“As long as the gospel of Jesus Christ is the greatest export of this nation, God will bring us through.”

— Jimmy Swaggart

Resurrection Campmeeting 2015

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Visit our Website at: www.jsm.org or email us, our U.S. office address is: info@jsm.org, our Canada office address is: swaggart@cogeco.net.

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Little is known about Elijah, one of the greatest prophets who ever lived, and one of only two men who never died. Instead he was translated and carried up to heaven in a fiery chariot. Yet before his miraculous departure, Elijah left something behind that every believer can learn from: a lifestyle of unshakable faith. From the time Elijah bursts onto the scene, we see his faith stop and start rain, his words warn unbelieving kings, and his prayers call down fire on false prophets—all with the Lord guiding his every move and his every word. So tangible was the Lord’s anointing on Elijah’s life and ministry that Elisha asked for a double portion of his spirit, which he received when he saw Elijah translated. Yet the story of Elijah does not end in the Old Testament; the Lord will send him back to earth during the great tribulation to once again preach the gospel as the great prophet he was and is.
IN 1972, BROTHER SWAGGART’S album, There Is A River, was named the number one gospel album for that year. Its initial sale of more than 500,000 copies pushed the album into gold record status and its title song eventually became the anthem of Jimmy Swaggart Ministries. Below, Brother Swaggart explains how he came to record There Is A River:

I will never forget my introduction to that song. It was a Saturday morning. In those days, Frances and I were always in meetings somewhere in the world and almost never home in Baton Rouge. But on this day, I believe it was in 1970 maybe, we just happened to be home and the doorbell rang. I remember going to the door and there stood a boy there. I found out later that he was 17 years old. He introduced himself saying, “I am David Sapp.” I knew his brothers, but I didn’t know David.

He said, “Brother Swaggart, I live in Dallas and I just took a chance that you would be here. I have written a song, and I want to introduce it to you.”

My mind instantly thought, This is a 17-year-old kid and he’s written a song. It’s of no consequence.

Still, I welcomed him and said, “Sure, come on in.”

He saw the piano sitting there in the living room and said, “Can I sing it for you?”

I said, “Certainly. Go right ahead.”

He sat down at the piano (he played a little) and started to sing. I was bowled over when he began to sing, because the boy could sing. I don’t mean maybe, I meant, he had one more phenomenal voice.

When he got through with the first verse, I was weeping as the Spirit of God filled that room.

When David finished the song, I said, “I am going to Nashville on Monday and we are recording on Tuesday. I want to record that song.” And that’s how “There Is A River” turned out to be the lead song on that album.

Now I have recorded more than 100 albums and I don’t remember much about many of them—of the actual recording—but recording this song I do remember.

In those days, when stereo had just come out, if you made a mistake while you were recording, you just about had to stop and start over. Nowadays, they can fix it, but then, if you made a mistake, you couldn’t correct it. You had to go back and start all over again.

As I was sitting at the piano singing the song and it was going down on tape, the Spirit of God filled that place. I meant literally filled it.

I remember thinking in my heart, Oh, Lord, because Your Spirit is here, don’t let me mess up. Don’t let any of the other musicians mess up. Don’t let the singers mess up.

The song concluded and, as we did in those days, we went into the control room to hear the play back.

The room was filled with DJs, engineers, and musicians. Anyway, as that song began to come over the play back system, I looked up and saw tears rolling down the faces of most of those men who were standing there as the Spirit of God got a hold of their hearts and lives. Praise God.

Whenever I finally got the recording finished, we played it on the radio. At that time, we were on some 600 radio stations daily; we had a little 15-minute program called The Camp Meeting Hour. I didn’t really get to teach that morning, I just kept [CONTINUED ON PAGE 39]
THE ANSWER TO THIS QUESTION IS NO!
We will address ourselves to that to a greater degree momentarily.

There are several places in the Word of God that addresses itself to this perversion (Gen. 19:1-13; Lev. 18:22; 20:13; Deut. 23:17-18; Judg. 19:22; Rev. 22:15); however, we will address ourselves primarily to Romans 1:24-28.

Hopefully in these passages given by the Holy Spirit to the Apostle Paul, your questions will be answered.

SEXUAL UNCLEANNESS
Paul said, “Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonor their own bodies between themselves” (Rom. 1:24).

The phrase, “Wherefore God also gave them up to uncleanness through the lusts of their own hearts,” presents mankind not merely drifting toward, but actually, in a sense, being shoved by God in that direction.

Since men chose to give up God and worship the creature, God could do nothing but give men into the control of the sinful things they preferred. In other words, God would not violate man’s will and force him to do something he did not want to do. When men persisted in following their totally depraved natures, God allowed them free rein. The natural result was immorality of the vilest kind.

Biblical scholar Henry Alford says of God’s act of delivering mankind over into the control of utter human depravity, “Not merely permissive, but judicially, God delivered them over. As sin begets sin, and darkness of mind, deeper darkness, grace gives place to judgment, and the divine wrath hardens men, and hurries them on to more fearful degrees of depravity.” God, in other words, delivered man to uncleanness.

The word lusts is epithumia in the Greek text, and means, “a passionate craving, longing, desire,” and in this sense, an inordinately sinful one.

Alford again says, “Not by or through the lusts; the lusts of their heart were the field of action, the department of their being in which the dishonor took place.” In other words, this was what their hearts wanted.

The phrase, “To dishonor their own bodies between themselves,” carries with it more than mere profligacy in the satisfaction of natural lusts, but rather bestiality, which refers to impurity in the physical, and not only in the social and religious sense. In other words, man is grossly immoral.

It speaks of adultery, fornication, pedophilia (sex with children), bestiality (sex with animals), lesbianism, and homosexuality. In other words, this “dishonor” includes all of these things mentioned.

CHANGING THE TRUTH OF GOD INTO A LIE
Paul said, “Who changed the Truth of God into a lie, and worshipped and served the creature more than the Creator, Who is blessed forever. Amen” (Rom. 1:25).
The phrase, “Who changed the truth of God into a lie,” refers back to Verse 23, which speaks of spiritual and sexual uncleanliness.

In the realm of idolatry, it refers to the images of men, birds, cattle, dogs, crocodiles, frogs, and snakes, which are common among all idolaters.

Such idolatry has been the root of all the abominable immoralities of the heathen. The idols have been the patrons of licentiousness.

When they formed their gods in human shape, they endowed them with passions and represented them as slaves to disgraceful sex perversions and as possessing unlimited powers of sexual gratification.

However, this condition of men’s hearts in purposely refusing the truth of God, led to the Lord using no restraining force over man whatsoever, allowing him without restraint to push headlong into this lie of darkness, which, in effect, is the same as God giving man a push. Considering man’s already depraved condition, the slide even further downward was terrible, to say the least!

As we see here, the words, “God also gave them up,” as given in Verse 24, is a restraining force exercised by God even on unregenerate mankind, unless refused, which it was and continues to be.

As well, there is far greater restraining force on believers as should be obvious (Job 1:10; Ps. 91; Rom. 8:28).

However, this restraining force even on believers can be removed, as well, through disobedience and rebellion.

The phrase, “And worshipped and served the creature more than the Creator,” (Rom. 1:25) presents that of which Paul spoke in his message to the Athenians (Acts 17:29-30).

For man to worship and serve the creature, means he is doing such to something he has made with his hands and is, therefore, less than him.

Regarding the “creature,” even if man worships himself or other men and women, which most of the world does, still, what good does that do him?

The phrase, “Who is blessed forever,” should have been translated, “bless-ed,” because it refers to God.

The word blessed refers to one receiving a blessing, in which, as should be obvious, God needs nothing.

The two syllable word bless-ed, in effect, refers to the One doing the blessing, in this case, the Lord.

The idea is all true blessings come exclusively from the Lord, with idols or anything else for that matter, able to produce none at all.

The word Amen means that this is anchored in the Word of God, and, as such, will not change.

WOMEN AND HOMOSEXUALITY

“For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature” (Rom. 1:26).

The phrase, “For this cause God gave them up unto vile affections,” presents once again the people purposely and with forethought rejecting God, desir-
ing instead a way of gross evil, with the Lord removing His restraints and, therefore, giving them unimpeded access to their desires. It must be remembered that the way down picks up speed as it goes, therefore, making it more and more difficult to stop or turn around, even though desire to do so may ultimately come about.

I speak of the untold millions who are hooked on alcohol, drugs, immorality, gambling, or any vice one may name. It begins oftentimes as a lark, but as the acceleration downward increases, it becomes more and more difficult to stop, actually impossible without the help of God.

**DISHONOR**

The word vile in the Greek text is atimia, and means “dishonor, ignominy, and disgrace.”

The first word in this meaning is dishonor, and looking at the meaning of its opposite “honor,” means to evaluate the worth of a person and to treat him with the consideration, respect, and love due his character and position.

Conversely, to dishonor a person is to either put an incorrect appraisal upon his worth and treat him accordingly, or, having properly evaluated his character, to refuse to treat him with the respect and deference that are his due.

Paul is using this in the sense of the world putting an incorrect estimate upon the sacredness, dignity, and purity of the physical body which was made by God and, in effect, in God’s image, and thus, using it in a way which dishonors it.

In that this is what the world wanted, they were given over to a “condition,” and not merely to an evil desire. It is one thing for an individual to do something which is very evil, but something else altogether for that person to “become” what they do, which is always where sin leads one.

As stated, the problem can only be rectified by the saving grace of the Lord Jesus Christ.

**LESBIANISM**

The phrase, “For even their women did change the natural use into that which is against nature,” in short, speaks of lesbianism—unnatural sexual relations between women (homosexuality). Several things are said here:

- The word women as used here is not the word used as in John 4:9, which simply speaks of designation, but rather the Greek word thélus which means “a female.” In other words, the Holy Spirit through Paul is pointing to the gender, meaning that it is to stay that way.

- That women tried to “change” the purpose of their gender, is the reason that Paul used the Greek word for female. They were not trying so much to change the gender, but rather its purpose respecting the sexual sense.

Consequently, they were changing what God had designed, and doing so in a rebellious, base, and ignominious way. They went from a far higher use down to a far lower use.

Even though this is one of the worst, or possibly the very worst example, still, this is the great sin of man, changing God’s ways for man’s ways, and in every capacity.

- The “natural use” presents that intended by God, in this sense, the way sexually that women were originally created.

The word natural in the Greek is phúsis, and means “the nature of things, the force, laws, order of nature, as opposed to that which is monstrous, abnormal, perverse.”

- That which is “against nature” respects that which is against nature’s laws, or God’s laws, which are one and the same.

The Holy Spirit through Paul is not pointing out the mere designation of man, but rather the male as distinguished from a female. These terms are used because only the distinction of sex is contemplated.

**MEN AND HOMOSEXUALITY**

Paul said, “And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet” (Rom. 1:27).

The phrase, “And likewise also the men,” presents the word men used in the same fashion as the word women in the previous verse.

The Holy Spirit through Paul is not pointing out the mere designation of man, but rather the male as distinguished from a female. These terms are used because only the distinction of sex is contemplated.

The phrase, “Leaving the natural use of the woman” speaks of the sex act which is to be performed between the man and his wife. This natural way formed and made by God, is set aside, in favor of that which is far, far lower.

Let it ever be understood, man can never improve upon that which God has done. He cannot add to it, or take away from it, at least with any positive results. He always drops down to a lower level, which is the problem with the world, and always has been since the fall.

The Holy Spirit through the apostle is using this example of lesbianism and homosexuality, because it portrays in the most glaring way, the obvious
FULL-POWER STATIONS

Baton Rouge, LA ..................... 88.5 (WJFM)  
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Lake Village, AR/Greenville, MS ....... 95.9 (KUUZ)  
Covering parts of Western Mississippi and Eastern Arkansas

Bowling Green/Toledo, OH ......... 730 AM (WJYM)  
Covering parts of Northern and Central Ohio, Eastern Indiana, and the Southern tip of Michigan

Atlanta/Texarkana, TX ............. 100.1 (KNRB)  
Covering parts of Northeastern Texas, Northwestern Louisiana, Southwestern Arkansas, and Southeastern Oklahoma

Graysville, TN ................................ 95.7 (WAYB)  
Covering parts of Southern Tennessee and Northern Georgia

Camden, AR .................................. 1450 AM (KNHD)  
Covering parts of Southern Arkansas

Grenada, MS ................................ 95.7 (WTGY)  
Covering parts of Northwestern Mississippi

Benton/Yazoo City - Jackson, MS ... 92.1 (WJNS)  
Covering Central Mississippi and Eastern Louisiana

Guthrie, OK ...................................... 1490 AM (KMFS)  
Covering Oklahoma City, Edmond, and parts of Central and Northern Oklahoma

Jonesboro, LA ......................... 104.9 (KTOC)  
Covering Northern Louisiana

Augusta/Little Rock, AR ............. 97.7 (KJSM)  
Covering Central Arkansas, Western Tennessee, a small part of Northwestern Mississippi, and a small part of Southern Missouri

Desoto/St. Louis, MO ............... 100.1 (KDJR)  
Covering Southern Missouri, parts of Eastern Missouri, and Western Illinois

Palm Springs, CA ................. 90.9 (KPSH)  
Covering the Coachella Valley

Winfield/Wichita, KS ............. 91.9 (KBDD)  
Covering South Central Kansas and North Central Oklahoma

Crete, IL ......................... 88.1 (WBMF)  
Covering South Chicago and Chicago Heights

Ottawa, IL ..................... 88.9 (WWGN)  
Covering Ottawa, West La Salle, East Joliet, and North DeKalb

Kankakee, IL ..................... 88.3 (WAWF)  
Covering Northeastern Illinois and Northwestern Indiana

Nashville, AR ..................... 96.9 (KSSW)  
Covering Southwestern Arkansas

Mobile/Citronelle, AL ............... 102.1 (WQUA)  
Covering Mobile, Alabama

Lafayette/Church Point, LA ......... 91.9 (KCKR)  
Covering Southern and Western Louisiana

Ada, OK .................................. 88.7 (KAJT)  
Covering South Central Oklahoma

Albion/Rochester, NY ............... 102.1 (WJCA)  
Covering North Western New York State

Norman/Oklahoma City, OK ..... 89.3 (KSSO)  
Covering Oklahoma City, Oklahoma

Panama City, FL ................. 91.7 (WFFL)  
Covering Panama City, Florida

Beatrice/Lincoln, NE .............. 88.9 (KNBE)  
Covering South Eastern Nebraska

Grand Island/Hastings, NE ....... 90.7 (KNFA)  
Covering South Central Nebraska

Lakewood/Jamestown, NY .......... 88.9 (WYRR)  
Covering Lakewood and Jamestown, NY

Corrigan/Lufkin, TX .............. 99.3 (KYTM)  
Covering Corrigan and Lufkin, TX

Bastrop, LA ..................... 88.3 (KJGM)  
Covering Bastrop, Monroe, and the Northeastern part of Louisiana

Bristow, OK ..................... 104.9 (KREK)  
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the southside of Tulsa, OK

TRANSLATOR STATIONS

Andalusia, AL ................. 89.7
Eufaula, AL .................. 88.9
El Dorado, AR .......... 91.7
Bishop, CA .................. 91.7
Key West, FL ............. 90.5
Dublin, GA .............. 90.9
La Grange, GA ............ 90.3
Waycross, GA .......... 90.7
Carlinville, IL ............ 89.1
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Many, LA ............... 91.3
Minden, LA .............. 91.1
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Bonham, TX .............. 91.1
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Midland, TX .............. 91.7
Palestine, TX ............ 90.7
## RADIO PROGRAM GUIDE

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<td>12:00 - 1:00 AM</td>
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truth of these statements. In other words, this example portrays in the worst way the folly of changing God’s designed direction, and designed, I might quickly add, for our good and not harm. Actually, this is one of Satan’s greatest ploys, even as he tempted Adam and Eve in the garden. He tried to make them think that God was withholding some good things from them, exactly as men think today; however, let it ever be known, that all good things are found in the ways of God, and not outside those ways. Satan has no good ways, only bondage. While he is able to offer some pleasure and can titillate the flesh somewhat, without exception, his efforts will lead to destruction. In other words, the Marlboro man dies of cancer.

The phrase, “Burned in their lust one toward another,” refers to that which is terrible in its intensity.

The word burned in the Greek is ekkaio, and means “to burn out,” and can be explained as “the rage of lust.” New Testament Greek scholar A. T. Robertson defined it as, “to inflame with lust.”

In other words, this type of lust satiates or consumes the entirety of the individual. It is an all-out endeavor to satisfy their totally-depraved natures. Once again, we are speaking here of homosexuality.

The phrase, “Men with men working that which is unseemly,” specifies its direction.

PEDOPHILES

The word, working taken from Verse 27 in the Greek is katergazomai, which means “to perform, accomplish, achieve, to do that from which something results, to carry to its ultimate conclusion.” It is a “lust” which will not be satisfied until it obtains its desired results.

Many would ask as to how a man could take advantage of a little boy, sexually molesting him, when the man knows in his heart the child will be greatly affected mentally and emotionally.

The answer is obvious, it is “lust” which drives the person and will not quit until it is momentarily satisfied. As well, each act takes the man lower and lower in its depravity.

At this stage, it is not why the man does such a thing, but that he has reached the point to where he has no choice in the matter. That is the reason that many pedophiles openly state, if given the opportunity they will do such again. They are right! Within themselves it is not possible for the situation to be changed.

At this stage and even long before, the favorite word used, and even by the church is, “they need professional help!” Of course, they are speaking of psychological counseling, etc.

However, I must remind the reader, that there is no professional help for something of this nature or any sin for that matter, be it great or small.

I would ask the reader to think back to the Catholic situation, where scores of priests have been exposed as being pedophiles. The Catholic system has the greatest psychologists in the world. As well, many, if not most, of these priests have undergone untold hours of psychological counseling, but with no positive effect. To be sure, if psychological counseling was the answer, it would have worked in those situations. It didn’t work, because it cannot work.

CHRIST AND HIM CRUCIFIED

The only answer is Jesus Christ and what He did for us at the Cross (Rom. 6:1-14; 8:1-2, 11; I Cor. 1:17-18, 23; 2:2; Col. 2:14-15).

As we have previously said, and will continue to say over and over again, if, in fact, man has the answer for these problems in the realm of psychoanalysis, or any other way, Jesus Christ made an unnecessary trip down to this sin-benighted world to die on Calvary, thereby, paying a terrible price to redeem humanity. Once again I remind the reader, man’s problem is sin, not environment, association, or education, even though these things certainly may have some affect.

And once again I say, man’s answer is Jesus Christ and Him crucified, and that alone! In other words, there is no other answer.

Also, I remind the reader, Jesus needs no help in this capacity, for, in effect, He has already effected the cure, which is His shed blood coupled with His power. For the church to look elsewhere, to do otherwise, to think otherwise, is not just sin, but actually, rank, raw, ignominious blasphemy.

This article will be continued in the August issue of The Evangelist.
The Call of God

By Frances Swaggart

Luke 1:35, 45 – “And the angel answered and said unto her, The Holy Spirit shall come upon you, and the power of the Highest shall overshadow you. And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.”

I Corinthians 3:10-11 – “According to the grace of God which is given unto me, as a wise master-builder, I have laid the foundation, and another builds thereon. But let every man take heed how he builds thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ.”

Whatever God asks us to do, He fits us for, and whatever He fits us for, He asks us to do. The minister who has answered God’s call is in a place of divinely-appointed power, and he needs no weapon other than the promise of God. When the Lord told Mary through the angel Gabriel that she would conceive a Son, all she had was faith in what the Lord had spoken to her. Yet, that was all she needed. It was God who performed the miracle, bringing our Saviour into this world, born of a virgin.

Any minister who walks in faith, believing His promises, will show this world the miracles of Jesus!

MasterBuilder

The minister’s commission is actually multifaceted. Within the minister’s calling is the building, the breaking, the planting, and the plucking of community. He must build and plant, yet he must also root out, pull down, destroy, and throw down the works of the flesh.

Also, the minister must go to all people and societies to whom the Lord sends him. He must be determined to say only what the Lord commands him to say. Just as we read in the Bible of “God’s Greats,” the call of God is something a minister can never get away from. The touch of God’s hand on his life is a tangible pledge that God is with him, and that He is with him for the rest of his life. Through his victories, his failures, his struggles, his moments of despair, the work he is called and commissioned to do is not his own. He will always be conscious of a divine call.

The Message

A man that has received the call of God will always have to choose between his own desires and God’s will, even though the cost may be great. Like Jeremiah, the minister may be called to a task that is very difficult. He may be tempted to shrink back from proclaiming an unwelcomed message. The preacher loves to carry good news, but to be a bearer of bad news, rebuke, and/or strong warning to an undisciplined people is never easy. When the faces of the people register pleasure,
the minister feels safe. But when the faces of the people register unbelief or disgust, the preacher must exhibit courage. He must not move away from or alter the message given to him by God. The call of God is, in fact, a spiritual gift.

The world will never understand it, and the church may not always accept it. But, the minister must always remember that the Word of the Lord is a power unto itself that carries out His will and accomplishes what He wishes. Against this power nothing can stand! It is a hammer that breaks rocks into pieces. His Word demonstrates power in both destruction and construction. If men accept God’s Word, it will give life. If they reject it, it will bring condemnation.

WORLDLY STANDARDS ARE NOT GOD’S STANDARDS

I know a little bit of what it is like when a minister is given a message from God that he knows will upset a lot of people. I have watched my husband agonize over a message. Through many sleepless nights, a message would weigh heavy on his heart, giving him no rest until the message was delivered. And, many times even after it was preached, the enemy tried to attack with troubling thoughts such as, “I could have said it better,” or “Maybe I didn’t deliver it as well as I should have,” or “God, did you really tell me to preach this?”

You see, it is never easy to be used of God because the actual execution of God’s will in our lives rarely meets the expectations of the world. Worldly standards are not God’s standards, and so worldly people are often left perplexed and frustrated with our actions. The message God gives us may not be received, and we may not be accepted on a personal basis either.

One only has to read Jeremiah 20:8-9 which states: “For since I spoke, I cried out, I cried violence and spoil; because the Word of the LORD was made a reproach unto me, and a derision, daily. (The subject of his preaching is expressed in the two words, ‘violence’ and ‘spoil.’ This oppression and robbery of the poor so deeply stirred him that he shouted aloud against it, but the only response to his outcries was that he was held in derision daily, and everyone laughed at him.)” Then I said, “I will not make mention of Him, nor speak anymore in His name. But His Word was in my heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay. (In view of the terrible opposition, even bodily harm, the prophet actually stopped preaching, at least for a while. The cause of the opposition was ‘Him’ and ‘His name.’ However, he found it impossible to cease from preaching. The fire of the divine wrath against sin burned so fiercely within him that he could not help but resume his work.)"

THE CROSS IS AN OFFENSE

Even the message that Jesus preached became too strong for many of His followers. Many freely and unreservedly followed Him for the miracles He performed. They were amazed and watched in wonder at the feeding of the 5,000 with only five loaves and two fishes. But, His message was the stumbling block!

John 6:60 states: “Many therefore of His disciples, when they had heard this (spoke of those other than the Twelve), said, This is an hard saying; who can hear it? (They were unwilling to accept the bloody death of their Messiah, or to entrust themselves to a divine personality whose most distinctive act would be His sacrifice of Himself. This was the gross and terrible offence which made the Cross a stumblingblock to the Jews [Mat. 16:21; I Cor. 1:23; Gal. 5:11])."

Then verse 66 tells us that, “From that time many of His disciples went back, and walked no more with Him.”

The Cross is an offense to the entirety of the world, and regrettably even most of the church. The claims of Christ were so profoundly different from what they anticipated that they now refused to accept Him at all! In verse 67, we hear Him asking the Twelve disciples, “Will you also go away?”

The Holy Spirit is asking us the same thing today: Will you also go away? You see, nothing has changed from then until today. The Cross of Christ is still an offence to the world. And the preacher that preaches the message of Christ and Him crucified is not always accepted.

In Luke 21:8, the Lord tells us, “And He said (for the next four verses, Luke deals with the signs of the times as it regards the Second Coming), Take heed that you be not deceived (presents the exact manner in which Matthew begins his
account – the warning of deception; it is mainly in the realm of religion): for many shall come in My name, saying, I am Christ (of Christ); and the time draws near (the rapture of the church): go you not therefore after them (be very careful as to whom you follow)."

He is telling His disciples that many “preachers” will come claiming to represent His character, but their message will not actually be the same as His message. We are to turn away and not follow these men. The “feel good, do good, anything goes, I’m OK, you’re OK” socialistic gospel of many modern churches is the opposite of what the early church, founded by the apostles in the New Testament, was about.

In Acts, Chapter 3, we find Peter and John going together into the temple at the hour of prayer. “A certain man lame from his mother’s womb was carried, whom they laid daily at the gate of the temple called Beautiful to ask alms of them who entered into the temple.”

But when this poor beggar attempted to reach out and receive alms from Peter and John, something totally new happened! Peter said, “Silver and gold have I none; but such as I have give I thee: in the name of Jesus Christ of Nazareth rise up and walk...and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking and leaping, and praising God.”

**REPENTANCE**

And Peter, realizing that a crowd had begun to form, took the opportunity to preach a sermon of repentance to the crowd, reminding them that they had denied the “Holy One and the Just.”

Acts 3:19 states: “Repent ye therefore, and be converted that your sins may be blotted out.” And then in verse 26 he tells them: “Unto you first God, having raised up His Son Jesus, sent Him to bless you, in turning away every one of you from his iniquities.”

We learn in Acts 4:4 that: “many of them which heard the Word believed; and the number of the men was about five thousand.”

This message preached by Peter will not be found in the socialistic churches of today because they have been turned into nothing more than distribution centers for social causes. They are about ‘social justice,’ not the gospel.”

They never mention that the root cause for all the ills of society is sin. They reject the real cure for sin through the Cross of Christ, instead choosing to treat the symptoms. The modern church is, therefore, only capable of giving the beggar his alms and treating his “felt needs.”

This social gospel has no power, but the message Peter preached had the power to set the captive (the beggar) free! While the beggar was asking for his felt needs to be met, Peter (the preacher), through the anointing of the Holy Spirit, was able to get to the root of the problem. Now, the beggar was healed and would be able to care for his own felt needs!

He would no longer have to depend on handouts from strangers. He was free! In removing the Cross, today’s churches are actually following the all-inclusive “broad road,” and as a result, they have found themselves affirming anyone and everyone’s unbiblical beliefs. Once again, this is a powerless gospel. Men will not be saved, repent, or reconciled back to God through it.

**A.W. TOZER – THE NEW CROSS**

In an article, I came across this excerpt written by A.W. Tozer. It goes along perfectly with what we have just discussed.

Unannounced and mostly undetected there has come in modern times a new cross into popular evangelical circles. It is like the old cross, but different: the likenesses are superficial; the differences, fundamental. From this new cross has sprung a new philosophy of the Christian life, and from that new philosophy has come a new kind of preaching.

This new evangelism employs the same language as the old, but its content is not the same and its emphasis not as before. The old cross would have no truck with the
world. For Adam’s proud flesh it meant the end of the journey. It carried into effect the sentence imposed by the law of Sinai.

The new cross is not opposed to the human race; rather, it is a friendly pal and, if understood aright, it is the source of oceans of good clean fun and innocent enjoyment. It lets Adam live without interference. His life motivation is unchanged; he still lives for his own pleasure. The new cross encourages a new and entirely different evangelistic approach. The evangelist… preaches not contrasts but similarities. He seeks to key into public interest by showing that Christianity makes no unpleasant demands; rather, it offers the same thing the world does, only on a higher level… The new cross does not slay the sinner, it redirects him. It gears him into a cleaner and jollier way of living and saves his self-respect… It is false because it is blind. It misses completely the whole meaning of the cross.

“God salvages the individual by liquidating him and then raising him again to the newness of life. That evangelism which draws friendly parallels between the ways of God and the ways of men is false to the Bible and cruel to the souls of its hearers. The faith of Christ does not parallel the world, it intersects it.”

The old cross is a symbol of death. The race of Adam is under death sentence. There is no commutation and no escape. God cannot approve any of the fruits of sin, however innocent they may appear or beautiful to the eyes of men. God salvages the individual by liquidating him and then raising him again to the newness of life. That evangelism which draws friendly parallels between the ways of God and the ways of men is false to the Bible and cruel to the souls of its hearers. The faith of Christ does not parallel the world, it intersects it.

In coming to Christ we do not bring our old life up onto a higher plane; we leave it at the cross. The grain of wheat must fall into the ground and die. God offers life, but not an improved old life. The life He offers is life out of death. Let him not seek to make terms with God, but let him bow his head before the stroke of God’s stern displeasure and acknowledge himself worthy to die … the power that raised Christ from the dead now raises him to a new life along with Christ.”
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Jeremiah was one of the greatest prophets who ever lived. He is known as the Weeping Prophet, due to his broken heart at Judah’s refusal to repent. Judah was guilty of idolatry and apostasy. God, in His mercy and longsuffering, would send His prophets to the people calling them to repentance, yet they would not yield.

Jeremiah and his message were rejected. Not only was the message rejected, but the people also rejected Jeremiah. They went as far as putting him into prison, throwing him into a well, and exiling him to Egypt against his will. Yet in all of this, Jeremiah never faltered in his duty and faithfulness to his sacred call.

Jeremiah’s ministry was, for the most part, negative. He wouldn’t fit in with the majority of the churches today as they seek after that which is only positive.

NEGATIVE VERSUS POSITIVE

When it comes to ministry, preaching is to be both positive and negative. We are to preach messages that encourage and inspire the people. We are to preach messages of hope and joy. However, to only preach that which is positive and leave off the negative is an incomplete message.

If the preacher is to be true to the call and to the Word of God, then he must preach the positive and the negative.

That which is negative doesn’t win one a lot of friends or support, but as ministers, we are “watchmen” called to stand on the wall and to warn the church of that which is not of God.

In II Timothy 4:2-3, the Apostle Paul told Timothy: “Preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears.”

It is very clear that to reprove and to rebuke is a part of ministry, no matter how unpopular it may be. As ministers, we must never forget that every time we stand to preach, we have in our hands the eternal souls of men and women, and what we preach or don’t preach can have eternal consequences.

THE SINS OF JUDAH

As stated earlier, Judah had gone into idolatry and apostasy. In Jeremiah, Chapter 2, the Lord makes the following statements concerning Judah:
Verse 5: “They are gone far from Me, and have walked after vanity, and are become vain.”

Verse 11: “My people have changed their glory for that which doth not profit.”

Verse 13: “For My people have committed two evils, they have forsaken Me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.”

Verse 20: “Played the harlot.”

Verse 21: “Turned into the degenerate plant of a strange vine.”

Jer. 3:1: “Thou hast played the harlot with many lovers.”

THE SIN OF THE CHURCH

As Judah no longer put her faith in what the sacrifices represented (the coming Messiah and Redeemer) and opted for a “new path” of idolatry and apostasy—a new path that would eventually lead to their destruction—so too has much of the modern church opted for a new path.

What is that new path? It’s any message, any preaching or teaching that is not the Message of the Cross. The new path consists of the schemes and ideas of men to try and address the spiritual needs of God’s people.

I could take several paragraphs and point out the various new paths the church is walking down, but I won’t—you must have discernment; you must have the leading of the Holy Spirit. Don’t settle for me or any other preacher. You must know for yourself, and you can by your knowledge of the Word of God and the help of the Holy Spirit.

WHO LED JUDAH ASTRAY?

Jeremiah 2:8 gives the answer: “The priests said not, Where is the Lord? And they that handle the law knew Me not: The pastors also transgressed against Me. And the prophets prophesied by Baal, and walked after the things that do not profit.”

This verse makes it clear that it was the priests, pastors, and prophets who led Judah down the new path, and so it is the same today.

The pulpit is the problem, as every strange wind of doctrine is being preached today. Too many of the younger generation of ministers who are preaching today look down upon those giants of the faith of the present and the past. Opening the Bible and preaching God’s Word is out of step and no longer popular. We need to incorporate the world and its ways to become more relevant. But what can be more relevant than the Word of God?

The Bible has the answer for every problem that plagues the human heart. So, as ministers, that is what we must give to the people.

GOD’S COMMAND

If you want God’s blessings, if you want the power of God, if you want to be a vessel pleasing to the Lord, then this is what you must do:

“Stand ye in the ways.” This means that we are to seek the ways of God. Jeremiah 29:13 says, “You shall seek Me, and find Me, when you shall search for Me with all your heart.” The Word of God must be read and studied. One must pray and seek the help of the Lord. That’s the only way one can know the ways of the Lord and the will of the Lord.

“And See.” This means diligently looking for that which belongs to God, and that which is of God is always confirmed by His Word. It doesn’t matter how popular the preacher is or how big the church is. What matters is that what is preached lines up with the Bible.

“Ask for the Old Paths.” The old paths are the great tried and true doctrines of the Bible. They may not be popular. Many may say they are outdated. But, if you will “Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein,” the result will be “rest for your souls.”

I want the old paths. How about you?
WHAT GOOD IS SPEAKING WITH OTHER TONGUES?

BY GABRIEL SWAGGART

Acts 2:1-5 – “And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance”

A PERSONAL EXPERIENCE

FOR AS LONG AS I can remember, I have heard the question, and even asked the question myself, “What good is speaking with other tongues?”

I was saved when I was 5 years old and filled with Holy Spirit when I was 8, and, as many of you have heard this story, I was not really even seeking the baptism with the Holy Spirit for myself, but my younger brother, Matthew, was. He had determined in his mind that he was going to get it at the age of 7. Incidentally, he received the Holy Spirit when he was either 8 or 9 years old.

Anyway, I had gone down to the front to pray for Matthew, but the very moment that I began to pray for him, I immediately felt something stirring in my innermost being. I did not know exactly what it was, but I knew it was from the Lord.

At that very moment, my dad leaned down to me—I can remember his exact words—and he said, “Gabriel, the Holy Spirit is all over you. Open your mouth and yield your tongue.” That was all he said, and that is exactly what I did.

The moment I opened my mouth, it began to flow like a river, a river of living waters. I began to speak with other tongues as the Spirit of God gave the utterance. However, being freshly filled with the Spirit, and even going into my teenage years, I really did not know how important speaking with other tongues really was. Sadly, there are scores of believers today who know nothing of the Holy Spirit and really don’t understand how good it really is.

We are going to look at just some of the reasons as why it is so important, and what good it really is to speak with other tongues.

IT BRINGS ABOUT JOY

First of all, as we look into the value and importance of speaking with other tongues, we need not look any further than in Acts, Chapter 2. As we scroll through the text, we read about the Spirit of God falling upon those who were in the temple courtyard. Those individuals, however many there were that day, were baptized with the Holy Spirit with the evidence of speaking with other tongues as the Spirit of God gave the utterance. People from all over the region began to hear the commotion, and would take notice of the languages that these unlearned individuals were speaking, with many coming to the simple conclusion that these people were drunk.
In Verse 15, Peter proclaimed, “For these are not drunk as you suppose, seeing it is but the third hour of the day.” In reality, they were drunk, but not on any alcoholic beverage; they were drunk in the Holy Spirit.

The very first thing I want to mention is that the baptism with the Holy Spirit provides a joy unlike anything we would ever experience. It is the joy of the Lord. Anything, and I mean anything, that can bring about that much joy in the life of the believer is extremely beneficial and worthwhile. He brought about joy then, and He will bring about such joy now.

**IT IS A DIRECT PIPELINE TO GOD**

Secondly, speaking with other tongues is, what I like to refer to as, a direct pipeline to God. Paul would say in I Corinthians 14:2, “For he who speaks in an unknown tongue speaks not unto men, but unto God.”

Paul puts it in crystal clear words: anyone, and that means anyone who is saved, is speaking not unto men, but unto God. This means that this is a direct pipeline unto God. Once again, I must state that anything designed by God to benefit us in this way — speaking directly to Him — is invaluable.

Life can be extremely stressful and can bring about things that no one would expect. So to have something like this—a direct pipeline to God—is of utmost importance and value. My friend, this is better than good, it’s fantastic!

I can’t tell you how many times that I’ve been at my wits’ end, but then, as I pray, I begin to speak with other tongues, and even though the situation is still in front of me, the Lord will give me the grace to get through that situation.

**IT BRINGS ABOUT PERSONAL EDIFICATION**

Third, this gift of speaking with other tongues brings about personal edification. Once again, we must go to the Bible and see what the Bible has to say about this. Paul would write in I Corinthians 14:4, “He who speaks in an unknown tongue edifies himself.”

Every believer needs personal edification. The word *edifies* in the Greek means “to build,” and that is exactly what speaking in tongues does, it builds us up, it strengthens us, and it helps us.

**IT IS A SIGN TO UNBELIEVERS**

Fourth, the baptism with the Holy Spirit is a sign to the unbeliever that time is wrapping up. “Wherefore tongues are for a sign, not to them who believe, but to them who believe not” (I Cor. 14:22).

Now, how in the world can this be possible when all those who are unbelievers know absolutely nothing about this great gift? Once again, as stated, that this gift is a sign to the world that we are living in the last of the last days. This means that whenever a person—whoever they might be and wherever they might be in the world—goes through to the mighty baptism with the Holy Spirit with the evidence of speaking with other tongues, it will be a sign to inform the world that the Lord is wrapping things up.

**IT BRINGS ABOUT A REST AND A REFRESHING**

Last, but definitely not least, speaking with other tongues brings about rest and a refreshing. We must look at the Old Testament text of Isaiah 28:11-12, where the prophet would prophecy, “For with stammering lips and another tongue will He speak to this people.” To whom He said, “This is the rest wherewith you may cause the weary to rest; and a refreshing: yet they would not hear.”

The “rest” spoken of here refers to the tiredness of this journey called life, and how that life itself can bring about exhaustion. Just as a car idles at a stoplight, speaking with other tongues causes us to stop and become idle, and rest from the journey. The “refreshing” refers to rejuvenation. As a runner becomes tired in his race, as soon as water is offered and partaken of, instantly there is a refreshing. It speaks of rejuvenation for the journey ahead.

**A GIFT WORTH RECEIVING**

All that I have addressed here is just a taste of how important it is for any believer to go through the mighty baptism with the Holy Spirit with the evidence of speaking with other tongues. Without it, believers will never be able to make it through all that life will throw their way. It is an invaluable gift that God has given to us and if God has given it to us, then why are so many unwilling to receive this gift?

You may ask, “What good is speaking with other tongues?” What I have written explains just how good speaking with other tongues really is! As a runner becomes tired in his race, as soon as water is offered and partaken of, instantly there is a refreshing. It speaks of rejuvenation for the journey ahead.
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### United States (Nationwide) Cable, Satellite, & Digital Listings

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### United States (Regional) Cable Listings

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UNITED STATES OVER-THE-AIR (DTV) LISTINGS

For those of you who are not familiar with digital television, these are free “old fashioned TV channels” that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!

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INTERNATIONAL LISTINGS

INTERNATIONAL CABLE & SATELLITE LISTINGS

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DEAR EVANGELIST: Your ministry has been very, very, dear to me. At times when I felt I could not keep hope alive, your ministry has helped me to sense His gentle touch. Please keep up your work. God’s blessings on all your saints in this good work.

– Pennsylvania

SONG BY ROBIN HERD MINISTERS TO VIEWER

DEAR EVANGELIST: I have to tell you — the song that Robin sang this morning was so amazing. I couldn’t stop crying for two hours. That is how the Holy Spirit touched me and dealt with my life as he sang it. God’s presence was all over my living room! The more I would worship the Lord and think of His faithfulness, goodness and mercies towards me, the more I would cry. It will bless many others.

– New York

OUT OF NOWHERE MR. SWAGGART STARTED SINGING ‘LORD, I’M COMING HOME’

DEAR EVANGELIST: Last night I was watching the last rebroadcast of the Sunday service when my niece, who had gone on a cocaine binge for the past couple of days, called me. I had sent her a text while she was out on the streets doing her thing, and I told her that God loves her no matter what and He just is not happy with what she is doing and it was the Devil as his job is to steal, kill and destroy. I then told her thank you for helping me and telling me about the Lord Jesus Christ when I was out on the streets under the bondage of drugs and alcohol and I just wanted to return the favor. As we were talking, she could hear Mr. Swaggart’s message as I had the TV on, and she asked me what I was watching. I gave her the channel number (190 for Comcast cable). She turned to it and said, “I will call you back.” She had missed almost the entire sermon, and it seems like from out of nowhere, Mr. Swaggart started singing “Lord, I’m Coming Home,” and then gave the altar call for everyone and pointed to the TV and said, “And those of you watching by TV, Internet, or listening by radio,” and then he led everyone in the sinner’s prayer. I was not with her, but as I was saying the sinner’s prayer I felt her saying it also! Thank you SonLife Broadcasting Network for your ministers—you are heaven-sent!

– Email

FORMER BAPTIST COMES TO BELIEVE THAT TONGUES ARE FOR TODAY

DEAR EVANGELIST: Brother Gabriel, I hope you get this message. I was raised Baptist and was taught that tongues are not for today and only given in Acts, to the early church to help spread the gospel. Well, I have been watching SBN on Dish Network for about four years now and I came to believe that tongues are truly for today. Anyway, on March 29 (Palm Sunday), you preached on the Holy Spirit and gave an altar call for those who wanted to be filled. Now I had been seeking and praying, and I had prayed with Brother Donnie and Brother Swaggart, but was never filled. But during this altar call (here I am in northern rural Michigan and at the age of 63), the Lord filled me with the Holy Spirit with the evidence of speaking with other tongues as the Spirit of God gave the utterance! Thank you, Brother Gabriel, for teaching and preaching on the Holy Spirit. I also thank everyone at SBN for teaching the truth!

P.S. I watch the Generation of the Cross and I have learned so much!

– Michigan

GOD’S HAND IN EVERY PART OF SONLIFE BROADCASTING NETWORK

DEAR EVANGELIST: I love SBN and have watched it 24/7 since December 2012. One night I was just sick and tired of Fox News and started changing channels and found SBN. I immediately loved the music and soon got hooked on all the programs. It has become a major part of my life, and I am cur-
rently an online audit student at WEBC, taking Romans Part I. I love it! I see God’s hand in every part of SBN, beginning with Brother Swaggart’s musical talent. I’m so grateful that God has chosen to let me be part of SBN.

– Texas

FOUND MESSAGES OF BROTHER JIMMY SWAGGART ONLINE

DEAR EVANGELIST: I just wanted to tell you that you have been a great blessing in my life. I am 29, and have known Christ since age 16 when I was saved and baptized in His Spirit. He really pulled me out of a desperate situation, as I was a victim of abuse as a child by my own father, and Jesus freed me from that. I had found the messages of Brother Jimmy Swaggart online and old TV shows that were broadcast around the world. I had only heard a couple of comments about how God used Evangelist Jimmy Swaggart in the 1980s, and that intrigued me and I wanted to know those messages. You cannot imagine how much blessing that brought to my life and God was a real revival in me—thank God for being found! From here, so far away on the map, I tell you that I love you and may God continue to exalt His name through this ministry.

– Argentina

GOD HIMSELF MADE ME WATCH YOUR STATION

DEAR EVANGELIST: I am a Media Church member in Germany. Brother Swaggart has helped me a lot in my faith; he has been a great inspiration to me. Actually, God Himself made me to watch your station. If only you know how many souls Brother Swaggart has saved for the Lord. I am a living testimony for that! Brother Swaggart, God will keep using you to save so many souls, He will keep blessing you in Jesus’ name, amen. Keep up the good work.

– Germany
THE EXAMPLE OF EZRA  BY LOREN LARSON

Ezra 7:10 – For Ezra had prepared his heart to seek the law of the Lord, and to do it, and to teach in Israel statutes and judgments.”

EZRA WAS KNOWN, BOTH in his day and ours, as a scribe, a leader, a man, of integrity, and a man greatly used of God. Behind every great man or woman of God you will find a common denominator. That is, there will be a manifested love for God and His Word.

Notice the simple steps that Ezra followed in our text above:

1. He prepared his heart to discover the truths of God’s Word.
2. He applied those concepts and precepts to His daily life. Ezra was not content to just learn God’s Word, he was determined to live out God’s Word, to experience how this might be done and to understand the challenges and benefits involved.
3. He would then take his experiential knowledge of God’s Word and share his insight with others, training others to lead flourishing fruit-bearing Christian lives.

This is the same example we attempt to follow and pass on to the students of World Evangelism Bible College & Seminary:

1. Prepare your heart to learn the Word.
2. To do the Word.
3. To share this knowledge with others.

THE NEED OF THE CHRISTIAN

The experiences needed to live the Christian life are relatively simple ones. However, I fear in our “post-modern” church age we have ignored the need for, or have been ignorant to the truth of, what those experiences are.

They have never changed from the time of the first century church. The individual must first have had a life-changing encounter with Jesus Christ that resulted in redemption. Regeneration — being born again — is the first experience required.

Second, the new believer should actively seek after the baptism with the Holy Spirit, immediately, with great urgency. The baptism with the Holy Spirit is always accompanied with the initial physical evidence of speaking with other tongues. The fullness of the Spirit is needed to both become what God desires and to perform the function which God asks of us as a believer.

Third, the knowledge of how to live for God under the principles of grace — not law — must be acquired. The process of grace and faith demands a constant connection to the finished work of Christ (the Cross) as the object of one’s faith. The goal of this knowledge must be the pursuit of holiness and righteousness. To learn to rise above the weight of sin that does so easily beset the believer. Once these principles and
experiences are embraced and encountered, the believer has not “arrived” at a state of perfection, he has simply been properly discipled to step out into this ungodly age and live and proclaim the gospel of Jesus Christ.

THE GOALS OF WEBC&S FOR ITS STUDENTS

Those who choose to attend WEBC&S will be discipled with the above principles in mind. The first two years, we will focus on training the believer on how to live for God. Those who choose to stay longer will be equipped with classes that prepare them for sharing their faith, either as a layperson or as a God-called verbal gift to the body. We are currently moving our class schedules to reflect these goals.

In this past school year (2014-2015), we continued to experience an amazing move of the Holy Spirit. We have seen students baptized with the Holy Spirit right in the middle of classes, the Holy Spirit interrupting the “status quo” of the class, and doing a special work in the hearts of all who were there.

Our chapel services have been filled with praizers and praise to a God who has met with us time and time again.

Enrollment for this upcoming year is going on right now! Has God called you to discipleship? Has he called you to Ministry? Let the Holy Spirit guide you always, but if He is tugging at your heart to be a part of this move of God, call us today at 225.768-3890.

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From his commentary on Genesis, Brother Swaggart addressed this verse: “The first thing that died was a sacrifice or Christ in figure, who is, therefore, said to be the Lamb slain from the foundation of the world (1 Pet. 1:18-20)”. Substitution is at the very core of the gospel story as the spotless Lamb of God graciously replaced us at Calvary.

WHAT IS SO TROUBLING ABOUT SUBSTITUTION?

There are those who reject the whole idea that somehow God was involved with sacrificing an innocent animal in Genesis in order to clothe sinful man. They also ardently reject the idea that fallen man can be redeemed by the innocent blood shed upon Calvary’s rugged Cross. However, the blood of the sinless substitute is the only way that sinful man could be redeemed.

HOW FAR WILL THEY GO?

Man goes to great lengths in their attempt to discredit the Cross. Some have taught, “Since Genesis merely states that God clothed them it is quite presumptuous to suggest that this is an example of blood atonement. After all, there’s no mention of death.” One of the Jewish Targums even suggested that the Lord made these garments for Adam and Eve from the skin which the serpent in the garden had shed. How ridiculous. I’m not sure to what extent an almost transparent discarded snake-skin could cover their nakedness, but I am certain of this one thing: Christ would not be prefigured in this story as the serpent!

THE FRAILTY OF FIG LEAVES

The best man can do is to weave fig leaves together in a futile attempt to hide the result of his rebellion against God. Man feels he can make right the wrongs he has committed. No matter how intricate you weave your fig leaves, they will dry up! They will crumble! Instead of turning to the only One who can remove the stain of sin, man foolishly labors to try to do what Christ has already accomplished.

JUSTICE VERSUS MERCY

“For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord” (Rom. 6:23). The wages of sin speaks of God’s righteous justice. Sin produces death. The eternal life offered through Jesus Christ speaks of God’s love and mercy. God’s justice demands the death of the sinner, but God’s love and mercy provides a sinless substitute. Do you see how substitution was established by God to meet the righteous demands of His justice?

FULFILLMENT AT CALVARY

The blood of bulls, goats, and lambs offered on God’s brazen altar served to cover man’s sins until they could be totally paid for at Calvary. What started off as a figure of Christ in the garden finds it’s fruition at Calvary when Jesus said, “It is finished!”

“For He hath made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him” (II Cor. 5:21). Jesus is the sinless substitute!
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02-200 IT IS FINISHED
1 IT IS FINISHED  2 CAMEL TRAIN  3 HONEY IN THE ROCK  4 WHEN I TAKE MY VACATION IN HEAVEN
5 GIVE ME OIL IN MY LAMP  6 HARVEST TIME  7 FILL MY CUP LORD  8 'TIS THE CITY WHERE THE
LAMB IS THE LIGHT  9 THIS WORLD IS NOT MY HOME  10 HOW BEAUTIFUL HEAVEN MUST BE

02-201 DRAW ME NEARER
1 DRAW ME NEARER  2 VICTORY IN JESUS  3 NOTHING BUT THE BLOOD OF JESUS  4 IN THE SWEET BY
AND BY  5 THE HALLELUJAH SIDE  6 HOUSE OF GOLD  7 OUR LORD'S RETURN TO EARTH AGAIN
8 I LOVE MY SAVIOR  9 IT'S MY DESIRE  10 IT IS LOVE

02-202 HOLY SPIRIT FLOW THROUGH ME
1 HOLY SPIRIT FLOW THROUGH ME  2 OLD GOSPEL SHIP  3 HE LOOKED BEYOND MY FAULTS
4 I'M ON MY WAY TO HEAVEN  5 I BOWED ON MY KNEES AND CRIED HOLY  6 HE SET ME FREE
7 JUST AS I AM  8 KING JESUS  9 LIVING UP ON THE MOUNTAIN  10 HE POURED IN THE OIL AND THE WINE

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“The Lord instructed me to hold rallies in cities around the country. We’ll start them in the States with a message for the world.” — Gabriel Swaggart

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SPARTANBURG, SC

It’s not an event; it’s a movement.

#GSRally | @GabrielSwaggart

AUGUST 28, 2015 | FRI 7PM
Spartanburg Memorial Auditorium
385 North Church Street | Spartanburg, SC 29303

For a complete listing of Gabriel Swaggart’s meeting schedule, please visit www.GSRally.org
All seats are free. An offering will be taken.
THANK YOU

AGAIN, I WISH TO thank you so very, very much for all the cards and well wishes respecting the 80th birthday of this evangelist.

Retire?

What is that?

Actually we are gearing up for the greatest move of God the world has ever known. I believe it will result in more people being saved, more lives being changed, more believers being baptized with the Holy Spirit, and more people being delivered by the power of God than the world or the church has previously known. It is no secret what God can do.

TELEVISION

In the last few weeks, we have added Sri Lanka, India, Kenya, Indonesia, and Thailand to our television roster. No, that doesn’t mean we cover the entirety of these countries, but we do cover a sizable portion. Others are also in the works.

THE HARVEST

The harvest respecting souls is the single most important thing on the face of the earth, other than glorifying the name of Jesus. Everything and anything we do must glorify His name, but after that comes the harvest. And I might quickly add that you are an integral part of this, which God is doing. What a privilege! What an honor! And how so very much I want to thank you—for both your prayerful support and your financial support, without which we simply could not do what God has called us to do. But yet, when He called me, He called you as well.

Also, I thank God for the roster of preachers which God has given us in this ministry. Each one is anointed by the Holy Spirit. Each one has a message to give to the world—all tailored by the Message of the Cross. Whatever time you tune in to the SonLife Broadcasting Network, you will be edified and blessed. You will learn the Word of God, and, as well, you will be blessed by the music and worship. I think almost every one of you will agree with me on that.

Also, as we speak of worship, the Lord has given us some of the finest musicians and singers in the world, for which we are so grateful. In fact, I would have to say the same thing about the entirety of the staff at SonLife Broadcasting Network, and I’m speaking of more than 300 people.

PRAY FOR US

Of the many thousands of you who hold this magazine in your hands, some of you are called of God to be an intercessor. In other words, you know how to pray. So I would implore you, even plead with you, that you would pray for us daily that we may do exactly what the Lord wants—no
more, no less. We desire nothing except His perfect will. If there is such a thing as a permissive will, I’m not interested. I only want His perfect will, as I’m sure you also do. And to be sure, the Lord has a perfect will for everything and everyone pertaining to His work. And please be assured, our prayers are with you daily. Even though we cannot pray for each one of you individually, we daily bring all of you before the Lord, collectively, and ask for His blessings upon your life and living.

THE MEDIA CHURCH

It just keeps growing and growing. It consists of people from all over the world, and how so pleased and happy we are to have you. You are a member of Family Worship Center Media Church. In a sense, that means that you are a missionary to the entirety of the world. God has called me to be sent, and He has called you to do the sending. Thank you for sending us.

As well, how so much I thank those of you who pay your tithe respecting Family Worship Center. This I can assure you, you will be blessed. In fact, I’m asking each of you, whether you are a member of the Media Church or not, if you are blessed by SonLife Broadcasting, I would ask you to give and to support it accordingly. I’ll leave that between you and the Lord, but if you’ll seek His face, as many of you do, He will let you know what He wants you to do each month. Thank you again.

In the Master’s service, yours,

Jimmy Swaggart

playing that song over and over. The Spirit of God flowed like a river through those airwaves, and we received only the Lord knows how many letters. Every time that song comes on, it moves me.

In his biography, To Cross A River, Brother Swaggart mentioned a little more about his records:

Two of my records were named number one gospel albums their respective years: This Is Just What Heaven Means To Me was number one in 1971 and There Is A River gained the same spot in 1972.

At first, Frances and I accepted the royalties from the records, but as the radio ministry grew, the Lord told me He wanted all the money to go back into the ministry.

I didn’t obey the Lord right away … but the Lord continued speaking to me. Each time I prayed, thoughts of the royalty money bore down upon me.

Several weeks later, Frances and I had gone up to the state capitol to have a photograph taken for one of the album jackets. Afterwards, I sat in the photographer’s station wagon waiting for him to load equipment.

“How about these record albums,” the Lord suddenly spoke to me.

“Father, would you take 90 percent and let me have 10 percent?” I asked.

“You can have all of it,” the Lord responded, “but you won’t have My perfect will.”

It was another step of commitment. But I knew it had to be done. As soon as I returned to the office, I contacted the ministry’s attorney, advising him to draw up the necessary papers.

When I signed all of the royalties over to the ministry, a peace flooded my heart. I knew that I had been obedient to the Lord and it would ultimately bring blessing. Record sales tripled almost immediately.

The song There Is A River is taken from the Psalm 46:

“There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.”
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02-145 IT'S BEGINNING TO RAIN
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4 IT'S BEGINNING TO RAIN  5 HE'S COMING BACK  6 WE SHALL SEE JESUS
7 HE THAT THE SON HATH SET FREE  8 BRING ALL YOUR NEEDS TO THE ALTAR

02-155 IT MATTERS TO HIM ABOUT YOU
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JULY 10-12, 2015 – CLEVELAND, TN
Pastor Isaac Walker
Family Worship Center
4271 Dalton Pike, Cleveland, TN 37323
423.310.2106 or 423.472.7644
info@fwccleveland.com or walkeris@msn.com
→ FRI & SAT 7 PM | SUN 10:30 AM & 6 PM

AUGUST 7-9, 2015 – DUBLIN, IRELAND
Pastor Samy Litofo
Friends of Jesus Christ
Location: Venue La Grace Christian Center
JFK Avenue, Bluebell Ind. Estate | Dublin 12
PH: 00353899620780 | samylitofo@yahoo.com
→ FRI 6 PM | SAT 5 PM | SUN 6 PM

JULY 9-12, 2015 – BEAVER DAMS, NY
Pastors Patrick & Petrice Neyman
Full Gospel Church Catlin
683 Backer Road, Beaver Dams, NY 14812
607.739.9579 | www.fgccatlin.org
→ FRI 7 PM* | SAT 7 PM* | SUN 11 AM* & 6:30 PM*
*Special Musical Guest - Martha Borg

JULY 30-AUGUST 2, 2015 – BEULAVILLE, NC
Freedom Camp Meeting | Cross Of Christ Community Church
1046 South NC 41/111, Beulaville, NC 28518
910.298.3163 | www.cocwm.org
→ THU, FRI, & SAT 7 PM | SUN 10:30 AM

Please visit www.jsm.org to view full list of meetings.
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COMING UP:

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THURSDAY  OCTOBER 1
MONDAY  NOVEMBER 2
TUESDAY  DECEMBER 1