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FEATURES

4 WHAT IS THE NEW COVENANT? PART II
by Jimmy Swaggart

12 WILL YOU OBEY GOD OR MAN?
by Frances Swaggart

16 BLOW THE TRUMPET IN ZION, SANCTIFY A FAST, CALL A SOLEMN ASSEMBLY
by Donnie Swaggart

20 LOSING YOUR IDENTITY PART II
by Gabriel Swaggart

24 AND THE GIANT WILL FALL
by Michael Chorey

38 AN EXCELLENT SPIRIT
by Loren Larson

40 SUPERSESSIONISM PART VI
by John Rosenstern

42 IT’S A RELATIONSHIP, NOT A RELIGION!
by Mike Muzzerall

44 WHAT DOES THE BIBLE SAY ABOUT DRINKING ALCOHOL?
by Dave Smith

46 FROM ME TO YOU
by Jimmy Swaggart

7 SonLife Radio Stations & Programming

26 SonLife Broadcasting Network Programming & TV Stations

32 2016 Thanksgiving Campmeeting Schedule

34 Letters From Our Audience

51 JSM Ministers’ Schedule
THE PROBLEM IS SIN

Now, let’s go straight to our text in the sixth chapter of Romans, and we will copy verbatim from the text and notes of The Expositor’s Study Bible: “What shall we say then? (This is meant to direct attention to Rom. 5:20.) Shall we continue in sin, that grace may abound? (Just because grace is greater than sin doesn’t mean that the believer has a license to sin.) God forbid (presents Paul’s answer to the question, ‘Away with the thought, let not such a thing occur’). How shall we, who are dead to sin (dead to the sin nature), live any longer therein? (This portrays what the believer is now in Christ)” (Rom. 6:1-2).

In the seeker sensitive churches, so-called, sin is never mentioned. The same can be said for the Purpose Driven Life church as well. It is said that if sin is mentioned, this will be an offense to people. So, to keep from offending anyone, sin is never mentioned.

On the other side of the spectrum, the Word of Faith doctrine, which in reality is no faith at all, claims that if sin is mentioned by the preacher, it will create a sin consciousness in the people, which will cause them to sin. So, according to what they say, if sin is never mentioned, then people won’t sin.

It’s strange that the Apostle Paul, and above all, the Holy Spirit, didn’t have access to this great information. In fact, Paul mentioned sin 17 times in Romans, Chapter 6, alone.

Let us say it again: the problem is sin! Denying it won’t solve the problem, and neither will ignoring it solve the problem. Man is a sinner. As such, he desperately needs a redeemer. There is only one Redeemer, and that is the Lord Jesus Christ.

Let us put it in this fashion:

- The only way to God is through Jesus Christ (Jn. 14:6).
- The only way to Jesus Christ is through the Cross (Rom. 6:3-5).
- The only way to the Cross is a denial of self (Lk. 9:23).

THE CROSS OF CHRIST

“Know you not, that so many of us as were baptized into Jesus Christ (plainly says that this baptism is into Christ and not water [I Cor. 1:17; 12:13; Gal. 3:27; Eph. 4:5; Col. 2:11-13]) were baptized into His death? (When Christ died on the Cross, in the mind of God, we died with Him; in other words, He became our substitute, and our identification with Him in His death gives us all the benefits for which He died; the idea is that He did it all for us!)” (Rom. 6:3, The Expositor’s Study Bible).

THE PROBLEM IS SIN! DENYING IT WON’T SOLVE THE PROBLEM, AND NEITHER WILL IGNORING IT SOLVE THE PROBLEM.
BAPTISM

Unfortunately, most Christians, even by far, most preachers, think that Paul is speaking of water baptism in Romans 6:3, consequently, knowing they have already been baptized, most Christians discount this chapter, which means they little understand what Paul is really saying. That is tragic considering that one could say that Romans, Chapter 6, is the central chapter of the entirety of the Word of God.

Some 99 percent of the Bible or more is given over to telling believers how to live for God. And this sixth chapter of Romans brings it all together. But due to misunderstanding the word baptize, most never understand the phenomenal truth that is given to us in this particular chapter.

If one looks in Strong’s Concordance, one will see that the word baptize can be used in either a literal or figurative sense. Let me give you an example how the Word of God uses the word in both senses.

John the Baptist said, “I indeed baptize you with water unto repentance (here, the word baptize is used in its literal sense): but He (Christ) who comes after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you (here it is used in the figurative sense) with the Holy Spirit, and with fire” (Mat. 3:11).

When the believing sinner accepts Christ, which is done by faith in Christ, at that moment, in the mind of God, such a person is placed “into His Death.” It is like the person dies with Christ. At least that’s the way the Lord sees it. This is the reason the Cross is so very, very important!

B Buried With Him and Raised in Newness of Life

“Therefore we are buried with Him by baptism into death (not only did we die with Him, but we were buried with Him as well, which means that all the sin and transgression of the past were buried; when they put Him in the tomb, they put all of our sins into that tomb as well): that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life (we died with Him, we were buried with Him, and His resurrection was our resurrection to a ‘newness of life’)” (Rom. 6:4).

Even Though We Did Not Die Physically on That Cross, and Even Though Jesus Died in Our Place, Still, Faith Exhibited in Him and What He Did for Us at the Cross, Gives Us All for Which He Died...

LIVING FOR GOD

Whenever we accepted Christ, as stated, in the mind of God, we died with Christ, we were buried with Christ, and we were raised with Christ that “we also should walk in newness of life.”

Even though we did not die physically on that Cross, and even though Jesus died in our place, still, faith exhibited in Him and what He did for us at the Cross, gives us all for which He died, which was and is the intention of the crucifixion. Now don’t misunderstand, Christ is not still on a Cross. As well, He is not dying again and again. In fact, He is seated presently at the right hand of the Father, and spiritually speaking, we are seated with Christ in heavenly places (Eph. 2:6).

But the one sacrifice of Christ was of such magnitude that anyone and everyone who evidences faith in Him receives the benefits for which He died. One must ever understand that everything Christ...
did, He did it for us. He did not do it for Himself, because He did not need such. He did not do it for angels, or anything else, but only for sinners.

RESURRECTION LIFE

“For if we have been planted together (with Christ) in the likeness of His death” (Paul proclaims the Cross as the instrument through which all blessings come; consequently, the Cross must ever be the object of our faith, which gives the Holy Spirit latitude to work within our lives), we shall be also in the likeness of His resurrection (we can have the ‘likeness of His resurrection,’ i.e., ‘live this resurrection life,’ only as long as we understand the ‘likeness of His death,’ which refers to the Cross as the means by which all of this is done)” (Rom. 6:5).

WHAT DO WE MEAN BY RESURRECTION LIFE?

Paul is not speaking here of the resurrection, which will take place when the trump sounds. He is speaking of the victory that we now have as a result of the death of Christ and our faith in His finished work. Every believer is meant to have “resurrection life,” but it must be understood, this can only be had if we first of all understand that it has been made possible by His death.

“If we have been planted together in the likeness of His death,” meaning that we understand why He died, then “we shall be also in the likeness of His resurrection.” However, this is all predicated on our understanding the veracity of the Cross of Christ. Many Christians talk about resurrection life, but they don’t understand that it is predicated solely on the death of Christ. It is the Cross of Christ, and this we must ever understand, that makes everything possible.

THE SIN NATURE MADE INEFFECTIVE

“Knowing this, that our old man is crucified with Him (all that we were before conversion), that the body of sin might be destroyed (the power of sin broken), that henceforth we should not serve sin (the guilt of sin is removed at conversion, because the sin nature no longer rules within our hearts and lives)” (Rom. 6:6).

A BETTER TRANSLATION

The phrase, “that the body of sin might be destroyed,” would have been better translated, “that the body of sin might be made ineffective.”

The Greek word for destroyed is *katargeo*, and means, “to destroy or to make of no effect.” We know from the way Paul addresses the sin nature in the balance of the chapter that it is not destroyed, but rather made ineffective at conversion. If it were destroyed, it would not be possible for it to be revived again; however, if it is made ineffective, it can be revived, which, of course, is what Paul teaches.

The “old man,” as Paul uses the term, is what we were, our life and living before we came to Christ. That old man was “crucified with Him.” In fact, it could be no other way.

The old man cannot be improved, it must die! The type of death it must die cannot be brought about by mankind, only by Christ, and only by what Christ did at the Cross. That’s what Paul was talking about when he said we “were baptized into His death.”

Unfortunately, the greater pastime of modern America is self-improvement. It once was baseball, but now it’s an emphasis on self. While we are a self, and will ever be a self, and while it is obvious that self definitely needs improvement, the truth is, self cannot improve self. There is no such thing as moral evolution. And yet, man keeps trying, and religious man most of all! In fact, the most popular preachers presently over television are those who constantly acclaim the improvement of self. In other words, they claim to know how to improve self by eliminating bad habits and developing good habits. Unfortunately, the problem is far worse than that. The old man is totally and completely corrupted. That’s the reason when the believing sinner comes to Christ, “he is made a new creation: old things are passed away; behold, all things are become new” (II Cor. 5:17).

But even then, the believer finds the old man trying to come alive again, trying to usurp authority over the new man. The believer will find this is a constant struggle never-ending.

[CONTINUED ON PAGE 8]
FULL-POWER STATIONS

**Baton Rouge, LA** ............................ **88.5** (WJFM)
Covering parts of Southern Louisiana

**Lake Village, AR/Greenville, MS** .... **95.9** (KUUZ)
Covering parts of Western Mississippi and Eastern Arkansas

**Bowling Green/Toledo, OH** ........... **730 AM** (WJYM)
Covering parts of Northern and Central Ohio, Eastern Indiana, and the Southern tip of Michigan

**Atlanta/Texarkana, TX** ................. **100.1** (KNRB)
Covering parts of Northeastern Texas, Northwestern Louisiana, Southwestern Arkansas, and Southeastern Oklahoma

**Graysville, TN** ............................ **95.7** (WAYB)
Covering parts of Southern Tennessee and Northern Georgia

**Camden, AR** ............................... **1450 AM** (KNHD)
Covering parts of Southern Arkansas

**Grenada, MS** .............................. **95.7** (WTGY)
Covering parts of Northwestern Mississippi

**Benton/Yazoo City - Jackson, MS** .... **92.1** (WJNS)
Covering Central Mississippi and Eastern Louisiana

**Guthrie, OK** .............................. **1490 AM** (KMFS)
Covering Oklahoma City, Edmond, and parts of Central and Northern Oklahoma

**Jonesboro, LA** ............................ **104.9** (KTOC)
Covering Northern Louisiana

**Augusta/Little Rock, AR** .............. **97.7** (KJSM)
Covering Central Arkansas, Western Tennessee, a small part of Northwestern Mississippi, and a small part of Southern Missouri

**Desoto/St. Louis, MO** .................. **100.1** (KDJR)
Covering Southern Missouri, parts of Eastern Missouri, and Western Illinois

**Palm Springs, CA** ....................... **90.9** (KPSH)
Covering the Coachella Valley

**Winfield/Wichita, KS** ................. **91.9** (KBDD)
Covering South Central Kansas and North Central Oklahoma

**Crete, IL** ................................. **88.1** (WBMF)
Covering South Chicago and Chicago Heights

**Ottawa, IL** ............................... **88.9** (WWGN)
Covering Ottawa, West La Salle, East Joliet, and North DeKalb

**Kankakee, IL** ......................... **88.3** (WAWF)
Covering Northeastern Illinois and Northwestern Indiana

**Nashville, AR** ............................ **96.9** (KSSW)
Covering Southwestern Arkansas

**Mobile/Citronelle, AL** ............... **102.1** (WQUA)
Covering Mobile, Alabama

**Lafayette/Church Point, LA** .......... **91.9** (KCKR)
Covering Southern and Western Louisiana

**Ada, OK** .................................... **88.7** (KAJT)
Covering South Central Oklahoma

**Albion/Rochester, NY** ............... **102.1** (WJCA)
Covering North Western New York State

**Norman/Oklahoma City, OK** .......... **89.3** (KSSO)
Covering Oklahoma City, Oklahoma

**Panama City, FL** ........................ **91.7** (WFFL)
Covering Panama City, Florida

**Beatrice/Lincoln, NE** ................. **88.9** (KNBE)
Covering South Eastern Nebraska

**Grand Island/Hastings, NE** .......... **90.7** (KNFA)
Covering South Central Nebraska

**Lakewood/Jamestown, NY** .......... **88.9** (WYRR)
Covering Lakewood and Jamestown, NY

**Corrigan/Lufkin, TX** ................. **99.3** (KYTM)
Covering Corrigan and Lufkin, TX

**Bastrop, LA** ............................. **88.3** (KJGM)
Covering Bastrop, Monroe, and the Northeastern part of Louisiana

**Bristow, OK** ............................ **104.9** (KREK)
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the southside of Tulsa, OK

TRANSLATOR STATIONS

**Andalusia, AL** ......................... **89.7**
**Eufaula, AL** ............................. **89.8**
**El Dorado, AR** .......................... **89.7**
**Bishop, CA** ............................. **91.7**
**Key West, FL** ........................... **90.5**
**Dublin, GA** .............................. **90.9**
**La Grange, GA** .......................... **90.3**
**Waycross, GA** ........................... **90.7**
**Carlinville, IL** ....................... **89.1**
**Effingham, IL** ......................... **88.7**
**Freeport, IL** ............................ **91.3**
**Jacksonville, IL** ..................... **88.1**
**DeRidder, LA** ........................... **89.5**
**Grayson, LA** ............................. **91.9**
**Many, LA** ................................ **91.3**
**Minden, LA** .............................. **91.1**
**Morgan City, LA** ..................... **91.5**
**Natchitoches, LA** ..................... **90.1**
**Alexandria, MN** ....................... **91.7**
**Morris, MN** ............................. **90.5**
**Kirksville, MO** ....................... **88.1**
**Mountain Grove, MO** ............... **91.7**
**St. James, MO** ....................... **89.3**
**Springfield, MO** ...................... **96.5**
**Willow Springs, MO** ............... **90.5**
**Columbia, MS** ......................... **88.3**
**Morehead City, NC** ................. **91.9**
**Rockingham, NC** ..................... **88.3**
**Corning, NY** ............................ **89.5**
**Chambersburg, PA** ................. **89.7**
**Franklin, PA** ............................ **90.3**
**Lock Haven, PA** ...................... **89.3**
**Mansfield, PA** ......................... **91.5**
**Andrews, SC** ........................... **88.7**
**Clinton, SC** ............................. **88.3**
**Manning, SC** ........................... **88.7**
**Winnsboro, SC** ....................... **91.9**
**Brookings, SD** ....................... **89.7**
**Mitchell, SD** ........................... **89.3**
**Watertown, SD** ....................... **90.1**
**Yankton, SD** ............................ **90.7**
**Pikeville, TN** .......................... **91.3**
**Bonham, TX** ............................ **91.1**
**Columbus, TX** ......................... **91.1**
**Midland, TX** ............................ **91.7**
**Palestine, TX** ......................... **90.7**
### RADIO PROGRAM GUIDE

ALL TIMES ARE CENTRAL TIME ZONE

<table>
<thead>
<tr>
<th>TIME</th>
<th>PROGRAM</th>
</tr>
</thead>
<tbody>
<tr>
<td>6:00 - 7:00 AM</td>
<td>The Word with Gabe and Jill Swaggart</td>
</tr>
<tr>
<td>7:00 - 8:30 AM</td>
<td><strong>LIVE</strong> The Message of the Cross</td>
</tr>
<tr>
<td>8:30 - 9:00 AM</td>
<td><strong>LIVE</strong> Insight with John Rosenstern</td>
</tr>
<tr>
<td>9:00 - 11:00 AM</td>
<td><strong>LIVE</strong> Frances &amp; Friends with Frances Swaggart</td>
</tr>
<tr>
<td>11:00 - 12:00 PM</td>
<td>SonLife Radio Music</td>
</tr>
<tr>
<td>12:00 - 1:00 PM</td>
<td>Loren Larson</td>
</tr>
<tr>
<td>1:00 - 2:30 PM</td>
<td>The Message of the Cross (different than AM broadcast)</td>
</tr>
<tr>
<td>2:30 - 2:55 PM</td>
<td>SonLife Radio Music</td>
</tr>
<tr>
<td>2:55 - 3:00 PM</td>
<td>A Daily Devotional reading by Gabe Swaggart</td>
</tr>
<tr>
<td>3:00 - 4:00 PM</td>
<td>Donnie Swaggart Broadcast</td>
</tr>
<tr>
<td>4:00 - 5:00 PM</td>
<td>SonLife Radio Music</td>
</tr>
<tr>
<td>5:00 - 6:00 PM</td>
<td>Jimmy Swaggart Broadcast</td>
</tr>
<tr>
<td>6:00 - 7:00 PM</td>
<td>SonLife Radio Music</td>
</tr>
<tr>
<td>7:00 - 8:30 PM</td>
<td><strong>LIVE</strong> The Message of the Cross</td>
</tr>
<tr>
<td>8:30 - 9:00 PM</td>
<td><strong>LIVE</strong> Insight with John Rosenstern</td>
</tr>
<tr>
<td>9:00 - 11:00 PM</td>
<td><strong>LIVE</strong> Frances &amp; Friends with Frances Swaggart</td>
</tr>
<tr>
<td>11:00 - 12:00 AM</td>
<td>SonLife Radio Music</td>
</tr>
<tr>
<td>12:00 - 1:00 AM</td>
<td>Loren Larson (rebroadcast)</td>
</tr>
<tr>
<td>1:00 - 2:30 AM</td>
<td>The Message of the Cross (different than AM broadcast)</td>
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<tr>
<td>2:30 - 3:00 AM</td>
<td>SonLife Radio Music</td>
</tr>
<tr>
<td>3:00 - 4:00 AM</td>
<td>Donnie Swaggart Broadcast</td>
</tr>
<tr>
<td>4:00 - 5:00 AM</td>
<td>SonLife Radio Music</td>
</tr>
<tr>
<td>5:00 - 6:00 AM</td>
<td>Jimmy Swaggart Broadcast</td>
</tr>
<tr>
<td>7:00 - 8:30 PM</td>
<td><strong>LIVE</strong> Family Worship Center Service (WEDNESDAY ONLY)</td>
</tr>
<tr>
<td>7:00 - 8:30 PM</td>
<td>Crossfire Service (THURSDAY ONLY)</td>
</tr>
<tr>
<td>9:00 - 10:00 AM</td>
<td>Salvation Station (Children) (SATURDAY ONLY)</td>
</tr>
<tr>
<td>11:00 - 12:00 PM</td>
<td>Generation of the Cross (Young Adults) (SATURDAY ONLY)</td>
</tr>
<tr>
<td>5:00 - 6:00 PM</td>
<td>Bob Cornell</td>
</tr>
<tr>
<td>11:00 - 12:00 AM</td>
<td>Generation of the Cross (Young Adults) (SATURDAY ONLY – REBROADCAST)</td>
</tr>
<tr>
<td>7:00 - 8:00 AM S AT/SUN</td>
<td>The Message of the Cross replay</td>
</tr>
<tr>
<td>10:00 - 12:00 PM</td>
<td><strong>LIVE</strong> Family Worship Center Service</td>
</tr>
<tr>
<td>6:00 PM S UN</td>
<td><strong>LIVE</strong> Family Worship Center Service</td>
</tr>
<tr>
<td>10:00 - 12:00 AM S UN</td>
<td>Family Worship Center Sunday AM Service (REBROADCAST)</td>
</tr>
</tbody>
</table>

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**THE CROSS OF CHRIST**

Jesus addressed this very thing by saying:

*If any man will come after Me (the criteria for discipleship), let him deny himself (not asceticism as many think, but rather that one denies one’s own willpower, self-will, strength, and ability, depending totally on Christ), and take up his cross (the benefits of the Cross, looking exclusively to what Jesus did there to meet our every need) daily (this is so important, our looking to the Cross; that we must renew our faith in what Christ has done for us, even on a daily basis, for Satan will ever try to move us away from the Cross as the object of our faith, which always spells disaster), and follow Me (Christ can be followed only by the believer looking to the Cross, understanding what it accomplished, and by that means alone [Rom. 6:3-5, 11, 14; 8:1-2, 11; I Cor. 1:17-18, 21, 23; 2:2; Gal. 6:14; Eph. 2:13-18; Col. 2:14-15]). For whosoever will save his life shall lose it (try to live one’s life outside of Christ and the Cross): but whosoever will lose his life for My sake, the same shall save it (when we place our faith entirely in Christ and the Cross, looking exclusively to Him, we have just found ‘more abundant life’ [Jn. 10:10]) (Lk. 9:23-24, The Expositor’s Study Bible).*

---

**THE HOLY SPIRIT**

The Holy Spirit alone can develop us, thereby, making us what we ought to be. And just because we are born again, meaning that the Holy Spirit now lives within our physical and spiritual lives, still, we hinder Him greatly, not understanding how He works.
The Holy Spirit works exclusively within the parameters of the finished work of Christ (Rom. 8:2). In fact, He will not work outside of those parameters. He doesn’t demand very much of us, but He most definitely does demand one thing, and that is that our faith be exclusively in Christ and the Cross. This being done, it means that we understand that our source is the Lord Jesus Christ, while the means by which He gives us all things is the Cross. Only then can the Holy Spirit function as He desires to do within our hearts and lives, developing us as He so desires. It cannot be done any other way.

SERVING THE SIN NATURE

Paul said in Romans, Chapter 6, Verse 6, “That henceforth we should not serve sin.” This refers to serving the sin nature. What did he mean by that?

If we do not function God’s way, which means that we place our faith exclusively in Christ and the Cross, to be sure, the sin nature will have a revival in our lives, actually functioning somewhat as it did, or even worse, before we were saved. At this very moment, there are millions of Christians all over the world who are struggling with something in their lives, and they are losing the struggle.

As Paul said in Romans 7:15, they don’t really understand what is happening to them. Many of these believers are doing everything within their power to live for God to the best of their ability. But still, they are plagued by some vice over which they seemingly have no control. As someone once said, “They rebuke the Devil, but he don’t buke.”

The reason is, they are trying to defeat this thing by their own strength. They do not understand that, considering they’re using the name of Jesus, are quoting Scriptures, and doing anything and everything else they know, but, if the truth be known, it is all to no avail. By placing their faith in something other than Christ and the Cross, this limits, as stated, the Holy Spirit as to what He can do in their lives, which means they are failing and will continue to fail. In fact, the situation in such circumstances will continue to get worse and worse, no matter how much they love the Lord.

TREATING THE SYMPTOMS OF SIN

The modern church little knows what to do with these situations. They recommend a psychologist, who can only make the matter worse, or they rather treat the symptoms. In other words, what the individual has done and is doing that is wrong, no doubt, terribly wrong, is not the real cause of the problem. It’s just a symptom of what the real problem is. And what is the real problem?

The real problem is a wrong object of faith. That object must be the Cross of Christ. And, as well, our faith must be maintained in the Cross of Christ. It must not move elsewhere.

And please believe me, Satan will do everything within his power to move your faith to other things. And he doesn’t too very much care what the other things are, just as long as it’s not the Cross of Christ.

The reader must understand that everything we receive from the Lord, and I mean everything, comes from Christ as the source and the Cross as the means. If we divorce either one from the other, then we are left with “another Jesus” (II Cor. 11:4).

DEAD

“For he who is dead (He was our substitute, and in the mind of God, we died with Him upon believing faith) is freed from sin (set free from the bondage of the sin nature)” (Rom. 6:7, The Expositor’s Study Bible).

THE REAL PROBLEM IS A WRONG OBJECT OF FAITH. THAT OBJECT MUST BE THE CROSS OF CHRIST. AND, AS WELL, OUR FAITH MUST BE MAINTAINED IN THE CROSS OF CHRIST. IT MUST NOT MOVE ELSEWHERE.

As we have stated, the old man cannot be improved. He had to die, and die he did, on the Cross of Calvary. Of course, and as is understood, this was all by faith. This means it is not a physical thing, as should be obvious, but rather that which is spiritual. The moment the old man died, he was set free from the dominion of the sin nature.

In fact, before anyone gives his heart to Christ, looking back to his unsaved state, he was ruled by the sin nature 24 hours a day. But now, as stated, that dominion is broken. As long as we keep our faith in Christ and the Cross, the dominion of the sin nature will remain broken. Now, this doesn’t mean that Satan will cease all of his temptation, nor does it mean we’ll never have another problem. Such as that does not exist.

Satan is going to continue, trying his best to come up with new means and ways to trip us up, but, above all, to get us to transfer our faith from the Cross of Christ to other things. This is where the good fight of faith comes in. Admittedly, it is a fight, but it is a good fight, because it is the right fight (I Tim. 6:12). Most Christians, sad to say, are fighting the wrong fight.
FIGHTING SIN?

There’s really nothing in the Bible that tells us to fight sin per se. While it is a fight and, as well, war, still, as stated, the fight and the war are with our faith. This is the battle-ground! If we are trying to fight sin, we are fighting a battle that’s already been fought and won at the Cross of Calvary (Col. 2:14-15). Now that’s a phenomenal truth, and one that we need to learn, seemingly, all over again.

When Paul said, “He made a show of them openly, triumphing over them in it,” (Col. 2:15) he meant exactly what he said. Jesus triumphed over Satan, over every fallen angel, and over every demon spirit. This means that by atoning for all sin, he took away Satan’s legal right to hold man captive.

Paul also said, “But this Man (this Priest, Christ Jesus), after He had offered one sacrifice for sins forever (speaks of the Cross), sat down on the right hand of God (refers to the great contrast with the priests under the Levitical system, who never sat down because their work was never completed; the work of Christ was a ‘finished work,’ and needed no repetition)” (Heb. 10:12, The Expositor’s Study Bible).

This tells us that our Lord offered up “one sacrifice for sins,” which was Himself in the shedding of His life’s blood. Likewise, the word forever means that there will never be a need for another sacrifice. It is done forever.

The phrase, “sat down on the right hand of God,” means that God accepted His sacrifice, meaning that all sin has been atoned, and that the sin nature need not any longer dominate any believer. So, fighting against sin of any nature is a fruitless exercise. It’s a wasted effort! As stated, we are to fight the good fight of faith, and never cease fighting that good fight of faith.

This article will be continued in the August issue of The Evangelist.
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WILL YOU OBEY GOD OR MAN?  BY FRANCES SWAGGART

Acts 5:29 — “Then Peter and the other apostles answered and said, We ought to obey God rather than men”

“WE OUGHT TO OBEY God rather than men” — no truer words have ever been spoken, for He is the King of kings and Lord of lords! When the requests of men and the requests of God do not agree, it is the higher authority to whom we must answer, even when it means rebelling against the lesser. If any human authority says no to God, then we can say no to that authority. We are not slaves of man, but slaves of God. Ultimately, every human authority will also have to answer to the one true Lord.

SATAN’S MINISTERS

We live in a day and time when the Evil One is doing everything within his power to silence the mouth of God, namely by silencing the mouths of God’s people. Satan’s “ministers” come into the church “transformed” as “ministers of righteousness” (II Cor.11:15). They indoctrinate people to think that it is somehow righteous to obey men rather than God.

God’s people are being trained that it is His will to be obedient to human leadership no matter what. Now, of course we respect civil government, and we believe in obeying the laws of this great country. Any American who truly loves God and country will believe and respect the laws laid down by our government, as long as the government does not infringe upon our right to worship and serve God.

But today, our nation has come to a point where we, as believers, are going to have to take a stand. We can’t live on the heroism of our forefathers any longer. We will have to become heroes of faith (and of country) for ourselves. We will have to be willing to face the persecution of other men.

There are laws being activated now that will indeed force Christians to decide: Will I obey God and His Word or will I obey man? We must once again become men and women of God who will obey Him no matter the cost.

OBEY?

The brainwashing to obey our leaders extends to both church and civil government, and many are failing to see the victory the enemy is gaining through this deception. People have come to believe that any rebellion is wrong, even rebellion against blatant heresy. Amazingly, this lie of the enemy has made compromise and fear appear to be godly.

Never mind that the church of Jesus Christ was actually born in rebellion. As well, this great nation of America was birthed in rebellion.

Thomas Jefferson stated, “resistance to tyrants is obedience to God,” and that is true whether we are speaking of civil tyrants or religious tyrants.
The reformers had to rebel against the established church. All powers are not ordained of God, and we should resist those that are not. We must not bow before the feet of Baal.

Yes, even Christianity itself was birthed in rebellion, and so I have to reiterate the question once again: Is it wrong to disobey those in leadership over us? Again, the answer is no, not when hierarchical leadership is disobeying the Word of God.

The motto of the true church of Jesus Christ must once again ring loud and clear: “Let God be true, but every man a liar” (Rom 3:4).

DOMINION

The modern church has succumbed to a few other lies of Satan’s ministers as well—lies that distract believers from taking a stand for the very survival of our country and the church.

For instance, instead of standing for freedom from all civil and religious dictatorship, the modern church has become too busy trying to take “dominion” for themselves. Modern “dominionist” theology promises believers that they will hold positions of power and authority in society, if they will just climb the ranks of leadership. But, of course, you can’t climb their ranks and stand against their unbiblical teachings at the same time.

Modern believers have also become too busy expecting to be treated like kings and queens themselves.

Joel Osteen has said, “I’ve come to expect to be treated differently. I’ve learned to expect people want to help me. My attitude is: I’m a child of the Most High God. My Father created the whole universe. He has crowned me with favor, therefore, I can expect preferential treatment. I can expect people to go out of their way to want to help me.”

No wonder we don’t see believers willing to face the possible consequences of standing for truth and freedom in this country. They are expecting preferential treatment rather than recognizing what they should be willing to endure for Christ. Jesus said, “The disciple is not above his master, nor the servant above his lord” (Mat 10:24).

DESPISED AND REJECTED

Christ Himself was despised and rejected for His stand. His disciples were also hated. So, why do we believe that we will not also be despised, rejected, and hated? Why do we believe that we are only here to be blessed by God without ever having to take a stand for Him?

What if the only reward for obedience is harassment and hatred? Will you still consider yourself blessed? Will you still obey God rather than men?

The Word of God says, “Marvel not, my brethren, if the world hates you” (1 Jn. 3:13). When you obey God, other men will not be pleased. This is not to say that God does not bless His children, because He most certainly does, even materially, but sometimes a spiritual blessing is far greater in the eyes of God.

“Blessed are you, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake” (Mat 5:11).

WA$IT$ RI$T$?

I read an article, which gave credit to Dr. Brook Stockton for the following statements made about resisting ungodly authority:

Was it right for Joseph to disobey his boss’ wife (Gen. 39)?

Was it right for Moses’ parents to disobey the civil authority over them and not kill their baby (Ex. 1)?

Was it right for the Hebrew midwives to disobey the Egyptian government and save the babies (Ex.1)?

Was it right for Rahab to disobey the king of Jericho (Joshua 2)?

Was it right for Ruth to disobey her mother-in-law (Ruth 1)?

Was it right for the judges in the book of Judges to take up the sword, organize an army, and overthrow wicked governments?

Was it right for Sampson to disobey the Philistine government officials (Judges 16)?

Was it right for David to disobey his older brothers and not go home as ordered (1 Samuel 17)?

Was it right for Jonathan to disobey his father and not deliver David to Saul (1 Samuel 20)?

Was it right for David not to surrender himself to the will of the king who wanted him dead and destroyed (1 Samuel 19-30)?

Was it right for the younger prophet to disobey the older prophet (1 Kings 13)?

Was it right for Naboth to refuse the offer of King Ahab to purchase his property (1 Kings 21)?

Was it right for Elijah not to obey the summons of king Ahaziah (2 Kings 1)?

Was it right for Elisha to disobey Elijah and not ‘Stay here’ (2 Kings 2)?

Was it right for Israel to submit to her idolatrous kings (2 Kings 17)?

Wasn’t Israel chided by God for obeying the laws of King Omri (Micah 6:16)?

Was it right for Jehoiada the priest to resist the de facto queen and overthrow her rule (2 Kings 11)?

Was it right for the three Hebrews to remain standing after the king’s order to bow (Daniel 3)?

Was it right for Daniel to pray after an executive order forbidding prayer to any God but the king (Daniel 6)?
Was it right for Habakkuk and Zechariah to encourage Israel to disobey the Persian king and revive the building of the temple after they were ordered to stop (Ezra 4 & 5)?

Was it right for Peter to keep on preaching Christ after Israel's government ordered him to stop preaching (Acts 5)?

Was it right for Martin Luther to disobey the Pope (15th Century)?

Was John Huss wrong for resisting the hierarchy of the Catholic Church (14th Century)?

Was it right for John Bunyan to refuse to take a government license to preach the gospel—something that cost him years in prison (16th Century)?

Was it right for the Pilgrims not to submit to the King of England (1620)?

Was it right for John Hancock, George Washington, and Patrick Henry to declare independence from rebellious King George because of taxation and other reasons (Declaration of Independence)?

Was it right for the Germans at the concentration camps to obey their wicked, elected officials and kill Jews?

Was it right for the French underground to disobey the German authorities and to smuggle Jews out of France?

Was it right for General Robert E. Lee to teach his slaves how to read and write so they could earn a living upon their release when the laws of Virginia forbid him to do so?

Was it right for General Robert E. Lee to resist the federal forces marching into Virginia, to take up arms, and resist the order of President Lincoln?

Was it right for Bostonians to trespass on private property and to dump tea in the Boston Harbor to protest a tea tax?

Should Christians in the 1850s have obeyed the Fugitive Slave Laws and sent runaway slaves back to their owners?"

Of course, the answer to all of these questions is obvious: It is always right for God’s people to obey the Lord.

This month, as America celebrates 240 years of independence, let us remember our brothers and sisters in Christ who stood in faith and obeyed the Lord in righteousness, not only to protect our freedoms, but also ensure God’s blessing on this nation.

Now it is our turn. Church, if we are to stand for righteousness in these final and trying days, then we must have the power and boldness of the Holy Spirit working in our hearts and lives so that we, too, will be strong enough to obey God rather than men.

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BLOW THE TRUMPET IN ZION, SANCTIFY A FAST, CALL A SOLEMN ASSEMBLY

BY DONNIE SWAGGART

Joel 2:12-17 — “Therefore also now, saith the LORD, turn ye even to Me with all your heart, and with fasting, and with weeping, and with mourning: and rend your heart, and not your garments, and turn unto the LORD your God: for He is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?”

Joel 2:12-17 portrays to us the Lord calling Judah to repentance. That which is given in the text is just as applicable to the church and the nation in 2016 as it was for Judah of long ago. As Judah needed to repent, so the church needs to repent today.

One does not have to be a theologian to recognize that our nation has forsaken God and the only cure is repentance. The social, moral, and economic fiber of the nation is falling apart. The great God-given institutions of marriage and the family unit are being torn apart. As a nation, we have brandished our fist in the face of God, and now we have become nothing more than a modern Sodom and Gomorrah.

However, the purpose of this article is not to address the many problems of the nation. The purpose of this article is to address the church; the nation is in the condition it’s in because the church has lost its way. Simply put, God is calling the church to repentance just as Judah so long ago.

Dr. Martin Luther King said, “The church is the conscience of the nation.” Never forget that as the church goes, so goes the nation. As well, always remember that the church is a mirror of the nation.

If one desires to know the condition of the church, Isaiah 1:5-6 gives us a perfect description of the modern church. The prophet said: “Why should you be stricken anymore? You will revolt more and more:
The whole head is sick, and the whole heart faint. From the sole of the foot even to the head there is no soundness in it; but wounds, and bruises, and putrefying sores: They have not been closed, neither bound up, neither mollified with ointment.

The “head” and “heart” of Israel represented the intellectual and moral natures. Israel had turned away from God in both her heart and mind. The “bruises” and “sores” of Israel could not be cured by anything except the Lord and only then by Israel repenting first.

The word putrefying is only used once in the entirety of the Word of God. In the Hebrew it means, “wounds, fresh, raw, not yet treated.” In English it means, “rotten,” “foul,” “to stink,” or “to be morally corrupt.”

There you have it—in the eyes of the Lord, the church is rotten, foul, and morally corrupt. I know some who read this will object and deny that the church of today is rotten, foul, and morally corrupt, but the fact is that there may be a lot of religious activity and, in the eyes of the world, “good deeds” being done. One must not forget that a lot of religious activity doesn’t mean that it’s spiritual. Religious, yes. Spiritual, no.

AN ALTAR CALL

The verses of Joel 2:12-17 are, in effect, an altar call given by the Lord to Judah—the same altar call that is being given to the church today. So, let’s look at the words of Joel regarding repentance:

“Therefore also now, saith the Lord, turn ye even to Me with all your heart, and with fasting, and with weeping, and with mourning” (Joel 2:12).

Turn to the Lord “with all your heart” speaks of true repentance. Not just outward, but true inward repentance. Repentance comes from the heart and is not subject to mere ceremony. Fasting, weeping, and mourning portray true sorrow that comes from acknowledging how sinful and wicked we really are. It’s an understanding that we are wretched, miserable, poor, blind, and naked. It means to anoint your eyes with eye salve, that you may see—see who and what you really are (Rev. 3:17-18).

“And rend your heart, and not your garments, and turn unto the Lord your God: for He is gracious and merciful, slow to anger, and of great kindness, and repents him of the evil” (Joel 2:13).

The phrase, “Rend your heart, and not your garments,” expresses to us that there is, at times, great emotion involved respecting repentance. Still, such must come from the heart and not be mere outward manifestations, which mean nothing and accomplish nothing. Without an inward feeling of sorrow, external signs of grief do nothing. Men may draw near with their lips while the heart is far from Him.

The phrase, “And repents him of the evil” simply means that upon true change of a man’s heart, God will forgive and show mercy, graciousness, and kindness.

The Lord does not delight in wrath; His nature is grace and mercy, but His holiness cannot abide sin. Sin must be judged, and judgment must first begin in the house of God.

“Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the Lord your God?” (Joel 2:14).

The phrase, “And leave a blessing behind him,” refers to the fact that the blessing had been taken away because of sin on the part of Judah, but now, due to repentance, blessing can be restored. The same holds true for today. The passage concerning the meat offering and drink offering actually means that because of their repentance, the Lord will now begin to bless His people. God’s righteousness demands judgment upon unconfessed sin. Likewise, that same righteousness demands blessing upon repented sin.

“Blow the trumpet in Zion, sanctify a fast, call a solemn assembly.” (Joel 2:15).

In the phrase, “Blow the trumpet” regarding fasting and prayer, the blowing of the trumpet is directed at the church—a church that has forgotten God; a church that has traded the holiness and righteousness of God aside and now worships at the altar of Baal. Anything goes—let’s drink, party, and have a good time; we don’t have time for a bloody Cross; we want our self-esteem to be lifted up and made to feel good about ourselves; we don’t need the dusty old pages of the Bible—and all the while the church and the nation are crumbling before our eyes. We need a solemn assembly. We need to throw away the man-devised church schemes and come back to Calvary.

Dean Stanley, one of the scholars of over 100 years ago, drew the following vivid picture of the circumstances and scene described by the prophet in this 15TH verse and following from the second chapter of Joel:

"IN THE EYES OF THE LORD, THE CHURCH IS ROTTEN, FOUL, AND MORALLY CORRUPT. I KNOW SOME WHO READ THIS WILL OBJECT AND DENY THAT THE CHURCH OF TODAY IS ROTTEN, FOUL, AND MORALLY CORRUPT. ONE MUST NOT FORGET THAT A LOT OF RELIGIOUS ACTIVITY DOESN’T MEAN THAT IT’S SPIRITUAL."
The harsh blast of the consecrated ram’s horn called an assembly for an extraordinary fast. Not a soul was to be absent. Like the fiery cross, it convened old and young, men and women, mother with infants at their breast, the bridegroom and the bride on their bridal day. All were there stretched in front of the altar.

The altar itself presented the dreariest of all sights—a hearth without its sacred fire, a table spread without its sacred feast. The priestly caste, instead of gathering as usual upon its steps and its platform were driven, as it were, to the further space; they turned their backs to the dead altar, and lay prostrate gazing towards the invisible presence within the sanctuary.

Instead of hymns and music which since the time of David, had entered into their prayers, there was nothing heard but the passionate sobs and loud dissonant howls such as only an Eastern hierarchy could utter.

Instead of the mass of white mantels which they usually presented, they were wrapped in black goats-hair sackcloth, twisted around them, not with the brilliant sashes of the priestly attire, but with a rough girdle of the same texture, which they never unbound night or day.

What they wore of their common dress was rent asunder or cast off. With bare breast they waved their black drapery towards the temple, and shrieked aloud, ‘Spare Your people, O Lord!’

Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

The idea of this verse is as follows:

1. That the people know and understand how absolutely hideous sin is.
2. That the people realize how displeased the Lord is with their present condition.
3. That the spiritual leadership takes the lead, but that they be followers by all in the nation, and He means all.
4. That no excuse be allowed to hinder this gathering, even little children and weddings, which is meant to symbolize the normal affairs of life being set aside in favor of seeking God.
5. They were to cry to God in a manner that portrayed no hypocrisy, but a true cry of repentance from the deepest recesses of their heart, proclaiming that they realize their perilous situation.

“Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: Wherefore should they say among the people, Where is their God?” (Joel 2:17).

The priests, God’s ministers, were to set the example and lead the people in holy contrition.

The phrase, “Weep between the porch and the altar” pertains to the following: The altar proclaimed accomplished redemption because it was a type of Calvary.

The porch pertained to fellowship with God for the porch was the entrance to the temple, and fellowship with God can only come through the altar, i.e., the Cross.

The word porch was used first stating that these people were already covenant people, but had lost fellowship with God through sin. Had he been speaking to sinners, the altar would have been named first.

The phrase, “Give not your heritage to reproach” speaks of the Greek inheritance in Christ that has been given to us.

The heathen are ruling over our nation today because the church has lost its way. If the church doesn’t repent, the nation will fall. Today, they mock us saying, “Where is their God?”

We must humble ourselves in contrition and repentance, and when the church does that, the nation will know where our God is—He is in our midst; He is walking among us; and He is showing His power and majesty.
This is a most excellent set of volumes. Any combo that we put out like this, which contains the message and the music, we do so because the Spirit of God has fallen like rain when it was being delivered at Family Worship Center—whether preaching or music. It’s something that you as a believer need, and it’s something that I guarantee will bless you. Preaching and music that is powerfully anointed by the Holy Spirit—this is one more phenomenal offer that we are making, and I would pray that you would take full advantage of it.

Professing Themselves To Be Wise, They Became Fools

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Pastor Donnie Swaggart boldly addresses the most controversial topic facing the church and America today: the dangerous, false religion of Islam and its deadly agenda against American lives, liberty, and values. Every Christian must hear and heed this timely message.

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Upon This Rock I Will Build My Church; And the Gates Of Hell Shall Not Prevail Against It (NEW)

In this anointed message, Pastor Donnie Swaggart takes the believers and unbelievers to Matthew 16, back to the rock—the Lord Jesus—and the true church. He then reminds Christians who they are in Christ—the church of the living God.

Includes:
- Praise & Worship (Joseph Larson)
- Come See A Man (FWC Choir)
- What He’s Done For Me (Tara Montpetit)
- Sermon: Upon This Rock I Will Build My Church; And The Gates Of Hell Shall Not Prevail Against It
II Chronicles 4:17-18 – “In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah. Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.”

Sanctification

At the same time that our salvation experience begins, so does the process of sanctification. This is the process by which the Holy Spirit will mold the believer into the image of God. But let it be known that this work is not done quickly, nor is it done easily. It will be an activity that will take a lifetime for the Holy Spirit to bring us to the place that He desires us to be. I say it will be a lifelong procedure, because it’s not easy for the Holy Spirit to teach us to depend upon the Spirit and not at all on the flesh, for this is something that the believer has to learn.

Believers, and I speak for all believers, do not give up works of the flesh easily, bearing in mind that much of what we as believers do is ever so religious, it confuses us to believe that what we are doing is a walking after the Spirit when in reality it’s not. Walking after the Spirit has nothing to do with what we do, but rather where our faith is located.

Our faith must ever be secured in Christ and what He did at the Cross, which gives the Holy Spirit license to work in our lives in the way that He so desires. The divine way of holiness is to ultimately put off the old man, not to improve the old man. This is where most Christians make their mistakes, they try to improve the old man by adding all sorts of accoutrements to make themselves look better in the eyes of God, but this is a wrong way of doing things. We are not to improve the old man, but rather take off the old man, which means that the old man is dead and has been rendered useless. We are to put on the new man, which is found in Christ.

Our Faith Must Ever Be Secured in Christ and What He Did at the Cross, Which Gives the Holy Spirit License to Work in Our Lives in the Way That He So Desires.

How Can We Put Off the Old Man?

The question looms now as to how are we to put off the old man and how can we put on the new?

Let us look at Romans 6:6: “Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth, we should not serve sin.”
The “old man” that Paul is referring to here is what we used to be before we accepted Christ as our Saviour—a person that was totally and completely controlled and ruled by the sin nature. The sin nature, which I have dealt with any number of times in these articles, is the nature that we are born with and completely against God. It is something that we are born with, for every child is born with two natures—the human nature, which makes up who we are; and the sin nature, which is the inner bent toward sin. This inner bent toward sin was, without our knowledge, begins to take the helm of our lives and steer our lives in a direction that will lead to failure and destruction. At the moment of salvation, the sin nature was “unplugged,” if you will, never to bother us again.

The Problem That We Encounter after our Salvation Experience Is That We Do Everything We Can to Live Right and to Do Right. But As Humans, We Are Going to Fail...

BEING UNPLUGGED

To use an analogy from my childhood, the very first video game console that my brother and I ever got was the original Nintendo. It was a gray box that had two controllers, and these controllers had a directional pad, a select button, a start button, and A and B buttons. Also, in order to control your character, the controller had to be plugged in (back then, there was no such thing as a wireless control). If the controller was unplugged, then your character could not be controlled.

Likewise, before we accepted Christ, the sin nature was “plugged in” and it controlled everything that we did. But at the moment of salvation, the Holy Spirit unplugged the sin nature from us, so that it could not control us anymore. The problem that we encounter after our salvation experience is that we do everything we can to live right and to do right. But as humans, we are going to fail, and when the failure comes, what happens next is what causes all sorts of problems to arise in our lives. After the failure, we begin to look to other things to maintain victory over sin, and when we do that, the sin nature plugs back into our lives, and it resumes control of what we do.

I know this seems confusing to the believer, seeing that Paul just said in Romans 6:6 that the “body of sin might be destroyed,” and here I am saying that the sin nature is not destroyed, but can cause us problems, even in our Christian experience. How can this be?

Let’s look at the word destroyed, for this word in the Greek means, “to make void, or ineffective.” It does not refer to annihilation, as some tend to think. When we accept Christ, the sin nature becomes dormant—not annihilated or never to bother us again—provided that our faith is anchored, and continually so, in the Cross of Christ. But, if our faith is moved from the Cross of Christ to something else, no matter what it might be, it will cause the sin nature once again to rise up in dominance and take control of our lives once again.

HE TOOK, BLESSED, BRAKE, AND GAVE

Losing our identity—our original subject—is not an easy process, and, in reality, it takes a lifetime for the Holy Spirit to remove the flesh to where we are not dependent upon the works of the flesh, but rather the moving of the Holy Spirit.

As mentioned, this is not an easy process. We fail to understand that after our salvation experience, and even after being filled with the Spirit, there is much work that needs to be accomplished, which can only come about by and through the person of the Holy Spirit. This process is known as sanctification, and it is a must for us, as believers, to be what we ought to be, and it cannot be done without the Holy Spirit.

Let’s look at an event in the New Testament that will hopefully better explain what we are discussing. This is found in Matthew 14:19: “And He commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, He blessed, and brake, and gave the loaves to His disciples, and the disciples to the multitude.”

The outline is that first of all, the Lord “took” the bread and the fish, and this speaks of taking us at salvation. Then the Scripture says that He “blessed” the food, for this is exactly what happens now that we are saved—we are blessed—and that blessing extends just about everything that we do. However, this illustration does not stop there; the very next part is a process that we don’t necessarily like to discuss, and that is the “breaking.” After Christ took the bread and the fish, He blessed the food, then He broke it. This process is not at all pleasant, but it is a necessity. This process is a violent process, and does not come about quickly or easily, but come about it must. This is where the Holy Spirit has to break us down, only to build us back up again.

Think of it this way, when a person joins the United States Armed Forces, the very first thing that happens after that person enlists is basic training. This is where each individual who joins is completely broken down only to be rebuilt into a man or woman fit for the United States Armed Forces. This process is a long, rigorous, exhausting operation, but it has to be done in order for that person to be what is needed.
It is the same for the believer. Once we are saved, we are enlisted into the army of the Lord. The Holy Spirit has to break us down so that all dependence on the flesh is done away with, only to build us back up again in order to be given to the world. Too many Christians want to be given to the world for the cause of Christ, but have not yet been broken. This cannot be done, just as a person cannot be declared a soldier fit for battle until he has gone through the process of being broken.

YOUR NEW IDENTITY
The key to losing your identity is to understand who you are in Christ. The old man—your old identity—has been crucified in Christ, and a new man—a new identity—has been raised with Him in newness of life. This takes place through simple faith in Christ and what He did at Calvary’s Cross, through which the Holy Spirit can do all that He yearns to do.

At the same time, this process is not a onetime event, but rather a lifelong journey where the Holy Spirit continually burns out that which needs to be removed (Matt. 3:11), and replenishes us with that which He desires. Honestly, it is imperative that the Holy Spirit do this, for without His work of melting the flesh, we cannot be, or we cannot hope to be, what He wants us to be.

As the Holy Spirit used this analogy of Solomon burning and melting the gold, silver, and brass, He did so to make something new. This is what the Holy Spirit desires, to melt away the old and to make of us something new.
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The Sacrificial System (09-126)
In the Old Testament, atonement was something that had to be done over and over because the blood of animals could cover but could not take away the sins of the people. Although only a stopgap measure, the thousands of sacrifices offered then pointed to the coming Redeemer of mankind to serve as the one true atonement: Jesus Christ and Him crucified. His sacrifice on the Cross of Calvary would take away the sin of the whole world once and for all.

The Tabernacle (09-125)
The Tabernacle was given by God to the children of Israel to serve as a pattern for living. Every single part of the tabernacle speaks of Christ and His role in the atonement for all sin. This thorough study of the Tabernacle will bring about a greater understanding to all believers about the Lord Jesus Christ and everything that has been fulfilled through Him.

OFFER #072016F
In 2001, I found myself in the biggest spiritual battle of my life. After serving the Lord in ministry for more than 13 years, the powers of darkness had come to kill, steal, and destroy, and sin had begun to take hold of my life.

The Lord spoke to my heart and said: “You have left your first love” (Rev. 2:4). Through “Christian disciplines,” I attempted to break the stronghold of sin that had me bound, but my personal efforts did not break the bondage. In fact, they made it worse.

One night, in the midst of my struggle, I came across the Jimmy Swaggart telecast. I had not seen Brother Swaggart or the program in almost 10 years. As I began to watch, a deep love suddenly came over me for Brother Swaggart. I sat there and reflected on the early years of my Christian walk and how God had used him to teach me about the Holy Spirit and many other great truths from the Word of God.

As I listened, it was as if Brother Swaggart knew exactly what I was going through. During the broadcast, a commercial came on advertising the upcoming Thanksgiving Campmeeting, and I felt a strong conviction that I was to go. A few weeks later, my wife and I were on a plane and heading down to Baton Rouge, Louisiana.

That first night of the campmeeting, I was so desperate to hear from God. I knew that this was my only hope. I wondered what God would give Brother Swaggart to preach. He started his message by saying, “If you have your Bibles tonight, turn with me to I Samuel, Chapter 17.”

Immediately I thought, Oh no, he’s going to preach on David and Goliath. I already know that message and I need a new message! But the truth was, I didn’t need a new message; I needed to fully understand the old one. Brother Swaggart then said, “And the title of my message is, ‘And The Giant Will Fall.’”

Instantly and powerfully, the Holy Spirit came all over me. I listened intently to every word as he laid out the Message of the Cross, explaining how David defeated the giant. As I sat there, it was as if the Holy Spirit was applying this miracle balm to my sin-sick soul. That night I knew the giant in my life was going to fall; I now had God’s promise!

When I arrived back home, I began to study the teaching of the Message of the Cross under Brother Swaggart, as well as Loren Larson, Bob Cornell, and the other ministers at Jimmy Swaggart Ministries. I made campmeeting my annual pilgrimage, as I was so hungry to properly understand the revelation of the Cross for victorious living. I studied it day after day, particularly Romans, Chapters 6-8. But the stronghold of sin was not broken; it continued to grip my life.

Then, one night in the spring of 2002, I came to my wits’ end and cried out to God from the depth of my soul. I said these words: “Lord, is the Devil that strong? You get saved, filled with the Holy Spirit, called into the ministry, and then the Devil is allowed to come and eat you up, spit you out, and destroy your life.”
With tears rolling down my cheeks, I repeated my question again: “Lord, is the Devil that strong?” All of a sudden, the Holy Spirit spoke to my heart and I repeated His words out loud in prayer, “O wretched man that I am! Who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord” (Rom. 7:24-25).

When I said the words, “through Jesus Christ,” I instantly thought of the Cross.

At that moment, it was like something snapped in my spirit. I knew that the stronghold of sin that had me bound for almost two years had just been broken, and the words of Jesus were now literally true in my life: “And you shall know the truth, and the truth shall make you free” (Jn. 8:32).

The Holy Spirit, working through my faith in what Jesus did for me on the Cross, defeated the giant in my life. To this day, He continues to give me victory over sin as I renew my faith daily in the finished work of Christ.

As a result, my life, marriage, and ministry have been saved and also revived. I owe so much to Brother Swaggart and the whole ministry team for teaching me the way of deliverance, which I now teach to others.

As Brother Swaggart is always so quick to say, “Let’s just give God all the glory.” Amen! 🙌

IN APPRECIATION of the life-changing message preached by Brother Swaggart titled, “And The Giant Will Fall,” he was recently presented with a sculpture by the same title as a special birthday gift. Pictured, left to right: Michael Cancilla, Brother Swaggart, Bob Chorey, Michael Chorey, Marshall Cancilla, and Gabriel Swaggart. Marshall Cancilla, the sculptor who created the statue (foreground), is planning to attend World Evangelism Bible College this fall with his wife, Tori.

Michael Chorey has worked in youth ministry for more than 29 years and now pastors CrossRiver Church in Grand Island, New York.
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### UNITED STATES (REGIONAL) CABLE LISTINGS

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**CHANNEL LISTINGS**

**UNITED STATES (REGIONAL) CABLE LISTINGS [CONTINUED]**

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**UNITED STATES OVER-THE-AIR (DTV) LISTINGS**

For those of you who are not familiar with digital television, these are **free “old fashioned TV channels”** that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!

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<td>Boise</td>
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<td>Philadelphia</td>
<td>4.1 (Min-Hrs)</td>
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<td>Kentucky Louisville</td>
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<td>Jackson</td>
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<td>Shreveport</td>
<td>14</td>
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<td>Michigan Detroit</td>
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## INTERNATIONAL CABLE & SATELLITE LISTINGS

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<td>24 Hours A Day</td>
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<td>24 Hours A Day</td>
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Until a channel comes to your area, enjoy your favorite radio and television programs by visiting www.sonlifetv.com. You can already view live services and prerecorded programming online!
Thanksgiving Campmeeting 2016

FAMILY WORSHIP CENTER

November 23-27, 2016

A MEETING FOR ALL AGES!
EXPERIENCE THE DIFFERENCE!

WEBCE&S PRECAMPMEETING SESSIONS
(Located in the SonLife Radio Building)

Monday .............................................................. 1-4 PM & 6-8 PM
Tuesday .............................................................. 1-4 PM & 6-8 PM
Wednesday ............................................................... 9 AM – 12 PM

CAMPMEETING SCHEDULE OF SERVICES
(Located in Family Worship Center • Please Note the Changes to the Service Times)

<table>
<thead>
<tr>
<th>Sunday</th>
<th>10 AM</th>
<th>Jimmy Swaggart</th>
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<tr>
<td></td>
<td>6 PM</td>
<td>Gabriel Swaggart</td>
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<td>Saturday</td>
<td>10 AM</td>
<td>Loren Larson</td>
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<tr>
<td></td>
<td>2 PM</td>
<td>Bob Cornell</td>
</tr>
<tr>
<td></td>
<td>7 PM</td>
<td>Jimmy Swaggart</td>
</tr>
<tr>
<td>Friday</td>
<td>10 AM</td>
<td>Loren Larson</td>
</tr>
<tr>
<td></td>
<td>2 PM</td>
<td>David Borg</td>
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<td></td>
<td>7 PM</td>
<td>Jimmy Swaggart</td>
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<td>Thursday</td>
<td>10 AM</td>
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<tr>
<td></td>
<td>2 PM</td>
<td>Bob Cornell</td>
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<tr>
<td></td>
<td>7 PM</td>
<td>Donnie Swaggart</td>
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<tr>
<td>Wednesday</td>
<td>7 PM</td>
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<td></td>
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<td></td>
<td>2 PM</td>
<td>Bob Cornell</td>
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<td></td>
<td>7 PM</td>
<td>Gabriel Swaggart</td>
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ACCOMMODATIONS

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<tr>
<td>Siegen Inn Honore Ln.</td>
<td>225.366.6776</td>
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<tr>
<td>Chase Suites Hotel Corporate Blvd.</td>
<td>225.927.5630</td>
</tr>
<tr>
<td>Comfort Suites Valley Creek Dr.</td>
<td>225.923.3377</td>
</tr>
<tr>
<td>Courtyard by Marriott North Mall Dr.</td>
<td>225.293.7200</td>
</tr>
<tr>
<td>DoubleTree by Hilton 4964 Constitution Ave.</td>
<td>225.925.1009</td>
</tr>
<tr>
<td>Drury Inn and Suites Essen Park</td>
<td>225.766.2022</td>
</tr>
<tr>
<td>Embassy Suites Hotel Constitution Ave.</td>
<td>225.924.6566</td>
</tr>
<tr>
<td>Fairfield Inn by Marriott 7959 Essen Park Ave.</td>
<td>225.766.9493</td>
</tr>
<tr>
<td>Hampton Inn Reiger Rd.</td>
<td>225.751.4600</td>
</tr>
<tr>
<td>Hampton Inn Commercial Rd., Port Allen, LA</td>
<td>225.389.6655</td>
</tr>
<tr>
<td>Holiday Inn Express &amp; Suites Siegen Holiday Circle</td>
<td>225.778.5722</td>
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<tr>
<td>Hyatt Place Bluebonnet Blvd.</td>
<td>225.769.4400</td>
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<tr>
<td>La Quinta Inn Reiger Rd.</td>
<td>225.291.6600</td>
</tr>
<tr>
<td>Microtel Inn &amp; Suites Reiger Rd.</td>
<td>225.291.6200</td>
</tr>
<tr>
<td>Wyndham Gardens Bluebonnet Blvd.</td>
<td>225.293.1199</td>
</tr>
<tr>
<td>Renaissance Bluebonnet Blvd.</td>
<td>866.469.5448</td>
</tr>
</tbody>
</table>

Call for special rates during JSM Campmeetings!

RECREATIONAL VEHICLE ACCOMMODATIONS AVAILABLE ON JSM PROPERTY
Paved parking spaces for Recreational Vehicles with electricity, water, and sewer connections - $16.95 per day

FOR MORE INFORMATION: 225.768.3438 or visit www.jsmcampmeeting.org

FAMILY WORSHIP CENTER 8919 WORLD MINISTRY AVENUE, BATON ROUGE, LA 70810-9099
BELIEVER FREED FROM NICOTINE AFTER 31 YEARS

DEAR EVANGELIST: I just wanted to thank you for everything all of you do from top to bottom. I have grown in the Lord tremendously since I first found SBN on TV and I’m very grateful for that. Also, I wanted to say that I’ve been completely nicotine-free for over a year now thanks to the moving of the Spirit during a sermon that Brother Borg preached a year ago for the 2015 Resurrection Campmeeting. That day I learned that because of what Jesus Christ did on the Cross, I could be free even after being in bondage to it for 31 years. It’s amazing how it just rolled right off. Thanks to Christ for what He did on the Cross and to each and every one of you for doing what the Lord has called you to do. Thank you.

—Alaska

RESURRECTION CAMPMEETING WAS A BLESSING

DEAR EVANGELIST: I just wanted to say that I really enjoyed the Resurrection Campmeeting. I really loved what Donnie said: “I was born at the Cross and I live at the Cross!” I have finally come to realize that a daily walk and relationship with our Lord and Saviour is the only way to live for God! I love the Lord and give Him praise for everything He does in my life. I watch your show every chance I get. And I also watch the SBN station everyday and love the music and the messages that are preached. Keep up the great work that is going out for the Lord to all the world. My prayers for all the panel.

—Missouri

THANK YOU FOR PREACHING THE GOSPEL

DEAR EVANGELIST: I just want to say thank you, Mr. Jimmy Swaggart, for your faithfulness to preach the gospel of Jesus Christ. As the son of a pastor, I left my home not to have anything to do with God. But one day, while watching TV, I turned to a TV channel with Evangelist Jimmy Swaggart. The Holy Spirit spoke to me, and I gave my life to my Lord and Saviour Jesus Christ. That happened in 1988. Thanks, and God bless you and your family.

—Pennsylvania

TOPICS COVERED ON FRANCES & FRIENDS ARE IMPORTANT

DEAR EVANGELIST: I want you to know how much I enjoy watching Frances & Friends. Your topics deal with concerns that are very important to me, and I get much comfort from your discussions of these topics. Thank you ever so much. I feel very connected to JSM and look forward to continue receiving comfort and support from your ministry. Your messages and your wonderful music touch my heart.

—California

ONE OF THE BEST SERMONS I EVER HEARD AT RESURRECTION CAMPMEETING

DEAR EVANGELIST: Dear Donnie, I just wanted to let you know that I watched your dad in the 1980s and have been following SBN for the last six months. I am retired after 49 years, of which 35 were in the oilfield. Instead of spending Easter with family, I told everyone that I was driving (340 miles) to the JSM Resurrection Campmeeting. I got to the church about 40 minutes early so I would not miss anything. As soon as I entered the building, I was overwhelmed by the Holy Spirit! I went to the altar for baptism in the Holy Spirit. It didn’t happen, but it is only a matter of time! You were preaching, and it was one of the best sermons I ever heard. I was really moved and blessed when I left for my motel. I partner with several ministries and plan to start giving to JSM. God bless you, your father, and your family. Thanks for preaching the truth! JSM is a light in a dark world!

—Texas

PASTORS: EXPOSITORY STUDY BIBLES ARE EXTREMELY HELPFUL

DEAR EVANGELIST: My husband, mother-in-law, mother, and I love our Expository Study Bibles. They are extremely helpful when studying the Bible. My husband and I are pastors, and we use these Bibles when teaching and preaching. JSM has been a great blessing to us, God bless all of you!

—West Virginia
‘NOT VERY RELIGIOUS’ PSYCHOLOGIST
INSPIRED BY FWC SINGING

DEAR EVANGELIST: I am a 72-year old psychologist and university professor in California, who, while I do believe in God, I am not a very religious person. The message that I’m hoping you pass along to Robin and Greg is that when I hear them sing, I am inspired more than words can possibly express. Upon having merely by chance to see the Jimmy Swaggart program about a week ago on television, I literally now watch it as much as possible, on a daily basis, for inspiration and to feel more closely connected with the Lord. I imagine that was perhaps not by pure coincidence.

—California

LEARNING ABOUT THE CROSS HAS BEEN A GAME CHANGER

DEAR EVANGELIST: When my husband passed away in 2009, I found myself alone for the first time in 11 years. With the shock of his death, and being low-income, senior, and disabled, I had a very hard time adjusting. I was already saved, but my walk with the Lord was anything but victorious. I ordered The Message of The Cross, and The Expositor’s Study Bible and, praise God, I got my faith in the right place, and the Lord began to work in my life. It was, in fact, like “being born again all over again!” I started ordering books, study guides, and commentaries. Life is much different now. Although I am still alone, I am no longer lonely. The Lord’s sweet presence is in this house. As a matter of fact, I like being alone now. Learning about the Cross has been a game changer for me. I know the Lord has a plan for me and that my being alone is a perfect time for me to learn more about the Word of God. I treat these books like textbooks. They are “chock-full” of information. For all those who are alone, it might be that the Lord wants you to do something with it. I am learning it is a walk of faith. And yes, every day with Jesus is sweeter than the day before!

—Email

GRANDMOTHER BLESSED BY THE BOOK, AND SARAH SAW

DEAR EVANGELIST: Thank you, Frances, for your book And Sarah Saw. You have taught me a valuable lesson. I thought I needed to be a hip grandma and say, “You are right, kids.” But they are so wrong in thinking that in this day and age it’s okay to be gay or transgender, it’s part of who we are as a nation; it’s okay to have other gods to worship; it’s okay that we have diversity and others who teach us about how great their culture is. No thank you. I almost went along with being a hip grandma. Thank you for Sarah. What I saw was me as the woman I don’t want having anymore to do with. Jesus has blessed me and brought me back to the fold. This nation that I have to live in is so corrupt in it dealings with us. We are no longer “We the people.” We are the victims of injustice and cruelty, and we are brainwashed into thinking that our vote counts. With all that is happening with the candidates, it is a wonder that we succumb to their ideals. I can feel the end is near for this nation and every other nation. How can Jesus even love us? But He does, with a love so deep, which I know. Everyone should know this love; with Him all things will be made right. He has blessed me with His presence and He brought me to your program many years ago. You are now back on our television and our hearts. My grandchildren will see a grandmother that is filled with the Holy Spirit, who will not let go, and who will not leave her Lord for their new ideas about life. But I will always tell them about Jesus and His love for them. Sarah saw more than me, and I will read it again to see what I missed. God bless you and keep you always.

—Email

HEALED OF BRAIN DAMAGE AT CRUSADE IN HOUSTON

DEAR EVANGELIST: I thank Pastor Swaggart for SBN; it saved my life! I was healed of brain damage from a birth defect at Pastor Jimmy’s last crusade here in Houston, Texas. My husband and I are Family Worship Center Media Church Members now and support the ministry.

—Email
**JIMMY SWAGGART**

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AN EXCELLENT SPIRIT

by Loren Larson

Daniel 6:3 — “Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.”

A PERSONAL DESIRE

This particular description of Daniel has always served to set a standard of godliness before my eyes. It is a goal that I desire to achieve. It is a goal that I desire to experience and display to others. The goal is to have an excellent spirit, even as Daniel had. Though Daniel was powerful, influential, and given great responsibility and prestige, he displayed an attitude of humility and control that I admire and desire in my own life. At the end of my journey, I would like others to say of me, “He had an excellent spirit.”

AN EXCELLENT SPIRIT DEFINED

An excellent spirit should be fairly simple to define. It is one in which the fruit of the Spirit— love, gentleness, patience, longsuffering, kindness, and wisdom—abounds. All of these and more make up the personality of a man or a woman with an excellent spirit. Those with an excellent spirit are rarely ruffled in emergencies. They are faithful in a time of trial. They rejoice with those who are rejoicing. They have compassion upon those who are suffering. They are gentle and apt to teach others, yet, at the same time, are firm in regard to proper doctrine, and oppose and hate every false way. They are not easily insulted. Neither does promotion nor demotion affect them adversely. They are content with what they have been given, regardless of finances, position, or popularity. They are hard workers, faithful, consistent, and able to inspire others to do the same. They are not bound by religious law, but experience and follow Holy Spirit convictions.

In essence, they exhibit the spirit and the mind of Christ.

AN EXCELLENT SPIRIT REALIZED

A minister friend of mine once said, “They told me what to do, but they never told me how to do the what to do!” This statement is probably the experience of most Christians. We are being told what to do, but we’re never properly instructed as to how to accomplish the lofty demands set before us. We’re told what to do, but never told, in a manner true to biblical instruction, how that goal is to be accomplished.

So, if we have a desire for an excellent spirit, how is this desire achieved? How does it become a reality? The answer is simple, yet complex. The answer we are seeking is this: We can only be changed by the work of the Holy Spirit within our hearts. The Holy Spirit works in us as a result of our personal faith in the finished work of Christ.
A WORK OF THE SPIRIT

The Holy Spirit works exclusively within the framework of God’s redemption plan. That plan, as determined by God, was to send His Son into this world and become the sacrifice for all of man’s sin. Whosoever would believe in the Son would gain the benefits outlined by the Father.

TWO DISTINCT EXPERIENCES

The power of the Holy Spirit is the veritable lifeblood of the believer. There is no greater companion, no greater power source, and no greater source of comfort than the person of the Holy Spirit. He’s not just a secondary substitute for the absence of a physical Jesus. He is our promised Comforter, our continual guide, and an unwavering sanctifying agent.

While He is associated with wind, oil, or water, He is none of these. He is, in fact, the third person of the triune Godhead, living on the inside of every truly born-again believer. At salvation, the Holy Spirit baptizes us into the person of Christ, where victory over sin originated.

But there is also an opportunity for every believer to have Jesus immerse them into the person of the Holy Spirit. This is a second subsequent work of God’s grace available after the salvation experience and brings power for service, supernatural gifts, and helps us in the never-ending challenge of dying to self. Jesus had the Spirit without measure. We can have His presence in our lives to whatever degree we desire.

These two experiences—received, understood, and embraced—are what produces an excellent spirit in the human being.

THE POWER OF THE HOLY SPIRIT IS THE VERITABLE LIFEBLOOD OF THE BELIEVER.

The growth of a Christian occurs in the same way that the born-again experience occurs. At salvation, the one in need places his faith in the provision of God, and, as a result of that individual’s faith, God does something supernatural. At the moment of salvation, the work of the Holy Spirit produces regeneration.

In the process of sanctification, the Holy Spirit’s work purifies. Old habits, old loves, and old practices are eliminated, and new loves, new practices, and new habits are implanted. The Holy Spirit will only have the freedom and the latitude to work in us to the degree that we, as believers, allow Him to work. I need the fruit of the Spirit in order to exhibit the “excellent Spirit” that Daniel did. To reach that goal, I must trust exclusively—daily—in the Cross of Christ. Faith in what Jesus accomplished for me on the Cross is sufficient to bring me the victory that I desire.
The rise of Adolph Hitler in Nazi Germany created a unified culture of nationalism and fervent patriotism. The Nazi machine successfully used propaganda to persuade the German people to change their way of thinking and to redirect their activities toward assisting with the national cause.

National Socialism was the means Hitler used to restore the faith of the German people to rise up and form their new destiny. However, included in his new national transformation experiment was an effort to ridicule the Jewish population and subsequently its goal to remove them entirely from Germany. The concept of ethnic cleansing was introduced to Germany for the sake of purifying the population in preparation to become the master race.

The modus operandi of purging began by Hitler using Darwinian evolution and Friedrich Nietzsche’s philosophical arguments. Hitler’s strategy was subtle but very effective. It appealed to the scientific and philosophical minds of many Germans. The German populace embraced the idea that they were swiftly evolving into a morally improved race of Aryans that necessitated the elimination of anything impure. This enabled Hitler to define what was and wasn’t pure.

Hitler’s propaganda made wide use of movie films to capture the minds of his Party members before activating them to fulfill his ambitions, written in Mein Kampf. The most popular of movies used was entitled Triumph of the Will. More than 700,000 Nazi supporters were said to have viewed the propaganda film. Hitler was portrayed in Messianic symbolism throughout the film. He was the leader who would bring glory to the nation. The movie is sometimes considered an example of Nazi political religion. Rudolph Hess summed it up when he said, “The Party is Hitler, and Hitler is Germany just as Germany is Hitler.”

Hitler’s use of propaganda was used as an assault against the Jews. The weekly newspaper Der Stürmer (The Attacker), at the bottom of the front page, in bold letters, proclaimed, “The Jews are our misfortune!”

By 1938, about half a million copies were distributed weekly. Jews were continuously portrayed as evil and cowardly while the Germans were described as hardworking, courageous, and honest. The propaganda machine created a racial anti-Semitism, which was different from the long-standing anti-Semitic tradition of Christian churches.

Many Jews began to leave Germany at this time. Their exodus created an immigration problem in Europe. In order to address the immigration and refugee issue, 32 countries gathered in Evian, France. The enclave did not produce any outcome or solution but left a sense of apathy toward the Jewish immigration problem.

Hitler realized that no one wanted the Jews, and he would not meet resistance in instituting policies against the Jews. From then on, Jews were trapped and Nazi policy against the Jews included persecution and consignment to ghettos.
THE FINAL SOLUTION

The comprehensive extermination operation of the Jews was established at the Wannsee Conference on Jan. 20, 1942. Death camps were strategically located near rail lines to conveniently transport Jews with ease. The Nazi extermination machine was said to have killed 6,258,673 Jews throughout Europe and the Soviet Union during World War II.

Hitler’s “Final Solution” included two prominent Muslims who sought not only to assist the Nazi machine in its war efforts, but also with its extermination policy of killing Jews. The familial descendants of the Haj Amin al-Husseini and Hassan al-Banna continue to this day in their efforts to resist Israel with a long-term goal of annihilating Jews.

THE JEWS

God had told the Jewish people in his Word that He would scatter them into the four corners of the earth for disobedience. God also spoke in his Word that He would preserve a remnant that would return to the land promised to Abraham, Isaac, and Jacob. God would also share something marvelous about His preservation of the people while in diaspora.

Fourteen times in Scripture, we see the signature of God. In Jeremiah 31:35-37 God signs His name and then gives the assurance that Israel will remain as sure as the solar system that God created. In fact, if modern scientists would read these verses they would realize that their quest to find the origins of the universe are in vain. Just when we think we know something, we realize how little we do know. We will not find out the secrets of the universe in this age.

“Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name: if those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before Me forever. Thus saith the LORD; if heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD” (Jer. 31:35-37)

Next month, we will try to explain why the Holocaust happened and what followed soon after. Once again, we do not see anywhere in Scripture where God takes the covenant promises away from Israel and gives them to the church. The church participates in the promises of the seed—Christ Jesus—but the land goes to the natural seed of Abraham, Isaac, and Jacob.
IT’S A RELATIONSHIP, NOT A RELIGION!  

THE WORLD SEES CHRISTIANITY as one of the plethora of religions that man attempts to live by. According to David Barrett, an author of the World Christian Encyclopedia: A Comparative Survey Of Churches And Religions AD 30 to 2200, there are “19 major world religions which are subdivided into a total of 270 large religious groups, and many smaller ones. Thirty-four thousand separate Christian groups have been identified in the world.”

However, when you understand the true gospel message, you have to say that when it comes to true Christianity, it’s a relationship, not a religion.

GOD BECOMING MAN

How can we say that true Christianity is not a religion? Religion is a set of rules and rituals imposed on mankind in order to reach God. True Christianity is about God loving us so much that He sent His Son so that we could have a relationship with Him. It is God’s only begotten Son becoming man so that sinful man, through the completed work of Calvary, can have a relationship with a holy God.

PUT ON THE RIGHTEOUSNESS OF CHRIST

Religion says, “I can” while true Christianity says, “Christ has already done it.” It’s either having faith in your abilities to keep rules, follow traditions, and walk holy in your own efforts, or it’s understanding the hopelessness of man’s attempt to be holy and, by faith, putting on the righteousness of Christ through faith in the Christ of the Cross and the Cross of Christ.

IT IS FINISHED, OR IS IT?

When Jesus said, “It is finished,” He meant it! The Greek word Jesus cried out was tetelestai which means “it is finished; it is paid in full.” It is found in the perfect tense. The action was done in the past and continues to the present. It was paid in full and will for all eternity remain “paid in full.” The law has been fulfilled with the result that it remains fulfilled. No amount of religious activity on our part is required nor could add to the payment already made upon the old rugged Cross.

GOD HATES RELIGION

In reality, God hates religion. He hates any attempt by mankind that tries to earn what God so freely wants to give us. He gave His Son for us. Do you really think we can impress Him with our works?

“For by grace are you saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast” (Eph. 2:8-9).

We cannot earn our salvation through religious works. It is an exercise in futility that yields nothing acceptable to God.

WE CANNOT EARN OUR SALVATION THROUGH RELIGIOUS WORKS. IT IS AN EXERCISE IN FUTILITY THAT YIELDS NOTHING ACCEPTABLE TO GOD.

saved and sanctified

We are not saved by grace and then sanctified by works. We are not saved by God and then sanctified by self. The means by which we are saved will always be the means by which we are sanctified. We were saved through the precious blood of the Lamb of God. We then received the imputed righteousness of Christ. Imputed means, “freely given.” This means that we did not earn it.

A PERSONAL SAVIOUR

I have a personal Saviour who loved me so much that He went to the Cross and bore my sins. He wants to have a relationship with the ones He died for. He wants us to rest in Him. He wants us to serve Him out of love and not out of compulsion. Religion sets rules; relationship with Jesus sets you free from man-made rules. Jesus died to free us from sin, guilt, punishment, and religion. It’s a relationship and not a religion.
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WHAT DOES THE BIBLE SAY ABOUT DRINKING ALCOHOL?

BY DAVE SMITH

MOST CHRISTIANS WHO BELIEVE that the Bible is the Word of God, agree that it is sinful to get drunk, but some do not know that the Bible teaches against the drinking of any alcohol.

To begin with, the words usually translated “wine”—yayin in the Old Testament and oinos in the New Testament—can refer to grapes in any form including fermented wine and unfermented grape juice. The Hebrew word tirosh, or “new wine,” never refers to fermented drink, but shekar, or “strong drink” usually means a fermented drink made from barley, honey, dates, or grapes.

Please look with me at the following Scriptures:

“And the Lord spoke unto Aaron, saying, do not drink wine nor strong drink, you, nor your sons with you, when you go into the tabernacle of the congregation, lest you die; it shall be a statute forever throughout your generations: and that you may put a difference between the holy and unholy, and between unclean and clean; and that you may teach the children of Israel all the statutes which the Lord has spoken unto them by the hand of Moses” (Lev. 10:8-11).

Here, God tells Aaron that the priests who minister before the Lord should not drink anything that is alcoholic because it would hinder them from making spiritual decisions like distinguishing the holy from the unholy, and between unclean and clean; and that you may teach the children of Israel all the statutes which the Lord has spoken unto them by the hand of Moses” (Lev. 10:8-11).

“Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise” (Prov. 20:1).

As a sign of their separation from the world, being set apart and consecrated to God, Nazarites could not drink wine or strong drink or partake of any fruit of the vine. Samson Samuel, and John the Baptist were Nazarites for life (Judg. 13:2-14, I Sam. 1:11, Lk. 1:15). This can be applied to all believers who are to be separated from the world, and set apart and consecrated to God.

“Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise” (Prov. 20:1).

People who drink alcohol make fun, scoff, and scorn at sin, judgment, and truth. Drinking provokes anger, causes riotous brawling, violent agitation, and noisy outbursts. It leads astray, causes wandering, and seduces—all toward sin. Alcohol contributes to making foolish decisions and having poor discernment.

“He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich” (Prov. 21:17).

Drinking alcohol contributes to spiritual, financial, relational, and physical poverty.

“It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink: lest they drink, and forget the law, and pervert the judgment of any of the afflicted” (Prov. 31:4-5).

Kings and princes are people who have positions of authority and influence over others, which can be applied to all believers (Rev. 1:6; 5:10). They are not to let alcohol cause them to ignore, or become careless in handling God’s laws, or to change decisions in applying His laws to those who are in trouble, poverty, or misery.

Next month, we will look at some more Scriptures that deal with drinking alcohol.
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THE CAMPMEETINGS

I know we say it every time, but I believe it to be true. The camps are getting bigger and better—better and bigger than ever—and how we give the Lord the praise and the glory.

This last camp was something else again. There were several times during this last camp that I thought the whole thing would explode because of the freedom of worship, and I’m speaking of the moving and operation of the Holy Spirit. There is nothing in the world like it, and I know that you will agree.

I hope I’m wrong, but I doubt very seriously that there are other campmeetings in this nation, or anywhere in the world, similar to that which is conducted three times a year at Family Worship Center. In other words, when you come to one of these services, you know you’ve been to church.

Yes, I am counting the International Youth Conference in July as one of these three campmeetings. When you get several thousands of young people with all of their energy, on fire for God, and praising the Lord, you have a dynamo on your hands. And that’s exactly what this youth conference is.

So, what am I saying? I’m saying that if you think this is just for kids, you couldn’t be more wrong. It’s the same as our family camps. Thousands of people present—old and young alike—with the Spirit of God falling like rain, and the truth is, when you leave, you know you have been to church.

So, why don’t you come and be with us in this International Youth Conference? The dates are July 20-24, and I guarantee that you will not be disappointed.

INCIDENTALLY!!!

In taking your vacation this year, if it’s at all possible, why don’t you stop by Baton Rouge and be with us in service on one of the Sundays? I think it will be well worth your while. I say this simply because we have scores of people who do just that, and how so very, very happy we are to have them. As you come up and introduce yourself, it’s like we’re meeting old friends, and that’s exactly what you are. So, if you can, include us in your itinerary. I don’t think you will be disappointed.

PRAY FOR US

Yes, I’m asking for you to pray for us each day, that is, if the Lord brings us to mind. This means so very, very much to us.

Paul once said, “Pray for us that the gospel will have free course.” That’s exactly what I desire. I want the gospel of Jesus Christ, which is the single most important thing on the face of the earth, to have free reign, meaning that it will have access to the entirety of the world.

It’s a staggering thought to think that all of the programming that goes out over the Sonlife Broadcasting Network is going out to a great part of the world. How we thank the Lord for the honor and for the privilege. And you are the ones who help make it possible. Actually, without you,
even though we are called of God to do what we are doing, it is you who makes it possible. That’s the way the Lord has designed it. He calls someone to take it to the world, and others to help get it done. Your call from God is, I believe, the same as my call. Thank you for being obedient to the heavenly vision.

We love every one of you, and God bless you supremely.

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JULY 8-10, 2016 – BELFAST, NORTHERN IRELAND
Pastor Tom McCann
Ballysillan Elim Pentecostal Church Belfast
832 Crumlin Road, Belfast County Antrim,
Northern Ireland BT14 8AE
028.9039.1783 (Church Office) | 077.0259.0068 (Pastor’s Cell)
| t.mccann74@yahoo.com
— FRI 7 PM | SAT 7 PM | SUN 11 AM & 7 PM

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Ham Concert Hall
4505 South Maryland Parkway, Las Vegas, NV 89119
www.donnieswaggart.org
— FRI 7 PM | DOORS OPEN AT 6 PM

Gabriel Swaggart
Office: 225.768.3072
Email: crossfire@jsm.org

SPECIAL EVENT: SEPTEMBER 9, 2016 – NIAGARA FALLS, NY
Gabriel Swaggart Rally
The Conference & Event Center Niagara Falls
101 Old Falls Street, Niagara Falls, NY 14303
— FRI 7 PM

Loren Larson
Office: 225.768.3890
Email: info@webc.edu

To view Brother Larson’s complete and most current meeting schedule, please visite: www.jsm.org/loren-larson.html

Mike Muzzerall
Office: 225.768.3886
Email: mikem@jsm.org

JULY 2, 2016 – CREVE COUER, IL
Pastors Jon & Debra Wenger
Heritage Christian Center of Greater Peoria Illinois
632 Groverland Street, Creve Couer, IL 61610
815.434.0507 | www.home.hcrchristiancenter.net
— SUPER SATURDAY 10 AM - 3 PM

JULY 3, 2016 – OTTAWA/CREVE COUER, IL
Pastors Jon & Debra Wenger
Heritage Christian Center of Ottawa Illinois
900 Hitt Street, Ottawa, IL 61350
815.434.0507 | www.home.hcrchristiancenter.net
— SUN 10 AM (Adult Service)

To view the Cornell’s complete and most current meeting schedule, please visite: www.jsm.org/bob-cornell.html

David Borg
Office: 225.768.3890
Email: davidborg@jsm.org

JULY 29-31, 2016 – COCHRANE, ON CANADA
Pastor Ernie Linklater
Hosted by the Full Gospel Tabernacle Church
Horton Event Centre Community Hall
7 Tim Horton Dr., Cochrane, Ontario, Canada P0L 1C0
705.272.5200 or 705.272.6222
— FRI 7 PM | SAT 10:30 AM - 12 PM (Teaching Session)
Sat 7 PM | SUN 9 AM & 11 AM

Bob & Sharon Cornell
Office: 225.768.3887
Email: bobc@jsm.org

JULY 29-31, 2016 – BEAVER DAMS, NY
Pastor Pat Neyman
Full Gospel Church Catlin
683 Backer Road, Beaver Dams, NY 14812
607.739.9579 | www.fggcatlin.org
— FRI 7 PM | SAT 10 AM - 12 PM (Teaching Session)
Sat 7 PM (Sharon Ministering)
Sun 11 AM
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SHARE-A-THON

JULY 14, 15, 18, & 19
AUGUST 11, 12, 15, & 16
SEPTEMBER 15, 16, 19, & 20
OCTOBER 13, 14, 17, & 18
NOVEMBER 10, 11, 14, & 15