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BROTHER SWAGGART, WHY DOESN’T THE CROSS WORK FOR ME?
by Jimmy Swaggart

GRACE REVOLUTION OR SIN REVOLUTION?
by Frances Swaggart

I WILL SURELY GIVE THE TENTH UNTO YOU
by Donnie Swaggart

CROSSFIRE YOUTH MINISTRIES

BUT YOU SHALL RECEIVE POWER
by Gabriel Swaggart

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THE FIRST JIMMY SWAGGART MINISTRIES (JSM) international crusade was held in Guatemala City, Guatemala, in November 1983. It’s important to note that this crusade took place at a time when Guatemala was in the middle of a 36-year-long civil war from 1960 to 1996. During the course of this war, more than 200,000 people were killed.

In 1982, one year before this JSM crusade, General Efrain Rios Montt seized power following a military coup. He annulled the 1965 constitution, dissolved Congress and suspended political parties. Montt formed local civilian defense patrols alongside the military in the country and rural indigenous regions, through which he was able to reclaim most guerrilla territory. This crackdown against the newly-united coalition, the Guatemalan Revolutionary National Unity, marks one of the most violent periods of the civil war during which a large number of indigenous civilians were killed.¹

On Friday, November 18, 1983, the first night of the crusade, Guatemala’s National Stadium, which seated 45,000 people, was packed to capacity. Brother Swaggart preached from John 2:9-10 on the subject, the marriage feast of Cana. By Sunday’s crusade service, the stadium was filled far past capacity with at least 10,000 people standing around the outside just to hear the anointed music and message.

The following is an excerpt from an article published in The Evangelist about this 1983 crusade, written by Jim Woolsey, who, at that time served as the International Ministries Director for Jimmy Swaggart Ministries.

“After the telecast began airing on this large network (in Guatemala), the number of response letters grew from 500 per day to more than 1,500 per day — more than 8,000 letters per week! People were coming to the Lord literally by the thousands. The people began asking when Brother and Sister Swaggart and the team would come for a nationwide crusade. An official invitation was sent from the combined evangelical churches of Guatemala, requesting that Brother and Sister Swaggart come to Guatemala to hold a crusade. They kindly accepted.

DONNIE SWAGGART INSTALLED CRUSADE IN THE NATIONAL STADIUM

We were able to acquire the large National Stadium located in Guatemala City. When Brother Donnie Swaggart and the television crew, singers, and musicians arrived, they began to install the platform and equipment for the crusade to be televised worldwide. This was no small undertaking. Donnie Swaggart worked tirelessly directing the massive installation of the necessary equipment, which took several days to complete before a crusade could begin.

Later, I watched Donnie in the many subsequent overseas crusades in various countries of the world work tirelessly each day on the ground before the crusade services began.

His job was to ensure that everything was in place and operational so that there would be no glitches during the live televised and recorded crusade services. They would be seen around the world and would enable millions of people—not

[CONTINUED ON PAGE 39]
IN 1997, THE LORD began to open up to me the great Message of the Cross. To be sure, it was not something new but is actually the oldest doctrine known to man.

Peter said: “Forasmuch as you know that you were not redeemed with corruptible things as silver and gold, from your vain conversation (vain lifestyle) received by tradition from your fathers (speaks of original sin that is passed on from father to child at conception);

“But with the precious blood of Christ (presents the payment, which proclaims the poured out life of Christ on behalf of sinners), as of a lamb without blemish and without spot (speaks of the lambs offered as substitutes in the old Jewish economy; the death of Christ was not an execution, an assassination, an incident or an accident, it was a sacrifice; the offering of Himself presented a perfect sacrifice, for He was perfect in every respect [Ex. 12:5]):

“Who verily was foreordained before the foundation of the world (refers to the fact that God, in His omniscience, knew He would create man, man would fall, and man would be redeemed by Christ going to the Cross; this was all done before the universe was created; this means the Cross of Christ is the foundation doctrine of all doctrine, referring to the fact that all doctrine must be built upon that foundation, or else it is specious), but was manifest in these last times for you (refers to the invisible God, who, in the person of the Son, was made visible to human eyesight by assuming a human body and human limitations)” (I Pet. 1:18-20).

Of course, the full meaning of all of this was given to the Apostle Paul. One can say that Jesus is the new covenant, which means that this is far more than Christ merely having the new covenant, but rather He is the new covenant. However, the meaning of this new covenant was given to the Apostle Paul, the meaning of which in totality is the Cross of Christ.

THE JOY OF MY HEART

The first thing the Lord showed me was the meaning of the “sin nature.” Actually, that particular morning before daylight, I was in the office studying Chapter 6 of Romans. In my study, I picked up a book by the Greek scholar, Dr. Kenneth Wuest, and turned to the particular verse in question and began to read. I suppose I had read these very passages previously, but somehow, the meaning of these passages did not register on me.

Wuest began to explain the sin nature, what it is, how it affects the believer, etc. The Holy Spirit opened up my heart to understand this tremendous doctrine regarding why the believer fails. Now, why we as believers, who love the Lord very much and who abhor sin, but yet, fail, is very critical. Most of the time, the reason is because the believer does not understand the sin nature.

I had seen the term before but had never really read anything about it that explained what it was. However, the Lord opened it up to me that morning. I found myself pacing across the floor with tears rolling down my face, thanking the Lord for the tremendous degree of information that He had imparted to me. Even though the Lord did not give me the solution to the problem at that time, the knowledge of
knowing why something has happened, when before I had drawn a blank, was to me a tremendously important situation. Now I knew why the failure! Now, don’t misunderstand. Failure on the part of the Christian is always the fault of the Christian. It’s certainly not the fault of God. It is always and without exception the fault of the believer, but the reason for the failure is far different than most people think. Most of the time, the failure is merely a symptom of the real problem, and the real problem is not fully understanding the sin nature.

THE CROSS

A few weeks later in one of our morning prayer meetings, the Lord opened up to me the solution to the problem, in other words, how to have victory, and I mean total victory over the sin nature that it never raise its head as a problem anymore.

In a very simple way, with only about eight or 10 people present that particular morning, the Lord spoke to my heart and said:

“The answer for which you seek is found in the Cross.”

Then the Lord said it the second time, with a slight change:

“The solution for which you seek is found in the Cross.”

And then, the third time came, but with a startling revelation. He said:

“The answer for which you seek is found only in the Cross.”

In this, He once again took me back to Chapter 6 of Romans. He showed me how the believer died with Christ, was buried with Christ, and was resurrected with Christ to the position of a new man (Rom. 6:3-5).

I will never forget how happy that I was, with the joy of the Lord filling my soul as the Lord opened up this simple thing to me. But yet, the Lord didn’t mention the Holy Spirit, at least not at that time.

THE HOLY SPIRIT

I knew the Holy Spirit played a great part in all of this, but the Lord never told me how. I was to learn a little later that this truth of how the Holy Spirit works, as the Lord would give it to me, would be one of the greatest truths that the church could ever know. Once again, it was not something new, but that which the Lord had already given to the Apostle Paul. Still, the words of the Lord resonated in my mind and spirit when He had said, “The answer for which you seek is found only in the Cross.” While He never mentioned the Holy Spirit at that time, still, I knew that the Holy Spirit had to play a great part in some way. I was to find out very soon that the part He plays is great indeed.

HOW THE HOLY SPIRIT WORKS

Back in March 1988, at a very trying time for me personally and for the ministry, the Lord spoke something to me in the midst of all of this that was startlingly indeed.
That particular morning while I was in prayer, Satan had attacked very powerfully. It was so powerful, in fact, that I reminded the Lord that He had said, “There has no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that you are able; but will with the temptation also make a way to escape, that you may be able to bear it” (I Cor. 10:13). I remonstrated that I felt the Lord was allowing Satan too much latitude. At any rate, the Lord heard my petition. One moment, it was as if a thousand pounds were on my shoulders, and the next moment, the power of God moved over me to such an extent that I think I have never experienced such before or since. Then the Lord spoke to my heart. He said, “I’m going to show you things about the Holy Spirit you do not now know.”

My thoughts instantly went to who the Holy Spirit is. Concerning that, there were all kinds of things about the Holy Spirit I did not know, nor did any other human being for that matter. But yet, I somehow knew that the Lord was speaking of the situation at hand. One moment, I was weighted down with the powers of darkness, and the next moment, it was like I was walking on clouds. But yet, as the weeks went into months, there was nothing that happened that I could say had fulfilled what the Lord had told me.

In fact, it was to be some nine years before that answer would come. Actually, the Lord told me in October 1991 to begin two prayer meetings a day, which I immediately carried out and continue unto this hour.

THE ANSWER TO MY PRAYER

The year now was 1997. Just a few weeks earlier, the Lord had given me the great word of the Cross, and now He was to do something as great or greater. Since the Lord had begun to open up the Message of the Cross, I was attempting to teach it over our morning radio program, A Study in the Word. It was a program that aired Monday through Friday, which was one hour and 15 minutes in length.

Loren Larson was the only other person on the program with me that day. The program had almost ended when all of a sudden, something came out of my mouth that I had never heard, never read anything about it, did not know it, and yet, there it was. I made the statement, “The Holy Spirit works entirely within the parameters of the finished work of Christ and will not work outside of those parameters.”

I sat there stunned for a few moments, wondering where that came from. There was dead silence from both of us, which you don’t do on radio. At any rate, Loren then spoke up and asked, “Can you give me Scripture for that?”

How could I give him Scripture when I didn’t even know what I had said? What did it mean, “The Holy Spirit works entirely within the parameters of the Cross of Christ and will not work outside of those parameters”?

Then I looked down at my Bible, which was open to Romans, Chapter 8. Verse 2 leaped out at me.

“*The law of the Spirit of life in Christ Jesus has made me free from the law of sin and death*” (Rom. 8:2). There was the Scripture. In other words, the Lord was telling me at that moment how the Holy Spirit works. It is the Cross of Christ which gives Him the legal means to do all that He does. Since then, I’ve learned a lot about how the Holy Spirit works.

At any rate, the program ended a few moments later.

THE LORD SPOKE TO ME

As I stood up and turned to my right to walk out of the small studio, all of a sudden, the Spirit of God came upon me mightily, and the Lord spoke to me, saying, “Do you remember the promise I made to you in March of 1988?” Of course, I did!

Then the Lord said, “I have just kept My word to you, showing you things about the Holy Spirit that you did not know.” Indeed He had.

To be very brief, all of this means that if we want the Holy Spirit to work within our lives, in which we cannot do anything without Him, our faith must be anchored exclusively in Christ and the Cross. That being done and maintained, the Holy Spirit will then work mightily within our hearts and
FULL-POWER STATIONS

Baton Rouge, LA ...................... 88.5 (WJFM)
Covering parts of Southern Louisiana

Lake Village, AR/Greenville, MS .... 95.9 (KUUZ)
Covering parts of Western Mississippi and Eastern Arkansas

Bowling Green/Toledo, OH ...... 730 AM (WJYM)
Covering parts of Northern and Central Ohio, Eastern Indiana, and the Southern tip of Michigan

Atlanta/Texarkana, TX ............. 100.1 (KNRB)
Covering parts of Northeastern Texas, Northwestern Louisiana, Southwestern Arkansas, and Southeastern Oklahoma

Graysville, TN ....................... 95.7 (WAYB)
Covering parts of Southern Tennessee and Northern Georgia

Camden, AR ....................... 1450 AM (KNHD)
Covering parts of Southern Arkansas

Grenada, MS ...................... 95.7 (WTGY)
Covering parts of Northwestern Mississippi

Benton/ Yazoo City - Jackson, MS ... 92.1 (WJNS)
Covering Central Mississippi and Eastern Louisiana

Guthrie, OK ..................... 1490 AM (KMFS)
Covering Oklahoma City, Edmond, and parts of Central and Northern Oklahoma

Jonesboro, LA .................. 104.9 (KTOC)
Covering Northern Louisiana

Augusta/Little Rock, AR ............ 97.7 (KJSM)
Covering Central Arkansas, Western Tennessee, a small part of Northwestern Mississippi, and a small part of Southern Missouri

Desoto/St. Louis, MO ............. 100.1 (KDJR)
Covering Southern Missouri, parts of Eastern Missouri, and Western Illinois

Palm Springs, CA ............... 90.9 (KPSH)
Covering the Coachella Valley

Winfield/Wichita, KS ............ 91.9 (KBDD)
Covering South Central Kansas and North Central Oklahoma

Crete, IL ..................... 88.1 (WBMF)
Covering South Chicago and Chicago Heights

Ottawa, IL ...................... 88.9 (WWGN)
Covering Ottawa, West La Salle, East Joliet, and North DeKalb

Kankakee, IL .................... 88.3 (WAFF)
Covering Northeastern Illinois and Northwestern Indiana

Nashville, AR ................... 96.9 (KSSW)
Covering Southwestern Arkansas

Mobile/Citronelle, AL .......... 102.1 (WQUA)
Covering Mobile, Alabama

Lafayette/Church Point, LA .... 91.9 (KCKR)
Covering Southern and Western Louisiana

Ada, OK .......................... 88.7 (KAJT)
Covering South Central Oklahoma

Albion/Rochester, NY ............ 102.1 (WJCA)
Covering North Western New York State

Norman/Oklahoma City, OK .... 89.3 (KSSO)
Covering Oklahoma City, Oklahoma

Panama City, FL ............. 91.7 (WFFL)
Covering Panama City, Florida

Beatrice/Lincoln, NE .......... 88.9 (KNBE)
Covering South Eastern Nebraska

Grand Island/Hastings, NE ...... 90.7 (KNFA)
Covering South Central Nebraska

Lakewood/Jamestown, NY .... 88.9 (WYRR)
Covering Lakewood and Jamestown, NY

Corrigan/Lufkin, TX ............ 99.3 (KYTM)
Covering Corrigan and Lufkin, TX

Bastrop, LA .................... 88.3 (KJGM)
Covering Bastrop, Monroe, and the Northeastern part of Louisiana

Bristow, OK ................... 104.9 (KREK)
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the southside of Tulsa, OK

TRANSLATOR STATIONS

Andalusia, AL ............... 89.7
Eufaula, AL ............... 88.9
El Dorado, AR ............... 89.7
Bishop, CA ............... 91.7
Key West, FL .............. 90.5
Dublin, GA ............... 90.9
La Grange, GA ......... 90.3
Waycross, GA .......... 90.7
Carlinville, IL ......... 89.1
Effingham, IL .......... 88.7
Freeport, IL .......... 91.3
Jacksonville, IL ...... 88.1
DeRidder, LA .......... 89.5
Grayson, LA ........... 91.9
Many, LA ............... 91.3
Minden, LA ............ 91.1
Morgan City, LA ...... 91.5
Natchitoches, LA ...... 90.1
Alexandria, MN ...... 91.7
Morris, MN ............ 90.5
Kirkville, MO ........ 88.1
Mountain Grove, MO .... 91.7
St. James, MO ...... 89.3
Springfield, MO ....... 91.5
Willow Springs, MO .... 90.5
Columbia, MS ........ 88.3
Morehead City, NC .... 91.9
Rockingham, NC ...... 88.3
Corning, NY ........ 89.5
Chambersburg, PA ... 89.7
Franklin, PA ........ 90.3
Lock Haven, PA ....... 89.3
Mansfield, PA ........ 91.5
Andrews, SC .......... 88.7
Clinton, SC .......... 88.3
Manning, SC ......... 88.7
Winnsboro, SC ...... 91.9
Brookings, SD ....... 89.7
Mitchell, SD .......... 89.3
Watertown, SD ...... 90.1
Yankton, SD ........ 90.7
Pikeville, TN ...... 91.3
Bonham, TX ...... 91.1
Columbus, TX ....... 91.1
Midland, TX ....... 91.7
Palestine, TX ....... 90.7
lives. Otherwise, while He does not leave us, and thank God for that, still, we tie His hands, so to speak, when our faith is elsewhere other than the Cross.

That’s why Paul said, “For the preaching of the Cross is to them who perish foolishness, but unto us who are saved it is the power of God” (I Cor. 1:18).

Is the power in the Cross itself? No, it isn’t! The power is in the Holy Spirit. However, considering that the Holy Spirit works entirely within the parameters of the Cross of Christ and will not work outside of those parameters, this shows us how the Holy Spirit works. This, as stated, is one of the greatest truths in the entirety of the Word of God, but yet, almost unknown as it regards the modern church.

THE HOLY SPIRIT AND THE CROSS

Before the Cross, due to the fact that the blood of bulls and goats could not take away sins (Heb. 10:4), the Holy Spirit could not come into the hearts and lives of believers to abide permanently. While He went into the hearts of some, such as prophets, to help them carry out their tasks, when that was ended, He left out again. Jesus said that the Holy Spirit was with believers before the Cross, but after the Cross, would be in believers (Jn. 14:17).

As we’ve already stated, the reason the Holy Spirit could not come into the hearts and lives of all believers before the Cross was because the blood of bulls and goats could not take away sins, meaning that the sin debt remained. However, when Jesus died on the Cross, that settled the sin debt once and for all, at least for all who will believe (Jn. 3:16).

That’s what Paul was speaking about when he said, as it concerned the resurrection of Christ, that first Jesus, “When He ascended up on high, He led captivity captive” (Eph. 4:8).

This means that before the Cross, all the believers in paradise were actually captives of Satan. While Satan could not get them over into the burning side of hell, still, they were his captives because, as stated, the blood of bulls and goats could not take away sins.

However, when Jesus died on the Cross, He made all of those people in paradise, ever how many there were, who were captives of Satan, in effect, His captives, and there was nothing Satan could do about it. The debt was forever paid.

As well, before the Cross, when believers died, as we just stated, they did not go to heaven, but rather down into paradise. Since the Cross, due to the fact of the sin debt being settled at the Cross, whenever a believer dies, his
soul and spirit instantly go to be with the Lord Jesus Christ in heaven (Phil. 1:23). I trust that one can see just how important the Cross was and is. In fact, everything hinges on the Cross. Whenever people tell us that we address the Cross too much, they simply don’t know what they’re talking about.

**BROTHER SWAGGART, WHY DOESN’T THE CROSS WORK FOR ME?**

When we began to preach the Cross strongly, which very soon graduated to television and now covers a great part of this world, I began to hear some people ask questions or make statements such as:

“Brother Swaggart, why doesn’t the Cross work for me?”

“There must be something wrong with me.”

“Why does it work for others and not for me?”

“I’ve tried the Cross, and it doesn’t work.”

Actually, the list is almost endless.

The truth is, oh yes, the Cross works wondrously well (Rom. 6:1-14; Col. 2:10-15). It’s you and me who don’t work very well, not the Cross.

At any rate, it was a Saturday night, I think. It must have been about 11 p.m. Frances and I had gone to bed. I had not yet gone to sleep, so what happened was not a dream, and neither was it a vision. At any rate, the Lord began to move upon me as it regarded this subject that we have broached and began to show me from the Word of God, actually, from the great book of Exodus, just exactly how Satan works in this respect. It was so powerful in my spirit that I got up, got a pencil and paper, and wrote down what the Lord gave me.

What I wrote eventually turned into the text for the book, *Brother Swaggart, Why Doesn’t the Cross Work for Me?* I strongly encourage you to get this book because I believe that it will help you greatly. The beginning of that book deals with quite a few particulars in Moses’ life before we get to the meat of the problem.

It may seem strange for material given in the Old Testament, actually the great book of Exodus, to answer questions concerning the new covenant and this present time. However, it does and I think that book will be a great blessing to you and will answer many, many questions.

As you’ve heard me state so many times before, the Message of the Cross is not something that is new. In fact, it is the oldest doctrine known to man, actually formulated in the mind of the Godhead from before the foundation of the world (I Pet. 1:18-20). Unfortunately, the modern church is little preaching the Cross of Christ, if at all. We must understand that while Jesus Christ is the source of all things we receive from God, the Cross of Christ is the means by which all of this is made possible. As we have repeatedly stated, the Holy Spirit works entirely within the parameters of the finished work of Christ. He doesn’t demand much of us, but He does demand one thing, and of that He will not relent. He demands that our faith be exclusively in Christ and the Cross, and maintained exclusively in Christ and the Cross (Lk. 9:23).

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This message was taken from the Jimmy Swaggart hardback book, *Brother Swaggart, Why Doesn’t The Cross Work For Me?*

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*Brother Swaggart, Why Doesn’t The Cross Work For Me?*

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Every Christian can testify about how they came to receive the Lord Jesus Christ as their personal Saviour. They remember feeling the powerful conviction of the Holy Spirit. They remember repenting and asking the Lord to forgive them and, afterward, feeling the relief and joy of restored fellowship with Him.

Most Christians realize that this is the same way the Lord deals with Christians when they sin: the Holy Spirit convicts us of sin and, out of a repentant heart, we confess that sin to the Lord, receive His forgiveness, and resume our fellowship and walk with the Lord.

A FALSE TEACHING

Unfortunately, there is a teaching that is becoming quite dominant in this country and elsewhere. It’s referred to as the Grace Revolution, but in reality, it is an evolution away from the true grace of God.

In essence, this hyper-grace doctrine claims that the Cross of Christ addressed all sin, past, present, and future, which is exactly correct. Most definitely, the Cross did do this. But then it states that when a Christian sins, due to the fact that all future sins have been atoned as well, the believer does not have to confess his sin, or ask forgiveness, or even mention it at all. In other words, just go on as if though nothing has ever happened. Plain and simple this is error. And as all error does, sooner or later it will cause the believer terrible problems. In fact, some will even lose their souls.

The foundation of this false doctrine claims that I John 1:9 is speaking to sinners only and not saints, and that Christians do not—and should not—confess their sins to the Lord.

KNOWN SIN UNCONFESSED IS SIN UNFORGIVEN

In the Expositor’s Study Bible, I John 1:9 says:

“If we confess our sins (pertains to acts of sin, whatever they might be; the sinner is to believe [Jn. 3:16]; the saint is to confess), He (the Lord) is faithful and just to forgive us our sins (God will always be true to His own nature and promises, keeping faith with Himself and with man), and to cleanse us from all...”
unrighteousness. (‘All,’ not some. All sin was remitted, paid for, and put away on the basis of the satisfaction offered for the demands of God’s holy law, which sinners broke, when the Lord Jesus died on the Cross.’)

As my husband put so well in these expository notes, “the sinner is to believe; the saint is to confess.” So my question is this: are there really born-again believers who think that they no longer have to confess their sins to the Lord?

OPPOSED TO THE FALSE DOCTRINE, NOT THE PEOPLE TEACHING IT

Rather than name the false teachers of this hyper-grace doctrine and list their gross error regarding unconfessed sin, I want to quote instead from the commentary my husband wrote concerning I John 1:9 as I think it will be a great benefit to you.

He writes:

“The phrase, ‘If we confess our sins,’ pertains to acts of sin, whatever they might be. No Christian has to sin; however, the sad truth is, every single Christian does, at times, sin.

‘Confess’ in the Greek is homologeo, and means ‘to say the same thing as another;’ or, ‘to agree with another.’ Confession of sin on the part of the saint means, therefore, to say the same thing that God does about that sin, to agree with God as to all the implication of that sin as it relates to the Christian who commits it and to a Holy God against whom it is committed (Wuest).

All of this includes the saint’s hatred of that sin, his sense of guilt because of it, his contrition because of it, the determination to put it out of his life, which can be done only by understanding that all victory is in the Cross, and that our faith must ever be in that finished work. In fact, the very reason that we sin is because we get our eyes off of the Cross (Lk. 9:23-24) and onto other things.

The English word confess means ‘to admit the truth of an accusation, to own up to the fact that one is guilty of having committed the sin.’ But the Greek word means far more than that, as we have addressed above.

The Greek word teaches that the constant attitude of the saint towards sin should be one of a contrite heart, ever eager to have the Holy Spirit to point out all wrong, and to put it out of the life by the power of that same Holy Spirit.

To whom are we to confess our sins?

We are to confess them to the One who is going to forgive us, namely the Lord. Also, if we have harmed someone else, we should confess our wrong to that person as well.

In fact, the very moment that we do something wrong, the Holy Spirit without fail, will convict us (Jn. 16:8). At that moment we should confess our sin to the Lord, whatever it might be, and wherever we might be. This is a matter of the heart, so it does not need ceremony of any kind.

But what if the Christian does not confess his sin? Failing to confess his sin to God means that the Lord at the same time, cannot forgive such a sin, which leaves the believer in a precarious situation. Forgiveness by God, in the context of which the Holy Spirit here speaks, is not automatic. It requires confession of our sin to Him and for many and varied reasons.

The believer is to never take sin lightly. In fact, there is really nothing anyone can do to make amends for sin. All we can do is to acknowledge our guilt and turn to God for forgiveness. As well, there is really nothing we can do to make up for the hurt we cause others, other than mutually extending and accepting forgiveness. However, if we have harmed someone else in any way, and refuse to confess our wrongdoing to that person, John plainly says that such a person ‘walks in darkness’ (I Jn. 2:11). Jesus said, ‘Therefore your sin remaineth’ (Jn. 9:41).

Any Christian who sins, and refuses to confess that sin to the Lord, or sins against a brother or sister and refuses to confess the wrongdoing to the individual, asking forgiveness, is in serious spiritual trouble indeed! If that person continues on in such a state, it is impossible but that spiritual deterioration must be the case. As it regards the salvation of such a person, ‘I’ll have to leave that to the Lord; however, it should be well understood that we are speaking here of very serious things.’

Any Christian who sins, and refuses to confess that sin to the Lord, or sins against a brother or sister and refuses to confess the wrongdoing to the individual, asking forgiveness, is in serious spiritual trouble indeed!”
I think this commentary makes it perfectly clear that 1 John 1:9 is speaking about believers and not sinners, as this hyper-grace teaching claims.

Another claim of this false doctrine—and perhaps even most dangerous to the believer—is this: that the Holy Spirit does not convict believers when they sin.

As my husband pointed out on his program, The Message of the Cross, if sin is present in a Christian’s heart, the Holy Spirit will absolutely convict that believer:

"Whenever you do something wrong, and it’s obvious that it’s wrong, you feel it in your spirit. You sense it. The Holy Spirit is grieved. The Holy Spirit convicts you of that thing you did wrong.

A child of God is not saved in sin, he’s saved from sin. And while sin may be something that happens once in a while, it is not a constant occurrence in the heart and life of the believer. If there is something wrong, the Holy Spirit convicts you, where you are.

When Simon Peter denied the Lord, and Jesus came by and looked at him; Peter went out and wept bitterly—that was the Holy Spirit convicting Peter of what he had done."

My husband and I feel so strongly about the dangers surrounding this false doctrine, that we’ve been using every opportunity to warn Christians who may have gotten tangled up in this wrong teaching. That’s why we’ve been discussing it on our SBN programs, The Message of the Cross and Frances & Friends. My husband also addressed this error of unconfessed sin in his newest book, Elijah, which will be available to you very soon. I don’t think he would mind me giving you a short preview of his book in following excerpt since it fits so well here:

"REPRIEVE"

Repentance is admitting the wrong, condemning oneself and totally justifying God. It is completely turning around from the erroneous direction that one has been traveling.

Repentance is seldom engaged by the church, simply because it is an ugly business. One has to admit wrongdoing. It seems that only the most destitute can do so.

Actually, at this particular time repentance is such a rarity in the modern church that the church really does not even know what to do with one who repents. Due to a plethora of man-made rules, repentance toward God is not even recognized, only repentance toward man. God will not accept repentance toward man simply because it is God who has been offended by our sin. There is not a single Christian denomination in America and Canada, at least of which I am aware, that will accept repentance toward God. Every single one, again, of which I am aware, completely ignores the Word of God, makes up its own rules, which by and large deny repentance. Repentance is always toward God and never toward man. While it certainly may be true that repentance toward God may include the asking of forgiveness of man, still, all sin is in its conception directed toward God.

TRUTH AND ERROR

One of Satan’s chiefest ploys is to mix some truth in with error. The truth serves as bait, with the believer then thinking that all that is said must be correct. So the fact that error contains some truth doesn’t make it acceptable at all. So the believer has to listen very carefully to what he is hearing. And to be sure, the idea that a Christian doesn’t need to confess his sin to the Lord whenever sin is committed, is facetious indeed!

ALL SIN IS AGAINST GOD

The believer must understand the truth of our heading, in that all sin is ultimately against God. Considering that when we sin we have offended Him, means that we have to ask forgiveness for that sin.
WHAT HAPPENS TO A CHRISTIAN WHO BELIEVES THIS LIE?

What you're asking concerns the believer who believes this error, never asks forgiveness for anything that he’s done that’s wrong, and what will be the results?

God is patient, loving and kind. He doesn’t throw us over when we make a mistake, or when we do something foolish. He seeks to bring us back to the fold. However, when one fails the Lord in any capacity, even in the act of refusing to confess our sin to Him, relationship is somewhat hindered. It cannot be otherwise. God is the judge, however, if the believer continues on that erroneous path, there will come a time that the wrong direction will reap it’s results, and it won’t be pretty.”

Ladies and gentlemen, this false doctrine is by no means a revolution of grace but, more accurately, a revolution sin. My husband and I believe that this is one of Satan’s biggest efforts to hinder the Message of the Cross—the true message of grace. The response we are receiving on this subject from our SBN audience indicate that many Christians are migrating toward this false doctrine. As a Christian, if you find yourself struggling with this deception, I would encourage you to go to the Lord in prayer and sincerely ask Him to help you discern what is right and what is wrong. Ask Him for His leading, His help, and His guidance because the most important thing in the world is to be right with Him. I believe the Lord will answer that prayer and lead you to correct doctrine, the correct teaching, and the correct way.

5:19-20 - “19 Brethren, if any of you do err from the truth (James is speaking here of believers, and of them straying from the truth of the Cross), and one convert him (refers to strengthening the individual, turning him back to the right way of truth, which is back to Christ and the Cross);

20 Let him know, that he which converts the sinner from the error of his way (bluntly proclaims any way other than the Cross as the ‘way of sin,’ which then makes the one traveling such a way ‘a sinner’) shall save a soul from death, and shall hide a multitude of sins. (This refers to the fact that if the believer leaves the Cross, thereby transferring his faith to something else, and such an erring way is continued, it will result in the loss of the soul. To pull one back to the Cross saves that soul, which the Cross alone can do!”

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CHAPTER 28 OF GENESIS marks the beginning of God’s special dealings with Jacob. Actually, one could say that this is the beginning of the “making of a man.”

Isaac had pronounced blessings upon Jacob. Those blessings were:

1. Blessing;
2. Fruitfulness; and
3. Inheritance.

In spite of the blessing, conflict in the person of Jacob’s brother brought contention and forced him to flee and become a lonely wanderer. Yet in the midst of this, God revealed Himself to Jacob in a dream. In this dream, Jacob saw a ladder that reached from earth to heaven, with angels ascending and descending. It was during this time that God revealed Himself to Jacob and gave him a promise.

GOD’S PROMISE TO JACOB

Verse 15 gives us God’s promise to Jacob. It is as follows:

1. “I am with you.” This is God’s promise to us, as well. If you are saved, the Lord says to you, “I am with you.”
2. “I will keep you.” The Lord has too much invested in you to let you fall by the way-side—if you won’t quit.
3. “I will bring you again unto this land.” Don’t let circumstances and opposition hinder your work and your journey. The Lord will see you through and bring you back to where He wants you.
4. “I will not leave you until I have done all that I have spoken to you.” The Lord will complete the work through you that He has spoken.

As stated, God’s promises to Jacob are our promises as well. Grab hold of them and don’t give up or let go.

JACOB’S VOW

In Verses 20-22, the text states: “And Jacob vowed a vow, saying, If God be with me, and
will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father’s house in peace; then shall the Lord be my God: And this stone, which I have set for a pillar, shall be God’s House: and of all that You shall give me I will surely give the tenth unto You.”

This is the first vow to ever be recorded in the Word of God. In Verse 20, the word if is used; however, as George Williams brings out in his commentary on this verse, the word since should have been used as Jacob was making this declaration after receiving God’s revelation and His promise of blessing. I believe that is correct.

WHAT WAS JACOB’S VOW?

Jacob’s vow was that he would give the tenth unto God, speaking of tithe, which is what the word tenth literally means. So we see here that long before the law of Moses was given, tithing to the work of God was God’s will and plan.

When the law of Moses was given, Israel was commanded by God to give 23 and one-third percent of its income. Ten percent was for the upkeep of the temple, 10 percent was for the priests and Levites, and 3 and one-third percent was for the poor and needy.

From this we see that in both the old and new covenant, the Lord has chosen the giving of tithe as the means by which His work is to be carried forth, and also, as the means by which He blesses His people.

Under the new covenant, tithing reverts back to its original meaning, the tenth. In the old covenant, the firstborn of both men and beasts belonged to God (Ex. 13:2, Lev. 27:30-34). Today, under grace, the firstborn represents the first tenth of our income; hence, 10 percent belongs to God.

A TENTH OF WHAT?

In Jacob’s day, there was no temple, no high priest, and no money. So how would Jacob give the tenth to the Lord? His tithe was every tenth lamb, and the means of payment was sacrifice. This tells us how holy our giving is in the eyes of God.

All of this speaks of the Cross. In Ephesians 5:2, Paul says: “Christ also has loved us, and has given Himself for us an offering and a sacrifice to God for a sweet smelling savor.” Notice how the Holy Spirit directly likens our giving to the Lord to the sacrifice of God’s Son on Calvary’s Cross. Every time we give our tithes and offerings, they become a sweet smelling savor in the nostrils of God. This should make us realize how serious our giving is to the Lord. Simply put, if you want God’s blessing on your life, family, and finances, you must learn to be a faithful, consistent giver to the work of God. The word bless means “increase.” The Lord wants to increase everything in your life; however, the degree of increase is directly tied to your obeying the Word of God as it regards giving.

WHERE DO I PAY MY TITHE?

Malachi 3:10 says, “the storehouse,” which refers to the temple and the cities of the Levites under the old covenant. Under the new covenant, the storehouse refers to where one’s soul is fed, whether it be a local church or other means, such as TV. The church is not a building, an institution, or a denomination. It’s not a place; it’s the message that must be supported.

In closing, you must also understand the Lord won’t bless you if you are giving to that which is “another gospel.” If your local church is not preaching the truth and you know it, then to give to that which is wrong is a sin. If what you are supporting is not causing you to grow, learn, and mature in Christ, then don’t support it. If you are growing and maturing, then your vow must be, “I will surely give the tenth unto you.”
BUT YOU SHALL RECEIVE POWER PART II  

BY GABRIEL SWAGGART

Acts 1:8 – “But you shall receive power, after that the Holy Spirit has come upon you: and you shall be witnesses unto Me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.”

AS MENTIONED IN LAST month’s article, for the person who goes through to the infilling of the Holy Spirit with the evidence of speaking with other tongues as the Spirit of God gives the utterance, that person now has a power that is dwelling on the inside that is greater than any power known to man. It is a power that is not of this world, but is rather divine. It is as if an actual power plant has moved inside of the Spirit-filled believer. It is a power plant that has no outside source but has the capability of reproducing itself like a dynamo. When a believer gets “plugged-in” to the power of the Holy Spirit (of course, I speak of being filled with the Spirit), He takes up residence in the life of that believer, and He provides all that the believer needs for life and godliness (II Pet. 1:3). This month, I would like to take a closer look at how and what is the purpose for this power.

GREATER WORKS SHALL YOU DO

Jesus told us in John 14:12, “Verily, verily, I say unto you, He who believes on Me, the works that I do shall he do also (believing in Christ gives one access to the Father who does the works); and greater works than these shall he do; because I go unto My Father (it respects quantity rather than quality; the works of Christ were confined to greater Israel, while the works of believers cover the entirety of the world).”

This one verse constitutes three points that we must take a moment to explain. First, this verse declares to us that faith is the medium through which all of this occurs, but even that needs further explanation. The faith to which we are referring here always pertains to the correct object of faith, which is the Cross of Christ. It means that Christ is the source of all blessings, and the Cross is the means by which we receive these blessings. Everything that we receive from the Lord—no matter what it might be or how great or small that it might be—comes to us on the basis of the Cross of Christ. Secondly, the “works” of which Christ spoke point to miracles, healings, signs and wonders, and mighty acts of the Holy Spirit. Thirdly, the “greater works” of which Christ is speaking here have to do with the entire world, whereas the miracles of Christ while here on earth in His public ministry were confined to Israel. This means that the believer who is baptized with the Holy Spirit is to preach the gospel, pray for the sick and believe God for healing, perform miracles, and cast out demons (Mk. 16:17-18).

TO DESTROY THE WORKS OF THE DEVIL

Notwithstanding, many may think that this power can be used to benefit us personally, and I refer to covetous desires. Conversely, Jesus never used this power to further His own agenda. Now we have
the opportunity to experience this same power in the following manner: This power that is given to us by our heavenly Father is to be used to destroy the works of the Evil One (I Jn. 3:8). This was done through what Christ did at Calvary’s Cross for every person who would and will simply believe. Jesus paid for the sins of man with His own blood, a precious blood that made a way of escape for man to cross over from death to life. As I have stated before, the Cross was God’s walking plank for man to cross over from death and separation from God to life, and life more abundantly.

How does this apply to us? Everything that Christ began (as Luke would write in the beginning of the book of Acts), we are to continue that work with the help of the Holy Spirit. This means that as a whole, the body of Christ is to continue what Christ began. As Christ was a man full of the Holy Spirit, we are to be full of the Holy Spirit, also, which includes being baptized with the Holy Spirit with the evidence of speaking with other tongues. This power that is given unto us helps us to destroy the works of the Devil, to tear down the walls of the enemy, and to show the path that leads to God through the means of the Cross.

**DYNAMITE**

To further explain this, the word *dynamis*, which we have referred to already, means “miracle-working power.” It is where we get our English word *dynamite*, and when one thinks of dynamite, one thinks of a violent explosion that causes severe damages. This is exactly what is to be done to the kingdom of darkness—a violent explosion that causes severe and irrevocable damages to the kingdom of darkness.

**EQUIPS ONE FOR SERVICE**

Secondly, this power is to be used to equip the believer for service. What I am about to say may anger a few of you, but I feel that I must say what I feel is right. If the believer does not obey the words and commands of Christ regarding being filled with the Spirit, his service for the Lord will be of little or no consequence. When Jesus spoke on that day and said, “And you shall be witnesses unto Me,” the word witnesses was martus in the Greek, which is where we get our word martyr. It means that we are to give everything that we have for the cause of Christ, even to the laying down of our lives. We are to forfeit our lives for His. As well, without the baptism with the Holy Spirit, we really cannot be the witnesses unto Christ that we should be. This means that Christ cannot be made real unto us or others without the Holy Spirit illuminating Christ to us and others. Once again, what I am about to say perturbs some and causes them to huff and puff, but I believe that what I will say is right. Without the person being filled with the Spirit, one has to conclude that little or nothing can be done for God. Also, everything that they try to do will be a work of man and not the work of the Spirit, and it will amount to nothing.

**WORLD EVANGELISM**

Thirdly, this power is to be used for world evangelism. Before the initial outpouring of the Holy Spirit on the day of Pentecost, the disciples had Jesus Christ with them to meet their every need. As well, everything that happened was for the nation of Israel. However, after the day of Pentecost, God took 120 people and used them to turn this world right-side up for the cause of Christ. That could not have happened without the power of the Holy Spirit working in their lives. Also, it was on the day of Pentecost that the church officially began, and included in the church was to be all people of all races and creeds.

To prove this, we must look at the Scripture. In Acts 1:8, Jesus said, “And you shall be witnesses unto Me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.” This tells us that the gospel of Jesus Christ is not a “white man’s gospel” exclusively, but rather means that the gospel of Christ is for one and all. It takes the power of the Holy Spirit to fulfill that call.

_We are using every avenue available for this venture – TV, radio, the Internet, print, and to a degree, social media—to provide the people with a way to hear the gospel of Jesus Christ. None of this could have been possible without the help, leading, guidance, and anointing of the Holy Spirit._

**THE CALL OF GOD UPON THIS MINISTRY**

Jimmy Swaggart Ministries is a prime example of this, for our calling is and has been world evangelism. God has placed that call on us for such a time as this, and He has given us a special anointing for world evangelism as, I believe, He has given no other. We are using every avenue available for this venture—TV, radio, the Internet, print, and to a degree, social media—to provide the people with a way to hear the gospel of Jesus Christ. None of this could have been possible without the help, leading, guidance, and anointing of the Holy Spirit. That which began with my great-great grandmother has moved down to me, my wife, and now our children, and I speak of the infilling with the Holy Spirit. Without the baptism with the Holy Spirit, JSM, SBN, SonLife radio, The Evangelist magazine, Crossfire, World Evangelism Bible College, Family Christian Academy, Salvation Station, and every other area of ministry would not be possible today. But thank God, it is, and it’s all due to the Cross of Christ and the mighty baptism with the Holy Spirit.
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### United States (Nationwide) Cable, Satellite, & Digital Listings

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### United States (Regional) Cable Listings

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UNITED STATES OVER-THE-AIR (DTV) LISTINGS

For those of you who are not familiar with digital television, these are free “old fashioned TV channels” that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!

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INTERNATIONAL CABLE & SATELLITE LISTINGS

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**INTERNATIONAL CABLE & SATELLITE LISTINGS [CONTINUED]**

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Until a channel comes to your area, enjoy your favorite radio and television programs by visiting [www.sonlifetv.com](http://www.sonlifetv.com).
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NOVEMBER 25-29
FAMILY WORSHIP CENTER

Thanksgiving Campmeeting 2015

A MEETING FOR ALL AGES!
EXPERIENCE THE DIFFERENCE!

WEBC&S PRECAMPMEETING SESSIONS
(Located in the SonLife Radio Building)
Monday .............................................................. 1-4 PM & 6-8 PM
Tuesday .............................................................. 1-4 PM & 6-8 PM
Wednesday .............................................................. 9 AM – 12 PM

CAMPMEETING SCHEDULE OF SERVICES
(Located in Family Worship Center)

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
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<tbody>
<tr>
<td>Wednesday</td>
<td>7 PM</td>
<td>Donnie Swaggart</td>
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<tr>
<td></td>
<td>8 AM</td>
<td>David Borg</td>
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<tr>
<td>Thursday</td>
<td>10 AM</td>
<td>Loren Larson</td>
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<td></td>
<td>2 PM</td>
<td>Bob Cornell</td>
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<td>Thursday</td>
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<td>Gabriel Swaggart</td>
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<td>Friday</td>
<td>7 PM</td>
<td>Jimmy Swaggart</td>
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<td>Saturday</td>
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<tr>
<td>Sunday</td>
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<td>6 PM</td>
<td>Gabriel Swaggart</td>
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ACCOMMODATIONS

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<td>Siegen Inn</td>
<td>225.366.6776</td>
<td>Hampton Inn</td>
<td>225.389.6655</td>
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<td>Honore Ln.</td>
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<tr>
<td>Chase Suites Hotel</td>
<td>225.927.5630</td>
<td>Holiday Inn Express &amp; Suites</td>
<td>225.778.5722</td>
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<td>Corporate Blvd.</td>
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<td>Siegen Holiday Circle</td>
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<td>Comfort Suites</td>
<td>225.923.3377</td>
<td>Hyatt Place</td>
<td>225.769.4400</td>
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<td>Bluebonnet Blvd.</td>
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<td>Courtyard by Marriott</td>
<td>225.293.7200</td>
<td>La Quinta Inn</td>
<td>225.291.6600</td>
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<td>North Mall Dr.</td>
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<td>Reiger Rd.</td>
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</tr>
<tr>
<td>DoubleTree by Hilton</td>
<td>225.925.1009</td>
<td>Microtel Inn &amp; Suites</td>
<td>225.291.6200</td>
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<td>Reiger Rd.</td>
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<tr>
<td>Drury Inn and Suites</td>
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<td>Wyndham Gardens</td>
<td>225.293.1199</td>
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<td>Renaissance</td>
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<td>Hampton Inn</td>
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<td></td>
<td>8735 Summa Blvd.</td>
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FAMILY WORSHIP CENTER 8919 WORLD MINISTRY AVENUE, BATON ROUGE, LA 70810-9099
BELIEVER RECEIVES MEANING OF THE MESSAGE OF THE CROSS

DEAR EVANGELIST: I have been saved over 30 years and have been watching SBN for several years. I have your Bible and have learned so much more from it. I wanted to tell you that today in my prayer time the Lord opened my mind and spirit and showed me, so clear, the meaning of the Message of the Cross! Praise God it is so real to me now! Thank you so much; please keep up the good work. God bless you and your ministry!

– Email

INDIAN PASTOR THANKFUL FOR FREE EXPOSITOR’S STUDY BIBLE

DEAR EVANGELIST: Greetings to you in the wonderful name of our Lord Jesus Christ! I am 65 years old and pastoring a church in India. When I met my pastor in India, he gave me The Expositor’s Study Bible. The same is being used by me for my regular Bible study. It is a surprise how the Bible with plain and lucid commentary reached the man on free of cost. I do not know how to express my gratitude to you. But I pray to God, our heavenly Father to recompense your efforts and bless you abundantly!

– India

THE MOST WONDERFUL MINISTRY ON THE FACE OF THIS EARTH

DEAR EVANGELIST: I am one of the souls that has been saved through your ministry! Recently, I was asked to say something about the ministry but I am so shy I just drew a blank. I feel so convicted! I decided I needed to thank the most wonderful ministry on the face of this earth! I would be lost and on my way to hell without JSM! In 2006, I was in false religion, then I was given The Expositor’s Study Bible and it opened my eyes! Living so close to Baton Rouge, I was led to visit Family Worship Center and have been attending there as often as I can. After attending church services a few times, I realized that there was a radio station that I could listen to! I found the local SonLife Radio station and I was hooked 24/7. This all occurred in 2006, I was saved and filled with the Holy Spirit and came to the understanding of the Message of the Cross! Then just a few short years later, SBN came to life on DIRECTV, and now I have the Message of the Cross in my vehicle and home. What a blessing! God bless you, Brother Jimmy Swaggart and your entire family and staff, I could never thank you and your ministry enough!

– Louisiana

THANKFUL FOR ALTAR CALLS ON SBN

DEAR EVANGELIST: An encouraging word for you, Brother Donnie—a great and challenging message this morning! I also appreciate the altar call last week. Not many Pentecostal preachers would have taken the time to give the call for salvation and you did, thanks. I know what I am talking about in that area. SBN is always ready to give a call for the lost, it is your call. We have been recently blessed with an increase in funds and view our responsibility to evangelize through SBN in our giving over the past few months. We are proud to help out the best we can and love you all. You are all family to us, even the congregation. Keep up the great work please.

– Alabama

GOD REACHED ETHIOPIA DESPITE THE DISTANCE

DEAR EVANGELIST: I don’t have enough words to thank you. Since I have had a chance to watch your TV, we are blessed so much. My family and I worship with you. I know there is a huge distance between us, but God reached me and my family via you. Bless you so much, especially Brother Jimmy Swaggart, we love you and appreciate you much much.

– Ethiopia
World Evangelism Fellowship was born out of a deep desire of Christians from all denominational backgrounds to reach the world with the Gospel of Jesus Christ. It was realized that when churches and ministries band together under the anointing of the Holy Spirit to attack the strongholds of Satan, much can be accomplished.

This is the reason World Evangelism Fellowship was formed – to channel the efforts of churches and preachers from all over the United States, Canada, and the world into a unified, proven plan to reach the lost and dying with the Good News of the Gospel.

The call of God to win the lost is clear. World Evangelism Fellowship is answering that call and we would like to extend an invitation to you to join us. This is not a denomination, and we pray it never will be. It is, however, a fellowship of Ministers and Churches united in their efforts to reach the world for Jesus Christ.

How do I, as an individual, affiliate with World Evangelism Fellowship?

There are several ways to join World Evangelism Fellowship, and the method you choose depends on what God has called you to do.

- Christian Worker
- Licensed Minister
- Ordained Minister
- Church Affiliation

For more information contact:
World Evangelism Fellowship
P.O. Box 262550 | Baton Rouge, LA 70826-2550
225.768.3106 | www.jsm.org

“Go ye into all the world, and preach the Gospel to every creature.”
— Mark 16:15

BELIEVER: NOW I SEE THE CROSS

DEAR EVANGELIST: Donnie Swaggart, I care about you and your ministry. As I see you and the ministry, I have a great respect for you. Believe me, I do know our God, Jesus, and the Holy Spirit. I have cried, yes cried, for years: how come man cannot be what God called us to be? But now I see the Cross and the blood of Christ, and the faith in God to do His Will. I am 64 and I have been through a lot! So thank you and your ministry—all of you. Thank you, thank you, and keep doing what God called you all to do. I love you all, and please never stop.

– Wisconsin

GENERATION OF SWAGGARTS IMPACTS FAMILY

DEAR EVANGELIST: Hi Donnie, I am a new Media Church member, but I have followed your dad’s ministry since I got saved in 1979. My life has taken a lot of twist and turns health and otherwise, but I never lost my first love for the Lord Jesus Christ. Thanks to the impact that your dad’s preaching made on my life. I know how to stand on the promises of God’s Word, no matter what it looks like, and my children are the same. I kept a picture of your dad on my piano along with other family members. I love you and your family so much and I am so grateful to God for allowing a generation of three powerful men of God to usher His children home. God has truly smiled on the life of your parents. I got my son watching SBN, so now he’s being fed by SBN and that means his tithes have to go where he’s fed. I live in a senior apartment complex with 300 individual apartments. My goal is to get them all watching SBN too! Donnie, you are such an anointed, intelligent, and knowledgeable person; I just enjoy learning from you. The whole SBN staff is awesome. You keep up your great work, and with the help of me and others like me, we will see this world blanketed with the Word of God!

– Email
THERE ARE MANY LIBERTIES we are called to hold to as believers. None are liberties we have paid for, earned, or even deserve. Each and every one of them was paid for by Jesus Christ as He offered up Himself as a sacrifice for lost humanity at Calvary. It is our responsibility to stand fast in the freedoms afforded us by Christ. Let me highlight a few powerful benefits afforded to all who will dare to believe that these are theirs for the claiming!

FREEDOM FROM SIN

Jesus paid the price to free us from the penalty, the power, and (one day) the presence of sin. Most Christians are aware of the truth that Jesus died to pay the penalty for the sin that they have committed, but what most do not realize is the truth that in the Cross, the power of sin over the individual believer was broken. The sin nature that resides in every human from the moment of birth will continue to corrupt the heart of that human unless somehow stopped. Romans, Chapter 6, teaches us that our union with Christ caused the power of the sin nature to be rendered idle and useless. It still resides within the framework of the human heart, but it need not cause us trouble as long as we continually keep our faith in Christ and Him crucified. One glad day when the trump of God shall sound, we shall be glorified, in a moment, in the twinkling of an eye, and the presence of sin will no longer be a reality for all eternity.

FREEDOM FROM LAW

Jesus gave us His righteousness so that we should no longer be accountable to the law. This does not mean that the believer is free from the moral code. The truth is, God expects far more from us—relative to holy living—when we come out from under the law. The law was never meant to be a saving agent. It convicts the human race of wrongdoing but does not supply the power to live holy. Only grace can supply the power to overcome sin. So, we are freed from the law and the ordinances that were against us because Christ nailed them to His Cross and forever took them out of the way. The Christian will never be judged by the law. Christ is the end of the law for righteousness—not the destruction of the law, but rather the end of trusting law, rules, routines, or anything else as the means to righteousness. Once again, our union with Christ has caused us to become dead to the law, and we are free from its requirements and are declared righteous as a result of our faith.

FREEDOM FROM THE WORLD

The believer has access to grace that frees us from the desire for worldly pursuits! We have all felt the pull that the world and its ungodly system
can place upon the heart of the believer. It is very easy in this life to concentrate upon the temporal rather than the eternal. There’s nothing wrong with desiring God’s best for us as it pertains to what we own, what we drive, or where we live. However, when the pursuit of these temporary items chokes the desire in us for the things of God, then we have our priorities out of line, and our faith is in danger of being destroyed. The Bible tells us that we have been crucified to the world and the world to us through our union with Christ. Our faith in the Cross will cause God’s grace to remove the worldly desires from us. It will break the pull of those desires, and they will not be dominant over the priority of our walk with God.

FREEDOM FROM THE DEVIL

He has destroyed the devil’s power over us. While the Devil still remains as our adversary, constantly seeking out whom he may devour, Christ Jesus destroyed his power and his dominion by His one sacrifice on Calvary. He defeated all powers of darkness on Golgotha’s hill and destroyed the power of the Devil and all the principalities under him. He made a show of them openly and declared His victory over their power of oppression and destruction. Our simple faith in Jesus’ work sets us free from the adversary, who would destroy our faith, our family, and our world. Jesus was manifested to destroy all the works of the Devil, and this He has done. It is for us to claim our liberty from Satan’s power by ever placing our faith in Christ and Him crucified.

FREEDOM FROM SELF

He has freed us from the dominating desires to please “self.” When man fell, he became self-conscious. Prior to this, man was God-conscious and thoughts of self, if they existed at all, were secondary. After the fall in the garden of Eden, man became dominated by both sin and his selfishness. Our whole lives are about us. We put ourselves first and everyone else last. However, our union with Christ has the power to defeat selfishness and overcome selfish desires. It even has the power to place a care for others in front of our natural care for self. Now, as a servant of the Lord, I am equipped to serve others and not just myself.

All of these benefits are for those who access them daily by faith in the finished work of Christ. I have been united with Christ, crucified with Christ, buried with Christ, and raised with him to live in Him through a brand-new power source. I am determined, by the grace of God, to stand fast in the liberty that Christ died to provide! 
From Genesis to Malachi, the scarlet cord of redemption pointed toward our Lord’s vicarious death for the penalty of our sin. During Jesus’ time in Israel, religious tradition had plagued the covenant people, causing them to move their faith from the promise of redemption given by God toward burdensome works fashioned by tradition. The interpretation of the law by religious leaders through tradition left the laymen without spiritual freedom or liberty. The yoke of man’s laws gained supremacy over God’s righteous laws.

CONDITIONS FOR REFORMATION

The reformation that took place in the 15th century beheld similar conditions as was evidenced at the time of Christ with Israel. The seeds of dissatisfaction held by reformers, who initially sought to change the religious system from within the Roman Catholic Church (RCC), were later met by protestors who chose to leave the RCC and declare their spiritual independence from the pope. The questions of the hour ranged from, “How is a person saved?” to “Where does religious authority lie?” Martin Luther’s reply to these questions defined his opposition to the institutionalized Roman Catholic system of works. He would herald, “Not by works but by faith alone.” He declared that spiritual authority is not in the Roman Catholic institution but in the Word of God found in the Bible. Luther’s predecessors, John Wycliffe, John Huss, and Girolamo Savonarola, to name a few, saw the behavioral corruption within the Roman Catholic Church leadership. The reformers began to question the authority and dominion of the Roman Catholic Church. These men were raised up in the teachings of the RCC and served as monks and priests. In fact, some of John Wycliffe’s inspiration came from one of his college professors at Oxford, one Richard FitzRalph, who argued, "Why should the state of grace be required only of temporal rulers? Do churchmen have the right to rule when they live in moral sin?"

During the Reformation era, the immoral complacency of popes and religious leaders became intolerable to reformers. They desired to see a demonstration of righteous living instead of the hypocrisy displayed by popes who had adulterous affairs and sought earthly wealth and personal aggrandizement. The heightened malcontentedness of the reformers culminated in Martin Luther nailing his 95 thesis to the door of the Castle church in Wittenberg, Germany, on October 31, 1517. Indulgences had been sold by the Roman Catholic Church for over 200 years preceding Luther’s denouncement of Tetzel’s sale of indulgences. However, now in Luther’s time, indulgences were for the sake of raising funds for the rebuilding of St. Peters church in Rome. In order to get these funds, the people were promised remission for sins they had not yet committed, and their relatives were assured release from purgatory. Tetzel summed up his doctrine in this fashion: “The moment the money rattles into the box, the..."
soul for whom it was given escapes from purgatory." The idea that the Church could assume the authority to sell salvation became unacceptable to Luther and the reformers.

**TODAY**

The Message of the Cross is the reformation message to the modern church fraught with error. It is the balm that soothes the pain from the damages caused by the abuses of false teachers. The hopes of many believers have crashed into the rocks of despair near the shores of desperation. The modern day indulgences are the promissory notes of so-called preachers who promise prosperity and wealth in this world—but only if one gives to their ministry. Failure to give to these false prophets leaves the unfaithful believers with the fear of temporal punishment—they will live in material and spiritual poverty in this world. Guilt is used by these purveyors of unrighteousness as the means to deceive and imprison its followers. If they can only have more faith, they will be rewarded. Meanwhile, the object of their faith leaves little desire for spiritual things—for they seek after worldly wealth.

Along with the Word of Faith's misplaced definition of faith comes the Purpose Driven Life model. Its indulgence is the promise of global peace by transforming the modern church into becoming the lowest denominator in finding common ground with anyone who desires to work toward social justice. The crown of compromise is given for the tolerant—the tolerant who champion those who are intolerant! Love is defined by a feeling of well-doing, but in the end, the blind are leading the blind, and they all will fall in the ditch.

The Cross is the light that exposes error but is also the beacon that illuminates the way back to God. The Cross is the only meeting place where man can meet God. Likewise, it is the only place that man can meet man. The Message of the Cross is the reformation message for today. It shows us how we are justified, but it also tells the believer how to live. The stalwart scripture of the early reformation was, "The just shall live by faith" (Heb. 10:38). Today, we can also say, "As you have therefore received Christ Jesus the Lord, so walk ye in him: Rooted and built up in him, and established in the faith" (Col. 2:6).

**JOHN ROSENSTERN**
WHAT COMFORT WOULD IT BE?

Puritan clergy and author, Stephen Charnock, had this to say about the idea of praying to a God that continually changed. “What comfort would it be to pray to a god that, like the chameleon, changed color every moment? Who would put up a petition to an earthly prince that was so mutable as to grant a petition one day and deny it another?”1 However, my Bible builds my faith and guides me to pray to a God I know cannot change!

YOU CANNOT IMPROVE ON PERFECTION

It is impossible for God to evolve, grow, or improve. By its very definition, perfection cannot become better. From the day God said, “Let there be,” until this moment, God has not changed for the better or for the worse. If he had, He would have ceased to be God.

Mankind, on the other hand, has changed. “As fallen creatures, we are not only mutable, but everything in us is opposed to God” (A.W. Pink). Since the fall, mankind has forever been in a state of constant change. Without God, man is continually spiraling into an abyss of destruction, death, and decay.

THE DEVIL’S SUGGESTION

Satan offers a suggestion on how to deal with this separation: either elevate man to God’s level or lower God to man’s level. It doesn’t matter to him which one man attempts. He wins either way. If man cannot change God, then he can at least become a “little god” or a “little Jesus.” The argument used is that everything produces “after its own kind” (Gen. 1:11-12, 21, 24). God has produced man after His own kind; therefore, he is a “little god.”

IMAGE

Let’s look at Genesis 1:26, “And God said, Let Us make man in Our image, after Our likeness.” The word for image is “tselem,” which means a reflection, not a reduplication (Strong’s H6754). We were made in the image of God and not as “little gods” or “mini-deities.”

JUST CHANGE JESUS!

Since men cannot be “little gods,” they take the devil up on his second suggestion: bring God down to man’s level. Man is to simply change Jesus into a modern “god,” one who is more pliable, one who is more compas-

GOOD NEWS

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1 Attributes of God, A.W. Pink.
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BIRTHDAY

ALTHOUGH IT’S A LITTLE late, I want to express my deepest appreciation to each and every one of you who sent your well wishes as it regarded my 80th birthday. I don’t know how one is supposed to feel at 80 years of age, but this I do know, I’ve never felt better in my life, and I give the Lord all the praise and glory for that.

I have asked Him to give both Frances and me enough years to finish this task, and I speak of world evangelism. I believe that the Lord is going to do a new thing that is going to sweep hundreds of thousands, if not millions, into the kingdom of God.

GABRIEL SWAGGART BIRMINGHAM RALLY

The great crowd was ready! And yet, in the midst of all of the pre-service comings and goings, there was an electric silence that seemed to fill and permeate the air. Then when it began, it was church, and I mean church like you like to see.

The music was absolutely exceptional, and Gabe’s message was exceptional. Souls were saved, lives were changed, and above all, the gospel of Jesus Christ went out that night to everyone who was there. It was music such as most had never heard before, and it was preaching such as most had never heard before. Above all, it was the moving and operation of the Holy Spirit that most had never seen before.

Both Donnie and Gabe are going to be conducting these rallies all over the United States, and if you are within driving distance of any one of these rallies, whatever you do, make your plans to be there. All will be just one night, but it will be a time that you will not forget.

JUST BELIEVE …

When the Lord began to open this up to me in 2010, he used the second dream of Pharaoh, with Joseph’s interpretation, to give me the information. The dream consisted of a stalk of grain with seven buds that were wasted, maltreated, and sickly. There were seven of them, which I believe the Lord told me portrays the coming great tribulation that will also last for seven years.

However, the first part of the dream consisted of a stalk of grain with seven buds that were healthy, fat-fleshed, and vibrant. I believe they represent the harvest of souls that is going to take place. I believe this is what the Lord has spoken to my heart.

I asked the Lord that night what I was to tell the people. He told me, “Tell them to believe.”

MODERN TECHNOLOGY

Modern technology, and I speak of television, can now reach untold millions of people in just a short period of time. As I dictate these notes for the June issue of The Evangelist, we are now airing in some 85 million homes in America, 24 hours a day, seven days a week. As it regards foreign countries, we are speaking of more than 200 million homes, and that is besides the satellites and the Internet. In fact, I am told that if people want to do it, they can tune in to SonLife Broadcasting in some 2 billion homes in this world. As the Spirit of God begins to move, untold numbers can be saved in a few moments’ time, plus untold numbers baptized with the Holy Spirit.

PRAY FOR US

I implore you, I ask you, and I plead with you that you pray for us even on a daily basis that we may do exactly what the Lord wants us to do. In other words, we must not fall behind Him, and we must not get ahead of Him. I believe the Lord has told me that this great move is coming to pass and that Jimmy Swaggart Ministries is going to play a great part in it. I believe that.

When I was a child, and I’m speaking of 8, 9, and 10 years of age, the Lord spoke to me greatly, telling me that I would preach to most of the nations of the world. At those tender ages, I knew that the Lord had spoken this to my heart, but I did not understand it. How could this be? Well now, as it regards modern technology, it can easily be and, in fact, is already coming to pass.

YOUR SUPPORT

How so much I thank you for standing with us, for praying with us, and for supporting this work financially, which means so very, very much. I am urging each and every one of you to set aside an amount each month that you feel that the Lord would want you to give and have it ready for the share-a-thon each month. If every believer who loves SonLife Broadcasting would do that, we wouldn’t have to spend four days raising funds. To be frank, we could raise the entire amount in one day, and that’s the way it ought to be.

Thank the Lord that some of you are doing just that. You are so faithful to give each month, and to say we appreciate it presents itself as a gross understatement. But I’m
appealing to all of you who are blessed by this ministry. SonLife Broadcasting is an answer to prayer, but yet, you do not give as faithfully as you ought. I would ask you to remedy that. Let the Lord lead you as to what He wants you to do each month and be faithful to do it. I’ll promise this one thing: He most definitely will bless you.

INCIDENTALLY …

If it’s at all possible, you need to get a copy of every book that we put out and every recording that we make in music. Our books will help you to understand the Word of God to a greater degree than ever before. With that being the case, you should take advantage of it. We cut the price to the bone on all of these items to make it possible for you to take advantage of them. I would pray that you would.

One lady wrote me the other day, saying, “Brother Swaggart, I’ve ordered material from other ministries and most of the time, it was little more than junk (those are her words), but the material that we get from your ministry is A-1. Not only is the material itself excellent as far as the teaching is concerned, or whatever it might be, but, as well, the quality of the production is par excellent. I appreciate that.” And I appreciate her letter, and I believe that most of you will agree with her.

2015 INTERNATIONAL YOUTH CONFERENCE

The dates are July 22-26.

When I say “Youth Conference,” don’t let it fool you. This is a Campmeeting, and it is open to every believer, young and old alike. I’ll guarantee you this, you won’t be disappointed.

So many of you have written in the past, wanting us to reinstitute the July Campmeeting. Well, this is our replacement, and I’ll promise you this, it’s going to be a little bit of heaven on earth. So, whether you are 8 or 80, make your plans to be with us, and I’ll guarantee you that you won’t be disappointed.

In the Master’s service, yours,

Jimmy Swaggart

only in America, but also in nations all over the face of the earth—to share in the blessings these crusades would bring to the hosting country. (The story of what God did in the many other crusades around the world will have to be told in another book at a later date.)

On the first day of the crusade, before the service took place, I had the privilege of interpreting for Pastor Donnie Swaggart when he addressed a large gathering of the pastors and their wives, along with the leaders of the work of the Lord in Guatemala. Brother Donnie preached in a large meeting auditorium and wow, what a message of encouragement he delivered that day! Everyone was primed and ready with anticipation for the start of the first crusade service that night in the huge soccer stadium.

The entire National Stadium was packed to capacity with the dear Guatemalan people seeking God at each service. There were more than a total of 152,500 people in attendance during the three days of meetings. The Sunday meeting drew so many that 10,000 people had to be turned away outside because the stadium was filled to maximum capacity. We were told later that this was the largest gathering for a gospel event in the National Stadium in the history of the country.

Brother and Sister Walter Haydus, missionaries for more than 38 years of their lives in the harvest fields of the Caribbean and Central America, stated: ‘If it were not for Jimmy Swaggart’s ministry in Guatemala, we would never have experienced this harvest of such great magnitude. Without your help, we would still be so far behind.’

We are told how great the odds are against the gospel and evangelization, God is greater! With more than 505 million people watching this program [the telecast] around the world each week, the Devil is surely mad.

We are told that in Guatemala today, well over 25 percent of the population are born-again believers. We would like to think God has used this ministry’s telecast as a small part in this great harvest.”

1 “Timeline: Guatemala’s Brutal Civil War,” PBS Newshour.
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Email: davidborg@jsm.org

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