Wisdom theology and legalistic theology discount the cross of Christ. Both deprive it of its significance.
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- The Solid Rock
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- At The Cross

**Praise (02-211)**
- Amazing Grace
- Risen And Be Healed
- Only Believe
- The Healer
- Touching Jesus

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- Draw Me Lord
- I’ll Never Be Lonely Again
- I Am Thine, O Lord (Draw Me Nearer)
- How Beautiful Heaven Must Be
- I See A Crimson Stream Of Blood
- The Old Rugged Cross
- In The Garden

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- When My Saviour Reached Down For Me
- There Is A Fountain
- Blessed Assurance
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- I Am Thine, O Lord
- Room At The Cross
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“IT is possible to advocate for environmental responsibility without sounding like the book of Revelation.”
SEE PAGE 16

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“Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father’s house, unto a land that I will shew thee.” —Genesis 12:1
The Revelation

The phrase, “Now the Lord had said unto Abram,” if it is to be noticed, refers to instructions that had been given to the Patriarch sometime previously.

Chapter 12 of Genesis is very important, for it records the first steps of this great believer in the path of faith. There were believers before him (a few), but the Scripture speaks of him as the father of all believers who would come after him (Rom. 4:16).

While Abraham obeyed, it seems that family ties, at first, held him back. Though called to Canaan he, nevertheless, tarried at Haran till nature’s tie was snapped by death, and then, with unimpeded step, he made his way to the place to which “the God of Glory” had called him.

All of this is very full of meaning. The flesh is ever a hindrance to the full power of the call of God. We tend to settle for less than that which God intends.

We are slow to learn that everything we need, and I mean everything, is found totally and completely in Christ. While we are quick to say “Amen” to the words I have just dictated, we are slow to actually come to the place of full surrender. “Self-will” hinders! The “flesh” hinders! However, we make excuses for all of this, by loading the flesh in self-will with religious phraseology.

The Cross Of Christ

The cross unfolds God as the sinner’s friend. It reveals Christ in that most wondrous character, as the righteous justifier of the most ungodly sinner.

Someone once asked me, “Is it who He is, or what He did, that makes the difference?”

Only Christ could do what needed to be done to redeem fallen humanity; however, even though Christ is God and has always been God, on that premise alone, no one was redeemed. God would have to become man and go to the cross, if man was to be lifted out of his fallen state. So, in the final alternative, even though Who He was presents an absolute necessity, in reality, it was what He did, and we speak of the cross, which guarantees salvation for even the vilest of sinners.

The Introduction Of The Cross

The power of God, with all its wisdom, glory, holiness, and magnitude, but for the cross, works against the sinner.

How precious, therefore, is the cross, in this, its first phase, as the basis of the sinner’s peace, the basis of his worship, and the basis of his eternal relationship with the God who is there so blessedly and so gloriously revealed.

All that He has said, all that He has done, from the very beginning, indicates that the cross was ever uppermost in His heart. And no wonder! His dear and well-beloved Son was to hang there, between Heaven and Earth, the object of all the shame and suffering that men and devils could heap upon Him, shedding His life’s blood, all because He loved to do His Father’s will, and, thereby, redeemed the children of His grace.
The Cross And The World

The same cross which connects me with God has separated me from the world. A dead man is, evidently, done with the world; and to be sure, every true believer died with Christ as it regards His death, burial, and resurrection (Rom. 6:3-5). Having risen with Christ, we are now connected with God in the power of a new life, even a new nature. Being thus inseparably linked with Christ, we, of necessity, participate in our acceptance with God, and in our rejection by the world. The two things go together.

The former makes us a worshipper and a citizen of Heaven, while the latter makes us a witness and a stranger on Earth. If the cross has come between me and my sins, it has just as readily come between me and the world. In the former case, it puts me into the place of peace with God; in the latter, it puts me into the place of hostility with the world.

The Cross And Separation

The believer cannot profess to enjoy the former of our heading, while rejecting the latter. If one's ear is opened to hear Christ's voice within the veil, it should be open also to hear His voice outside the Camp; if one enters into the Atonement, which the cross has accomplished, one should also realize the rejection that it necessarily involves.

It is our happy privilege not only to be done with our sins, but to be done with the world also. All this is involved in the doctrine of the cross. That's why Paul said:

“God forbid that I should glory, save in the cross of our Lord Jesus Christ, by Whom the world is crucified unto me, and I unto the world” (Gal. 6:14). This means that Paul looked upon the world as a thing which ought to be nailed to the cross.

Consecration

The phrase, “Get thee out of thy country, and from thy kindred, and from thy father's house,” proclaims the reason that many cannot be used of God. They refuse to separate themselves from certain things in this world and, therefore, unto God.

The following is what the Lord demanded of Abraham and, in effect, demands of us all:

• “Get out of your country”: The true believer “seeks a country,” simply because that which the world offers can never satisfy and, therefore, simply will not do (Heb. 11:14). The things of this world lose their attraction. Money is a means to an end. The old song says, “This world is not my home, I'm just

Continued on page 8
FULL-POWER STATIONS

Fulton, AL .................. 89.3 (WJIK)
Covering Fulton, Thomasville, and Grove Hill

Mobile/Citronelle, AL .... 102.1 (WQUA)
Covering Mobile, Alabama

Augusta/Little Rock, AR 97.7 (KJSM)
Covering central Arkansas, western Tennessee, a small part of northwestern Mississippi, and a small part of southern Missouri

Camden, AR ................. 1450 AM (KNHD)
Covering parts of southern Arkansas

Lake Village, AR/Greenville, MS 95.9 (KUUZ)
Covering parts of western Mississippi and eastern Arkansas

Nashville, AR .............. 96.9 (KSSW)
Covering southwestern Arkansas

Palm Springs, CA ........... 90.9 (KPSH)
Covering the Coachella Valley

Mayo, FL ................... 89.5 (WGSG)

Panama City, FL ............ 91.7 (WFFL)
Covering Panama City, Florida

Crete, IL ................... 88.1 (WBMF)
Covering south Chicago and Chicago Heights

Kankakee, IL ............... 88.3 (WAWF)
Covering northeastern Illinois and northwestern Indiana

Ottawa, IL .................. 88.9 (WWGN)
Covering Ottawa, west La Salle, east Joliet, and north DeKalb

Winfield/Wichita, KS ....... 91.9 (KBDD)
Covering south central Kansas and north central Oklahoma

Baton Rouge, LA ............ 88.5 (WJFM)
Covering parts of southern Louisiana

Bastrop, LA ................. 88.3 (KJGM)
Covering Bastrop, Monroe, and the northeastern part of Louisiana

Jonesboro, LA ............... 104.9 (KTOC)
Covering northern Louisiana

Lafayette/Church Point, LA 91.9 (KCKR)
Covering southern and western Louisiana

Desoto/St. Louis, MO ...... 100.1 (KDRJ)
Covering southern Missouri, parts of eastern Missouri, and western Illinois

Benton/Yazoo City - Jackson, MS 92.1 (WJNS)
Covering central Mississippi and eastern Louisiana

Grenada, MS ............... 95.7 (WTGY)
Covering parts of northwestern Mississippi

Beatrice/Lincoln, NE ....... 88.9 (KNBE)
Covering southeastern Nebraska

Grand Island/Hastings, NE 90.7 (KNFA)
Covering central Nebraska

Albion/Rochester, NY ...... 102.1 (WJCA)
Covering northwestern New York state

Lakewood/Jamestown, NY  88.9 (WYRR)
Covering Lakewood and Jamestown, NY

Bowling Green/Toledo, OH 730 AM (WJYM)
Covering parts of northern and central Ohio, eastern Indiana, and the southern tip of Michigan

Ada, OK .................... 88.7 (KAJT)
Covering central Oklahoma

Bristow, OK ............... 104.9 (Krek)
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the south side of Tulsa, OK

Guthrie, OK ............... 1490 AM (KMFS)
Covering Oklahoma City, Edmond, and parts of central and northern Oklahoma

Norman/Oklahoma City, OK 89.3 (KSSO)
Covering Oklahoma City, Oklahoma

Graysville, TN ............. 95.7 (WAYB)
Covering parts of southern Tennessee and northern Georgia

Atlanta/Texarkana, TX .... 100.1 (KNRB)
Covering parts of northeastern Texas, northwestern Louisiana, southwestern Arkansas, and southeastern Oklahoma

Corrigan/Lufkin, TX ....... 99.3 (KYTM)
Covering Corrigan and Lufkin, TX

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Andalusia, AL ............. 89.7
Euflaula, AL ............... 88.9
Camden, AR ............... 97.9
El Dorado, AR ............ 89.7
Bishop, CA ............... 91.7
Key West, FL ............. 90.5
Dublin, GA ............... 90.9
La Grange, GA ............ 90.3
Waycross, GA .......... 89.7
Carlinville, IL ....... 89.1
Effingham, IL .......... 88.7
Freeport, IL ............ 91.3
Jacksonville, IL ........ 88.1
DeRidder, LA .......... 89.5
Grayson, LA .......... 91.9
Many, LA ............... 91.3
Minden, LA ........ .... 91.1
Morgan City, LA ....... 91.5
Natchitoches, LA ....... 90.1
Alexandria, MN ...... 91.7
Morris, MN .......... 90.5
Kirksville, MO .... 88.1
Mountain Grove, MO .. 91.7
St. James, MO ....... 89.3
Springfield, MO ...... 91.5
Willow Springs, MO .. 90.5
Columbia, MS ........ 88.3
Morehead City, NC .. 91.9
Rockingham, NC ........ 88.3
Corning, NY .......... 89.5
Chambersburg, PA ...... 89.7
Franklin, PA ........ 90.3
Lock Haven, PA ...... 89.3
Mansfield, PA .......... 91.5
Andrews, SC .......... 88.7
Clinton, SC .......... 88.3
Manning, SC .......... 88.7
Winnsboro, SC .... 90.9
Brookings, SD .... 89.7
Mitchell, SD ....... 89.3
Watertown, SD .... 90.1
Yankton, SD ....... 90.7
Pikeville, TN ........ 91.3
Bonham, TX ........ 91.1
Columbus, TX ...... 91.1
Midland, TX ........ 91.7
Palestine, TX ....... 91.1
a passing through” becomes the song of the redeemed. If one lays up treasures here, one’s heart will be here, and simply because one’s heart is where one’s treasure is.

• “Separate from your kindred”: Now you belong to Christ. You are bought with a price, and a great price at that, and even though you continue to love your family, even love them deeply, Christ, and what He wants and desires, takes precedence over your family and anyone else for that matter. Regrettably, many aren’t willing to do that.

• “From your father’s house”: This refers to whatever future close loved ones have planned for you. As stated, you now belong to Christ. Anything and everything that might be detrimental in your “father’s house” must be laid aside. In effect, you leave everything, and do so for the sake of Christ.

Now, as stated, many simply will not do that. And, as a result, God simply cannot use them. Or else, they quit altogether, which tragically is the course it seems, for many.

• “Unto a land that I will show you”: This refers to the fact that Abraham had no choice in the matter. He was to receive his orders from the Lord, and go where those orders led him.

In many ways, living for God is similar to the military. While personally, I’ve never served in the military, still from what I see, there isn’t a lot of difference, or at least it shouldn’t be a lot of difference, in the Army of this nation and the Army of our Lord.

A Great Nation

“And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing” (Gen. 12:2).

The phrase, “And I will make of thee a great nation,” pertains to Israel and all of its people, and for all time. The nation of which God was speaking did not exist at this time. And besides that, Sarah was barren.

And yet, this nation would be totally unlike any nation the world had ever known. Some 400 years later, a wayward prophet would say, and by the Spirit of God, “For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations” (Num. 23:9). This means that Israel would be totally unlike any other nation that had ever existed.

The wayward prophet then said: “He shall pour the water out of His buckets, and His seed shall be in many waters, and His king shall be higher than Agag, and His kingdom shall be exalted” (Num. 24:7).
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- David And Goliath: 09-159
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“Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.” —II TIMOTHY 4:2-5

Out With The Old, And In With The New

Editor’s Note: This article was reprinted in its entirety from the January 2013 issue of The Evangelist.

The Old Gospel Truths!
Our modern culture is replete with the notion, “out with the old, in with the new!” We are obsessed with the latest fad, gossip, idea, or creature comfort. We are quickly bored, aggravated, and unsatisfied with anything last season, much less anything from centuries past. We are overly entertained and disastrously unfocused as a society. And, unfortunately, we have developed a “spiritual ADHD” (Attention Deficit Hyperactivity Disorder) as well! Because we have listened to the siren call of changing tides and because false teachers/preachers have promised us better lands and shores, we have allowed a shift in the spirituality of our churches. Many among us have been pulled out to sea, away from the old gospel truths, just as the Word of God predicted!

Deception
The Bible says that “the serpent was more subtle than any beast of the field” (Gen 3:1). Satan used the creature with the most intelligence to deceive Eve in the garden, and he is using highly intelligent social engineering to deceive men now! Practically no one backslides overnight, neither in his doctrinal belief nor his morality. The Evil One knows this, and he also knows that neither will the church body as a whole become apostate in an instant. So, he has crafted a slowly progressing deception that has actually been fermenting for many centuries. None of it has seemed frightening or abrupt, and every slight veer from the truth always sounded perfectly acceptable to the undiscerning ear. Yes indeed, this plan has the marks of Satan; remember, he does not come bearing horns and a pitchfork! As you read the chart found in this article, you will be able to more clearly see how his deception has unfolded.

The Wrong Spiritual Recipe
It has been gradually, over time, like changing a recipe. The change in taste is
## BELIEFS

<table>
<thead>
<tr>
<th>Biblical Christianity</th>
<th>Transition</th>
<th>New Spirituality</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TRUTH</strong> Timeless or relative?</td>
<td>God’s eternal, unchanging Word! Jesus said, “I am the way, the truth, and the life. No one comes to the Father except through Me.” John 14:6</td>
<td>Truth and Biblical authority are replaced with contrary human interpretations to avoid division: “Humanity is recognizing the need for a more vital approach to God... men are tired of doctrinal and dogmatic differences.”²³</td>
</tr>
<tr>
<td><strong>JESUS</strong> Our Savior or a “World Teacher”?</td>
<td>“You are the Christ, the Son of the living God.” Matt 16:15-16 “…that at the name of Jesus every knee should bow... and that every tongue should confess that Jesus Christ is Lord...” Phil. 2:10-11</td>
<td>“The teaching of Christ is not obsolete and out of date. It needs only to be rescued from the interpretations of the theologies of the past ...”⁸</td>
</tr>
<tr>
<td><strong>INCARNATION</strong> Jesus or you?</td>
<td>“He [Jesus] is the image of the invisible God...” Col. 1:15 “The Word became flesh (incarnate) and dwelt among us, and we beheld His glory.” John 1:14</td>
<td>“For the church not to speak to pop culture, not to use [its] images... that's not being very incarnational... In order to incarnate Christ into the culture... we have to look to redeem pop culture,” Leonard Sweet (note 2)</td>
</tr>
<tr>
<td><strong>SALVATION</strong> By faith or by works?</td>
<td>“…by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works...” “...broad is the way that leads to destruction...narrow is the gate and difficult is the way which leads to life...there are few who find it.” Matt. 7:13-14</td>
<td>“We have taught that Christ died to save the world and have endeavored to show that only believers could be saved...Individual salvation is surely selfish in its interest and its origin.”⁷⁶</td>
</tr>
<tr>
<td><strong>FAITH</strong> Based on truth or experience?</td>
<td>“I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God...” Gal. 2:20-21 “…your faith should not be in the wisdom of men but in the power of God.” 1 Cor. 2:5</td>
<td>“The need is for vision, wisdom and that wide tolerance which will see divinity on every hand and recognize the Christ in every human being.”¹⁰</td>
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<tr>
<td>BELIEFS</td>
<td>Biblical Christianity</td>
<td>Transition</td>
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<tr>
<td>SIN</td>
<td>“If we say that we have no sin, we deceive ourselves... If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.” 1 John 1:8-9</td>
<td>The reality of sin and guilt are ignored, minimized, redefined, or replaced by unbiblical tolerance or—as spirit guide Djwhal Khul called it, “the Law of Loving Understanding”—a deceptive lie!</td>
</tr>
<tr>
<td>Confessed or ignored?</td>
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<tr>
<td>GOSPEL</td>
<td>The “good news” about the suffering, redeeming death, and victorious resurrection of Jesus -- that we might be saved from sin and joined to Christ.Those who deny His Gospel will face His judgment.</td>
<td>The old Gospel is replaced by a more “positive” gospel: God loves you and has a wonderful plan for you. Just agree and accept in His love. Don’t dwell on sin.</td>
</tr>
<tr>
<td>The Truth or deception?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>FELLOWSHIP</td>
<td>“...love one another; as I have loved you...” John 13:34</td>
<td>Small dialectic groups must be non-judgmental, “authentic” and affirming, showing unconditional tolerance and acceptance, seeking consensus and unity in diversity. [note 4]</td>
</tr>
<tr>
<td>In Christ or through facilitated dialogue?</td>
<td></td>
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<tr>
<td>SERVICE</td>
<td>“…whatever you do, do it heartily, as to the Lord and not to men.” Col. 3:23</td>
<td>“The first Reformation was... about creeds; this one’s going to be about our deeds.” “The last thing many believers need today is to go to another Bible study.... What they need are serving experiences...” Rick Warren [note 5]</td>
</tr>
<tr>
<td>God’s way or the world’s way [Praxis]</td>
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<tr>
<td>SEPARATION</td>
<td>“Walk as children of light ... finding out what is acceptable to the Lord. And have no fellowship with the unfruitful works of darkness, but rather expose them.” Eph 5:8-11</td>
<td>“Key to the New Spirituality is a belief that God is not separate from anyone or anything -- and neither are we.”44</td>
</tr>
<tr>
<td>or universal oneness?</td>
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hardly recognizable at each small alteration, but after many such adjustments, the new no longer tastes anything like the original. And, unless you’ve tasted the original, you cannot know the new one is different. The same is true spiritually. Unless you’ve known the true, original gospel, you will unwittingly eat of the wrong spiritual “recipe” because, sadly, most Christians do not read the original recipe—the Word of God—for themselves. They leave that work to church leaders whom they assume to be trustworthy when, in fact, they often are not! We at this ministry constantly encourage listeners not to simply take our word for anything, but rather to study the Bible for yourselves. You will notice that proponents of the new false teachings tend to steer people toward practically every book other than the Bible including perverted translations of it, such as _The Message_. Oh, how much we need more preachers of the original, the cross, so that the people may, once again "taste and see that the Lord is good" (Ps. 34:8), and that His timeless truth is the sweetest thing any of us can ever know!

The New Spirituality
This chart was taken from an excellent article by Berit Kjos entitled, “From Truth to a New Spirituality.” Tamara Hartzell compiled the excellent chart that is used in the article. I would like to thank both of these ladies for allowing me to use this chart in my article. Let it help you see the spiritual digression that has taken place from biblical spirituality to New Age spirituality right within our midst!

The great preacher, C.H. Spurgeon, once wrote, “If God does not save men by truth, he certainly will not save them by lies. And if the old gospel is not competent to work a revival, then we will do without the revival.” Any revival without truth is really no revival at all, and it has no power to save! Likewise, this new spirituality, this new gospel, is really no gospel at all (Gal 1:7), and it has no power to save! All who believe and trust in it will eventually perish in their deception. Church, you must “ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls” (Jer. 6:16). (This article was first printed in August 2011).

<table>
<thead>
<tr>
<th>BELIEFS</th>
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</thead>
<tbody>
<tr>
<td>PERSECUTION or “tolerance” for “resisters”</td>
<td>“…the time is coming that whoever kills you will think that he offers God service. And these things they will do to you because they have not known the Father nor Me.” John 16:2-3</td>
<td>“Postmodern culture is a change-or-be-changed world. The word is out: Reinvent yourself for the 21st century or die.”</td>
<td>“Evolve or die: that is our only choice now. ...at this time about ten percent of people in North America are already awakening... This is probably enough of a critical mass to bring about a new earth.” Eckhart Tolle, author of <em>A New Earth and The Power of Now</em></td>
</tr>
<tr>
<td>KINGDOM of GOD or Kingdom of the World?</td>
<td>Jesus said, “My kingdom is not of this world.” John 18:36 “He has delivered us from the power of darkness and conveyed us into the kingdom of the Son... in whom we have redemption through His blood, the forgiveness of sins.” Colossians 1:13</td>
<td>“Christ’s major task was the establishing of God’s kingdom upon earth. He showed us the way in which humanity could enter that kingdom ... the way is found in service to our fellow men ...”4</td>
<td>“The true Church is the kingdom of God on earth ... composed of all, regardless of race or creed, who live by the light within, who have discovered the fact of the mystical Christ in their hearts.”11</td>
</tr>
</tbody>
</table>

NOTE: The original chart and links are available at http://www.crossroad.to/charts/new-spirituality.htm. The occult quotes listed under Transition and New Spirituality were dictated by seducing spirits channeled by influential occultists such as Alice Bailey (spirit guide Djwhal Khul) and Neale Donald Walsch (a counterfeit “God”). These revealing messages were compiled by our friend and fellow-researcher Tamara Hartzell and explained in her insightful report: “Are You ‘Being Led Away With Error Of The Wicked’ to the New Age Ark of Oneness?” The endnotes are numbered as they appear in her report.
The Sermon On The Mount (09-153)
It is still the greatest sermon of all time. Imagine being there to hear the Lord Jesus Christ—the One who was with God in the beginning, who made the mountain where the multitudes gathered to listen to the Word made flesh. He opened His mouth and told them who was blessed and why, about salt and light, marriage and divorce. Instead of law, they heard grace, and love over hate. He warned against judging others, but encouraged them to ask, seek, and knock. With beautiful analogies of lilies, trees, and rock and sand, Jesus showed them how worry, false doctrine, and poor foundations would surely hinder their relationship with Him as Saviour and Lord. In this revelatory book, Evangelist Jimmy Swaggart leads his readers back to mount where the Master laid the foundation of the new covenant and left His listeners—then and now—astonished. (316 pages, hardcover)

The Holy Spirit From Genesis To Revelation (09-149)
Many books have been written about the Holy Spirit, but none as comprehensive as this one. Drawing from more than 60 years of Bible study and personal experience in ministry, Evangelist Jimmy Swaggart offers readers a clear understanding of who the Holy Spirit is, His role in the godhead, and His nature as helper and comforter to the church and to the individual believer. In creation, we see the Spirit moving over the face of the waters; in the New Testament, we find believers baptized in the Spirit and operating in His gifts; and in the closing verses of the Bible, we find Him saying with the bride of Christ, “Come.” Throughout the Bible, the Holy Spirit moves in mighty and marvelous ways to accomplish the purpose of God on earth. (309 pages, hardcover)

God’s Plan For The Ages (09-148)
This book by Evangelist Jimmy Swaggart offers a panoramic view of God’s eternal plan for mankind. The blueprint begins with God as the creator of a perfect earth and explores the cause and effect of Lucifer’s fall resulting in a universal flood—all of which happened before Genesis 1:2, where we find the Holy Spirit moving over the face of the waters. In the verses that follow, the voice of God is heard creating, restoring, and continuing His plan. Throughout the seven dispensations addressed in this study—innocence, conscience, human government, promise, law, grace, and divine government (the millennium)—the hand of God can be seen at work guiding His people, keeping His promises, providing a Redeemer, and preparing a new heaven and a new earth for the age to come. (292 pages, hardcover)

Hezekiah (09-146)
Under the reign of King Ahaz, Judah was in a terrible state. Neglect of the temple and all that it foreshadowed had incurred the wrath of God against Judah and Jerusalem. Still, in His great mercy, God would use a young king to repair and reopen the temple. Despite being raised by an apostate father, Hezekiah decided to follow the pattern of David and do what was right in the sight of the Lord. In this edifying book, Brother Swaggart reveals the parallels between Judah’s condition then and the apostate church of today, as well as the successes and failures of King Hezekiah to the enemies and challenges faced by every believer. As readers will see, it is only through faith in the cross of Christ that true victory can be won. (231 pages, hardcover)

The Temple (09-145)
King Solomon, who typified Christ as the Prince of Peace, was chosen to build the temple that represented redemption and the coming kingdom age. Everything pertaining to this glorious palace of Jehovah portrayed God’s grace and His glory. Not only was the temple a forepicture of the kingdom of our Lord to come, but it also foreshadowed the believer’s place and relationship in Christ. In a book based on more than 60 years of Bible study, Brother Swaggart examines the relationship between the temple of old and today’s Christian, including the burnished brass pillars that glowed from the reflection of the rising sun. The author reveals how these ornamental pillars, typified by the child of God, reflected a brilliance that emanated solely from the Light of the World—Christ Jesus. (288 pages, hardcover)

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The Fall Of Man (09-144)
Adam and Eve were created in the image and likeness of God with abilities to reason, love, and serve their Creator as free moral agents. They lived in paradise and tended a garden planted by the Lord who said they could eat from any tree they desired—except for one. Their failure to heed God’s commandment resulted in the loss of their spiritual lives. In this revelatory book, Evangelist Jimmy Swaggart explains original sin, its deadly consequences, and its only remedy—Jesus Christ and Him crucified. Beginning with Scriptures from Genesis, readers will sense the love God has for mankind, a love so strong that even when Adam and Eve were forced from the garden of Eden, He went with them with a plan in place to bring them back. (242 pages, hardcover)

The New Jerusalem (09-143)
Consider the most renowned and wealthiest cities of the world, recognized for their ancient architecture, man-made landmarks, and impressive skylines. Yet as beautiful as they seem to be, every city on this planet is still polluted with the ruins of sin: heartache, death and dying, loneliness, murder, shame, and suffering. But there is coming a city whose builder and maker is God. John the Beloved saw a glimpse of the Holy City coming down from God out of heaven and described its beauty as a bride adorned for her husband. In this powerful book, Brother Swaggart leads his readers through the Scriptures to the promise of a New Jerusalem—1,500 miles high and just as wide—where God will dwell with His people and wipe away every tear from their eyes. (188 pages, hardcover)

Elisha (09-134)
Elijah first cast his mantle on Elisha as he plowed a field with 12 yoke of oxen—an indicator of God’s true calling. Years later, Elisha would pick up the same mantle that fell from the prophet who was suddenly taken to heaven in a whirlwind by a chariot and horses of fire—a sign that Elisha had received a double portion of God’s anointing. In this book, Brother Swaggart replays the miracles that God did throughout Elisha’s ministry: dividing the waters of Jordan, healing the poisoned waters of Jericho, and raising the dead son of the Shunammite woman. Believers are reminded that we serve a miracle-working God and that we should live—as Elisha did—in a state of expectation that cries out, “Where is the Lord God of Elijah?” (400 pages, hardcover)

God’s Answer To Fear, Depression, And Discouragement (09-133)
Since the fall, man has coped with fear and its siblings—depression and discouragement. In the garden of Eden, Adam and Eve fled from God and became afraid as soon as they were made aware of their nakedness—their sin. Bible scholars also think there is sound basis for believing that there is, in fact, a “spirit of fear.” It is a diabolical and demonic spirit, charged by Lucifer, which causes havoc, trouble, heartache, physical illness, and sometimes death—even for Christians. In this timely book by Jimmy Swaggart, the evangelist draws on 60 years of ministry and Bible study to present believers with the antidote for this fear, depression, and discouragement: conviction—grounded in a proper understanding of the cross—that God is for us and with us, always. (233 pages, hardcover)

When I See The Blood (09-132)
In Exodus, we find Moses before Pharaoh with this message from God: Let My people go. Pharaoh heard the word and saw God’s mighty miracles, but his hardened heart would not obey. Deliverance of the children of Israel came when they applied the shed blood of the lamb—a type of Christ—to their doorposts. When the Lord saw the blood, He passed over them as He smote the Egyptians. In this powerful book, Brother Swaggart takes his readers inside those houses where the blood was applied and where God’s people—whether spiritually weak or spiritually strong—were all saved. The same is true today—when people place their faith in Christ and Him crucified, they are saved and every sin is washed away by the precious blood of the Lamb. (287 pages, hardcover)
PSALM 24:1 PLAINLY tells us: “The earth is the Lord’s, and the fulness thereof; the world, and they that dwell therein.” This verse tells us that God created the earth, so it legally belongs to Him. In spite of what many in the world may believe, this planet will not be destroyed, but instead, the Bible tells us that the Lord is going to make over this planet into a paradise beyond that which we could ever imagine (Rev. 21).

Environmentalism has become a religion, or should I say a religious cult, and we, as Christians, should be aware of this and not be deceived by the world. While space will not allow an in-depth article on this subject, it will give a good overview for you to consider.

Environmentalism is defined as “concern about and action aimed at protecting the environment.”

If you take this definition at face value, environmentalism simply calls attention to the protection and conservation of the elements of our planet’s ecosystem. However, over the course of history, some have taken this sentiment and gone a step further—in some cases, many steps further—and turned it into a radical social movement; a religion; a cult. Followers of this cult claim they’re merely focused on the welfare of the environment, but their actions paint a different picture.

Environmentalists tell us the planet is warming to dangerous levels, which is melting the polar ice caps, causing the sea levels to rise, and threatening the livelihood of every living creature. Basic human activity is to blame, and we must do “something” about it immediately, or every landmass will soon be under water, and we are all going to perish. To them, the end of the world is nigh, and every heat wave or hurricane is just another omen of the apocalypse.

Environmentalists have their own set of commandments: Thou shalt not drive gas-guzzling vehicles. Thou shalt not fly on airplanes. Thou shalt not live in big, expensive houses. Thou shalt not eat meat. Thou shalt not use plastic straws. Their commandments may not be etched into stone tablets, but they’re practically taught as scripture. To them, penance is
our earthly duty, and we had better fall in line. Any dissenting point of view is heresy and will be held up to public ridicule. Alexandria Ocasio-Cortez and Greta Thunberg are on the prowl, and may they have mercy on our souls.

To this cult’s loyal following, the scientists have spoken, and the science is final. However, somehow their predictions have always missed the mark.

In the 1970s, many scientists painted vivid pictures of Armageddon all but killing off humanity by the year 2000, if we didn’t immediately shut down power plants and oil wells.

Teachers told kids growing up in the 90s that by the time they were adults, they would all suffocate from oxygen depletion due to deforestation.

And, remember Al Gore’s 2006 film, An Inconvenient Truth? This fear-mongering documentary claimed the world would be unrecognizable by the year 2016. It is now 2020, and I assure you that not much has changed.

Our own president, Barack Obama, stood in front of an Alaskan glacier in 2015 and said, “Climate change is no longer some far-off problem; it is happening here, it is happening now.” He went on to make an apocalyptic prediction that there would soon be “submerged countries,” “abandoned cities,” and “political disruptions that would trigger multiple conflicts around the globe” if we didn’t immediately act on climate change.

All of these predictions are based on pessimistic fear, not science. The scriptures plainly tell us—do not fear. Isaiah 41:10 says: “Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.”

When their predictions don’t come true, the goalposts are shifted. That’s why their terminology has seemingly transitioned from “global warming” to “climate change.” Yes, our climate is constantly changing; no one denies that. It’s been changing for thousands of years. However, when environmentalists realized the planet wasn’t “warming” at the rate they originally predicted, their mantra had to change. Climate change is the game, and your “carbon footprint” is to blame.

Look, however old the earth is, it has survived asteroids, nuclear blasts, ice ages, and countless other disasters. When environmentalists insist that a couple hundred years of industrialized society could annihilate the planet, it’s pretty difficult to contain our laughter. We do not have the power to affect nature, as God created it, and cutting back on the mileage of your Subaru Outback will not save the world.

It is possible to advocate for environmental responsibility without sounding like the book of Revelation. We cannot and will not destroy the planet through our daily activities, but we can make our planet a pleasant place to live with basic conservation. Don’t litter. Plant a tree. Recycle. These are reasonable mantras. It may not be a dramatic or attention-grabbing message, but at least it has the benefit of sanity.

As you go to the polls this year to vote, don’t be seduced by politicians promoting any kind of a “Green New Deal.” The “Green New Deal” would destroy the economy of this great nation and make its citizens wards of the state. Simply put, the “Green New Deal” is not biblical, but it is demonic. Be wise and let the Bible be your guide.
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- In The Garden
- I Am Redeemed

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- There'll Be Peace In The Valley
- Jesus Is The One
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- The Old Rugged Cross
- Jesus On The Mainline
- Job's God Is True
- There Is A Fountain

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- Will The Circle Be Unbroken
- I Am Thine, Oh Lord
- I Don't Need To Understand
- I'm Bound For That City
- Yes, I Know
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- Blessed Assurance

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- I Feel Jesus
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- There's Going To Be A Meeting In The Air
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- No Other Name

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- Amazing Grace
- There Shall Be Showers Of Blessings

At Calvary (02-176)
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- Softly And Tenderly
- Jesus, Hold My Hand
- Glory To His Name
- Wonderful Words Of Life

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- When I See The Blood
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- He Abides
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- When I Get To The End Of The Way

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- Someone To Care
- There's Room At The Cross For You

I Surrender All (02-182)
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- Softly And Tenderly
- Anywhere Is Home
- Through It All
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“Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.” —MATTHEW 11:28-30

An Invitation To REST

THE EVENT, as described by Matthew, is widely known as The Great Invitation, as Christ proceeds to present the answer for the trials and burdens of life. However, I would like to entitle this section as An Invitation to Rest.

The picture that I would like to depict describes a person who has no more strength left in him—an individual who has experienced extreme exhaustion; a person who cannot go any further in life and cannot take another step. It presents the idea that many, both saved and unsaved, have come to the end of their proverbial rope, with no one or nothing left to which they can cling. Am I describing your life? Am I pinpointing what you are experiencing at this moment? If so, I pray that I am capable of expounding on what is causing such issues, and I hope to provide the answer for the tiredness of life.

There is one point that I would like to begin with. As Christ is speaking, He does not give us the answer for what causes these burdens to appear, for it does not matter. What matters is that the invitation for you to experience rest is open, and He is willing to supply what is needed for you to make it through life’s journey. These words are the most important words ever spoken because Christ shows His authority of who He is, and that He is the answer for the sinner and the saint. In fact, in these verses, we find rest for every single person, whether you are an unbeliever or a believer. The simple invitation is to come. You can come boldly because He will never turn one single person away, and because this call is for everyone.

Rest For The Unbeliever

Let us begin with the person who does not claim Christianity, and who is outside of the faith and not a part of the family of God. Jesus is calling unto you to bring your cares, your burdens, and your labor unto Him. For anyone who has become empty, and grown tired and worn down from all that life has thrown your way, God is inviting you to come. For anyone who has encountered frustration from trying to find the answer to life, He is bidding you come. Instead of discovering the inner peace and happiness that you have longed for, you have found the opposite. You have labored to find what escapes you, your faith in humanity has soured, and you are left with the feeling of being overburdened. The truth is that you have been looking for the meaning of life in all of the wrong places. That has left you with discontentment, discouragement, exhaustion, and unsettled questions about the future.

It is because of this that Jesus suggests that you come to Him—for the simple reason that He will give you rest. He will provide rest for those who have tried to earn salvation through good works,
You can cease from your labor, knowing there is a second way of rest that Christ will give you peace. However, it must be understood that the only way to find this peace and to experience this rest is for one to come to Jesus. Outside of Christ, there is no other means of rest for the sin-sick soul, and neither is there another avenue for that inner peace. Any other type of religious or man-made method will only add to your burdens. When a person comes to Christ, there is a new-found hope that springs forth from that despairing soul. There is an inner peace that floods the heart of that searcher, and he knows that the answer to life has been found. The burdens of life have been lifted. Christ is inviting you to rest in Him by believing in what He has accomplished at Calvary’s cross.

Rest For The Believer
There is a second way of rest that Christ is offering. This speaks to the believer who has been trying to earn his sanctification through works. When Christ spoke, He did not overlook those bound by the schemes of religion; He offered them rest as well. This rest was an invitation to take His yoke upon them. For those who may not know, a yoke was a wooden collar that was placed on the shoulders of oxen for plowing. If the yoke was not correctly fitted, it could cause the skin of the ox to chafe, which would lead to sores. Jesus was saying to those who had tried the religion of the Pharisees, which had left them with spiritual wounds, to try His yoke. Religion is heavy. Law-keeping is tedious. However, the yoke of Christ is easy because it only takes faith.

Religion relies on constantly doing, whereas Christianity relies on what was already done. This rest is essential to the believer because it states that the Christian does not have to do anything except believe. As I am fond of saying: Christ is telling us that the same way we came into the family of God is the same way we stay in the family of God. That way is faith.

Christ told us that we need to learn of Him, which speaks of His work on Calvary’s cross. To learn means “to understand.” It speaks of acquiring knowledge through study, experience, or being taught. To learn speaks of growth, both spiritually and in maturity, which is why we need to have a solid understanding of the Bible. To acquire this type of knowledge, we must study its contents, rightly divide the Word of Truth, and sit under proper teaching built on proper doctrine. Once a Christian begins to study the Bible, he will see the cross all throughout its pages. From the very beginning of human history to the last chapter of Revelation, the cross is at its core. If we get the cross wrong, then everything will be wrong. Without the cross, there is no rest, whether for salvation or sanctification. We must also understand that one will never arrive at a place where one understands the cross in its fullest, simply because this message always expands. Therefore, we must keep learning about the cross every single day of our lives. Learning of Christ means allowing the Holy Spirit to lead us into all truth, and allowing Him to work in our lives daily, which leads to our experiencing a more abundant life.

More Abundant Life
Many Christians around the world are not experiencing more abundant life because they do not know how. They cannot practice something when there is no practical knowledge of what to do or how to live. This always results in Christians living far beneath what God intends for them to live. They are stuck in a rut, so to speak, with no end in sight. There is no rest but only struggle and labor; however, Christ is telling us today that His yoke is easy, which means that His way is better. The way of the cross is so much better than self-effort because the cross leads to unlimited victory in life. The cross is not only better, but it is easy because all it takes is faith. It is simply believing that what Christ accomplished at the cross was and is enough. Does this mean that we will never experience another problem again? No. Life will always bring about its problems, but what makes this different is that the cross is well-fitted to meet the need. The only fight that we are instructed to engage in is the fight to keep our faith fastened to the cross. By connecting to the cross through faith, we have enabled the grace of God to flow in our lives freely and liberally, which can never be diminished, if we keep our faith in Christ and the cross.

The choice of rest is before us. We can continue to try and work toward our salvation, which will never satisfy our hearts, or we can labor to bring about sanctification, which is a work that only the Holy Spirit can do. By submitting to Christ, we are ceasing from our work and, in effect, taking a vacation from our labor. It is time that we put an end to our work and learn to rest in Him, because His yoke is easy, and His burden light.
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<td>Jimmy Swaggart</td>
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<td>Family Worship Center - Associate Pastors</td>
<td>Jimmy Swaggart</td>
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<td>12:30 AM</td>
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<td>Jimmy Swaggart Crusade Classics</td>
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<tr>
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<td>The Message Of The Cross (Live)</td>
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<td>5:00 AM</td>
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<td>6:00 AM</td>
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<td>Frances And Friends (Live)</td>
<td>Frances And Friends (Live)</td>
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<tr>
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<td>FWC Music</td>
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<td>Generation Of The Cross (E/I) (Repeat)</td>
<td>Jimmy Swaggart</td>
<td>Family Worship Center - Associate Pastors</td>
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<tr>
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  Associate Pastors              | Jimmy Swaggart               | Jimmy Swaggart               |
| FWC Music                                          | FWC Music                        | FWC Music                        |
| Jimmy Swaggart Crusade Classics | Jimmy Swaggart Crusade Classics | Jimmy Swaggart Crusade Classics |
| FWC Music                                          | FWC Music                        | FWC Music                        |
| A Study In The Word (Live)               | A Study In The Word (Live)       | Family Worship Center -  
  Associate Pastors              |
| FWC Music                                          | FWC Music                        | FWC Music                        |
| The Message Of The Cross (Live) | The Message Of The Cross (Live) | The Message Of The Cross (Repeat) |
| FWC Music                                          | FWC Music                        | FWC Music                        |
| Insight (Live)                              | Insight (Live)                    | The Story Behind The Song (RPT) |
| Frances And Friends (Live)                   | Frances And Friends (Live)       | Frances And Friends (Repeat)    |
| FWC Music                                          | FWC Music                        | Generation Of The Cross (E/I)   |
| A Study In The Word (Replay)                | A Study In The Word (Replay)      | A Study In The Word (Replay)      |
| Family Worship Center -  
  Associate Pastors              | Jimmy Swaggart               | Jimmy Swaggart               |
| FWC Music                                          | FWC Music                        | FWC Music                        |
| Crossfire Service (E/I)                      | Crossfire Service (E/I)          | Donnie Swaggart               |
| Donnie Swaggart                          | Jimmy Swaggart Crusade Classics | Donnie Swaggart               |
| Insight (Replay)                           | Insight (Replay)                  | The Message Of The Cross (Repeat) |
| A Study In The Word (Replay)                | A Study In The Word (Replay)      | A Study In The Word (Replay)      |
| Frances And Friends (Replay)                | Frances And Friends (Replay)      | Frances And Friends (Repeat)    |
| The Message Of The Cross (Replay)           | The Message Of The Cross (Replay) | FWC Music                        |
| Crossfire Service (E/I)                     | Donnie Swaggart                  | Family Worship Center -  
  Wednesday Night Service (Replay) |
| FWC Music                                          | FWC Music                        | Crossfire Service (E/I) (Repeat) |
### UNITED STATES CABLE, SATELLITE, & DIGITAL LISTINGS NATIONWIDE

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### UNITED STATES CABLE AND OVER-THE-AIR (DTV) LISTINGS

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### SPECTRUM

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For those of you who are not familiar with digital television, these are free
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and antenna. Most new television are equipped with built-in digital tuners or
you can purchase a tuner from your local electronics store (Best Buy®, Radio
Shack®, etc.). As well, you can purchase the proper antenna at your local
electronics store. Many viewers under the broadcast signal of the television station
may use a small digital antenna inside the home. For those on the outer edge of
the signal or to receive the best signal, an outdoor antenna may be required.
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Eritrea, Ethiopia, Gabon, Ghana,
Guinea, Guinea Bissau, Kenya,
Liberia, Madagascar, Mali
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FAMILY WORSHIP SINGERS

Yahweh (22-033)
- Yahweh
- These Are They
- We Are The Church
- Lord, You’re Holy
- By And By
- Trust In The Lord
- Say Amen
- Calvary Came Through
- Still Feeling Fine
- Lord, You Have Been Faithful

How Great Thou Art (22-032)
- The Blood Medley
- Precious Lord, Take My Hand
- Great Is Thy Faithfulness
- It Is Well
- God Bless America Medley
- Hymn Medley
- Amazing Grace (Live)
- How Great Thou Art (Live)

Come See A Man (22-031)
- Come See A Man
- My Tribute
- Ain’t Gonna Give Up On God
- Just As I Am (I Come Broken)
- What He’s Done For Me
- The Blood Will Never Lose Its Power

Show Me The Way To Calvary (22-030)
- Show Me The Way To Calvary
- He Keeps Lifting
- Did You Ever Need A Miracle?
- He Never Changes
- I Am
- I’ll Abide
- I’ve Been There
- Mended Vessel

This Could Be The Day (22-029)
- This Could Be The Day
- I Am Not Ashamed
- I’ve Got A Right
- Grace Will Always Be Greater Than Sin
- In The Presence Of An Awesome God
- His Name Is Jesus
- All Rise

I Found The Lily In My Valley (22-028)
- I Found The Lily In My Valley
- Royal Telephone
- Rock Of Ages
- Take Your Burdens To Jesus
- Nothing But Praise
- How Great Thou Art
- Royal Descendant

When I Lay My Isaac Down (22-027)
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- Come Thou Fount
- Before The Throne
- How Firm A Foundation
- When I Lay My Isaac Down
- Nearer My God To Thee
- I Am With Thee
- It Is Well

It’s My Desire (22-026)
- It’s My Desire
- Ain’t Nothin’ Better Than Being There
- My Jesus I Love Thee
- You Ought To Been There
- The Lighthouse
- Holy, Holy, Holy
- Healing Waters
- The Blood Is Still There

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The Promise (22-025)
• The Promise
• I Exalt Thee
• Oh Lord, You’re Beautiful
• He Is Here
• There Is Healing In This House
• Because He Lives
• I’ve Not Seen A Mountain

Take Me Through This Valley (22-021)
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• Lift Up Your Hands
• Too Much To Gain To Lose
• There Is A Balm In Gilead
• Alleluia To The Lamb
• All I Want To Be Is Like Jesus
• Only Jesus

SonLife Radio Presents
Brian Haney (22-018)
• His Eye Is On The Sparrow
• Just A Little Talk With Jesus
• Jesus Is The Answer
• Holy Ghost Do It Again
• I Can’t Even Walk
• Tell Them When You Saw Me

Never Alone (22-016)
• Jesus, He’s More Than Just Alright
• The God That Cannot Fail
• The Lamb, The Lion, And The King
• Never Alone
• Give Up And Let Jesus Take Over
• One Day Jesus Will Call My Name
• Heartbreak Ridge And New Hope Road

SonLife Radio Presents
Martha Borg (22-013)
• Holy Ground
• I Give You Jesus
• Unworthy Of The Blood
• I Call Him Lord
• Try Jesus (Trio)
• You’re Still Lord
• He’s As Close As The Mention Of His Name
• Turn Your Eyes Upon Jesus
• God Leads Us Along

Jesus Saves (22-011)
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• For What Earthly Reason
• Blessed Assurance
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• It’s Real
• It Is Well With My Soul
• I Asked The Lord

SonLife Radio Presents
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• The King Of Who I Am (Grace)
• At The Cross (Joseph & Grace)
• What The Lord Has Done In Me (Grace)
• God Is My Refuge (Joseph)
• Don’t It Make You Wanna Go Home (Grace)
• Beulah Land (Joseph)
• Through The Fire (Joseph, Grace, & Martha Borg)

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Family Camp Schedule

Wednesday 7 pm ..... Gabriel Swaggart
Thursday 10 am .......... Paris Ragan
Thursday noon .................. Lunch
Thursday 2 pm ............... SBN Tour
Thursday Afternoon .......... Workshops
Thursday 7 pm .......... Torrence Nash
Friday 10 am .................. Keith Babin
Friday noon .................. Lunch
Friday 2 pm .................. SBN Tour
Friday Afternoon ............... Workshops
Friday 7 pm ............. Jimmy Swaggart
Saturday 10 am ............ Loren Larson
Saturday noon ............ Family Fun Day, Inflatables, Activities, BBQ
Saturday 7 pm ........... Gabriel Swaggart
Sunday 10 am .......... Donnie Swaggart
Sunday 6 pm .............. Carl Brown
Dear Evangelist: I am so blessed following SBN in the deep of Darfur, while I heard Brother Donnie talking about the outreach you made during the time of famine in Sudan. I am from Democratic Republic of the Congo and find myself supporting humanitarian work here. SBN is blessing my soul on day to day, especially during this time of uncertainty. The message of the cross is real for all of us no matter the color/culture. Our problem is sin and our solution is Jesus Christ, the only begotten Son of God! Remember my country right now and me being far away of my family. Jesus is my peace and my strength! Alléluia —Sudan

Dear Evangelist: Hopefully you will read this over the air. I just have to tell you that this morning’s *The Message of the Cross* was absolutely, and without a doubt, a “sit on the edge of your seat” program! What a debate and discussion. The knowledge of the panel is unsurpassed in every way. Learning what you teach and preach doesn’t get any better than this. I thank God for every one of you at Jimmy Swaggart Ministries. The Lord knew exactly what He was doing when He blessed this ministry. I will never be able to get enough of it. Thank you for all you do for the world and for my spiritual growth. Praise God, Hallelujah, and Amen. —Email

Dear Evangelist: I want to commend the man of God for the great work he is doing for the Lord. Ever since I came across the SonLife Broadcasting Network, I am always blessed and filled with newness from the word of grace coming from
“The Lord knew exactly what He was doing when He blessed this ministry. I will never be able to get enough of it. Thank you for all you do for the world and for my spiritual growth.”

Brother Jimmy Swaggart. I remember listening to his songs while in the university, that was in 1996. Always blessed with the Spirit-filled messages and songs. You preached a message on Joseph this morning. It was an eye opener. God bless you, your family, your team and SBN. —Nigeria

DEAR EVANGELIST: Evangelist Jimmy Swaggart summed up the Bible in a nutshell in one book! I sat here and started reading it this weekend; just finished moments ago, and it’s the Bible in one book. If people don’t have time to read the Bible, I suggest that they read God’s Plan for the Ages, and then just go to the scriptures that he’s provided for you. He sure is a gifted soul! I love you, I love your ministry; without it, I would be in a very dark place. I thank God for the teachings and the anointed music that just flows through the television set; I fall down to my knees because it’s so powerful. Keep preaching hell is hot and Jesus is the way, the truth, and the light! —Email

DEAR EVANGELIST: Hello Brother Swaggart! I just wanted to share a testimony of how good our Lord Jesus is, and to also encourage you to keep doing what God has called you to do! I recently purchased a couple of your books, and I started off with the book you wrote called Divine Healing! I wanted to say that I never read so much on faith and just how the Lord operates. It is such an amazing book, and to be honest, I shed tears when I read it, but there was something else. I was, and have been, battling with addiction to nicotine for about ten years. To make a long story short, I started reading day by day. I noticed how I started smoking less and less, and tonight as I’m writing, the Lord as my witness, I feel so free, so alive, such joy, I don’t smoke anymore! Jesus has set me free! I feel it and see it throughout my whole being that he has broken that bondage!! Praise the Lord for you Brother Swaggart! I’m deciding to support this work because God has blessed me through SBN and your books! Many more years to you man of God! —Email

DEAR EVANGELIST: Brother Swaggart, I thank you for your ministry! I am blind, but I could still feel the Holy Spirit moving on the television, or on my phone. One night, I was listening to a podcast from Donnie Swaggart preaching on the baptism with the Holy Spirit, and I was baptized that night! I was speaking in tongues. I’m here to tell you, because of your ministry, God was able to open the door for that! Hallelujah! —Connecticut

DEAR EVANGELIST: God is so faithful! My wife and I are so grateful to Him for blessing us with your ministry. Just a quick testimony. At the age of fifteen, I was kicked out of the house and ended up being homeless for twenty-one years off and on. At seventeen, I went to enlist in the Army, but after the written test, the Navy asked me to join that branch. After three months, I was discharged while in boot camp. So I went home and gave my father money to let me move in. It was not long before he threw me out. I ended up doing drugs, drinking, and fighting. There was a lot of violence in my life. I even signed myself into the sick ward at the V.A. Hospital. I did not stay long. There are many more things to tell you, but it is not necessary as you get the point. In 1983 I went into a halfway house for addicts. On December 27, I accepted Jesus Christ as my Lord and Savior. After leaving, I struggled to live my life for Him. My life changed after I had a son, and in 1989, I became a trucker. The point to telling all of this is to shout out the patience of our Lord and Savior. I just retired after thirty years of trucking, and still married to my precious wife. We support your ministry and love every program, especially, well, everything! God bless and thank you. —Massachusetts

DEAR EVANGELIST: I am so grateful for your programming. It is what keeps me going every day. I thank God you are on the air. The Spirit of the Lord comes through into my living room with the worship, and I have learned so much by listening to all the teaching. I look forward to Brother Donnie’s program Story Behind the Song. It is awesome. I love learning all about the tabernacle as well. And when I was watching the classics, I saw myself in the front row in Portland, Maine, wiping the tears from my eyes some forty years ago! You guys are awesome, and I so appreciate you. —Email

All letters are current and may have been edited for space.
“For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.”
—1 CORINTHIANS 1:18

Who Was Gaius Suetonius Tranquillus?
A good many years ago, I was shopping in an old used bookstore and ran across a very old book entitled, *The Twelve Caesars* by Gaius Suetonius Tranquillus, which was originally written about AD 100. I bought it, took it home, and left it on one of my bookshelves for years.

Not long ago, I picked it up and began to read it. I have always been interested in the great Roman Empire since it provides the geographical, political, and historical backdrop for the story of the New Testament, especially the book of Acts and the missionary travels of Paul the Apostle.

Gaius Suetonius Tranquillus lived from about AD 69 to AD 122, and was simply known as Suetonius, a Roman writer. Although a biographer of others, Suetonius tells his readers very few details of his own life. His birthplace is uncertain, but some suggest that it was in the Hippo Regius area, near Numidia in North Africa. Suetonius’ grandfather was possibly a member of Emperor Caligula’s court, and his father was a knight, a member of the equestrian class, holding the position of tribune of the Thirteenth Legion during the 69 CE civil war. As a legion, he commanded at the battle of Bedriacum in northern Italy. Historical records show that Suetonius was the Director of the Imperial Libraries in Rome and was also a private secretary to Emperor Hadrian.

The Great Roman Empire Lasted More Than Five Hundred Years

Officially, the awesome Roman Empire existed from 27 BC, with Augustus Caesar (Octavian), until Germanic King Odoacer, AD 475-476, deposed Emperor Romulus Augustulus. The eastern branch of the empire, called the Byzantine Empire, continued to 1449-1453, up to the fall of Constantine by the Ottoman Turks.

When one studies the life of Christ, which is found in the four gospels, and also the founding of the church, which is laid out by Luke in the book of Acts, it is abundantly clear that everything that happened in Judea, Samaria, Nazareth, and yes, throughout Israel during the earthly life of Jesus, occurred in the political world of the Romans. The birth of Christ is told within the context of taxation by the Romans. In the ministry of Jesus, He was quick to minister to the Roman centurion. At the time of the crucifixion, the government under Pontius Pilate called the shots and made the final decision that Christ was to be crucified. Yes, the wicked Sadducees, Sanhedrin, and high priest brought the charges against our Lord, but the Roman government executed the plan. The apostles launched their ministry in the shadows.
of the Roman government. Pentecost occurred close to the actual center of Jerusalem. The Roman fortress was nearby. Great persecution by the Romans came against the church early on, as is told throughout the many chapters of the book of Acts. Peter and John were imprisoned. James, the brother of John the apostle, died by the hands of the Roman government. Paul, the beloved apostle and missionary, had to deal with the Roman government throughout his ministry. He cites that he was imprisoned many times. When the book of Acts concludes, we read of Paul, a prisoner of Rome, awaiting trial for his life. The beloved Paul and the beloved Peter eventually lost their lives as witnesses for Christ by the powers of Rome. The history of the church tells us that all the apostles, except for the apostle John, were martyrs, caused by the Roman government. However, the great Roman Empire is gone, and the church is still here. Think about that point. This is powerful. The church is still here, and the mighty Roman government is in ruins.

A Brief Look at the First Twelve Caesars of Rome

Gaius Julius Caesar, 100 BC to 44 BC: He was born in wealth and had multiple marriages. Caesar was not a title to Julius, it was his name, and it was later used as a title of respect. He was a great orator, quite wicked, and a powerful Roman general. He ruled for five years and died in Rome at a friend’s home, by twenty-three dagger thrusts, at the age of fifty-five. It was said of Julius Caesar, “He never lost a battle in war.”

Augustus Caesar, 62 BC to AD 14: A nephew to Julius Caesar, he became a great general early on, conquered all from Germany to Egypt, ruled Rome forty-five years, and died at the age of seventy-six. At some point during his tenure as emperor, Augustus announced to Rome, “I found Rome a city of clay, but left it a city of marble.” Augustus’ rule of Rome ushered in an era of peace.

Tiberius Caesar was born in 42 BC, died in AD 37, and was a stepson to Augustus Caesar. He had a long military career and ruled Rome for more than seventeen years. He retired early to live on the Island of Rhodes and died on March 16, AD 37. He was one of the very few emperors who had some peace toward the end of his life. When Emperor Tiberius died, his will named Caligula to be his successor.

Gaius Caligula Caesar was born August 31, AD 12, and died on January 24, AD 42, at the age of twenty-nine. Early on, he became a lawyer, a gladiator, and young general in the Roman army. He was selected to be emperor by Emperor Tiberius but ruled only three years and ten months. Caligula was killed by his associates, with more than thirty wounds, on January 24, AD 42.

Tiberius Claudius Nero Germanicus was born August 1, 10 BC, and died October 13, AD 54. His mother Antonia despised him, and called him stupid, a fool, and a monster. He married Agrippina and adopted Nero. He reigned for fourteen years, from AD 41 to AD 54.

Nero Claudius Caesar Augustus Germanicus was born December 15, AD 37, and died June 9, AD 68. He was the last of the bloodline of the Caesars to serve as emperor. As a boy, he received many honors, including leading youth in the Trojan Games in AD 47 and the Spring Latin Games in AD 53. He was known as a musician, playing the lyre, a miniature harp or zither. He ruled Rome fourteen years and died by killing himself to escape an attacking mob. In death he is quoted as saying, “How ugly and vulgar my life has become.” He committed suicide at the age of thirty-one. Known as an extremely wicked and evil ruler, he was emperor when Paul and Peter were murdered.

Emperor Servius Galba was born December 24, 3 BC, and died AD 69. Born and reared in the country outside Rome, he became a skilled lawyer. Early on, he was widowed, and remained one for the rest of his life. He ruled for a time in Germany, in Africa, and in Spain. Emperor Galba was assassinated by the Pretorian Guard after ruling only seven months. He was dead at the age of seventy-two.

Marcus Salvius Otho Caesar Augustus was born April 25, AD 32, and died AD 69. As a young man, he became a confidant of Emperor Nero and was elevated in government. Eventually, he betrayed Emperor Nero for Galba. He died in office after serving only three months, at the age of thirty-seven. General Vitellius sought power for himself and so initiated the brief civil war, which ended with Otho’s suicide.

Emperor Vitellius was born September 24, AD 14, and died December 22, AD 69. He served as governor of Africa and in Lower Germany and France for a time. Upon the suicide of Otho, Vitellius was elected as the new emperor and ruled in extravagance and cruelty. He died at the age of fifty-six, with his enemies dragging him through the streets of Rome with a rope and torturing him until dead. His body was thrown in the Tiber River. He served as emperor eight months and died at the age of fifty-six.

Please see the August issue of The Evangelist for Part II of this article.
The Promises of God

FOR ALL THE PROMISES OF GOD IN HIM ARE YEA, AND IN HIM AMEN, UNTO THE GLORY OF GOD BY US.” —II CORINTHIANS 1:20

The Promises of God are Yes and Amen! However, in most cases, promises are not simple to obtain. There is often a preparation time wherein the individual who will receive the promise is prepared for the advent of that promise. In addition, there are spiritual forces that oppose the individual’s reception of that promise or word from the Lord. Both areas are traversable as long as the believer understands the process and is willing to be changed and helped by the Holy Spirit. On the other hand, there are four key areas that we must be sure not to stumble over. I am sure that there are many other obstacles that the believer might face during the growth process, but these four stand out as some of the most prominent obstacles to the believer’s pursuit of God and His promises.

Fear
The first obstacle is fear. We are often afraid of moving out of our comfort zone into something new. The fear of the unknown has stopped many believers from attaining to the new level of spiritual truth that God desires for them. Fear grips the heart and causes us to head in one of two wrong directions. First, fear may cause us to act prematurely or presumptuously. Due to circumstances, we feel that we just have to do something. Second, fear may cause us to stop moving all together. We stop moving toward the goal that God has given because we are unsure or uneasy. Fear is overcome by choosing to trust that God knows the needs that lie ahead and that He will meet each one as it arises. Faith does not guarantee the absence of fear. Faith overcomes the obstacle created by fear.

Distraction
The second obstacle the believer must defeat is the obstacle of distraction. In Mark 4:14-20, Jesus explains the true meaning of the parable of the sower to His disciples. It is here that we learn of the great opposition that comes from both Satan and self. As soon as the word (the promise) is given, Satan attempts to steal it. If the word falls on a heart that will receive it, that word has the capability of growing and bringing forth fruit. If it passes the initial attack of persecution, the believer has to be careful not to be lulled into a destructive state of apathy. The entrance and focus of other things (usually physical desires of some nature) create this scenario. In Mark 4, we see that the deceitfulness of riches and the lusts of other things choke the word, and it becomes unfruitful. Pay
attention to the promise or to the word that God has given. Do not be distracted from it. Meditate upon it. Hold it close to your heart. God will both confirm His word to you and will enlarge upon its purpose and definition. Do not lose sight of what God has revealed to you.

In Joshua 1:6-9, God tells Joshua to “Be strong and of a good courage,” or words to that effect, three separate times. Why is this? It is because Joshua would face many battles before God’s people possessed the land promised to them. Time would pass. Giants would have to be faced and defeated. Opposition would arise. Don’t let discouragement cause you to stumble. Don’t let discouragement stop you short of the goal that God has set before you.

Discouragement
The third obstacle is discouragement. Very rarely will a promise of God come to pass immediately. Usually, there is a time frame that is involved from the promise to the possession of that promise. If we become discouraged along the way, we will release our faith in what God has said, and in what God desires to do.

God’s Way
The last obstacle that I will mention is the ever-present tendency in man to try to accomplish the right thing in the wrong way. God has a way in which everything He has designed and produced is to be accomplished. Man’s problem is that we truly hear from God and then try to bring about what God has proclaimed by our own method. This is the evil tendency of the flesh. It is trust in oneself and trust in ways that are the manufacturings of man’s own mind. If we want the Holy Spirit’s power to work in our situation, we must submit completely to the prescribed order that God has in regard to the goal that He has set before us. For example, sin must be defeated by faith in the finished work of Christ. It cannot be prayed out or fasted out. That is the wrong way to overcome sin and its power over an individual. God’s way to defeat sin is by faith in the cross of Christ! There is no other way. Cain came up with another way—the way of a vegetable and fruit offering. God rejected that offering, and because of the way that Cain chose, God rejected Cain. If we want to be acceptable to God, we must do things His way.

Be Encouraged!
In order for the believer to become the recipient of the promises of God, we must overcome fear, distraction, and discouragement, and we must rely on God. So often we attempt to figure it all out. We take command because that is what makes us feel better. When that does not work, we become discouraged and oftentimes release the vision or the promises that God intended for us. Be patient and let God bring to you the things He has promised. It may be later than you would like, and it may be sooner than you think. If you will continue to believe what God has revealed to you, then one day, you will find yourself in possession of that which God has designed.

“Faith does not guarantee the absence of fear. Faith overcomes the obstacle created by fear.”
Christian Education
—Part III

Education with Communist Indoctrination

Limited Islamic Toleration
How does one account for the tolerance toward Islam? In the Koran it says only Muslims are called by Allah to rightfully guide mankind. As well, the “noble” book states that Islam must prevail over all religions. Islam boasts of how nations under Islamic law live under a “just society.” It becomes overly obvious just how fallacious that notion is when one looks at the reality of the societies currently under Islamic influence. However, Muslim nations enjoy the benefit of favoritism because they house millions of people who remain mostly illiterate. These deceived human beings are ripe for more fairy tales and subjugation by their money-hungry leaders. The Bible teaches in Revelation 18 that those who are willing to trade with the rebuilt Babylon will be enriched by the abundance of her delicacies. In conclusion, communism promises the common man security in a utopian society, while simultaneously promising to slake the thirst for power and control of those who desire to lead an unfit-minded people who are willing to blindly follow along.

Communist Influence
The modern day zeitgeists have infiltrated every fabric of society to advance their agenda. In our schools humanism is taught as the answer to man’s ills. It is very noteworthy to understand that the tenets of humanism are analogous to those of communism. Considering the influence on media, television is a prime example of a means used for mass deception. Programs designed for TV are prepared to subtly instill distractions and to desensitize traditional thoughts, beliefs, morals, etc. The new norm is to embrace change; hence, presidential candidates run entire campaigns with slogans promising great change. Although they never define what change they desire to make, the new liberally-minded (brainwashed) citizen is moved by this Manchurian buzzword. The how is more important than the what. The brainwashed society is ripe with dissatisfaction, and thus believes the old way is outdated, and the new way should immediately be embraced. The outcomes are redefined to shield the fact that the planners are using pure deception. Instead, they are glorified and become the source of hope to challenge a new generation that they can make a difference by following the new way.

Communism and the Purpose Driven Life
A paramount example of all these communist principles put into action is the purpose driven life strategy. This is a movement that came in under the radar, according to its founder, Rick Warren. The concepts of this demonic method attach lies to biblical truths that create a new outcome of good works for the church, instead of the anointed preaching of the gospel! It uses the same principles of communism to gain acceptance and unconditional devotion to its leader. Initially, fueled by demonic influence,
Warren first started out using his book, The Purpose Driven Church, to influence pastors. No longer called preachers of the gospel, preachers were reclassified as change agents and facilitators. Then, Warren produced his most widely known and well-accepted work entitled The Purpose Driven Life. Within this strategy, dissenters are sifted out and removed from purpose driven churches, thus paving the way for Warren's new means of touching the world for Christ to become the only acceptable method!

Warren's next step on the ladder of deceit was to use his new missions-minded flock to embrace a conceptual United Nations plan dubbed the PEACE plan. The preaching of the gospel is not the cornerstone of PEACE. Instead, the crux of Warren's mission is to meet the humanitarian needs of mankind. It includes his invitation for world leaders to use his new followers for distribution of their policies through cooperation with all religious faiths in the world. The new paradigm is to provide social justice, and, according to Warren, this includes responding to the five giants that afflict humankind: spiritual emptiness, self-centered leadership, poverty, disease, and illiteracy. Once again, these goals are identical to those of the United Nations' Agenda 21 and Millennial Development Goals' objective.

I plan to deal in greater detail with the dialectical concept created by Frederick Engels and used by his friend, Karl Marx. Please keep in mind that these men were all influenced by worldly thought. The wisdom of this world is not of God; it uses sensory and emotional stimuli to draw its followers. Only the Holy Spirit can draw someone to Jesus Christ. Any method used aside from the preaching of the gospel just invites man to build his own society apart from God. Participation and membership are the hallmarks of having a changed life in this new globally-minded society. Although they will tell adherents that by being a part of the purpose driven movement, they are in relationship with Christ, it is no different than the relationship a Roman Catholic has with the Roman Catholic Church, or a Mormon to the Mormon church, or a Muslim toward Islam. It is a works-based relationship: What you do defines who you are. Hmmmm ... sounds a lot like communism, doesn’t it? The author of all these false ways is Satan. King David said he hated every false way.
David’s Darkest Days

We all face them. I’m talking about dark days—days when you wish you had stayed in bed; days when everything went wrong; days when you wondered if there was one person in the whole world who would stand up for you. We’ve all had them. Even spiritual giants in the Bible have had dark days. Today, I want to talk about David’s darkest days.

All Was Great...Until

David was anointed to be the next king of Israel. He lived in the palace, dressed in the finest clothes, and ate every meal at the king’s banqueting table. All was great until he heard the distinct sound of a spear passing close to his right ear—too close! It was not a time to have a heart-to-heart talk with King Saul. It was a time to run.

Public Enemy Number One

At that moment, David became public enemy number one. That’s the way Saul saw David. God, on the other hand, still saw David as the apple of His eye. There are times when the dark days of our lives make us wonder if we have become public enemy number one. Always remember that no matter how bad a day you’re experiencing, you are worth dying for. Well, at least, Jesus thought so.

The Cave Of Adullam

David exchanged the posh apartment in Saul’s palace for a large, one-bedroom cave. The cave of Adullam was not chosen for its picturesque view, but because it was a defendable hideout. David was now surrounded by society’s outcasts. “And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him” (I Sam. 22:2). Have you ever been in distress? Have you ever been in debt? Have you ever been discontented? Where did you go? To whom did you turn? Did you turn to your heavenly David? Run to Jesus! Run to the cross! It’s better than a cave any day.

The Darkest Days

All of a sudden, David lost his way. He became a servant of Achish, the king of Gath. Why in the world did David think...
that going to the city of a giant whom he had killed would be a good idea? He certainly did not inquire of the Lord for direction. He simply packed up his one-room cave and moved to Gath. To make things even stranger, this happened right after King Saul had blessed him.

Sixteen Months In Ziklag
For sixteen months, David lived in Ziklag and attacked the cities of the Geshurites, the Gezrites, and the Amalekites and brought the spoils to King Achish. He told him that he had attacked cities in Judah. These were his darkest days. He hid from Saul, but it appears that he also hid himself from God. During this time, there are no signs of God’s hand upon David. During this time, David did not write any psalms. These were David’s darkest days. God had used him while he was a fugitive to deliver the city of Keilah. God had protected him. God had even spoken to David while he was a fugitive, but not so in Ziklag. Instead of running to Achish, David should have run to God.

“Instead of living in your darkest days, run to God. He is on your side.”

Run To God
Do we seek to hide from our troubles? Do we try to find a place where we can pretend we are something we are not? Instead of living in your darkest days, run to God. He is on your side. “And we know that all things work together for good to them that love God, to them who are the called according to his purpose” (Rom. 8:28).

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COME, SEE, GO, AND TELL  PART II

“And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as He said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead.” —MATTHEW 28:5-7

NOT ONLY WERE the disciples sorrowing and grieving (last month’s article), they were fearful of being arrested and killed. They were fearful, as well, of facing the unknown.

After Jesus was arrested in the garden of Gethsemane, all of the disciples forsook Him and fled (Matt. 26:56) just as He had told them they would do (Matt. 26:31), and just as it was prophesied hundreds of years before (Zech. 13:7). They did this because they were afraid for their lives and possibly for the lives of their families.

Peter lied and said he did not know Jesus and was not associated with Him. He also swore a solemn oath and was willing to be cursed by God if he was not telling the truth (Matt. 26:69-74). Peter’s denial of Jesus was because he was afraid he would be arrested and killed, just as he assumed Jesus was going to be.

John 20:19 says that ten of the disciples were hiding together behind closed doors “for fear of the Jews.” This fear in the Greek is phobos, which means “terror, alarm, panic, and horror,” and the implication was that they were afraid of being killed.

In answer to this fear, Jesus came into their midst that same evening and told them three times, “Peace be unto you,” (John 20:19, 21, 26). This peace means “rest, security, and freedom from confusion, distresses, trouble, and disturbance.” This peace was the answer for their fear because His dying on the cross was the greatest expression of love (John 15:13), which was the perfect love that casts out fear (1 John 4:18).

Another fear the disciples experienced was of the unknown, change, and the future, because they did not understand or recognize what was happening. There was a lot of uncertainty about their future since their whole world had been turned...
upside down, and they felt helpless about their circumstances.

When the ladies came to the empty tomb, saw the angel, and were told Christ was risen, they were amazed and astonished (Matt. 28:8; Mark 16:5, 6, 8) at what had happened. In Luke 24:4, they were perplexed and did not understand what was going on, but the angel and Jesus told them not to fear (Matt. 28:5, 10) and to go tell the disciples the good news. By this, He was opening up a whole new dimension and purpose for their lives, which was to preach the gospel to the whole world (Matt. 28:19-20; Mark 16:15-18).

Luke 24:16 says the eyes of the two men on their way to Emmaus were “holden,” so, at first, they did not recognize Jesus. They told Jesus of all that they did not understand about His crucifixion and resurrection (Luke 24:19-24). To counteract their lack of understanding, Jesus explained the prophecies about His death and resurrection (Luke 24:25-27), and their eyes were opened so they knew who He was (Luke 24:31).

Later, Jesus appeared to the ten disciples (Luke 24:36). They were afraid because He suddenly appeared, and they thought He was a spirit, or His soul was appearing like a ghost after His death. They were afraid because they did not understand His resurrection. They had never seen anything like it before. He then showed them the scars in His hands and side, and He even ate some food with them. He did this so they would overcome their agitation, their being disturbed, and their doubtful thoughts (Luke 24:38-43). He wanted to reassure them of who He was. Then He opened their understanding to the law and prophets that foretold of His death and resurrection (Luke 24:44-48).

So, God’s answer to the fear of death is the peace that passes all understanding (Phil. 4:6; Luke 24:36; John 14:27; 20:19, 21, 26). His answer to fear of the future, and of the unknown, is the knowledge of His resurrection. Thus, this was the assurance of their resurrection. Instead of it being the end, it was a whole new beginning of their lives, through the very problems they feared.
I speak of The Expositor’s Study Bible. It must have been at least twenty to thirty years ago that the Lord started dealing with me about putting together a study Bible. I immediately dismissed it from my mind because I felt I was grossly incapable of doing such, and of that, I was exactly correct. The Holy Spirit, however, would not let up until He finally said to me:

• “It is My will that you do this.”
• “I will show you how to do it.”
• “I will help you to do it.”

And that, the Lord beautifully and wondrously did.

I personally believe that The Expositor’s Study Bible is the most helpful study Bible in the world today. It’s the Bible that helps one to understand the Bible. There is nothing more valuable than that.

After the Lord dealt with me about this, and I began work on this volume, time and time again I would sense the presence of the Lord and would tell Frances, “The Lord is going to use this.” However, I never dreamed that He would use it to the extent that He has, and I speak of it being sent all over the world.

With your help, we have given away more than two million copies of The Expositor’s Study Bible to Third World pastors and workers all over the world. As I’ve already stated, I’ll say it again: We

“BY THE GRACE OF GOD, and because it’s what the Lord has told me to do, I plan to place this Bible into the hands of every Third World pastor and worker. We have some very dedicated people working to get this task complete. At any rate, thank you so very, very much for being a part of what I believe is the greatest missions work in the world.”
could not have done this, and we could not continue to do this, without your help. By the grace of God, and because it’s what the Lord has told me to do, I plan to place this Bible into the hands of every Third World pastor and worker. We have some very dedicated people working to get this task complete. At any rate, thank you so very, very much for being a part of what I believe is the greatest missions work in the world.

**Prejudiced??**

Of course, I’m prejudiced, but at the same time, I believe I am right. I believe this Bible is providing help to preachers all over the world like nothing that’s ever been placed into their hands. I’ll never forget the day that the Lord spoke to my heart and said to me: “I want you to put this Bible into the hands of Third World pastors all over the world.” Whenever I was developing this Bible, I never dreamed that the Lord would do with it what He has done, is doing, and shall do. Let me make this statement: There is nothing in the world more valuable or more important than the Word of God. One theologian wrote me the other day and said, “Brother Swaggart, The Expositor’s Study Bible is without a doubt the finest study Bible in the world today. The doctrine is correct, and the explanation is correct; that’s what makes it so valuable.”

I so appreciate his kind words, and I believe what he’s saying is the truth.

Again, thank you so very, very much for your participation in what I believe to be the greatest mission’s work in the world today. I know that’s quite a statement, but I believe it to be true.

In the Master’s service, yours,

Jimmy Swaggart
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