THE ACCEPTABLE YEAR OF THE LORD

“This day is this scripture fulfilled in your ears.”

ARTICLE ON PAGE 10

THE OBEDIENCE OF CHRIST UNTO DEATH, IN THAT HIS DEATH WAS A SIN-OFFERING, IS THE CENTRAL THEME OF THE GOSPEL.
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- Goodbye World, Goodbye
- The Old Rugged Cross
- Joy Unspeakable
- What A Day That Will Be
- There's Going To Be A Meeting In The Air
- He Looked Beyond My Faults
- Will The Circle Be Unbroken?

Instrumental Live (02-212)
- He Touched Me
- Jesus, Hold My Hand
- His Hand In Mine
- Power In the Blood
- I'll Never Be Lonely Again
- Yes, I Know
- Where The Roses Never Fade
- When We All Get To Heaven
- In The Shelter Of His Arms
- Put Your Hand In The Hand
- Peace In The Valley

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The Evangelist

JULY 2019 | Vol. 53 | No. 7

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“They say unto him, Master, this woman was taken in adultery, in the very act. Now Moses in the law commanded us, that such should be stoned: but what sayest thou?”  JOHN 8:4-5
I WANT TO DEAL WITH THE MAJESTY OF JESUS CHRIST. We know very little about Christ, before the incarnation. The word incarnation means that God became man. We know very little about Him. There’s one Scripture that says that He dwelt in a light, before the incarnation, in the portals of glory; He dwelt in a light that no man could approach unto.

In the great book of Revelation, John didn’t try to explain it, he just told it like he saw it. And we see grandeur and glory that staggers the imagination and by the grace of God, one day you will see it; you’ll see Him. As Fanny Crosby wrote: “I’ll look upon His face and tell the story, saved by grace.” Glory to God.

You’ll see Him in a completely different mode. Yes, with a glorified body, but the garments that He will wear look just like precious stones, and yet they are soft; they are not hard like diamonds, or whatever the case might be.

But we know Jesus primarily only in the incarnation as the man, Christ Jesus. And that was necessary because God cannot die; He’s a Spirit being; He cannot die; it’s not possible. And so, for redemption to be completed, one would have to die who was perfect, and no man could fit that bill. “All have sinned and come short of the glory of God” (Rom. 3:23). But God would have to become man in order to die—that’s the reason that He became man was to die. A strange thing, but that’s because He had to furnish a perfect sacrifice to settle the account between man and God. Now think about that a moment. He had to become man—give Himself as a sacrifice in order for the ransom to be paid, so that man might be able to have all sins washed away—something we accomplish by simple faith in Christ and what He did at the cross.

So, in the incarnation, God became a man, but even more than that you might say, He was a peasant. He was not of the aristocracy of Israel. He was not wealthy in money and gold or silver. He did not attend the higher institutions of learning of Israel. That’s one of the reasons that the aristocracy hated Him so much because He did not attend their schools and did not ask their permission for anything.

In all of this, His majesty showed forth in the miracles performed. Never a person, not one time, ever came to Him and left with their needs not met. Glory to God. Even one lady was on the way to the graveyard with her son, who was dead, and Jesus raised him from the dead. Never a sickness, but He healed them all. Never leprosy, with all of its horror, but He cleansed the leper. No person ever came to Him with a need, but that that need was met. And yet the aristocracy of Israel would not come to Him, and He said to them, “You will not come to Me that you might have life” (Jn. 5:40).

But of all the miracles He performed—the raising of Lazarus from the dead, the cleansing of lepers—Augustine said that He raised many from the dead but no account was given. And He healed, I think we could say without exaggeration, tens of thousands. But I personally think that as John recorded it in his great eighth chapter, what I’m about to say was, as far as I’m concerned, His greatest miracle. His majesty came through
in this as nothing else.
It's early morning; the sun is just rising up over Olivet. It hits the pillars of the temple and almost instantly shrouds Jerusalem in light. And Jesus comes on Solomon's Porch to teach. And He sat down, and He began to teach the people, and they began to come no doubt by the hundreds to hear Him teach. This, I think, what I'm about to say, is, as far as I'm concerned, the greatest miracle that He performed. It was the greatest thing—of all the wondrous things He did—this was the greatest.

He is teaching—the people were hearing a message under the anointing of the Holy Spirit, which they had never experienced in their lives. And, all of a sudden there is a commotion. Every head turns to the source of the commotion, and there is a young girl, and she's being clutched by some of the religious leaders of Israel. And they brought her before Jesus and before the crowd and flung her down. It had been planned to the zenith degree: "We caught her in the very act of adultery. " And that is a wicked sin. It is a wicked sin.

Let me tell you something ladies and gentlemen, if you pull it all down and come down to the bottom line, the cause of every problem is sin. Sin. It’s the cause of over half of the marriages breaking up in divorce. It’s the cause of some twenty million alcoholics in America besides the rest of the world—sin. The church today doesn’t speak very much about sin. They call it something else; but that’s the problem nevertheless—sin. Drug addicts by the millions—their lives wrecked, tormented, destroyed.

My first cousin was an alcoholic. I was raised with him; he was David Beatty's brother. His mother and dad were godly people. Cecil was somebody that if you met him, you would like him; he had a gregarious personality. But alcohol—it got worse and worse and worse until the doctor told him, "If you get drunk one more time" (because the liquor was eating the lining of his stomach out and he was hemorrhaging), "don’t bother to come back here. There's nothing I can do for you."

But the power of sin is so strong, even with death staring him in the face saying, "I have you in my clutches"; the doctor saying, "You will die," still the willpower was not strong enough to throw it aside. And it was only a matter of days until he was drunk again, and he began to hemorrhage internally. He lost so much blood that he couldn’t stand to his feet; he fell on the floor and pulled himself up to the little nightstand with his elbows. He knocked the phone down and finally got it and dialed his mother—my mother's sister, Aunt Viola. And he said, "Momma, I’m dying." Mothers are somewhat similar to the compassion of God. No matter that he was a drunk; she didn’t slam down the phone and say, "It’s good enough for you. " She said to him, "Put your ear up to the phone." She had a third-grade education, but she knew how to pray. She knew how to pray. She knew how to touch God. She began to cry, "Oh, God, this is my son, save him! Don't let him die!" God heard that prayer and stopped the hemorrhaging, and he lived another thirty years. Glory to God. Oh the blood of Jesus, it washes white as snow. That's the only solution for mankind: Jesus and Him crucified. There's no other solution.

And they throw this girl down, and they said, "We caught her in the act of adultery. And the law says stone her." The Jewish targums say that they had rocks in their hands—big rocks, not little bitty ones, but big rocks. The law did say stone her, but it also said to stone the man, too. But they didn't bother with the man.

And they said to Him—it was a trap—"The law says, ‘Stone her, kill her’"—and that’s all the law can do is kill you—and they have the stones ready to participate. If He said, "Kill her," that would belie the compassion that He showed constantly. No, no, I don't mean condone sin; He'd never condone sin; He'd never condone sin one single time. But He can’t break the law. The law says "Stone her."

And then they said to Him, “What do You say?” That’s about the only time in their lives those religious leaders of Israel—the Pharisees—that they said something right: “What do You say?” It didn’t matter what they said, it’s what He said that counted. Glory to God, Hallelujah!

What does He say? He says that He’s able to set the captive free! He is able to break the bonds and the chains of iniquity! He is able to save the soul! He is able to cleanse from all sin! He’s able to cast the demon powers out! He's able to do all things!
### FULL-POWER STATIONS

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### TRANSLATOR STATIONS

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What do You say, Lord Jesus?
And He wrote on the ground; no one knows what He wrote, but this is what He said (and we need to hear this): “He that is without sin among you, let him first cast a stone at her” (Jn. 8:7). You need to hear that before you castigate somebody, before you chop them up with your tongue. You need to hear that. The Jewish targums say that He really said, “Those of you among us who are without this sin.” This sin. If He did say that, you talk about showing somebody up; these are the religious leaders of Israel. “He that is without this sin among you, let him cast the first stone.” And all of a sudden, Brother Ezekiel had business elsewhere. Brother Samuel said, “My wife is expecting me.”
Then Jesus turned to her and said, “Neither do I condemn thee: go, and sin no more.”

Neither do I condemn thee, precious words divine,
Neither do I condemn thee, from the lips of Life,
Neither do I condemn thee, hear it o’er and o’er,
Neither do I condemn thee, go and sin no more.
Neither do I condemn thee, precious words divine,

Fallen from the lips of mercy like the sweetest chimes,
Neither do I condemn thee, say them o’er and o’er,
Neither do I condemn thee, go and sin no more.

Jesus asked the girl, “Where are your accusers?” She said, “Lord, they’re gone.” But now here is the question that’s got to be answered: the law said she had to die. Did He break the law by not killing her? No. He took her place on the cross. Glory to God, hallelujah! He treated her as He treated you, as He treated me, as He’s treated the whole of humanity that’s ever come to Him.
He took our place on the cross. And it wouldn’t have done any good had we gotten on that cross. We would have been a polluted sacrifice that God could not accept. But all you have to do is say, “Lord, I accept You,” and your world will change. Glory to God. He alone can change it, and He can change it. Praise God. That to me, out of all the miracles that He performed—the greatest that humanity had ever seen a thousand times over—but that situation with that young lady, to me, was the greatest display of His majesty of the entirety of His ministry.
The Message Of His Coming (02-168)
- The Message Of His Coming
- Calvary's The Reason Why
- He Touched Me
- More Than Anything
- The Love Of Jesus
- Love Lifted Me
- To Be Used Of God
- In The Garden
- I Am Redeemed
- Have Thine Own Way, Lord

His Voice (Makes The Difference) (02-167)
- His Voice (Makes The Difference)
- Jesus I'll Never Forget
- Jesus Wonderful Lord
- O Happy Day
- There Is A River
- I'd Rather Have Jesus
- He Whispers Sweet Peace
- Free At Last
- I'm Going To The Meeting
- It Is No Secret

Lord, I Just Want To Thank You (02-166)
- Hallelujah, Praise The Lamb
- One Day I Will
- Victory Is Mine
- God Will Take Care Of You
- Lord, I Just Want To Thank You
- Born Again
- If God Is Dead (Who's That Living In My Soul)
- Let's Go Up To The Upper Room
- Precious Lord, Take My Hand
- Precious Is Thy Name

The Healing Jesus (02-164)
- What A Healing Jesus
- Healer In The House Today
- He Just Put Himself In My Place
- Put Your Hand In The Hand
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- Let The Blood Of Calvary Speak For Me
- I'm Just Praising The Lord
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- I've Never Been This Homesick Before
- His Blood Still Sets Men Free

It Matters To Him About You (02-155)
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- Just To Have A Touch (Medley)
- We'll Understand It Better
- Got Any Rivers
- Come, Holy Spirit
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JESUS WAS RETURNING from forty days and nights of temptation by the devil, which probably occurred near Jericho, my husband notes, and while He may have looked thin and emaciated, in spirit He was powerful beyond belief. Never had the Holy Spirit had such a temple in which to dwell, and never has He had one since. Time elapsed between His temptation and this return to Galilee, and during that time Jesus taught in synagogues and villages. “The fame of Him” resulted from miracles He performed in that region, including the one in Cana where He turned the water into wine. Bible scholar John Gill said the way Jesus taught left the people “astonished at His doctrine; they wondered at His gracious words; they praised Him as a preacher; and glorified Him, and God for Him, because of the mighty works which were done by Him.”

They Thought They Knew Jesus

“And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read” (Lk. 4:16). This small synagogue was full of people who wanted to see and hear the now famous Jesus of Nazareth. Older people there must have looked at Him and remembered the time, decades earlier, when Mary and Joseph, after they had performed all things according to the law of the Lord, returned to Nazareth with Jesus (Lk. 2:39). Surely these neighbors recalled how the Child grew and waxed strong in spirit, how He was filled with wisdom, and how the grace of God was upon Him (Lk. 2:40). They saw Him the day that He entered the synagogue as a five-year-old, when children that age were permitted to attend. As the place for religious gatherings, not only every sabbath but also for special occasions, the friends and neighbors of Jesus saw Him at least twice a week in the synagogue as well as in the community for nearly thirty years. These people knew Jesus. Yet in all the time that He lived among them, not once did He mention His true mission or coming ministry. Now He had returned to Nazareth to reveal both.

Gill said, “He came to the place where he had been brought up: where he was conceived, though not born; and where he had his education, and wrought at a trade, and was well-known to the inhabitants; and therefore it was proper that he should first exercise his ministry, and obtain a character in other places, which would prepare him a reception among his townsmen, who otherwise, in all likelihood, would have treated him at once with neglect and contempt.”

“And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues, being glorified of all.” —Luke 4:14-15

The ACCEPTABLE YEAR of the Lord
Now, as was the custom for teachers in the synagogue, Jesus stood up to read from the Scriptures. “And there was delivered unto him the book of the prophet Esaias” (Lk. 4:17).

The Lord could have read from any of the sixty-six chapters in Isaiah; from Chapter 53, for example: “Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.”

He could have read from Chapter 43 which says, “I, even I, am the LORD; and beside me there is no saviour. I have declared, and have saved, and I have shewed, when there was no strange god among you; therefore ye are my witnesses, saith the LORD, that I am God” (Isa. 43:11-12).

But no. The Holy Spirit impressed upon Him to read from the opening verses of Isaiah 61 which says, “The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord.”

When He finished reading, Jesus closed the book, gave it to the minister, and sat down. Charles Ellicott reminds us, “The chair near the place from which the lesson was read was the pulpit of the rabbi, and to sit down in that chair was an assumption by our Lord, apparently for the first time in that synagogue, of the preacher’s function.”

Luke tells us that all eyes were fastened on Him. Of course they were; these people had just witnessed the Word who was made flesh read aloud from the Scriptures. Unlike the speeches of the scribes and Pharisees who mostly argued over verses or attempted to present complex hypotheses, which were little understood by the people, Christ’s message was clear, concise, understandable, and freighted with Holy Spirit power. Those in the synagogue that day who had come to Nazareth to hear Him perhaps for a second or a third time were hungry for His words—words that warmed their hearts, touched their souls, and gladdened their spirits. For others in the crowd that day, they were hearing the Word of God preached under the anointing of the Holy Spirit for the very first time, and it was unlike anything they had ever experienced.

After He finished reading and sat down, the Lord declared exactly who He was by saying, “This day is this scripture fulfilled in your ears.” In effect, He was saying, “I am the Messiah.”

But why did Jesus say, “This day?” What day, specifically, was it?

Jubilee And Liberty
It is said that when Jesus read these words in the synagogue, it was the same day that began the year of jubilee—a year which marked the cancellation of all mortgages, the release of all servants, the annulment of all bondages, the forgiveness of all debts, and the return of all land to original owners. Unfortunately, this proclamation and
all of its benefits were little adhered to by Israel of that day.

In the Bible, the word jubilee first occurs, Joseph Benson says, in Exodus 19:13, where it is rendered as trumpet: “There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.” This verse partially warned the people as they prepared to hear the law that God was about to give to Moses, and it illustrated the rules and barriers related to man’s access to the Almighty; God called Moses up to the top of the mountain alone. But in Luke 4, God has sent His Son down from heaven to dwell among us, full of grace and truth, to preach the acceptable year of the Lord. (Before the cross, my husband notes, man was very limited as to how he could approach God, but since the cross “whosoever will” may come.)

That word jubilee turns up again in Leviticus 25:10: “And you shall hallow the fiftieth year, and proclaim liberty throughout all the land to all the inhabitants thereof: it shall be a jubilee to you; and you shall return every man to his possession, and you shall return every man to his family.”

According to the Pulpit Commentary, two purposes of the jubilee are ordered:
1. To proclaim liberty throughout all the land unto all the inhabitants thereof;
2. You shall return every man unto his possession.

Both points were cause for celebration, which is why the year of jubilee was announced by the sound of several trumpet blasts. It was a year of sabbatical rest, not only for the people who worked the land, but also for the land itself, to regain its strength. It allowed more time for family devotions to the instruction and application of the law. The lift of financial burdens from individuals impacted the communities where they lived, so the jubilee, in essence, all but eliminated poverty, slavery, and the illiteracy of God’s Word.

Smith’s Bible Dictionary said the jubilee was to be “a remedy for those evils which accompany human society and human government; and had these laws been observed, they would have made the Jewish nation the most prosperous and perfect that ever existed.”

That statement makes me wonder about the plan that God had for America. If only she had followed His Word like she seemed to do in the beginning, as evidenced in some of our national symbols. The Liberty Bell, for example, is inscribed with part of Leviticus 25:10: “Proclaim liberty throughout all the land unto all the inhabitants thereof.”

In a 2016 article for Time magazine, Dr. Ben Carson wrote about this. He said, “The verse refers to the Year of Jubilee when slaves were to be set free in accordance with Hebrew tradition …. After his assassination, President Lincoln’s body was laid inside Independence Hall with the Liberty Bell and its inscription placed directly overhead. Only a small fraction of those wishing to view the body were able to enter, but as many as 140,000 visitors paid their respects that day. According to reports, the line to get in was never less than three miles long. I find it incredibly providential that Abraham Lincoln—the man who delivered freedom to the slaves—was given his final honor while lying below a bell named by abolitionists, bearing a verse that commanded the rest of us to fight for freedom.”

Sadly, we have citizens today—some even serving in the US Congress—doing little to proclaim American liberties let alone fight for them. What would happen, I wonder, if America allowed herself a reset—a jubilee—wherein her citizens could rest, remember God, and pray for Him to heal our land?

What Happened To The Jubilee?
Bible scholars believe that the year of jubilee was most likely observed until the Babylonian captivity took place. The Jewish heart in exile seems to mirror the place that so many Christians find themselves today—a condition described in Psalm 137:

“By the rivers of Babylon, there we sat down, yes, we wept, when we remembered Zion. (The two cities of Jerusalem and Babylon are opposed. The one is God’s city; the other, man’s. The one figures truth; the other, falsehood. The one represents the kingdom of light; the other, that of darkness. These cities exist today

Continued on page 14
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AN INTERVIEW WITH BRIGITTE GABRIEL (17-003)
Few people know more about the religion of Islam than Brigitte Gabriel. In this captivating two-hour interview, Brigitte shares her experiences and insights regarding the worldwide threat—possibly the most dangerous enemy that America has ever faced.
We hanged our harps upon
the willows in the midst thereof. (Captiv-
ity to the world paralyzes both hand and
tongue so that it is impossible in such an
atmosphere to sing the Lord's song.) For
there they who carried us away captive re-
quired of us a song; and they who wasted
us required of us mirth, saying, Sing us one
of the songs of Zion. (The word there
emphasizes the hostile environ-
ment.) How shall we sing the
Lord’s song in a strange land?
(As well as typifying the his-
torical narrative of an actual
event, this verse also portrays
the Christian who has lost his
way.)” (Ps. 137:1-4) (The Exposi-
tor’s Study Bible).

The seeker-sensitive modern church
of today is a strange land to millions of
Christians. They attend such churches
week after week knowing that there will be
no anointing of the Holy Spirit. They sit in
low-lit sanctuaries and listen as “worship”
teams sing everything but the Lord's song.
Thank God, here at the ministry, we
are hearing from believers around the
world who are beginning to remem-
ber Zion. They are tuning in to SonLife
Broadcasting Network and hearing min-
isters called by God preach and teach
under the powerful anointing of
the Holy Spirit, and they are
convicted, pierced in their
hearts, and drawn to the cross
of the Lord Jesus Christ. They
are learning the Word of God
again, and resting in His prom-
ises. They love to worship with us,
where skilled musicians and anointed
singers usher in the presence of the Lord,
and in His presence is fullness of joy, un-
like anything they have ever experienced
before. I believe the Lord is using SBN
to proclaim liberty to Christian captives
around the world.

As my husband said recently on his
program, “I know what that liberty is in
Christ. I don’t want anything else. I will
not have anything else. I want the lib-
erty. Some might say, ‘I’m doing pretty
well, and I don’t consider myself to be in
bondage.’ Well friend, if your faith is not
in Christ and the cross, then you are in
bondage.” But thank God, when the be-
lieving sinner places His faith in Christ
and Him crucified, his debt of sin is can-
celled; when the backslidden Christian
comes to himself and comes back to the
Lord, he is liberated from that strange land
and led back home to the Father. If you are
a child of God, then every day can be “this
day” when Scripture is fulfilled in your
own ears as you learn who the Lord Jesus
Christ is—our forever jubilee. ✯
PREACHING CD/DVD COMBO SPECIAL

To Set At Liberty Them That Are Bruised (15-647)
In a message taken from Luke 4, Pastor Donnie Swaggart addresses the sensitive subject of child abuse—physical, sexual, and verbal—and its longstanding effects on survivors. The One anointed to heal the brokenhearted can also set the bruised free.
Includes:
- Praise & Worship (Joseph Larson)
- When He Sets Me Free (FWC Choir)
- I’ve Not Seen A Mountain (Grace Larson)
- Who Am I? (Jimmy Swaggart)
- Sermon: To Set At Liberty Them That Are Bruised

I Know Somebody, Who Knows Somebody, Who Knows What To Do For You (15-701)
In this powerful service from an International Youth Conference, Pastor Gabriel Swaggart turns to the story of Naaman, the leper, to show believers what it is to live without hope. Eventually, God would heal Naaman, but not before the mighty man of valor humbled himself and gave ear to a young maid’s testimony of the one who could recover his life.
Includes:
- Praise & Worship (Grace Brunley)
- The Midnight Cry (Joseph Larson)
- Sermon: I Know Somebody, Who Knows Somebody, Who Knows What To Do For You

The Believer’s Response To Fear, Oppression, And Depression (15-700)
Sometimes believers are afraid. They can get down and out. But how should Christians fight back against that which cripples and debilitates the child of God? In this heartfelt message, Pastor Gabriel Swaggart shows how, when faith is anchored in the Cross, the believer’s response to fear, oppression, and depression is to put on the garment of praise, be lifted up above the shadows, and experience true freedom and victory in Christ Jesus.
Includes:
- Praise & Worship (Randi Knaps)
- It’s Your Season (To Be Blessed) (FWC Choir)
- Before The Throne Of God Above (Robin Herd)
- It Is Finished (Jimmy Swaggart)
- Sermon: The Believer’s Response To Fear, Oppression, and Depression

Running With Patience (15-699)
As a believer, what is it that has you weighed down in your relationship with the Lord? In this anointed message, Pastor Gabriel Swaggart reveals how to overcome the sin that so easily besets believers by keeping faith focused on Jesus Christ, who has made a way for us to run, successfully, the race set before us.
Includes:
- Praise & Worship (Randi Knaps)
- I’ve Come Too Far (To Look Back) (FWC Choir)
- My Friend Jesus (Brian Haney)
- Where The Roses Never Fade (Jimmy Swaggart)
- Sermon: Running With Patience

Misconceptions About The Cross (15-698)
When we talk about the cross, what exactly do we mean? Are we talking about a wooden beam? Does taking up your cross daily require suffering? In this anointed message, Pastor Gabriel Swaggart addresses the misconceptions that hinder believers from understanding the message of the cross—keeping our faith in what Christ accomplished at Calvary where He made possible for every believer a life of victory over the world, the flesh, and the Devil.
Includes:
- Praise & Worship (Brian Haney)
- I’ll Be Somewhere Listenin’ (FWC Choir)
- Four Men Walking Around (Joseph Larson)
- The Healer (Jimmy Swaggart)
- Sermon: Misconceptions About The Cross

The Doctrine Of Blessing (15-697)
Every believer wants the blessings of God, so why aren’t more Christians experiencing His blessing poured out on their lives? In this needful message for the body of Christ, Pastor Gabriel Swaggart reveals the biblical connections between giving to God and His blessing, and the curses that result from robbing God.
Includes:
- Praise & Worship (Randi Knaps)
- I’ve Got The Victory (FWC Choir)
- In The Garden (Grace Brunley, Rachel Larson, Joseph Larson)
- Born Again (Jimmy Swaggart)
- Sermon: The Doctrine Of Blessing
“For the hope which is laid up for you in heaven, where of ye heard before in the word of the truth of the gospel; which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth.” –Colossians 1:5-6

I wish I could say that these problems were no longer in the church today, but sad to say they still are.

Hope
Colossians 1:5 states: “For the hope which is laid up for you in heaven.”

In the New Testament, the word hope signifies both the sentiment of hope and the thing hoped for. Here it signifies the thing hoped for, meaning that it attempt to attain to righteousness and holiness by obedience to man-made rules and regulations. Holiness was equated with strict adherence to codes and rituals regarding meat, drink, feast days, and fast days (Col. 2:16-17).

3. Gnosticism. Gnosticism is the idea that certain individuals possess a greater knowledge and intellectualism that made them arrogant and haughty. They regarded themselves as superior because they had greater knowledge apart from the Word of God (Col. 2:8-10, 18).

WHAT IS THE True Gospel?

THE EPISTLE TO the Colossians was written by Paul while he was a prisoner of Rome. The church at Colossae was probably founded by Epaphras (Col. 1:7). Prominent members of this church were Philemon and later his slave, Onesimus (Col. 4:9).

It is thought that Epaphras heard Paul preach while visiting in Ephesus and experiencing salvation. He returned to Colossae and started the church there.

The purpose of this epistle was to correct the Colossians regarding false teaching which denied the supremacy and all sufficiency of Christ as the head of the body of the church. The epistle points out God's way of holiness as opposed to man's way. The error in the Colossae church could be summed up in three directions:

1. Asceticism. Asceticism is the practice of strict self-denial of anything that is pleasurable, as a measure of personal and spiritual discipline. It seems that some of the Colossians were attempting to subjugate the flesh by various means of self-control or self-denial (Col. 2:23).

2. Legalism. Legalism is when Christians
is guaranteed of fulfillment, but not necessarily knowing the time of fulfillment. “In heaven,” means that our hope is stored up in heaven; in effect he is saying that all true hope is of God and from God. There is no hope here on earth.

The hope that Paul speaks of is made possible by what Jesus did at the cross and the resurrection. There is no hope outside of Calvary, and this “hope” is speaking of the coming resurrection of all saints and our eternal presence with Christ. If one’s hope is placed in anything other than Christ and Him crucified, then your hope is in vain.

**What Is The True Gospel?**
First of all there is only one true gospel, while there are many false gospels. The true gospel is Jesus Christ and Him crucified. The emphasis must always be on Jesus Christ and Him crucified. That is the foundation of true Bible Christianity. Other aspects of the true gospel are as follows:

- Salvation by the precious blood of Jesus Christ: Man is a sinner, and he cannot be saved outside of faith in Christ and what Christ has done for us at the cross (Jn. 3:16; Rom. 4:3; 5:1-2).
- Divine healing according to believing prayer (Mk. 9:23; Jn. 15:14-16).
- A victorious, overcoming, Christian life, made possible by the believer’s faith being in Christ and the cross exclusively, ever making the cross of Christ the object of one’s faith (Rom. 6:1-14; 8:2; I Cor. 1:17-18, 23; 2:2; Gal. Chpt. 5; 6:14; Eph. 2:13-18; Col. 2:14-15).
- The rapture of the church (I Thess. 4:13-18; I Cor. 15:35-58).
- The second coming of the Lord Jesus Christ to rule and reign on this earth for 1,000 years (Rev. 19:11-21).
- The perfect age to come that will actually be an age without end. When the perfect age comes, the Lord will transfer His headquarters from heaven to earth (Rev. 21-22).

**Which Is Come Unto You; As It Is In All The World; And Bringeth Forth Fruit**
The true gospel produces fruit-bearing power and that fruit is the **fruit of the Spirit**. “But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance” (Gal. 5:22-23). True fruit in one’s life authenticates the proof of the gospel.

The phrase, “In all the world” is not to be taken in strict literalness. The term is used as a deliberate exaggeration meaning the gospel had indeed made great progress in other parts of the world. It is not different than being asked, “Who was in church today?” and hearing the reply: “Everyone was there.” The hearer understands that literally not everyone was there but that there was a good representation.

**And Knew The Grace Of God In Truth**
This phrase means, “the grace of God in its genuine simplicity, without adulteration.” The idea of this statement is that the grace of God cannot function except in truth, which of course is the gospel of Christ. The idea is explicit: If the Colossians accept the false messages of false messengers, then the grace of God will instantly stop, and if one continues along a false path, then his soul is at stake.

The gospel is not speculation, but fact. It is truth, because it is the record of a person who is the Truth: the Lord Jesus Christ. I’m grateful that I know the true gospel.

“The true gospel produces fruit-bearing power and that fruit is the fruit of the Spirit.”
A Sunday Morning Worship Experience (15-684)
When you have skilled musicians playing and anointed singers leading in praise to God, the result is an atmosphere created for believers to take part in a true worship experience. This collection captures such a service at Family Worship Center.
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- Healing Is Here (Greg Coleman)
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- Send The Fire (FWC Choir)
- I’ve Got To Praise Him (Joseph Larson)

Sometimes It Takes A Mountain (15-681)
- Sometimes It Takes A Mountain (FWC Trio)
- Something Beautiful (Jimmy Swaggart)
- Come See A Man (Tara Montpetit)
- I Asked The Lord (Joseph Larson)
- Running My Last Mile Home (Donna Carline)
- Rock Of Ages (Brian Haney)
- I’ve Got A New Song (FWC Choir)

I Lived To Tell About It (15-680)
- I Lived To Tell About It (Donna Carline)
- Holy Spirit Flow Through Me (Jimmy Swaggart)
- When My Savior Reached Down For Me (Randy Knaps)
- Fill Me Now (Grace Brumley)
- I’m Going Home With Jesus (FWC Choir)
- I’m Gonna Make It (FWC Trio)

Some Golden Daybreak (15-679)
- Some Golden Daybreak (Jimmy Swaggart)
- I Know The Lord Will Make A Way (Kim Coleman & Bob Henderson)
- Heartbreak Ridge And New Hope Road (Randy Knaps)
- How Many More Miracles (FWC Trio)
- What A Lovely Name (Jimmy Swaggart)
- Holy Of Holies (Martha Borg)
- I Believe He’s Coming Back (FWC Choir)
- Show Me The Way To Calvary (Greg Coleman)

Go Tell (15-678)
- Go Tell (Donna Carline)
- The Lily Of The Valley (Jimmy Swaggart)
- Jubilee (FWC Choir)
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- Though Your Sins Be As Scarlet (Ladies Ensemble)
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In this revelatory teaching, Pastor David Borg takes believers layer by layer through the Lord’s Prayer and describes the connectivity between its 66 words and the Cross, the power of the Holy Spirit, and the meaning of the new covenant.

The Covenant Of Prayer (07-585)
When the disciples asked Jesus to teach them to pray, part of the Lord’s Prayer included the words, “Thy kingdom come.” In this powerful teaching, Pastor David Borg reveals the meaning of this phrase and its application to every believer.

The Power Of Prayer (07-584)
In this teaching by Pastor David Borg, you’ll discover the rich revelations that tie the Message of the Cross to this new covenant prayer pattern that Jesus gave to His disciples—and us—in the opening verses of the Lord’s Prayer.

But He Gives More Grace (07-583)
In this encouraging message, Pastor Bob Cornell uses James 4:6 to show that no matter what believers go through in this life, God’s grace is unlimited. When the need of the Christian is great, he explains, God’s grace is greater.

The Renewing Of The Mind (07-582)
One of the many benefits that Christ accomplished on the Cross was the renewing of a believer’s mind. Using Romans 12:1-2, Pastor Bob Cornell shows how the Holy Spirit renews the mind and helps believers to think more like Christ.

The Healing Wounds Of Jesus (07-581)
The Lord Jesus Christ is still the healer. In this powerful message taken from Isaiah 53, Pastor Bob Cornell teaches believers that there is healing for the spirit, soul, and body through the wounds of Christ on the Cross.

Your Due Season Is Coming (07-580)
God’s children need not grow weary while doing good. In this teaching from Galatians 6:7-9, Pastor Bob Cornell encourages Christians to keep “sowing to the Spirit” because the appointed time for God’s promises to come to pass is near.

Don’t Worry, God’s Got It (07-579)
Using Philippians 4:6-7, Pastor Bob Cornell encourages believers not to worry because God—our provider—is in control. As children of God, it doesn’t matter what believers face in this life; they don’t have to worry because God’s got it!

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The Story Of The Conversion Of Loren Larson (07-574)
Loren Larson’s conversion testifies of what the Lord can do in a person’s heart. Brother Loren’s deliverance from alcohol, brokenness, and drugs, resonates with anyone who struggles with similar bondages and builds faith in the saving grace of Jesus Christ.

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GALATIA WAS A MASSIVE Roman province that extended nearly coast to coast through the mountainous region of what is now central Turkey. Even though we may not really know how much of that area Paul evangelized, we do know that he planted many churches throughout that region and led many to the Lord.

The people of Galatia were known as being a branch of the Gauls who had migrated west from France and settled in Asia Minor sometime in the third century BC. They were heathen and knew nothing about God or the things of God, yet it was to these people that the Holy Spirit would send the apostle Paul. He would stay there for some two years ministering the gospel of Jesus Christ, which would result in these Gentiles accepting Christ as their Saviour, being filled with the Holy Spirit, and receiving the message of Jesus Christ and Him crucified for sanctification. Let us be clear, the message of the cross was the message that Paul began with regarding salvation, and he continued this message all the way through the sanctification process.

Imagine a people with no previous knowledge of God now saved, baptized with the Holy Spirit, and living and enjoying the abundant life that Christ spoke of in John 10:10. Their lives had been completely revolutionized for the better, and they owed so much to the great apostle of grace.

But soon after the Holy Spirit led Paul out of Galatia to other missionary journeys, something took place that caused the apostle to write a strongly worded letter of rebuke to bring a people whom he loved back to right relationship with Christ.

Judaizers, who were a sect of Jewish Christians, came into that region and began to instruct the Galatian church on how they must adhere to the law of Moses. In other words, the Galatians must come to God through the basis of the Jewish law, and they were determined to stamp Christ with the Jewish trademark. For quite some time, Christianity was looked at as a sect of Judaism, but now all ties were severed. The Judaizers demanded that the Galatians observe the law of Moses and introduce the rites of circumcision, which was the initial physical rite of Judaism. In other words, they were leaving the fundamentals of the gospel of grace and coming under the laborious struggle of law. When he heard of this change in direction, Paul had no other choice but to write this short epistle in every effort to win them back to the grace of God.

So Soon Removed
After his initial introduction, Paul begins his letter in a different manner than any other letter. We hear a certain tone the apostle has, one that oozes frustration, anger, hurt, and heartbreak. He says, “I marvel that you are so soon removed from Him who called you into the grace of Christ unto another gospel” (Gal. 1:6). This is a strong indictment against the Galatians. Paul seems quite amazed—not in a good way—that they were turning completely toward the opposite direction, and quickly.

If you take notice of Paul’s other epistles such as his epistle to the Romans or to...
the church of Corinth, you will find that his opening remarks offer high praise or thanksgiving to these churches. But in the book of Galatians, we don’t see this. He was direct in his approach to show the severity of the issue at hand, so he didn’t mince words. In the first phrase, the verb removed is active and the tense, being present, would read “you are quickly deserting,” or “turning away so quickly.” This signifies the transferring of one’s allegiance to something else entirely different. The word picture is one of a soldier deserting his post and revolting, thus labeled a turncoat. This is the type of phraseology that Paul used when writing to the Galatians. This, my friend, is quite incriminating. Today we could say the same of scores of individuals who have come into the message of the cross, and yet, for whatever reason, have left that message for something else entirely different.

**The Message Of The Cross**

Many have an erroneous understanding of what that word cross means. They automatically think it refers to a wooden structure whereon Christ was crucified. But when we mention the cross, we are referring to the event of Christ laying down His precious, perfect life in our steady to pay the sin debt that once hung over our heads—a debt we could not pay. It was the event of Christ pouring out His blood to redeem the lost sons of Adam’s fallen race. It was the occasion of Christ satisfying the demands of the broken law by becoming a sin offering, one that a thrice-holy God would accept.

The message of the cross also has to do with everything that we receive from God, all paid for by Christ through what He accomplished at Calvary on our behalf. This means that the cross of Christ is a one-stop shop for all that we would ever need, from salvation to sanctification, from blessing to healing, and from deliverance to spiritual growth—it is all wrapped up in Christ and Him crucified. It’s the new covenant and different from any other covenant that God has ever made with man because this covenant cannot fail. And the reason it cannot fail is Christ.

**The Gospel Of Grace To A Gospel Of Works**

Paul saw the Galatians turning from the gospel of grace toward a gospel of works, which is what brought about a righteous indignation in the great apostle. They were spiritual deserters; religious turncoats. These individuals, for whom Paul had a deep and abiding affection, were simply rejecting the message that he had given them, and they were accepting that which was being presented by the Judaizers, which was completely contrary to the message of the cross.

Grace is the goodness of God given to undeserving man, but it is also how God works sin out of the heart and life of every believer. We need the grace of God to flow in us, through us, and out of us just to make it in this life. In order for grace to flow unobstructed, our faith must be totally anchored in the finished work of Christ, which automatically gives the Holy Spirit the ability to work and causes grace to flow.

These converts, who had accepted the gospel of grace were now turning their backs on what was presented to them by the apostle Paul and embraced instead a gospel of works. To make matters worse, their defection came on the heels of Paul leaving the region of Galatia, which is why the apostle was so urgent about this message getting to them.

It’s one thing to present the gospel message, but it’s something altogether different when the same people who once accepted that message move away to something else. As a pastor, it breaks my heart to see or hear about a person who had begun this journey of the cross only to leave it for many and varied reasons. I shake my head and wonder at how they could leave the freedom that is found in the cross knowing that they will never find the freedom they had once experienced. It was the same for the church of Galatia.

This article will be continued in the next issue of *The Evangelist*. ▶️
Of all of these Scripture albums that we have made, I do believe that this is the best yet. Whatever you do, you must get a copy for yourself. It will drive evil spirits out of your house, from your place of business, and from your person—of that I am certain (1 Sam. 16:23).

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- Tell Me His Name Again
- Rock of Ages
- The Solid Rock
- Whisper Jesus
- Sweet By And By
- Near The Cross
- The Love of God
- I Surrender All
- The Last Mile of the Way
- At The Cross

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**The Psalms (02-208)**
- Amazing Grace
- Blessed Assurance
- I See A Crimson Stream Of Blood
- The Old Rugged Cross
- In The Garden
- Farther Along
- Draw Me Lord
- I'll Never Be Lonely Again
- I Am Thine, O Lord (Draw Me Nearer)
- How Beautiful Heaven Must Be

**Healing (02-139)**
- Living Where The Healing Waters Flow
- I Believe In Miracles
- Someone To Care
- Cleanse Me
- I Want To Be Healed
- Healing In The Name Of Jesus
- Rise And Be Healed
- Only Believe
- The Healer
- Touching Jesus

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**Worship (02-134)**
- In The Shelter Of His Arms
- I Am Thine, O Lord
- Room At The Cross
- Amazing Grace
- He Hideth My Soul
- The Old Rugged Cross
- He'll Hold My Hand
- When My Saviour Reached Down For Me
- There Is A Fountain
- Blessed Assurance
- Standing Somewhere In The Shadows

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- Jesus And The 12 Disciples: 09-152
- The Nativity Story: 09-154
- David And Goliath: 09-159
- Jonah And The Whale: 09-161
- Abraham And Sarah: 09-162
- Creation And The Fall of Man: 09-160

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### Radio & Television Program Listings

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## Preaching the Cross | 24 HOURS A DAY, 7 DAYS A WEEK

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#### HAWAII

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**PREACHING THE CROSS** 24 HOURS A DAY, 7 DAYS A WEEK

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**JULY 2019 THE EVANGELIST**

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A BRAND-NEW BOOK BY
JIMMY SWAGGART

How The
Holy Spirit
Works

How The Holy Spirit Works (09-163)
In the Old Testament, we see God at work, creating the heavens and the earth, and we hear Him speaking promises to patriarchs and warnings through prophets. In the New Testament, we see Christ about His Father’s business—preaching, teaching, healing and casting out demons. But the question that puzzles most believers is, what exactly does the Holy Spirit do? How does He work? In this anointed book, Evangelist Jimmy Swaggart answers these questions and much more through a powerful teaching that reveals how the Holy Spirit operates in the heart and life of the believer when his faith is properly placed in Christ Jesus.
Brother Swaggart, Why Doesn’t The Cross Work For Me? (09-127)
Two thousand years ago, the Lord revealed the meaning of the new covenant to the Apostle Paul. Under inspiration of the Holy Spirit, Paul recorded this foundational doctrine in his epistles to the early church. His preaching and teaching of Christ and Him crucified began to unveil the mystery of how the Holy Spirit works within the parameters of Christ’s finished work and within the hearts and lives of believers. So, why is the church today still plagued with personal failures caused by sin? The answer to this question is still the Cross, and men of God are still preaching Jesus Christ and Him crucified. For the past 17 years, Brother Swaggart has been preaching and teaching the same message Paul received so long ago, the Message of the Cross—the answer to complete victory over the sin nature. In this book, Brother Swaggart explains the revelation the Lord gave to him regarding the Cross of Christ as the only answer for believers, even when the question is, “Why doesn’t the Cross work for me?” (276 pages, hardcover)

Brother Swaggart, Here Is My Question About The Holy Spirit (09-114)
The Lord told Zechariah that everything done for the Him on earth was done by the power of the Holy Spirit: “Not by might, nor by power, but by My Spirit, says the LORD of Hosts.” That means miracles—the parting of the Red Sea, the collapse of Jericho’s walls, and the deathblow to Goliath—were all done by the power of the Holy Spirit. From Genesis until now, everything done by our Lord has been done through the power, office, ministry, and person of the Holy Spirit. But how does He do it? How does the Holy Spirit work in Christian lives? In this book, Brother Swaggart addresses these questions and more as he stresses the need for believers to know, understand, and be filled with the Holy Spirit. (304 pages, hardcover)

Brother Swaggart, How Do I Live A Victorious Life? (09-107)
The Lord gave the apostle Paul the meaning of the new covenant (the meaning of the Cross), which incorporates the entire plan of God. Throughout his epistles and especially the book of Romans, Paul tells believers how to live a victorious life in Christ Jesus. In this volume of the Here Is My Question series, Brother Swaggart offers an in-depth revelation of the Cross—it’s power and how it relates to the sin nature a clear definition of the true gospel, and teaching on how to walk after the Spirit. In the good fight of faith, Satan will, of course, continue his efforts to hinder, which is why it is so important for believers to understand that all victory is found in Christ and made possible only by the Cross. (283 pages, hardcover)

Brother Swaggart, Here Is My Question About Bible Prophecy (09-106)
The rapture of the church will be the most epochal moment in the history of Christianity, but what exactly is this catching away of the saints? When will it happen and who will be considered ready to meet the Lord in the air? In this volume of the Here Is My Question series, Brother Swaggart offers biblical answers to frequently asked questions regarding the rapture, when the Antichrist will reveal himself, the great tribulation, the battle of Armageddon, and the second coming of the Lord Jesus Christ. These scheduled events will occur sooner than most people think. In Revelation—the only book in the world that gives a preview of the future—John hears, “Seal not the sayings of the prophecy of this book; for the time is at hand.” (300 pages, hardcover)

Brother Swaggart, Here Is My Question About The Cross (09-103)
When Brother Swaggart received the revelation of the Cross from the Lord in 1997, it changed his entire life and his ministry. It is a revelation still unfolding to this hour. As such, he is doing everything possible to ensure that the Message of the Cross penetrates the church and the world. Since modern churches rarely preach on the Cross, Christians today are curious about the need for Jesus Christ and Him crucified. They want to know how the Cross relates to their sanctification. How were people saved before the Cross? And why doesn’t the Cross work for me? Brother Swaggart answers these questions and more in this volume of the Here Is My Question series. Learn why the Cross of Christ is the most important part of God’s plan. (452 pages, hardcover)

Brother Swaggart, How Can I Understand The Bible? (09-100)
The Bible does not merely contain the Word of God; it is the Word of God, which makes it the most important book in existence and the only source of true spiritual light. In this volume of the Here Is My Question series, Brother Swaggart draws from his lifelong study of God’s Word to teach on the doctrines of the Bible. A sampling of the subjects covered includes the doctrines of grace, justification by faith, sin, the Lord Jesus Christ, and the baptism with the Holy Spirit. This in-depth study also explores the history of the original Bible manuscripts and a chronology marking the dramatic story of how the Bible was translated. Readers will also learn the steps in properly understanding the Word of God, including revelation, inspiration, and illumination. (528 pages, hardcover)

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Crossfire International Youth Conference is the greatest event of the summer here at Family Worship Center—a campmeeting designed to minister to every member of the family. You won’t want to miss this opportunity to hear anointed praise and worship and powerful preaching of God’s Word throughout this special set of services where Jesus Christ is lifted up as Lord, Saviour, Healer, and Deliverer. Although the word youth is in the title, this summer campmeeting is designed for the entire family to enjoy. Parents, grandparents, and youth pastors from nearly all 50 states,
Canada, Mexico, and beyond make the trek with their children and youth groups to attend this five-day conference hosted by Pastor Gabe and Jill Swaggart. Throughout all nine services, Family Worship Center musicians and singers create an atmosphere of worship prior to the preaching of God’s Word by Pastor Gabe and other associate pastors. So bring your family, bring your church family, and come on down to Baton Rouge where you, too, will experience the difference! For more information or to register go online at www.crossfireiyc.org. We can’t wait to see you!
Dear Jimmy Swaggart Ministries: I hurt my back on Aug. 25, 2018 and was confined to bed in excruciating pain. I could walk a little for a couple of hours each day, but in incredible pain. On Aug. 29 I couldn't even do that and lay flat on my back listening to your program. You sang a song, “Sometimes Alleluia” and then told the story of the people going to a revival meeting and how one wrote the song. It was so funny, I was laughing, and you said, “Stand up, please.” I knew you spoke to me, and I looked at the TV and replied, “You’ve got to be kidding me!” But the conviction was so strong, I did stand up. I do not have any idea of what you said, and I have no memory of getting back into bed. You had started singing the song again, and I lay there thinking, “Yes, it is a ‘sometimes alleluia’ and sometimes ‘praise the Lord’ when I realized the pain had stopped completely. Then the nerves in my legs started to go ping-ping-ping, my ankles started to tingle, and my feet started to get hot and the heat went all the way up my shins. To be honest, it scared me as I had no idea of what was happening, and I was a little wary about standing up and trying to walk in case my legs collapsed under me. This was over a period of about three hours before I finally got up—100 percent pain free—and walked into my kitchen and made a coffee and sat in my lounge chair in perfect peace. It was an amazing experience and instead of it being a month in bed like my doctor said it would be, it was five days! Amazing! Hallelujah and praise the Lord. Always thankful for the workings of the Holy Spirit. –Australia
Dear Evangelist: I just finished reading your article, “Angels” (by Frances Swaggart) in The Evangelist. I wanted to briefly tell you what happened to my son on his job. He installs and repairs commercial loading doors and had a call for a repair. Briefly, the breaker was turned off since it was a repair to the motor. He was harnessed to the lift to the motor. While he was working on it, someone turned on the breaker box. He heard a pop, and then was surrounded by a very bright light. He thought he was dead and being taken to heaven. When everything cleared up, he was unhurt. The harness was destroyed. Those there could not believe he was alive because of the high voltage involved. My son later spoke to a man who was visibly shaking. The man asked him if he was a Christian. My son answered, “Yes, I am now.” He asked my son, “Do you believe in angels? My son said, “Yes, I do now.” The man said he saw a figure of light wrap himself around my son, protecting him. That gentleman recently told my son he and his wife are attending church regularly. I want Christians to know angels are real, and God so protects us. I am thankful every day I am with my son. I love the message of the cross and all of you. –Email

Dear Evangelist: Evangelist Jimmy Swaggart has done an excellent job by making himself available for the Holy Spirit to be so used to produce that monumental document called The Expositor’s Study Bible. Again, I raise my cap with many kudos to him in placing it in the hands of so many Christians all over the world at such an enormous cost on him and his ministry’s faithful members. And lastly, his systematic Word-based interpretations of the verses of the Holy Scripture have brought a lot of clarity, tremendous joy and solid firmness in understanding the mind of God. –Email

Dear Evangelist: My husband does not go to church. Yesterday I was not feeling well, and I stayed home from church. My husband set the channel in order for me to see the service, and he could not get up from the couch. He fell in love with Brother Jimmy! He asked me to get some books, I have never been so happy. I know God is working with him and my two young girls. We are going through a bit of financial problems, and there has been no peace, but after I started watching, peace is coming. Thank you so much! –Email

Dear Evangelist: Just had to tell you that my dog and I are watching Frances & Friends right now. Ms. Frances is talking, and I look over and not only are my doggy’s eyes glued to the TV, but his tail is wagging, which means that he is happy! He loves SBN! Thank you for always being there.

–Virginia

Dear Evangelist: I just listened to Brother Swaggart’s sermon today; it touched me on so many levels. It was the sweetest service I have heard in many years. You have a way of touching so many people all over the world and to touch me, a man in Texas. Thank you for your words! Thank you, kind sir! Thank you for your wisdom and your mannerisms allowing so many different types of people to understand the Word of God, the Word of Jesus. I wish you could preach every Sunday (not a negative to your son and grandson) for you inspire me. Best wishes to you and your vast family and to SBN. I personally thank you for broadcasting into my home. I also want you to know that the voice and words that come from FWC singer, Joseph Larson—I record whenever you preach and whenever Mr. Larson sings. He has the voice of an angel; I love to hear him sing. Thank you, SBN. Thank you Brother Swaggart! Peace and love to the world in Jesus’ name. –Texas

Dear Evangelist: Brother Swaggart, I am watching you on SBN. I have been a longtime viewer of your TV broadcast and have just recently found your program after many years of not seeing your show. I feel as if I have been revitalized and revived by your team of worshippers. Thank you for your years of devotion to the Redeemer and us, the beloved! –New Jersey
IN THIS PASSAGE the Lord gave to the prophet Zechariah a vision of Israel and the spiritual reality behind that which could be seen in the natural. In the natural Israel didn’t look like very much. Fifty thousand Jews had just returned to Jerusalem after spending seventy years in captivity in Babylon as judgment for their sin. God had brought them back; He had restored them. Now they were rebuilding the temple. The whole time that it took to rebuild the temple Israel faced opposition—one thing after another that tried to stop them from finishing this monumental task of finishing the rebuilt temple.

The Lord showed Zechariah that the true adversary to Israel was not the Samaritans or other heathen nations around them; their true adversary was Satan. Joshua the high priest is a type of Israel, and he is standing before the Angel of the Lord who is most likely the pre-incarnate

“A BRAND PLUCKED Out of the Fire

“And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? Now Joshua was clothed with filthy garments, and stood before the angel. And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.”

—Zechariah 3:1-5
Christ. The Angel of the Lord is the presiding judge, which means that He makes the final decisions. Satan, the prosecuting attorney—the accuser of the brethren—can only go as far as the judge says he can go.

In the phrase, “Satan standing at his right hand to resist him,” the word resist means “to oppose, come against, or attack.” Satan was resisting Israel on the basis of the “filthy garments,” a type of Israel’s self-righteousness that caused God’s judgment on her for seventy years in Babylon. In effect, Satan was using past failures as a means to accuse Israel to God in the present.

Zechariah 3:2 says, “And the Lord said unto Satan, The Lord rebuke thee, O Satan; even the Lord that has chosen Jerusalem rebuke thee, is not this a brand plucked out of the fire?” In this statement we see several things, and every one is a message:

• First, we see that the Lord Jehovah (our covenant God) is with us; He hasn’t left you all by yourself.
• Second, we see here that the Lord is in control. He said, “The Lord rebuke thee.”
• Third, we see that the Lord is in control. He said, “The Lord rebuke thee.”
• Fourth, we see that the Lord has chosen us; we are God’s children and His possession.
• Fifth, we see that we are like a brand plucked out of the fire. The Lord made this statement to the devil, but He also made it to make Israel aware of what He had done for them.

In this case, what applied to Israel can be applied to us; we are like a brand plucked out of the fire. The fire is a symbol of hell fire—a type of Satan’s plan of destruction that he has for every single one of us. God says that we are like “a brand plucked out of the fire.” We normally think of a brand as a metal pole with an emblem, letter, or symbol on the end that’s placed in the fire, and then pressed on the skin of an animal to make a distinct mark on it. That is not what the word brand refers to in this passage. The Hebrew word simply means “firewood.” It was the wood that was used to keep the furnace hot, designed to be burned, consumed, and replaced with more firewood. There was nothing special or beautiful about it; it was intended to be burned. But the Lord said, “I want that piece of firewood. Satan wants to destroy it; it doesn’t look like there’s much hope, but I want it. I will make something beautiful out of that piece of firewood.”

Wow! In and of ourselves, we are like pieces of firewood and destined for God’s fiery wrath, “But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)” (Eph. 2:4-5).

In this vision the Angel of the Lord had Israel’s filthy garments of self-righteousness taken away (a type of justification), and had rich robes put on him (a type of the righteousness of Christ). As well, He had a “fair mitre” (clean turban) put on his head (a type of a new mindset of faith and purity). When we get saved, Christ does the same thing with us: He will continually renew our minds as we remember and believe what He has done for us and to us through the cross. 

Their true adversary was Satan.
“And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee.” —Exodus 15:26

I Am The LORD THAT HEALETH THEE

Atonement To Make Men Whole
God is in the process of redeeming mankind. After the fall of man in the beautiful garden of Eden, God chose to redeem His highest creation. This means that God wants to restore man back to His original condition and perhaps make him better than the original. Be that as it may, we are sure that God desires to bring back man to a place where he is no longer inundated by sin. God does not want man under the bondage of religious law or serving self rather than the Creator. He doesn’t want us oppressed by the devil, drawn away to the world’s system of sensuality and sin, or operating after the flesh. God wants to set men free from every effect of the fall. This would include illness, disease, or infirmity, which are all results of the fall and not a part of God’s original creation. So with redemption in mind, He sends His only begotten Son, who gives Himself as a sacrifice to purchase us from the grip of despair that all of the aforementioned described miseries create. Christ’s finished work on Calvary’s tree paid the price and broke the bondage that the fall created. Now we are to appropriate freedom from the debasing results of the fall, believing that Christ’s work at Calvary accomplished victory for us. This includes appropriation of healing for the physical body.

The Balance
Many Christians find it hard to believe God for healing. The lack of balanced teaching regarding healing is mostly to blame. It seems that some men teach that everybody, everywhere, all the time must experience healing. Way over to the other side and again, out of balance, is the group that proclaims that healing is not a part of the atonement and that the days of miracles and the gifts of the Spirit are long since passed away. The term that brings us into balance is the word dead.

To be dead to something indicates that a relationship between two parties has dramatically ended or been affected. When a son commits an atrocity so great that the father of that son disowns him, he is spoken of as dead. That father might say, “My son is dead.” In this scenario, both parties are still in existence. However, the one entity no longer has an active relationship with the other. Their former relationship is no more. While the possibility
of relationship exists, the improbability of that relationship is the norm. Therefore, being dead to something doesn’t eliminate the possibility of the two parties running into each other. It merely indicates that a powerful change in the relationship between the two parties involved has occurred and is far more normal than the old relationship that once existed.

What Believers Are Dead To
Whenever the believing sinner comes to Christ, he is immediately baptized into Christ, crucified with Him, buried with him, and raised to newness of life. As a result, his relationship to the following entities undergoes a dramatic change. We have become dead to (the) sin (nature), dead to law, (as a route to righteousness), dead to self, dead to the world, and even dead to the devil. As a result of my existence in Christ, I am no longer to be dominated by (the) sin (nature), brought into bondage of law, serving self, drawn away to the world, or overcome by the devil. Notice that none of these harmful entities have been totally removed. Only my relationship to them has changed. I still must face the consequence of relationship exists, the improbability of that relationship is the norm. Therefore, being dead to something doesn’t eliminate the possibility of the two parties running into each other. It merely indicates that a powerful change in the relationship between the two parties involved has occurred and is far more normal than the old relationship that once existed.

Therefore, by faith in Christ and the cross I am dead to sin, self, law, the world, and the devil. As a believer, I must also understand that the Scriptures declare that my relationship to sickness, illness, and infirmity has changed also.

Apply The Faith You Already Have Toward The Healing Of Your Body
In order to gain freedom from sickness, we must believe that our union with Christ has set us free from the power of sickness. I should be confident that God wants me to live free from sickness, just like He wants me to live free from sin. Therefore, I face my opponent (sickness) with the power of knowledge of how my enemy was defeated by Christ at Calvary. This belief enables me to pray a prayer of (the) faith against sickness, illness, or disease. I can have victory over sickness in the same way that I gain victory over every other negative aspect of the fall. Faith that Jesus died to free me from sickness is a must. He did it for me at the cross. And now, when I encounter the enemy of my body, I come against him in the mighty name of Jesus, believing that it is God’s will to heal. The end result I leave in the hands of the healer Himself— the Lord Jesus Christ!

God wants to set men free from every effect of the fall.
Foundation
The modern church world has moved from the foundation of the cross: Jesus Christ and Him crucified. The cross is the foundation that God planned from before the creation of the world. The terra firma—the person of Jesus Christ and His perfect sacrifice, the believer’s position in Christ, the building of His body, the church—all were planned before the creation of the world.

Terra Firma
The physical evidence of God’s creation speaks of His magnificent order and structure that bears witness to our conscience that there is a marvelous Creator. Paul said, “For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse” (Rom. 1:20).

“In the beginning God created the heaven and the earth” (Gen. 1:1). However, before the beginning or manifestation of His making earth, God ordained—planned in advance—every detail of the earth’s creation. “Of old (dateless past) hast thou laid the foundation of the earth: and the heavens are the work of thy hands” (Ps. 102:25).

Paul would quote this in Hebrews 1:10, “in the beginning (origin) hast laid the foundation of the earth; and the heavens are the works of thine hands.” There are bountiful scriptural witnesses to support that God made the earth, and He made it habitable for Adam and all mankind.

Jesus Christ
Our Lord Jesus Christ is the Creator. “In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made” (Jn. 1:1-3).

The Godhead can be seen in the creative work by understanding that God the Father was the architect, Jesus Christ was the builder, and the work was accomplished by the Holy Spirit. “For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: and he is before all things, and by him all things consist” (Col. 1:16-17).

Perfect sacrifice of Christ
The perfect unity of the Godhead bears witness to the Father’s perfect love for His Son. When our Lord Jesus humbled Himself and became man, He came to redeem man as a man without sin. He was the
“last Adam.” He has forever changed His former glory with the Father, a glory we do not know, to an even greater glory. By His redemptive work on the cross, He will forever have the marks of the crucifixion (redemption) in His body. The nail scars in His hands and the wound in His side that Thomas saw, Israel will one day see when God gave unto him” (Rev. 1:1). What did John see that may seem peculiar to us all? The elders told John not to weep and that the lion of the tribe of Judah has prevailed to open the book. John saw something totally different when he looked: “And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain” (Rev. 5:6). Later, in the book of Revelation, he tells us that it was in the plan of God regarding “the lamb slain from the foundation of the world” (Rev. 13:8).

**Our Position In Christ**
The plan of God is what He predestinated. He ordained the way people must be saved, by the cross of Jesus Christ. He predestinated our position in Christ, for those who freely choose to accept His grace by faith (faith is the means by which we receive the saving grace of God). Grace represents God’s manner in dealing with mankind: “In God is my salvation” (Ps. 62:7). Once the repentant sinner accepts God’s gift of salvation through faith in the finished work of Christ on the cross he is born again.

God immediately places that individual into Jesus Christ, by means of spiritual baptism (Rom. 6:1-6; I Cor. 12:13). This is the predestinated position God has ordained for believer’s to go once saved: “According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: having predestinated (ordain) us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will” (Eph. 1:4-5).

This wonderful redemption that God supplied brought reconciliation to all who would trust and believe it. Paul would remind the Ephesians of this: “In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence; having made known unto us the mystery of his will” (Eph. 1:7-9). Paul goes on to explain God’s predestinated plan and how the believer comes into God’s inheritance: “In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will” (Eph. 1:11).

Paul would further explain how we can participate in the plan that God predestinated by telling us the manner in which one receives the invitation. Is it by God’s election? Does God choose who will or who won’t be saved? No! God is not unjust, and God’s nature of love sought a plan that would redeem all who would believe: “That we should be to the praise of his glory (a glory He could not have if He predestinated certain people to believe and they had no choice in the matter) who first trusted in Christ. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise” (Eph. 1:12-13).

In the next issue of The Evangelist, we will explain God’s predestinated plan to build His church.
Necessary To Enter Heaven
“(A Psalm of David.) LORD, who shall abide in Thy tabernacle? Who shall dwell in Thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart” (Ps. 15:1-2). David tells us that “working righteousness” is a requirement if we desire to dwell in God’s holy hill one day. Of course we understand that he is talking about dwelling with God in heaven.

The Need For Righteousness
Paul, as a skilled builder, lays down a theological foundation for the book of Romans by proving that all of mankind, whether Jew or Gentile, stands guilty of sin and is therefore in need of a Saviour. “For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law” (Rom. 2:12).

If this was not clear enough, Paul goes on to state it in the most straightforward fashion possible: “For all have sinned, and come short of the glory of God” (Rom. 3:23). This verse expresses the universal condition of the whole human race. It’s not that the majority of mankind is unrighteous, but all of mankind is void of even a smidgen of righteousness.

Two Kinds Of Righteousness
“Yea, doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, and be found in Him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith” (Phil. 3:8-9).

Two sources of righteousness are presented here: a man-made righteousness and the righteousness which is by God. There is no third source. If our righteousness does not come from God and Him alone, it is unrighteousness.

Obtaining God’s Righteousness
Let us look at the foundation of the gospel of Jesus Christ. Through repentance and faith, we can receive the imputed righteousness of God. Salvation is an act of grace and not an act of works. “For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast” (Eph. 2:8-9).

Imputed righteousness is God’s righteousness freely given to us as a result of receiving Christ as our Saviour. We give Him our sins, and He gives us His righteousness. Some call this double imputation. Our sins were imputed upon Jesus at Calvary, and His righteousness was imputed to us when we accepted Christ as our Lord and Saviour. At that point of time, Jesus, the personification of God’s righteousness, credits us with His righteousness.

Which Righteousness Do You Have?
Which type of righteousness do you have? It is either man-made righteousness or it is God-given righteousness. There are some who would try to convince you that it can be a little of both. They are mistaken. We cannot begin with imputed righteousness for salvation then switch to man-made righteousness for our sanctification. We cannot start in grace but continue by works. The righteousness a believer walks in from day to day is still tied to the completed work of Calvary. He is forever my source of righteousness and victory.

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PEOPLE CANNOT CONTROL what happens to them, but they do choose how they react based on what they believe. When Nehemiah heard that the people of Jerusalem were in danger and disgraced, he mourned, fasted, and prayed. He prayed night and day repenting and asking God to forgive their sins that originally led to their defeat and captivity. He also claimed the promise of God (Isa. 11:10-12) that if they would turn back to Him, He would bring them back to Jerusalem. He also prayed that God would give him favor with King Artaxerxes so he would grant him time to go to Jerusalem to rebuild the walls and gates, and provide letters of safe conduct to Jerusalem and the wood to build the gates. By the mercy and grace of God, the king granted all of these requests.

When Sanballat and Tobiah mocked and ridiculed them and accused them of rebelling against the king, Nehemiah told them that God would help. And since they were not part of God’s people, Sanballat and Tobiah had no right or historical claim to share in the work or the land.

When they actually started building, Sanballat was very angry; he called them weak and criticized the quality of their work. In response Nehemiah did not deny the reality of the situation, but he prayed and asked God to turn their insults back on them and to deal with their sins because not only were they fighting against God’s people, they were also fighting against God and His plan.

When the Jews were warned that their enemies were going to sneak up on them while they were working so they could kill them (Neh. 4:7-8, 11), Nehemiah and his people again prayed to seek advice and direction from God, and he reminded them that God was greater and He should be honored, revered, and worshipped more than their circumstances (Phil. 4:4; 1 Thess. 5:18). He directed them to arm themselves and their families, and keep working (Neh. 4:13-14). They also set up a system that if one place was attacked, they
would blow a trumpet so others could come and help them (Neh. 4:19-20).

They also had opposition from their own people. Some of the Jews were taking advantage of fellow Jews by charging interest to those who were having financial problems and had to borrow money, and when the borrower could not pay the debt they either took their land or forced some of their family into slavery (Neh. 5:1-5). Since this was against the Mosaic law (Ex. 22:25), Nehemiah put a stop to it and had the land returned and the slaves released (Neh. 5:6-11).

When they had finished the wall (but had not yet built the gates), Sanballat and Geshem asked Nehemiah four times to meet with them about twenty miles from Jerusalem where they intended to kill him. Since there was no reason to discuss God’s work with them, and it would slow things down, Nehemiah refused. Then they sent an open letter that was read publicly that attacked Nehemiah’s motives saying he only wanted to build the wall so he could declare himself king of Jerusalem. Nehemiah denied the charges and prayed that God would continue to help them (Neh. 6:8-9).

Then Shemaiah prophesied to Nehemiah that someone was going to come in the night to kill him and that he should seek refuge in the temple. But God showed Nehemiah that he was a false prophet because what he told him to do was against the Word of God, and that Sanballat and Tobiah had hired him hoping God would kill Nehemiah for entering the temple since he was not a priest, or that doing so would undermine the confidence of the people, and they would stop working. Nehemiah then prayed that God would judge those who were prophesying for money.

So Nehemiah repeatedly showed how believers are supposed to react to opposition from the enemy. Each time, no matter the number of times or the intensity of the attacks, Nehemiah was successful because he continually asked for and followed the help of the Lord.

“...Nehemiah and his people again prayed to seek advice and direction from God...”
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- Sat 10 AM-3 PM - Super Saturday
(Service followed by a meal then fun games until 3 PM)
- Sat 6 PM - Children's Crusade
- Sun 10:30 AM - Adult Service

JULY 19-21, 2019 – HAZLEHURST, MS
Pastors Billy and Dondri Mangum
Tree of Life Worship Center
6007 Beasley Road, Hazlehurst, MS
601.894.8429
- Fri 7 PM
- Sat 6 PM
- Sun 10 AM

AUGUST 8-11, 2019 – BOWLING GREEN, OH
Pastor Willie Miller
Faith Hope and Love Christian Church
404 N. Dunbridge Road, Bowling Green, OH 43402
www.livingthecrosslife.org 419.260.2294
- Thurs 7 PM
- Fri 7 PM
- Sat 7 PM
- Sun 11 AM

AUG. 30-SEPT. 1, 2019 – COLORADO SPRINGS, CO
Pastor Eric Harding
Finished Work Worship Center
6789 Bismark Road, Ste. 210 (upstairs), Colorado Springs, CO 80922
www.fwwc-cs.com 719.574.7179
- Fri 7 PM
- Sat 10 AM
- Sun 10:30 AM

JUNE 28-30, 2019 – BOWLING GREEN/ PERRYSBURG, OH
Pastor Willie Miller
Faith Hope and Love Christian Church
www.livingthecrosslife.org
419.260.2294
First location and service times:
Quality Inn Express, 10621 Fremont Pike, Perrysburg, Ohio 43551
- Fri 7 PM
- Sat 10 AM
- Sun 10 AM

Second location and service times:
404 N. Dunbridge Road, Bowling Green, OH 43402
- Sat 10 AM - 12 PM (Teaching Service)
- Sun 10 AM

JULY 12-14, 2019 – OTTAWA, IL
Pastor Jon Wenger
Heritage Christian Center
900 Hitt Street, (Rt. 71), Ottawa, IL 61350
www.heritagechristiancenter.net
815.434.0507
- Fri 10 AM Children's Crusade
- 6 PM - Adult Service
- Sat 10 AM-3 PM - Super Saturday
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