Jesus came to this world for many reasons, but the main purpose by far was to go to the Cross in order that man could be redeemed.
Hezekiah (09-146)
Under the reign of King Ahaz, Judah was in a terrible state. Neglect of the temple and all that it foreshadowed had incurred the wrath of God against Judah and Jerusalem. Still, in His great mercy, God would use a young king to repair and reopen the temple. Despite being raised by an apostate father, Hezekiah decided to follow the pattern of David and do what was right in the sight of the Lord. In this edifying book, Brother Swaggart reveals the parallels between Judah’s condition then and the apostate church of today, as well as the successes and failures of King Hezekiah to the enemies and challenges faced by every believer. As readers will see, it is only through faith in the Cross of Christ that true victory can be won.

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FEATURES

4  SIN AGAINST A FELLOW BELIEVER PART V
   by Jimmy Swaggart

10 UNEQUALLY YOKED
   by Frances Swaggart

14 FOLLOW ME, AND I WILL MAKE
   YOU FISHERS OF MEN
   by Donnie Swaggart

18 DEVELOPING A PROPER PRAYER LIFE PART IX
   by Gabriel Swaggart

22 LOOK WHAT THE LORD HAS DONE FOR ME
   by Dallas Smith

38 FREE INDEED
   by Loren Larson

40 ROOTS OF MODERN ISLAMIC
   TERRORISM AND JEWISH ANIMUS
   by John Rosenstern

42 THE ATTACK CONTINUES
   by Mike Muzzerall

44 THE MASTER WEAVER
   by Dave Smith

46 FROM ME TO YOU
   by Jimmy Swaggart

SonLife Radio Stations & Programming
SonLife Broadcasting Network Programming & TV Stations
2017 Thanksgiving Campmeeting Schedule
Letters From Our Audience
JSM Ministers’ Schedule
Sin Against A Fellow Believer

PART V

BY JIMMY SWAGGART

“But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water. All the males among the priests shall eat thereof: it is most holy. And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.” —Leviticus 6:28-30

Concerning this, Mackintosh said: “This is most marked and striking. The Holy Spirit did not need to guard with such jealousy the personal holiness of Christ in the burnt offering; but lest the soul should, by any means, lose sight of that holiness while contemplating the place which the Blessed One became the sin offering, we are again and again reminded of it by the words, 'It is most holy.'”

Mackintosh went on to say: “The same point is observable ‘in the Law of the trespass offering’ (Lev. 7:1–6). Never was the Lord Jesus more fully seen to be ‘the Holy One of God’ than when He was ‘made sin’ upon the cursed tree. The vileness and blackness of that with which He stood identified on the Cross, only served to show out more clearly that He was ‘most holy.’ Though a sin-bearer, He was sinless; though enduring the wrath of God, He was the Father’s delight; though deprived of the light of God’s countenance, He dwelt in the Father’s bosom.”

As should be obvious, this completely shoots down the erroneous theory of the Jesus died spiritually doctrine. This is taught by those of the Word of Faith group, which, in effect, states that Jesus became one with Satan on the Cross, died as a sinner, and went to the burning side of hell, where He was tortured for three days and nights, until God said, “It is enough.” At that time, they continue to say, Jesus was born again, as any sinner must be born again in order to be saved. He was then resurrected from the dead.

THE PERSONAL HOLINESS OF CHRIST

The personal holiness of Christ was more strikingly presented in the sin offering than in any of the other sacrifices. The Holy Spirit through Moses said, “It is most holy.” He even went so far as to say, “Whatsoever shall touch the flesh thereof shall be holy … All the males among the priests shall eat thereof: it is most holy” (Lev. 6:27, 29).

This was said of the meat offering, sin offering, and the trespass offering.
Consequently, their faith is not in what He did at the Cross, but rather of what He did, they claim, in the burning side of hell. There is not one shred of this in the Bible. It is pure fiction from beginning to end. Also, the law of the sin offering, and that it was most holy in the eyes of the Lord, completely debunks the idea of Jesus dying spiritually on the Cross.

**The Old Testament**

Once again, we go back to the fact that many of these erroneous doctrines are perpetrated on false ideas simply because the person doing the perpetrating doesn’t know and understand the Old Testament or the veracity of the Cross of Christ. This is at least one of the many reasons that the book of Leviticus is of such significance. In the five sacrifices presented, it beautifully portrays the one sacrifice of Christ, thereby, giving us its vast significance, at least as far as we can understand such. The truth is, as human beings, we will never be able to fully comprehend and understand all that Christ did for us at the Cross. He not only addressed the human need, but, as well, He addressed what Satan did in his revolution against God, which originated sin (Eph. 1:10).

The Scripture is emphatic that, “In the place where the burnt offering is killed shall the sin offering be killed before the Lord: it is most holy” (Lev. 6:25).

As we have stated, the burnt offering stipulated Jesus Christ offering to God His total perfection, and doing so in sacrifice that the righteousness of God might be satisfied. There had to be a perfect victim who would give up his life, and that perfect victim was Christ because that perfect victim could only be Christ. No one else could fit the bill, so to speak!

In the sin offering, Christ would be the sin-bearer of the whole world, but in this, He would be looked at by God as even holier than in the representation of the burnt offering.

**Holy**

“The priest who offers it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation. Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, you shall wash that whereon it was sprinkled in the holy place” (Lev. 6:26-27).

God gave the sin offering as food for the priests to bear the iniquity of the congregation and to make atonement for them (Lev. 10:17). Once again, we go back to John, Chapter 6, in the eating of the flesh and the drinking of the blood regarding Christ.

The flesh provided by the sin offering constituted a part of the livelihood of the priests as it constitutes our spiritual livelihood presently (Ezek. 44:28-29). The officiating priest to whom fell this obligation could invite not only his family but other priests and their sons to partake of it. Covetous priests abused this gift (Hos. 4:8).

It was to be eaten in the Holy Place of the sanctuary. In fact, eight of the offerings (there were others besides the blood sacrifices) had to be eaten in the precincts of the sanctuary:

- The flesh of the sin offering (Lev. 4:26).
- The flesh of the trespass offering (Lev. 7:6).
- The peace offering of the congregation (Lev. 23:19-20).
- The remainder of the omer (Lev. 23:10-11).
- The meat offering of the Israelites (Lev. 2:3-10).
- The two loaves (Lev. 23:20).
- The shewbread (Lev. 24:9).
- The leper’s log of oil (Lev. 14:10-13).
THE BLOOD

So peculiarly sacred was the sin offering that when any of its blood chanced to spurt upon the garment of the officiating priest or the one who brought the sacrifice, the spot that received the stain had to be washed in the room of the court provided for this purpose. Therein was a well that supplied the water for the sanctuary, thus preventing the blood from being profaned outside the Holy Place.

This proclaims to us the preciousness of the blood.

It was to be handled in two ways:

- If it pertained to the priest who had sinned or the nation as a whole, some of the blood of the sacrifice was to be sprinkled seven times on the golden altar, with blood then applied to the four horns of that altar. The balance of the blood was to be poured out at the base of the brazen altar.
- If it was a ruler who sinned, or the common people, the blood was not to be sprinkled on the golden altar or applied to its horns, but was rather to be applied to the horns of the brazen altar and then poured out at its base.

All of this means that extra care had to be taken that none of the blood was spilled any other place. If even one drop was spilled upon the garment of the priest who was doing the officiating, as stated, his garment had to be washed immediately, and done so in a particular place, i.e., the Holy Place.

As stated, this proclaims the preciousness of the blood and, as well, that it was the shed blood of Christ that brought about our salvation because it represented the poured out life of Christ on the Cross (Eph. 2:13–18).

THE AWFULNESS OF SIN

“But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water. All the males among the priests shall eat thereof: it is most holy. And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire” (Lev. 6:28–30).

We learn from this of the awfulness of sin. So desperate a malady is sin that anything that came in contact with the sin offering had to be washed, broken, or scoured.

All these regulations were calculated to express the polluting nature of sin and the translation of guilt from the sinner to the sacrifice. We learn from this, as well, that there are no such things as venial sins (small sins); the least sin deserves death.

THE BELIEVER AND SIN

This means that if we properly understand sin as we ought to, at the same time, in order to have peace, we, as well, must understand the Cross. Many believers, because of the guilt of condemnation, have been led to a mental and emotional anguish that has robbed them of all peace. In fact, some have even committed suicide under such stress.

If a believer walks after the flesh (Rom. 8:1), such a believer will have a miserable lifestyle because of condemnation. He may confess the opposite and may deny such, but trying to ignore a 3,000-pound elephant in one’s living room takes a stretch of the imagination. In other words, it cannot be done!

The more consecrated a believer is, the more this problem presents itself. Such a believer wants to live right, wants to walk right, and wants to be right, but despite all of his efforts otherwise, finds himself doing wrong, with the wrong continually getting worse. In fact, Chapter 7 of Romans bears this out. It concludes with Paul saying, “O wretched man that I am! Who shall deliver me from the body of this death?” (Rom. 7:24).

Regrettably, that’s the exact state in which most of Christendom presently finds itself.

They do not know how to address sin, at least according to the Word of God, which means they don’t know how to have victory over sin.

THE BELIEVER AND THE CROSS

The only answer for sin, which is the problem, is the Cross. While many in the church may allude to other things and may claim other things, the truth is, sin is the problem. This is abundantly clear in the teaching given us in the law of the various offerings. Some may claim the problem to be physical, while others claim it to be emotional. Others may claim that it is domestic or material; however, irrespective as to what the problem might be, the root cause in some way is sin. It may be the sin of someone else,
FULL-POWER STATIONS

Baton Rouge, LA............................88.5 (WJFM)
Covering parts of Southern Louisiana

Lake Village, AR/Greenville, MS .......95.9 (KUUZ)
Covering parts of Western Mississippi and Eastern Arkansas

Bowling Green/Toledo, OH ..........730 AM (WJYM)
Covering parts of Northern and Central Ohio, Eastern Indiana, and the Southern tip of Michigan

Atlanta/Texarkana, TX .................100.1 (KNRB)
Covering parts of Northeastern Texas, Northwestern Louisiana, Southwestern Arkansas, and Southeastern Oklahoma

Graysville, TN ................................95.7 (WAYB)
Covering parts of Southern Tennessee and Northern Georgia

Camden, AR .............................1450 AM (KNHD)
Covering parts of Southern Arkansas

Grenada, MS ...............................95.7 (WTGY)
Covering parts of Northwestern Mississippi

Bentonia/Yazoo City - Jackson, MS ...92.1 (WJNS)
Covering Central Mississippi and Eastern Louisiana

Guthrie, OK ...............................1490 AM (KMFS)
Covering Oklahoma City, Edmond, and parts of Central and Northern Oklahoma

Jonesboro, LA ..............................104.9 (KTOC)
Covering Northern Louisiana

Augusta/Little Rock, AR ...............97.7 (KJSM)
Covering Central Arkansas, Western Tennessee, a small part of Northwestern Mississippi, and a small part of Southern Missouri

Desoto/St. Louis, MO .................100.1 (KJDR)
Covering Southern Missouri, parts of Eastern Missouri, and Western Illinois

Palm Springs, CA ..............................90.9 (KPSH)
Covering the Coachella Valley

Winfield/Wichita, KS ....................91.9 (KBDD)
Covering South Central Kansas and North Central Oklahoma

Crete, IL ......................................88.1 (WBMF)
Covering South Chicago and Chicago Heights

Ottawa, IL ....................................88.9 (WWGN)
Covering Ottawa, West La Salle, East Joliet, and North DeKalb

Kankakee, IL ...............................88.3 (WAWF)
Covering Northeastern Illinois and Northwestern Indiana

Nashville, AR ..............................96.9 (KSSW)
Covering Southwestern Arkansas

Mobile/Citronelle, AL .................102.1 (WQUA)
Covering Mobile, Alabama

Lafayette/Church Point, LA .............91.9 (KCKR)
Covering Southern and Western Louisiana

Ada, OK ......................................88.7 (KAJT)
Covering South Central Oklahoma

Albion/Rochester, NY .................102.1 (WJCA)
Covering North Western New York State

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Covering Corrigan and Lufkin, TX

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Covering Bastrop, Monroe, and the Northeastern part of Louisiana

Bristow, OK ..............................104.9 (KREK)
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the southside of Tulsa, OK

TRANSLATOR STATIONS

Andalusia, AL ...............91.5
Eufaula, AL ...............88.9
El Dorado, AR ...............97.7
Bishop, CA ...............91.7
Key West, FL ......89.1
Dublin, GA ...............90.9
La Grange, GA ..........90.3
Waycross, GA ..........90.7
Carlinville, IL ..........99.3
Effingham, IL ..........88.7
Freeport, IL ...............91.3
Jacksonville, IL ..........88.1
DeRidder, LA ..........91.9
Grayson, LA ..........91.9
Many, LA ...............91.3
Minden, LA ..........91.1
Morgan City, LA ....91.5
Natchitoches, LA .........90.1
Alexandria, MN ..........91.7
Morris, MN ..........90.5
Kirkville, MO ..........88.1
Mountain Grove, MO ....91.7
St. James, MO ..........90.9
Springfield, MO ....91.5
Willow Springs, MO ...90.5
Columbia, MS ..........88.3
Morehead City, NC ....91.9
Rockingham, NC ..........88.3
Corning, NY ..........89.5
Chambersburg, PA ....90.7
Franklin, PA ..........90.3
Lock Haven, PA ..........89.3
Mansfield, PA ..........91.5
Andrews, SC ..........88.7
Clinton, SC ..........88.3
Manning, SC ..........88.7
Winnsboro, SC ..........90.9
Brookings, SD ..........89.7
Mitchell, SD ..........89.3
Watertown, SD ..........90.1
Yankton, SD ..........90.7
Pikeville, TN ..........91.3
Bonham, TX ..........91.1
Columbus, TX ..........91.1
Midland, TX ..........91.7
Palestine, TX ..........91.1
### RADIO PROGRAM GUIDE

**ALL TIMES ARE CENTRAL TIME ZONE**

<table>
<thead>
<tr>
<th>TIME</th>
<th>PROGRAM</th>
</tr>
</thead>
<tbody>
<tr>
<td>6:00 - 7:00 AM</td>
<td><em>The Word with Gabe and Jill Swaggart</em></td>
</tr>
<tr>
<td>7:00 - 8:30 AM</td>
<td><em>Live: The Message of the Cross</em></td>
</tr>
<tr>
<td>8:30 - 9:00 AM</td>
<td><em>Live: Insight with John Rosenstern</em></td>
</tr>
<tr>
<td>9:00 - 11:00 AM</td>
<td><em>Live: Frances &amp; Friends with Frances Swaggart</em></td>
</tr>
<tr>
<td>11:00 - 12:00 PM</td>
<td>SonLife Radio Music</td>
</tr>
<tr>
<td>12:00 - 1:00 PM</td>
<td>Loren Larson</td>
</tr>
<tr>
<td>1:00 - 2:30 PM</td>
<td><em>The Message of the Cross</em> (different than AM broadcast)</td>
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<tr>
<td>2:30 - 2:55 PM</td>
<td>SonLife Radio Music</td>
</tr>
<tr>
<td>2:55 - 3:00 PM</td>
<td><em>A Daily Devotional reading by Gabe Swaggart</em></td>
</tr>
<tr>
<td>3:00 - 4:00 PM</td>
<td>Donnie Swaggart Broadcast</td>
</tr>
<tr>
<td>4:00 - 5:00 PM</td>
<td>SonLife Radio Music</td>
</tr>
<tr>
<td>5:00 - 6:00 PM</td>
<td>Jimmy Swaggart Broadcast</td>
</tr>
<tr>
<td>6:00 - 7:00 PM</td>
<td>SonLife Radio Music</td>
</tr>
<tr>
<td>7:00 - 8:30 PM</td>
<td><em>The Message of the Cross Rebroadcast</em></td>
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<tr>
<td>8:30 - 9:00 PM</td>
<td><em>Insight with John Rosenstern Rebroadcast</em></td>
</tr>
<tr>
<td>9:00 - 11:00 PM</td>
<td><em>Frances &amp; Friends with Frances Swaggart Rebroadcast</em></td>
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<tr>
<td>11:00 - 12:00 AM</td>
<td>SonLife Radio Music</td>
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<tr>
<td>12:00 - 1:00 AM</td>
<td>Loren Larson</td>
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<tr>
<td>1:00 - 2:30 AM</td>
<td><em>The Message of the Cross</em> (different than AM broadcast)</td>
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<tr>
<td>2:30 - 3:00 AM</td>
<td>SonLife Radio Music</td>
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<tr>
<td>3:00 - 4:00 AM</td>
<td>Donnie Swaggart Broadcast</td>
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<td>4:00 - 5:00 AM</td>
<td>SonLife Radio Music</td>
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<tr>
<td>5:00 - 6:00 AM</td>
<td>Jimmy Swaggart Broadcast</td>
</tr>
<tr>
<td>7:00 - 8:30 PM</td>
<td><em>Live: Family Worship Center Service</em></td>
</tr>
<tr>
<td>7:00 - 8:30 PM</td>
<td><em>Crossfire Service Thursday Only</em></td>
</tr>
<tr>
<td>9:00 - 10:00 AM</td>
<td><em>Salvation Station (Children)</em> Saturday Only*</td>
</tr>
<tr>
<td>11:00 - 12:00 PM</td>
<td><em>Generation of the Cross (Young Adults)</em> Saturday Only*</td>
</tr>
<tr>
<td>5:00 - 6:00 PM</td>
<td>Bob Cornell</td>
</tr>
<tr>
<td>11:00 - 12:00 AM</td>
<td><em>Generation of the Cross (Young Adults)</em> Saturday Only — Rebroadcast*</td>
</tr>
<tr>
<td>7:00 - 8:00 AM</td>
<td><em>The Message of the Cross</em> (replay)</td>
</tr>
<tr>
<td>9:45 - 12:00 PM</td>
<td><em>Live: Family Worship Center Service</em></td>
</tr>
<tr>
<td>6:00 PM</td>
<td><em>Live: Family Worship Center Service</em></td>
</tr>
<tr>
<td>10:00 - 12:00 AM</td>
<td><em>Family Worship Center Sunday AM Service Rebroadcast</em></td>
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</tbody>
</table>
Regarding the sins of priests and of the nation of Israel as a whole, the blood was to be brought into the tabernacle, sprinkled seven times on the golden altar, and, as well, the blood was applied to the four horns. The flesh of this animal, which served as the sin offering, was not to be eaten by the priests, but was to be taken out to a clean place, in fact, where the ashes were taken, and there, burnt in the fire.

If it was a sin offering, which referred to rulers and the common people, the blood then was not taken into the Holy Place, but was rather applied to the four horns of the brazen altar and then poured out at the base. Of the flesh of this particular animal, the priests could partake.

It all had to do with where the blood was applied.

**SINS OF IGNORANCE**

This tells us, as should be obvious, that the sins of priests, and of the nation as a whole, constituted that which was more serious. The sins of the nation as a whole were probably carried out because of the sins of the priests, and we speak of sins of ignorance. So, the flesh of such an offering could not be eaten but had to be burned.

As previously stated, it is the same presently with the thousands of preachers who sin ignorantly, thereby, causing the church to sin when they tell people how to live for God but in all the wrong ways. In other words, they are telling them to live for the Lord outside of the boundaries of the Cross, which is sin!

With many of these preachers, it is done through ignorance, but it is still sin, and it will still cause great problems in the body of Christ. The only answer to the dilemma is for the preacher to understand the Cross and then to preach the Cross to his people. This is why Paul said, “We preach Christ crucified” (I Cor. 1:23).
Planning and preparing for marriage involves the developing of Christian character. There can be no happiness in the home if sin and evil dwell there. Many Christian girls have married unsaved men, foolishly thinking they can change their sinful ways through marriage. They feel that if he truly loves them enough, that the mere fact of marriage will bring about conversion.

How many millions have found to their dismay that they have married ungodly men who have no intention of changing after marriage? Some even pretend a complete moral change before marriage, but the surface changes soon disappear as the normal day-to-day routine of marriage takes over. Unfortunately, many have fallen into this trap. Some young men are willing to act out a moral change to attract a girl’s attention, only to revert to true character soon afterward.

The point is, a girl should not date or go with an unsaved person to start with, and thus she will avoid future heartache. A Christian girl is not safe even dating an unsaved man, and certainly not in marrying him. By the same token, no Christian man is safe in associating with an unsaved girl. This is utter foolishness. Scripture clearly warns against being unequally yoked, and this is a prime example of this principle.

We read in II Corinthians 6:14: “Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness?”

No saved person can have real fellowship with an unsaved person. It is impossible. A married couple can’t live in agreement day by day with one saved and the other lost. Inevitably they will pull in opposite directions.

The Bible says, “What agreement hath the temple of God with idols? For ye are the temple of the living God” (II Cor. 6:16).

Christian men and women, saved by the blood of Jesus, are children of God and the Spirit of God dwells in their bodies. Your body is the temple of the Holy Spirit. When a Christian turns the temple of God over to the control and whim of an unconverted child of Satan, it is a blasphemous betrayal. The marriage of a Christian with an unbeliever is unfitting and, in a sense, even wicked.

This type of commitment should never be made. The Bible tells us that when two are joined together, they become one flesh. And when a man and woman marry, they should marry for life. Marriage, therefore, requires careful thought and planning. Being unequally yoked is contrary to Scripture, thus marriage to an unsaved person can cause a person a lifetime of living in a
manner contrary to Scripture.

Another principle to consider is that of true love. A person wants to be loved and, when dating, it is very easy to misinterpret the emotion for love. A person may love another with phileo love (physical, corporal, emotional love). While this may seem overwhelming at the time, we need to consider the idea of compatibility for a happy love (spiritual, Godly) type of love in order for a marriage to survive.

Much attention is focused today on Hollywood-type romances and affairs. We hear constantly of this couple or that couple who are totally infatuated with each other. Gossip columns report that they are insanely in love. Perhaps they’re right. In a short time, they are in divorce court, fighting and cursing each other publicly.

Did they ever truly love each other to start with? Perhaps, in the worldly sense. Phileo love—animal attraction—can quickly turn to hate.

Many millions of young men and women have married because of this type of “love.” But, unfortunately, it just isn’t enough. Many have married principally on the basis of physical attraction and, once they have joined themselves in wedlock, find they have very little in common beyond this. There are many tragic cases of incompatibility—or lack of love.

For many, the fires of passion did burn, but this soon banks down to the smoldering ash of a hell on earth. Everything possible should be done to insure that the wrong kind of relationship is not entered into by Christians, and that a proper foundation exists before the serious commitment of marriage is made.

The Bible cautions against “mixed marriages.” The basic idea here is that God’s people are not to become involved with other groups. The basis is spiritual, but there are practical aspects as well. God is warning that His children are not to become involved with other cultures, religions, or ethnic groups. Christians are to remain separated from “strange flesh.”

While this basic principle concentrates on the spiritual aspect, practical considerations suggest that young people of dissimilar backgrounds, races, religions, or even social stratum, will find great difficulty as a result of their differences. Oftentimes, cultural differences become almost impossible to work out.

Sometimes individuals from different religious backgrounds marry. They say, well, I love him (or her) and love will find a way. Unfortunately, millions have said this and then found out that love doesn’t necessarily find a way. They have problems. Often there are differing perceptions of important principals. Sometimes one denomination insists on having the children brought up under their particular doctrines, and trained exclusively by them. This is a problem that doesn’t diminish with the passage of time.

There is another problem situation, too. There may be a man and woman who are both from the same church, but one is a worldly Christian (who believes there’s nothing wrong with movies, dancing, cocktails, gambling, and things of that nature) while the other person is fervent in his or her commitment to Scriptural principles and wants to follow the Lord as closely as possible. Conflicts will inevitably arise in such a relationship because they are not fully agreed. They are not of one mind, one heart, one soul, and one spirit. There must eventually be areas of disagreement.

Differences of opinion can cause problems within a marriage and these attitudes should be a prominent part of the considerations explored during courtship. There should be compatibility in as many areas as possible because major differences in religious beliefs, moral convictions, or even intellect, education, or age, can be difficult factors to overcome.

The standards one sets for happiness in marriage need to be established during the dating period. One’s aims should be high, seeking God’s best for the relationship. In order to realize this, guidelines, together with practical wisdom revealed in Scripture, must be followed.

**PRAYERFUL PREPARATION**

Much prayer should be involved in the process of choosing a mate. Dating is a serious matter. Prayer is vitally important in preparation for marriage. God’s direction in choosing a mate is most important.

After a person has committed his life to Christ, the next most important decision he can make is the choosing of a life’s mate. The choice is more important than the choosing of a vocation, since marriage can make or break a vocation. Prayerfully preparing, prior to marriage and during the time of dating, can help an individual enter into the best possible relationship and an enjoyable marriage. Don’t fail to make it a matter of much prayer.

**ENGAGEMENT**

The basic principles of a happy home can be adequately discussed unless we first deal with the matter of an honorable engagement. Becoming engaged to be married starts an extremely serious and important period of preparation for the marriage.

First of all, the engagement commitment must be genuine and honorable. If the young couple do not fully expect to marry, a formal engagement meaning nothing. They
aren’t actually engaged in heart and spirit. If young people have nothing more than a passing infatuation for each other, and choosing to "formalize" the liberties they intend to take by "becoming engaged," they are sinning against each other—and themselves—as surely as if no engagement were involved.

Secondly, and engagement period ought not be too short. People who become engaged should have at least a few months during which they really begin to know one another better. This is a time to be more frank and open—a time to become better acquainted.

There should be time for exploring all aspects of personality, likes, and dislikes. Engagements can be broken without a corresponding moral breakdown. Marriage, on the other hand, is a firm contract "until death do us part."

Much of the happiness individuals will have in the future (or the unhappiness they will suffer through), will be the result of their decision as to a marriage partner. Marriage is, therefore, one of life’s most important decisions. The sad fact, though, is that many young people enter into marriage knowing nothing of commitment and responsibilities involved. Engagements, therefore, ought to be not only genuine, but should extend over a long enough period for the young couple to get to know each other well.

Thirdly, engagements should not be considered a “legalization” for improper conduct or for physical liberties. Engaged couples are not married, and if they have no reserve, and exercise no restraint, there is an excellent chance they will become disillusioned with each other. If this happens, they are destroying their whole life’s relationship, before it has even had a chance to begin.

Young people who are engaged sometimes feel they belong to each other and thus take liberties proper only for married people. When you do this, you are headed down a road filled with dangers.

Anyone who wants to maintain love ought to observe the rules of a decent society and decent living. The privileges of husband and wife do not extend into the engagement period.

Adultery and fornication are shameful and hateful. And that is what your sins will be—even though you are engaged—if you do not restrain yourself. There are many who have carried a lifetime burden of guilt because they have engaged in sexual activity before they were married. Not only is there the guilt of sin, but often there is a loss of respect on the part of one for the other. Sometimes there is the haunting thought that the other person might be unfaithful after marriage—if they did not exercise restraint before marriage. Premarital sex is therefore a breeding ground for jealousy.

Each partner may ever wonder if the mate had allowed advances with others prior to this—as well as the possibility of later lapses. Undoubtedly this has been a factor in so many marriages concluding in the divorce court. Marriage is an honorable and holy state, and it is meant to be a lifetime commitment. Exercise the greatest care possible in preparing for the best kind of marriage.

**CONCLUSION**

A Christian should not marry anyone without the clear leading of God. You should pray about it and seek God’s face over it as earnestly as you ever have over anything in your life. Until you get a clear, definite leading from the Holy Spirit, do not enter into a commitment. You will save yourself an unlimited number of problems.

Parents are often extremely concerned for their children, and Christians would normally pray seriously in regard to their son or daughter and their prospective mates. Even young people themselves should seriously be in prayer concerning this matter. When young people are brought together by the Lord, their lives can be a great blessing to society and to each other. A young man and a young woman can be much better off with their mate by their side. Their lives can be a living testimonial to service for the Lord.
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“And Jesus, walking by the Sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishermen. And He said unto them, Follow Me (the Messiah’s advent was signaled by three great words: ‘Repent,’ ‘follow,’ and ‘blessed’ [Mat. 5:3]), and I will make you fishers of men (the greatest call of all). And they straightway (immediately) left their nets (their fishing business), and followed Him.” —Matthew 4:18-20

As is obvious, these verses give to us the account of the call of Peter and Andrew to serve as the Lord’s disciples. However, there are some things that I want to bring out that are applicable to all believers.

**THE LORD SAW THEM**

Of course, we understand that in the literal meaning of the statement, this means that the Lord physically, literally “looked” at these two men. However, it does present to us the following: Just as the Lord saw Peter and Andrew, He sees us, too. So many people think of the Lord as some impersonal deity in heaven removed from the affairs of His children, but that’s not the case. The Lord sees each of His children. We are never out of the sight of the Lord.

Hebrews 4:13 tells us that “Neither is there any creature that is not manifest in His sight.”

Job 34:21 says, “For His eyes are upon the ways of man, and He sees all of his goings.”

Exodus 3:7-8 says, “And the LORD said, I have surely seen the affliction of My People who are in Egypt and have heard their cry by reason of their taskmasters; for I know their sorrows; and I am come down to deliver them out of the hand of the Egyptians. . . .”

These passages plainly tell us that not only does God see you, but He also knows you; He hears you. Every day the Lord has His eyes on you, so don’t let Satan fill your mind with the thought that the Lord doesn’t watch over you.

**HE SAID UNTO THEM**

Not only did the Lord “speak” to Peter and Andrew, but He speaks to us today. I don’t know how many times I have been asked, Does God speak today? The answer is, Yes, He still speaks to His children.

The real question should be, How does the Lord speak to us? He speaks to us in the following manner:

- **He speaks to us through His Word.** The Bible is God’s Word, inspired by the Holy Spirit as He moved upon the hearts of holy men of God to write what He wanted written (II Peter 1:21). Therefore, every time you open God’s Word to read, it’s the same as God speaking to you. That statement has one qualification to consider: If you are reading some of these modern translations, which are not word-for-word translations, or you are reading a paraphrased version of the Bible, then you are not reading God’s Word and, therefore, that version cannot speak to your heart. Make sure your Bible is a word-for-word translation of the Bible such as the King James Version (KJV) or the New American Standard Bible (NASB).
- **He speaks to us through prayer.** As we pray, the Spirit of God will begin to impress upon our spirits things that He wants us to know. Whatever is impressed upon your spirit will always be backed up by Scripture.
- **He speaks to us through anointed preaching.** As a message is being
preached, the Lord, at times, will take a specific thought or statement and quicken it to your heart. At times, it may register with many in the congregation, or, at times, there may be only one person it is intended for.

- The Lord speaks to us through the gifts of the Spirit.

These are just a few of the ways that the Lord still speaks to us today.

**FOLLOW ME**

This comment to Peter and Andrew meant far more than the act of following from place to place, but an immediate detachment from their present occupation and a solid attachment to the Lord Jesus Christ as their leader.

Today we, as believers, are to follow Christ with the same loyalty and dedication, which means that we don’t allow anyone or anything to have preeminence in our life. We don’t follow denominations. We don’t follow men blindly or slavishly. We don’t follow certain doctrines, but we follow Christ.

**AND I WILL MAKE**

The Lord doesn’t just save us to take us to heaven, but He wants to make something out of us. He desires to do a work in our lives, a work that will make us like Him, if we will allow it. In Revelation 3:12, we read, “Him who overcomes will I make a pillar in the temple of My God.”

In 1 Kings 7:13-21, the Lord uses the description of two pillars that stood in front of Solomon’s Temple. They were made of brass and when they were properly shined to a high gloss, and when the sun’s rays would shine upon them, they would bathe the front of the temple in light. That’s what He wants to make of us, pillars that shine the light of God’s glory.

**FISHERS OF MEN**

This is the greatest calling of all! Make no mistake, the greatest calling in the world is the call of the proclamation of the gospel to the world.

Please understand everyone is called by God to world evangelism. While only a small few, compared to the total, are called to stand in the five-fold ministry gifts (Eph. 4:11), the rest have a part to play in the harvest as well. Paul, in Romans 10:13-15 bears out the parts we are to play. Some are called to preach and the rest are called to send the preacher.

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Upon This Rock I Will Build My Church And The Gates Of Hell Shall Not Prevail Against It
In this anointed message, Pastor Donnie Swaggart takes believers and unbelievers to Matthew 16, back to the rock—the Lord Jesus—and the true church. He then reminds Christians who they are in Christ—the church of the living God.
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“After this manner therefore pray you: Our Father who is in heaven, Hallowed be Your name. Your kingdom come, Your will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Yours is the kingdom, and the power, and the glory, forever. Amen.” —Matthew 6:9-13

LEAD US NOT INTO TEMPTATION

At the outset of this phrase, one could very well look at this statement and believe that it is the Lord Himself who leads us into temptation, but we must, however, look at what this actually means. We must comprehend that God never leads anyone into temptation, but rather Satan does. God never tempts anyone; He tests His children. Let’s put it this way: Satan tempts us for destruction while God tests us for victory. Everything that Satan does against us is not so much against us as individuals, but rather it is against our faith. Every attack that is leveled against us is to try to severely weaken or destroy our faith, and those attacks can be quite powerful.

However, there is an addendum to that, for even though there will be attacks leveled against us by the enemy, God is the one who designs the boundaries, for we see that in the book of Job, Chapter 1. Satan can only do what God allows him to do, and he cannot go past the boundaries designed by God. Satan will bluster, saying all sorts of things to cause us to doubt, but he cannot go outside of what has been set up by God.

Listen to me, child of God. Satan is a master at proclaiming our demise, and at times, we believe those words; however, if Satan had the power to do what he says, he would have done it a long time ago. He hasn’t because he can’t. You are still here, and God is still on the throne.

Not only are we to understand that Satan has set his sights on the child of God to weaken his faith, but, ultimately, he means to move the Christian’s faith away from the finished work of Christ. He levels his greatest attacks against those whose faith is anchored in Christ and Him crucified. In fact, he really doesn’t care about your faith as long as it’s not anchored in the Cross. Once a person becomes engaged in the Message of the Cross, then the true battle begins. The reason I say this is because Satan knows where your victory lies, and he knows that you have now found the secret to overcoming, Christian victory. He will stop at nothing to see to it that your faith is moved from the Cross to something else, and he doesn’t really care what that is.

Paul told Timothy to “fight the good fight of (the) faith,” (I Tim. 6:12). This means that Timothy was instructed by Paul that no matter what happened in life, he was to never, ever look away from the Cross of Christ relative to his sanctification. While this will be a fight, Paul said that it is a good fight because it’s a fight that has already been fought and won by Christ. There is nothing that Satan fights harder than the truth of the gospel, which is Jesus Christ and Him crucified. Satan will do
everything within his power to diminish the spread of the gospel.

Satan levels all sorts of attacks against us for our destruction, but God tests us to bring about ultimate victory in our lives. This is for our spiritual growth, and every believer is in need of spiritual growth. “Faith must be tested, and great faith must be tested greatly,” is a statement that I have heard for the majority of my adult life. How true that statement is! Every child of God who has ever lived has had his faith tested at some point in his life, for this is a part of spiritual growth. As well, it is training for the child of God. In fact, the word temptation here really means “testing.”

The Holy Spirit must bring us to a place where the Cross of Christ is the sole object of our faith. Many times, that is brought about through trials that take place in our lives. These trials come in many and varied forms, but come they will. Even though we will experience some very difficult times in life, we must remember that everything that happens to the child of God is either caused by God or allowed by God. At the same time, these trials will show us that our faith is imperfect at times, which means that it is full of impurities. We must come to the understanding that our faith must ever be anchored in the finished work of Christ.

**DELIVER US FROM EVIL**

As Christ stated to His disciples, when we are in prayer, we are to ask the Lord to deliver us from evil. The word deliver refers to a pitfall that has been designed by Satan from which we cannot extricate ourselves, no matter how hard we may try. These pitfalls are designed to destroy us and, in reality, our faith. When we find ourselves facing this scenario, we must remember that the only means of deliverance comes through the power of God. When it comes to deliverance, many today are not acquainted with how this deliverance takes place. Because of that, they look to all sorts of methods that will never bring about deliverance.

When Jesus began His earthly ministry, He started by proclaiming what His ministry was all about. He began by reading from Isaiah, Chapter 61, and those words permeated the crowd in Nazareth: “The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord” (Lk. 4:18-19).

Notice that when He spoke of deliverance, He said, “To preach deliverance to the captives.” That’s quite an interesting way to say that, for He did not say “to deliver the captives,” but “preach deliverance to the captives.” He was saying that so many are bound by sin and are held captive by Satan, and the only means of deliverance is through the preaching of Jesus Christ and Him crucified. This message is the only means by which a person can be delivered. It comes through the preaching of the Message of the Cross, for when a person preaches the Message of the Cross, he is, in fact, preaching deliverance.

Whenever I preach, whether it is at Crossfire, Family Worship Center, over television, radio, or the Internet, or in one of my rallies, the only answer for the sinner and the saint is the Cross of the Lord Jesus Christ. Then, I am preaching deliverance to the captives. The reason we say this is that Satan and all of the demon spirits are so powerful that it takes a greater power to bring the person out of darkness. That power is the Holy Spirit.

The Holy Spirit desires to bring about the victory that we so desperately need in our lives, but He can only do so if our faith is anchored in Christ and the Cross. This means (and I say this at the risk of sounding like a broken record) that the Holy Spirit works exclusively through the guidelines of the Cross, and He cannot work outside of those guidelines (Rom. 8:2). This is the “how to” for a person to be delivered. Evil is all around us, and the only way that we can be delivered is by totally and completely placing our faith in Christ and Him crucified.

**THE KINGDOM, POWER, AND GLORY BELONG TO HIM**

In closing the Lord’s Prayer, Jesus said the following: “For Yours is the kingdom, and the power, and the glory, forever. Amen.” He instructed His disciples to pray this as well.

This means that the kingdom does not belong to Satan, but rather belongs to Him. Satan attempted to take control of this kingdom away from God, and he has tried to wrestle away the power and the glory for himself. However, this kingdom does not belong to Satan, and neither will it ever belong to him. This kingdom belongs to God, and it will forever belong to God. As well, the power and the glory belong to God, and there is nothing that Satan can do to change that. Regardless of Satan’s endeavors, this one statement does, in fact, predict his demise. Forever means “forever,” and with the word amen that follows forever, this means that in the mind of God, Satan’s defeat is inevitable.

In closing, as we begin our prayers with praise and thanksgivings, we end our prayers with praise and thanksgivings. Use this model, for that is what this is—a model or skeleton—to daily seek the face of God for all things. God delights in our prayers, and He desires to show Himself strong in our lives. This is why prayer is such a vital part of our daily lives. I pray that this has helped you and will strengthen your prayer life. Prayer is something of which most Christians do not take advantage, and it will be to their demise. Pray and seek His face daily. Study His Word daily. Learn about who He is and what He has accomplished, for this will help you in your walk with the Lord. 🌼
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I grew up in Jacksonville, Alabama. All of my family there is Southern Baptist. My grandfather on my mom’s side was a Baptist preacher. My dad died when I was 7 years old, and this left just my mom and me. Mom, being a good Christian woman, made sure that I always went to church every Sunday. When I was 14, I went to a church teen retreat for a week. On Wednesday night, June 14, 1979, I felt the Holy Spirit stirring in my heart to accept Jesus Christ as my Saviour. I was so excited and on fire for Jesus. As I grew older and began to drive and was able to get out on my own, God became less important. Even though I was attending church regularly, I wasn’t getting anything. My mind was always on something else and before I knew it, I had backslid.

Throughout the rest of my teens and into my adulthood, I kept sliding further and further down that long dark pathway of sin. Then, in my 20s, I decided I needed to get back into church. This lasted for only a few short months, and then I was right back out in the world. I went through a divorce and other failed relationships. I had become addicted to pornography. Time and again, I knew I wasn’t living right, but, being taught in the Baptist church, the teaching of “once saved always saved,” I thought I was okay. Throughout the years, I would do “my best” at getting back into church and doing right. I would stay in for a few months but then go right back to what I was doing before. I can remember telling myself countless times, “I’m alright, I’ve been saved, I’ll make it to heaven.”

In March of 2012, I was working as a firefighter/paramedic and had transported a patient to an area emergency room, not ever thinking I was about to meet the woman I would fall in love with. I met Kim, and we started dating a couple of months later. We were married in October.

Kim, like myself, had been saved but wasn’t living for God. Within the first year of marriage, we were struggling with finances. It had gotten so bad that we took a 27-foot travel trailer I had and moved it into the backyard of her family, and we lived in it.

One Sunday night, in October 2013, we were changing channels on the television. We came across a church service and a gentleman sitting at a piano singing what we later found out was called “Camel Train.” Kim said, “That’s Jimmy Swaggart singing.” Of course, with us not living close to God, we kind of laughed because every time we thought the song was going to end, he would start singing again, or Brother Donnie would say, “Just one more time.” But, that song stirred something inside both of us that night.

We kept being drawn back to SBN. I can remember telling Kim that we really needed to get back in church and get our lives right. I kept hearing Brother Swaggart talk about the Message of the Cross. Even though I was raised in church and knew that Jesus had hung on a Cross, I had really only looked at the Cross as a church symbol.

Then, one day Brother Swaggart said, “Jesus Christ and Him crucified,” and it was like a light came on. I began to read and study, and the Cross became more than just a symbol of the church. It was becoming clear that it wasn’t just that Christ died on the Cross, but it was the finished work He did there. And, it was not just for my salvation, but for my sanctification also. Through the Message of the Cross, I soon realized that had I died living in the condition I was living, I would have burst hell wide open. There is no such thing as “once saved always saved,” as far as it being uncondition- al and living the ways of the world. But, by placing my faith exclusively in the Cross and keeping the sin nature dormant, then I do have eternal security.

The Message of the Cross through Romans, Chapter 6, has shown me the way to live that victorious life that Jesus Christ died on the Cross for. I knew there was still even more. I was missing the best gift that God could give one of His children, and that was the baptism with the Holy Spirit. I began to seek it, and in the travel trailer, while watching a Classic Crusade, Brother Swaggart said, “Even if you’re in your living room, you can receive just as those here.” I lifted up my hands and prayed and was immediately filled with the Holy Spirit with
DALLAS SMITH

the evidence of speaking in other tongues. That was July 30, 2014.

Shortly thereafter, I began to feel the call of God upon my life to preach. Kim even told me, “God is going to use you. I know how, but I’m not going to tell you right now.” On March 15, 2015, in a night service in a little Holiness church, the preacher read from Jeremiah, Chapter 1. He read the verse 7: “But the Lord said unto me, Say not, I am a child: for you shall go to all that I shall send you, and whatsoever I command you you shall speak.”

Those words hit me so hard that I started to wiggle in my seat and I couldn’t sit still the rest of the service. When the altar call came, I hit the altar praying. A dear elderly brother came and was praying with me, and he leaned in and said, “Whatever it is God has for you to do, tell Him you will do it.” I accepted the call to preach that night. God then placed upon me to start a ministry and gave it the name, The Message Of The Cross Ministries.

In early 2016, I began to feel that God was placing upon my heart to plant a church in Birmingham, Alabama, and we would preach the Message of the Cross. I began to pray and seek God. He told me to start it in our home. We held our first service on July 19 with 14 people, and you could feel the presence of the Holy Spirit. God then opened the door for a church building, and, on September 4, we held our first service in the new home of The Message Of The Cross Family Worship Center. When I gave the altar call, a 16-year-old young lady responded and gave her heart to Christ. Because of the Message of the Cross, we have seen many saved, healed, delivered, and baptized with the Holy Spirit, with all glory going to the Lord.

Please allow me a moment to say this to Brother Swaggart and his family: Thank you for following the call of God on your ministry to get the Message of the Cross out to the world. And thank God that we found SBN that Sunday night in that little travel trailer. It truly has been a life-changer for me and my family.

Pastor Dallas Smith of The Message Of The Cross Family Worship Center, and his wife Kim.

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- Walk and Talk With Jesus (Tim Montana)
- Get On The Gospel Ship (FWC Choir)

New Jerusalem (15-662)
- John Tells Of A City (New Jerusalem) (Donna Carmine)
- That Other Shore (FWC Singers)
- I See A Crimson Stream Of Blood (Jimmy Swaggart)
- All Rise (Kim Coleman)
- Two Coats (FWC Trio)

He Looked Beyond My Faults And Saw My Need (15-661)
- He Looked Beyond My Faults (Jimmy Swaggart)
- I’m Gonna Leave Here Shouting (FWC Singers)
- God Leads Us Along (Joseph Larson & Bob Henderson)
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- Lift Him Up On High (Randy Knaps)
- I Still Trust You (Martha Borg)
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<table>
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Closed captioning available for all programming.
### UNITED STATES (NATIONWIDE) CABLE, SATELLITE, & DIGITAL LISTINGS

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### ATTENTION TIME WARNER AND BRIGHTHOUSE CABLE VIEWERS:

Some viewers who have Time Warner or Brighthouse channels may experience problems locating SBN. We have updated our channel listings here, but should you still have trouble locating SBN on these networks, please try either 388 or 470 for Time Warner subscribers or channels listed here for Brighthouse Cable. You may be directed to call and sign up for Charter Spectrum. Charter will need you to transition from the old Time Warner systems you have. SBN is available on all of the Charter TV package options. You can go to the Charters website, put in your address and see all channels included in the line-up. You can reach Charter by phone at 1-877-906-8121.
For those of you who are not familiar with digital television, these are **free** “old fashioned TV channels” that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!

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This CD is different from anything we have made in a long, long time. While the Family Worship Center singers are backing me up (respecting the grand old hymns), I do not really sing on this particular CD, but rather quote the psalms. I personally feel that this is going to be a blessing to you in more ways than one. With the great hymns of the church, and with music that’s anointed, and with the quoting of the psalms, which of course is the Word of God, I think this is going to bring peace to one’s heart and to anyone privileged to hear it. In other words, I think that spirits of fear, discouragement, and oppression will not be able to remain with the person as he or she listens to this CD. Whatever you do, you want to get a copy.

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- I See A Crimson Stream Of Blood
- The Old Rugged Cross
- In The Garden
- Farther Along
- Amazing Grace
- I’ll Never Be Lonely Again
- I Am Thine, O Lord (Draw Me Nearer)
- How Beautiful Heaven Must Be

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**JSBC&S PRECAMPMEETING SESSIONS**  
*(Located in the FCA Auditorium)*

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**CAMPMEETING SCHEDULE OF SERVICES**  
*(Located in Family Worship Center • Please Note the Changes to the Service Times)*

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**ACCOMMODATIONS**

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<td>Chase Suites Hotel</td>
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<td>Holiday Inn Express &amp; Suites Siegen Holiday Circle</td>
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<td>Comfort Suites Valley Creek Dr.</td>
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<td>Hyatt Place Bluebonnet Blvd.</td>
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<td>Fairfield Inn by Marriott 7959 Essen Park Ave.</td>
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<td>SpringHill Suites by Marriott 7979 Essen Park Ave.</td>
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<td>Hampton Inn Reiger Rd.</td>
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<td>TownePlace Suites by Marriott 8735 Summa Blvd.</td>
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DEAR EVANGELIST: I am Kudakwashe Kudzurunga from Zimbabwe currently studying in North Cyprus. I want to thank God for your song called “The Anchor Holds” for it really made me trust in the Lord. I used to doubt when I got into some trouble, but since I heard that song, all my fears were washed away for now I know that God is the anchor and He holds every situation. May God bless you, Brother Swaggart.

—EMAIL

DISCOVERING SONLIFE RADIO CHANGES DAILY ROUTINE

DEAR EVANGELIST: Radio reception in my car was recently on the fritz and so I began slowly dialing through the frequencies and eventually stumbled upon a man and woman reading from the Bible. I was intrigued—the man was reading Scripture, which I recognized, and the woman was providing amazing insights, and I’d never heard this sort of reading before. I set the radio station into the memory bank. I have one of these fancy radios with a digital readout on the display and kept seeing “SonLife” scroll on the display. With a little Internet research, it wasn’t too difficult to figure out that Gabriel and Jill Swaggart were reading the Bible. Now I’ve made the station part of my morning routine before going to work and am greatly blessed by the back-and-forth reading of the Expositor’s Study Bible.

—OKLAHOMA

MINISTRY MESSAGE BRINGS HOPE

DEAR EVANGELIST: I’ve listened to your music and your preaching since I was 4. My mother encouraged me to start listening again and the messages you preach have changed me. I know that sounds cliché, but I just wanted to tell you that. Thank you for hanging in there when it was tough. Our family had its own crisis and seeing how God brought you through gives hope beyond what we could find in our own ability.

—TEXAS

VISITING JSM BRINGS HAPPY MEMORIES AND FUTURE BLESSINGS

DEAR EVANGELIST: My wife and I came to our first-ever camp meeting, and I just wanted to tell you: we love your ministry even more than we did before. I treasure the memories we have—meeting several members of your staff and touring the television studio. I am also very thankful that I have a picture with Brother Swaggart that I proudly display in my office. I have watched Brother Swaggart since the 80s. The picture was taken on the last night of the camp meeting prior to our departure back to Florida, and this was a perfect way to end a wonderful time with the Lord. Since returning, I have signed up and am looking forward to JSBC classes, which will start shortly. Thank you all again for a wonderful time in the Lord and may God continue to bless the ministry.

—FLORIDA

EXPOSITOR’S BIBLE OPENS UP UNDERSTANDING OF SCRIPTURES

DEAR EVANGELIST: I love your program, Frances & Friends, I try not to miss it. I have learned a lot that you don’t normally hear about. As far as the Expositor’s Bible, when I started reading the Expositor’s Bible, it really opened my eyes and heart to receive the things of God. Before I had the Expositor’s Bible, I would read a little here and a little there because I was not understanding. Since I got my Expositor’s Bible, I feel the Holy Spirit moving mightily in my life. I am witnessing miracles happening in my life everyday and feeling my faith growing by leaps and bounds. Praise God, He is definitely a big God, and keep doing what you are doing—preaching and speaking the truth. I was blind, but now I see.

—COLORADO

All letters are current and have been edited for space.
FAMILY MEMBER’S PRAISE REPORT

DEAR EVANGELIST: Praise report: Look what the Lord has done! My sister called me out of the blue today and told me that she’s reading the Bible, that God is love, and she watches SonLife Broadcasting Network. She’s going to order the Expositor’s Study Bible, (the Ladies’ Edition) tomorrow, and she even offered to buy me one. I believe that she’s going to buy every book that you have plus the music. I know that she senses the Holy Spirit. I give the Lord all the praise and glory! Hallelujah!

—MICHIGAN

SBN COMFORTS VIEWER DURING DIFFICULT TIME

DEAR EVANGELIST: My husband passed away on Dec. 29. I love y’all, and you have been a godsend for me during this lonely time without my husband. I keep SBN on most of the time. It actually drives away depression. Brother Swaggart led my husband to Jesus in 1984, in the parking lot down there, when construction was going on at the Bible college. He has always had a special place in the hearts of me and our children. I will always support y’all.

—LOUISIANA

VIEWER IN TURKEY LOVES JSM

DEAR EVANGELIST: I’m watching every TV show. You are preaching very beautiful. I am an engineer living in Istanbul. Mr. Jimmy Swaggart is a very magnificent man who is big and beautiful. We love it very much. Our God and our Father, and our Lord Jesus. Increase our love for you.

—TURKEY

WORSHIP SERVICE BLESSES OUT-OF-STATE VIEWER

DEAR EVANGELIST: I just wanted to take a few minutes and tell you all how much I have enjoyed the TV worship service, and the gospel singing is outstanding. I can’t wait to watch it everyday because I know the Lord is going to bless me in so many ways. I just wish there was a church like y’all’s close to me because I would be there every time I could. Keep on blessing others, Brother Swaggart, and thanks for the gospel truth.

—TEXAS

SBN BRINGS HOPE, HELPS WITH OVERCOMING OBSTACLES

DEAR EVANGELIST: I want to tell you thank you from the bottom of my heart. After being sexually abused throughout my life from the time I was a child, to just recently at work (and losing my job over it), your program has given me hope to where I finally had the courage to return to church after almost two years. The music that I hear on this network has so much meaning to my life with Christ and to hear Jimmy, Donnie and Gabriel preach the Word of God just lets me know that I can overcome any obstacle in my life with Jesus as my Lord and Saviour. It is my dream to attend a church service at least once at Family Worship Center and be filled with the Holy Spirit. Again, thank you for helping me get back on track, and continue to do what you are doing—preaching the Word of God. God bless.

—NEBRASKA

READ-N-GROW PICTURE BIBLE BLESSES CHILD’S LIFE

DEAR EVANGELIST: Recently I bought your Read-n-Grow Picture Bible for my niece. I thank and praise God for this Bible as it is blessing her life with God’s Word. She reads it before going to sleep. She said if she does not read it, she cannot fall asleep. Thank you for carrying this Bible for children!

—NEW JERSEY
**BOOK SPECIAL**

**Elijah The Tishbite (09-128)**
Little is known about Elijah, one of the greatest prophets who ever lived, and one of only two men who never died. Instead he was translated and carried up to heaven in a fiery chariot. Yet, before his miraculous departure, Elijah left something behind that every believer can learn from: a lifestyle of unshakable faith. From the time Elijah burst onto the scene, we see his faith stop and start rain, his words warn unbelieving kings, and his prayers call down fire on false prophets—all with the Lord guiding his every move and his every word. So tangible was the Lord’s anointing on Elijah’s life and ministry that Elisha asked for a double portion of his spirit, which he received when he saw Elijah translated. Yet, the story of Elijah does not end in the Old Testament; the Lord will send him back to earth during the great tribulation to once again preach the gospel as the great prophet he was and is.

**Elisha (09-134)**
Elijah first cast his mantle on Elisha as he plowed a field with 12 yoke of oxen—an indicator of God’s true calling. Years later, Elisha would pick up the same mantle that left from the prophet who was suddenly taken to heaven in a whirlwind by a chariot and horses of fire—a sign that Elisha had received a double portion of God’s anointing. In this book, Brother Swaggart replays the miracles that God did throughout Elisha’s ministry: dividing the waters of Jordan, healing the poisoned waters of Jericho, and raising the dead son of the Shunammite woman. Believers are reminded that we serve a miracle-working God and that we should live—as Elisha did—in a state of expectation that cries out, "Where is the Lord God of Elijah?"

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OUR UNION WITH CHRIST

As a result of our becoming one with Christ, we are seen by God as being in Him at the moment of His death on Calvary. Therefore, we are crucified with Christ, buried with Christ, raised up with Him to live in Him, and strengthened by a brand-new power source, which is the person of the Holy Spirit. According to the teaching of the apostle Paul, Christ’s work on Calvary and our union with Him at salvation sets every believer free from the sin nature, the law, the flesh, the world, and the Devil. This freedom, while being won for believers through what Christ did for us at the Cross, can only be experienced and maintained in this present age by proper faith and God’s grace. It is incumbent upon every believer to appropriate Christ’s victory in these five areas on a daily basis.

FREEDOM FROM THE SIN NATURE

The sin nature is the default nature of the human race. It bends the mind, the heart, and the entire inward man toward ungodliness and selfishness. Romans 6:2 tells us that every believer begins his walk with God separated from the power of the sin nature and its reign over him. In Romans 6:3, we are told that that freedom is the result of our being baptized into Christ and being baptized into His death. As long as the believer evidences faith in Christ and the Cross, the sin nature will be unable to dominate his life as it once did.

Because of the Cross, we are to recognize ourselves as “dead indeed unto sin (the sin nature), but alive unto God through Jesus Christ our Lord” (Rom. 6:11).

FREEDOM FROM THE LAW

As a result of our union with Christ, the believer has become dead to the law (Rom. 7:4). Notice that as in the case of the sin nature, we are dead to the law because of our being joined to Christ. This takes place at salvation and is a benefit of being born again. The righteousness of the born-again believer is an imputed righteousness, granted by God as a result of simple faith. Since no flesh could ever be justified by the deeds of the law, true righteousness must come from God outside of the effort of man. While the believer is forever responsible to uphold moral code, which is described in God’s written Word and reinforced by the presence of the indwelling Holy Spirit, he and she will never be declared righteous because of what they do. We have been set free from the law as the means of righteousness (Rom. 10:4). Therefore, it is our responsibility to recognize that the Cross brought to us the righteousness of Christ, and that there is no higher righteousness that can be achieved.
LOREN LARSON

FREEDOM FROM THE FLESH

Some see the flesh and the sin nature as one and the same. I see them as two separate entities. The sin nature is defined by the Greek word hamartia. The flesh is defined by the Greek word sarx. The flesh is simply that which is indicative of man. Man was created after the image of God but, yet, encased in the form of flesh. When sin entered the world and fallen man received a sin nature, that nature corrupted the creation of God, that is, all that was indicative of man. This included the heart, the mind, the soul, the will, etc. The flesh, then, was corrupted by the entrance of the sin nature and its insidious work (Eph. 4:22; Rom. 7:8). To the dismay of the believer, even with the sin nature dormant, the flesh can still desire things that the new creation man and the Holy Spirit within him do not want. However, we are to deal with the flesh in the same manner that we deal with the other two entities already mentioned. I am to believe that my union with Christ has set me free from the pulls of the flesh. Galatians 5:24 says, “And they that are Christ’s have crucified the flesh with the affections and lusts.” As I trust in what Christ did for me at the Cross, the ungodly designs of the flesh will fail in their effort to dominate me or steer me to an action of sin.

FREEDOM FROM THE WORLD

We are surrounded by a society of people who are dominated by the sin nature. They attempt to educate us to their way of sin through their music, their movies, their books, their lack of stance for things righteous, and by their opposition to the ways of the Bible. Christians are called to separate out from these influences and to dwell instead in the presence of the Lord. We are to seek after things above, not things of the earth. However, the pull of the world exists and is experienced by all Christians. We overcome this pull by faith in the fact that our union with Christ has already set us free from the world’s grasp. Again, the answer to this opposing force is the Cross of Christ. Galatians 6:14 says, “But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.”

FREEDOM FROM THE DEVIL

The Bible is clear that what Christ accomplished on the Cross of Calvary included the defeat of the Devil and all principalities and powers that might aid his nefarious schemes (Col. 2:15; Heb. 2:14). So, once again the believer is called upon to walk by faith in what Christ has done, and to resist the attack of our adversary by faith in the knowledge of his defeat at Calvary. Thank God for Christ and the Cross! I Peter 5:8-9 says, “Be sober, be vigilant; because your adversary the Devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.”

Your Calling Comes with Answers.

JSBC was birthed through the ministry of Jimmy Swaggart. The founding of a Bible college to prepare men and women for an in-depth, Spirit-filled ministry has been a dream of Brother Swaggart’s for a number of years. He believes such an institution plays an important role in evangelizing the world as the coming of Christ draws near.

The distinct emphasis of Brother Swaggart is the Message of the Cross coupled with the baptism with the Holy Spirit. From the chapel services with its lively worship of God, to the classrooms and the residence halls—the entire campus is dedicated to walking in the Spirit of God.

Since 1984, JSBC has trained missionaries, evangelists, and pastors to preach the gospel of Jesus Christ.

JIMMY SWAGGART
BIBLE COLLEGE & SEMINARY

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In the 1920s, Hassan al-Banna formed a nationalist group called the Muslim Brotherhood. He was a devout follower of Adolph Hitler and wrote to him frequently. He was so persistent a follower of the Nazi Party in the 1930s that he and his Muslim Brotherhood became a secret arm of Nazi intelligence. The Arabs and German Nazis shared a common doctrine—hatred of Jews, democracy, and Western culture. It became the official policy of the Third Reich to develop the Muslim Brotherhood as a fifth column—an army inside Egypt. When World War II (WWII) broke out, the Muslim Brotherhood promised to rise up and help German General Rommel to make sure no English or American soldiers would enter Cairo or Alexandria, Egypt.

**POST-WAR MUSLIM BROTHERHOOD**

When the war ended, the British chose not to arrest Muslim Brotherhood members. British Secret Service wanted to use the fascist Muslim Brotherhood to strike down the infant state of Israel in 1948. The French assisted the British by releasing Grand Mufti and smuggling him to Egypt. The British protected them from 1945-1948. The British sold the other Arabs to the OSS Central Intelligence Agency (CIA).

The U.S. wanted to use the Arab Nazis as a counterweight to Arab communists, who were funded by the Soviet Union. Around this time, Egypt President Gamal Nasser became nervous with the Muslim Brotherhood and ordered them to leave Egypt. The U.S. evacuated them and sent them to Saudi Arabia. Some of their leaders became teachers in madrasas—schools of Islamic learning. Muslim Brotherhood teaching fit well with Saudi Arabian Islamic Wahhabism ideology. Abdullah Azzam was one of the Muslim Brotherhood teachers, and one of his students was Osama bin Laden.

**PALESTINIAN ASSISTANCE TO HITLER**

The Muslim Brotherhood has a Palestinian section headed by Grand Mufti Haj Amin al-Husseini. He went to Germany during WWII and helped recruit an international Schutzstaffel (SS) division of Arabs, based in Croatia, called the “Handjar” Muslim Division. They were to conquer the Arab peninsula for Hitler and then Egypt. Hitler called it, “Grand Dreams.”

**AL QAEDA FORMED**

The CIA created Operation Cyclone with secret funding supplied by Jimmy Carter. This was revealed on July 3, 1979, by Zbigniew Brezinski, an advisor to President Jimmy Carter. The CIA funded billions of dollars into setting up Islamic training schools in Pakistan (Taliban means “student”). The Wall Street
Journal later declared, “The Taliban are players most capable of achieving peace. Moreover, they were crucial to secure the country as a prime trans-shipment route for the export of Central Asia’s vast oil, gas, and other natural resources.” The U.S. would rename the Muslim Brotherhood participants Mktab al-Khidamat al-Mujahideen—The Mak. Recruitment centers were established in Egypt, Saudi Arabia, and Pakistan. The goal was for the U.S. to bring thousands of warriors to fight the Soviets in Afghanistan.

**THE MAK ATTACK**

In 1993, Sheikh Omar Abdel Rahman, part of The Mak, was linked to the bombing of the World Trade Center through an office in Brooklyn, New York, known as Al-Kifah Refugee Center. Previously, Azzam and his student, bin Laden, rose in stature for their efforts to stop the Russian invasion of Afghanistan from 1979-1989. After the war, the Saudis did not want them back. The Mak split in half, and Azzam was assassinated. Bin Laden became the recognized leader of Al Qaeda. As you can see, Muslim Brotherhood ideology and Al Qaeda are the same. The Hamas are an off-shoot of the Muslim Brotherhood.

The roots of modern Islamic terrorism will not be easy to destroy. It has religious fervor and zeal to take the world for Islam by any means and by any method. “The war on terror” is a facetious metonymy for radical Islam. Our best defense is prayer and the proclamation of the truth—Jesus Christ is Lord!

“As you can see, Muslim Brotherhood ideology and Al Qaeda are the same. The Hamas are an off-shoot of the Muslim Brotherhood.”
THE ATTACK CONTINUES

By Mike Muzzerall

In the previous Evangelist, we looked at the attack on the deity of Christ. This is one of the main reasons the apostle John wrote the epistle of John. In the first verse, John addressed the deity of Christ and the eternal pre-existence of Christ. After the death of John—the last living apostle—a new generation arose and the attack continued.

CHURCH HISTORY

Church history reveals that the early church struggled over what we take as fundamental doctrines of true Christianity. Was Jesus, in fact, the Son of God? How could God die? Did the Son of God part of Christ separate from the Son of Man, leaving a human dying on the Cross? If so, was His substitutionary sacrifice valid?

“SON OF GOD OR SON OF MAN … BUT NOT BOTH”

One of the concepts of Gnosticism is that everything that is material is wicked. Jesus, therefore, could not have been Son of God and Son of Man at the same time. Either the Man, Jesus, was a phantom with the appearance of a body, or Jesus had a human body, and the Spirit of Christ came upon Him for a short period of time.

Ebionism taught that Jesus was only an ordinary man upon whom the Spirit of God came at his baptism. On the opposite side, Mani taught that Christ’s physical body was an illusion. Really? How did Jesus hold the bread, break it, and hand it to His disciples if He was just a spirit? How could the Roman soldiers nail a spirit to the Cross?

“NO LONGER DEITY”

When “the Word became flesh,” Gnostics felt that Jesus ceased to be deity. Even Judaism struggled with the incarnation. “Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?” (Jn. 6:42).

“SOMETIMES GOD … SOMETIMES HUMAN”

Some taught that Jesus had the ability to switch between a human body and a spiritual body or “ghost.” When Jesus died on the Cross, He was just a man. The deity part of Christ had already left.

“JESUS BECAME THE CHRIST”

Monarcianism, taught by Theodotus of Byzantium and Paul of Samosata, said that “Jesus became Christ at His baptism.” They could not accept the concept of deity becoming man.

THE ATTACK CONTINUES TODAY

The attack continues today. Books and movies blaspheme God. The Prieuré de Sion (Priory of Sion) held that Jesus married Mary Magdalene and produced descendants who lived in France. It was eventually dissolved in 1956, yet, many today have held on to the false belief that Jesus was just a man—a good man, a good teacher, but, still, just a man.

THE DEITY OF CHRIST

To a true child of God, the deity of Christ is non-negotiable! Remember, if you get Jesus wrong, it doesn’t matter what you get right. Jesus did not die on the Cross as a mere man. He had to be human in order to replace us on the Cross, but He had to be deity to be the Lamb of God slain from the foundation of the world (Rev. 13:8). He was born without sin. Yes, I’m talking about the virgin birth of Christ—born of a woman through a divine act of God. Jesus had to be born without Adam’s sin. It was His sinless birth and sinless life that qualified Him to be the payment for sin. Jesus was the Son of God and the Son of Man at the same time. The first speaks of His deity. The second speaks of His humanity.
JIMMY SWAGGART
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Grief is the pain, sorrow, and mourning of the body or mind for the loss of anything that is valued or about which a person cares. It is usually connected with the death of a loved one or friend. However, people also grieve about disabilities, the loss of limbs or organs, giving up smoking, alcohol, drugs, or certain foods, losing a boyfriend or girlfriend, a marital breakup, losing a job or position, moving, separation from children, retirement, or having a terminal illness.

For every loss, there is an adjustment period that is either constructive or destructive. It is impossible for us not to react to a loss, but a mourner can choose how he will adjust. Problems occur when people either avoid dealing with their losses or adjust to them in an unscriptural and harmful way.

The intensity and duration of the grief depends on the closeness of the relationship, how the deceased died, how the survivor has dealt with previous losses, how stable the survivor is emotionally and spiritually, and the ethnic and religious background of the survivor.

Before a person can begin to adjust to his loss, he must first accept the reality of the loss. Deaths are generally denied because the survivor does not want to admit the loss of someone who played a tremendously important part in his life.

The Bible tells us that the child of God does not sorrow over death the way others do because of the hope the child of God has. Because of this hope, there is a special comfort that can be shared with those who are grieving (I Thess. 4:13-18).

Since Jesus was a man of sorrows and acquainted with grief (Isa. 53:4), He can identify with that through which we are going (Heb. 4:15). He will help us as no one else can. As we walk through the valley that results from the death of another, or we are in preparation for our own death, He will comfort us (Ps. 23:4).

When we know that God is in control, that He loves us with a perfect love (I Jn. 4:18), and that He works all things together for our good as we love and follow His purpose (Romans 8:28), it makes all the difference in dealing with losses. We may not understand why things happen, but sometimes God will show us His purposes.

The following is a poem written to our oldest daughter when she miscarried her first child and our first grandchild:

"I visited the shop of the Master Weaver because in His skill, I was a believer. His reputation had spread far and near, but I wanted to see and not just hear. I was amazed as His hands did race. I had never seen such skill and grace. The shuttle and beam of His loom did fly, but shocked, I could not believe my eye. Instead of being pretty, it was a mess. What He was doing, I could not guess. Rather than making a beautiful pattern, it was looking more and more tattered. 'Is this the work of a Master Weaver?' I asked, still struggling to be a believer. How could one whose skill was superior create something that looked so inferior? Hurt and angry, I tried to leave in haste, because I was upset at the enormous waste. Though He motioned me to come to His side, my pain and confusion I could not hide. He wanted me to come and see what He saw. So, I went to Him and looked … With awe. What seemed to be ruined from the rear, from the front looked better and more clear. "It not only was a beautiful pattern, but it had words that worked like a lantern. In the darkness of my grief, doubt, and pain, the words fell on my heart like a gentle rain. Instead of remaining sad, I grew glad as the words reminded me of an old Greyhound ad, "About not worrying when riding a bus: 'Just trust Me and leave the driving to Us.'"
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THANK THE LORD!

There is a greater moving of the Holy Spirit over the entirety of the ministry, I believe, than ever before. I speak of the television programming; I speak of Family Worship Center; and I speak of the campmeetings. In other words, everything. And to be sure, there is nothing greater than the moving and the operation of the Holy Spirit. This always translates into victory in the hearts and lives of those who are privileged to be a part of this of which I say. It falls out to souls being saved, lives being changed, believers being baptized with the Holy Spirit, the sick being healed, and people being delivered from the bondages of darkness. That’s the Spirit of God; that’s His working, and how so very appreciative we are for what the Lord is doing.

ATTENTION!!

First, let me say to you how thankful we are for your help in what is being done for the cause of Christ. I’m speaking of that which is done both prayerfully and financially. How I thank God for those of you who pray for us on a daily basis, which is the single most important thing in the world. Thank you for that.

And then, without your financial help, there is no way we could even think of doing what we are presently seeing all over the world. And this is the thing that is so wonderful about this; by the help and grace of God, we are touching the entirety of the world. I realize that’s quite a statement, but it happens to be true. And yet, I need your help more than ever before, as stated, both prayerfully and financially.

PLEASE NOTE CAREFULLY

In an appeal letter to you a couple of months ago, I mentioned the following; please allow me to mention it again: our audience falls into three categories. We’ve learned this from being on radio and television for many, many years. And I would hope that you would look at yourself as to what category you are in.

- The first category is the segment of people that is so very faithful to the work of God. In other words, you are faithful with your support each and every month, and to be frank, that is the backbone, the muscle, the sinew of this ministry. How we thank God for your faithfulness. In fact, that is what the Lord said, “Well done thou good and faithful servant…”

- Then there is the second category of people who support once in a while. In other words, they will give maybe once every three or four months. Now don’t misunderstand, we are so pleased and happy to get your help irrespective as to when you give it. But we would like to try to bring you, if possible, into the monthly camp. And for all the obvious reasons.

- Then there is the third group, which is the largest of all. You are a faithful viewer of the network. And we are so glad to have you. But you’ve never written, not one time. You’ve never called, not one time. Now let me say it again: we are so happy to have you no matter if you never call or if you never write. But I think if you will think about it a moment, you will realize that that is not the right way that business should be conducted.

It’s not proper to eat a good meal in a restaurant and then walk out and not pay

THANK THE LORD!
for it. It costs us a lot of money to come into your homes, your hearts, and your lives, 24 hours a day, seven days a week. Now don’t misunderstand, we’re glad to be there. If you never write, as stated, we are so happy to have you.

But I’m asking you to break a bad habit, and to ask the Lord’s help for you that you come over into the first group that is faithful each and every month, as the Lord helps you to do so.

THE TASK

Yes, what the Lord has called us to do is a monumental undertaking. It involves the entirety of the world. Somebody said the other day, “Why do you bother going on television in foreign countries?” We do so because that is what God has called us to do.

When Jesus died on Calvary, He died for the entirety of the world. It is that important. Consequently, everyone must have an opportunity to receive the Lord, whether they do or not. It is imperative that they have the opportunity. That’s why we’re on television all over Africa, the Middle East, in fact the entirety of the world. And I thank God for the emails that we are getting, literally from all over the world, even countries that are ruled by Islam, which you would not think would respond. In fact, some are responding at the risk of their lives.

This is a great work, and I speak of the work of God. We must attend to it with all the ability that we have. One day all of us will stand before the Lord. We will have to give account for this responsibility the Lord has given us."

“Thank you again for hearing us out, and thank you for allowing the Lord to lead you in all things. And once again, if it’s at all possible, and I know it is, I want every one of you into the first column that we have listed here.

Sincerely,

Jimmy Swaggart
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Ballysillan Elim Pentecostal Church Belfast
832 Crumlin Road, Belfast BT14 8AE
Northern Ireland
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Pastor Jorge Linhares
Baptist Church Getsamani
Belo Horizonte
Rua Cassiano Campolina, 360 – Dona Clara
Belo Horizonte – MG, CEP: 31260-210
31.3448.9898
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Since all meetings are subject to change, please visit www.jsm.org for current schedules.
JUNE 23-25, 2017 – GARLAND, TX
Pastors Charles Lincoln
Christ Unveiled Ministries
1650 East Miller Road, Garland, TX 75041
800.513.7438 | www.christunveiled.com

- FRI 7PM | SAT 10AM-12PM (Teaching)
- SAT 7PM (Sharon Ministering)
- SUN 9AM (Sharon Ministering) | SUN 11AM

JULY 7-9, 2017 – BEAVER DAMS, NY
Pastor Pat Neyman
Full Gospel Church Catlin
683 Backer Road, Beaver Dams, NY 14812
607.739.9579 | www.fgccatlin.org

- FRI 7PM | SAT 10AM - 12PM (Teaching Session)
- SAT 6PM (Sharon Ministering)
- SUN 10AM | SUN 6PM (Sharon Ministering)

Mike Muzzerall
Office: 225.768.3886
Email: mikem@jsm.org

JUNE 23-25, 2017 – PALESTINE, TX
Pastors Clint & Lynsi Bass
Christ Community Church
5625 N. Loop 256, Palestine, TX 75801
903.729.3178

- FRI 6PM Children’s Crusade
- SAT 10AM & 7PM Super Saturday Children’s Crusade
- SUN 9:15-10:15AM Adult Sunday School
- SUN 10:30AM Adult Service | SUN 6PM Children’s Crusade

AUGUST 4-6, 2017 – PLEASANTON, TX
Christ The Rock Crusade I For information call Phillip Vaughn 210.279.1930
Friday Aug 4th, Pleasanton Civic Center
- 10 AM Children’s Crusade Service | 7PM Adult/Family Service
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- Precious Lord, Take My Hand (Bob Henderson)
- Oh Lord, You’re Beautiful (Grace Larson)

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- Streets Of Galilee (Run Mary Run) (Brian Haney)
- In Good Hands (FWC Singers)
- Just A Closer Walk (Jimmy Swaggart)
- It Is No Secret (Joseph Larson)
- I Lost It All To Find Everything (Martha Borg)

Mercy Rewrote My Life (15-629)
- Mercy Rewrote My Life (Jimmy Swaggart)
- Through The Blood Into Your Presence (Grace Larson)
- I Staggered Not (Joseph Larson)
- Is Anything Too Hard For God (adies Ensemble)
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