The Cross of Christ is as necessary for sanctification as it is for salvation (1 Cor. 1:18).
The Temple

The Temple (09-145)

King Solomon, who typified Christ as the Prince of Peace, was chosen to build the temple that represented redemption and the coming kingdom age. Everything pertaining to this glorious palace of Jehovah portrayed God's grace and His glory. Not only was the temple a forepicture of the kingdom of our Lord to come, but it also foreshadowed the believer's place and relationship in Christ. In a book based on more than 60 years of Bible study, Brother Swaggart examines the relationship between the temple of old and today's Christian, including the burnished brass pillars that glowed from the reflection of the rising sun. The author reveals how these ornamental pillars, typified by the child of God, reflected a brilliance that emanated solely from the Light of the World—Christ Jesus.

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“And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. And the evening and the morning were the third day. And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years.” —Genesis 1:9-14

Oceans And Seas

Water had heretofore covered the face of the earth but was now gathered into oceans and seas.

The dry land, i.e., continents, now appeared. At the word of God, there evidently were mighty convulsions on the earth, which pulled the land mass up and created a lower mass for the oceans.

The phrase, “And God said, Let the waters under the heaven be gathered together unto one place,” evidently means that before this, water covered the entirety of the surface of the earth. God would speak, and the earth would go into convulsions, which made the mountains and the landmass. This, of necessity, made the lower mass where the great oceans and seas were contained.

While the oceans cover a great part of this world, it is evidently only just sufficient to supply the rain necessary for vegetation. Were it less, either the laws of evaporation must be altered, with painful and injurious effects, or much of the earth’s surface would be barren.

In the new earth to come, the Scripture says, “There was no more sea” (Rev. 21:1). So, at that time, the evaporation process regarding rain, etc., will have to be changed, which it, no doubt, will, along with many other things also. In fact, concerning this very thing, the Lord said, “Behold, I make all things new” (Rev. 21:5).
Continents

The phrase, “And let the dry land appear: and it was so,” refers to the continents being formed, which, as stated, necessitated great convulsions on the earth in many and varied forms.

The psalmist said concerning God: “Who laid the foundations of the earth, that it should not be removed forever. You cover it with the deep as with a garment: the waters stood above the mountains. At Your rebuke they fled; at the voice of Your thunder they hurried away. They go up by the mountains; they go down by the valleys unto the place which You have founded for them. You have set a bound that they may not pass over; that they turn not again to cover the earth” (Ps. 104:5–9).

The Holy Spirit through the psalmist is referring to this particular work of day three.

Earth And Seas

“And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so” (Gen. 1:11).

Three types of vegetation are spoken into existence:

1. Grass is brought forth as a carpet.
3. Various different kinds of fruit trees come forth.

“After his kind” indicates that the different species of plants are already fixed.

“And God said, Let the earth bring forth grass,” pertains to the first sprouts of the earth—tender herbs, in which the seed is so small it’s not noticed. It serves as a carpet for the earth, and at the same time, food for certain animals (Ps. 23:2).

The first creative act of God was the calling of matter into existence, which, by the operation of mechanical and chemical laws imposed upon it by the Creator, was arranged and digested into a cosmos, that is, an orderly and harmonious whole.

These laws are now and ever in perpetual activity, but no secondary or derived agency can either add one atom to the world mass or diminish aught from it.

The second creative act is the introduction of light, then vegetable, then animal; and for this, nothing less than an almighty power would suffice.

Grass

“God saw that it was good,” refers to the finished product, at least at this stage, as being sealed by the divine approval.

Herbs

“The herb yielding seed,” refers to vegetables eaten by man, etc. It is a higher form of plant life than grass.

Nothing here is mentioned about the different types of trees and certain other types of plant life, with the intent seemingly emphasizing that which can be used...
as food, whether for animals or humans. However, one may conclude that the other types of trees, etc., were created at this time as well.

**The Fruit Tree**

“And the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so,” presents yet a more advanced creation, one might say.

The Pulpit Commentary says: “This division is simple and natural. It proceeds from two concurrent marks, the structure and the seed. In the first, the green blade is prominent; in the second, the stalk; in the third, the woody texture; in the first (grass) the seed is not conspicuous; in the second it is conspicuous; in the third it is enclosed in a fruit which is conspicuous.”

By the use of the phrase, “After his kind,” it pertains to both vegetables and fruit, indicating that the different species of plants were already fixed.

Thus, the modern dogma of the origin of species by development would be declared to be unbiblical as it has not yet been proven to be scientific and, in fact, will never be proven in that capacity simply because a slow development is not actually what happened.

It is God’s word that makes the earth fruitful. Propagation of fruit, as well as the first being of it, is by God’s word; He makes the seed and enables it to multiply.

**Yielding Seed After His Kind**

“And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.”

At the word of God, the earth brought forth that which God commanded.

“After his kind,” regards the different species that God ordained.

God pronounced it “good.”

The bringing forth of this plant life, which is food for animals and humans, was the work of the third day, a 24-hour period.

**After His Kind**

“And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind,” proclaims the bringing forth of this foodstuff by the word of God because the atmosphere had been created for its development, which was brought forth on days one and two.

All of this tells us that the first creation of plant life did not come from seed, but it came into being through the power of the word.

Continuing with the power of the word, the seed now has power to grow and reproduce. It is by special divine power that a kernel, put into soil, comes up in its appointed time and bears fruit according to its kind.

This shows that the creation, according to which every plant is produced after its kind in its proper order, is not a matter of chance but a preeminent work of divine providence.

**It Was Good**

“And God saw that it was good,” proclaims not only the fact of creation but, as well, the order of creation.

Some have asked the question of why God would have developed plant life before He brought into being the stars of the heavens, etc.

As we shall see, the heavens, including the stars, along with the sun and the

Continued on page 8
FULL-POWER STATIONS

Fulton, AL .........................................89.3 (WJKI)
Covering Fulton, Thomasville, and Grove Hill

Mobile/Citronelle, AL.......................102.1 (WQUA)
Covering Mobile, Alabama

Augusta/Little Rock, AR .............. 97.7 (KJSM)
Covering Central Arkansas, Western Tennessee, a small part of Northwestern Mississippi, and a small part of Southern Missouri

Camden, AR ..................................1450 AM (KNHD)
Covering parts of Southern Arkansas

Lake Village, AR/Greenville, MS .... 95.9 (KUUZ)
Covering parts of Western Mississippi and Eastern Arkansas

Nashville, AR.............................. 96.9 (KSSW)
Covering Southwestern Arkansas

Palm Springs, CA ....................... 90.9 (KPSH)
Covering the Coachella Valley

Panama City, FL ....................... 91.7 (WFFL)
Covering Panama City, Florida

Crete, IL ......................................88.1 (WBMF)
Covering South Chicago and Chicago Heights

Kankakee, IL ................................88.3 (WAFF)
Covering Northeastern Illinois and Northwestern Indiana

Ottawa, IL ...................................88.9 (WWGN)
Covering Ottawa, West La Salle, East Joliet, and North DeKalb

Winfield/Wichita, KS ..................... 91.9 (KBDD)
Covering South Central Kansas and North Central Oklahoma

Baton Rouge, LA ....................... 88.5 (WJFM)
Covering parts of Southern Louisiana

Bastrop, LA .............................. 88.3 (KJGM)
Covering Bastrop, Monroe, and the Northeastern part of Louisiana

Jonesboro, LA ........................... 104.9 (KTOC)
Covering Northern Louisiana

Lafayette/Church Point, LA ...........91.9 (KCKR)
Covering Southern and Western Louisiana

Desoto/St. Louis, MO ................. 100.1 (KDJR)
Covering Southern Missouri, parts of Eastern Missouri, and Western Illinois

Benton/Yazoo City - Jackson, MS ... 92.1 (WJNS)
Covering Central Mississippi and Eastern Louisiana

Grenada, MS ............................... 95.7 (WTGY)
Covering parts of Northwestern Mississippi

Beatrice/Lincoln, NE ................. 88.9 (KNBE)
Covering South Eastern Nebraska

Grand Island/Hastings, NE ............ 90.7 (KNFA)
Covering South Central Nebraska

Albion/Rochester, NY .................. 102.1 (WJCA)
Covering North Western New York State

Lakewood/Jamestown, NY .......... 88.9 (WYRR)
Covering Lakewood and Jamestown, NY

Bowling Green/Toledo, OH .......... 730 AM (WJYM)
Covering parts of Northern and Central Ohio, Eastern Indiana, and the Southern tip of Michigan

Ada, OK .................................... 88.7 (KAJT)
Covering South Central Oklahoma

Bristow, OK .............................. 104.9 (KREK)
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the southside of Tulsa, OK

Guthrie, OK ......................... 1490 AM (KMFS)
Covering Oklahoma City, Edmond, and parts of Central and Northern Oklahoma

Norman/Oklahoma City, OK .......... 89.3 (KSSO)
Covering Oklahoma City, Oklahoma

Graysville, TN ............................ 95.7 (WAYB)
Covering parts of Southern Tennessee and Northern Georgia

Atlanta/Texarkana, TX ............... 100.1 (KNRB)
Covering parts of Northeastern Texas, Northwestern Louisiana, Southwestern Arkansas, and Southeastern Oklahoma

Corrigan/Lufkin, TX ................. 99.3 (KYTM)
Covering Corrigan and Lufkin, TX

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Camden, AR ......................... 97.9
El Dorado, AR .................... 89.7
Bishop, CA ......................... 91.7
Key West, FL ................. 100.5
Dublin, GA ......................... 90.9
La Grange, GA ................. 90.3
Waycross, GA ................. 90.7
Carlinville, IL ............ 89.1
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Franklin, PA ................ 90.3
Lock Haven, PA ........... 89.3
Mansfield, PA .............. 91.5
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**RADIO PROGRAM GUIDE**

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moon, had already been created. This was done in the beginning. On the fourth day, God would regulate them.

God’s attention to the earth was because the earth was now being recreated for man. He would actually prepare all things for man, even before man was created.

Incidentally, the third day presents the first creation of life, i.e., the plants, etc.

**Lights**

“And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years” (Gen. 1:14).

As we have stated, God was not creating here the sun, moon, and stars, with that having already been done in the beginning.

He was here regulating them as to their functions. They would be for signs, seasons, days, and years. “And God said, Let there be lights in the firmament of the heaven to divide the day from the night,” pertains to the expanse of the heavens of outer space. In fact, these lights, i.e., sun, moon, and stars, had already been created. This was done in the beginning, whenever that was in the dateless past. The giving forth of these lights doesn't change. It’s the rotation of the earth that divides the day from the night, but that rotation has to do with the gravitational pull of the planetary bodies.

Some have asked, What is the difference between the “light” of verse 3 and of verse 14?” I don’t think there is any difference. I think they are one and the same.

The planetary bodies, and especially the sun, are brought back to a serviceable state in verse 3 and are regulated in verse 14.

**Seasons**

The phrase, “And let them be for signs, and for seasons, and for days, and years,” refers, in essence, to time. By the
moon's four quarters, which last each a little more than seven days, the weeks and the months are measured for us. The sun, by its apparent path in the sky, measures our seasons and our years, while by its daily journey through the heavens, it measures the days and the hours. This it does so correctly, never varying, that the astronauts can depend on it as they make their reentry to Earth from space. Otherwise, they would invite certain death.

It has been well said that the progress of a people in civilization may be estimated by their regard for time—their care in measuring and valuing it. Our time is a loan. It is God's gift to us. We must use it as faithful stewards, and to be sure, we shall have to give an account of its use.

Concerning this great work of creation, David also said, “When I consider Your heavens, the work of Your fingers, the moon and the stars, which You have ordained; what is man, that You are mindful of him? and the son of man, that You visit him?” (Ps. 8:3-4).

“O Lord, “So teach us to number our days, that we may apply our hearts unto wisdom” (Ps. 90:12).

David said, “Evening, and morning, and at noon, will I pray, and cry aloud: and He shall hear my voice” (Ps. 55:17).

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Sometimes the shortest emails pack the greatest punch. A few months back, a young man named Samuel wrote me and asked, “Is hell real? My friends say that it’s fun, and there is no fire.” In a single line of text, Samuel wrote out the ratio: for every one person who questions the reality of hell, several others laugh it off.

Not long after receiving that email, we were addressing the topic of suicide on my program and whether or not a person who takes his own life would go to hell. The panel and I discussed this at length, acknowledging that, at times, there are extenuating circumstances around a suicide such as mental illness or medication effects wherein—at that critical moment—only God knows the condition of a person’s heart and the future of his soul.

Apart from such circumstances, we do believe that pre-meditated self-murder is a sin—a sin that, when committed, likely offers no time for repentance or to seek God’s forgiveness. For the person contemplating suicide as a quick escape from life’s struggles, our answer was yes, the consequence of such an act would be eternity spent in hell.

I went home that evening thinking about all that we had discussed on the program. In fact, I slept very little that night because the Lord was dealing with me, heavily, on the subject of hell. He impressed on me to make it clear to the people that hell is real—very, very real. The Lord kept pounding that into my spirit—there is eternal punishment—and that I should deal with that truth on the program in a stronger way.

The next morning, in obedience to the Lord, I did just that. I told our viewers that too many people nowadays have it in their minds that God won’t punish them for their sins. And the reason they think so is because the modern church is teaching just that. The inclusive, diversity-driven, seeker-sensitive, humanitarian churches of today teach only on God’s goodness, love, and mercy. As a result, unrepentant multitudes are going to hell.

Someone once said, “Those in churches today don’t want to hear another message on repentance. Those in hell—they want to hear it.”

I wonder how many attending such churches can even remember the last time they heard hell even mentioned, the biblical consequences of sin, or even a Scripture from the Old Testament. Like most children in Sunday school, they might hear about the God of John 3:16, but it’s doubtful they know anything about the God of Genesis 6:13, where He told Noah, “The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.” The flood came, and “all in whose nostrils was the breath of life, of all that was in the dry land, died” (Gen. 7:22).

The Bible says the Lord is the same yesterday, today, and forever, so He has not changed. He is a God of love and mercy, but He is also a God of judgment and righteousness.

Too many people today are gambling with their place in eternity, betting on their belief that a loving and merciful God would never—could never—send anyone to hell. Scoffers, the unsaved and the lukewarm think, “When I die, the Man upstairs loves me enough to overlook my sins. After all, He knows I’m only human.”

They need to read these verses out of Hebrews, Chapter 10 (with my husband’s notes from The Expositor’s Study Bible):

26 For if we sin willfully (the “willful sin” is the transference of faith from Christ and Him crucified to other
things) after that we have received the knowledge of the truth (speaks of the Bible way of salvation and victory, which is “Jesus Christ and Him crucified” [I Cor. 2:2]), there remains no more sacrifice for sins (if the Cross of Christ is rejected, there is no other sacrifice or way God will accept), 27 But a certain fearful looking for of judgment and fiery indignation (refers to God’s anger because of men rejecting Jesus Christ and the Cross), which shall devour the adversaries. (It is hellfire, which will ultimately come to all who reject Christ and the Cross.)

30 For we know Him who has said, Vengeance belongs unto Me, I will recompense, says the Lord (is meant to imply that every single thing is going to be judged by the Lord, who alone is the righteous Judge). And again, the Lord shall judge His people (chastise His people [Deut. 32:35-36]). 31 It is a fearful thing to fall into the hands of the living God. (This refers to those who have once known the Lord, but now express no faith in the Cross.)

Where you spend your faith affects where you will spend eternity, but most people give little thought to either. They fail to realize that death is final—all decisions are made on this side of the grave. Once you take your last breath of life, there is no turning back, no bargaining with God. People in hell today know the truth: there is no purgatory where you suffer for a while until someone prays you up and out; there is no annihilation to instantly end the torment; and there is no reincarnation or second chance in any form.

This is why I believe that the Lord was dealing with me so strongly that night to stress to the people that hell is a real place, and unless they are forgiven of their sins, they will go to the lake of fire and burn and burn and burn. This isn’t something I’m making up. It’s in the Bible.

Jesus Described Hell

In Luke 16, the Lord Himself describes, in detail, the eternal destinations of two real people—a “certain” rich man, whose name is not mentioned; and a “certain” beggar named Lazarus:

“There was a certain rich man, who was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man’s table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham’s bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that you in your lifetime received your good things, and likewise Lazarus evil things: but now he is comforted, and you art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that you would send him to my father’s house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham said unto him, They have Moses and the prophets; let them hear them. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead” (Lk. 16:19-31).

From this passage, we learn that Lazarus was not alone in death; he “died and was carried” by angels to Abraham.

But the rich man “died and was buried.” Those four words sound final, but for this man, eternity in hell was just beginning.

Think about this: all these centuries later and that man is still there, and he will be there for all eternity, ever conscious of his rejection of Christ.

From this passage in Luke, we know that the rich man’s physical senses worked in hell—he recognized Lazarus, spoke to and heard Abraham, suffered thirst, and felt torment. His emotions worked—he cried for mercy and worried for his brothers. And
“But the rich man ‘died and was buried.’ Those four words sound final, but for this man, eternity in hell was just beginning. Think about this: all these centuries later and that man is still there, and he will be there for all eternity, ever conscious of his rejection of Christ.”

his reasoning worked—he had a plan to warn his brothers from the same fate.

Hear me on this: God does not “send” people to hell. Notice the wording used in Luke 16: “And in hell he lift up his eyes.” People go to hell as a result of their own personal decision to reject Christ. God's will is that no one should perish and go to hell—a place made for the Devil and his fallen angels. That’s why He made a way and provided a plan for you to miss hell, but you have got to accept it. You have to say, “Lord, forgive me,” and you’ve got to do it yourself.

**Can A Loving God Condemn A Soul To Eternal Hell?**

Many years ago, my husband preached a message entitled, “Can a Loving God Condemn a Soul to Eternal Hell, Burn Him There Forever and Forever, and Justify Himself in Doing So?” Read a piece of what he said:

“Sometimes the objection is made that eternal hell (spiritual death) is inconsistent with the view of God as a loving God. However, such overlooks the fact that spiritual death is a state as well as an event. In other words, all who are without God are spiritually dead at this very moment, with the ultimate eternal conclusion being the lake of fire.

“When we have grasped the truth that death is a state, we see the impossibility of the impenitent—those who refuse to repent—being saved. Salvation for such is a contradiction in terms. For salvation, a man must pass from death into life, which can only be done by the born-again experience that is brought about only through Jesus Christ and what He has done for us at the Cross (Jn. 5:24).

“No! God gave His only Son, Jesus Christ, to serve as a sacrifice of death so that lost humanity might be saved. Considering that, God is not only just in condemning to eternal hell those who refuse such salvation, but contrary to modern thinking, He would be unjust in not doing so.

“The truth is that all can be saved, but the truth, also, is that all are not saved. In fact, most will not be saved, with only a few accepting eternal life, at least considering the whole of mankind. Matthew 7:13-14 says, ‘Enter you in at the strait gate: for wide is the gate, and broad is the way, that leads to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leads unto life, and few there be that find it.’

“Irrespective, the fault is not God’s but man’s. The Lord has made salvation available to all, and while it is true that some have more opportunity than others, still, if anyone wants to come, he can. Rev. 22:17 says, ‘And the Spirit and the bride say, Come. And let him who hears say, Come. And let him who is athirst come. And whosoever will, let him take the water of life freely.’

The Scriptures presented here can’t be any plainer. So all of you who think that the Lord is too loving and too kind and will let you get by without any punishment—no. There is nothing in the Word of God that supports that type of thinking. And don’t think that you’re going to be so “good” that the Lord will just forgive you of your sins simply because of your good works for others—no. Regardless of how good that you think you are, there still has to be a confession of sin—you must have God’s forgiveness. And if it’s not there when you die, you will go to hell and discover, sadly, as millions and millions have, that hell is real.
THE TRUTH ABOUT COMMON CORE (15-648)
In this four-segment series, Frances Swaggart and her distinguished panel of educators discuss the subject of the Common Core State Standard Initiative, now adopted by 46 states to standardize public school curriculums. Learn how this educational reform is hurting students.

AN EXPOSE ON THE RELIGION OF ISLAM (15-622)
Islam is a violent religion, as we've seen too frequently on the news. In this three-part segment taken from Frances & Friends, Pastor Mike Muzzerall and the panel discuss the subject of Islam—its history, the Koran, and sharia law.

THE TRUTH ABOUT CATHOLICISM (15-634)
In two episodes of Frances & Friends, Pastor Mike Muzzerall presents a history of the Catholic religion and compares its practices and traditions to the Word of God. Topics include the Virgin Mary, Catholic prayers, purgatory, priests, and the pope.

THE TRUTH ABOUT JEHovah'S WITNESS (15-607)
Join Frances Swaggart and her panel as they discuss the false religion of Jehovah's Witness. Topics include: its founders, the Watchtower magazine (22 million printed each year), the chosen 144,000, the refusal to celebrate man-made holidays, and its changing prophecies.

THE TRUTH ABOUT SEVENTH-DAY ADVENTIST (15-632)
Frances Swaggart welcomes Pastor Mike Muzzerall to explain the history and tenets of the Seventh-day Adventist Church. Join the Frances & Friends panel as they discuss the false doctrine attached to Sabbathkeeping, the remnant, and Ellen White's spirit of prophecy.

THE TRUTH ABOUT MORMONISM (15-606)
The Church of Latter Day Saints, the largest branch of Mormonism, has 13 million members worldwide, but is Mormonism biblical? The Frances & Friends panel discusses the history and practices of Mormonism including Joseph Smith's revelation, Moroni, and celestial marriage.

THE TRUTH ABOUT THE MASONs (15-633)
Many believers think that the Masons are another branch of Christianity, but that is not true. Frances & Friends panel member Jim Nations reveals the roots, rituals, and symbolism of freemasonry and its deceptions related to the Word of God.

AN INTERVIEW WITH BRIGITTE GABRIEL (17-003)
Few people know more about the religion of Islam than Brigitte Gabriel. In this captivating two-hour interview, Brigitte shares her experiences and insights regarding the worldwide threat—possibly the most dangerous enemy that America has ever faced.
JIMMY SWAGGART
THE PSALMS

This CD is different from anything we have made in a long, long time. While the Family Worship Center singers are backing me up (respecting the grand old hymns), I do not really sing on this particular CD, but rather quote the psalms. I personally feel that this is going to be a blessing to you in more ways than one. With the great hymns of the church, and with music that’s anointed, and with the quoting of the psalms, which of course is the Word of God, I think this is going to bring peace to one’s heart and to anyone privileged to hear it. In other words, I think that spirits of fear, discouragement, and oppression will not be able to remain with the person as he or she listens to this CD. Whatever you do, you want to get a copy.

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- How Beautiful Heaven Must Be

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Psalm 86 is a psalm of David. It is a psalm of petition, penitence, and praise. It is thought that the occasion of this psalm was when David was forgiven of his great sin with Bathsheba, his deliverance from the rebellion of Absalom, and restoration to his throne.

This psalm could also be described as “a prayer of David.” Verse 3 states, “For I cry unto You daily.” In these words we see that as children of God we must seek the Lord on a daily basis. The more one develops this prayer life, the deeper one’s relationship with the Lord becomes. It is through prayer that one’s heart becomes more sensitive and tuned to the voice of the Lord.

Teach Me Your Way, O Lord

In this psalm we are given three great truths. There are three paths or three ways before the child of God: the way of man, the way of self, and the way of the Lord. The first two will always result in failure, heartache, and destruction. The ways of man and self-will never lead one to God.

Far too many people who are in church today follow the way of their denomination or their church, and, though cloaked in great religious activity and verbiage, it is a false path. It is a false path that is always predicated by works, meaning that too many Christians think that the doing of certain things or not doing certain things is evidence of a righteous life. In other words, it’s the doing of certain things that portrays our holiness.

Every believer should strive to do good works, but our works must be properly understood. If one’s faith is properly placed in Christ and Him crucified, then proper works will be realized. It’s not us trying to earn something from the Lord according to our works. Instead, our life becomes a life ruled and directed by the Lord through the work of the Holy Spirit. Proper faith will always produce proper works and proper righteousness—not self-righteousness.

I Will Walk In Your Truth

Truth is not a philosophy, for philosophies change, but truth does not change.
The truth is threefold and corresponds with the Trinity:

a) Jesus Christ is truth (Jn. 14:6).

b) The Holy Spirit is truth (1 Jn. 5:6).

c) The Bible, God's Word is truth (Jn. 1:17).

All truth can be summed up in Jesus Christ, who is “the Word of God.” One’s church is not truth; one’s denomination is not truth, only Christ.

The word walk implies that there is a specific path, or one could say “a fixed course” that the Lord has ordained for each of His children to follow. Psalm 23:3 says, “He leads me in the paths of righteousness for His name’s sake.” The only way the child of God can stay on the proper path is through knowledge of the Word of God and to be led by the Holy Spirit.

Unite My Heart To Fear Your Name

One of the greatest obstacles for the believer is a divided heart. A heart that is divided is caused by an improper relationship—a relationship where the Lord is only a part of the believer’s life and not the totality of his life. Only when every aspect of his heart is united in Christ will he properly “fear Your name.” The word fear, as used here, means “to truly respect the Lord and His Word.”

The world has no respect for the things of God, and sadly much of the church does not respect Him and His Word. Only when there is a proper respect for the Lord and His Word will He teach us and give us truth for us to walk therein.

Let our prayer be, “Teach me Your way, O LORD.”
Light Of Liberty

Men and women came to the New World in hopes of establishing a new nation—a free nation unbound by kings, popes, and religious oppression, and a nation whose cornerstone was God's Word alone, in which freedom and liberty were rights for all. An overwhelming majority of America's Founding Fathers were Christian, but even those who were not understood that the foundation of this fledgling country was rooted in Christian doctrine. In this book, Evangelist Donnie Swaggart and Justin Nicholson lead readers from Plymouth Rock to Pennsylvania Avenue and from the Declaration of Independence to the Bill of Rights showing how the United States of America was not a grand experiment but rather the ultimate testament to any nation founded on the Word of God through a personal relationship with Jesus Christ. (264 pages, hardcover)

Church, Read The Book Of Acts And Get Ready!

The book of Acts is perhaps summarized best in two words: And suddenly. From the time those early believers heard that rushing mighty wind and were all filled with the Holy Spirit, the first church was suddenly baptized with fire and spoke with other tongues; suddenly empowered to preach the gospel; and suddenly emboldened to stand for the Lord Jesus Christ in the face of deadliest persecution. While much of the church today both grieves and ignores the Holy Spirit, there is a growing remnant of people who believe that the book of Acts is a necessary blueprint for Christians today. In this anointed book, Evangelist Donnie Swaggart educates the saved and the unsaved on the person, power, and role of the Holy Spirit. Readers will rediscover the book of Acts—a miraculous sampling of what the Holy Spirit can accomplish as the Comforter and Helper through a believer's faith in Jesus Christ and Him crucified. (228 pages, hardcover)

Brother Swaggart, Here Is My Question . . .

In its 60-year history, Jimmy Swaggart Ministries has received literally millions of letters and emails from believers who have questions about Christian life and living. In response to these heartfelt inquiries, Brother Swaggart initiated the Here Is My Question series. In this very first volume, he turns to the Scriptures to address topics including: Where Satan and demons come from, what it means to actually blaspheme the Holy Spirit, the difference between the great white throne judgment and the judgment seat of Christ, infant baptism, the Christian position on social drinking, abortion, homosexuality, evolution, capital punishment, and contemporary gospel music in the church. Readers are presented with answers to these questions and more, taken directly from the Word of God—the road map for believers and the blueprint for eternity. (426 pages, hardcover)

Brother Swaggart, How Can I Understand The Bible?

The Bible does not merely contain the Word of God; it is the Word of God, which makes it the most important book in existence and the only source of true spiritual light. In this volume of the Here Is My Question series, Brother Swaggart draws from his lifelong study of God's Word to teach on the doctrines of the Bible. A sampling of the subjects covered includes the doctrines of grace, justification by faith, sin, the Lord Jesus Christ, and the baptism with the Holy Spirit. This in-depth study also explores the history of the original Bible manuscripts and a chronology marking the dramatic story of how the Bible was translated. Readers will also learn the steps in properly understanding the Word of God, including revelation, inspiration, and illumination. (528 pages, hardcover)
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Every child of God should have a heart for spreading the gospel of Jesus Christ to those around him. It should be in our spiritual DNA to make sure that those whom we know hear the same gospel that delivered us from sin. The gospel of Jesus Christ is truly good news, for that’s what the word gospel means, “good news.”

Preach The Gospel

What greater news is there than Jesus Christ died for you and me, rose on the third day, and is coming again? There is no greater news than that! We who are saved have experienced firsthand what this good news is really all about, and the questions that I must ask are: Do others deserve to hear the good news of the gospel? Do others in your neighborhoods, at work, at school, on campus, or even in the same house—do they deserve to hear that Jesus Christ is the Saviour of the world? The answer is a resounding yes!

Every person deserves to hear the gospel of Jesus Christ, regardless of his station in life. He needs to hear that there is someone who loves him, who wants to change his life, who desires to alter his universe, who longs to reconcile his heart to Christ’s. Everyone deserves to hear that Jesus Christ is the only answer for mankind, and you just may be the one who can tell them.

When Jesus spoke those words from Mark 16:15, He wasn’t just talking about ministers of the gospel. Rather, He was referring to how every single believer is to “go ye into all the world, and preach the gospel to every creature.” That means you. First and foremost, you are to be a soul-winner. This means that you are not to sit on the sidelines watching others labor to bring in the harvest. Instead, you are to be a co-laborer to aid in this ever-increasing task. So, don’t be a spectator; be a participant.

What Does Preaching The Gospel Refer To?

Preaching is God’s method of proclaiming His Word—heralding the good news—and calling attention to the truth—Jesus Christ and Him crucified. The true gospel of Jesus Christ can never be changed or improved upon, and the reason is that it was given by the Holy Spirit, and the Holy Spirit can never be changed. The word preach simply means “to herald or proclaim.” And what is it that we are to herald or proclaim? The same thing that was mentioned earlier: that Jesus Christ saves, heals, delivers, baptizes with the Holy Spirit, and that He is coming again.

To the sinner who is lost and undone, the good news is that Jesus Christ saves. To the person who is sick with cancer or some other physical ailment, the good news is that Jesus Christ heals. To the one who is bound by drugs, alcohol, immorality, or sin in general, the good news is that Jesus Christ delivers. To the believer who feels that there must be more to this Christian experience than where he currently is in life, the good news is that Jesus Christ is the baptizer in the Holy Spirit. To every child of God who has ever lived, the good news is that He is coming again! Jesus is good news! The Cross of Christ is good news!

We have good news to bring to the masses, and we should do everything within our
power to daily herald this good news so that others can have a chance to experience it for themselves. This means that preaching is the single most important tool that God has to reach the masses, and the single most powerful tool to see people saved.

Saying Yes To Christ

A few years ago, I was hosting a rally in the lovely city of San Antonio, Texas. As I ministered that night on the subject, “I Know Somebody, Who Knows Somebody, Who Knows What To Do For You,” the Lord moved in a tremendous way. The power of God fell in that auditorium and we saw hundreds of people walk down the aisles to say yes to Jesus Christ.

After the altar call, one of our faithful volunteers, Charlotte Pennington, relayed a message to one of our staff members. She said that during the service, two ladies walked into the auditorium, both bound by sexual immorality. She said that during the service, both ladies sat there, and it was obvious that they were not living right. But when the altar call was given, one of them took out her cell phone and began to record it. And when I made the appeal for people to be saved, this same lady, bound by sexual perversion, slipped up her hand in response to salvation.

Charlotte said this woman followed the services, both ladies sat there, and it was obvious that they were not living right. But when the altar call was given, one of our volunteers took out her cell phone and began to record it. And when I made the appeal for people to be saved, this same lady, bound by sexual perversion, slipped up her hand in response to salvation.

That lady in San Antonio heard the good news that Jesus Christ not only saves, but can do what the gospel of Jesus Christ can do. No other person or message can bring about salvation, healing, deliverance, or help to the masses like the gospel of Jesus Christ. Millions upon millions upon millions of lives have been forever altered after hearing the gospel message—the good news of Jesus Christ.

The Cross Would Be At The Heart Of What’s Being Said

In all of this, we must not focus on the art of preaching, but rather on what is being preached, which refers to the Message of the Cross. It doesn’t matter how eloquent the person is, or how knowledgeable an individual may be, if he doesn’t present what this good news is all about, then no one will ever be saved.

There is one simple message that has worked from day one, and it will continue to work to the end of time: “For God so loved the world, that He gave His only begotten Son, that whosoever believes in Him should not perish, but have everlasting life” (Jn. 3:16). This means that God is more interested in developing messengers than messages, for there is only one message, but many messengers. I believe this is one reason why so many believers and non-believers are confused, because many different messages are coming out of the church and proclaiming all sorts of different things. There should never be many messages, but rather one message with many messengers. The heart of every message preached by every preacher proclaiming the gospel of Jesus Christ should be the Message of the Cross, for it is the Message of the Cross that will reach the sinner and the saint alike. It can save the sinner and sanctify the saint. It works for every person, no matter his race, creed, culture, or social background—it’s the same for all.

Satan Fights The Cross As Nothing Else

Because of this, Satan attacks the Cross as nothing else. He has fought this message through intellectualism, modernism, psychology, and seeker-friendly and greasy-grace methods. Satan knows that if he can stop the Message of the Cross from getting out and perverting the true gospel, then he can continue to hold mankind in captivity. But seeing that he cannot stop it, he ever seeks to fight against it with all of his power, for he knows that in this message lies the secret to all victory over sin, to all blessing, and to more abundant life. Everything hinges upon the Cross of Christ, and Satan knows this. But he will not win. This message will go out to the masses and proclaim to all that salvation, blessing, healing, deliverance, and the baptism with the Holy Spirit, all come through Christ and Him crucified.

The Commission Is Entrusted To The Church

Christ has entrusted us, the true church, to continue what He started and to bring this message of hope to the world. It began with His disciples, as He commanded them to bring glad tidings of salvation and eternal life to those around them. Now, He has entrusted all who name the name of Jesus to further His work and His message. This is not reserved just for preachers, but for every Christian to be a part of this Great Commission—to take what has been given to us and distribute it to those we come in contact with.

Let’s do our part and fulfill this Great Commission and take the Message of the Cross to our world—to those who live in our neighborhoods, those who we work with, those at our schools, and our family, friends, and relatives. Don’t leave this up to others. Let’s join together and win as many souls as we can for Christ. 🕊
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And Sarah Saw
Like Sarah of old, Christians today look for alternate solutions to receive what God has promised. Sarah’s promise was a son, but when the promise delayed, she found a surrogate. Ishmael was the result, and when the promised child Isaac did arrive, Sarah saw Ishmael mocking her son, to the point that her solution nearly killed her promise. In this powerful book, Frances Swaggart uncovers the mockery now taking place in the nation and in the church against the sacred institution of marriage, the education of our children, the Word of God, and the rights and freedoms of the citizens living in the United States of America. This book reminds believers of the spiritual discernment that God gives to Christians to help them see what is good and what is evil. (330 pages, hardcover)

Heaven’s Jubilee Songbook
Godly music brings joy to the heart, lifts the soul, and strengthens faith. In this songbook, Evangelist and song stylist Jimmy Swaggart offers a collection of 75 gospel favorites that are sure to bless anyone who enjoys the praise and worship of our Lord. Brother Swaggart has played every one of these titles to audiences large and small around the world. Now you can also bless listeners with the music and anointed messages of timeless classics such as: “Blessed Assurance,” “I’ll Never Be Lonely Again,” “Mercy Rewrote My Life,” “Turn Your Eyes Upon Jesus,” and “Unworthy Of The Blood.” This spiral-bound book is easy to read and use and, with proper care, will last for many years to come.

I Just Feel Like Something Good Is About To Happen
Why don’t more Christians anticipate God’s goodness? The struggle to live for the Lord is greater now than perhaps at any other time in the history of the church, and those standing for Christ in the 21st century must understand all that Jesus accomplished at Calvary for the sinner and for the saint. In his debut book, Pastor Gabriel Swaggart leads his readers back to Calvary where believers can rediscover the love, power, and promises of the Lord Jesus Christ and begin anticipating God’s desire to do something good in their lives. (253 pages, hardcover)

Passport To The Impossible
If you ever wondered how far God would go to reach the lost with His Word, then travel with Missionary Jim Woolsey to faraway countries that were once closed to the gospel of Jesus Christ. In this memoir, Brother Woolsey shows how the Spirit of God directed him step by step to get the Jimmy Swaggart telecast on the air in countries dominated by atheism, communism, and Islam so that millions could have the opportunity to hear the gospel preached in their own language. Obedient to the itinerary orchestrated by the Holy Spirit, Brother Jim would travel more than 4 million miles to hand-carry the message of Jesus Christ and Him crucified to be broadcast around the world. To succeed he would need a heart filled with faith and a passport to the impossible. (465 pages, hardcover)
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<th>Sunday</th>
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Closed captioning available for all programming.
Spanish SAP

| Hour (ET)   | 1:00 AM | 1:30 AM | 2:00 AM | 2:30 AM | 3:00 AM | 3:30 AM | 4:00 AM | 4:30 AM | 5:00 AM | 5:30 AM | 6:00 AM | 6:30 AM | 7:00 AM | 7:30 AM | 8:00 AM | 8:30 AM | 9:00 AM | 9:30 AM | 10:00 AM | 10:30 AM | 11:00 AM | 11:30 AM | 12:00 PM | 12:30 PM |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Thursday    |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Friday      |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Saturday    |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |

24 HOURS A DAY, 7 DAYS A WEEK
## United States Cable, Satellite, & Digital Listings Nationwide

### Directv® Network
- **24/7**

### Dish Network
- **24/7**

### Verizon Fios
- **24/7**

### Glorystar Covers:
- US/Canada/Mexico/ Central America
- **24/7**

### Galaxy 19 Covers:
- US/Canada/Mexico/ Central America
- **24/7**

### Roku & Apple TV
- **24/7**

### AT&T U-Verse
- **24/7**

### Spectrum
- **24/7**

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### United States Cable and *Over-the-Air (DTV) Listings*

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**FEBRUARY 2018 THE EVANGELIST**

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My Faith Had No Anchor

By Summer Collins

It wasn’t until I was able to look back and see just how far the Lord had brought me, that I truly realized the magnitude of this statement: “As a believer, everything that comes into our lives, the Lord either causes or allows.”

After being involved in ministry for more than 15 years, in 2011 I found myself frustrated, discouraged, bitter, and simply burnt out. Little did I know that the Holy Spirit was at work, and very soon all would change.

I was saved as a child, then baptized with the Holy Spirit at age 14. That burning desire to share my faith with anyone and everyone was immediately there. I wanted to be involved with everything that was going on in the church.

At 16, I started an outreach ministry, which involved feeding and clothing the homeless, collecting back-to-school supplies and winter coats, and many other things. I failed to realize that I had stepped on the treadmill of religious works. Not having a proper understanding and knowledge of God’s Word, the works reward mentality grabbed hold of me, and it wasn’t letting go.

My faith had no anchor. I had never received teaching or instruction on how to live for God. My only knowledge of the Cross was for salvation. I did everything I could do to prove my love and devotion to the Lord. I felt I always had to do more, give more, perform more, and sacrifice more—all so that Jesus would be well pleased with me. I became the church’s “Superwoman” who would never say no because I did not want to disappoint Him.

Week in and week out, I did community outreaches, fed the homeless, and handed out water bottles, loaves of bread, and winter coats; you name it, and I collected it and handed it out. But at the end of the day, I still felt as if I were missing something—that there was so much more—but how to find it alluded me. I knew the Lord had called me to preach full-time, but then came more hoops to jump through to receive man’s approval.

After many years of serving in every capacity of the church (with the exception of senior pastor), and doing everything I knew to do, I was finally granted a license by my denomination to preach. I clearly remember the day I received the letter in the mail that officially declared me a pastor.

No sooner had I finished reading the letter and punching out my “pastor card,” than the sinking feeling of “this isn’t it, there’s got to be more” returned. My husband and I took our four children to a nearby playground, and I remember sitting on a railroad tie and crying out to the Lord and asking Him what was going on.

Why was there a constant feeling of frustration? Where was that feeling coming from? All the while, God had a plan. As I write this article and think back to where the Lord has brought me from, the emotions come flooding back. But thanks be to God, He always has a plan!

After much prayer, my husband and I made the decision to leave our church and start doing church at our home on Tuesday evenings. And it was great, but something was still missing.

A few weeks went by, and then it happened.

A friend told me about a TV program entitled The Message of the Cross and encouraged me to check it out. Reluctantly, I watched it. What took place during the next 30 minutes was life-changing! Immediately my spirit bore witness with the words that were coming from the mouths of the men on the panel. This was it! This was what I had longed for, prayed for, and searched for all these years! My faith finally found its anchor—the Cross of Jesus Christ!

“My faith finally found its anchor—the Cross of Jesus Christ!”
A tremendous weight was instantly lifted as I hung on every word. I knew then that all of the frustrations and roadblocks that seemed to hold me back were, in reality, God's grace and infinite mercy protecting me and keeping me for this appointed time—this divine moment—when I finally received the complete gospel of Jesus Christ and Him crucified! No longer was I held captive by my own desire to perform. The plug had been pulled on the treadmill of religious works, and I could now rest in the finished work of Calvary!

The following three years were a tremendous time of learning and growing in the grace and knowledge of Jesus Christ, and truly learning how to live that victorious, abundant life that Jesus died to provide!

Jason and I have now been pastoring Lakeside Church for almost five years, and it just keeps getting better and better. I no longer hand out water bottles to "get" something, I hand them out because I've "got" something. Acts 3:6 says, "Silver and gold have I none; but such as I have, give I thee."

Having received the Message of the Cross, I am now able to preach and teach under the anointing of the Holy Spirit like never before and, in turn, see lives changed all for the glory of God—not because of what I have done or said but all because of what Jesus did on Calvary.

My family and I are blessed to be able to visit Family Worship Center twice a year, to bring our youth to Crossfire's International Youth Conference, and to have associate pastors from the ministry come to our church to preach and teach the Message of the Cross.

The message of Christ and Him crucified saved my life, and for that I am eternally grateful! 🙏
FAMILY WORSHIP CENTER

Resurrection Campmeeting 2018

JIMMY SWAGGART  DONNIE SWAGGART  GABRIEL SWAGGART

LOREN LARSON  BOB CORNELL  DAVID BORG  JOHN ROSENSTERN  JIM WOOLSEY  DON GRAY

JOSEPH LARSON  DAVE SMITH  SHARON CORNELL  MIKE MUZZERALL  DAN BURRITT  CARL BROWN

MARCH 28-APRIL 1, 2018

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(Located in the FCA Auditorium)

MON
1 PM-2 PM • Dave Smith
2:30 PM-3:30 PM • Carl Brown
6:30 PM-7:30 PM • Mike Muzzerall

TUES
1 PM-2 PM • Joseph Larson
2:30 PM-3:30 PM • Dan Burritt
6:30 PM-7:30 PM • Jim Woolsey

WED
9 AM-10 AM • Sharon Cornell
10:30 AM-11:30 AM • John Rosenstern

CAMPMEETING SCHEDULE OF SERVICES
(Located in Family Worship Center • Please Note the Changes to the Service Times)

WED
7 PM • Gabriel Swaggart

THURS
10 AM • Loren Larson
2 PM • Bob Cornell
7 PM • Donnie Swaggart

FRI
10 AM • Loren Larson
2 PM • David Borg
7 PM • Gabriel Swaggart

SAT
10 AM • Loren Larson
2 PM • Don Gray
7 PM • Donnie Swaggart

SUN
10 AM • Jimmy Swaggart
6 PM • Carl Brown

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She watches this always at bedtime. She always asks for prayer when sick or at bedtime. She has a strong desire to live for the Lord. While in public preschool, she would pray over her meals and not think twice about this. Her teacher told me how precious that was to see in a child. Now here’s the beauty in all of this: she wants to go on vacation and take a trip, but she doesn’t want to go to the water parks, or amusement parks, or even the beach—she wants to go to your church! I just wanted you all to know how you have touched my 5-year-old daughter’s life, and her 3-year-old baby sister, who also enjoys the music and loves to pray mostly at meal time, but she’s learning. Asking for prayer that God will make a way for the four of us to make the trip to one of the campmeetings as it would mean so much to her. God bless each and every one of you. You all have impacted all of our lives for the past 20 years. Thank you for all you do.

—WASHINGTON

**Viewer Prays for SBN Expansion**

**Dear Evangelist:** I knew Jimmy Swaggart a long time ago, when I was a little child with my grandmother, and the seed was in my heart! Now, I’m 48 years old, and all my family are in Christ, in church, praying, and loving God. Last week, I found Jimmy Swaggart Ministries on SBN cable TV, and my family and I are very, very happy! We want to thank this ministry for bringing every day the words and teachings of God, and our wishes are that this channel may be available to more and more people around Brazil and around the world. Many thanks, and God bless you all the time—the family and the ministry!—BRAZIL

**Longtime Follower Encourages JSM**

**Dear Evangelist:** I would like to say praise Jesus for the blessings of the ministers in which Jesus has placed in the ministry. My wife and I have followed Jimmy Swaggart for many years, so far back as to when we were very young, and now we’re 54. My wife, mother and father followed you, and now you are back on air again, and you are making a tremendous impact through Jesus. Be encouraged that the commitment you have is not in vain.

—AUSTRALIA
Piano-Playing-Singing Evangelist

Dear Evangelist: I am now listening to the most beautiful music I have ever heard. Jimmy Swaggart has a talent like no other piano-playing-singing evangelist. God bless you, and thank you for the wonderful Word of God and awesome worship music. —EMAIL

“Glued” To SBN

Dear Evangelist: Just want to say thank you for this programming as it has now been one month exactly, and I have not changed the TV channel! I am so glued to SBN because of the programming, and I beg you, don’t change anything—this is what is needed today. I am hoping I can join you guys for the 2018 campmeeting in person rather than watching it live. —ENGLAND

Renewed Faith

Dear Evangelist: I don’t have a question. I just wanted to let you all know how much I enjoy your programs. You have helped to renew my faith, and you have helped give me a new attitude. I can’t thank you enough. —EMAIL

Music Exceeds Expectations

Dear Evangelist: Wow! I received my CD by Robin Herd yesterday and listened to it during my “Jesus time” this morning. The music has far exceeded my expectations! The music, Brother Herd’s voice, and the production quality are first-class. Thank you for blessing me with this CD and with your SonLife television broadcasts during my convalescence. (By the way, I love Frances!) Blessings to one and all! —TEXAS

JSM Blesses Viewer In Multiple Ways

Dear Evangelist: Hello SBN ministry and the Swaggart family! Just wanted to encourage everyone and say thank you! My mom and I so love this SBN ministry. We are thankful for the anointed preaching and singing. I love the CDs we got of Robin Herd last month and the new one, Then Jesus Came. We’re waiting for our share-a-thon gift CD, There Is A Balm In Gilead. We’re reading Donnie’s book, Light of Liberty, and enjoying that too—learning a lot from it! We watch and listen every day to SBN, and I can’t imagine life without this anointed channel! Thank you for all the hard work you do in bringing us this ministry. God bless you all, and I say thank you, Jesus, for giving us Jimmy Swaggart and his ministry in our life every day—it’s a blessing for sure! —IDAHO

My Soul Is Fed

Dear Evangelist: Brother Swaggart, Mrs. Swaggart, and dear ones, I can say only by the grace of God—and The Expositor’s Bible given to me through a friend, which it is the best gift I have ever received; it is my savior—I love you all! Your praise and worship and preaching from your family is the most fulfilling food I receive daily! My soul is fed by these wonderful teachings and beautiful songs and music that FWC creates weekly! I am in awe of the great news you blast out via television and radio! I hear the anointing by your group and feel the Holy Spirit working through me and changing me to be like the Lord wants of me. God bless all of you! My King of kings has answered many prayers and will be my freedom from oppression! —EMAIL

Viewer Blessed By FWC Choir

Dear Evangelist: I don’t know if you are aware of how much a blessing it is to watch your services live and see the love and joy of Jesus in the faces and lives of your wonderful choir. First, it’s a blessing that there is still a choir like yours. Too many just have singers—no such music as you sing—and it appears to be a rock concert. I love praise and worship music, but there is now blessing—nothing as anointed as the music you sing. Thank you for it. I am blessed by the music, preaching, teaching, and singing, but also by watching those in your choir sing. God bless them. Thank you for them. I get several church notifications on Sunday, and all can be a blessing, but I am not blessed or fed like I am when I tune into SBN and FWC. It’s my church as I am a Family Worship Center Media Church member. Something is missing if I don’t watch your service. I feel the blessing, anointing, and love through your telecast. An ache lingers inside to be there in person, but I am blessed by viewing. —OHIO
Waiting for direction is one of the greatest tests of our faith. We see a perfect example when Samuel gave Saul a timeframe of seven days before Samuel would return and give Saul the direction he needed.

When Samuel didn’t come in seven days Saul took upon himself to sinfully act as a priest and offer a sacrifice before God: “And he (Saul) tarried seven days, according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him. And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering” (I Samuel 13:8-9).

Little did he know that Samuel was just around the bend. When the prophet arrived, he smelled the sacrifice that Saul had offered and became infuriated at the king’s sinful impatience. Samuel was delayed because God clearly told him exactly when to arrive. You see, this was a test to see whether or not Saul would trust God in difficult times. God orchestrated it all because he wanted to give Saul a testimony of humble dependence on Him in all things, especially in a dark crisis. But Saul failed the test. He looked at the worsening conditions and decided that something had to be done.

This is where we fail at times in our walk with the Lord. We wait, wait, and wait some more. We hear the whispers—from Satan, ourselves, or other people—saying, “You’re wasting time. You’ve been waiting forever (the enemy always exaggerates). Do something, now!”

When we don’t see, feel, or hear God moving on our behalf, we tend to take matters into our own hands. But the Lord is looking for total dependency. That means trusting Him fully to do the right thing, in the right way, and at the right time. Like Saul, when we don’t wait on God, we lose the blessing intended for us. We have to become convinced that God always has our best interest in mind.

Why? Because He is our Father who truly loves us. Some believers might think, Well, I’ll just take a step of faith now, do something, and then ask God to bless my decision.

Believer, the Lord doesn’t work that way. Don’t take the lead; let the Holy Spirit take the lead. The worst decisions in life are the ones that we make quickly, without first having clear direction from God.

Isaiah 40:31 states, “But they who wait upon the Lord shall renew their strength; they shall mount up with wings as eagles, they shall run, and not be weary, and they shall walk, and not faint.”

God promises us a renewed strength to keep on trusting Him when we wait on His direction. Whatever it is that you’re seeking God’s wisdom, guidance, and direction for, know this today: the answer is on the way.

David said in Psalm 27:13 “I had fainted (I would have lost hope), unless I had believed to see the goodness of the Lord in the land of the living.” His answer may not be what you want, but it is what you need. His answer is always what’s best for you.

I’ll never forget that day in 1996 when I picked Sharon up from the Jimmy Swaggart Ministries headquarters building in my little Chevy truck. I was giving her a ride across the street to the Bible college dorms. At that point, we had been good friends for three years, but nothing more than friends. That particular day I was having a pity party over being single, so I vented on Sharon of how sick and tired I was of my single status. She got an earful of my complaining. I
was 23 years old, and I felt like God was never going to give me a wife. Sharon, weary of my complaining, said, “What if God doesn't give you a wife for 10 years?”

My first thought was, “What? I rebuke that! You speak like a foolish woman!” But her question had hit me like a brick. Those words were the last thing I wanted to hear, but they were exactly what I needed to hear, and I knew it was the Lord speaking to me.

I went back to my dorm room and began to pray. I told the Lord that day, “Lord, please don’t take 10 years, but if You choose to have me wait that long, then I’ll trust You. I want Your best.”

I didn’t know it at that point, but God would put Sharon and me together, and we were married two years later, in 1998. I got God’s best!

When will we know that we’re receiving God’s direction? The answer is His Word and His peace. When you consistently have heard from God and you consistently have His peace about a certain direction, whatever it may be, then you’re receiving guidance from God. The Holy Spirit will bear witness with your spirit that you’re hearing from Him.

Isaiah 55:12 promises, “For ye shall go out with joy, and be led forth with peace.”
What Shall We Do With The Law

PART I

“What shall we do with the law?”

—Romans 7:1

In the next few issues of *The Evangelist*, I will attempt to cover a subject that affects every believer. That is, what relationship, if any, is the new covenant believer to have with the Old Testament law? I doubt very much that there has ever been a believer who has come to know Christ as his personal Saviour who has not, at one time or another, come face-to-face with Mosaic law.

The following questions would then arise in the heart and mind of the believer:

- Do I need to follow the laws and the guidelines that God laid out for Israel in the Old Testament Scriptures?
- If the law is righteous and holy and good, which Paul says it is, then don’t I have the responsibility to keep the law?
- Is it not righteous to maintain the law of God in my heart and life?

All men everywhere are born under law. It matters not whether one comes from a Jewish background or a Gentile background—all men are born accountable to God’s law. If a person travels through life without accepting God’s redemption plan—without accepting Christ as his Lord and Saviour—then upon his death, his soul and spirit will be placed into the place called hell. At the end of the age, as described in Revelation Chapter 20, those in hell will be brought forth to face the great white throne judgment. In this judgment, a person’s life will be evaluated in the light of the righteous Word of God. If one thought, word, or deed is found to be contrary to the righteous law of God, then that person will be sent to the lake of fire for all eternity and separated from God forever. He will be judged by the law.

A believer, especially one who is brand-new in the Lord and many of us who have served the Lord for years, consider these questions and others just like them as soon as we come to an awareness of the content of the Mosaic law. Not understanding what to do with the law proved to be one of the greatest problems of the early church as evidenced by the books of Galatians, Colossians, Hebrews, and others. It is still a major problem that the church faces today, and it is this issue that I will attempt to address.

Judged By The Law

All people are currently existing under one of two systems or governments as the means by which they intend to provide righteousness for themselves. Those two systems or governments will be referred to in this article as the government of grace and the government of law.

Under the government of grace, men are declared righteous by faith and then...
transformed to righteous lives through the power of the Holy Spirit. While not sinless or perfect, they are experiencing the truth that “sin shall not have dominion” over them.

Under the government of law, men are attempting to achieve a status of righteousness through performance. The Holy Spirit cannot help those who attempt to produce or maintain righteousness in this manner. Their lives will exhibit inconsistency and failure. The Bible teaches us that all men everywhere are brought into this world under the government of law.

Galatians 3:23 says, “But before faith came, we were kept under the law.” The law was a “schoolmaster” that was to expose the individual as to the need for faith in Christ. Once we are saved there is no more need for this schoolmaster.

Again, in Galatians 4:4-5, we find that Jesus Himself came into the world “under the law” in order to redeem all those who existed under the law. The government of law demands that we live up to God’s holy standards or we will incur the penalty for a failure to do so. This proposed way of righteousness maintains dominion or lordship over a person until death releases him from its dominion.

**Laws Of Society**

Some would object and say that there are people all around the world who have never heard of the law of Moses. Once again, I remind the reader that those who don’t accept Christ will be judged by the law of God. Therefore, all are under law. Also, every society in which any are raised uses a government of law to establish or maintain righteousness. The idea is projected that if you are a good person doing good deeds then you are a righteous individual. If you are a bad person performing bad deeds then you are an unrighteous individual. It matters not what any society thinks is right or wrong, it still is true that the standard of righteousness in their minds is established by a person’s performance. Therefore, they are existing under a system or government of law that relies upon performance in order to achieve a designation of being righteous.

**Freedom From The Dominion Of Law**

Incidentally, there has never been a person besides Jesus Christ who lived a life under law of total righteousness, and never failed once to meet the righteous demands of a thrice-holy God. He performed the laws of God flawlessly in both spirit and in deed. He was the last Adam—the second man—and because of His sinless life accomplished as a man on this earth, He qualified as a sacrifice for the sins of all men.

He has made available the government of grace to all who will believe as God’s way of bringing righteousness to a falling race. He alone has the ability to bring humanity out from under the government of law as the means to righteousness and will place everyone who believes in a government of grace, whereby righteousness might be achieved and maintained.

Our text says that, “the law has dominion over a man as long as he liveth.” So in our next article, we’re going to focus on this truth: that death changes relationships. Don’t miss it!

"Not understanding what to do with the law proved to be one of the greatest problems of the early church..."
All Israel Shall Be Saved

“And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob.”
—Romans 11:26

The historical arguments in church councils hotly debated the topic of the sin nature, especially with Augustine and Pelagius in the fifth century.

Pelagius denied that human sin is inherited from Adam. Moreover, Pelagius believed that death was not a consequence of Adam’s disobedience—Adam had only introduced sin into the world as a corrupted example. In his teachings, Pelagius believed that there was no connection between Adam’s sin and the moral condition of mankind. Pelagius found no real need for the special enabling power of the Holy Spirit. Although he believed that almost all of the human race had sinned, he also believed that it was possible not to sin. God predestinates no one, except in the sense that He foresees who will believe and who will reject His influences. God’s forgiveness comes to all who exercise “faith alone,” but once forgiven, Pelagius believed and taught, man has power of himself to live in a manner pleasing to God. Sinning, according to Pelagius, was a choice one makes.

Augustine’s View Of Original Sin

Throughout his life, Augustine struggled with sexual lust and other sinful desires. In his work titled, The Confessions of Saint Augustine, Augustine revealed his inability to overcome sin and its dominating power, which he found to be stronger than his own willpower. In his quest to find answers, he sought and studied Gnosticism, Neoplatonism, and (finally) Christianity. This brought his journey of experiences to some philosophical conclusions from which he shaped his opinions, but not entirely from the Word of God. In turn, he would go to the extreme of Pelagius’ teachings, thereby making their two perspectives on sin irreconcilable.

Augustine felt that nothing less than irresistible divine grace could have saved him from sin and only the constant flowing of grace could keep him from sinning. To Augustine, Adam’s sin had enormous consequences. Adam’s power to do right was gone. He died spiritually—and soon he died physically. Augustine taught that the whole of the human race was in Adam, and they shared his fall. Man was now incapable of any good (saving) act. From the smallest infant to the eldest, Augustine believed that every individual deserved nothing but damnation.

Salvation To Augustine

The human race was fallen and incapable of doing good, so God would supply the free gift of grace. But, out of the mass of the fallen race, God would choose some to receive this grace, which came from the work of Christ and, ordinarily, through the church—especially through its sacraments.

Augustine taught that the necessity of water baptism as a regenerating grace, which gives man back his freedom to serve God (though that service is imperfect), requires the constant gift of more grace. Those to whom God does not send His grace are lost. God chose who would and who would not receive His grace.

Augustine believed that no man could be absolutely sure, even if he currently enjoyed God’s grace, that he would be saved. Only those whom God gave the added grace of perseverance—His divine aid to the end of life—would be redeemed. Salvation is fully from God, and
JOHN ROSENSTERN

man plays no part in it. Furthermore, Augustine would bind membership in the visible church to the receiving of grace. A baby must be water baptized into the church, and, if it died otherwise, it would be damned.

The Message Of The Cross: Sin Nature

Adam was created in the image and likeness of God, as a son of God. When he disobeyed God, he chose to do so. God did not predestinate Adam to sin. As the representative man—and being instructed by God of what was expected of him—Adam willfully sinned against God. Sin separated and put enmity between Adam and God. In his fallen sinful condition, Adam could only reproduce after his own likeness (Gen. 5:3; Rom. 5:12-19; 1 Cor. 15:21-22).

The principal of sin—the sin nature—became the way that man would function. It became his nature to sin. The fall was a result of pride—not initially brought by a sinful nature but by personal desire for Adam to rule his own life, and make himself to be like God. Instead of willfully submitting to God, Adam willfully rebelled and tried to establish himself as his own authority. Therefore, Adam would now be governed by his new sinful nature instead of God’s direct leading. God would immediately protect the progeny of Adam and his race by removing him from the garden of Eden to prevent him from eating from the Tree of Life and rendering him fallen for eternity. God would kill an animal and take its skin to cover Adam and Eve’s nakedness—their self-awareness and guilt—signifying the sacrifice of an innocent victim, which was necessary to cover (atone) for their sin.

Paul would tell us the consequences of how the fallen sinful nature functions. In Ephesians 2:1-3, he said we were “dead in trespasses and sins.” The separation and enmity between fallen man and God was set on man now living according to the “course of this world, according to the prince of the power of the air (Satan and the world system) the spirit that now works in the children of disobedience.” All unredeemed walked—ordered their way of living—“in the lusts of our flesh, fulfilling the desires of the flesh and of the mind.” The fallen nature of man is disobedience to God and makes all men by nature “children of wrath” (under God’s judgment).

Pelagius was wrong to think that Adam was not the fountain of sin that affected mankind and was only a bad example. Augustine was wrong to think that man was rendered annihilated and incapable of having no will to choose God or to reject Him. Augustine believed that God was the author of sin by suggesting that God predestinated certain men to sin, while others would receive His grace.

Next month, we will continue this series by explaining how the sin nature rules the unsaved, and how it can rule and reign in believers who do not have the correct object of faith.
“But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.” —I Cor. 15:20-22

The Doctrine of Original Sin

Many are troubled with the idea that through Adam’s sin, we have all sinned. The idea that his sin is passed on to us is commonly referred to as “original sin.”

Doctrine Defined

The *Westminster Dictionary of Theological Terms* defines original sin as “The condition of sinfulness that all persons share and that is caused by the sinful origins of the race (Adam and Eve) and the fall (Gen. 3). Theologically it consists of the loss of original righteousness and the distortion of the image of God. It results in the hereditary corruption of all humanity” (Donald K. McKim). Basically, Adam’s sin was imputed—passed on—to all of mankind.

Federal Head

God viewed Adam as the federal head, or representative of all of mankind. Therefore, his sin is considered by God as if we had all sinned at that same time. For us to deny Adam as the federal head, means that we would also have to deny Jesus as our federal head.

“But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.” (1 Cor. 15:20-22).

The federal headship of Adam was replaced with the federal headship of Jesus Christ.

“Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned” (Romans 5:12).

“But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man’s offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) ... For as by one man’s disobedience many were made sinners, so by the obedience of one shall many be made righteous” (Romans 5:15-17, 19).

Paul stated that by one man—Adam—death reigned, and by one man—Jesus Christ—life, righteousness, and grace abounds. So you see, if we deny the federal headship of Adam and the many Scriptures that speak of it, then we must also deny the federal headship of Jesus Christ.

Even though we were not alive when Christ was on the earth, through association and substitution Jesus bore our sins and, in the sight of God, became you and me on the cross so that we would not have to pay the penalty of sin.
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“The Spirit of the Lord God is upon me…to proclaim liberty to the captives, and the opening of the prison to them that are bound.” —Isaiah 61:1

Prisoners of War

PART I

As the viceroy of Egypt, Joseph brought Jacob, his father, and his family to Egypt to avoid the famine. As decades passed, the number of Israelites grew and multiplied into the millions. When a new pharaoh came to the throne—one who did not regard Joseph—he felt threatened by the growing population of Israelites. He was afraid that if Egypt was attacked, the Israelites might join the enemy and fight against Egypt. So he came up with a plan to put them into forced labor to make bricks and build his treasure cities.

Bitter Hard Bondage

Although there was no battle between the Egyptians and the Israelites, the Israelites eventually submitted control of their lives to the Egyptians. They allowed themselves to become involved in idol worship and became slaves (Romans 6:16) to the Egyptians. The Egyptians were grieved by the great number of Israelites and made their lives bitter through hard bondage. The Israelites were forced by their taskmasters to serve with “rigour” which means “to break in pieces and to crush” (Ex. 1:11-14).

Even though there was no military battle with weapons, the Israelites were spiritually defeated and became prisoners of war. They lost all of their possessions, and they were tortured with repeated physical and verbal abuse. Because they were afraid of their growing numbers, the Egyptians did not care if the Israelites lived or died. In fact, the pharaoh told the midwives to kill all of the Israelite boy babies when they were born. The Israelites were treated as slaves, and every aspect of their lives was controlled. They were given only the bare essentials of food, clothing, shelter, and medical help—just enough to survive and do hard manual labor. They were treated worse than animals.

I Am Come Down To Deliver

But God had not forgotten them. When they cried out to Him, He heard them. He told Moses, “I have surely seen the affliction of My people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; and I am come down to deliver them out of the hand of the Egyptians” (Ex. 3:7-8).

Through the plagues, God defeated the idol gods of Egypt and won deliverance of the Israelites. In doing so, He convinced Moses, the Israelites, the Egyptians, and Pharaoh that He was the true God. Even though Pharaoh let the Israelites go, he changed his mind and sent his army after them. They caught the Israelites at the Red Sea, but God, again, miraculously delivered them. Pharaoh told his army to chase and destroy the Israelites through the Red Sea, but after the Israelites were free on the other side, God closed the Red Sea and destroyed the Egyptian army, which was, at that time, the greatest army in the world.

Song Of Triumph

On the wilderness side of the Red Sea, the Israelites sang: “I will sing unto the Lord, for He has triumphed gloriously: the horse and his rider has He thrown into the sea” (Ex. 15:1).

Later, in the Roman Empire, when a general won a great victory by killing more than 5,000 enemy soldiers and expanded the empire, he was given a great victory parade called “a triumph.”

The victorious general would ride in a chariot wearing a purple tunic and a jeweled crown, and he carried an ivory scepter. He was followed by members of the senate and other government officials. Next came some of the spoils of the battle: pictures of the conquered lands and ships, musicians, priests, a white bull to be sacrificed, and the captives of the defeated enemy.

This was similar to the joyous celebration of the Israelites for the triumph of God over the Egyptians at the Red Sea. Also, this is an example of what it is like to be a prisoner of war to sin and the victory and freedom from captivity and bondage that was won by Jesus on the Cross.

Next month, we will look at the release of another group of prisoners of war.
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For every person who stands with the SonLife Broadcasting Network, my prayers are that the Lord will bless you more abundantly this year than ever before. I believe that's exactly what He is going to do.

As it regards this ministry, we are believing God that we will see more souls saved this year, more believers baptized with the Holy Spirit, more sick bodies healed by the power of God, and more bondages broken than ever before. That is exactly what I believe the Lord is going to give us, and it is that for which we pray daily.

Pray For Us

As we pray for you (collectively) basically each and every day, I am earnestly soliciting your prayers for my person and for this ministry as well. As Paul said so long ago, "pray for us, that the word of the Lord may have free course" (II Thess. 3:1).

The Expositor’s Study Bible

I know that many of you, if not most of you, already have a copy of The Expositor’s Study Bible. For those of you who don’t, I want to use all of my persuasive power to bend your arm in order that you secure for yourself this which is so very, very important. Anything that will help you to understand the Word of God to a greater degree is valuable indeed. To be sure, The Expositor’s Study Bible will most definitely help you to do exactly that. So, if you don’t have the Expositor’s, whatever you do, take this opportunity now to get a copy for yourself. Then read it a little bit each day, and you will see exactly what I am talking about. The problem you will have is the problem that so many have, and that’s stopping your study of it to eat and sleep. Yes, many say they have difficulty putting it down, and that is a good problem to have. We’ve cut the price to the bone, and we’ve done everything that we can do on this end of the line, so I’m asking you, if it’s at all possible, take advantage of the opportunity. Get your copy now.

Visitors

It’s very seldom that a Sunday goes by, but we have visitors from all over the world at Family Worship Center. How so happy we are to have them, and how so pleased we are that they’ve taken the time to come and be with us. There is one thing I can promise you: If you love the moving and operation of the Holy Spirit—and I’m speaking to those of you who will be on vacation this summer, hoping you will take the time to come by and be with us if at all possible—then I think you will full
well enjoy the services to a greater measure than even you could think imaginable. If it’s at all possible, we’re going to look for you.

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Campmeeting at Family Worship Center is a little bit of heaven on earth—that I guarantee. You will experience some of the finest music and singing, we think, that you will ever hear. And then there’s the preaching of the gospel, which will lift up the Lord Jesus Christ and what He did for us on Calvary’s Cross.

Frances and I are always so grateful and thankful for the many, many folks and families who choose to spend this special time of year to learn and grow in the things of God.

The dates are March 28 through April 1. You won’t be disappointed.

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I’m speaking of your prayerful support and your financial support. How so much I thank you for your generosity, your love for God, and your burden for lost souls. It means so very, very much.

God has called us to do what we are doing, and so we’re setting about to obey Him exactly as desired. I cannot do it without you. As stated, I’ve got to have your prayerful support, praying that you will seek the Lord on our behalf each and every day, and I need your financial support, even on a monthly basis, which many of you already carry out. Thank you again. We love every one of you.

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JSM Ministers’ Evangelistic Schedule

Donnie Swaggart
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FEBRUARY 23-25, 2018 – PHOENIX, AZ
Pastor Scott Thurber
North Valley Assembly of God
North Black Canyon Hwy.
28660 Juana Court, Phoenix, AZ 85083
480.280.4631 | dthurber48@gmail.com

– FRI 7 PM
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SPECIAL EVENT: AUGUST 10, 2018 – NEW HAVEN, CT
SBN Presents Donnie Swaggart
– All Other Information TBD

Bob & Sharon Cornell
Office: 225.768.3887
Email: bobc@jsm.org

To view the Cornell’s complete and most current meeting schedule, please visit: www.jsm.org/bob-cornell.html

FEBRUARY 9-11, 2018 – QUEEN CITY, TX
Pastor Curtis Hutchinson
Crossway Church
610 Hwy. 59, Queen City, TX 75572
903.799.7181
www.thecrosswaychurch.com
– FRI 7 PM
– SAT 10 AM –12 PM (Teaching) | SAT 6 PM (Sharon Ministering)
– SUN 10 AM

Glen Swaggart
Office: 225.768.8300
Email: glen@jsm.org

FEBRUARY 17-18, 2018 - PORT ARTHUR, TX
Pastor Lynn Parker
Faith Harbor Assembly of God
5901 Jade Avenue
409.736.2658 | faithharborassembly@gmail.com
– SAT 7 PM
– SUN 10:30 AM | SUN 6 PM

SPECIAL EVENT: MARCH 23, 2018 - NASHVILLE, TN
Gabriel Swaggart Rally
James K. Polk Theater at the Tennessee Performing Arts Center
505 Deaderick St., Nashville, TN, 37243
www.gabrielswaggart.org
– FRI 7 PM | DOORS OPEN AT 6 PM

SPECIAL EVENT: MAY 4, 2018 - KANSAS CITY, MO
Gabriel Swaggart Rally
– All Other Information TBD

SPECIAL EVENT: SEPTEMBER 7, 2018 - STAFFORD, TX
Gabriel Swaggart Rally
– All Other Information TBD

Mike Muzzerall
Office: 225.768.3886
Email: mikem@jsm.org

MARCH 9-11, 2018 – EULESS, TX
Crosslife and Hope Church AOG
151 S. Pipeline Road E., Euless, TX 75062
Sister Faith Fauhala: 214.500.6318
– FRI 6 PM Power Point on Cults
– SAT 10 AM-3 PM Kid’s Crusade
– SAT 6 PM-Children’s Service (All ages are welcomed)
– SUN 11 AM-Adult Services

Carl Brown
Office: 225.381.8388
Email: cbministries@aol.com

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Faith Harbor Assembly of God
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– SUN 10:30 AM | SUN 6 PM
Josh Rosenstern
Office: 225.768.8300
Email: insight@jsm.org

FEBRUARY 10-11, 2018 – MONTEGUT, LA
Pastor Nathan Parfait
New Beginning Community Outreach Church
194 LA 665, Montegut, LA 70377
Church: 985.594.5880 | Pastor: 985.856.4217
→ SAT 6 PM
→ SUN 10 AM | SUN 6 PM

David Borg
Office: 225.768.3890
Email: davidborg@jsm.org

APRIL 6-8, 2018 – NORTHFIELD, MN
Pastor Steve Roberts
Gospel of Life Family Church
2010 Jefferson Road, Northfield, MN 55057
507.259.2644 | gospeloflifefamilychurch.org
→ FRI 7 PM | SAT 6 PM
→ SUN 10:30 AM

Loren Larson
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FEBRUARY 23-25, 2018 - NEW BOSTON, TX
Pastor Matthew Neese
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→ FRI 7 PM
→ SAT 10 AM-12 PM | SAT 7 PM
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To view Brother Larson’s complete and most current meeting schedule, please visit: www.jsm.org/loren-larson.html

Since all meetings are subject to change, please visit www.jsm.org for current schedules.

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