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- Jesus Hold My Hand
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- Power In the Blood
- I'll Never Be Lonely Again
- Yes I Know
- Where The Roses Never Fade
- When We All Get To Heaven
- In The Shelter Of His Arms
- Put Your Hand In The Hand
- Peace In The Valley

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ON THE COVER
Make your plans now to join us April 17-21 for Resurrection Campmeeting and experience the difference!

ON THE COVER

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Rejecting The Cross
One thing is certain: For all who reject the Cross, even though they are truly saved, there will be no spiritual growth, and failure and defeat in some way will ever be the lot of their spiritual lives. It’s impossible for it to be otherwise. The Holy Spirit through Paul plainly stated, “I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain” (Gal. 2:21).

In other words, if we can walk in righteousness, and I speak of the righteousness that comes exclusively from the Lord, by any method other than trusting in Christ and what He did at the Cross, then Jesus didn’t need to come down here and die on a Cross. So, by the very fact that He had to die on a Cross, it plainly tells us that this is the way, and there is no other. Righteousness cannot come by the law, by our own efforts, our own abilities, or by anything that man may devise. It can only come by and through what Christ did for us at the Cross and our faith in that finished work, which then guarantees the help of the Holy Spirit.

Helpmate
The phrase, “But for Adam there was not found an help meet for him,” was meant to show the first man that the animal kingdom, as beautiful and helpful as some of them were, would be of no help to Adam, at least the help he needed.

To be sure, the Lord already knew all of this, but He wanted Adam to know this as well. Ellicott said, “But while he could tame many, and make them share his dwelling, he found among them (the animals) no counterpart of himself, capable of answering his thoughts and of holding with him rational discourse.”

The Lord knew all the time what He would do, for, in fact, it had been planned from before the foundation of the world (I Pet. 1:18–20).

I think one can say without any fear of contradiction that the Lord always creates a desire in our hearts for something that He proposes to give, although we may understand little about it to begin with.

Adam had no way of knowing what the Lord would do, but he did know that there was a deep longing within his heart for companionship—but yet, a type of companionship that would be completely compatible with himself but would not be exactly the same as himself. That’s the reason he inspected the animal kingdom very closely.

Extremely Important
Other than his personal relationship with the Lord, there is nothing more important than a proper helpmate for a man. In fact, he can never really know all that the helpmate can be until he fully knows the Lord as he should.

I thank God every day of my life that He was gracious enough to give me Frances. Truly, she has filled this role and continues to fill this role to its utmost. In other
DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOUR.

NAME __________________________
ADDRESS __________________________
CITY __________________________ STATE/PROV __________________________ ZIP _______________
DATE OF DECISION _______________ AGE _______________

We have set aside this corner of The Evangelist to show God’s Plan of Salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

1. GOD LOVES YOU!
“For God so loved the world that he gave His only Begotten Son, that whosoever believeth in Him should not perish, but have Everlasting Life” (Jn. 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD
“For there is not a just man upon Earth, that doeth good and sinneth not” (Eccl. 7:20).
“...Neither is there salvation in any other: for there is none other name under Heaven given among men, whereby we must be saved” (Acts 4:12).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN
“For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God ...” (I Pet. 3:18).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOUR
Jesus calls this experience the new birth. He told Nicodemus: “... Except a man be born again, he cannot see the Kingdom of God” (Jn. 3:3).

WE BELIEVE:
• The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Mat. 4:4; Lk. 24:27).
• There is one God, eternally existent in three Persons: God the Father, God the Son, and God the Holy Spirit (I Jn. 5:7).
• In the Deity of our Lord Jesus Christ, in His Virgin Birth, in His Sinless Life, in His Miracles, in His Vicarious and atoning Death, in His Bodily Resurrection, in His Ascension to the Right Hand of the Father, in His personal future return to this Earth in Power and Glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev., Chpts. 19-20).
• In the Blessed Hope—the Rapture of the Church at Christ’s Coming (I Thess. 4:13-18).
• The only means of being cleansed from sin is through Repentance and Faith in the Precious Blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
• Regeneration by the Holy Spirit is absolutely essential for personal Salvation (Jn. 3:5-8; Titus 3:5).
• The Baptism with the Holy Spirit according to Acts 2:4 is given to Believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
• In the Sanctifying Power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
• In the Resurrection of both the saved and the lost: the one to Everlasting Life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:
“Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged Cross of Calvary. I now open my heart’s door and receive You as Saviour and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen.”

If you prayed this prayer in all sincerity, you are now a Child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart’s book What Must I Do To Be Saved? This book will help you grow in grace and knowledge.
words, as far as I'm concerned, it would not be possible for the Lord to have given me anything better.

When the Lord said “helpmate,” He meant exactly that. A woman has intuition that a man just doesn’t have. She has greater sensitivity to things than the man has and, thereby, is able to discern, I think, to a greater extent.

In view of this, the Holy Spirit through Paul said, “Wives, submit yourselves unto your own husbands, as unto the Lord” (Eph. 5:22).

This means that the husband is to act and conduct himself as the Lord; consequently, it would not be hard for any woman to submit herself to a man of that particular character and kindness.

He then said, “Husbands, love your wives, even as Christ also loved the church, and gave Himself for it” (Eph. 5:25).

Christ loved the church enough to die for it. The husband is to love his wife accordingly.

An Ideal Marriage
One of the great problems in marriage, and perhaps the greatest problem, is for the husband or wife, or both, to demand of their partner what only Christ can provide. I am persuaded that this is the cause of most marriage problems, even with Christians.

The human being can only be properly satisfied and fulfilled in Christ, but if the husband tries to make the wife meet this spiritual need or vice versa, there will be burnout. Regrettably, that is the problem with many, if not most.

Addressing Christians: One cannot really know Christ fully unless one knows and understands the Cross.

Otherwise, he is serving and trusting “another Jesus” (II Cor. 11:4), which means that Christ cannot truly and properly be to that person what He wants to be because his faith is misplaced.

Let’s say it in a stronger way: No believer can know Christ exactly as he should unless he knows Him in relationship to the Cross. Only there can he find more abundant life (Jn. 10:10).

In truth, every single Christian in the world has more abundant life. One cannot be saved without having this particular life; however, most Christians never enjoy this life because they do not understand the Cross (Col. 2:14–15). Then, not really enjoying this life because they don’t understand the Cross, they look to their mates to meet the needs in their hearts, which no human being can possibly do.

Deep Sleep
“And the Lord God caused a deep sleep to fall upon Adam, and he slept: and He took one of his ribs, and closed up the flesh instead thereof” (Gen. 2:21).

This verse records the first anesthesia. The word rib here actually means “side.” This means the woman is not merely of a rib, but actually, of one side of man.

The phrase, “And the Lord God caused a deep sleep to fall upon Adam, and he slept,”

Continued on page 8
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<tr>
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<th>Coverage</th>
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<tr>
<td>Fulton, AL</td>
<td>89.3 (WJK)</td>
<td>Covering Fulton, Thomasville, and Grove Hill</td>
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<tr>
<td>Mobile/Citronelle, AL</td>
<td>102.1 (WQUA)</td>
<td>Covering Mobile, Alabama</td>
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<tr>
<td>Augusta/Little Rock, AR</td>
<td>97.7 (KJSM)</td>
<td>Covering Central Arkansas, Western Tennessee, a small part of Northwestern Mississippi, and a small part of Southern Missouri</td>
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<tr>
<td>Camden, AR</td>
<td>1450 AM (KNHD)</td>
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<tr>
<td>Lake Village, AR/Greenville, MS</td>
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<td>Nashville, AR</td>
<td>96.9 (KSSW)</td>
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<td>Palm Springs, CA</td>
<td>90.9 (KPSH)</td>
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<td>Panama City, FL</td>
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<td>Crete, IL</td>
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<td>88.3 (WAWF)</td>
<td>Covering Northeastern Illinois and Northwestern Indiana</td>
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<tr>
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<td>88.9 (WWGN)</td>
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### RADIO PROGRAM GUIDE

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<tr>
<td>8:30 - 9:00 AM</td>
<td><strong>LIVE</strong> <em>Insight with John Rosenstern</em></td>
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<tr>
<td>9:00 - 11:00 AM</td>
<td><strong>LIVE</strong> <em>Frances &amp; Friends with Frances Swaggart</em></td>
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<tr>
<td>11:00 - 12:00 PM</td>
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<tr>
<td>12:00 - 1:00 PM</td>
<td>Loren Larson</td>
</tr>
<tr>
<td>1:00 - 2:30 PM</td>
<td><strong>The Message of the Cross</strong> (different than AM broadcast)</td>
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<tr>
<td>2:30 - 2:55 PM</td>
<td>SonLife Radio Music</td>
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<tr>
<td>2:55 - 3:00 PM</td>
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<td>3:00 - 4:00 PM</td>
<td>Donnie Swaggart Broadcast</td>
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<td>4:00 - 5:00 PM</td>
<td>SonLife Radio Music</td>
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<tr>
<td>5:00 - 6:00 PM</td>
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</tr>
<tr>
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</tr>
<tr>
<td>7:00 - 8:30 PM</td>
<td><strong>LIVE</strong> <em>Insight with John Rosenstern</em></td>
</tr>
<tr>
<td>8:30 - 9:00 AM</td>
<td><strong>LIVE</strong> <em>Frances &amp; Friends with Frances Swaggart</em></td>
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God's Answer To Fear, Depression, And Discouragement (09-133)
Since the fall, man has coped with fear and its siblings—depression and discouragement. In the garden of Eden, Adam and Eve fled from God and became afraid as soon as they were made aware of their nakedness—their sin. Bible scholars also think there is sound basis for believing that there is, in fact, a “spirit of fear.” It is a diabolical and demonic spirit, charged by Lucifer, which causes havoc, trouble, heartache, physical illness, and sometimes death—even for Christians. In this timely book by Jimmy Swaggart, the evangelist draws on 60 years of ministry and Bible study to present believers with the antidote for this fear, depression, and discouragement: conviction—grounded in a proper understanding of the Cross—that God is for us and with us, always. (233 pages, hardcover)

The Sacrificial System (09-126)
In the Old Testament, atonement was something that had to be done over and over again because the blood of animals could cover but could not take away sins of the people. The priest, while carrying out his sacred duties under the Mosaic law, was commanded to look not at the sinner but at the sacrifice. If the sacrifice was acceptable, then the believing sinner was also acceptable. Yet, the atonement effected in the Old Testament was in reality only a stopgap measure. The thousands of animal sacrifices offered then pointed to the coming Redeemer of mankind who would serve as the one true atonement: Jesus Christ and Him crucified. His sacrifice on the Cross of Calvary would take away the sin of the whole world once and for all. (Over 350 pages, hardcover)

The Tabernacle (09-125)
The Tabernacle was given by God to the children of Israel to serve as a pattern for living. Every single part of the Tabernacle — the way it was built, its coverings, its sacred vessels — all, and without exception, speak of Christ and His roles in the atonement for all sin, as the mediator for mankind, and as our intercessor. One might say that every single thing about the Tabernacle presents itself as a symbol of the work of our Lord. This thorough study of the Tabernacle will bring about a greater understanding to all believers about the Lord Jesus Christ and everything that has been fulfilled through Him. (Over 280 pages, hardcover)

The World, The Flesh, And The Devil (09-130)
The three greatest antagonists to the child of God are the world, the flesh, and the Devil. Sadly, Christians try to fight these enemies on their own, only to experience continual discouragement and failure. In this compelling book, Evangelist Jimmy Swaggart illustrates how the Holy Spirit works—within the parameters of the finished work of Christ—to help the Christian maintain faith in the Cross where Satan was thoroughly defeated. Using Old Testament types and shadows—the manna from heaven, the tree that made bitter waters sweet, and the smitten rock that poured forth water—Brother Swaggart reveals God's plan to provide for and redeem mankind. The revelation offered in this book—that true victory belongs to Christ alone—will help every believer who learns to say, “yet not I.” (244 pages, hardcover)

Joseph (09-124)
Joseph takes you back to the ancient history of Genesis; back to the beginning when God was raising up his chosen people through promises He made to the patriarchs—Abraham, Isaac, and Jacob. This is the story of Jacob's son, Joseph, whose actions and reactions after being sold into slavery by his brothers mirror the compassion, grace, and love of the Master, the Lord Jesus. In these pages, you'll find the meaning of Joseph's coat of many colors, his God-given dreams and interpretations, and his miraculous journey from the pit of slavery to the palace of Egypt—all part of God's plan for his life. Every believer can learn from studying the life of Joseph, a type of Christ, who demonstrated to his own family true forgiveness, acceptance, and restoration. (Over 260 pages, hardcover)
LEFT BEHIND AND Lonely

It can be a hard thing to admit, being lonely, yet millions are. And it’s not just the elderly who suffer with it; loneliness grips the young and the middle-aged as well. Whether we realize it or not, the lonely are all around us, feeling cut off, forgotten, and uncared for in the workplace, the church, even in our own homes.

IN THE UNITED KINGDOM, loneliness has become an epidemic. Just a year ago, the country created a Minister of Loneliness position to deal with an estimated 9 million people—14 percent of the population—who felt isolated and alone, and that number is rising. Experts are also connecting loneliness to health concerns such as early dementia, hypertension, a weakened immune system, and difficulty in decision-making. It’s considered more damaging than obesity and just as harmful as smoking 15 cigarettes a day.

But unless you’ve seen loneliness and its effects up close, statistics like these don’t mean much. Talk to any caretaker and they’ll tell you what loneliness looks like: It’s uncombed hair and unwashed clothes because appearance is neglected. It’s the way a young man sits in a slump and stares out the window, his posture communicating to the world, “I’m worthless.” It’s carrying full plates of food back to the kitchen because lonely people don’t eat much. It’s days, sometimes weeks, without human contact or companionship. Television sets and video games are poor substitutes for the human voice, but sometimes that’s all there is to interrupt the silence.
Migration from the security of connection to loneliness can happen instantly. The death of a loved one, loss of a job, or a sickness can come at any time and throw the mind and heart into a downward spiral.

In a BBC documentary on loneliness, a 93-year-old man named Bob still tears up at the mention of his wife and the decades they spent together before she died. He tries to fill up his days by volunteering, shopping, and working in the garden, but it’s not enough.

“There’s nothing that can really replace what I’ve lost,” he said. “And as I look at the pictures of [my wife] I’m afraid I cannot help but cry. So I’m going to stay lonely and have to live with it.”

Sadly, most people who have suffered severe losses have decided, like Bob, to live out the rest of their days lonely. But being alone is something that God never intended for anyone.

In the book of Genesis, we read about Creation. When God created, He spoke first—“let there be light.” Afterward, the Bible tells us He saw, “that it was good.” The same is said when He made the firmament and divided the waters, when He made the sun and the moon, and every living creature—“and God saw that it was good.”

But after He made man, God saw first—something different—and then He spoke. He said, “It is not good that the man should be alone.”

As my husband notes, this didn’t mean that the idea of a companion for Adam suddenly presented itself to the Lord; God never intended that man should be alone.

Yet we find God, whose spoken word just a few verses earlier created the heavens and the earth, and the fullness thereof proclaiming this eternal truth: “It is not good that the man should be alone.”

From the beginning, God has been aware of man’s need for others because He created him that way.

As Cambridge Bible scholars point out, “Man is created a social animal. His full powers cannot be developed by physical and mental work alone; nor his moral being by self-discipline in solitude. His faculties and his character require to be expanded and beautified by the duties of domestic and social life, as a member of a family, as a friend, as a fellow-worker, as a citizen. To be alone is not “good”; it does not promote his fullest life, or his best service.”

Therefore, at any stage in life, when the dynamics of family, friendships, or work suddenly shift or even fall away, a person can find himself in that same place where Adam started—alone—where it’s not good. But what makes a person feel alone? In a word, it’s separation. Death and divorce separates husbands from wives. The sick and diseased are separated from the healthy. The known are separated from the unknown.

In the Bible, we find example after example of people who found themselves alone, until God intervened:

- “And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband” (Ruth 1:5). The woman in this verse was Naomi, and she was left alone—suffering the loss of her children and widowhood in a strange country. Pulpit’s commentary mentions, “many men have had affliction—none like Job; many women have had tribulation—none like Naomi.” Even though Ruth stayed with her, Naomi still felt cut off and alone, so much so that she renamed herself “Bitter.” But God never left her. As her story progresses, we see that Naomi is later blessed: “And Naomi took the child, and laid it in her bosom, and became nurse unto it. And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David” (Ruth 4:16-17).

- “The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me” (Jn. 5:7). This man, though surrounded by others who were sick and lame, “had no man”—no relation, no friend, and no money to pay a hired hand—to help him. How many are in this situation today? Yet God, in His mercy, sends the Man, Christ Jesus, to help and to heal. “Jesus saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath” (Jn. 5:8-9).

- “Look to my right and see; no one is concerned for me. I have no refuge; no one cares for my life. ” (Ps. 142:4) Countless souls have said these same words that David prayed when he was in the cave of Adullam, alone. He uses the phrase, “look to my right”—the place where one’s protector would stand. In essence David was saying, “Look, no one is concerned for me;”

“But what makes a person feel alone? In a word, it’s separation.”
no one is protecting me from this situation.” And yet, in the very next verse of this psalm, we find David going to his source of comfort. Imagine the sound of David’s voice echoing through that isolated cavern as he cried out in faith, “Thou art my refuge and my portion in the land of the living.” The Psalmist knew that no matter what his circumstance, God would not forsake him.

And of course, there is the example of our Lord, who, as the last Adam, suffered the ultimate form of loneliness more than any other person.

“And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why have you forsaken me?” (Matt. 27:46).

My husband notes, “The question, ‘My God, My God, why have You forsaken Me?’ speaks of the darkness and that God His Father had turned His back on Him, so to speak, because Christ was bearing the sin penalty of the world. The prophet Habakkuk had said about 650 years before, ‘You are of purer eyes than to behold evil, and cannot look on iniquity.’ (Hab. 1:13). The Hebrew language infers that God does materially and spiritually see sin and iniquity because such is obvious; however, the meaning is that He cannot countenance such. Inasmuch as Jesus was now being made to be sin (a sin offering) for us, even though He ‘knew no sin,’ God could no longer look upon Him, at least at this particular time, which would last only until He expired (II Cor. 5:21).”

As believers, it’s difficult for us to comprehend any degree of separation between the Father and the Son, but that’s because we were not there, in the beginning, when God created the heavens and the earth. And we did not hear God the Father utter the words, “It is not good for the man to be alone.” But Jesus heard them, and with the help of the Holy Spirit, Christ was able to take our place and suffer not only for our sins, but also in this human condition called loneliness, that through Him, no child of God would ever know what it is to be truly alone, or separated—ever—from his heavenly Father.

Through Christ, the believer can say with David, “When my father and my mother forsake me, then the LORD will take me up” (Ps. 27:10).

Through Christ, His own words bear witness with the born-again spirit: “I will not leave you comfortless: I will come to you” (Jn. 14:18).

And through Christ, the child of God can be persuaded, as the apostle Paul was, “that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord” (Rom. 8:38-39).

It’s not good for man to be alone—that is a truth. But it’s just as true that the Lord Jesus Christ is with those who put their faith and their trust in Him always, even unto the end of the world.

Lonely days and lonely nights, filled with despair,
Caused me to long for someone to care;
Then I heard Christ say to me, “This promise I’ve made:
Lo! I am with you, now and forever, be not afraid.”
I’ll never be lonely again, never again,
For I have opened my heart’s door to Him.
So I’ll brush away the tears and forget my foolish fears,
I’ll never be lonely again, never again.
If you’re longing for a friend, loving and true,
Turn to the Savior, He waits for you;
He will do the same for you as He did for me;
He’ll never leave you, never forsake you, trust Him and see.

“I will not leave you comfortless: I will come to you.”

—JOHN 14:18
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Few people know more about the religion of Islam than Brigitte Gabriel. In this captivating two-hour interview, Brigitte shares her experiences and insights regarding the worldwide threat—possibly the most dangerous enemy that America has ever faced.

AN EXPOSÉ ON THE RELIGION OF ISLAM (15-622)
Islam is a violent religion, as we’ve seen too frequently on the news. In this three-part segment taken from Frances & Friends, Pastor Mike Muzzeral and the panel discuss the subject of Islam—its history, the Koran, and sharia law.

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The Fall Of Man (09-144)
Adam and Eve were created in the image and likeness of God with abilities to reason, love, and serve their Creator as free moral agents. They lived in paradise and tended a garden planted by the Lord who said they could eat from any tree they desired—except for one. Their failure to heed God's commandment resulted in the loss of their spiritual lives. In this revelatory book, Evangelist Jimmy Swaggart explains original sin, its deadly consequences, and its only remedy—Jesus Christ and Him crucified. Beginning with Scriptures from Genesis, readers will sense the love God has for mankind, a love so strong that even when Adam and Eve were forced from the garden of Eden, He went with them with a plan in place to bring them back. (242 pages, hardcover)

The Temple (09-145)
King Solomon, who typified Christ as the Prince of Peace, was chosen to build the temple that represented redemption and the coming kingdom age. Everything pertaining to this glorious palace of Jehovah portrayed God's grace and His glory. Not only was the temple a forepicture of the kingdom of our Lord to come, but it also foreshadowed the believer's place and relationship in Christ. In a book based on more than 60 years of Bible study, Brother Swaggart examines the relationship between the temple of old and today's Christian, including the burnished brass pillars that glowed from the reflection of the rising sun. The author reveals how these ornamental pillars, typified by the child of God, reflected a brilliance that emanated solely from the Light of the World—Christ Jesus. (268 pages, hardcover)

Hezekiah (09-146)
Under the reign of King Ahaz, Judah was in a terrible state. Neglect of the temple and all that it foreshadowed had incurred the wrath of God against Judah and Jerusalem. Still, in His great mercy, God would use a young king to repair and reopen the temple. Despite being raised by an apostate father, Hezekiah decided to follow the pattern of David and do what was right in the sight of the Lord. In this edifying book, Brother Swaggart reveals the parallels between Judah's condition then and the apostate church of today, as well as the successes and failures of King Hezekiah to the enemies and challenges faced by every believer. As readers will see, it is only through faith in the Cross of Christ that true victory can be won. (231 pages, hardcover)

The Sin Nature (09-157)
The fall of man resulted in Adam and Eve losing all consciousness of God. They woke up to self and found themselves imprisoned by a completely new nature—the sin nature—which would poison the entire human race for all time. From then until now, the troubles of the world—wars, man's inhumanity to man, his dependency on cruel vices, and the habits of hell—are all caused by the sin nature which rules every person. Of course the death and resurrection of Jesus Christ broke the hold of this deadly yoke and repositioned the believer in Christ. So why do Christians struggle so hard to live for God? In this revelatory book, Evangelist Jimmy Swaggart explains how the sin nature, which remains in Christians, can be reactivated, and how victory over the world, the flesh, and the Devil can only be maintained through faith in the Cross of Christ. (317 pages, hardcover)

I Just Feel Like Something Good Is About To Happen (09-140)
Why don't more Christians anticipate God's goodness? The struggle to live for the Lord is greater now than perhaps at any other time in the history of the church, and those standing for Christ in the 21st century must understand that all that Jesus accomplished at Calvary for the sinner and for the saint. In his debut book, Pastor Gabriel Swaggart leads his readers back to Calvary where believers can rediscover the love, power, and promises of the Lord Jesus Christ and begin anticipating God's desire to do something good in their lives. (253 pages, hardcover)
He’s Alive (15-660)
- He’s Alive (Trio)
- I Owe It All To Jesus (Jimmy Swaggart)
- Wonderful Merciful Saviour (Grace Larson)
- I Found the Lily In My Valley (Brian Haney)

He Looked Beyond My Faults And Saw My Need (15-661)
- He Looked Beyond My Faults (Jimmy Swaggart)
- I’m Gonna Leave Here Shouting (FWC Singers)
- God Leads Us Along (Joseph Larson & Bob Henderson)
- In the Presence of an Awesome God (Kim Coleman)
- Lift Him Up On High (Randy Knaps)
- I Still Trust You (Martha Borg)
- He Keeps Lifting (FWC Trio)

New Jerusalem (15-662)
- John Tells Of A City (New Jerusalem) (Donna Carline)
- That Other Shore (FWC Singers)
- I See A Crimson Stream Of Blood (Jimmy Swaggart)
- All Rise (Kim Coleman)
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- Away In A Manger (Brian Haney)
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- Silent Night (Jimmy Swaggart)
- Angels We Have Heard On High (Randy Knaps)
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- When My Savior Reached Down For Me (Randy Knaps)
- Ride Out Your Storm (Martha Borg)
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I Will Pour Water (15-677)
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- I Just Feel Like Something Good Is About To Happen (IYC Choir)
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“In the mean while his disciples prayed him, saying, Master, eat. But he said unto them, I have meat to eat that ye know not of. Therefore said the disciples one to another, Hath any man brought him ought to eat? Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true, One soweth, and another reapeth. I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.” —John 4:31-38

"...the Lord has a part for each person to play..."
LAST MONTH IN Part I of this article, we brought out that the great truth of this story was “to do the will of Him who sent Me.” Never forget the most important thing in the world is the will of God. As well, it is impossible to know the will of God apart from His Word and daily communion with Him.

Now let’s look at the remaining truth found in these verses.

**Say Not Ye, There Are Yet Four Months, And Then Cometh Harvest?**
This question refers to the three seasonal harvests of Israel: In the month of April was the first, the barley harvest. About 50 days later, in June, was the wheat harvest, followed by the fruit harvest in October.

As the Lord spoke these words, it was the time of the wheat harvest, therefore the focus should have been on the gathering in of the wheat, before making plans for the coming fruit harvest.

The spiritual lesson the Lord was trying to teach His disciples then, as well as the church of today, is simply this: The harvest is now.

**The Harvest Is Now!**
The need is right before your eyes. Don’t put off what needs to be done today. Don’t delay; act now—the harvest is now.

The priority of ministry must ever be souls. In effect, Jesus was telling us all: “Look on the fields; for they are white already to harvest.”

The Lord came to fulfill the will of the Father, and we are here to fulfill the will of our Saviour. As stated, souls being saved is the priority of Jesus Christ.

In brief, let me state what the priority of the church should be:

- Salvation of souls
- Believers baptized in the Holy Spirit
- Divine healing
- Deliverance from bondage
- Foreign missions
- The preaching of the Bible to the saints, that they may grow in the grace and knowledge of the Lord.

**Fruit Unto Life Eternal**
The fruit the Lord was speaking of is the salvation of souls. I don’t know about you, but I want as much fruit as my basket can hold. Lord give me souls.

**One Soweth And Another Reapeth**
This statement tells us that the Lord has a part for each person to play, one sows and another reaps.

Whatever is done for Christ is done through much labor on the part of many different people. Everyone must play his part that the Lord has willed for him.

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Songs From Mama’s Songbook (02-117)
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- I’m Saved By Love Divine
- The Best Of The Trade
- Treasures On The Other Side
- Tell Me His Name Again

Jimmy Swaggart,
Live From Nashville (02-126)
- He Brought Me Out
- Whole Lot Of People Goin’ Home
- Come And Go With Me
- Jesus On The Main Line
- Heaven’s Sounding Sweeter
- The One Who Died For Me
- Jesus Lifted Me
- I’m God’s Own Child
- Will You Meet Me Over Yonder?
- We Shall See The King
- When I Say Jesus
- Jesus Is The Sweetest Name I Know
- Meeting In The Air
- Jesus Will Be What Makes It Heaven For Me
- This Is What Heaven Means To Me
- Heaven
- Learning To Lean
- Old Time Religion
- His Hand In Mine
- Goodbye World Goodbye
- No One Cared For Me Like Jesus
- Jesus Got A Hold Of My Life
- Meeting In The Air
- He Looked Beyond My Faults
- On The Jericho Road
- Put Your Hand In The Hand

We’ll Talk It Over (02-127)
- We’ll Talk It Over
- I Shall Not Be Moved
- Yes I Know
- I Feel Like Travelin’ On
- Softly And Tenderly
- He’ll Be With Us This Day
- Living Upon The Mountain
- The Hallelujah Side
- My Journey Gets Sweeter Every Day
- How Beautiful Heaven Must Be

Somewhere Listenin’ (02-128)
- I’ll Be Somewhere Listenin’ For My Name
- I’m Gonna Love Him
- Congratulations Are In Order
- The Unclouded Day
- Wonderful Words Of Life
- Come, Holy Spirit
- Joy Unspeakable
- In The Shadow Of The Cross
- I Love My Saviour
- An Empty Mansion

SonLife Radio Presents Jimmy Swaggart “Live” (22-76M)
- Books Of The Bible/The Message Of His Coming
- He Washed My Eyes With Tears
- One More Valley
- I Claim Jesus First
- Haven Of Rest
- The Last Mile Of The Way
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IN LAST MONTH’S ARTICLE, I left off discussing how these four men in Mark 2 knew that the only answer for their friend was Jesus Christ. Do you feel that way about others? Do you feel a burden not to give up on your friends, classmates, relatives, neighbors, or family members who don’t yet know Christ? You cannot give up on those around you. You must continue to pray for them, seek the Lord on their behalf, and believe that their hearts will be made right with God. You have to believe that no matter how a person is currently living, God is able to touch him where he is, and perform a miracle in his life. Don’t give up on people you know and love—keep praying for them, witnessing to them, and believing for them to make it right with God.

So these men in Mark 2, they picked up their paralyzed friend, lifted his cot up on their shoulders and began walking to where Jesus was, which was the home of Simon Peter. What was going through their minds? What was going through their hearts? Maybe it was a bit of excitement, but the closer they got, they realized that this would not be easy. The crowds were so big that there was no way for them to bring their friend in to where Jesus was. People were all around, even onto the shores of the lake, attempting, trying to catch a glimpse of Christ. They tried squeezing through the mass of people, but to no avail. They tried moving toward the front door, but due to the
massive assembly, there was no way for them to get close enough. They looked around at their options and realized that this was not as easy as they had thought it would be. In other words, the faith of these men was being tested.

The Testing Of Our Faith
As a believer, faith must be tested, and great faith must be tested greatly. This believer has is his faith. If his faith is destroyed, then what else does he have?

Satan’s Desire
Satan ever desires to move our faith away from Christ and the Cross to something else, and he doesn’t care what that something else is. The very moment that you as a believer begin to understand the Message of the Cross, whether through death or the rapture. We have an illustration of this in the Word of God, when Jesus, just before He was to be crucified, told Peter that Satan desired him, to sift him as wheat. Christ also told Peter, “But I have prayed for thee, that thy faith fail not” (Luke 22:32).

Jesus knew, through foreknowledge, what Peter would do, and how that he would fail, but there is a difference between a believer failing and his faith failing. Peter and Judas both failed God, but the dissimilarity was that Peter’s faith did not fail, whereas the faith of Judas did. Peter repented and was used by God unlike almost anyone else in history. Judas is in hell right now because he quit, he gave up, and he would not repent.

Our Spiritual Development
Another reason for the testing of our faith is to develop us as Christians. I’ve heard believers say that the very moment we accept Christ as Savior, we enter into His army, and, just as the U.S. military uses training to break down and build up its troops, the Holy Spirit does the same regarding the faith of believers. It is God’s intention to disengage us from everything; He desires us to depend solely on Him. We are no longer our own, but we have been bought with a price—the precious blood of Jesus Christ—and we are now in training for something.

So, every single thing that happens to us means that every attack leveled against you by the enemy is for one aim, to either weaken your faith or totally destroy it. That attack will come in many and varied ways, but rest assured, difficulties will come. Satan’s major goal is to get the believer to quit believing, and he has been quite successful with many people. How many individuals at one point in their lives lived for God, but quit due to an attack on their faith? You have to understand that the most treasured quality a watching SonLife Broadcasting Network, Crossfire, or listening to SonLife Radio, never think for one second that the enemy of your soul is going to rest on his laurels and do nothing. In fact, it’s going to be the exact opposite. Expect a fight like you have never experienced before.

The reason for the epic encounter is that Satan knows you have found the answer for every problem you will ever be faced with—the Cross—and he will never rest until the Lord calls us home, whether through death or the rapture.
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Massachusetts
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Spectrum ........ 17 / 25 / 1231 HD
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Beld Broadband .......... 20 / 520
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Oklahoma
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Spectrum .................. 191
New York
Cablevision ........ 15
Spectrum .................. 22 / 470
Comcast ........ 19 / 27 / 15
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Of all of these Scripture albums that we have made, I do believe that this is the best yet. Whatever you do, you must get a copy for yourself. It will drive evil spirits out of your house, from your place of business, and from your person—of that I am certain (I Sam. 16:23).

**PRAISE (02-211)**
- Tell Me His Name Again
- Rock of Ages
- The Solid Rock
- Whisper Jesus
- Sweet By And By
- Near The Cross
- The Love of God
- I Surrender All
- The Last Mile of the Way
- At The Cross

**The Psalms (02-208)**
- Amazing Grace
- Blessed Assurance
- I See A Crimson Stream Of Blood
- The Old Rugged Cross
- In The Garden
- Farther Along
- Draw Me Lord
- I'll Never Be Lonely Again
- I Am Thine, O Lord (Draw Me Nearer)
- How Beautiful Heaven Must Be

**Healing (02-139)**
- Living Where The Healing Waters Flow
- I Believe In Miracles
- Someone To Care
- Cleanse Me
- I Want To Be Healed
- Healing In The Name Of Jesus
- Rise And Be Healed
- Only Believe
- The Healer
- Touching Jesus

**Worship (02-134)**
- In The Shelter Of His Arms
- I Am Thine, O Lord
- Room At The Cross
- Amazing Grace
- He Hideth My Soul
- The Old Rugged Cross
- He'll Hold My Hand
- When My Saviour Reached Down For Me
- There Is A Fountain
- Blessed Assurance
- Standing Somewhere In The Shadows

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The Benefits Of Prayer (07-586)
In this revelatory teaching, Pastor David Borg takes believers layer by layer through the Lord’s Prayer and describes the connectivity between its 66 words and the Cross, the power of the Holy Spirit, and the meaning of the new covenant.

The Covenant Of Prayer (07-585)
When the disciples asked Jesus to teach them to pray, part of the Lord’s Prayer included the words, “Thy kingdom come.” In this powerful teaching, Pastor David Borg reveals the meaning of this phrase and its application to every believer.

The Power Of Prayer (07-584)
In this teaching by Pastor David Borg, you’ll discover the rich revelations that tie the Message of the Cross to this new covenant prayer pattern that Jesus gave to His disciples—and us—in the opening verses of the Lord’s Prayer.

But He Gives More Grace (07-583)
In this encouraging message, Pastor Bob Cornell uses James 4:6 to show that no matter what believers go through in this life, God’s grace is unlimited. When the need of the Christian is great, he explains, God’s grace is greater.

The Renewing Of The Mind (07-582)
One of the many benefits that Christ accomplished on the Cross was the renewing of a believer’s mind. Using Romans 12:1-2, Pastor Bob Cornell shows how the Holy Spirit renews the mind and helps believers to think more like Christ.

The Healing Wounds Of Jesus (07-581)
The Lord Jesus Christ is still the healer. In this powerful message taken from Isaiah 53, Pastor Bob Cornell teaches believers that there is healing for the spirit, soul, and body through the wounds of Christ on the Cross.

Your Due Season Is Coming (07-580)
God’s children need not grow weary while doing good. In this teaching from Galatians 6:7-9, Pastor Bob Cornell encourages Christians to keep “sowing to the Spirit” because the appointed time for God’s promises to come to pass is near.

Don’t Worry, God’s Got It (07-579)
Using Philippians 4:6-7, Pastor Bob Cornell encourages believers not to worry because God—our provider—is in control. As children of God, it doesn’t matter what believers face in this life; they don’t have to worry because God’s got it!

A Testimony Of Love & Grace
The Story Of The Conversion Of Loren Larson (07-574)
Loren Larson’s conversion testifies of what the Lord can do in a person’s heart. Brother Loren’s deliverance from alcohol, brokenness, and drugs, resonates with anyone who struggles with similar bondages and builds faith in the saving grace of Jesus Christ.

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FAMILY WORSHIP CENTER CHURCH
8919 World Ministry Avenue • Baton Rouge, LA 70810
Dear Evangelist: I just wanted to let Jimmy Swaggart Ministries know what an impact you have had on a life. My father recently went home to be with the Lord. He had been homebound for several years. Part of his daily TV routine was watching SonLife Broadcasting. I don’t think we could count the number of hours he spent watching Jimmy Swaggart and the programming on your network. He became a student of the Word and was continually blessed by the powerfully anointed music of your ministry. Over the past years, I would just smile every time I saw a Jimmy Swaggart book or Bible lying by his chair. He was so blessed by your Ministry, and I was so pleased to see him immersed in the Word of God! My dad was 80 years old when he passed this last week. I know that he had a special connection to Jimmy Swaggart. Being close to the same age, my dad was so inspired to see Jimmy Swaggart minister with the anointing and passion that he still displays. I just want to say thank you from the bottom of my heart for what your ministry meant to my father. He traveled the world with Pastor Swaggart through the old crusades broadcasted on your network. His DVR is still full of them today. As an Assembly of God pastor myself, I am genuinely grateful for the special ministry of SonLife Broadcasting. May God continue to provide what you need and bless what you do! —Georgia

Dear Evangelist: I’d like to share a testimony with you. I’ve been trying for 16 months to get SBN into a skilled nursing facility that my mother now resides in. I’ve hit several roadblocks, however I didn’t give up. I’m happy to say that today SBN is now on her TV via ROKU, and I found out that there are other residents there that love SBN! We are getting the word out that they too can do this very thing to view your network 24/7 if they so choose to. Thank you for all you do, and I want to thank our Lord Jesus Christ for allowing this to happen! —Texas

Dear Evangelist: In this way, I would like to inform you that I have received today the membership certificates of the Family Worship Center Media Church, and I thank you very much for this. It is also a great honor for me to be able to participate in the FWC family. I pray that God may
All letters are current and have been edited for space.

“I pray for this ministry to continue to reach the world. You do have the anointing of God, and I know something wonderful will open up for a great harvest of souls.”

bless you and your ministry in the light of Jesus Christ our Saviour, who can return at any time, to have a great meeting with Him in the air. Praise the Lord!

—BELGIUM

Dear Evangelist: I just wanted to commend you on your Sunday service yesterday. When Joseph Larson sang the praise song, I felt the Spirit of God come through my computer screen. It was very powerful, and I feel blessed again as I received a refilling of the Holy Spirit with the evidence of speaking in other tongues! Thank you again for your wonderful ministry. I pray for this ministry to continue to reach the world. You do have the anointing of God, and I know something wonderful will open up for a great harvest of souls. Do not be discouraged, you are touching hardened hearts and the disenchanted. You are making a tremendous difference to people’s lives now, and more importantly to their eternal life. I have never heard anyone explain God’s Word with the intelligence and insights you and your ministers do. —AUSTRALIA

Dear Evangelist: After coming to the Lord through your efforts about seven years ago, my life was so transformed that I felt a need to start giving. At the time, I was grossly underemployed, I had one car with 150,000 miles on it with three licensed drivers. I would give $20 here and there, sometimes a little more, sometimes less. It was an act of worship for me plus, I’m a believer in your message because I’ve been so transformed by it (and still am being transformed) I felt like a debtor too. What I learned is the Lord can take a little and turn into abundance, and take abundance and turn it into little. It’s amazing to experience. Over a period of a few years, and to make a long story short, I am now gainfully employed. My giving is hundreds a month now, and I have three late model cars in the driveway. My cabinets are overflowing with food, and we give food away because I seem to find all the incredible deals everywhere. If a person is not giving to the Lord, they are missing out on an enormous opportunity to receive enormous blessings. Sometimes it doesn’t make any sense that I have money to spare every month. It’s an act of worship on my part, not a way to get ahead, but I have gotten way ahead. I am a big believer in giving. I only give to your work because it’s the only one I am in total agreement with. I just felt a need to share; I am so grateful and hope to give more in the future. —EMAIL

Dear Evangelist: I am soon to be 40 years old and have literally grown up watching JSM telecasts and listening to Brother Swaggart’s music, and it has all been a true blessing to me. I can feel the presence of God each time I turn on SBN. I work a desk job for the U.S. government, and I download Podcasts from Frances & Friends, The Message of the Cross, A Study in the Word, and the other various programs, and just about have church right there at my desk! I also want to let you know that our family stopped by for a Sunday service at FWC in July on our way to Alabama for vacation, and we were immediately welcomed by a very sweet lady and made to feel at home. There was such a sweet anointing in the place. It was evident that God was in each part of the ministry. Brother Donnie held us a camp meeting in Oklahoma a few years ago where my father-in-law pastored. They were the largest crowds we had ever seen. The ministry is alive and well and people are still eager to hear the Message of the Cross. I am grateful to be a part of a church that teaches Jesus Christ and Him crucified. I encourage others to seek the same, but if nothing is in your area, there’s always a seat at SBN. Keep on preaching the truth. Keep on spreading the Message of the Cross. —OKLAHOMA

Dear Evangelist: I work with Gideons, going weekly into the county prison. I recently became aware that Jimmy Swaggart Ministries provides New Testament Bibles to prisoners, and I wanted to tell you that several prisoners on “F” block in the prison are bringing their new Bibles with them to Bible study. Last week, there were 17 men who came into the room for our study on John 11. About one-third of them had your Bible, and others mentioned they were about to receive one! We do give out free Bibles to those who want them, but it is good to see the prisoners excited about the beautiful Bibles that you are giving them. We do encourage them to start reading them, with the gospel of John. I thought you might like to know. Thanks so much.

—PENNSYLVANIA
PAUL WROTE THESE WORDS to the churches in Galatia about what the Judaizers boasted in, and, in contrast, what he boasted in. The Judaizers—the worst enemies of the gospel in the early church—had more in common with the Pharisees and priests than they did with the apostles, including Paul. They spread their false gospel to all the Gentile churches they could. They taught that Gentiles needed to be circumcised and follow Jewish laws and traditions to be justified and sanctified (Acts 15:1; Gal. 3:1-5; 4:10).

If the Judaizers had disavowed the necessity of circumcision, they would have been excommunicated from the synagogues, exploited financially, and probably harmed physically by the Jewish leadership. They taught that Gentiles needed to be circumcised and follow Jewish laws and traditions to be justified and sanctified (Acts 15:1; Gal. 3:1-5; 4:10).

I WILL GLORY IN THE Cross

“God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.” —Galatians 6:12-14

Paul wrote that they didn't preach the Cross because they didn't want to suffer persecution. He also wrote that they wanted Gentiles to get circumcised and follow their teaching so that “they may glory in your flesh” (Gal. 6:13). In other words, they wanted groups of Gentiles that they could call their own: “These Gentiles are our disciples. They follow us. We have changed them.” That prideful spirit of the Judaizers is still prevalent in the church today.

In contrast to the Judaizers, Paul used the strongest language he could use. He began Galatians 6:14 with, “But (strong contrasting conjunction) God forbid ….” The words “God forbid” in this context mean “Certainly not! May I never have that repulsive thinking.” Then Paul wrote, “that I should glory, save in the cross of our Lord Jesus Christ…” The word glory is the Greek word kauchaomai, which means “to speak well of; to draw attention to; to boast, glory, or praise over a privilege or possession.” Kauchaomai could be used in a negative way or a positive way. It’s the word used for what the Judaizers did in Galatians 6:13.

Again, in the strongest language, Paul wrote that he gloried and boasted only in the atoning death of Christ on the Cross. That didn't mean that Paul didn't glory in the person of Christ, His resurrection, or any of the characteristics of God. We can
glory in and praise God for who He is and everything He has done in our lives. Paul’s point was that he glories in what the enemy refuses to glory in. He gloried in the Cross because every blessing we receive, namely death to the old man and life and being raised to resurrection life, has come through the Cross of Christ. Christ’s Cross became Paul’s cross, and Christ’s life became Paul’s life. He wasn’t referring to the piece of wood, nor was he establishing a doctrinal creed in word only. By glorying in the Cross, he was also glorifying the person of the Lord Jesus Christ.

Paul’s reasons for glorying in the Cross of Christ are the same reasons why we should glory in the cross of Christ:

1. As already stated, every blessing we receive, namely death to the old man and life and being raised to resurrection life, has come through the cross of Christ (Gal. 2:20; 6:14; Rom. 6:3-11). We glory in the Cross because it was there that Christ provided the means for our lives to be changed.

2. It was at the Cross that God manifested His love for the world, and us personally. His love for us was the reason why Christ died (Gal. 2:20; I Jn. 4:10). We glory in the Cross because it was there He showed how much He loves us.

3. It was at the Cross that Christ paid our sin debt completely. Immediately before Jesus died, He cried out, “It is finished!” (Jn. 19:30). “It is finished” literally means “the debt is paid.” Jesus was “the Lamb of God, which taketh away the sin of the world” (Jn. 1:29).

4. It was at the Cross that Jesus fulfilled every aspect of the law on our behalf. Mankind couldn’t be righteous before God by keeping the law because we are inherently lawbreakers. So Jesus did what we could not do (Rom. 8:3). He was born perfect, lived perfect, and it climaxed in His atoning perfect death.

5. Finally, we glory in the Cross because it constantly shows us that our own works are insufficient (Gal. 2:21). The one “work” that God is looking for from us is that we believe with our whole heart the all-sufficiency of Christ’s death (Jn. 6:29). Every other work we do is to be based on the foundation of our dependent faith in Christ and His Cross (Heb. 11-12:2).

“He wasn’t referring to the piece of wood...”

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And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, Pray that ye enter not into temptation. And he was withdrawn from them about a stone’s cast, and kneeled down, and prayed, saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. And there appeared an angel unto him from heaven, strengthening him. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, and said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.” —Luke 22:39-46

The Will Of God Is Rarely Done
In today’s world, the will of God is rarely done. While this may seem an incorrect summation, if you will think about it, the truth of this statement should become obvious. Most of the people on the earth have never appropriated salvation by faith. Very obviously, these are not doing and cannot do the will of God. Christians in today’s world are looking for what God can do for them.

The tendency toward selfishness that exists in all of us often negates the voice of the Holy Spirit even in believers. And by the way, let’s be honest, there is no such thing as a “permissible will” of God. It should be understood that we are either obeying God or we are not. Temptation, in a nutshell, is the desire to leave the revealed Word of God. That may encompass either the written word or the personal revealed word of God to the individual.

The Place Of Surrender
Jesus stands as the great example of one who always surrendered His life to the will and purposes of God. He said that He never spoke unless He received instruction
It is never easy to fulfill the will of God. Once we get past the flesh, we can be sure that the powers of darkness will take their best shot at us. But with our faith properly placed in the Cross, the grace of God will always be enough to empower us to complete the will of God. Satan does not give up easily and sometimes there can seem to be a delay in victory. But be assured that “where sin did abound, grace did much more abound.” The power of God’s grace and the moving and operation of the Spirit in your heart will equip you to accomplish what you’ve committed to doing as instructed by the Lord.

Have you arrived at the place of surrender?

The Price Of Surrender
To say yes to the Lord is the price He asks all of us to pay. Jesus paid for every blessing and every benefit that man could ever receive from the Father. He paid this price through His sacrificial atoning work on Calvary. He requires all men to appropriate these benefits by simple faith. However, this does not make one an automaton. Man must surrender His own desires by placing His faith in the above truths and receive the strength and impetus to say yes to God’s will by the strength that faith in the Cross furnishes. The price of surrender is to say yes even when it looks like we will suffer hurt or loss.

Are you ready to pay the price of surrender?

The Peace Of Surrender
The Bible tells us that after Jesus surrendered to the will of the Father, an angel came and ministered to Him. This represents the peace of soul that surrender brings. The pull of the Holy Spirit can be quite strong at times. But when we stop resisting the will of God, the sense of well-being and blessing that accompanies the “end of the war” is a beautiful peace that passes all understanding.

The Power Of Surrender
When we have our faith properly placed in Christ’s finished work and we have said yes to the will of God, this is when the greatest opposition may come to oppose the forward motion of fulfilling God’s will. After Jesus said yes, He was accosted by spiritual forces that raged so strong that it felt as though He might die.

Are you experiencing the power of surrender?
The doctrine of the Trinity can be found throughout the Bible. Although the word *Trinity* is not mentioned in the Bible, the evidence of the Godhead is overwhelmingly obvious in the Scriptures.

**The Trinity**

**Grammatically Speaking**
The fourth word in Genesis 1 is the plural form of the word for God, Elohim. The Godhead is seen in the creation with God (Elohim), the Spirit of God (Ruach Elohim), and the Word of God (and God said...) are all involved in the creation of the universe. Another example of the plural form of Elohim is in Genesis 35:7, when God appeared to Jacob. Elohim is also used in Psalm 58:11: “verily he is a God (God's or Godhead) that judgeth in the earth.”

The plural pronoun can be seen in Genesis 1:26 to describe the making of man, “Let us make man in our image and likeness.” When Adam ate from the forbidden Tree of Life, God would say, “Behold, the man is become as one of us.”

“Who, shall I send and who will go for us,” was the question God asked to Isaiah. We are instructed by the Scriptures to recall our Creator. In both places, the plural pronoun is used for us to give recognition to the Godhead. In Ecclesiastes 12:1 it is written, “Remember now thy Creator (Bara; the plural pronoun means “Creators”) in the days of thy youth,” and in Psalm 149:2 Israel was commanded to rejoice in his makers.

The doctrine of the Trinity is not an anomaly. It is a recurring theme that begins in the Old Testament and follows through to the New Testament. In fact, the very prayers said by pious Jews every day reveal the perfect unity of the Godhead: Shema Israel (Hear, O Israel), Adonai Elohim (the Lord our Gods), Adonai Echad (the Lord is one). The Hebrew word echad can imply a unity in diversity. An example of this from Scripture is found in Exodus 26:6. The parts of the tabernacle are constructed so that they shall be one tabernacle. Ezekiel spoke of Israel fragmented as two sticks being reunited as one, “and they shall be one (echad) in mine hand.” (Ezekiel 37:19).

It is important to understand this concept because it applies to marriage. In Genesis 2:24 the Lord ordained that a husband and wife will become one flesh (basar echad). This cannot be fulfilled with anything other than a man and a woman. To further illustrate this concept, let’s look at our spiritual baptism into Christ.

I Corinthians 12:13 says, “For by one Spirit are we all baptized into one body.” Galatians 3:27 says, “For as many of you as have been baptized into Christ have put on Christ.” God placed us into Christ. All of us become one with Christ and one with one another as His body. This is true unity. God has so wonderfully revealed Himself to us with countless examples of His perfect unity. The very tripart being of man further reveals this to us. Man is spirit, soul, and body.

**The Trinity In The New Testament**
The Trinity is one God in three persons: God the Father, God the Son, and God the Holy Spirit. We previously saw from the Old Testament the perfect unity of God. In the New Testament, the manifestation of the unique roles of the Godhead are given.

In Matthew 3:16-17, the scene is during the water baptism of Jesus Christ by John the Baptist. The Holy Spirit is represented...
in the dove descending upon Jesus while the Father’s voice proclaims, “This is My beloved Son, in whom I am well pleased.” Here is a perfect example of seeing the Godhead revealed as three persons.

Jesus Christ spoke of the Trinity when commanding His disciples to baptize others, “in the name of the Father, and of the Son, and of Holy Ghost” (Matt. 28:19). Followers of Christ taught the Trinity, and they ascribed to Him divine status as being coequal to the Father.

There are many triadic formulas in the New Testament that testify of the Godhead and their various roles. A specific example of this is in I Peter 1:2: “Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ.”

The Godhead
Throughout the Word of God, we find testimonies of each member of the Godhead being recognized as God:

- Isaiah clearly says, “But now, O Lord, thou art our father” (Isa. 64:8).
- Malachi 2:10 says, “Have we not all one father? hath not one God created us?”
- It is made most clear by Jesus Christ Himself, “If I honor myself, my honor is nothing: it is my Father that honoureth me; of whom ye say, that he is your God” (Jn. 8:54).
- Jesus Christ is recognized as God in multiple Scriptures in the New Testament:
  - “And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory” (I Tim. 3:16).
  - “Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ” (Titus 2:13).
  - “But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom” (Heb. 1:8).
  - “In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made” (Jn. 1:1-3).

The Holy Spirit is God. The only unpardonable sin in the Bible is to blaspheme the Holy Spirit (Lk. 12:10).

In Acts 5:1-6, Peter gives strong warning against lying to the Holy Spirit, as Ananias did. In many other places we see the Holy Spirit separating (choosing) the disciples for service. He is the Shekinah glory of God in us, as we are the dwelling place of God as believers (I Cor. 3:16).

All the works of God carried out in the earth by God are done by the Holy Spirit. Because of the Cross, we have access to the Father by the Holy Spirit. We have the victory of Jesus Christ and its benefits given to us by the Holy Spirit; the law of the Spirit of life in Christ Jesus is the resurrection power to live a godly life—free from the dominion of sin, made possible by the Cross and carried out in us by the Holy Spirit. God is working so perfectly to carry out His perfect redemption plan—as one God!
IN THE GOSPEL of John, we find a special prayer that Jesus prayed: “That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me” (Jn. 17:21).

In the Greek, the last phrase of this prayer, “that the world may believe,” is called a “hina clause.” It states the purpose for requesting unity within the body of Christ. There is no doubt that the spread of the gospel is greatly hindered when the church is not in unity. Therefore, our prayer today must be, “Lord, let the church be one.”

Agree With Me
To some people, unity simply means that you must believe the way I believe. When you agree with me, then we have unity. We then fulfill the unity prayer of Jesus. But is there more to unity than saying the same thing?

Divisions In Corinth
Paul addressed division in Corinth. “Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. Is Christ divided? Was Paul crucified for you? Or were ye baptized in the name of Paul?” (1 Cor. 1:12-13). Each of these preachers had their own styles and merits. However, to accept the teachings of one and excluding the others was wrong. Paul even addressed those who were of the “Jesus Camp” because pride always creates division.

Unity Of The Spirit
“I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace” (Ephesians 4:1-3).

According to Strong’s Concordance, the word endeavoring—spoudazo—means “to make an effort, to diligently labor to keep the unity of the Spirit.” There must be a unified effort by all within the body to walk in the unity of the Spirit. Of course, it is impossible to walk in the unity of the Spirit if you are walking in the flesh.

Unity Of The Faith
“And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers” (Eph. 4:11). We must continue to see the purpose of such gifts to the church. “For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive” (Eph. 4:12-14). It is the unity of the faith. “Unto oneness of faith” (Greek). Not just any faith but the faith of Jesus Christ. This speaks of a unity of the body in believing the true message of the Bible.

Mark Well
“Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them” (Rom. 16:17). We see here a unity caused by correct doctrine. The word skopeite means, “to keep an eye on so as to avoid.” False doctrine is no doubt the greatest reason for divisions in the body of Christ. To walk in unity means we need to walk in the Spirit saying, believing, and living the true message of the Bible.
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FEELINGS CAN BE sincere, but still be scripturally wrong. A person can be involved in blatant sin and not feel guilty because he has rejected convictions from the Holy Spirit long enough that his conscience has become seared (I Tim. 4:2), or calloused and insensitive. On the other hand, a person can be taught something is wrong and feel guilty about doing it, even if it is not scripturally wrong. Therefore, biblical guilt can only be determined by the standards of the Bible.

In the Bible, there are three kinds of guilt: condemnation, conviction, or godly sorrow (II Cor. 7:10). The sorrow of the world is about being sorry only for getting caught and having to face the consequences.

Condemnation, in this sense, is not only deciding that someone is guilty of doing something wrong and deserves the penalty and punishment, but it is judging the motives and eternal destiny of a person, and, as much as possible, imposing the sentence. This is unscriptural for people to do because only God knows the heart of a person (Jer. 17:9-10; Ps. 139:23; Heb. 4:12; I Sam. 16:7) can judge his eternal destiny, and, as much as is possible, impose the sentence.

The ultimate source of this unscriptural condemnation is Satan (Rev. 12:10), but it is also used by people. Condemnation emphasizes the past and is destructive; it provides no solutions or forgiveness, and it leads to hopelessness and giving up.

Conviction, on the other hand, comes from God when the Holy Spirit reproves of sin, righteousness, and judgment (Jn. 16:7-11), emphasizes the present and the future (Phil. 3:13), is constructive, and leads to repentance, reconciliation, and hope. Conviction is an expression of the mercy of God, which is the opposite of condemnation.

The Bible says the following are results of guilt:
- Fear of judgment, hiding, covering up, and blaming others (Gen. 3:7-13)
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• Shame, stress, no peace, and confusion (Prov. 13:5; Lam. 1:20; Isa. 57:20; Jer. 7:19)
• Physical, spiritual and eternal death (Rom. 6:23)
• Envy, strife, divisions, grief, and fear (I Cor. 3:3; Ps. 31:10; Micah 7:17).
• Physical problems (Ps. 32:3-4; 38:1-10)
People try to do a lot of things to avoid guilt. They try to change or modify the Bible, blame their circumstances, or redefine sins as diseases or bad habits. These are attempts to either decrease or remove the need of dealing with problems as sin, but none of these are successful since there is only one answer and solution for sin.

For the unsaved person, the only answer for guilt is to get saved, and for the believer, it is to repent and ask for forgiveness. Both are possible only because of Jesus dying on the Cross.

When a person gets saved by confessing and repenting of his sin, and, through faith, receives Jesus Christ as his personal Saviour and Lord, his sins are forgiven and guilt is removed. This means that the justice of God is satisfied for his sins because of Christ’s death on the Cross. Not only is the penalty or punishment cancelled, the sin, which is an offense to the holiness of God, is removed. So, both the sins (Ps. 78:38; 79:9; Lev. 5:18), and the sinner (Lev. 4:20) are atoned for.

This means that the sin is blotted out (Jer. 18:23; Isa. 43:25; 44:22), removed (Isa. 6:7), covered (Ps. 32:1), cast into the depths of the sea (Mic. 7:19), cast behind God’s back (Isa. 38:17), and pardoned (Ps. 78:38).

So, by dying for sins, Jesus paid the necessary price to redeem, or buy back, the sinner (Matt. 20:28; Rev. 5:9; 14:3-4; Gal. 3:13; 4:5; Titus 2:14; I Pet. 1:18). This results in being reconciled to a right relationship to God (Rom. 5:10; II Cor. 5:18-19; Col. 1:21).

Similarly, when a believer sins, he must confess and repent of his sin, and ask God to forgive him based on the sacrifice of Christ on the Cross (I Jn. 1:9), and he will be forgiven and his guilt removed.

“...biblical guilt can only be determined by the standards of the Bible.”

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First Of All...
I want to wish each and every one of you a very happy new year, believing that it’s going to be the greatest year yet. I know that some of you meet this year with a heavy heart because of problems that took place in the previous months; however, while nothing can take the place of the Lord Jesus Christ, He can take the place of anything. It may take a little while, but if we turn everything over to Him, He will do exactly that of which I have mentioned.

Others will meet this year with great faith and a belief that God is going to do great and mighty things. At the ministry, we are believing for the greatest harvest of souls yet!

A Revelation From The Lord
I believe the Lord has spoken the following to my heart: A short time ago, in our morning program (which sometimes airs in the afternoon or evening), there was a moving of the Holy Spirit at the very conclusion of the program. As the Spirit of God moved, I prayed with people and for people to be saved. We always do that when there is an operation of the Holy Spirit. At any rate, when the program ended, the Lord spoke to my heart that for which I had been praying for so long.

He first of all told me something that I already knew, which was this: as His Spirit moved through the television airwaves, wherever that signal went, the Spirit of God would go in order for souls to be saved and lives to be changed.

And then I believe He spoke to me and said: “I am going to give this ministry an anointing of the Holy Spirit and a convicting power of the Holy Spirit such as it has never known before. And through the television programming, My Spirit is going to move mightily with untold numbers giving their hearts to Christ as the convicting power of the Holy Spirit moves upon them.”

I believe this is what the Lord gave to me, and I believe that it is going to happen.

To be frank, I have been seeking the Lord for this for a number of years. He has answered prayer after prayer, even in the most astounding ways possible, but I have not seen, as of yet, this of which I have mentioned. Souls saved, yes; believers baptized with the Holy Spirit, yes; but what we have seen is nothing by comparison to what I believe we will see.

I Would Ask This Of You
I know that any number of you who hold this magazine in your hands know how to pray. In fact, some of you the Lord has used in the power and spirit of intercession. You know what I’m talking about if that speaks to you. I’m asking that you, even on a daily basis,
Pray that we would do exactly what the Lord wants done. Pray that the power of the Spirit would move as never before, resulting in a harvest of unprecedented proportions. I ask this of you, I need it desperately, and I appreciate your taking to heart that which I have stated. Very much is at stake, and we speak of the greatest of all—the souls of men.

Revival?
I pray that I’m wrong, but I don’t really see a revival in the near future. I would to God that this would happen, but the Word of God tells us that these last days—and we are living in the last days, even the last of the last days—is going to see a spiritual declension as never before, called apostasy.

This is what the Word of God tells us: “Now the Spirit speaks expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils” (I Tim. 4:1).

The great apostle then said, “This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, traitors, heady, highminded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof: from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, ever learning, and never able to come to the knowledge of the truth” (II Tim. 3:1-7).

Harvest?
As stated, I don’t really see a revival among the churches that will come in these last days, even though I certainly would pray that it would. But I do see a harvest of souls, and a harvest such as the world has never known before, which will take place through television as it can reach untold millions all around the world. In fact, our computer department tells us that some 2 billion people can now tune into SonLife Broadcasting Television, if they so desire. As that signal goes to these people, and Holy Spirit conviction settles in their heart, untold numbers can be brought to a saving knowledge of Jesus Christ. I believe that’s what we’re going to see. That’s the reason I plead with you to pray with us that we will do exactly what the Holy Spirit wants and conduct ourselves accordingly.

I Look To You...
Of course, most and first of all, I look to the Lord. I must have the leading, the guidance, and the power of the Holy Spirit. Yet, each of you who hold this magazine in your hands plays a great part in these things that I’ve just mentioned. So don’t take yourself lightly. God has raised you up for such a time as this. You are helping to support both prayerfully and financially what we believe is going to be the greatest move of God the world has ever known. The Lord never goes backward. He always goes forward, and He does things that have not previously been done.

Think about it—one of our programs, in just one hour’s time, can reach more people in the world today than all the missionaries in the world all put together. Don’t misunderstand, we are not at all demeaning missionaries, but the truth is the truth, and by this technological advancement and with the power of the Holy Spirit, untold numbers can be instantly reached and can be brought to a saving knowledge of Jesus Christ.

As we come into this new year, it’s going to be the greatest ever—that I believe.

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- **FRI 7 PM**  
- **SAT 7 PM**  
- **SUN 11 AM & 7 PM**

**MAY 24-26, 2019 – SPARTANBURG, SC**
Pastor Scott Corbin  
Truth Chapel World Evangelism Fellowship Church  
250 North Church St., Spartanburg, SC  
864.585.3006  
www.truthchapel.org  
- **FRI 7 PM**  
- **SAT 7 PM**  
- **SUN 10 AM & 6 PM**

**JUNE 28-30, 2019 – INDIAN WELLS, CA**  
Southern Pacific District A/G Men’s Convention  
- **All Other Information TBD**

**NOVEMBER 8-10, 2019 – Wichita, KS**
Pastor Jim Hashbarger  
Berean Assembly  
1215 West Carey Lane, Wichita, KS 67217  
316.636.7618  
jimhashbarger@gmail.com  
- **FRI 7 PM**  
- **SAT 6 PM**  
- **SUN 10 AM**

**AS MEETINGS ARE SUBJECT TO CHANGE, VISIT WWW.JSM.ORG FOR MOST CURRENT SCHEDULES.**
The answer for which you seek is found only in the Cross.

John & Josh Rosenstern
Office: 225.768.8300
Email: insight@jsm.org

FEBRUARY 1-3, 2019 – CHATHAM, LA
Pastor Jim Green
Hilltop Worship Center
7564 Hwy. 34, Chatham, LA 71238
318.280.4777
- FRI 6:30 PM
- SAT 10 AM & 4 PM
- SUN 10 AM

(Josh Rosenstern alone)
APRIL 13-14, 2019 – CUBA, MO
Pastors Mike & Rhonda Mounce
At The Cross FWC
60 Christina Lane, Cuba, MO 65453
573.259.1877
- SAT 6 PM
- SUN 10:30 AM & 6 PM

Carl Brown
Office: 225.381.8388
Email: cbministries@aol.com

JANUARY 10-13, 2019 – GARDEN CITY, MI
Pastor John Stamper III & Sister Diana Stamper
Garden City Church of God
1258 Middlebelt Road, Garden City, MI 48135
734.524.5090
- THURS 7 PM
- FRI 7 PM
- SAT 7 PM
- SUN 11 AM & 6 PM

JANUARY 18-20, 2019 – FARMINGTON, NM
Pastor Earl McQuitty & Sister Christy McQuitty
Liberty Christian Fellowship
2115 Huntzinger Ave., Farmington, NM 87401
505.334.8015
- FRI 7 PM
- SAT 7 PM
- SUN 10 AM

As meetings are subject to change, visit www.jsm.org for most current schedules.
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