GO YE THEREFORE, AND TEACH ALL NATIONS

—Matthew 28:19

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- Put Your Hand In The Hand
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MESSAGERS OF GOD & MINISTERS TO MAN

Angels  
Messengers of God and ministers to man.  
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THE CREATION OF MAN

Part VIII  |  By Jimmy Swaggart

Excerpt from the book *The Fall of Man* by Evangelist Jimmy Swaggart
When Adam awakened from his deep sleep, the Lord as the attending physician was standing over him. He had placed Eve, for that's what her name would be, a distance away, perhaps hidden from view.

Then, possibly, without further explanation, but with Adam knowing that something wonderful had transpired, He presented the woman unto the man. This was the first marriage.

All of this implies the solemn bestowment of her in the bonds of the marriage covenant, which is hence called the covenant of God (Prov. 2:17), indicating that God is the author of this sacred institution.

As God was present at this wedding, He desires to be present at all weddings. The reason that over half of the marriages in this nation conclude in divorce is because God is not present at the wedding and is, therefore, little present, if at all, in the union.

If the young man and young lady will earnestly seek the Lord regarding their choice for a mate (earnestly desiring His will), to be sure, the Lord will answer this all-important prayer. Then, after marriage, if Christ is one’s Lord, such a marriage will be blessed and, therefore, fruitful. Sadly, most marriages aren’t in the will of God, so they little hold together.

Bone Of My Bones, And Flesh Of My Flesh

“And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man” (Gen. 2:23).

The phrase, “And Adam said, This is now bone of my bones, and flesh of my flesh,” refers to the fact that this one is proper. None of the animal kingdom would suffice simply because they were different.

However, this beautiful woman standing before Adam was bone of his bones and flesh of his flesh. He was meaning that Eve was man’s counterpart, not merely in feeling and sense (his flesh), but in his solid qualities.

In several of the Semitic dialects, bone is used for self. So, in essence, he was saying, “This is now self of my self, and flesh of my flesh.”

Martin Luther said concerning this moment, “The little word ’now’ is very meaningful. It expresses the love of Adam, who longed for communion with a woman so full of affection and holiness. Today the bridegroom still longs for his bride, but his love is no longer pure because of sin. Adam’s love for Eve was most pure, cordial, and pleasing to God.”

Woman

The phrase, “She shall be called woman, because she was taken out of man,” presents a beautiful description of marriage. Everything that the man has, the woman has also. Both are of the same mind and good will toward each other so that the man differs in no way from the woman except by the dissimilarity of gender.

As someone has beautifully said, “God did not take the woman out of man’s feet to be stepped on as an inferior, or out of his head to be put on a pedestal as a superior, but from his side, close to his heart as an equal.”
She was to take her share of responsibility and to love him and be loved by him.

His Wife

“Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh” (Gen. 2:24).

This passage must be viewed as an inspired declaration of the law of marriage. As it regards habitation, it is placed in the heart of a young man and a young woman to leave his or her parents and cleave unto a wife or husband.

“One flesh” points to a unity of persons, and not simply to a conjunction of bodies, a community of interests, or even a reciprocity of affections.

The phrase, “Therefore shall a man leave his father and his mother, and shall cleave unto his wife,” proclaims the plan and sanction of God regarding marriage. Let it be unequivocally understood that this in no way places a seal of approval upon same-sex marriages, which, in effect, are an abomination in the eyes of God. Homosexuality is a grievous sin and cannot be condoned under any circumstances. As stated, it is abominable in God’s eyes.

In fact, it is so bad that the word translated dogs in Revelation 22:15 refers to homosexuals. The passage says, “For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loves and makes a lie.”

Homosexuality

Concerning the sin of homosexuality, Paul said, “For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet” (Rom. 1:26–27).

Whenever legislators legalize same-sex marriages, they are, in effect, blasphemying God. They are making a mockery out of creation, which will ultimately bring upon their heads the judgment of God. Making sin legal doesn’t make it right; it only exacerbates the problem.

The hope for the homosexual, and any other sinner for that matter, in fact, for the entirety of the human race, is to come to Christ. He will deliver such a person from the terrible bondages of darkness, cleanse them, and set them free. It can only be done, however, in Christ.

Coming back to the original thought of the text, unless God unites the man and the woman, there is no real marriage but only an unhallowed connection, legitimized by man’s laws, but not sanctioned by God’s.

One Flesh

The phrase, “And they shall be one flesh,” pertains to one in unity and essence.

In effect, this phrase also explains the Trinity. While there are three persons in the Godhead—God the Father, God the Son, and God the Holy Spirit—they are one in unity and essence.

The “one flesh” is at least one of the reasons that premarital sex or extramarital activity is so wrong. Sex is to never be looked at as merely a physical pleasure. While it is that, it definitely is not merely that. It is the joining together physically of what has already been joined together spiritually. In that sense, if it is between a husband and wife who truly love each other and who truly love God, it is a holy thing.

In a broad sense, the sex act between a loving husband and wife, as stated, who

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truly love the Lord, is typical of one's union with Christ. As marriage is not merely a psychological or philosophical union, but something far deeper, likewise, one's union with Christ is actually likened by the Holy Spirit as marriage.

Paul said concerning this very thing, “Wherefore, my brethren, you also are become dead to the law by the body of Christ; that you should be married to another, even to Him who is raised from the dead, that we should bring forth fruit unto God” (Rom. 7:4).

As well, in a sense, believers are referred to by John as “the bride, the Lamb’s wife” (Rev. 21:9).

While the union of husband and wife is one flesh, the union of Christ and the believer is, in essence, one spirit.

Naked

“And they were both naked, the man and his wife, and were not ashamed” (Gen. 2:25).

The phrase, “And they were both naked, the man and his wife,” refers to clothing as we think of such presently.

Concerning God, the Scripture says, “Who only has immortality, dwelling in the light which no man can approach unto” (I Tim. 6:16).

This passage tells us that God is enswathed in light. Inasmuch as Adam and Eve are made in the image of God and in His likeness, it stands to reason that their original covering was the same as that of God’s, which was light. In fact, this will probably be the covering of the glorified body at the first resurrection of life.

Sadly, the covering of light was lost at the fall.

Ashamed

The phrase, “And were not ashamed,” is said simply because there was nothing about which to be ashamed.

When we stand one day in the celestial Eden, where they neither marry nor are given in marriage, garments of such incomparable splendor will be ours. In the meantime, let us say with Isaiah, “I will greatly rejoice in the Lord, My soul shall be joyful in My God; for He has clothed Me with the garments of salvation, He has covered Me with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels” (Isa. 61:10).
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- Fill Me Now (Grace Brumley)
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- I'm Gonna Make It (FWC Trio)

Some Golden Daybreak (15-679)
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- I Know The Lord Will Make A Way (Kim Coleman & Bob Henderson)
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- I Believe He's Coming Back (FWC Choir)
- Show Me The Way To Calvary (Greg Coleman)

Go Tell (15-678)
- Go Tell (Donna Carline)
- The Lily Of The Valley (Jimmy Swaggart)
- Jubilee (FWC Choir)
- Grace Will Always Be Greater Than Sin (Kim Coleman)
- Though Your Sins Be As Scarlet (Ladies Ensemble)
- He'll Calm Your Storms (Randy Knaps & Brian Haney)
- The Holy City (Robin Herd)
“Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.” —Psalm 103:20

Angels

In both the Old and New Testaments, we find angels carrying out the wishes of God and serving Him. But how did angels come to be, and how do they serve God or help believers?

ANGELIC BEINGS were created by God before He created the earth. The Word of God indicates that all angels were created simultaneously, fully mature, and given spirit bodies that resemble humans with faces, hands, feet, etc., but as spirit beings, angels never grow old or die. They can do anything that man can do, including sin (a third of them rebelled against God), and they have noble characteristics that include knowledge, obedience, holiness, modesty, patience, anger, and emotion. The angelic ranks appear to be organized into principalities, powers, and rulers with thrones, but they are not to be worshipped in any way.¹

Exactly how many angels God created is unknown, but in Hebrews and Revelation, their population is described as “innumerable” and “ten thousand times ten thousand, and thousands of thousands.” As for their general occupation, they are both messengers of God and ministers to man. The Bible tells of angels being sent by God to believers to provide help, deliver specific messages, and, at times, were commanded by God to destroy or smite.

“And when the angel stretched out his hand upon Jerusalem to destroy it, the Lord repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the Lord was by the threshingplace of Araunah the Jebusite. And David spake unto the Lord when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father’s house.” (II Sam. 24:16-17).

While capable of such militant might, angels also sing and shout in worship of God and express tremendous joy in their heavenly home. Jesus said, “Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth” (Lk. 15:10).

Three angels are called by name in the Bible. We’ll start with the one who changed the course of human history.
Lucifer was an angel of highest rank. Some believe he was given more authority and strength than Gabriel or the archangel Michael. Lucifer was named “the shining one,” and he was the most beautiful angel that God ever created. In Ezekiel 28:12, God said of him, “You seal up the sum,” meaning that his beauty and wisdom were perfection. There is every indication, my husband notes, that Lucifer’s leadership had something to do with the worship of God. In the Old Testament, we hear God, out of the whirlwind ask Job, “Where were you … when the morning stars sang together, and all the sons of God shouted for joy?” (Job 38:4, 7). This referred to the completed creation of Earth and the universe and the angelic celebration that followed.

It is possible that before his fall, Lucifer, also known as “son of the morning,” may have led the angels, the morning stars, in this musical celebration. To imagine the sound of it, you must remove from your mind the excellence of world-renowned choirs or orchestras. Think instead of the most beautiful voice you’ve ever heard—one that could only be described as angelic—and raise the volume a billion times.

A better description comes from Bible scholar Albert Barnes: “They joined in praise for so glorious a work as the creation of a new world. They saw that it was an event which was fitted to honor God. It was a new manifestation of His goodness and power; it was an enlargement of His empire; it was an exhibition of benevolence that claimed their gratitude. The expression in this verse is one of uncommon, perhaps of unequalled beauty.”

We have reason to believe that Lucifer was at the center of that angelic event, ordering tones and sounds in succession, in combination, and in temporal relationships to produce a composition with unity and continuity—the very definition of music. The Bible says of him, “the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created” (Ezek. 28:13).

If God had an inner circle at that time, Lucifer was surely on the inside. In fact, he ruled the earth, long before Adam and Eve ever set foot in the garden. But leading and ruling was not enough. Lucifer wanted more than to be with God. He wanted to be as God. Lifted up in pride, he led a revolution against his Creator, and a third of the angels fought—and failed—with him.

Isaiah 14:12 declares his defeat: “How are you fallen from heaven, O Lucifer, son of the morning! how are you cut down to the ground, which did weaken the nations!” My husband notes, “All the pain, suffering, misery, heartache, death, and deception which have ruled the nations from the very beginning can be laid at the doorstep of this revolution headed up by Satan.”

So this created being, which the Bible refers to as “Lucifer” and later as “Satan” is real. He is not a figment of someone’s imagination. He led a gargantuan revolution against God, which has now lasted for many thousands of years. But take heart, Satan’s days are numbered.

Gabriel

Besides Lucifer, all other angels in the Old Testament go unnamed until Daniel 8 where we learn of Gabriel. Through Daniel, we get a glimpse of the angel: “There stood before me as the appearance of a man.” He may have looked like a man, but when Gabriel came and stood by Daniel (Daniel, who had previously seen an angel shut the mouths of hungry lions), the prophet said he was afraid and fell on his face. Clearly Gabriel was different; his countenance and

“...The Bible tells of angels being sent by God to believers to provide help, deliver specific messages, and, at times, were commanded by God to destroy or smite.”
stature in full demonstration of his name which means, “God has shown Himself mighty.”

“And the angel answering said unto him, I am Gabriel, that stand in the presence of God” (Lk. 1:19). Bible scholar Charles Ellicott said the imagery of this verse, “was drawn from the customs of an Eastern court, in which those who stood were the most honored ministers of the king, while others fell prostrate in silent homage.” Gabriel’s high rank and position are emphasized by the tasks he was sent to carry out: Relay to Daniel the restoration of Jerusalem, inform Zacharias that he would father the greatest prophet to ever live, and announce to Mary of Nazareth the coming birth of Jesus Christ, the Messiah. Each of these people had a similar reaction to seeing Gabriel—fear. Daniel was afraid and fell on his face; fear “fell upon” Zacharias; and the angel told Mary to “fear not.” Some of this fear equaled the type of respect one has for a person of great authority.

High-ranking military officers, for example, command such respect, and when the president of the United States sends them, their uniforms represent the entire country and all of America’s strength. The angel Gabriel wore the presence of God, and he represented all of God’s glory, majesty, power, and righteousness. No wonder humans fell and feared.

Movies and television shows would have you see angels differently, portraying them in all shapes, sizes, and ages from chubby babies with wings to older ladies who are backlit to “glow” when God supposedly speaks through them. But that’s not how the Bible describes human reaction to angels.

“And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: And for fear of him the keepers did shake, and became as dead men” (Matt. 28:2-4).

According to Bible scholar John Gill, these “keepers” were Roman soldiers and veterans who were used to terrible sights in the field of battle; men of courage and fearless. But when they saw this angel descend from heaven and roll back the stone, Gill said, “they were seized with a panic and every limb of them shook and trembled at the sight of the angel for fear he was come as an executioner of divine vengeance upon them…Such was the glory and majesty in which he appeared, of which they had never seen the like before, that it had this effect upon them, and they became as dead men; they turned pale as dead men and had scarce any life or spirit left in them.”

Michael

God sent Gabriel to deliver messages of mercy and glad tidings, but the archangel Michael was a messenger of God’s wrath. The Jews have a saying, “Gabriel flew with two wings, but Michael with only one,” meaning that God is swift to send angels of peace and of joy (Gabriel), but messengers of God’s wrath and punishment (Michael) come slowly. Such is the love and mercy of God.

“And at that time shall Michael stand up, the great prince which standeth for the children of thy people” (Dan. 12:1).

According to my husband, the phrase in this verse, “And at that time shall Michael stand up,” refers to the mighty archangel, Michael, who serves as the protector of Israel immediately under Jehovah. Michael, the only archangel named so in Scripture, has a special function as guardian angel of Israel.

“But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.” (Dan. 10:13).

In this verse, we see Michael coming to the aid of Gabriel in a conflict against a fallen angel appointed by Satan to control the Persian government. It appears, my husband notes, that Satan places an agent (fallen angel) in charge of every nation; and, if so, this may explain national hatreds and national movements. Similarly, God has His angelic agents operating in opposition to Satan’s—spiritual battles that will eventually conclude in war:

“And there was war in heaven (pertains to the “mystery of God” being finished [10:7]): Michael and his angels fought against the dragon; and the dragon fought and his angels (this pertains to Satan and all the angels who followed him being cast out of heaven, which will take place at the midpoint of the great tribulation; why the Lord has allowed Satan and his minions to remain in heaven all of this time, we aren’t told; it is a mystery, but it will now be finished), and prevailed not (Satan will then be defeated; incidentally, it is not Satan who instigates this war, but rather the archangel Michael at the command of God); neither was their place found any more in heaven (joins with the close of the book of Revelation, where the Evil One has no more place on earth as well, but rather the place of torment forever and ever [20:10]). And the great dragon was cast out, that old serpent, called the Devil, and Satan (he is referred to as “the Great Dragon” because of his propensity to “steal, kill, and destroy” [Jn. 10:10]; he is the “old serpent” because in his first appearance in the Bible, he chose to work through a serpent; thereby, he is what the curse caused the serpent to be, wryly subtle, and treacherous), which deceives the whole world (deception is his greatest weapon; he deceives, and is himself deceived): he was cast out into the earth, and his angels were cast out with him (pronounces the beginning of the end for this evil monster)” (Rev. 12:7-9) The Expositor’s Study Bible. 


In the next issue of The Evangelist, we will explore the truth about guardian angels, whether or not Christians can command angels, and the significance of angels during Christ’s earthly ministry.
THE TRUTH ABOUT COMMON CORE (15-648)
In this four-segment series, Frances Swaggart and her distinguished panel of educators discuss the subject of the Common Core State Standard Initiative, now adopted by 46 states to standardize public school curriculums. Learn how this educational reform is hurting students.

AN EXPOSE ON THE RELIGION OF ISLAM (15-622)
Islam is a violent religion, as we’ve seen too frequently on the news. In this three-part segment taken from Frances & Friends, Pastor Mike Muzzerall and the panel discuss the subject of Islam—its history, the Koran, and sharia law.

THE TRUTH ABOUT CATHOLICISM (15-634)
In two episodes of Frances & Friends, Pastor Mike Muzzerall presents a history of the Catholic religion and compares its practices and traditions to the Word of God. Topics include the Virgin Mary, Catholic prayers, purgatory, priests, and the pope.

THE TRUTH ABOUT JEHOVAH’S WITNESS (15-607)
Join Frances Swaggart and her panel as they discuss the false religion of Jehovah’s Witness. Topics include: its founders, the Watchtower magazine (22 million printed each year), the chosen 144,000, the refusal to celebrate man-made holidays, and its changing prophecies.

THE TRUTH ABOUT SEVENTH-DAY ADVENTIST (15-632)
Frances Swaggart welcomes Pastor Mike Muzzerall to explain the history and tenets of the Seventh-day Adventist Church. Join the Frances & Friends panel as they discuss the false doctrine attached to Sabbath-keeping, the remnant, and Ellen White’s spirit of prophecy.

THE TRUTH ABOUT MORMONISM (15-606)
The Church of Latter Day Saints, the largest branch of Mormonism, has 13 million members worldwide, but is Mormonism biblical? The Frances & Friends panel discusses the history and practices of Mormonism including Joseph Smith’s revelation, Moroni, and celestial marriage.

THE TRUTH ABOUT THE MASON (15-633)
Many believers think that the Masons are another branch of Christianity, but that is not true. Frances & Friends panel member Jim Nations reveals the roots, rituals, and symbolism of freemasonry and its deceptions related to the Word of God.

THE TRUTH ABOUT ISLAM: AN INTERVIEW WITH BRIGITTE GABRIEL (17-003)
Few people know more about the religion of Islam than Brigitte Gabriel. In this captivating two-hour interview, Brigitte shares her experiences and insights regarding the worldwide threat—possibly the most dangerous enemy that America has ever faced.
The Story Behind The Song Season 2 (15-709)
The act of writing lyrics designed to glorify and worship the Lord is a life-changing experience that occurs between the believer who pens them and the author and finisher of our faith. In Season 2 of this DVD series, The Story Behind the Song, Evangelist Donnie Swaggart unveils the experiences of such believers, who, with the help and anointing of the Holy Spirit, captured in song their revelations of God’s love, goodness, and mercy.

Episodes:
1. Rock Of Ages (Martha Borg)
2. Holy, Holy, Holy (Joseph Larson)
3. Precious Lord, Take My Hand (Kim Coleman & Randy Knaps)
4. Stand Up, Stand Up For Jesus (Brian Haney)
5. What A Friend We Have In Jesus (Kim Coleman)
6. The Old Rugged Cross (Joseph Larson)
7. The Battle Hymn Of The Republic – Part 1 (Robin Herd)
8. The Battle Hymn Of The Republic – Part 2 (Robin Herd)

God Does Not Change (15-706)
In this powerful message, Pastor Donnie Swaggart preaches on how Jesus Christ satisfied all of the just demands of the law. While Old Testament saints were saved by looking forward to the Cross, we are saved by looking back, to the finished work of Christ. Discover the Lord’s timeless declaration of hope, liberty, healing, salvation, power, and authority found in Hebrews 13:8—Jesus Christ the same yesterday, and today, and forever.

Includes:
- Praise & Worship (Brian Haney)
- Ain’t No Grave (FWC Choir)
- I Got The Love Of Jesus (Brian Haney, Joseph Larson, Randy Knaps)
- I Claim Jesus (I’m God’s Own Child) (Jimmy Swaggart)
- Sermon: God Does Not Change

Praise (15-710)
Taking from Psalms, the world’s first songbook, Pastor Gabriel Swaggart teaches on the importance of praise—one of the greatest resources in the heart and life of the believer. In this anointed message, Pastor Gabe reveals the power of praise and the benefits of magnifying the Lord for all that He has done, especially in the midst of your storm.

Includes:
- Praise & Worship (Robin Herd)
- We Shall Be Changed Medley (FWC Choir)
- The Center Of My Joy (Darrell Winn)
- I Know Who Holds Tomorrow (Jimmy Swaggart)
- Sermon: Praise

The Fivefold Blessings Of The Lord To The Believer (15-704)
Too many Christians today are going without all that God desires for them simply because of misplaced faith. Under the old covenant, in Deuteronomy 28, we find a series of blessings that God made to the children of Israel if they would simply hearken to the voice of the Lord. In this anointed message, Pastor Gabriel Swaggart reveals how these blessings are still within the believer’s reach, under the new covenant, which is based on better promises and attainable through the finished work of Christ.

Includes:
- Praise & Worship (Joseph Larson)
- I Don’t Want To Get Adjusted (FWC Choir)
- If You Want Me To (Tara Montpetit)
- Jesus Use Me (Jimmy Swaggart)
- Sermon: The Fivefold Blessings Of The Lord To The Believer

What God Has Blessed, No One Can Reverse It (15-703)
In this powerful message, Pastor Gabriel Swaggart draws from Numbers 23 to show how God used a backslidden prophet to tell a heathen king that what God has blessed, no man can reverse. God has commanded that His children be blessed, and blessing means increase. This anointed message will encourage believers again and again as the truth of God’s eternal promise to His people is proclaimed: God is not a man that He should lie, and what He has promised, He will do.

Includes:
- Praise & Worship (Robin Herd)
- Cast All Your Cares (FWC Choir)
- Name Above All Names (Donna Carlino & Brian Haney)
- I’m Free (Jimmy Swaggart)
- Sermon: What God Has Blessed, No One Can Reverse It

Whatever The Need, God’s Got It (15-702)
In John 5, the Bible says an angel went down at a certain season and troubled the water. In this anointed message, Pastor Gabriel Swaggart uses the healing of a certain man at the pool of Bethesda to show how Christ’s miracles met the physical and spiritual needs of the people, and that no matter how great or small your need is, and regardless of what obstacles Satan may use to hinder, God’s got it.

Includes:
- Praise & Worship (Joseph Larson)
- It’s Shouting Time In Heaven (FWC Choir)
- His Name Is A Strong Tower (Donna Carlino)
- When We See Christ (Jimmy Swaggart)
- Sermon: Whatever The Need, God’s Got It

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“And they came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.” —Exodus 15:27

There

According to Webster’s Dictionary, the word there is an adverb meaning “in or at that place.” The idea is that when the word there is used, it is designating a specific place as in “stand there,” or “move over there.” In relation to our text, the word there speaks of Elim.

IN THIS SHORT verse, there is found a great truth that I hope will be a blessing to all who read this. Now let’s see what we can learn from it.

Elim
Elim means “trees” and was located between Marah and the wilderness of Shur, not far from the eastern side of the Red Sea. It could be called an oasis.

As you know, the Old Testament is full of types, symbols, and figures, and if you know that, great truths will be opened to you. This verse is full of typology that portrays to us a New Testament truth.

Twelve Wells Of Water
First, this phrase speaks of the 12 apostles who would be chosen by Christ upon which, in a sense, the new covenant would be built. The Scripture says, “Now therefore you are no more strangers and foreigners, but fellowcitizens with the saints, and the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone; in whom all the building fitly framed together grows unto a holy temple in the Lord: In whom you also are built together for an habitation of God through the Spirit” (Eph. 2:19-22).

Second, the number 12 symbolizes the government of God: There are 12 tribes of Israel, 12 apostles, the New Jerusalem is 12,000 furlongs square; its wall having 12 foundations on which are written the names of the 12 apostles of the Lamb; and there are 12 gates with 12 angels standing at the 12 gates.

What this tells us is that the government of God is based on apostles and prophets—callings that continue today.

In Ephesians 4:11, we are given the five-fold ministry callings with apostles listed first and prophets second.

In the old covenant, the office of the prophet was the highest calling. In the new covenant, the apostle is placed at the top, for it is mainly through apostles that the Holy Spirit guides the church as it regards doctrine and direction.

Apostles are still being called today as the church and ministry must function according to Ephesians 4:11. The apostle is
identified by His messages, a message that must be confirmed by the Word of God. Many believers mistakenly believe that the original 12 apostles were the only ones of such kind, with Paul being the only one called of God outside of the original 12. That is scripturally incorrect.

In fact, some 23 apostles are recorded in the New Testament:

1. Simon Peter (Mat. 10:2)
2. Andrew (Mat. 10:2)
3. James the Son of Zebedee (Mat. 10:2)
4. John (Mat. 10:2)
5. Philip (Mat. 10:3)
6. Bartholomew (Mat. 10:3)
7. James the son of Alphaeus (Mat. 10:3)
8. Judas his brother (Lk. 6:16)
9. Matthew, son of Alphaeus (Mk. 2:14; Lk. 6:15)
10. Thomas (Mat. 10:3)
11. Simon Zelotes (Lk. 6:15)
12. Judas Iscariot (Mat. 10:4)
13. Matthias (Acts 1:26)
15. Andronicus (Rom. 16:7)
16. Junia (Rom. 16:7)
17. Apollos (I Cor. 4:6-9)
18. James the Lord’s brother (Gal. 1:19; 2:6; James 1:1)
19. Silas (I Thess. 2:1, 6)
20. Titus (II Cor. 8:23)
21. Epaphroditus (Phil. 2:25)
22. Paul (Gal. 1:1)
23. Jesus Christ (Heb. 3:1)

Prophets function in the capacity of foretelling and forthtelling. Foretelling has to do with prediction concerning present or future events, while forthtelling speaks of the proclamation of righteousness.

Seventy Palm Trees
In Exodus 15:27, the “threescore and ten (70) palm trees” are symbolic of ministry, which must be built on the foundation of the apostles and prophets, with Jesus Christ Himself being the chief cornerstone. Luke 10:1 states, “Appointed other seventy also, and sent them two and two before His face into every city and place, whither He Himself would come.”

The idea is that all ministry today must be based on the doctrine of those apostles and prophets who, under the Holy Spirit, laid a foundation that we are to continue to build upon today. The doctrine of the apostles and prophets can be summed up in one name—Jesus Christ. The foundation has been laid—we are not to try and build a new foundation; everything must be based on Jesus Christ.

There
The phrase “and they encamped there by the waters” speaks of rest. The world in which we live is a world of weariness and unrest. The only place where the Christian can find rest and relaxation, joy, peace, and serenity is “there.”

This means that as long as the doctrine is Jesus Christ and Him crucified, which speaks of the foundation, typified by the “twelve wells of water,” and the ministry, typified by the “threescore and ten palm trees,” then Christ will be found, His glory will be found, and His grace will be found.

Have you pitched your tent there? If not, come back to Elim, return there and find rest.

“The only place where the Christian can find rest and relaxation, joy, peace, and serenity is “there.””
Brother Swaggart, Why Doesn’t The Cross Work For Me? (09-127)
Two thousand years ago, the Lord revealed the meaning of the new covenant to the Apostle Paul. Under inspiration of the Holy Spirit, Paul recorded this foundational doctrine in his epistles to the early church. His preaching and teaching of Christ and Him crucified began to unveil the mystery of how the Holy Spirit works within the parameters of Christ’s finished work and within the hearts and lives of believers. So, why is the church today still plagued with personal failures caused by sin? The answer to this question is still the Cross, and men of God are still preaching Jesus Christ and Him crucified. For the past 17 years, Brother Swaggart has been preaching and teaching the same message Paul received so long ago, the Message of the Cross—the answer to complete victory over the sin nature. In this book, Brother Swaggart explains the revelation the Lord gave to him regarding the Cross of Christ as the only answer for believers, even when the question is, “Why doesn’t the Cross work for me?” (276 pages, hardcover)

Brother Swaggart, How Do I Live A Victorious Life? (09-107)
The Lord gave the apostle Paul the meaning of the new covenant (the meaning of the Cross), which incorporates the entire plan of God. Throughout his epistles and especially the book of Romans, Paul tells believers how to live a victorious life in Christ Jesus. In this volume of the Here Is My Question series, Brother Swaggart offers an in-depth revelation of the Cross—its power and how it relates to the sin nature a clear definition of the true gospel, and teaching on how to walk after the Spirit. In the good fight of faith, Satan will, of course, continue his efforts to hinder, which is why it is so important for believers to understand that all victory is found in Christ and made possible only by the Cross. (203 pages, hardcover)

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Brother Swaggart, Here Is My Question About The Cross (09-103)
When Brother Swaggart received the revelation of the Cross from the Lord in 1997, it changed his entire life and his ministry. It is a revelation still unfolding to this hour. As such, he is doing everything possible to ensure that the Message of the Cross penetrates the church and the world. Since modern churches rarely preach on the Cross, Christians today are curious about the need for Jesus Christ and Him crucified. They want to know how the Cross relates to their sanctification. How were people saved before the Cross? And why doesn’t the Cross work for me? Brother Swaggart answers these questions and more in this volume of the Here Is My Question series. Learn why the Cross of Christ is the most important part of God’s plan. (452 pages, hardcover)

Brother Swaggart, How Can I Understand The Bible? (09-100)
The Bible does not merely contain the Word of God; it is the Word of God, which makes it the most important book in existence and the only source of true spiritual light. In this volume of the Here Is My Question series, Brother Swaggart draws from his lifelong study of God’s Word to teach on the doctrines of the Bible. A sampling of the subjects covered includes the doctrines of grace, justification by faith, sin, the Lord Jesus Christ, and the baptism with the Holy Spirit. This in-depth study also explores the history of the original Bible manuscripts and a chronology marking the dramatic story of how the Bible was translated. Readers will also learn the steps in properly understanding the Word of God, including revelation, inspiration, and illumination. (528 pages, hardcover)

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The Renewing Of The Mind (07-582)
One of the many benefits that Christ accomplished on the Cross was the renewing of a believer's mind. Using Romans 12:1-2, Pastor Bob Cornell shows how the Holy Spirit renews the mind and helps believers to think more like Christ.

The Healing Wounds Of Jesus (07-581)
The Lord Jesus Christ is still the healer. In this powerful message taken from Isaiah 53, Pastor Bob Cornell teaches believers that there is healing for the spirit, soul, and body through the wounds of Christ on the Cross.

Your Due Season Is Coming (07-580)
God's children need not grow weary while doing good. In this teaching from Galatians 6:7-9, Pastor Bob Cornell encourages Christians to keep "sowing to the Spirit" because the appointed time for God's promises to come to pass is near.

Don't Worry, God's Got It (07-579)
Using Philippians 4:6-7, Pastor Bob Cornell encourages believers not to worry because God—our provider—is in control. As children of God, it doesn't matter what believers face in this life; they don't have to worry because God's got it!

A Testimony Of Love & Grace
The Story Of The Conversion Of Loren Larson (07-574)
Loren Larson's conversion testifies of what the Lord can do in a person's heart. Brother Loren's deliverance from alcohol, brokenness, and drugs, resonates with anyone who struggles with similar bondages and builds faith in the saving grace of Jesus Christ.

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“And again He entered into Capernaum after some days; and it was noised that He was in the house. And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and He preached the Word unto them. And they came unto Him, bringing one sick of the palsy, which was borne of four. And when they could not come nigh unto Him for the press, they uncovered the roof where He was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. When Jesus saw their faith, He said unto the sick of the palsy, Son, thy sins be forgiven thee.” —Mark 2:1-5

Determination
PART III

THE MEN IN THIS PASSAGE refused to give up. They were determined to get their friend to Jesus, even in the face of disappointment. One thing about faith is, it’s active. The very ingredient of faith pushes through obstacles to its intended purpose; it cannot be stopped. The men in Mark 2 saw what was in front of them—a mass of people with no way to get to Jesus—but instead of giving up as most would, they looked instead for another way to get their sick friend in front of Jesus.

As we discussed earlier in this series,
faith must be tested, but there also has to be a tenacity to our faith that says, “No matter what, I will not give up.” In spite of your current situation, in spite of what is going on around you, in spite of the attacks of the enemy, there must be an internal resolve, a determination that allows nothing to stand between you and your blessing or between you and your miracle.

These men had a choice. They could to meet their need?
- How many Christians have given up hope because of circumstances that were not conducive to receiving from the Lord?
- How many Christians have stopped believing altogether because of adversity?
- How many of you feel the urge to give up because your need has not been met?

If you are feeling pressure to give up hope, I want to encourage you to like, “Get up to that roof quick, boys, and don’t let anyone stop you!”

Can you imagine the scene? A crowd is packed into Peter’s home, and Jesus is standing there teaching and speaking the wonderful words of life, when suddenly the hatch on the roof flies open, and a voice yells out, “I see Him!” No doubt Peter began to panic as his roof was destroyed by total strangers, but these men had a

“You have to be tenacious in your belief and determine that nothing is going to stop you from receiving what God has in store for you.”

have easily said to each other and to their friend, “It just didn’t work out for us today. There is just no possible way for us to get to Jesus,” and left this chaotic scene. But they refused to do that. Why? Because they knew that if their friend didn’t receive a miracle at that moment, he would remain in his condition—sick of the palsy. I want to stop right here for a moment and ask these questions:
- How many Christians have given up on asking for a miracle because it didn’t happen the first time they asked the Lord reconsider your position because you may be on the verge of receiving what you’ve been believing for. You have to be tenacious in your belief and determine that nothing is going to stop you from receiving what God has in store for you. Even if you have to wait year after year, you must resolve to hang on to the hope that you will receive what the Lord has promised you.

These men, while trying to get to Jesus, saw something that gave them an idea: steps. Steps? Yes, steps. You see, back in the days of Christ, homes in that part of the world had flat tops, or flat roofs, that included a hatch of sorts. These hatches were used by homeowners to access their rooftops where they could sleep, eat, or pray. These men noticed steps that led to the roof of Peter’s home, and they decided that if they couldn’t get through the front door and see Jesus, then they would take the steps to the roof, open the hatch, and lower their friend into Peter’s home. We don’t know what went through the mind of that paralyzed man when this plan was conveyed to him, but I believe he was all for it. I believe he would have said something mission, and nothing was going to stand in their way of completing that mission.

The ceiling around the open hatch began to crumble, and clumps of dry clay and mud fall on the heads of those in attendance as a cot is carefully lowered to the floor in front of Jesus. Faith always finds a way to get to Jesus! No matter what is in front of you, and no matter how difficult the obstacles of life may be, faith will find a way to get to the Creator of the worlds.

The more you believe God for something, the more likely it is that it will not be received right away; there will be obstacles. But faith doesn’t let obstacles deter believers from getting to Jesus, and faith doesn’t let people stand in the way of receiving miracles. If you have to tear the roof off to get to Jesus, then so be it! You must not give up, for your miracle is right around the corner. Keep believing and never give up hope. Let your faith become the mountain that will rise and never fall. Cling to what He has promised and never lose sight of what He can do for those who trust and depend upon Him.
COLOR ME A BIBLE STORY

If your little one likes to color, these new coloring books will be ideal for him or her. Each coloring book (ages 3-8) contains 48 pages and offers young children the opportunity to learn the Bible while they color. It is a wonderful way to stimulate a child’s thirst for learning God’s Word.

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For those of you who are not familiar with digital television, these are free “old fashioned TV channels” that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!
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APR 1 | MAY 2

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- Lord, I Believe In You
- How Long Has It Been?
- When I Lift Up My Head
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- The Love Of God
- I Surrender All
- The Last Mile Of The Way
- At The Cross

**The Psalms (02-208)**

- Amazing Grace
- Blessed Assurance
- I See A Crimson Stream Of Blood
- The Old Rugged Cross
- In The Garden
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- Draw Me Lord
- I'll Never Be Lonely Again
- I Am Thine, O Lord (Draw Me Nearer)
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**Healing (02-139)**

- Living Where The Healing Waters Flow
- I Believe In Miracles
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- Only Believe
- The Healer
- Touching Jesus

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- He'll Hold My Hand
- When My Saviour Reached Down For Me
- There Is A Fountain
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Bible-Thon
Outreach Update

What exactly is Bible-thon?
At the first part of every month, Jimmy Swaggart Ministries dedicates one full day of airtime on the SonLife Broadcasting Network to host Bible-thon. On this day, viewers are invited to donate Outreach Bibles (hardback versions of The Expositor’s Study Bible) that will be shipped to pastors and church workers ministering in pre-selected countries—many are Third World countries—for that particular month. During Bible-thon, viewers also have the opportunity to donate New Testament versions of The Expositor’s Study Bible to military men and women currently serving in the U.S. armed forces, as well as America’s first responders. And, in conjunction with our prison ministry outreach, viewers can donate New Testaments to those who are incarcerated and open to receiving God’s Word. Our monthly Bible-thon is also a gesture of appreciation to our viewers, a day when The Expositor’s Study Bible—featured in regular and giant print, three other languages, and a special Crossfire edition for teens—is offered at discounted prices, as is the ever-popular Read-n-Grow Picture Bible for children.

Jimmy Swaggart Ministries has distributed more than 1,882,957 Outreach Bibles in the following countries:

- Spanish Outreach Bibles in Chile, Costa Rica, Cuba, Honduras, Mexico, and more. More than 807,000 distributed.
- Portuguese Outreach Bibles in Angola, Brazil, Mozambique, and more. More than 163,000 distributed.
- Russian Outreach Bibles in Moscow, Ukraine, Lithuania, Siberia, and more. More than 136,000 distributed.
- English Outreach Bibles in India, Nigeria, South Africa, Spain, Zimbabwe, and more. More than 731,000 distributed.
*Services for children at Salvation Station run simultaneously with each regularly scheduled campmeeting service.
Make your plans now to attend Resurrection Campmeeting 2019. This is truly a meeting for all ages! For a listing of precampmeeting sessions and schedule of services, accommodation information, or to preregister, visit www.jsmcampmeeting.org or call 225.768.3438.

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April 17-21, 2019

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FAMILY WORSHIP CENTER CHURCH
8919 World Ministry Avenue • Baton Rouge, LA 70810
Dear Evangelist: I want to give the Lord praise for The Expositor’s Study Bible. My 22-year-old grandson is serving a two-year sentence in prison and since being there, he has given his heart to the Lord. Praise the Lord! He asked us to send him a King James Version Bible. In addition, I sent him The Expositor’s Study Bible. He called this week and said the Expositor’s is a “big hit” with the inmates. Everybody wants to use it to clarify Scriptures. It is used during their Bible study sessions as well. I just wanted to give you positive feedback and encouragement to know your ministry is reaching inmates in prison. —EMAIL

Dear Evangelist: I am a young Choctaw wife and mother living in the Chickasaw Nation in Oklahoma. (My sister and I both have attended Crossfire IYC multiple times.) I am one-fourth blood quantum, my mother half, and my Mammaw was full blood. My Mammaw was a strong influence in my life as I spent time with her every day of my life. Her mother was brought to Oklahoma from Mississippi as an infant through “The Removal.” She was orphaned along the way. My family has always felt that, although the removal was an atrocity, it led us to Christianity. My great-grandmaw was saved and raised Mammaw to know the Lord. We weren’t allowed to attend pow wows, etc. It was Christ we served, and the two cannot be mixed. Mammaw was filled with the Holy Ghost as an adult and soon discovered your ministry. Fast forward a few years, and my mother learned that she was pregnant and felt that she would be judged as she was supposed to be a Christian.
She scheduled an appointment to have an abortion. The morning of, she stopped by Mammaw’s house, where, lying on the coffee table, was your Evangelist magazine. Mom restlessly flipped through the pages and was struck with such conviction that she immediately cancelled the appointment, and here I am! She got right with the Lord, she and my father married, and they raised my sister and me to know the Lord. Now I am doing the same with my children! We constantly watch your programs, and my radio dial rarely changes from your station. I know that when my children ask about the suffering through the Trail of Tears/The Removal, I can tell them this world is not our home. Thank you for all you do. Your ministry has reached four generations of my family.

—OKLAHOMA

Dear Evangelist: Pastor Jimmy, I just wanted to mention how much your ministry has blessed my life. I was only 16 when I became born again and heard you. I am now 50, and I am still blessed by God’s love flowing from your ministry!

—NAMIBIA

Dear Evangelist: I’m writing to say thank you. I’ve been sick for more than six months. When I’m in pain, I turn on SBN. The music and the teaching have helped me get through some of my worst times. I don’t know what I would do without your network. I listen to your network 24 hours a day. At night, I will wake up and sing with the music to help me forget about being sick. I really don’t remember what I did before I found SBN. My walk with Jesus gets better and better because I’m learning to praise Him, and I’m understanding His word.

—EMAIL

Dear Evangelist: I am a Pentecostal pastor in Puerto Rico, and I want to tell you that I love the SonLife Broadcasting Network because God has servants 24 hour a day, seven days a week preaching the Word of God in the Spirit, in the fire of God, and in the love of God. I love my brother, Jimmy Swaggart; and his son, Donnie; and his grandson, Gabriel; and all the pastors and evangelists who are working in the ministry. I bought The Expositor Study Bible in Spanish, and soon I will be eating bread from heaven, because I feel—when I hear you preaching or singing—I begin to eat the bread of God in His Word. I love you so much, and God bless you and give to you always the power of God.

—PUERTO RICO

Dear Evangelist: Blessings in Jesus’ name. I was watching your program today and as Brother Jimmy Swaggart was preaching about Jesus calming the storm, the Holy Spirit jumped up in me, and I got excited because I have a storm in my life that I have been struggling with. But now I want you all to know that I have been set free in Jesus’ name! Amen. Thank you, Brother Swaggart!

—AUSTRALIA

Dear Evangelist: Twice, while watching Brother Jimmy preach, I was filled with the Holy Spirit with the evidence of speaking in tongues. I am now baptized and saved! I love Jesus and I love Brother Jimmy. Amen!

—LONDON, ENGLAND

Dear Evangelist: I have just found this site by watching you on television this morning and greatly appreciated watching it. My parents were ministers in the Assembly of God church, and my Dad really loved listening to Brother Swaggart’s sermons. Dad passed on around six years ago now, and I know he and mum moved into a better life. I have watched these programs and found your words melting my heart as I have been backslidden for about 30 years. Now I realize what is missing in my life, and thank you very much for helping me. My parents would be so happy to see me changing from what I was to how I am now. Thank you, thank you, thank you!

—AUSTRALIA

Dear Evangelist: I became a Christian at 19. I had many, many of Brother Swaggart’s albums, and I watched his programs as much as possible. Long story short, I prayed for my Dad many years to get saved. One day I called my Dad, and he said, “I’m in church!” I said, “Where?” And he said, “Right here in my living room, and if I could find a preacher like that, I’d go to church!” He was watching Jimmy Swaggart! I was so happy, and I knew it was an answer to prayer. Sad to say, my dad passed soon after that back in 1986. I’ve always wanted to meet Brother Swaggart, and I wish I knew what he preached that day!

—CALIFORNIA

“I know that when my children ask about the suffering through the Trail of Tears/The Removal, I can tell them this world is not our home.”
THE PEACE OF GOD is one of the greatest benefits of Calvary. Jesus paid for it, and I want it. I’m sure you would agree. Jesus said, “Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid” (Jn. 14:27). Jesus is our peace (Eph. 2:14). If you are a believer in Jesus Christ, His atoning death on the Cross, and His resurrection, then you have God’s peace living on the inside of you. God’s peace is Jesus. Peace is also defined as “inner rest and calmness; lack of strife and war; inner quietness of spirit; fortitude of spirit.” The opposite of peace is war and strife, tiredness of spirit, and anxiety.

As a children of God, we have peace with God; there’s no more enmity with Him (Eph. 2:14). Peace with God is sometimes called “justifying” or “positional peace.” Every true believer has peace with God. It was received the moment we received Christ into our hearts by faith. It never changes. It’s not based on circumstances or even our spiritual maturity. Thank God for justifying peace!

We also can live with the peace of God in our hearts. This is sometimes called “sanctifying” or “conditional peace.” The peace of God is the inner calmness, quietness, and fortitude that He puts in our inner man (mind, heart, soul, and spirit) through Christ Jesus.

The same way that we received peace with God is the same way we walk and live with the peace of God—that believing, day by day, that Jesus paid for God’s peace to reign in us through His death on the Cross. You can’t work for it, or earn it by being a better person. His peace is a free gift.

In the time that we are living, His peace is so important in our lives that without it we would lose all faith, and our lives would spiral downward into spiritual darkness. We would be a mental mess. I can testify personally that without His peace, I would have lost all sanity a long time ago. Satan is working endlessly to steal God’s peace from God’s people (Jn. 10:10). But I declare on the authority of Christ’s shed blood and His Word that Satan is defeated! Sometimes it’s good and needed to verbalize your faith in Christ’s victory.

In Philippians 4:6-7, Paul gave us one of the most powerful statements in the Bible concerning the peace of God. He wrote, “Be careful (anxious, worried) for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep (protect, guard) your hearts and minds through Christ Jesus.” In these verses, Paul was referring to praying in faith and letting Him know all of our needs with a heart of thanksgiving. Worry, fear, and “The word keep in the King James Version means ‘to protect, guard like a military fortress.’ The promise is that God’s peace would protect our ‘hearts.’”
anxiety are all things that keep us from giving every need to the Lord in prayer.

Paul was telling the believers in Philippi, “Don’t worry about anything. There’s nothing to fear. Instead, trust God and bring to Him every need knowing that He hears and will answer.” Child of God, the same word is for you today. Go to your Father in prayer and tell Him of every need. Do so with a believing and thankful heart. If He has met your needs in the past, then He will take care of you now and in the future.

By the Spirit, Paul gave a promise to us when we come to God in prayer and tell Him all our needs. If you’re fearful, you can be honest with God and tell Him. The key is that we trust Him. The promise is, “the peace of God, which passes all human understanding, will protect your hearts and minds through Jesus Christ.” This is a promise that God will keep. Again, the peace of God is the inner calmness, quietness, and fortitude that He puts in our inner man (mind, heart, soul, spirit) through Christ Jesus. We can’t make it through the pressures of life or the attacks of the enemy without His peace.

The word keep in the King James Version means “to protect, guard like a military fortress.” The promise is that God’s peace would protect our “hearts.” In Romans 10:9-10, Paul wrote that true faith comes from the heart. When Paul wrote that God’s peace would protect our hearts, I believe he was implying that His peace would protect our faith in Christ and the Cross from being weakened to the point of destruction. As well, the promise was that God’s peace would protect our minds. This refers to our thinking, our thought life. Our hearts and minds are intrinsically connected. What happens in one will affect the other.

It’s critically important that our hearts (faith) and minds (thought life) are protected and guarded with God’s peace. But thank God, it’s a promise that He will keep when we bring all of our needs to Him in prayer, thankfully, and believing that He has already met and will meet every need through Jesus Christ. Jesus paid for it, so enjoy His peace.

Devotional time with the Lord each day is crucial to the growth of every Christian. What makes this devotional different from all others is that The Expositor’s Word For Every Day is the product of a revelation—the revelation of the Cross, which changes lives.

A Scripture is provided for each day of the year, including leap year, followed by a short teaching by Brother Swaggart related to the Cross of Christ.

The wealth of information regarding Bible doctrines, help for everyday living, strength, encouragement, hope, and blessing contained in this pocket-sized volume is exceptional. 892 PAGES, HARDCOVER (08-334)
Release The Old And Hold To The New

The Christian life is all about change. When one accepts Jesus Christ as his Saviour he becomes a new creation. From this point forward, there should always be a striving toward the new life that Christ has established in us. But in order for this experience unless we are willing to let go of the things we once thought were most important.

What is getting in the way of your relationship with Christ? Does your job take up so much time that your relationship with Christ suffers? Does the pursuit of worldly pleasure steal away the time that you could spend with Christ in prayer? Is there any relationship that you place in front of your relationship with Christ? Some things that we need to release just involve an appropriate sense of priority. But other things, such as religion, need to be discarded altogether. The motive? That we might be free to pursue Christ unhindered by the weight of unprofitable endeavor.

Letting Go By Grace

God will aid us in the process of letting go of the things in our lives that are detrimental or unnecessary. In fact, without His grace, without His help, letting go of anything can be difficult, if not impossible. So while our will certainly plays a distinct role in letting go of the old life, the items that we are strongly bound to by emotion or through continued use, can be much harder to release. This is where the believer needs the help of the Holy Spirit. Letting go is really part of progressive sanctification. It is impossible for the believer to change his own heart. But this can be done with the help of the Holy Spirit.

So, how do we involve the Holy Spirit in the letting go process? By keeping our

“But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ.” —Philippians 3:7-8
faith exclusively in Christ and what he did for us at Calvary! This attitude, this state of heart and mind gives the Holy Spirit the “green light” to work within the confines of our beings. He will first reveal to us that which is necessary to release. Then He will labor within us to produce a greater desire for the new things that God desires to bring into our lives, while the things that once dominated us fall to the wayside. He literally works to change our desires, and then He gives us the power to step away from or release whatever was hindering our relationship with Christ. Zechariah 4:6 declares that the believer is to live, “Not by might, not by power, but by my Spirit saith the Lord.” With your faith solidly placed in Christ, the Holy Spirit will help you “let go” of the old life.

The Rewards Of Letting Go
Time and space do not allow me to fully describe or explain the rewards that Paul declares are ours when we choose to release the old and embrace the new, but in Philippians 3:8-11, Paul gives a list of things we are to gain when we make our relationship with Christ the priority of our lives.

First, we will begin to realize an advanced knowledge regarding Christ and the deeper issues of living for God and the Christian faith. This knowledge is superior to knowledge learned by man’s educational processes. In this knowledge, we are aided and abetted by the Holy Spirit, who guides us into all truth.

Second, Paul announces that we will win or gain Christ. This holds the idea that while we might have lost some things, we have won—by virtue of releasing the unnecessary, tawdry, even sinful elements around us—the approval of God. The end result is, I have gained Christ as my constant companion! I lose one to gain the other. Needless to say, by this simple exchange, I win. I win Christ. I gain a true relationship with Jesus, one that is growing and productive. This means that our walk with Christ will now produce a more intimate relationship with Jesus Himself. I walk with Him. I talk with Him. He guides me. He leads me. Oh how wonderful to gain Christ!

Third, we find ourselves resting and benefiting in the righteousness that is freely given to us by Christ. We are no longer striving to become acceptable to God. Instead, we are resting within the confines of the truth that Christ’s sacrifice has provided righteousness for us.

Fourth, we gain a more personal and experiential knowledge of Christ, the like we’ve never had in the past. By this knowledge, we will experience the power that raised Christ from the dead, as it works in us and for us. We will begin to comprehend that no matter what we might face in this life, God is with us. Also, we will learn that what we travel through has the potential of bringing us closer to the Lord. As we trust in Him and become one with Him in death, we will begin to experience all the benefits that His death on Calvary affords us.

And finally, when the trump of God sounds, we will attain to the consummation of the purpose of the Christian experience. Corruption will put on incorruption. Mortality will put on immortality. Our faith will become sight!

You have a lot to look forward to. Don’t spoil the journey that you’re experiencing now by holding tightly to the unnecessary. Let go and let God produce a life for you that’s truly worth living.

Letting go is really part of progressive sanctification. It is impossible for the believer to change his own heart. But this can be done with the help of the Holy Spirit.
The Puritans who came out from tyranny to form the United States did not do so to escape “civil government” but to “build that shining city on a hill” governed by the principles of God instead of the rule of man.

GOD HAS A MODEL for civil government found nowhere else but in the Bible. In a previous article printed in the June 2017 issue of The Evangelist titled, “The Christian and Rights,” I explained how our Declaration of Independence recognizes our Creator, God, as the source of rights and acknowledges that the purpose of civil government is to secure the rights that God gave us. The very idea of limited government is first found in the Bible. This model shaped the United States to become an historic example of freedom when compared to other world nations and powers. This very idea was represented in the quotation displayed on the Liberty Bell, found in Leviticus 25:10: “Proclaim liberty throughout all the land unto all the inhabitants thereof.”

Civil Authorities And Law
God gave responsibilities for civil leaders of Israel to follow. The leaders, and especially kings, were to follow the law of God and not follow their personal desires for personal gain.

“And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites: And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel” (Deut. 17:18-20).

The understanding of this was related by King David to Solomon:

“Now the days of David drew nigh that he should die; and he charged Solomon his son, saying, I go the way of all the earth: be thou strong therefore, and shew thyself a man; And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself: That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel” (I Ki. 2:1-4).

The parallel in our Constitution to the Bible’s model is that the Constitution is the supreme law in which all civil authorities are to obey. In 1828, Webster’s dictionary defined the meaning of the word constitution this way: “…in free states, the constitution is paramount to the statutes or laws enacted by legislature, limiting
and controlling its power; and in the United States, the legislature is created, and its powers designated, by the constitution.

**Civil Government Divided In Three Parts**

All three branches of government—executive, legislative and judicial—are to use the Constitution as their standard (Article 4, Clause 2). No one person can be trusted with all three functions so our Constitution separates them into three branches, thereby supplying checks and balances on the powers of the other branches. Tyrants seek to exercise all three functions. The Bible was the source of this concept: *"For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us"* (Isa. 33:22).

Many today now place their hope and trust in government instead of in God. God's standards do not change and God's Word will endure forever. Only He can be fully trusted. Our Founding Fathers recognized this and sought to build a governmental system that would establish this concept by acknowledging that our rights come from God and not from government. Each branch of our government has its powers enumerated in the Constitution. "We the people" created the federal government, and it has no powers other than those we delegated to it in our Constitution. The only reason Congress is able to get away with creating laws outside of its Constitutional enumerated powers is because "we the people" are ignorant of what the Constitution says, and we have been indoctrinated into believing that Congress can do whatever it wants.

Here are a few examples of what Congress has done that is unconstitutional:

- Congress has no lawful authority to take control of healthcare.
- Congress has no lawful authority to bail out financial institutions.
- Congress has no lawful authority to pass laws on energy consumption.
- Congress has no lawful authority to pass laws on education.
- Congress has no lawful authority to pass laws on housing.

There are 22 enumerated powers given by the people to Congress and anything outside of these is unconstitutional. How did we stray so far away from the intentions of our Founders?

**History Ignored**

The most obvious departure from our Constitution came with Franklin D. Roosevelt's New Deal. Congress passed all of his programs. Initially, in a 5-4 vote, the Supreme Court ruled that these programs were unconstitutional. Under the threat of FDR to "pack the court" by adding judges who would do his bidding, Supreme Court Justice Charles Evans Hughes flipped to the progressive side on many Supreme Court decisions on New Deal laws. Notably, he cast the deciding vote to uphold the Wagner Act and a state minimum wage law. The result of his actions saw the Court approving more and more FDR's programs while ignoring the Constitution.

The Progressives succeeded in transforming the will of the people to the prerogative of the government. The Progressives took over the federal government during the early 1900s. They are the ones who imposed the regulatory welfare state where the federal government regulates business and commerce, natural resources and human resources. This benefits some people over others by taking from some to give to those that support a large progressive government.

The Progressives claimed the power to determine what is in the public interest. The federal government is their tool to implement their notions of what advances public interest. God's standards and the Constitution are not only ignored but often criticized. On the other hand, true conservatives (should) know the enjoyment of peace and prosperity, and the blessings of society and civil government, is only possible with a civil government which was strictly limited and restricted in its powers.

Furthermore, the principles found in our Constitution uphold the rights of all citizens granted to them by our Creator, God. The Bible calls our Creator Jesus Christ. As Donnie Swaggart has often said, "Bad government hurts the work of God while good government helps the work of God." The only way the Progressives can succeed is if Christians stop praying and stop acting to defend the greatest governmental system that has ever existed on earth, the United States of America's Constitution. Although not perfect, it is closer to what God desires than any other in existence today.

God bless America! 🇺🇸
NEHEMIAH WAS SO troubled when he heard of the decrepit state of the walls in Jerusalem and of the backslidden state of those who had returned that he could no longer return to his life as the cupbearer to the king of Persia. Given leave, Nehemiah traveled back to the burial place of his fathers. After inspecting them, he determined that it was time for the rebuilding of the walls.

No More A Reproach?
One may ask, “Why was the rebuilding of the wall so important? After all, God did not need the walls in place to protect His people. As He had done before, He could send ‘rocks’ from heaven or send a swarm of bees, or even cause there to be confusion so that the enemy may turn on each other.” Nehemiah’s words to the rulers gives us the real reason the walls needed to be rebuilt. “Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach” (Neh. 2:17).

God Got The Glory
Although facing opposition from Sanballat, Tobiah, and even some of his own brethren, the wall was completed within 52 days. This was an amazing testimony of God’s greatness! “And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God” (Neh. 6:16).

The Walls Are Down
How do we apply this lesson to the church today? Correct biblical teaching serves as a spiritual wall to the church today. Simply put: the walls are down. Let’s look at Paul’s pastoral exhortation to Timothy: “Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables” (II Tim. 4:2-4).

There is no doubt that we are seeing a fulfillment of this prophecy today. Men and woman are not enduring sound doctrine. The walls are down. Error is creeping into the church unchallenged!

Let’s Rebuild The Walls
Paul likened the church to a spiritual building. “And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitley framed together growth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit” (Eph. 2:20-22). The church needs the protection of sound doctrine. It’s time to rebuild the walls.

Whole Portions Of The Wall Are Missing
Rocks are missing in a lot of churches:
- We need to put back the rock of “justification by faith.”
- We need to put back the rock of “the Message of the Cross.” That rock is definitely missing in a lot of churches.
- We need to put back the preaching on the baptism of the Holy Spirit with the initial evidence of speaking in tongues. Many pastors are trying to throw that rock far from the spiritual wall of the church.
- We need to replace the missing rock of the rapture of the church.

It’s time to rebuild. It’s time that the gaps in the walls are filled with correct doctrines based on proper interpretation of the Bible. Will you help rebuild the walls?
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ISRAEL HAD BEEN in slavery in Egypt for several decades because of their idolatry when they cried out to God for help. God responded at the burning bush by telling Moses He had seen their affliction, heard their cry, knew their sorrows, was come down to deliver them (Ex. 3:7-8), and was going to use Moses to set them free (Ex. 3:10). In order to do that, God had to convince Moses, the Israelites, Pharaoh, and the Egyptians. After several complaints, Moses agreed to go, with the help of his brother, Aaron, and they were able to convince the Israelites that God had truly sent Moses to help them.

So Moses and Aaron went to Pharaoh and said God had demanded that he let the Israelites go to worship Him in the wilderness. Pharaoh responded by saying that he did not know their God, and since he was the greatest god, why should he submit to their God and give up hundreds of thousands of workers?

Because they were asking for time off from work, Pharaoh assumed they were being lazy and didn’t have enough work to do, so he increased their workload. The Israelites were making bricks out of clay for Pharaoh’s buildings. The Egyptians had been supplying them with the necessary straw for this task, but now the Israelites would have to gather their own straw and still make the same number of bricks.

Pharaoh not only refused their request to be let go, but he also increased their workload tremendously. When the Israelites were not able to make the same number of bricks, Pharaoh’s taskmasters beat the Israelite leaders. Pharaoh was

“And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.” —Mark 9:24

Lord I Believe; Help My Unbelief

“Instead of focusing on the problems as the Israelites did, Moses turned to God who was the solution to their problems. Even though he had questions and doubts, he took them to the Lord.”
demanding something that was impossible for them to do, and then beating them for not doing it. He didn’t care about them; he just wanted them to be under his control and do his work.

When the Israelites complained to Pharaoh, he basically said it was their own fault because they had asked to leave their work to sacrifice to their God. When going to Pharaoh didn’t provide a solution, they went to Moses and Aaron and blamed them. Moses and Aaron had come to them and raised their hopes of freedom, but instead of the situation getting better, it got worse.

Both Moses and the Israelites had taken giant steps of faith only to have their hopes dashed with great disappointment. The Israelites turned to men, but Moses turned to the Lord with honest questions:
- Why have You allowed the Israelites to be hurt and not helped?
- Why did You send me to encourage them to stick their necks out in faith and then it failed?
- Why has Pharaoh harmed the Israelites since I came to them in Your name?
- Why have You not delivered the Israelites like You said You would?

Instead of focusing on the problems as the Israelites did, Moses turned to God who was the solution to their problems. Even though he had questions and doubts, he took them to the Lord.

In response, God reminded Moses four times, “I am the Lord,” and He made the following promises to Moses (Ex. 6:2, 6, 7, 8):
- I will bring you out from under the burdens of the Egyptians.
- I will take you out of their bondage.
- I will redeem you with a stretched out arm, and with great judgments.
- I will take you to Me for a people.
- I will be to you a God.
- I will bring you in unto the land concerning the which I did swear to give it to Abraham, Isaac, and to Jacob.
- I will give it you for an heritage.

When Moses shared these promises with the Israelites, they did not receive them because of their impatience with their cruel bondage. But Moses and Aaron obeyed the Lord and went back to Pharaoh and demanded the release of the Israelites.

Here are two different responses to unexpected circumstances: One was anger and doubt, and the other was based on not understanding but continued faith.

Next month, we’ll examine responses to a similar situation that will encourage faith in God. 🙏

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“Coming down to JSBC has been a life-changing experience... At this college, you will learn and grow in the Lord as He helps you understand more about the Cross. It’s a wonderful experience and journey in the Lord.” — KOURTNEY, MISSOURI

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The Word Of The Lord
Something happened the other day at the conclusion of one of our programs, *The Message of the Cross*. It was only a few minutes before the time would run out when the Spirit of God began to move, and began to move greatly. This happens oftentimes, for which we are so grateful.

I then gave an opportunity for people to accept Christ, and hopefully we had some saved as a result of the moving of the Holy Spirit in this capacity.

When the program ended, the Lord spoke something to my heart. He said, "Wherever this signal goes in the world, My Spirit will go with it, resulting in souls being saved, believers being baptized with the Holy Spirit, the sick being healed, and bondages broken—all by My Spirit."

Now that much I knew. In fact, I doubt there are very many people in the world who know more about what television can do than I do. But the Lord, I believe, had something else in mind.

A Harvest Of Souls
I believe the Lord was telling me that He was going to move to such an extent—move with a mighty anointing of the Spirit by and large greater than anything we have ever seen—that it is going to result in untold numbers being brought to a saving knowledge of Jesus Christ, and also with many being baptized with the Holy Spirit.

As I said last month in *The Evangelist*, I don't really see a revival coming to the church world. I pray I'm wrong, but I
don’t see it. However, I do see a harvest of souls, which can be brought about by the Spirit and power of God moving over television. There is no limit to what God can do. And I believe He’s going to use this particular technology to reach this world for Christ.

At present, we are getting emails from all over the world—countries where, if the people are caught watching the network, they could be executed. That’s how bad it is. But, at the same time, that’s what the Lord is doing. In other words, while man can build a fence around a country, he cannot build a roof, and through these satellites, we are going into every country in the world.

**You Are Making This Possible**
No matter that the Lord has called me for world evangelism, and He most definitely has, but without you, we cannot do what God has called us to do. That’s the reason that every hour on television is precious. It must not be wasted. Every effort must be that the Lord will move and have His way in order that souls may be saved and lives may be changed. Only God can do this, and only the Holy Spirit in the name of Jesus can bring it to pass. But again, I want to thank you for your prayerful support, and your financial support without which we simply would be very limited as to what we can do for our Lord and Savior.

I am imploring each of you who know how to pray, who really are intercessors before the Lord to pray for us on a daily basis. I know many of you already do, and how so much I thank you for that. But again, I’m urging all to whom God has given the ministry of intercession that you hold me up, personally, plus the entirety of this network. For that I will thank you with all that I have within me.

**There Is No Limit…**
Every one of us understands that there is no limit to what God can do. He is all-powerful, able to do anything and everything. That’s what was taking place when He told the great prophet Zechariah, that it was “not by might (human might), nor by power (not by human power), but by My Spirit saith the Lord of hosts” (Zech. 4:6). That word *hosts* actually means armies, “the Lord of armies.”

A long time ago, when I was just starting out to preach, and Frances and I had just been married, my grandmother told me, “Jimmy, God is a big God, so ask big.” I’ve never forgotten that. It has helped me to touch this world for Christ. And, to be sure, I sense the presence of the Lord even as I quote you these words that my grandmother gave to me: “God is a big God, so ask big.” And I’m urging you to do the same.

I’m asking Him for the entirety of the world, and I believe He is going to give it to us.

In the Master’s service, yours,

Jimmy Swaggart
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With every Bible that you get for yourself, not including the New
Testaments, we’re going to give you, as a bonus, the book—And Sarah Saw.

Like Sarah of old, Christians today look for alternate solutions to receive
what God has promised. Sarah’s promise was a son, but when the promise
delayed, she found a surrogate. Ishmael was the result, and when the
promised child Isaac did arrive, Sarah saw Ishmael mocking her son, to the
point that her solution nearly killed her promise. In this powerful book,
Frances Swaggart uncovers the mockery now taking place in the nation and
in the church against the sacred institution of marriage, the education of
our children, the Word of God, and the rights and freedoms of the citizens
living in the United States of America. This book reminds believers of the
spiritual discernment that God gives to Christians to help them see what is
good and what is evil.

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