the world, to hear him preach Christ crucified, and to learn from his final words, “I have kept the faith.”
MATURING TAKES TIME

by Loren Larson

Joshua 13:1 — “Now Joshua was old and stricken in years; and the Lord said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed.”

THE INITIAL VICTORY

This passage speaks of a time after Joshua’s initial victory in the lands of Palestine. Because of the fact that Joshua and his armies had defeated those who ruled supreme in the area, it was now left to the people of Israel to settle and possess the land that had been won for them. In a sense, this is what Jesus’ victory at Calvary has done for believers. His death and sacrifice at Calvary has made it possible for us to go in and possess the land. The payment for sin has been made. As well, the power of sin’s grip over the believer has been broken. Now, with sin being dealt a deathblow and the righteousness of Christ being imputed into the believer’s account, we are ready to begin the process of spiritual growth. The Holy Spirit takes up residence within us and He will continue to perform His transforming work, as long as our faith remains stayed upon Christ’s finished work. Those who realize what Christ has done and who place their faith in His finished work will be able to enter into and maintain God’s maturing process. So, while the Cross defeats the foe, spiritual growth could be looked at as the land that needs yet to be possessed.

GROWTH NEVER ENDS

Every Christian must realize that the potential for spiritual growth is unending. We can always grow closer to God. As evidence of this thought let’s look at the life of Paul. In Philippians 3:12, the apostle Paul speaks of his unending desire for getting to know the Lord. He first states that he has not attained, which refers to the glorification of the body. Secondly, he refers to apprehending that for which he was apprehended. This statement refers to being conformed to the image of Christ. That is the reason why God saves us. Not only to deliver us from the power of sin, but also to transform us into the image of his Son, the Lord Jesus. Therefore, Christian growth and maturity is to be a “constant” in the life of the believer. So, no matter how far we have come, there remaineth yet much land to be possessed. We must live with this truth ever burning bright before us.
APPLYING WHAT WE HAVE COME TO KNOW

In the last few years, with the Message of the Cross being voiced strongly and consistently, I have seen something I feel a need to address. When one understands the Message of the Cross and places his faith in Christ’s finished work, that is when the process begins. It is a glorious day for the believer who sees the truth of Christ’s finished work at Calvary. But the revelation of the Cross is not to be learned one day and laid aside the next. Having the revelation of the Cross (how God truly works in a believer’s life) is just the beginning. After we know how God works, it will take a lifetime of applying what we know to get the job done. In this process, the revelation is experienced again and again, confirming to our hearts God’s true process of growth.

THE PROCESS TAKES TIME

Some believers get discouraged and move away from the right object of faith. They see the areas in their lives that need to change and feel that if they really understood the way that God works, they would experience a speedy and eternal victory. I don’t know why some areas in a believer’s life are corrected faster than others. But I do know that there is only one way by which we can experience complete victory. And that is by remaining true to God’s way, even when we don’t understand God’s timing. If we will stand fast in the liberty wherewith Christ has made us free, we will come to realize complete victory. Just don’t quit believing. Don’t let anything other than the Cross become the object of your faith. Though it tarry, wait for it, it will come!

DON’T LET ANYTHING OTHER THAN THE CROSS BECOME THE OBJECT OF YOUR FAITH. THOUGH IT TARRY, WAIT FOR IT, IT WILL COME!

SEE YOUR INABILITY

The Bible says that Joshua was old and stricken in years. This indicates the lack of vitality and strength. Then, seemingly adding insult to injury, the Lord shows up and tells him that he is old and stricken with years. What did the Lord mean by saying such. I believe that He wants us to constantly realize that in our own strength we cannot possess the land. However, in the strength that is supplied from our heavenly Joshua we can rest assured. There is yet much land that needs to be possessed. I have no strength or faith in myself. But with my faith in Christ and Him crucified, I will possess the land!

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The word healing carries such hope and encouragement to us all. Our relationship with God was broken and separated by sin. But God, who is rich in mercy, sought to heal our severed relationship through an act of His love: “For God so loved the world that he gave his only begotten Son” (Jn. 3:16).

His perfect sacrifice would make a way for us to have reconciliation—healing—with God. He paid the sacrifice we owed Him for our disobedience to Him. Our faith in what He did on our behalf completes His plan for reconciliation.

Recently I ministered a message entitled, “His Ours, Are Ours.” I ministered using Isaiah 53:3-5:

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from Him; He was despised, and we esteemed Him not. Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken; smitten of God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed.

THE SACRIFICE

Jesus was placed on the Cross at 9 a.m. during the time the priests made the morning sacrifice. He gave his life at 3 p.m. during the time of the evening sacrifice. He hung on the Cross six hours. One day, while reading the verses from Isaiah 53:3-5, it hit me that there are six “ours” mentioned in this passage. As our substitute, He became ours! Next time you think of Jesus, you will think of Him as our Saviour!

Let’s look more closely at the “ours” it took our Lord to vicariously save us from our sins, and heal us. Isaiah 53:3 says, “We hid as it were our faces from Him.” The type of savior Israel was expecting was not what Jesus represented. The religious leaders sought a mighty military type leader who would help them overthrow the yoke of Roman bondage. The religious leaders sought to control their own lives, and those of their tradition. Neither today do men seek the Man from Galilee for deliverance of sin, but instead, seek Him for only what He can give them; similar to the many who followed Him during His earthly ministry (Jn. 6:26).
On the Cross, Jesus would utter the words from Psalm 22, “My God, my God, why hast Thou forsaken Me? why art thou so far from helping Me, and from the words of My roaring.” In this “our,” He became rejection for us. Because of sin God could not dwell with us. Jesus Christ became the sin bearer—the one who took the penalty for sin—so that we may become acceptable to God:

According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, to the praise and glory of His grace, wherein He made us accepted in the beloved. In whom we have redemption through His blood, the forgiveness of sins, according to the riches of his grace (Eph. 1:4-7).

Modern medicine does have some healing virtues and has made it possible to help our bodies overcome some types of illnesses and maladies. Unfortunately, it does not stop the last enemy, death. The promise of healing extends to all of us who believe; even if it means that we receive our complete healing after we pass away. Our physical bodies are tabernacles that we live in while on earth. The apostle Paul would say they are “dissolving.” Moreover, I believe it is proper and right for us to ask the Lord to heal us.

LAW AND GRACE

The first recording of healing is found in Genesis, Chapter 20, where Abraham prayed for Abimelech. God would make a covenant with His people to heal them and remove sickness from them if they obeyed His word (Ex. 15:26, 23:25). Under the law, healing was promised with obedience. The same holds true in the new covenant, but it was based on Christ’s obedience for us. In the gospel of Matthew, he testifies of Jesus healing all who were sick: “That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses” (Matt 8:17).

Jesus commissioned His disciples to go and, “heal all manner of sickness and all manner of disease” (Matt. 10:1).

In the next few months, we will journey through the Bible together and explain all aspects of healing. Our need for physical healing is important, but the necessity for spiritual healing is essential. We must endeavor to seek the lost and lead them to Christ Jesus where they can be healed. We will also look at the healing of nations. God has the way for us to experience healing in every capacity of our life.

PHYSICAL HEALING

The next “our” in the phrase, “He hath borne our griefs,” speaks of physical healing. When sin came into the world, it greatly compromised the human body. Slowly but surely the life span of humanity shrank. Sickness, disease, and malady imposed its dominion on the physical body in place of health and well-being. The fall affected the entire creation of God.

Paul would sum it up this way: “For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of the body” (Rom. 8:22-23).

In this “our,” Jesus Christ paid for our physical healing. It is part of the covenant that He established in Himself by His death at the Cross. During our lifetime, we experience colds and flus, but our immune systems usually fight off most of these illnesses. As we get older, or have weak immune systems, our bodies cannot overcome these illnesses.

The promise of healing extends to all of us who believe; even if it means that we receive our complete healing after we pass away.
WHERE IS THE DISCERNMENT? BY MIKE MUZZERALL

The prophet Ezekiel said, “And they shall teach My people the difference between the holy and the profane, and cause them to discern between the unclean and the clean” (44:23). How can we walk in the way that we have been called to walk without being able to discern the truth from error, the holy from the profane, and correct doctrine from the Devil’s lies? In the history of mankind, there has never been a time with more false religions, cults, and false doctrine in the church than there is today. Where is the discernment?

HOW CAN THEY BELIEVE THAT?
I have spent the last 28 years studying and teaching world religions and cults. There are times when students have struggled to see how people could actually believe what is being taught in the different false religions and cults. One thing we need to remember is that when a person is deceived, by definition, he doesn’t know that he’s been deceived.

DECEIVING THE ELECT—IF POSSIBLE
Jesus warned that in the last days there would be an increase of those claiming to be the Son of God. “For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect” (Matt. 24:24). Saints of God, this is happening as I speak. This is not something down the road. This is happening in our country every day. Christians, who should know better, are being deceived alongside those who do not know Christ.

LET ME DECLARE IT CLEARLY
Let me declare it clearly that there was, is, and will forever be only one Son of God. There will never be another Jesus Christ born to mankind. There will never be another Messiah. The “spirit of the Christ”—kristos—will not be passed on to another man or woman. No human vessel will be sent by God to complete the redemptive work of Jesus Christ. When He said, “It is finished,” He meant it.

JESUS CHRIST WILL RETURN
Jesus Christ will return but not through any human vessel. There will be no second “virgin birth.” Jesus is not coming back as another man but as the King of kings and the Lord of lords. He is coming back for His church. “For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord” (I Thess. 4:16-17). He will descend from above and not arise through another human vessel. There will never be a second Jesus, a second Son of God, a second Messiah, or a second Christ. If someone claims to be, they are trying to deceive you!

TO DISCERN
The Greek word discern is diakrisin. It is a compound verb using the prepositional prefix dia meaning “through” and krino meaning “to judge.” For a Christian, it’s not enough to look at what is being presented in detail and then judging on the merits of what is presented. It is also going through—dia—God’s Word and judging—krino—whether or not what is said is indeed scriptural. If Christians would only do this, then they would properly discern between the holy and the profane, the clean and the unclean, and truth and error.
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FOR SUCH A TIME AS THIS

FOR SUCH A TIME AS THIS

**ESTHER 4:14** — “Who knows whether you are come to the kingdom for such a time as this?”

**Esther had just found** out that Haman had convinced the king to make a decree that all Jews should be killed because they were enemies of his kingdom. That meant that all Jews and Esther and her family would be killed. Similarly, many people are convinced that Christians are a bigger threat than terrorists, so their freedoms and influence should be taken away. That would mean souls that would have heard the gospel and gotten saved will be eternally lost.

Esther’s first reaction was to say nothing. She could lay low, be politically correct, and not rock the boat hoping this attack would just blow over and go away. She could keep quiet, not expose herself as a Jew, and let someone else try to save God’s people. But Mordecai warned her that doing so would result in her and her family being killed.

The enemy has not and will not stop trying to destroy God’s people. Satan knows that they are the hindering force against his attacks on the work of God and must be destroyed (II Thess. 2:7). Even though there are setbacks for Satan, he will not stop, and, eventually, the rapture will take place and the Antichrist will come on the scene.

In the meantime, the body of Christ must take advantage of every opportunity to win souls. Jesus told His disciples in a parable to occupy—engage in the business of the church, which is preaching the gospel—until I come (Luke 19:13). The only reason God has given His church more time is because He is not willing that any should perish, but that all should come to repentance. (II Pet. 3:9).

There is, however, an extreme urgency to get done what needs to be done because the opportunities are available only for a short time, and if they are not taken advantage of, they will be lost. Jesus said not to put off the harvest for four months because the fields are ripe now (Jn. 4:35).

He also said that He had to work while it was day and there was light that was needed to do the work. If He waited, darkness would come and He would not be able to accomplish what was needed (Jn. 9:4).

Jesus also told His disciples to pray for more workers so the great number of souls could be harvested before it was too late (Matt. 9:36-38).

The psalmist prayed that God would teach us to number, or take full advantage, of our days (Ps. 90:12). Paul told the Ephesians and Colossians to redeem the time, or take full advantage of the opportunities to win souls instead of being indifferent or neglectful (Eph. 5:16; Col. 4:5).

The only hope Esther had of saving her family and her people was to appeal to the king. Since she had not been summoned by the king, she would normally be killed for just going into his court. That meant she had to risk everything to try to save her people. Similarly, a person has to give up everything (Matthew 4:20,22; 16:25; Mark 10:28; Luke 5:11; 14:26) not just to be saved, but also to be used of God to win the lost.

But if a person is willing to give his life, God has promised to give them people (Isa. 3:4), the heathen (Ps. 2:8), and much fruit (Jn. 12:24) for their life.

God says He has given the church an open door to preach the gospel (Rev. 3:8), but time is limited because He also said He is coming quickly (Rev. 3:11).

“Who knows whether you are come to the kingdom for such a time as this?”
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FRANCES & FRIENDS

Frances’ program, Frances & Friends, has the largest audience of any of the programs over SonLife Broadcasting. She has some of the most interesting guests that I’ve ever heard. Back a few weeks ago, I heard one of her programs as she interviewed a man who had been very high up in the Obama Administration (I will leave him nameless) but who was finally forced to retire. The information he gave was spellbinding. I could readily see why the administration, at that time, would not want him—he stood for everything that we hold dear in this country.

Frances starts at about 5 a.m. every morning and doesn’t come in from the office until about 6 p.m. in the evening. That’s a 13-hour work day, five days a week. And, incidentally, if you don’t see her program each day, you need to tape it and watch it whenever you do have the time. It will help you, and you will be blessed.

BACKSTAGE

As well, Donnie’s program, Backstage—aired each day over the SonLife Broadcasting Network—is also extremely interesting. The times I get to watch it, it holds me spellbound. It’s something I think that you would most definitely want to see, and I suspect that most of you do look at it as you have the time to do so.

You will learn things about this ministry that you do not presently know, and, as well, I’ll guarantee that you will be blessed. What Donnie gives is somewhat of a montage of the history of this ministry coming up to the present time. So, once again, if you don’t have the time to watch it when it comes on, tape it and watch it later. You will be blessed.

LIVING WATERS

Of course, as most of you know, Living Waters is Gabriel’s program. Even though he’s not a musician, nor a singer, still, Gabriel has a knack for knowing and understanding music as few others do. In other words, he knows how to play a song as it regards what airs over the television network. Time and time again, the Spirit of God will move as he plays certain songs by whoever it may be. As well, Living Waters is an hour brought to you each and every day that will bless you, of that I am certain.

And then, on Saturdays, Gabriel airs his weekly program, Generation Of The Cross, which every young person, plus every older person, needs to hear. The subject matter that he introduces is something that is desperately needed by the entirety of the church world, old and young alike. So tune in, you won’t be disappointed.

THE MESSAGE OF THE CROSS AND A STUDY IN THE WORD

These are two of our programs where I have several ministers on with me each day, dealing primarily with the Cross. And yet, at this particular time, we are dealing with Bible prophecy on A Study In The Word. So, between these two programs, you will get a Bible school education. In other words, if you love the Word of God, these are two programs you should not miss. If you don’t have the time to watch them when they come on, tape them to watch them later. You’ll be glad you did.

THE WORD OF GOD

One thing we guarantee: if you watch the Sonlife Broadcasting Network at all, you will learn the Word of God. And then there is the music, which we think is some of the greatest worship music in the
world. That’s the reason that so many of you never turn it off, and how glad we are about that! At any rate, whatever time you can give us, we’re glad to have you.

THE COST

As most of you know, we have to pay for the air time to be able to come into your homes, your hearts, and your lives, 24 hours a day, seven days a week. So I’m asking, please, that you would do the following:

- First of all, pray for us. I know that some of you really know how to touch God, and we so much appreciate your prayers. As Paul said, “Pray for us that the gospel will have free course.”

- Second, we need your financial support. How so thankful I am for those of you who do support us on a faithful, systematic basis. How grateful we are. Yet, I know that many of you—even though you are blessed, strengthened, and helped by the programming—have never given anything. Let the Lord help you to break that bad habit and do what you can to help us each month.

EACH MONTH

Yes, that’s what I said—each month.

There are some of you who are so faithful each month, and for that we are so thankful. But there are many of you who do not take it very seriously, and maybe you give a little something every six or eight months. Please understand, we are glad for that, and we are going to love you no matter if you never give anything. However, if you are helped by the programming—and, if you listen to it at all, I know that you are—then we need your help. So please pray about it and let the Lord lead you as to what you ought to do—each month.

THE BOOKS

The Message of the Cross—the theme of our ministry effort and that which we believe the Lord has called us to give to the people—is, we think, the single most important teaching in the world as it regards believers. No, when I speak of it being the most important, I’m not speaking of ourselves, but rather the material that we’re giving to you. It is so important, that which Paul originally gave to us, that you should want to know everything you can about it.

So this I must say: every book that we put out, you, as a believer, ought to get it, especially considering that we cut the price as much as is humanly possible in order that you may get a copy. Of course I know and realize that some of you can buy anything you want, but for others, even the small price that we charge is a sacrifice. But yet we want you to know this message and to hear what the Lord is giving us.

So, what I’m saying is this: Every book that we publish, if it’s at all possible, you should make sure that you get yourself a copy. And then you need to read it; these books are very easy to read. Above all, the information that you will get is something that every believer desperately needs.

Thank you so much for being a part of our worldwide audience. Our prayers are with you daily, and, as previously stated, we ardently seek your intercession before the Lord on our behalf.

Jimmy Swaggart

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