The phrase, the gospel of Christ, could be understood as the gospel that comes from Christ and Him crucified, or the gospel of which Christ and the Cross is the content.
Of all of these Scripture albums that we have made, I do believe that this is the best yet. Whatever you do, you must get a copy for yourself. It will drive evil spirits out of your house, from your place of business, and from your person—of that I am certain (I Sam. 16:23).

**PRAISE**

- Tell Me His Name Again
- Rock of Ages
- The Solid Rock
- Whisper Jesus
- Sweet By And By
- Near The Cross
- The Love of God
- I Surrender All
- The Last Mile of the Way
- At The Cross

**The Psalms** (02-208)

- Amazing Grace
- Blessed Assurance
- I See A Crimson Stream Of Blood
- The Old Rugged Cross
- In The Garden
- Farther Along
- Draw Me Lord
- I'll Never Be Lonely Again
- I Am Thine, O Lord (Draw Me Nearer)
- How Beautiful Heaven Must Be

**Healing** (02-139)

- Living Where The Healing Waters Flow
- I Believe In Miracles
- Someone To Care
- Cleanse Me
- I Want To Be Healed
- Healing In The Name Of Jesus
- Rise And Be Healed
- Only Believe
- The Healer
- Touching Jesus

**Worship** (02-134)

- In The Shelter Of His Arms
- I Am Thine, O Lord
- Room At The Cross
- Amazing Grace
- He Hideth My Soul
- The Old Rugged Cross
- He'll Hold My Hand
- When My Saviour Reached Down For Me
- There Is A Fountain
- Blessed Assurance
- Standing Somewhere In The Shadows

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Contents
JUNE 2018 | Vol. 52 | No. 6

FEATURES

The Beginning Part VII ..................... 4
By Jimmy Swaggart

The Bride of Christ ....................10
By Frances Swaggart

The Father’s Business ...............16
By Donnie Swaggart

The Doctrine of Giving Part II ........20
By Gabriel Swaggart

We Need the Help of the Holy Spirit ........36
By Bob Cornell

The Roar of the Holy Spirit ............38
By Loren Larson

All Israel Shall be Saved Part VI ............40
By John Rosenstern

IKC 2018: Magnify the King .............42
By Mike Muzzerall

Who I Am in Christ .....................44
By Dave Smith

From Me to You .......................46
By Jimmy Swaggart

ON THE COVER
Happy Father’s Day from Jimmy Swaggart Ministries.

Photo by Jaime Tracy

HAPPY FATHER’S DAY!
SUNDAY, JUNE 17

DEPARTMENTS

SonLife Radio Stations & Programming 7
SonLife Broadcasting Network Programming & TV Stations 24
2018 Thanksgiving Campmeeting Schedule 32
Letters From Our Audience 34
JSM Ministers’ Schedule 50

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www.jsm.org THE EVANGELIST JUNE 2018 | 3
“So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.” —Genesis 1:27-31

By Jimmy Swaggart

Morality
Some preachers misunderstand what seems to be morality evidenced in the lives of unbelievers. However, let all know and understand that any and all morality shown in the doings of unbelievers is strictly from the influence of biblical Christianity. If one looks at the nations of the world that have had little teaching regarding biblical Christianity, one will find that interest is shown in others only as it benefits self-interest.

For the spiritual connection of man to once again be reestablished with God, man must be born again. Jesus said, “Except a man be born again, he cannot see the kingdom of God” (Jn. 3:3). For this great work to be carried out in man, a tremendous plan had to be put into effect, in fact, a plan that originated even before the foundation of the world (I Pet. 1:18–20).

God would have to become man, which He did, and literally die on a Cross in order for the terrible problem of sin to be properly addressed. When Jesus died on the Cross, He addressed every single thing that man lost in the fall. Admittedly, at the present, we only have the firstfruits of that which Jesus did, with the balance coming at the resurrection; however, we must never forget that it took the Cross to address the situation. Only through faith in Christ and what He did at the Cross, all on our behalf, can we regain what was lost—the image and likeness of God.

Dominion

“And let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth” (Gen. 1:26).

This proclaims two things:
1. This dominion was given by God to man.
2. The relationship of man to the rest of creation is now defined to be one of rule and supremacy. The sphere of his lordship is from the lowest to the highest of the subjects placed beneath his sway.

Incidentally, the word man in this verse actually means “mankind”; hence, the word them.

This dominion that God gave unto man was meant to be carried on in a responsible way; however, the fall, while not taking away this dominion, did cause man to warp and twist that which God intended.

Once again, even in this enlightened age, when you go to the nations of the world that little know God, you find a rape of the land and the resources, irrespective of what kind, to be appalling!

Dominion And Self

When we carry the word dominion to its full length, it should be understood that it is dominion under God; however, as a free moral agent, man could do with this dominion what he liked.

The fall resulted in Satan gaining a
dominion over man, which means that man has lost the greater part of this dominion. Satan is now “the god of this world (who) has blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them” (II Cor. 4:4).

At the fall, man lost dominion over self, which means that he is no longer ruled by God, but rather by his own passions, and passions, we might quickly say, that are evil. That’s why Paul constantly spoke of our own personal strength and efforts as “the flesh” (Rom. 8:1, 8).

As someone has rightly said, “When Jesus died on the Cross, He did so not only to save us from sin but, as well, to save us from self.” The only way that dominion over self, which is the first requirement of all, can be regained is by the person first of all being born again and then continuing to look exclusively to the Cross for all things.

That’s what Jesus was talking about when He said: “If any man will come after Me, let him deny himself, and take up his Cross daily, and follow Me. For whosoever will save his life shall lose it: but whosoever will lose his life for My sake, the same shall save it” (Lk. 9:23–24).

Taking Up The Cross Daily

Most Christians misunderstand this statement made by Christ.

When He spoke of denying self, He wasn’t speaking of asceticism, which is the denial of all things that are pleasurable or comfortable. He was speaking of denying self in the capacity of our own strength and ability, meaning that we understand that we cannot live this life by our own means. We can only do so as Christ lives through us.

When He spoke of taking up the Cross daily and following Him, He wasn’t meaning suffering, as most Christians think. He was meaning that every single blessing we receive from the Lord—every good thing—all and without exception, come through the finished work of Christ on the Cross. Consequently, even on a daily basis, we are to draw down these benefits of what Jesus did at the Cross. That’s the way we live and maintain our victory.

When He spoke of saving our lives and, thereby, losing them, He was meaning that if we try to live for God by our own machinations and ability, instead of saving our lives, we will actually lose them. However, when we lose our lives for His sake, meaning that we give it all to Him and trust completely in what Christ did at the Cross on our behalf, then we save our lives. It’s just that simple! It is all in Christ, and if it’s not in Christ, there is no proper dominion over self.

Paul said, “I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me” (Gal. 2:20).

Male And Female

“So God created man in His own image, in the image of God created He him; male and female created He them” (Gen. 1:27).

As far as we know, this represents the first time that God has created the female gender, at least as it regards intelligent beings. There is no record of any female angels.

The threefold repetition of the word created should be observed as a distinct rebuttal against the mindless philosophy of evolution.

Evolution teaches that man is gradually evolving into something better and better, while creationism teaches that man has rather fallen from his high beginning.

As well, the Holy Spirit here through Moses not only speaks of creation some three times, but, also, some three times He makes mention of man created in the image of God. As stated, that image, however, was lost at the fall.

“We believe:

» The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119:119; Mat. 4:4; Lk. 24:27).
» There is one God, eternally existent in three Persons: God the Father, God the Son, and God the Holy Spirit (I Jn. 5:7).
» In the Deity of our Lord Jesus Christ, in His Virgin Birth, in His Sinless Life, in His Miracles, in His Vicarious and atoning Death, in His Bodily Resurrection, in His Ascension to the Right Hand of the Father, in His personal future return to this Earth in Power and Glory to rule a thousand years (Lk. 1:35–46; Eph. 1:19–20).
» In the Blessed Hope — the Rapture of the Church at Christ’s Coming (I Thess. 4:13–18).
» The only means of being cleansed from sin is through Repentance and Faith in the Precious Blood of Christ (Rom. 5:1; Eph. 2:8–9; 13–18).
» Regeneration by the Holy Spirit is absolutely essential for personal Salvation (Jn. 3:5–8; Titus 3:5).
» In the Sanctifying Power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3–14; 8:1–2, 11).
» In the Resurrection of both the saved and the lost: the one to Everlasting Life and the other to everlasting damnation (Rev. 20:5–6, 11–15).

PRAY THIS PRAYER AND MEAN IT WITH ALL YOUR HEART:

“Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged Cross of Calvary. I know open my heart’s door and receive You as Saviour and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen.”

If you prayed this prayer in all sincerity, you are now a Child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart’s book What Must I Do To Be Saved? This book will help you grow in grace and knowledge.

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Martin Luther

Martin Luther said the following, which I repeat:

But now it is the purpose of the gospel to restore this divine image. By faith we are born again unto eternal life, or let me rather say, to the hope of eternal life, so that we live in God and with Him, and are one with Him, as Christ says. But we are not only born again unto eternal life, but also unto righteousness, for our faith receives the merit of Christ, as we steadfastly believe that we are ransomed through His death. To this must be added another righteousness or image of God, according to which, instructed by the divine Word, we diligently try, with the help of the Holy Spirit, to render obedience to God. But this righteousness merely begins in this life; because of the corruption of our nature it can never become perfect. Yet God is pleased with it, not as though it were perfect or an atonement for our sin, but because it flows from a sincere heart, which, endowèd by faith, trusts in God's mercy for Christ's sake.

Through the gospel we receive also the Holy Spirit, who wars against the unbelief, envy and other vices in us and makes us earnestly strive to honor God and His Word. Thus there begins in this life the restoration of the divine image through the gospel, though this is never fully accomplished here upon earth. But when it will be accomplished in the heavenly kingdom of God, then our will shall be perfectly free from sin, and perfectly good, and our intellect will be perfectly enlightened, and the memory will be absolutely unfailing.

**The Blessing Of God**

“And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth” (Gen. 1:28).

This proclaims the blessing of God, which is the very opposite of the curse.

In the word multiply, we have the meaning of procreation.

When God created the angels, every evidence is that He created all of them at the same time. In other words, there’s never been such a thing as a baby angel. However, when He created mankind, He created them male and female and gave them the power of procreation, which refers to the ability to bring offspring into the world.

In fact, it was the intention of God that these offspring would be sons of God, and, thereby, continue in the image of God; however, the fall ruined that in that offspring now are brought into the world in the likeness of Adam, with all of its attendant misery, and not like God (Gen. 5:3).

**Replenish**

The word replenish is thought by some to point to a former creation on the earth before Adam and Eve.

According to Isaiah, Chapter 14, and Ezekiel, Chapter 28, Lucifer ruled this world for an undetermined period of time, and did so in righteousness and holiness as a beautiful angel created by God. This was in the dateless past, as stated, before Adam and Eve.

If, in fact, he did rule this world at that time, it would stand to reason that there had to be some type of creation on the earth for him to rule. Some believe that the word replenish is referring to that creation.

When Lucifer fell, this creation, whatever it was, threw in its lot with him, as did approximately one-third of the angels. In fact, some think that demon spirits are actually the spirits of this fallen creation.

Continued on page 8
FULL-POWER STATIONS

Fulton, AL .........................................89.3 (WJKI)
Covering Fulton, Thomasville, and Grove Hill

Mobile/Citronelle, AL..............102.1 (WQUA)
Covering Mobile, Alabama

Augusta/Little Rock, AR ......... 97.7 (KJSM)
Covering Central Arkansas, Western Tennessee, a small part of Northwestern Mississippi, and a small part of Southern Missouri

Camden, AR ...............1450 AM (KNHD)
Covering parts of Southern Arkansas

Lake Village, AR/Greenville, MS .... 95.9 (KUUZ)
Covering parts of Western Mississippi and Eastern Arkansas

Nashville, AR..................96.9 (KSSW)
Covering Southwestern Arkansas

Palm Springs, CA ............. 90.9 (KPSH)
Covering the Coachella Valley

Panama City, FL ..................91.7 (WFFL)
Covering Panama City, Florida

Crete, IL ..................................88.1 (WBMF)
Covering South Chicago and Chicago Heights

Kankakee, IL ..................88.3 (WAWF)
Covering Northeastern Illinois and Northwestern Indiana

Ottawa, IL ..................88.9 (WWGN)
Covering Ottawa, West La Salle, East Joliet, and North DeKalb

Winfield/Wichita, KS .......... 91.9 (KBDD)
Covering South Central Kansas and North Central Oklahoma

Baton Rouge, LA ..............88.5 (WJFM)
Covering parts of Southern Louisiana

Bastrop, LA ..................88.3 (KJGM)
Covering Bastrop, Monroe, and the Northeastern part of Louisiana

Jonesboro, LA ................ 104.9 (KTOC)
Covering Northern Louisiana

Lafayette/Church Point, LA .......91.9 (KCKR)
Covering Southern and Western Louisiana

Desoto/St. Louis, MO ...........100.1 (KDJR)
Covering Southern Missouri, parts of Eastern Missouri, and Western Illinois

Bentonia/Yazoo City - Jackson, MS ... 92.1 (WJNS)
Covering Central Mississippi and Eastern Louisiana

Grenada, MS ...................... 95.7 (WTGY)
Covering parts of Northwestern Mississippi

Beatrice/Lincoln, NE .......... 88.9 (KNBE)
Covering South Eastern Nebraska

Grand Island/Hastings, NE ...... 90.7 (KNFA)
Covering South Central Nebraska

Albion/Rochester, NY ..........102.1 (WJCA)
Covering North Western New York State

Lakewood/Jamestown, NY ...... 88.9 (WYRR)
Covering Lakewood and Jamestown, NY

Bowling Green/Toledo, OH ...... 730 AM (WJYM)
Covering parts of Northern and Central Ohio, Eastern Indiana, and the Southern tip of Michigan

Ada, OK .................................. 88.7 (KAJT)
Covering South Central Oklahoma

Bristow, OK .................. 104.9 (KREK)
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the southside of Tulsa, OK

Guthrie, OK ...................... 1490 AM (KMFS)
Covering Oklahoma City, Edmond, and parts of Central and Northern Oklahoma

Norman/Oklahoma City, OK ... 89.3 (KSSO)
Covering Oklahoma City, Oklahoma

Graysville, TN ..................95.7 (WAYB)
Covering parts of Southern Tennessee and Northern Georgia

Atlanta/Texarkana, TX .......... 100.1 (KNRB)
Covering parts of Northeastern Texas, Northwestern Louisiana, Southwestern Arkansas, and Southeastern Oklahoma

Corrigan/Lufkin, TX .......... 99.3 (KYTM)
Covering Corrigan and Lufkin, TX

TRANSLATOR STATIONS

Andalusia, AL .............. 89.7
Eufaula, AL ..................88.9
Camden, AR .............. 97.9
El Dorado, AR ..............89.7
Bishop, CA .............. 91.7
Key West, FL .............. 90.5
Dublin, GA .............. 90.9
La Grange, GA ........ 90.3
Waycross, GA ........ 90.7
Carlinville, IL .......... 89.1
Effingham, IL ........ 88.7
Freeport, IL ........ 91.3
Jacksonville, IL ........ 88.1
DeRidder, LA ........ 89.5
Grayson, LA .......... 89.9
Many, LA .......... 91.3
Minden, LA .......... 91.1
Morgan City, LA .......... 91.5
Natchitoches, LA .......... 90.1
Alexandria, MN .......... 91.7
Morris, MN .......... 90.5
Kirkville, MO .......... 88.1
Mountain Grove, MO .......... 91.7
St. James, MO .......... 89.3
Springfield, MO .......... 91.5
Willow Springs, MO .......... 90.5
Columbia, MS .......... 88.3
Morehead City, NC .......... 91.9
Rockingham, NC .......... 88.3
Corning, NY .......... 89.5
Chambersburg, PA .......... 89.7
Franklin, PA .......... 90.3
Lock Haven, PA .......... 89.3
Mansfield, PA .......... 91.5
Andrews, SC .......... 88.7
Clinton, SC .......... 88.3
Manning, SC .......... 88.7
Winnsboro, SC .......... 90.9
Brookings, SD .......... 89.7
Mitchell, SD .......... 89.3
Watertown, SD .......... 90.1
Yankton, SD .......... 90.7
Pikeville, TN .......... 91.3
Bonham, TX .......... 91.1
Columbus, TX .......... 91.1
Midland, TX .......... 91.7
Palestine, TX .......... 91.1
### RADIO PROGRAM GUIDE

**ALL TIMES ARE CENTRAL TIME ZONE**

<table>
<thead>
<tr>
<th>TIME</th>
<th>PROGRAM</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>6:00 - 7:00 AM</strong></td>
<td><em>The Word with Gabe and Jill Swaggart</em></td>
</tr>
<tr>
<td><strong>7:00 - 8:30 AM</strong></td>
<td><em>LIVE The Message of the Cross</em></td>
</tr>
<tr>
<td><strong>8:30 - 9:00 AM</strong></td>
<td><em>LIVE Insight with John Rosenstern</em></td>
</tr>
<tr>
<td><strong>9:00 - 11:00 AM</strong></td>
<td><em>LIVE Frances &amp; Friends with Frances Swaggart</em></td>
</tr>
<tr>
<td><strong>11:00 - 12:00 PM</strong></td>
<td>SonLife Radio Music</td>
</tr>
<tr>
<td><strong>12:00 - 1:00 PM</strong></td>
<td>Loren Larson</td>
</tr>
<tr>
<td><strong>1:00 - 2:30 PM</strong></td>
<td><em>The Message of the Cross</em> (different than AM broadcast)</td>
</tr>
<tr>
<td><strong>2:30 - 2:55 PM</strong></td>
<td>SonLife Radio Music</td>
</tr>
<tr>
<td><strong>2:55 - 3:00 PM</strong></td>
<td><em>A Daily Devotional</em> reading by Gabe Swaggart*</td>
</tr>
<tr>
<td><strong>3:00 - 4:00 PM</strong></td>
<td>Donnie Swaggart Broadcast</td>
</tr>
<tr>
<td><strong>4:00 - 5:00 PM</strong></td>
<td>SonLife Radio Music</td>
</tr>
<tr>
<td><strong>5:00 - 6:00 PM</strong></td>
<td>Jimmy Swaggart Broadcast</td>
</tr>
<tr>
<td><strong>6:00 - 7:00 PM</strong></td>
<td>SonLife Radio Music</td>
</tr>
<tr>
<td><strong>7:00 - 8:30 PM</strong></td>
<td><em>LIVE The Message of the Cross</em> REBROADCAST*</td>
</tr>
<tr>
<td><strong>8:30 - 9:00 PM</strong></td>
<td><em>LIVE Insight with John Rosenstern</em> REBROADCAST*</td>
</tr>
<tr>
<td><strong>9:00 - 11:00 PM</strong></td>
<td><em>LIVE Frances &amp; Friends with Frances Swaggart</em> REBROADCAST*</td>
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<td><strong>11:00 - 12:00 AM</strong></td>
<td>SonLife Radio Music</td>
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<tr>
<td><strong>12:00 - 1:00 AM</strong></td>
<td>Loren Larson REBROADCAST</td>
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<tr>
<td><strong>1:00 - 2:30 AM</strong></td>
<td><em>The Message of the Cross</em> (different than AM broadcast)</td>
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<tr>
<td><strong>2:30 - 3:00 AM</strong></td>
<td>SonLife Radio Music</td>
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<tr>
<td><strong>3:00 - 4:00 AM</strong></td>
<td>Donnie Swaggart Broadcast</td>
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<tr>
<td><strong>4:00 - 5:00 AM</strong></td>
<td>SonLife Radio Music</td>
</tr>
<tr>
<td><strong>5:00 - 6:00 AM</strong></td>
<td>Jimmy Swaggart Broadcast</td>
</tr>
<tr>
<td><strong>7:00 - 8:30 PM WED</strong></td>
<td>Family Worship Center Service WEDNESDAY ONLY*</td>
</tr>
<tr>
<td><strong>7:00 - 8:30 PM THU</strong></td>
<td>Crossfire Service THURSDAY ONLY*</td>
</tr>
<tr>
<td><strong>9:00 - 10:00 AM SAT</strong></td>
<td>Salvation Station (Children) SATURDAY ONLY*</td>
</tr>
<tr>
<td><strong>11:00 - 12:00 PM SAT</strong></td>
<td>Generation of the Cross (Young Adults) SATURDAY ONLY*</td>
</tr>
<tr>
<td><strong>5:00 - 6:00 PM SAT</strong></td>
<td>Bob Cornell</td>
</tr>
<tr>
<td><strong>11:00 - 12:00 AM SAT</strong></td>
<td>Generation of the Cross (Young Adults) SATURDAY ONLY — REBROADCAST*</td>
</tr>
<tr>
<td><strong>7:00 - 8:00 AM SAT/SUN</strong></td>
<td>The Message of the Cross replay</td>
</tr>
<tr>
<td><strong>9:45 - 12:00 PM SUN</strong></td>
<td><em>LIVE Family Worship Center Service</em></td>
</tr>
<tr>
<td><strong>6:00 PM SUN</strong></td>
<td><em>LIVE Family Worship Center Service</em></td>
</tr>
<tr>
<td><strong>10:00 - 12:00 AM SUN</strong></td>
<td>Family Worship Center Sunday AM Service REBROADCAST*</td>
</tr>
</tbody>
</table>

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**Continued from page 6**

One thing is certain: Demon spirits aren't fallen angels. Fallen angels have spirit bodies, and demon spirits have no bodies at all, but seek to inhabit a body, whether animal or man. As is obvious, the Bible doesn't give us much information on this inasmuch as the Bible is the story of the creation, fall, and redemption of man and not angels, etc. But yet, what little it does say in this respect lends credence to the idea of what we have just stated.

### Food

“And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creeps upon the earth, wherein there is life, I have given every green herb for meat: and it was so,” (Gen. 1:29-30).

This passage refers to the fact that both animals and mankind were vegetarians before the fall. Incidentally, this was changed after the flood (Gen. 9:3).

Of the three classes into which the vegetable creation was divided—grass, herbs, and trees—the last two were assigned to man for food.

We are told in verse 30 that the green grass was given to the animal kingdom for food. The phrase, “Every beast of the earth, and to every fowl of the air, and to every thing that creeps upon the earth,” tells us that the animals were not originally created as predators.

In other words, all animals were then vegetarian, as well, which means that all, and not just some, were docile.

That means that the lamb and the lion played together exactly as they will do again in the coming kingdom age (Isa. 11:6–8).

### Very Good

“And God saw every thing that He had made, and, behold, it was very good. And the evening and the morning were the sixth day” (Gen. 1:31).
“It is not man alone that God surveys but the completed cosmos, with man as its crown and glory.”

This means that it was not simply good, but good exceedingly. It is not man alone that God surveys but the completed cosmos, with man as its crown and glory.

By using such terminology, God has hereby set us an example of reviewing our works. Having given us a power of reflection, He expects that we should use that power. When we have finished a day’s work and are entering upon the rest of the night, we should commune with our own hearts about what we have done that day.

However, when we come to review our works, we find so often that to our shame, much has been very bad; but when God reviewed His work, all was very good.

The Sixth Day
In six days, God brought the world back to a habitable state, plus He created plant life, the animal kingdom, and mankind.

From this, we are not to think that God couldn’t have perfected this work in a much shorter period of time. Actually, due to the fact that He is almighty and all-knowing, He could have spoken it into existence in a moment’s time. However, He did it in this way, taking some six days, in order that we might see His wisdom, power, goodness, and order.

We find from this that God’s government extends even to His creation, and above all to His creation. Government demands order, and God’s order is perfect, thereby, meaning that His government is perfect as well.

Matthew Henry said, and I concur, “Thus ends a chapter containing the most extensive, the most profound, and most sublime truths that can possibly come within the reach of the human understanding.”
THE **Bride** OF CHRIST

Wherever in the world they happen, weddings take preparation. Even the simplest ceremony requires some coordination of flowers, music, and so on. As well, there are customs to consider.

By Frances Swaggart

Here in the States, the centerpiece of a traditional wedding is the bride. If you’ve been to such a ceremony, and most of us have, then you know what I’m talking about. As a guest, you watch members of the wedding party glide by in pairs and take their places at the front of the church, where the groom stands waiting. Then there’s a dramatic pause before the first notes of the bridal march ring out—and here comes the bride. There’s a shuffle of shoes as everyone stands to show her honor. The father of the bride beams as he walks his daughter down the aisle, but all eyes are on her.

Yet if we go back to Bible times, we find a far different set of traditions that made up a Jewish wedding. And at the center of each one was not the bride, but the bridegroom. Since the Scriptures liken the Lord Jesus Christ to a bridegroom and the church to His bride, it would serve us well, as believers, to understand these ancient customs.

**Arrangement**

In Old Testament times, marriages were arranged, which is why we find Abraham sending Eliezer to take a wife for Isaac from the Patriarch’s own country and kindred. Isaac was nearing 40 years old, and it’s interesting to note that most men at that time married at a much younger age. But Abraham waited before sending for Isaac’s bride.

So Abraham sends his servant, Eliezer, who serves in this passage from Genesis as a type of the Holy Spirit. Eliezer is led directly to Rebekah, who gives him not only the water he asked for, but then proceeds to haul from the well enough water for all of his camels to drink. Now folks, this was a lot of work. I’m told that the average camel can drink about 30 gallons in one go, so Rebekah may have drawn some 300 gallons from that well—one pitcher at a time.

As she performs this daunting task, the Bible says that Eliezer was found “wondering at her” to see if the Lord’s approval would follow. When she finished, he presented her with a golden earring and bracelets of gold—symbols of holiness and righteousness—the first of many gifts to come.

Eliezer asked the girl, “Whose daughter are you?” A question, my husband points out, that the Holy Spirit asks of every believing sinner.

As Rebekah and her family receive Eliezer into their home, he explains to them why he is there and his mission:

“And my master made me swear, saying, You shall not take a wife to my son of the daughters of the Canaanites, in whose land I dwell: But you shall go unto my father’s house, and to my kindred, and take a wife unto my son.” (Gen. 24:37-38).

Let me pause here for a moment and address a question that we get asked a lot, and that is, Who is the bride of Christ? A lot of people assume this reference applies
only to Israel, but as my husband notes on this verse in The Expositor’s Study Bible, “Israel was to be that wife, but having forfeited the position, the church now takes Israel’s place, at least during the dispensation of grace.” I hope that helps you some.

But back to Rebekah. By now, her family realizes that the Lord is the one arranging this marriage between her and Isaac, which is why they tell Abraham’s servant, “Behold, Rebekah is before you, take her, and go, and let her be your master’s son’s wife, as the Lord has spoken” (Gen. 24: 51).

When Eliezer hears this, he worships the Lord, and presents Rebekah with jewels of gold, jewels of silver, and beautiful raiment. He also gave her family precious things. We can liken these to the spiritual gifts given by the Lord to adorn the church. The word of wisdom, the word of knowledge, faith, gifts of healing, working of miracles, prophecy, discerning of spirits, divers kinds of tongues, and the interpretation of tongues—these gifts are priceless to the bride of Christ, as well as precious. And if we listen carefully to the Holy Spirit, we hear that worship comes first, then the gifts.

As in any betrothal, the promise of a new life with someone who has chosen you is exhilarating. There is celebration, of course. But at a given point of time, there is also separation.

Rebekah was asked by her family, “Will you go with this man?” Surely the young girl’s mind raced with all kinds of questions, doubts, and perhaps even fear. But thank God, she made the decision with her whole heart—another example for us to follow.

My husband says of this verse, “She was leaving her family, most likely never to see them again. When we come to Christ, we also must give up our families, our friends, and everything, for that matter. Our answer must be as quick as Rebekah’s: I will go.”

**Agreement**

Once the arrangement was made, the Jewish betrothal moved forward with the bridegroom negotiating a formal—and legal—agreement with the father of the bride that outlined his obligations to her, one of which was payment.

Some say the money was to help the bride’s family since they were losing a “working” member of the household. Others say the money was a type of financial security for the wife should there be a divorce, or if the husband died. Nevertheless, once the groom paid the agreed upon price, the marriage contract was binding, and from that point on, the bride belonged to the groom.

**Acceptance**

The Bible says, “Whosoever will, let him take the water of life freely,” and yet the payment required to make this invitation available to all generations was immeasurable. No amount of gold, no amount of silver, no amount of land, livestock, or jewels was even close enough to pay for the bride of Christ. For the redemption of sinners, the Father demanded that the life of His only begotten and beloved Son be poured out on their behalf. It was a price higher than we will ever comprehend, but the blood of Christ was the only payment that God would accept.

Under the inspiration of the Holy Spirit, Peter said, “Forasmuch as you know that you were not redeemed with corruptible things, as silver and gold…but with the precious blood of Christ” (I Pet. 1:18-19).

As my husband has said so many times, “Jesus Christ is the new covenant,” and with the shedding of His own blood, He not only paid the price for us—His bride—but through His death on Calvary’s cross, He also made provision for us in every area of our lives including joy, peace, and rest.

**Away**

Once the price was paid and the marriage covenant established, a Jewish groom would leave and return to his father’s house. Most men in those days could not afford property of their own, so they built onto the existing family home. Since the formal ceremony of betrothal took place about a year before the actual marriage, the groom

“Once the groom paid the agreed upon price, the marriage contract was binding, and from that point on, the bride belonged to the groom.”
used this time to renovate, rebuild, or construct living quarters for his future bride.

After His resurrection, Jesus also returned to His Father’s house. In John 14, the Lord said, “In my Father’s house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself.”

By the way, this is the first mention of the rapture of the church. Jesus is coming again, praise God! I realize that few churches anymore actually preach on the rapture, but the Word of God says in I Thessalonians 4 that it will in fact happen:

“For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.”

Again, in ancient Jewish wedding tradition, the bride was unaware of when the groom would return for her and therefore spent her time preparing for his arrival. In Matthew 25, the Lord gives us a parable on such preparation:

“Then shall the kingdom of heaven be likened unto ten virgins (the number 10 in the Bible speaks of perfection) virgins (represents those who belong to the Lord), which took their lamps (represents the light of Christ in all believers), and went forth to meet the bridegroom (Christ). And five of them were wise, and five were foolish (indicative of modern Christianity). They who were foolish took their lamps, and took no oil with them (began to live outside the domain of the Holy Spirit): But the wise took oil in their vessels with their lamps (a constant flow of the Spirit within their hearts and lives, which can only come about and be maintained, by one’s faith in Christ and the Cross [Rom. 8:1-2, 11]). While the bridegroom tarried, they all slumbered and slept (does not imply that they were doing something wrong). And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him (the rapture of the church). Then all those virgins arose, and trimmed their lamps (but without the oil, the trimming was useless; it is religious activity without the Holy Spirit). And the foolish said unto the wise, Give us of your oil; for our lamps are gone out (it’s too late now!). But the wise answered, saying, Not so; lest there be not enough for us and you: but go you rather to them who sell, and buy for yourselves (proclaims the truth that spiritual energy cannot be derived from others). And while they went to buy, the bridegroom came; and they who were ready went in with Him to the marriage: and the door was shut (there will come a time, when it’s too late; today is the day … [Heb. 3:15]). Afterward came also the other virgins, saying, Lord, Lord, open to us (because they were religious, they thought they were saved). But He answered and said, Verily I say unto you, I know you not (millions presently are in the church, but not in Christ). Watch therefore, for you know neither the day nor the hour wherein the Son of Man cometh (our lives are to be lived as if Jesus would come today) (Mat. 25:1-13, The Expositor’s Study Bible).

Anticipation

Part of this waiting and watching also includes working. Remember Rebekah—she worked hard drawing from the well that day, and Eliezer watched carefully as she drew pitcher after pitcher to witness whether or not the Lord had made his journey prosperous.

Likewise, I believe the Holy Spirit is watching us carefully to see whether or not we are drawing from the well to give the water of life to a lost and dying world. Are we letting the Holy Spirit lead us and allowing His gifts to work properly in our lives so that others will profit? Are we wearing the bracelets and the earring that He first gave to us—His righteousness and His holiness?

Isaiah 61:10 says, “I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.”

People want to know what else, prophetically, must happen before the rapture takes place, and the answer is, nothing. The Lord could return at any time. Are you prepared to meet the Lord in the air?

Remember how Abraham delayed in sending for Isaac’s bride. Even so, God the Father—in His tremendous grace and mercy has delayed in sending Jesus to catch His bride away. But in the Father’s perfect timing, Jesus will come. Soon and very soon, there will be a shout, and the trump will sound. Although the Bible doesn’t say, some believe that shout will be, “Behold the bridegroom cometh!”

And the Spirit and the bride say, Come.
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Many believers think that the Masons are another branch of Christianity, but that is not true. Frances & Friends panel member Jim Nations reveals the roots, rituals, and symbolism of freemasonry and its deceptions related to the Word of God.

AN INTERVIEW WITH BRIGITTE GABRIEL (17-003)
Few people know more about the religion of Islam than Brigitte Gabriel. In this captivating two-hour interview, Brigitte shares her experiences and insights regarding the worldwide threat—possibly the most dangerous enemy that America has ever faced.
Hezekiah
Under the reign of King Ahaz, Judah was in a terrible state. Neglect of the temple and all that it foreshadowed had incurred the wrath of God against Judah and Jerusalem. Still, in His great mercy, God would use a young king to repair and reopen the temple. Despite being raised by an apostate father, Hezekiah decided to follow the pattern of David and do what was right in the sight of the Lord. In this edifying book, Brother Swaggart reveals the parallels between Judah's condition then and the apostate church of today, as well as the successes and failures of King Hezekiah to the enemies and challenges faced by every believer. As readers will see, it is only through faith in the Cross of Christ that true victory can be won.

The Temple
King Solomon, who typified Christ as the Prince of Peace, was chosen to build the temple that represented redemption and the coming kingdom age. Everything pertaining to this glorious palace of Jehovah portrayed God's grace and His glory. Not only was the temple a forepicture of the kingdom of our Lord to come, but it also foreshadowed the believer's place and relationship in Christ. In a book based on more than 60 years of Bible study, Brother Swaggart examines the relationship between the temple of old and today's Christian, including the burnished brass pillars that glowed from the reflection of the rising sun. The author reveals how these ornamental pillars, typified by the child of God, reflected a brilliance that emanated solely from the Light of the World—Christ Jesus.

The Fall Of Man
Adam and Eve were created in the image and likeness of God with abilities to reason, love, and serve their Creator as free moral agents. They lived in paradise and tended a garden planted by the Lord who said they could eat from any tree they desired—except for one. Their failure to heed God's commandment resulted in the loss of their spiritual lives. In this revelatory book, Evangelist Jimmy Swaggart explains original sin, its deadly consequences, and its only remedy—Jesus Christ and Him crucified. Beginning with Scriptures from Genesis, readers will sense the love God has for mankind, a love so strong that even when Adam and Eve were forced from the garden of Eden, He went with them with a plan in place to bring them back.

The New Jerusalem
Consider the most renowned and wealthiest cities of the world, recognized for their ancient architecture, man-made landmarks, and impressive skylines. Yet as beautiful as they seem to be, every city on this planet is still polluted with the ruins of sin: heartache, death and dying, loneliness, murder, shame, and suffering. But there is coming a city whose builder and maker is God. John the Beloved saw a glimpse of the Holy City coming down from God out of heaven and described its beauty as a bride adorned for her husband. In this powerful book, Brother Swaggart leads his readers through the Scriptures to the promise of a New Jerusalem—1,500 miles high and just as wide—where God will dwell with His people and wipe away every tear from their eyes.

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But He Gives More Grace (07-583)
In this encouraging message, Pastor Bob Cornell uses James 4:6 to show that no matter what believers go through in this life, God’s grace is unlimited. When the need of the Christian is great, he explains, God’s grace is greater.

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The Healing Wounds Of Jesus (07-581)
The Lord Jesus Christ is still the healer. In this powerful message taken from Isaiah 53, Pastor Bob Cornell teaches believers that there is healing for the spirit, soul, and body through the wounds of Christ on the Cross.

Your Due Season Is Coming (07-580)
God’s children need not grow weary while doing good. In this teaching from Galatians 6:7-9, Pastor Bob Cornell encourages Christians to keep “sowing to the Spirit” because the appointed time for God’s promises to come to pass is near.

Don’t Worry, God’s Got It (07-579)
Using Philippians 4:6-7, Pastor Bob Cornell encourages believers not to worry because God—our provider—is in control. As children of God, it doesn’t matter what believers face in this life; they don’t have to worry because God’s got it!

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ON THE MORNING of June 6, 1944, the largest naval armada gathered a few short miles off the coast of Normandy, France. It was D-Day, the allied invasion of Europe to liberate Europe from Nazism.

Among the multiple hundreds of ships assembled off the coast of Normandy was the troop carrier USS Bayfield. The top deck of the Bayfield was jammed with young men—America’s greatest generation—ready to storm the beaches and attack the enemy. The vast majority of these young men had never been in combat. As they looked upon the shores of the beachhead where they would shortly land and attempt to push the German forces back, they witnessed air and naval bombardment like the world had never seen.

There was very little talking among the men. Their thoughts were of possible death, or, even worse, would they let their comrades down in battle?

All of a sudden, from the lower deck of the Bayfield, a solitary figure stepped upon the deck and pushed his way through the throngs of soldiers until he was standing at the rail of the ship. His eyes gazed upon the bombs exploding on the beachheads in front of them. He sensed the uncertainty and fear in his men. That man was General Theodore Roosevelt, Jr., the son of former President Theodore Roosevelt.

As his eyes scanned the killing fields his men would soon find themselves in, he started to sing. No one had suggested it. He had not planned it. It just came pouring forth. The song he began to sing rang

“Now his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day’s journey; and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father’s business?” —Luke 2:41-49
As He died to make men holy, let us live to make men free; While God is marching on.

Glory, glory, hallelujah! Glory, glory, hallelujah! Glory, glory, hallelujah! His truth is marching on.

Feast Of Passover
As our opening text plainly states, the occasion of this story was the feast of Passover, a type of our Lord’s death on Calvary’s Cross to atone for humanity’s sin. The Mosaic law commanded all of Israel’s men to go to Jerusalem every year to observe and participate in this feast (Deut. 16:1). Even though the Mosaic ordinance was binding only upon men, generally wives and children came as well.

When He Was Twelve Years Old
Luke 2:42 says Jesus “was twelve years old.” This refers to the age, at which time every Jewish boy became a son of the law. Verse 43 states, “as they returned, the child Jesus tarried behind in Jerusalem.” In the Greek text, the word child is pais and means “a servant.” Inasmuch as Jesus was now a son of the law, He was also old enough to be the “servant of Jehovah,” which He was.

The phrase, “and Joseph and His mother knew not of it,” presents something understandable only to the Jewish mind. When a Jewish boy turned 12, he was looked at and treated as an adult, so there was no negligence on the part of Joseph and Mary. They trusted that when their caravan departed Jerusalem that Jesus would be somewhere in the group.

After a day’s journey when they stopped to camp, they realized that Jesus was not with the others. This prompted them to turn back and go to Jerusalem where they “found Him in the temple, sitting in the midst of the doctors.” This referred to the most famous scholars of that day.

Scripture states that these great doctors of the law were “astonished at His understanding and answers.”

I Must Be About My Father’s Business
These words spoken by the Master are His first recorded words found in the Bible: “I must be about My Father’s business.” Scripture gives us very little indication as to how much Jesus knew at this particular time concerning His role as Messiah. However, from His statement we can say that He definitely knew some things, as this account reveals.

What Was The Father’s Business?
This is the question that the church must answer correctly, because His business must be our business.

The answer to that question is found in I John 3:8: “For this purpose the Son of God was manifested that he might destroy the works of the devil,” and the works of the Devil are to steal, kill, and destroy (Jn. 10:10).

Just as there was a physical war that had to be fought on land, sea, and air to liberate Europe from the steel grip of Nazism, there is a spiritual war concerning the souls of men.”
liberate Europe from the steel grip of Nazism, there is a spiritual war concerning the souls of men. As men (plural) had to die to win the great conflict, so too did a Man (singular) have to die on a bloody Cross so that the souls of men doomed to die and burn in hell for eternity could be made free.

Man is born in sin, born in total depravity, and incapable of affecting his own salvation. We were all born as the seed of Adam—born in rebellion—but the apostle Paul, writing in Romans 5:19, said, “For as by one man’s disobedience many were made sinners, so by the obedience of one shall many be made righteous.” Then in verse 21 Paul would write, “That as sin has reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.”

What Should The Message Of The Church Be?
The message of the church must be the Message of the Cross. There is only one remedy for sin; there is only one path to redemption, and that is the Cross of Christ.

The only way to the Father is through the Son. The only way to the Son (Jesus Christ) is through Calvary.

For the sinner, the Cross is the only way to obtain justification. And to the Christian, the only means of sanctification is through the Cross.

The Last Words Of Christ
Luke gives us the first recorded words of Christ: “I must be about My Father’s business.” John gives to us the last words of Christ before His crucifixion, and those words were: “It is finished.” In those three simple words we find victory and triumph. In these three words we see the grip of sin and the power of sin broken by His death on Calvary’s Cross. Satan was defeated, the just law of God was satisfied, and now, to all who will believe and accept, eternal life is now available.

The Father’s business was the Cross, so let us proclaim this great message of redemption throughout the world. The Father’s business is finished. Praise the Lord.

It is finished, the battle is over,
It is finished, there will be no more war,
It is finished, the end of the conflict,
It is finished, and Jesus is Lord!

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The Evil Work
Pastor Donnie Swaggart boldly addresses the most controversial topic facing the church and America today: the dangerous, false religion of Islam and its deadly agenda against American lives, liberty, and values. Every Christian must hear and heed this timely message.
Includes:
• He’s My Ever Present Help In Time Of Need (FWC Choir)
• Mended Vessel (Greg Coleman)
• America The Beautiful (Jimmy Swaggart)
• Sermon: The Evil Work

(15-676)

Professing Themselves To Be Wise, They Became Fools
Just days following the U.S. Supreme Court’s decision to legalize same-sex marriage in all 50 states, Pastor Donnie Swaggart points believers back to the Bible and the Supreme Judge over all the earth—the Lord Jesus Christ—and His righteousness.
Includes:
• Some Golden Daybreak (Jimmy Swaggart)
• God Bless The U.S.A. (Randy Knaps and the FWC singers)
• Sermon: Professing Themselves To Be Wise, They Became Fools

(15-671)

Upon This Rock I Will Build My Church And The Gates Of Hell Shall Not Prevail Against It
In this anointed message, Pastor Donnie Swaggart takes believers and unbelievers to Matthew 16, back to the rock—the Lord Jesus—and the true church. He then reminds Christians who they are in Christ—the church of the living God.
Includes:
• Praise & Worship (Joseph Larson)
• Come See A Man (FWC Choir)
• What He’s Done For Me (Tara Montpetit)
• Sermon: Upon This Rock I Will Build My Church And The Gates Of Hell Shall Not Prevail Against It

(15-673)

A Song Of Praise In The Morning
Psalms is not only a book of songs, it’s also a book of prophecy. In this anointed message, Pastor Donnie Swaggart draws from Psalm 30 to preach on the power of praise before, during, and after a night of weeping.
Includes:
• Praise & Worship (Joseph Larson)
• It’s Amazing (FWC Choir)
• His Name Is Jesus (Kim Coleman)
• House Of Gold (Jimmy Swaggart)
• Sermon: A Song Of Praise In The Morning

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“Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.” —Malachi 3:8-12

The Doctrine of Giving

Last month we left off discussing tithing under Jacob. Seeing that we aren’t really told as to whom Jacob paid tithes, we can only assume that he paid these tithes directly to God in the form of sacrifice. In other words, he would offer a tenth of all of his vast herds, which meant that he offered a staggering amount of sacrifice unto God, probably unlike any other person who has ever lived.

As would be obvious, these sacrifices represented what Christ would do at Calvary’s Cross, all on our behalf, and these tithes pointed to the finished work of Christ. In our previous article, we showed how Melchizedek was a type of Christ as our Great High Priest. The sacrifices offered under Jacob were a type of Christ as our sacrifice. Tithing pointed to the Cross of Christ then, and it must point to the Cross of Christ now. This means that what we support must also point to the Cross of Christ. If it doesn’t, then we are not really supporting the work of God, but something else altogether.

Tithing Under The Law
Under the law, Israel was not required to tithe 10 percent, but rather 23 and one-third percent. Ten percent was to be given to the Levites, along with the priests, for the upkeep of the tabernacle. This was the only means of support for their work, which was to be done constantly and never stop (Deut. 14:22; Lev. 27; Num. 18).

Another 10 percent was to be deducted from their incomes and set aside to cover traveling expenses to attend the feast days.

It was required by God that at least one male from each family attend these feast days, which were held three times a year in our April, June, and October. This was done so there would never be an excuse for someone to miss these feast days.

The last percentage—three and one-third—was to be given every three years for the poor and needy (Deut. 14:28-29). This was God’s welfare plan. There were people who could not take care of themselves for many and varied reasons, and these gifts were a tremendous help to those people.

Tithing Under The New Covenant
I do understand that some people claim that tithing is not in the new covenant. However, seeing that we are children of Abraham by way of justification by faith, which was given to Abraham (Gen. 15:6), and Abraham paid tithes, then we are to continue that practice today. We should not discontinue what was given to Abraham for the sake of opinion, but rather continue this approach as a way to receive blessings from God.

Think of it this way: someone, some-
where gave something so that the gospel of Jesus Christ could come to you. And when you heard the gospel message, you accepted Jesus Christ as Lord and Saviour, meaning that you were instantly justified—declared not guilty, innocent, as though you had never sinned a day in your life, and perfect. You were purchased back by God through the offering of Jesus Christ on Calvary’s Cross, and your sins were instantly washed away. You became a new creation in Christ Jesus; old things passed away, and all things became new (II Cor. 5:17).

Seeing that you received the gospel through someone else’s gift, don’t you think that you should continue to pay it forward? I believe you should. Tithing doesn’t stop with the old covenant. It is meant to continue so that others might have the opportunity to hear the good news of the gospel of Jesus Christ.

Where Are We To Tithe?
Giving is to be used to further the gospel of Jesus Christ. Without tithes, there would be very few churches, little to no missions outreaches, and not very many people blessed.

Seeing that the temple is no longer standing, and the priesthood has been done away with, where does that leave us today regarding tithes? I firmly believe that what must be supported is the Message of the Cross, which is the story of the Bible. If you are giving to a church or ministry that does not proclaim the message of Jesus Christ and Him crucified, then you are giving to the wrong work, plain and simple. I know many would disagree with that statement, but I believe that I am right in what I’m saying. If any church or ministry is not preaching the Message of the Cross, not only for salvation, but also for sanctification, then they are not preaching the gospel.

The Cross
Look at what Paul said in his epistle to the Philippians: “Not because I desire a gift: but I desire fruit that may abound to your account. But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, well-pleasing to God” (Phil. 4:17-18).

Here, Paul likens the offering sent to him as a sweet smelling savor, a sacrifice that is well-pleasing to God. All of this points back to the sacrificial system, for all of it represented the one who was to come—Christ—and it had to do with God’s redemption plan. When we give to the right work, which should always have its foundation as the Cross of Christ, Paul tells us what will happen: “But my God shall supply all your need according to His riches in glory by Christ Jesus” (Phil. 4:19).

When tithes and offerings are predicated on the finished work of Christ, and we support the proclamation of that gospel, then we have the assurance of God’s Word to know that He will take care of our needs.

But the sad truth is that too few do so much—the minority always does the majority—and it should not be this way. God does not want the few to do it all. He desires that all do what they can in giving their tithes, which is 10 percent of their gross, to support the work of God. The far greater majority give nothing to the work of God, and that’s a shame.

Do not shoplift the gospel. What do I mean by that? I mean if you have been blessed by a church or ministry, then you have an obligation to support that which has fed you. Think about this: when you go out to eat at a restaurant, after the meal they bring you a check. You would never dine and dash. No, you pay the bill. The same principle applies when it comes to the gospel.

Don’t be like those who receive something from the Lord and are fed spiritually by a ministry or church but never give anything. That is wrong. Remember, the gospel can only go as far as the dollar bill will take it. If people don’t give, then the gospel can go no further.

“Tithing doesn’t stop with the old covenant. It is meant to continue so that others might have the opportunity to hear the good news of the gospel of Jesus Christ.”
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- Hold To God’s Unchanging Hand (Joseph Larson)
- Try Jesus (Joseph Larson, Grace Larson, Martha Borg)
- Jesus, Lord To Me (Grace Larson)
- It’s Beginning To Rain (Joseph Larson)
- Had It Not Been/Oh How I Love Jesus (Grace Larson)
- Don’t Give Up On The Child Of God (Joseph Larson)

Never Alone
- Jesus, He’s More Than Just Alright
- The God That Cannot Fail
- The Lamb, The Lion, And The King
- Never Alone
- Give Up And Let Jesus Take Over
- One Day Jesus Will Call My Name
- Heartbreak Ridge And New Hope Road

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- I Give You Jesus
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- I Call Him Lord
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- You’re Still Lord
- He’s As Close As The Mention Of His Name
- Turn Your Eyes Upon Jesus
- God Leads Us Along

I Found The Lily In My Valley
- I Found The Lily In My Valley
- Royal Telephone
- Rock Of Ages
- Take Your Burdens To Jesus
- Nothing But Praise
- How Great Thou Art
- Royal Descendant

When I Lay My Isaac Down
- Wayfaring Stranger
- Come Thou Fount
- Before The Throne
- How Firm A Foundation
- When I Lay My Isaac Down
- Nearer My God To Thee
- I Am With Thee
- It Is Well

The Promise
- The Promise
- I Exalt Thee
- Oh Lord, You’re Beautiful
- He Is Here
- There Is Healing In This House
- Because He Lives
- I’ve Not Seen A Mountain

Take Me Through This Valley
- Take Me Through This Valley
- Lift Up Your Hands
- Too Much To Gain To Lose
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- Alleluia To The Lamb
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<table>
<thead>
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- 11:30 PM
- 12:00 AM
- 12:30 AM
## UNITED STATES CABLE, SATELLITE, & DIGITAL LISTINGS NATIONWIDE

**DIRECTV® NETWORK**
24/7........................................ 344
**DISH NETWORK**
24/7........................................ 257
**VERIZON FIOS**
24/7........................................ 297

**GLORYSTAR Covers:**
US/Canada/Mexico/ Central America
24/7........................................ 125

**GALAXY 19 Covers:**
US/Canada/Mexico/ Central America
24/7........................................ 125

**APPLE TV AND ROKU**
24/7

**SPECTRUM**
24/7..... Check Local Listings

---

## UNITED STATES CABLE AND *OVER-THE-AIR* (DTV) LISTINGS

### A

<table>
<thead>
<tr>
<th>State</th>
<th>Cable Company Name</th>
<th>Channel Number</th>
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<tbody>
<tr>
<td>ALABAMA</td>
<td></td>
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</tr>
<tr>
<td>Anniston</td>
<td>Cable One</td>
<td>91</td>
</tr>
<tr>
<td>Berry</td>
<td></td>
<td>487</td>
</tr>
<tr>
<td>Birmingham</td>
<td></td>
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<tr>
<td>Fayette</td>
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<td>Ketchikan</td>
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### ARKANSAS

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<td>Springdale, Rogers</td>
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<td>Little Rock</td>
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### CALIFORNIA

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<tr>
<td>Spectrum</td>
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<td>499 / 1499 HD</td>
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<tr>
<td>Wave Division</td>
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</tr>
<tr>
<td>San Bruno Cable</td>
<td></td>
<td>18 / 370</td>
</tr>
<tr>
<td>Google Fiber</td>
<td></td>
<td>38</td>
</tr>
<tr>
<td>Horizon Cable</td>
<td></td>
<td>38</td>
</tr>
<tr>
<td>OTA</td>
<td></td>
<td>38 / 68.3</td>
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<td></td>
</tr>
<tr>
<td>OTA</td>
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### COLORADO

<table>
<thead>
<tr>
<th>City</th>
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<tbody>
<tr>
<td>Denver</td>
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<tr>
<td>OTA</td>
<td></td>
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</tr>
<tr>
<td>ORANGE COUNTY</td>
<td></td>
<td>5.1 / 16.3</td>
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### CONNECTICUT

<table>
<thead>
<tr>
<th>City</th>
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<tbody>
<tr>
<td>Hartford, Newtown, North Haven</td>
<td></td>
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<tr>
<td>Cablevision</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Spectrum</td>
<td></td>
<td>22 / 129 / 854</td>
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<tr>
<td>Comcast</td>
<td></td>
<td>24 / 90 / 190 / 192</td>
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<tr>
<td>Cox</td>
<td></td>
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<tr>
<td>Frontier</td>
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<tr>
<td>OTA</td>
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<td>42.1</td>
</tr>
<tr>
<td>Manchester</td>
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<td>72</td>
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### DELAWARE

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### DISTRICT OF COLUMBIA

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### FLORIDA

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<th>City</th>
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<tr>
<td>Astor, Astutaloa, Lakes of Mt. Dora, Magnolia Point</td>
<td>168</td>
<td></td>
</tr>
<tr>
<td>Florida Cable Inc</td>
<td></td>
<td></td>
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<tr>
<td>Fort Myers-Naples</td>
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<td>22.3</td>
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<tr>
<td>Gainesville</td>
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<td>4</td>
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<tr>
<td>Jacksonville</td>
<td></td>
<td>24</td>
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<tr>
<td>Miami</td>
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<td>16.2</td>
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<tr>
<td>Orlando</td>
<td></td>
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<tr>
<td>Tallahassee</td>
<td></td>
<td>4</td>
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<tr>
<td>Tampa</td>
<td></td>
<td>199 / 1116 HD</td>
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<tr>
<td>OTA</td>
<td></td>
<td>43.1</td>
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<tr>
<td>West Palm Beach</td>
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### GEORGIA

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<tr>
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<td></td>
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<tr>
<td>OTA</td>
<td></td>
<td>16.2</td>
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<tr>
<td>Milledgeville</td>
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<td>112</td>
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<tr>
<td>Bulldog</td>
<td></td>
<td></td>
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<tr>
<td>Savannah</td>
<td></td>
<td>46</td>
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<tr>
<td>Statewide</td>
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### IDAHO

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<tbody>
<tr>
<td>Boise</td>
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<td>Pocatello, Idaho Falls, Twin Falls</td>
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<tr>
<td>Cable One</td>
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### ILLINOIS

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<td>OTAs</td>
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<tr>
<td>Chicago</td>
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<td>RCN</td>
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<tr>
<td>WOW (Wide Open West)</td>
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<td>194</td>
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### INDIANA

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<tr>
<td>South Bend</td>
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<tr>
<td>Terre Haute</td>
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<td>TBA</td>
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<tr>
<td>Des Moines, Aimes</td>
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<td>14 / 36.2</td>
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<tr>
<td>Sioux City</td>
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### KANSAS

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<td>Emporia</td>
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<tr>
<td>Wichita, Hutchinson Plus</td>
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<td>OTA</td>
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### KENTUCKY

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<td>Independence</td>
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<tr>
<td>Cincinnati Bell</td>
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<td>265</td>
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<tr>
<td>London, Owensboro</td>
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<td>TBA</td>
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<td>Louisville</td>
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### LOUISIANA

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<th>City</th>
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<tbody>
<tr>
<td>Baton Rouge, New Orleans, Lafayette</td>
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<tr>
<td>Cox Cable</td>
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<tr>
<td>Baton Rouge</td>
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<td>OTA</td>
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<tr>
<td>Monroe</td>
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<tr>
<td>Plaquemine</td>
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<tr>
<td>Clear Choice Cable</td>
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<tr>
<td>Prairieville, Gonzales</td>
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<td>389</td>
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<td>Cox Cable</td>
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<td>Shreveport</td>
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MAINE
Augusta, Bangor, Portland, York, Saco
Spectrum ............................................. 489

MASSACHUSETTS
Boston
RCN ........................................... 21 / 270
Spectrum .............................. 17 / 25 / 1231 HD
MetroCast Cablevision ........... 20
Shrewsbury
Community ......................... 24 / 1231
Beld Broadband .......................... 20 / 520
Telephone & Data Sys... 62 / 1062
Comcast ................................... 20 / 813

Worcester
Spectrum ........................................... 129 / 854

MICHIGAN
Detroit
Comcast .......................................... 389
Spectrum ......................... 158
WOW (Wide Open West) ...... 194
OTA ........................................... 14.5 / 19.2 / 47.3

MINNESOTA
Minneapolis
Comcast ........................................... 191
Minneapolis, St. Paul
OTA ........................................... 25.2

Rochester
Spectrum ........................................... 150 / 705

Mississippi
Biloxi, Columbus, Grenada
Cable One ........................................... 91

MISSOURI
Higginsville
Citizen's Cablevision .................. 122

Joplin, Pittsburg
OTA ........................................... 49.3

Kansas City
Spectrum ........................................... 470
OTA ........................................... 21.3

Kirksville
Cable One ........................................... 91
St. Louis
Spectrum ........................................... 109 / 775
OTA ........................................... 7.2

Excelsior Springs
New Dawn Fiber ......................... 15

NEBRASKA
Auburn, Columbus, Fremont, Lincoln
Spectrum ........................................... 470
Norfolk
Cable One ........................................... 91

Omaha
OTA ........................................... 48.4

NEVADA
Las Vegas
OTA ........................................... 30.3

Reno
Spectrum ..................................... 139 / 890

NEW ENGLAND
Regionwide
Spectrum ........................................... 470

NEW JERSEY
Audubon, Burlington, Central Gloucester, Jersey City, Medford, New Jersey, Plainfield, Pleasantville, Princeton, Somerset, Hillborough, Trenton, Union, Vineland
Comcast ........................................... 190

NEW YORK
Albany
Comcast ........................................... 91
Rio Rancho
Cable One ........................................... 91

BUFFALO
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York
Spectrum ........................................... 470

BUFFALO
OTA ........................................... 56.6
Spectrum ........................................... 470

Cable Brooklyn
OTA ........................................... 41.4

Cablevision
Comcast ........................................... 191

New York Cablevision
Spectrum ........................................... 15
Spectrum ........................................... 22 / 470
Comcast ........................................... 19 / 27 / 15
Frontier ........................................... 43
RCN ........................................... 39 / 270
OTA ........................................... 42.1 / 43.1

Rochester
Spectrum ........................................... 470

NORTH CAROLINA
Asheboro, Denton, New London
Randolph Telephone ................... 257
Charlotte
Comporium .................................... 391
Spectrum ........................................... 81 / 470
OTA ........................................... 55.3

Fayetteville
OTA ........................................... 15.3

Asheboro, Greensboro, Raleigh
Spectrum ........................................... 470

Raleigh-Durham
OTA ........................................... 16.3

Wilmington
OTA ........................................... 43.2

NORTH DAKOTA
Enderlin
MLGC Enderlin ................................ 150

OHIO
Akon
OTA ........................................... 27.3 / 41.3
Akron, Canton, Cleveland, Cincinnati, Dayton
Spectrum ..................................... 388 / 1388 HD
Cincinnati
OTA ........................................... 25.6

Cleveland
WOW (Wide Open West) ........ 193
OTA ........................................... 27.3 / 41.3
Columbus
Spectrum ..................................... 388 / 1388 HD
WOW (Wide Open West) ........ 193

Toledo
Buckeye ....................................... 109

Wapakoneta
Wapakoneta
Telephone Service
Company, Inc. .............................. 75

OKLAHOMA
Altus
Cable One ........................................... 91
Clarksdale, Batesville
Cable One ........................................... 91
Duncan
Cable One ........................................... 91

Oklahoma City
OTA ........................................... 21.2
Ponca City
Cable One ........................................... 91
Tulsa
OTA ........................................... 48.2

OREGON
Medford
Spectrum ........................................... 173 / 802

PENNSYLVANIA
Philadelphia
Comcast ........................................... 24 / 25
OTA ........................................... 51

Philadelphia
RCN ........................................... 17 / 51
Service Electric Cable TV .... 22 / 26
Blue Ridge Comm. ........ 8 / 24

PUERTO RICO
Region Wide
Clauro ........................................... 24

Dallas
RIO Holdings ...................... 17 / 8147
Greenville Electric Utility ... 22 / 222
Nortex Comm. Co. .......... 21 / 121
Northland Cable
Television ........................................... 12 / 96 / 10

www.jsm.org THE EVANGELIST JUNE 2018 | 27
<table>
<thead>
<tr>
<th>Channel Listings</th>
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<tbody>
<tr>
<td>24 HOURS A DAY, 7 DAYS A WEEK</td>
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<th>TEXAS (cont.)</th>
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<td>Millenium Telcom LLC</td>
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<td>Spectrum</td>
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<td>Greenville</td>
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<td>Geus Cable</td>
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<td>Houston</td>
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<tbody>
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<tbody>
<tr>
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<td>Frontier</td>
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<tbody>
<tr>
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<td>SKRRT</td>
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<tr>
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<td>Comcast</td>
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<tr>
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<tbody>
<tr>
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<table>
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<tr>
<th>“U.S. OVER-THE-AIR (OTA), LISTINGS</th>
</tr>
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<tbody>
<tr>
<td>For those of you who are not familiar with digital television, these are free “old-fashioned TV channels” that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!</td>
</tr>
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<table>
<thead>
<tr>
<th>INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS</th>
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<tbody>
<tr>
<td>ALL LISTINGS OPERATING 24/7</td>
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<tbody>
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<td>ASIA &amp; INDIA</td>
</tr>
<tr>
<td>ABS 1</td>
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<tr>
<td>AFRICA</td>
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<tr>
<td>Intelsat 20</td>
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<tr>
<td>Thaicom 5</td>
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<tr>
<td>Northern Africa</td>
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<tr>
<td>Hot Bird 6</td>
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<tr>
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<td>Canberra, Wollongong, Orange, Dubbo, Wagga</td>
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<td>Darwin, Central</td>
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</tbody>
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| Queensland |
| Cairns, Townsville, Mackay, Rockhampton, Maryborough, Toowoomba, Excludes Brisbane | 55 |
| South Australia |
| (Spencer Gulf Area), Loxton, Mt. Gambier, Griffith, Mildura, Excludes Adelaide | 54 |
| Tasmania |
| Launceston, Hobart | 64 |
| Victoria |
| Albany, Ballarat, Bendigo, Gippsland, Shepparton, Excludes Melbourne | 55 |
| AUSTRIA |
| AustriaSat | 313 |

<table>
<thead>
<tr>
<th>B</th>
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<tbody>
<tr>
<td>BARBADOS</td>
</tr>
<tr>
<td>Lime TV</td>
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<td>BELGIUM</td>
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<td>TéléSAT</td>
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<td>TV Vlaanderen</td>
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<td>BRAZIL</td>
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<tr>
<td>StarOne C2 Satellite</td>
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<td>Rio de Janeiro, São Paulo</td>
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<td>Net Cable</td>
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| BULGARIA |
| Dicable, 3 Air Media |

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<tbody>
<tr>
<td>CAYMAN ISLANDS</td>
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<td>CENTRAL &amp; SOUTH AMERICA / CARIBBEAN</td>
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SPAIN
Canal+......................................... 463
SWEDEN
Viasat........................................... 205
SWITZERLAND
Zattoo
T Channel
TANZANIA
Push Media
TRINIDAD & TOBAGO
Air Link Communications............ 25
U Channel
UNITED KINGDOM
Sky Satellite ......................... 593
Freesat .................................. 695
Freeview ............................... 239

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- Arise My Love
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- Healing Is Here (Greg Coleman)
- Through The Blood (And Into His Presence) (Grace Brumley)
- There’s A Whole Lot Of People Going Home (Jimmy Swaggart)
- Whenever I Hear His Name (FWC Trio)
- Send The Fire (FWC Choir)
- I’ve Got To Praise Him (Joseph Larson)

Sometimes It Takes A Mountain (15-681)
- Sometimes It Takes A Mountain (FWC Trio)
- Something Beautiful (Jimmy Swaggart)
- Come See A Man (Tara Montpetit)
- I Asked The Lord (Joseph Larson)
- Running My Last Mile Home (Donna Carline)
- Rock Of Ages (Brian Haney)
- I’ve Got A New Song (FWC Choir)

I Lived To Tell About It (15-680)
- I Lived To Tell About It (Donna Carline)
- Holy Spirit Flow Through Me (Jimmy Swaggart)
- When My Savior Reached Down For Me (Randy Knaps)
- Fill Me Now (Grace Brumley)
- I’m Going Home With Jesus (FWC Choir)
- I’m Gonna Make It (FWC Trio)

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- Some Golden Daybreak (Jimmy Swaggart)
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Brother Swaggart, Here Is My Question About The Cross
When Brother Swaggart received the revelation of the Cross from the Lord in 1997, it changed his entire life and his ministry. It is a revelation still unfolding to this hour. As such, he is doing everything possible to ensure that the Message of the Cross penetrates the church and the world. Since modern churches rarely preach on the Cross, Christians today are curious about the need for Jesus Christ and Him crucified. They want to know how the Cross relates to their sanctification. How were people saved before the Cross? And why doesn’t the Cross work for me? Brother Swaggart answers these questions and more in this volume of the Here Is My Question series. Learn why the Cross of Christ is the most important part of God’s plan. (452 pages, hardcover)

09-103

Brother Swaggart, Why Doesn’t The Cross Work For Me?
Two thousand years ago, the Lord revealed the meaning of the new covenant to the Apostle Paul. Under inspiration of the Holy Spirit, Paul recorded this foundational doctrine in his epistles to the early church. His preaching and teaching of Christ and Him crucified began to reveal the mystery of how the Holy Spirit works within the parameters of Christ’s finished work and within the hearts and lives of believers. So, why is the church today still plagued with personal failures caused by sin? The answer to this question is still the Cross, and men of God are still preaching Jesus Christ and Him crucified. For the past 17 years, Brother Swaggart has been preaching and teaching the same message Paul received so long ago, the Message of the Cross—the answer to complete victory over the sin nature. In this book, Brother Swaggart explains the revelation the Lord gave to him regarding the Cross of Christ as the only answer for believers, even when the question is, “Why doesn’t the Cross work for me?” (276 pages, hardcover)

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FAMILY WORSHIP CENTER

Thanksgiving Campmeeting 2018

NOVEMBER 21-25, 2018

A MEETING FOR ALL AGES
### JSBC Precampmeeting Sessions

(Please Note - JSBC precampmeeting sessions are held in the **FCA Auditorium**)

<table>
<thead>
<tr>
<th>Day</th>
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<tr>
<td>MON</td>
<td>1 PM-2 PM</td>
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### Campmeeting Schedule of Services

(Located in Family Worship Center)

<table>
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Services for children at Salvation Station run simultaneously with each regularly scheduled campmeeting service.

### Accommodations

(Call for special rates during JSM Campmeetings)

<table>
<thead>
<tr>
<th>Hotel</th>
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<tr>
<td>Holiday Inn Express &amp; Suites</td>
<td>Siegen Holiday Circle • 225.778.5722</td>
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<tr>
<td>Hyatt Place</td>
<td>Bluebonnet Blvd. • 225.769.4400</td>
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<tr>
<td>Microtel Inn &amp; Suites</td>
<td>Reiger Rd. • 225.291.6200</td>
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<tr>
<td>Wyndham Gardens</td>
<td>Bluebonnet Blvd. • 225.293.1199</td>
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<td>Renaissance Hotel</td>
<td>Bluebonnet Blvd. • 866.469.5448</td>
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<tr>
<td>SpringHill Suites by Marriott</td>
<td>Essen Park Ave. • 225.766.5252</td>
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<td>TownePlace Suites by Marriott</td>
<td>Summa Blvd. • 225.819.2112</td>
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<td>Siegen Inn</td>
<td>Honore Ln. • 225.366.6776</td>
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<td>Chase Suites Hotel</td>
<td>Corporate Blvd. • 225.927.5630</td>
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<td>Comfort Suites</td>
<td>Valley Creek Dr. • 225.923.3377</td>
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<td>DoubleTree by Hilton</td>
<td>Constitution Ave. • 225.925.1009</td>
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<td>Drury Inn and Suites</td>
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<td>O’Neal Ln. • 225.615.8890</td>
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<td>Super 8 Baton Rouge</td>
<td>Reiger Rd. • 844.212.8392</td>
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<td>Hampton Inn</td>
<td>Commercial Rd., Port Allen, LA</td>
<td>225.389.6655</td>
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<td>La Quinta Inn and Suites</td>
<td>Reiger Rd. • 225.291.6600</td>
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<tr>
<td>Westport Dr., Port Allen, LA</td>
<td>225.960.7787</td>
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<td>South Cabella’s Pkwy, Gonzales, LA</td>
<td>225.644.4726</td>
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<tr>
<td>Courtyard by Marriott</td>
<td>North Mall Dr. • 225.293.7200</td>
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<td>Baton Rouge Acadian Centre/LSU South Acadian Thwry.</td>
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Please call 225.768.3438 or visit [www.jsmcampmeeting.org](http://www.jsmcampmeeting.org) for information, or to [PRE-REGISTER](http://www.jsmcampmeeting.org) for Thanksgiving Campmeeting 2018.
Redemption from Addiction

Dear Evangelist: Dear Pastor Donnie, I just wanted to give you a praise report. I had recently asked for prayers for my son. God had saved him as a young child, and at 15, he got away from the Lord and began smoking pot. It got worse than that, and I almost lost him two times. God intervened in a huge way, but my son was still backslidden, refused to talk about God, and he absolutely hated to see SBN on my TV. Every time he would make a remark, I would tell him to watch his mouth, because that was a man of God and just because he didn't think so didn't make it any less true. Two months ago, he came to my home, and I was watching you preach. My son began to sob and tell me some things that had happened to him while he was under the influence for drugs. He was ashamed. I prayed over him, and even though he sobbed and sobbed and heard you that very day preach and say that people who smoke pot can be saved, he struggled. I said to him, “See, they do not make you feel horrible if you fail. To the contrary, they teach you how to come out of it.” Two days later, he called and told me that he came back to the Lord. He was sincere—it’s real! I wish I could write all the things about my life that have changed since God brought JSM and SBN into my life. Thank you for the proper teaching. Please tell your dad for me that God has used him mightily in my life.

—RHODE ISLAND

A Light Came On

Dear Evangelist: I really appreciate the ministry. The music is second to none. One day I was watching, and it was like a light came on, and the Message of the Cross—finally, I got it! Now the message is like it is new. Thank you for the Cross!

—EMAIL
“I wish I could write all the things about my life that have changed since God brought JSM and SBN into my life. Thank you for the proper teaching.”

All letters are current and have been edited for space.

The Presence of the Lord

Dear Evangelist: I just wanted to let you know how powerful the Sunday morning service was. I was late in turning the TV on, and by the time I was able to turn it on, the church was praising the Lord. It was so powerful; it was about 30 seconds, and the Lord just came through the TV! I appreciate that SBN is broadcasting so that I can see it. —EMAIL

Another Great Campmeeting

Dear Evangelist: I want you all to know how much I enjoyed the Campmeeting. I was able to watch most of the services. When I wasn't home I taped those and watched them when I got home. The music was outstanding! The messages were, I felt, especially for me. I know they were for many of us watching all around the world. Thank you everyone for your hard work, time and all you did to make it another great campmeeting! —WISCONSIN

Crusade a Powerful Memory

Dear Evangelist: Calvary greetings in Christ Jesus. When I was a young man, you had a powerful crusade in Liberia in 1987. Since that time, I have not heard anything about your ministries. Your crusade resulted in many churches planted in Liberia. May the Lord bless you for your work that is a blessing to us. —LIBERIA

Ministry Brings Peace

Dear Evangelist: I discovered SBN about two months ago. I love all of the shows on SBN—the discussions, the in-depth study of the Word, and the uplifting music. I (along with my husband and two teenage children) live in my parent's home to take care of my mother who is getting close to the end stages of dementia. Today, I decided to turn on SBN on her TV. Every time I would check on her, she would either be tapping her feet under the cover to a lively song, or would have her eyes closed, but moving her facial expressions, feeling the music. When I went in for the last time tonight, I asked her if she liked the music. She said yes. Just wanted to send you this to let you know what a blessing your shows are for me and, for a bit, my mother too. I am very grateful. —TEXAS

Freedom in the Truth Taught

Dear Evangelist: Praise be to God for the correct handling of His living Word! Through these truths, I am able to rejoice that I’ve escaped death and destruction along with eternal damnation in hell. The Cross—it’s all thanks be to Jesus! I was in a backslidden state, believing lies from the Devil that I couldn’t find forgiveness or be able to overcome drug addiction. But thanks to your television ministry—or might I say ministries—I am being renewed in my mind every single day, feeding my spirit the truth of God’s Word, and recovering emotionally, spiritually, and physically. In addition, the Holy Spirit is my indwelling peace, comfort, and compass leading me down paths of righteousness for His name’s sake. Thank you from the bottom of my heart! —VIRGINIA

Mighty Move of The Holy Spirit

Dear Evangelist: Church, Read the Book of Acts and Get Ready! is such a wonderful book! My prayer is that every Pentecostal preacher, and those that are not, would read this book. I can feel the anointing of the Holy Spirit as I read it! All I can say is they had better read it and get on board because we are beginning to see a mighty move of the Holy Spirit in these last days, greater than ever before. I’m so thankful the Holy Spirit had you to write this book, it has helped me so much! God bless you Brother Donnie! —EMAIL
Jesus told His disciples in Jn. 15:5, “Without Me you can do nothing.” The same could be said of the Spirit: without the Spirit we can do nothing. There are many things we can pull off in the flesh—things that can look and feel like God—but nothing that's truly of God can be done without the help, power, wisdom, and leading of the Holy Spirit. That was the mindset of the early church in the book of Acts. We desperately need to return to that mindset in today's church.

People change, culture changes, fads change, and what’s “relevant” in people's views changes, but our need for the help of the Spirit never changes. The reason why is because at the core of men's hearts the problem hasn't changed. The problem is sin. More specifically, Adam's sin, which left the entirety of humanity with the inbred sin problem—the sin nature (Rom. 5:12). We were born in sin and its effects on our whole being. We are weak, frail, and completely incapable of accomplishing anything right before God. Sounds discouraging doesn't it? Well, here comes the gospel—the good news: God sent His only Son Jesus (God in the flesh; Jn. 1:14) to be our perfect substitute, the perfect Man. Jesus was born without sin, lived His life without sin, carried out His ministry without sin, and died for us without sin (II Cor. 5:21). Jesus, as a man, did everything with the help of the Spirit (Jn. 3:34). If Jesus who was sinless needed the help of the Spirit, how much more do we?

The ultimate reason why Jesus died and rose again was to save us from the penalty, power, and eventually the very presence and effects of the sin nature within us. His finished work on the Cross also provided the means by which we can receive the indwelling of the Spirit. And not just the indwelling presence of the Spirit, but also the baptism with the Spirit and the help of the Spirit in every area of our lives. No matter what the need is, the Holy Spirit is well able to meet the need.

What is our responsibility to receive the help of the Holy Spirit? First and foremost, we need to know and believe that we have nothing in ourselves that can accomplish anything for God, and along with that believe that Jesus provided the Holy Spirit to us through His death on the Cross (Rom. 8:32). Second, we must ask God for the help of the Spirit. When
Jesus gave His teaching on prayer in Luke 11:1-13. He first gave the Lord’s Prayer. Second, He gave a parable on prayer. And finally, He closed this particular teaching by stating, “If ye then, being evil, know how to give good gifts unto your children: how much more will your heavenly Father give the Holy Spirit to them that ask him?”

Jesus was not referring to the indwelling of the Spirit that we receive when we get saved. He was referring to the help of the Spirit that we need in every aspect of our lives. If you need the baptism with the Spirit with the evidence of speaking in other tongues, then believe and ask God to give it to you. If you need to be refilled with the Spirit (Eph. 5:18), then believe Jesus already paid for it, ask Him, and receive afresh the power of the Spirit. If you need power, wisdom, direction, clarity—anything—then believe that Jesus already paid for it, ask Him, and receive it in Jesus’ name.

Again, no matter what the need, God has provided us the help we need through the working of the Spirit. A verse that brings some clarity to that truth is Rom. 8:26 which says, “ Likewise the Spirit also helps our infirmities: for we know not what we should pray for as we ought: but the Spirit himself maketh intercession for us with groanings which cannot be uttered.”

Sometimes this verse is limited to the Spirit helping us in prayer, which He will do, but His help is not limited to our prayer life. The word infirmities means “lack of strength or ability to accomplish what is needed.” It can also be translated as “weaknesses.” If we truly know ourselves, we know that we are completely helpless without God (Rom. 7:18).

The word helps refers to a person coming to aid another person carrying a load. The person doesn’t take the entire load, but helps the other person in his endeavor. This shows us that when the Spirit helps us in whatever area it is, He won’t pray, preach, speak, etc. in our place, but He will lead us, show us, illuminate us, and empower us to do what God has called us to do.

Come Holy Spirit, we need You! ✝️
“And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.” —Acts 4:31

THE Roar OF THE HOLY SPIRIT

One of the earmarks of a move of God is the sound of people praying. Nearly every true move of the Holy Spirit in the world was and is birthed by people who travail in prayer. For the last several years, the staff and students of Jimmy Swaggart Bible College (JSBC) have been seeking God for a move of God to take place. First in ourselves and in our school, then in our church, our nation, even the world. This last semester (Spring 2018) I encountered, time and time again, a phenomenal move of the Spirit in both our scheduled classroom sessions and our prayer meeting times. These aren’t just times when it is easy to pray, but these are times inspired by the presence of the Holy Ghost. A comment will be made, a testimony will be given, a truth will be told, and all of a sudden the presence of the Holy Spirit will sweep through the room. Students will begin to worship and pray, crying out to God for the needs in their own hearts and bearing a burden for the rest of the world to hear the truth of the gospel.

The View Of This Administrator

As an administrator at JSBC, there is nothing better than to walk down the halls of our school and hear the sound of true Pentecost emanating from a classroom. As one gets closer, the sound rises into a tremendous crescendo and the intensity of it stirs the soul with a desire to join in the praise and prayer. I like to refer to this sound rising from the hearts of our students and staff as the “roar of the Holy Spirit.” Some of the students are weeping. Others are crying out to God in tongues as the Spirit of God gives them the utterance. A few have their heads on their desks. Still others are walking throughout the room, their hands raised to heaven, as tears flow.
unchecked over their cheeks. Students are lying prostrate on the floor. Others are sitting on the floor, huddled in the corner, and seeking God from a broken heart.

The presence of God is almost tangible. It is the result of the Holy Spirit’s moving. It is the Holy Spirit at work in the heart of the student. While there is emotion, this is not just emotionalism. The students have not been worked up into a frenzy by a speaker. Instead, they are responding individually to the precious touch of the Holy Spirit and together in mass they are calling upon their God. The result is the roar of the Holy Spirit.

The State Of Bible Colleges
I’m sad to say that the scene I’ve just described will not be found or reenacted much around our nation today. Most institutions would laugh at this activity and deride us for allowing such immaturity to happen. The Bible colleges that once were on fire for God—colleges that produced men and women empowered by the presence of the Holy Spirit—have fallen by the wayside. The fires of Pentecost that once burned bright and strong have fallen prey to psychology, educational requirements, the desire for numbers, and the lust for revenue. The small Pentecostal Bible colleges and schools that existed right after the turn of the 20th century turned out missionaries and evangelists that opened up Third World countries to the saving power of Christ and set this world aflame with a desire for the things of God. They were accompanied not by ecclesiastical approval and acclaim but by the signs, miracles, wonders, and gifts of the Holy Ghost.

Academics
The need for learning is ever on our minds and hearts here at JSBC. Our students deal face-to-face with biblical text in almost every class. There are some classes that deal with things other than a specific text, but sooner or later how that subject relates to biblical truth comes into play.

Our students are learning how to approach their walk with God, how to live by faith and grace. They discover the marvelous benefits of the new covenant—what Jesus provided by His death on the Cross—and they are learning how to apply these truths to their everyday lives. While not all will be full-time ministers, it is vital that we have another generation that learns how to walk with God minus the trappings of religiousdominance, rules, and traditions of men. Our classes are not a cakewalk, as it were, but require both in-depth and hands-on work with standard biblical tools for proper exegesis and comprehension. We offer a variety of degrees, both in-house and online. The best choice for you? Well only God can tell you where you need to be. Pray about coming to JSBC or joining through the online experience. When you are ready, travel online to www.jsbc.edu or give us a call at (225) 768-3890, and let the roar begin in your own life!

“Nearly every true move of the Holy Spirit in the world was and is birthed by people who travail in prayer.”
• “Behold the Lamb of God, which taketh away the sins of the world” (Jn. 1:29).

• “And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world” (I Jn. 2:2).

• He “gave himself a ransom for all” (I Tim. 2:6).

• He tasted “death for every man” (Heb. 2:9).

• He is “not willing that any should perish, but that all should come to repentance” (II Pet. 3:9).

Nothing could be clearer in Scripture than Jesus Christ dying for the sins of the whole world. His free grace of salvation is given to “whosoever will.” The demonic, damnable, and blasphemous doctrine of predestination, as taught by many, makes God a liar and unjust. Notwithstanding, this teaching makes it appear that He contradicts Himself. To think that God ordains and elects people to eternal damnation, to a place He made for Satan and his fallen angels, with intention, goes beyond the scope of the Bible and judges God’s nature of love as nothing less than being a hypocrite.

This evil doctrine has many layers and forms. Whatever facet(s) of this error embraced by its adherents is gained by those choosing to believe that they are elected by God while others are not. Only a “religious” and prideful person could accept this error. To claim any biblical discernment by believing that God gives special irresistible grace to a few and hardens many to ignore His love and His drawing demonstrates deep ignorance of the love of God, notwithstanding the volume of Scriptures that clearly reveal God’s love for humanity and His salvation for all who would believe. There would be no need for the Great Commission if God predestined some men to be saved and many to be lost. There would be no need for the wicked to try and turn from unrighteousness or for us to warn them. But God makes it clear that we are to warn the wicked, and the righteous that have turned from their righteousness, lest their blood be upon us. (Ezek. 3:18-21)

God finds no pleasure in anyone dying lost. He made, and still makes, every effort to send warning to the lost. Rejecting salvation is not by God’s hardening of the will but rather by one’s own rejection of God’s free grace made available to all. The church’s responsibility is to, “Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved, but he that believeth not shall be damned” (Mk. 16:15-16).

“Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live?” (Ezek. 18:23). Please read Ezekiel 18:24-28. In verse 29, the Lord makes it clear that He is the one that is equal in His judgment, and man is not.

The whole idea of predestination in
The Bible deals with what was predestinated, not who was predestinated (I Peter 1:18-20). It was the plan of God that was predestinated, and it was for “whosoever will.” To illustrate how nonsensical the idea that God elects some to be saved and some not to be saved can be seen in God’s selection of Abraham and Israel. Did God choose them to be a holy people unto Him in a special relationship, and to bring forth the oracles of God—with many promises bestowed upon them—to then lose them because of their unbelief? That He predestined? Was Abraham predestinated by God to believe God’s irresistible will and then receive justification by faith? Nonsense! Abraham believed God and it was accounted for him to righteousness.

Romans 4:9 says, “faith was reckoned to Abraham for righteousness.” The word for reckon in the Greek language means “with the sense to consider, or regard.” In this verse, it affirms that wages are to be considered as one’s due. The result of one believing then fulfills the other meaning of this word that has to do with imputation. Abraham is blessed because he believed God and sin was not imputed unto him, as with any and all who believe God. “Now it was not written for his sake alone, that it was imputed to him; But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead” (Rom. 4:23-24).

When we look at Ephesians 1, we can best understand what Paul is saying if we realize he is speaking about how we benefit from the predestinated plan of God. He is not speaking of God electing specific individuals for salvation, but of those by faith that do accept God’s redemption plan by Christ and our place in His redemption plan. It is very similar to what Paul taught in greater detail throughout the epistle to the Romans. In verses 4 and 5, Paul writes to tell us that “he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.” That is our position in Christ that was prepared from beforehand. No mention of God rejecting anyone and selecting a chosen few. Now, in verse 11, “In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will.” Once again, this deals with what He predestinated us to be when we freely choose and enter into His redemption plan. The next two verses prove that we enter in by trusting God after we hear the word of truth: “That we should be to the praise of his glory, who first trusted in Christ. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after ye believed, you were sealed with the Holy Spirit of promise” (Eph. 1:12-13).

What type of praise or glory would God have for us if He forced our will? Will He find glory and give praise for those that have been forced to do His will? Nonsense! God’s plan of salvation is clear. From before the foundation of the world it was to be a lamb slain (Rev 13:8). “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” (Jn. 3:16). A lamb for whosoever will.

“God finds no pleasure in anyone dying lost. He made, and still makes, every effort to send warning to the lost.”
IKC 2018
MAGNIFY THE KING

Join us June 6-9 for our annual Salvation Station International Kids Conference held on the campus of Jimmy Swaggart Ministries in Baton Rouge, Louisiana.

The theme of this year’s conference is “Magnify the King.” We will lift up Jesus Christ as our “King of kings and Lord of lords” (Rev. 19:16). Parents and grandparents, if you want to help your child grow in the things of God, then please consider bringing them to IKC where they can experience the presence of the Lord through anointed praise, worship, and preaching of God’s Word.

We will kick off our conference with a joint service—IKC and Crossfire Youth Ministries—on Wednesday, June 6, at 7 p.m. in the Crossfire sanctuary followed by an ice cream social.

This event is open to all children aged 6 to 12 years old. Each child must be registered to participate in conference activities. Children over the age of 12 are permitted to attend, but they also must register. The conference registration fee of $100 per child includes:

- Lunch and evening meals throughout the conference.
- Access to all services and activities including: the Red Barn Petting Zoo, games, and inflatables.
- A security lanyard and ID badge.
- A conference T-shirt (if your child is registered on or before Sunday, May 20).

We will not supply lodging during this conference, but we do have a list of local hotels that offer a discount to their patrons attending the International Kids’ Conference 2018. For a listing of participating hotels please visit http://www.jsmcampmeeting.org/accommodation.html

Conference church services are open to children and adults. No registration is necessary to attend services only. Service schedule follows:

- Wednesday, June 6: 7 p.m.
- Thursday, June 7: 10 a.m. and 6 p.m.
- Friday, June 8: 10 a.m. and 6 p.m.
- Saturday, June 9: 10 a.m. and 6 p.m.

Included in our daily line-up of activities is anointed praise and worship, an offering, puppets, a Power Point sermon, and, of course, time at the altars.

Water Baptism Service
On Sunday, June 10, immediately following the 10 a.m. service at Family Worship Center, there will be a water baptism for those who wish to participate.

A Note on Security
At Jimmy Swaggart Ministries, your child’s safety and security is a top priority. All adults who assist in this conference are required to submit and successfully complete a background check. We also have a JSM security team on the campus grounds.

To register your child(ren) please visit http://www.jsm.org/ikc.html and download a registration form.
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Who I Am In CHRIST

When a person realizes that he is a sinner, repents of his sin, and accepts Jesus Christ as his Saviour and Lord, he becomes a new creation (II Cor. 5:17) and is born again (Jn. 3:3).

He is baptized into the body of Christ (I Cor. 12:13; Rom. 6:3) by the Holy Spirit and, therefore, into His death, burial, and resurrection. Then he can walk in newness of life (Rom. 6:4). His old man is crucified with Him (Rom. 6:6; Gal. 2:20); he is freed from the power of sin (Rom. 6:7), and dead to sin and alive to God (Romans 6:11) by Jesus Christ.

This is where the phrase “in Christ” comes from. This is what Jesus meant when He said, “If any man will come after me, let him deny himself, and take up his cross daily, and follow me” (Lk. 9:23). This is also how Paul said, “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me.” (Gal. 2:20)

This is how Christians can receive all the benefits of the Cross on a daily basis—as they continue to keep their faith in the Cross (Col. 2:6). Paul described these benefits in his epistles with the phrases “in Christ,” “by Christ,” and “through Christ” about 170 times.

The following poem expresses some of those benefits:

Though I did my best, by God I was rejected, but by faith in what Jesus did, I am accepted.
I was cursed ‘cause my way didn’t pass His test, but as I received His gift, I am blessed.

As an offspring of Satan, I was very wild, but by grace, I am now God’s adopted child.
From my emptiness I found no lasting relief, but in Him, I am now fulfilled and complete.
I was useless, and my life not worth livin’, but now that I’m in Him, I am forgiven.
I was full of bitterness, defeat, and strife, but in Christ, now I have abundant life.
I was in bondage, and totally enslaved, but now I am free because I am saved.
My life was full of pain, and no one cared, but God adopted me, and now I’m His heir.
I made my whole life into a great big mess, but He forgave, and gives me His holiness.
I failed so often, all I could do was cope, but God changed my heart and gives me hope.

Satan used and abused me like a cheap toy, but God took my sorrows and gives me joy.
All my life I was trying hard to rearrange—but only God—my whole nature did change.
For my insecurity, I found no lasting cure, but in Him I’m established and secure.
I had always been a very selfish taker, but by loving me first, He makes me a giver.
All the time I was dead, I thought I was wise, but by trusting in Him, He makes me alive.

In pleasing others, I thought I knew love, but in Jesus, I found what it really was.
From war and confusion, I sought release, but not until Christ did I find real peace.
Life was chaotic, and by luck I was awed, but now in God’s plan, I am chosen and called.
I served a master who was cruel and mean, but coming to Jesus my life He redeemed.
I refused as He knocked at my heart’s door, but now as His child, I am fully restored.
Like Jacob, with God I always did fight, when He only wanted to make me right.

With all things I tried to satisfy my heart, but to Himself He wanted to set me apart.
I was weak and wanted to do wrong, but He changed my desires and makes me strong.
Problems made it seem I was in a big cage, but God gave me freedom, help, and courage.
Fear of rejection and failure kept me tense, but through Christ I now have His confidence.
I thought I was good, but had the wrong root, but in Him, of me, He makes good fruit.
JIMMY SWAGGART
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True to Pentecostal theology, the Jimmy Swaggart Commentary collection leads its readers, verse by verse and chapter by chapter to a better understanding of the Bible, and nothing can be more important than that.

Printed on high quality paper and bound with a beautiful hardback cover, this unique reference will be cherished by anyone who loves to study the Word of God. All commentaries average approximately 500 pages, and with every commentary purchased, you will receive as a bonus, the music CD, Jesus, Just The Mention Of Your Name.
How I thank the Lord so very, very much for the privilege that He gives us—to bring you the gospel, whether in word or song, 24 hours a day, seven days a week. It is a privilege, an honor, of which I do not have the vocabulary to properly explain my feelings. How I thank the Lord for this privilege!

Then again, and this is what it’s all about, we’re getting more and more emails, letters, phone calls, and testimonials from people telling us how that the programming has blessed them—all the way from salvation to the baptism with the Holy Spirit, to lives being changed.

Visitors
How happy and pleased we are to have you. I’m speaking of the scores of people who are with us each and every Sunday morning; they come from all over the world. How happy we are to have you, and how pleased we are that you included us in your trip, your vacation, etc.

The Answer For Which You Seek
More than all, the people who tell us, “Brother Swaggart, I searched and searched, but when I heard the word, ‘The answer for which you seek is found in the Cross,’ the Holy Spirit witnessed to my heart that this was my answer.” And so it has been, and so it is.

Ladies and gentlemen, that’s what it’s all about. Jesus Christ alone can meet your need. Jesus Christ alone can solve your problem. Jesus Christ alone can make life what it ought to be. That’s why we preach the Cross, because it’s the Cross which is the means by which all of this is done.

Pray For Us Daily
I mean that! Your prayers mean an awful lot to us, simply because this ministry rides on the back of prayer. It’s our faith in Christ and what He has done for us at the Cross and our prayer ministry that
makes everything possible. I cannot picture a believer who doesn’t have a prayer life. If that is the case, then you’re missing out on so very, very much.

Every believer should set aside a little time each day, even if it’s only 15 minutes, and thank the Lord for what He has done for you, and seek His guidance and leading as to what He wants you to do. You’ll find things in your life beginning to get better.

Praise

Joined to that, if every moment that you think of it, you’ll start in your subconscious to praise the Lord, you’ll find that fear will leave, depression will leave, and oppression will leave because as David said, “I will bless the Lord at all times: His praise shall continually be in my mouth” (Ps. 34:1). What a statement, and that’s what ought to be with every one of you. That’s what I do, and it is such a blessing to me.

Books

Every book that we put out—I would pray that you would avail yourselves of obtaining and reading each and every one. They’re easy to read and will open up the Word of God to you as never before. In other words, you will learn some things about the Bible that you did not previously know, and there is nothing more important than that.

You need to look in our catalog or at our book offers in The Evangelist each month. If you can only get one book a month, then you need to do that until you have every single one. Again, I say, read them.

Thank You

Yes, thank you so very, very much for both your prayerful and financial support. So many of you are faithful each and every month, and we very much appreciate that which you do. Irrespective as to whether it’s little or large, it means an awful lot to the work of God. I pray each day that God will bless those who stand behind this ministry. Remember, you are just as much a part of it as I am. As God has called me, He has called you as well.

In the Master’s service, yours,

Jimmy Swaggart

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- Es Mi Deseo
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JUNE 22-24, 2018 - BOWLING GREEN, OH
Pastor Willie Miller
Faith, Hope, Love, Christian Church
livingthecrosslife.org
For details call: 419.260.1288
Location #1: Performing Arts Center
530 West Poe Road, Bowling Green, OH
→ FRI 7 PM
→ SAT 6 PM
Location #2: Faith, Hope, Love, Christian Church
404 N. Dunbridge Road, Bowling Green, OH
→ SAT 10 AM-12 PM (Teaching Service)
→ SUN 10 AM | SUN 6 PM

David Borg
Office: 225.768.3890
Email: davidborg@jsm.org

JULY 1, 2018 – MONTEGUT, LA
Pastor Nathan Parfait
New Beginning Church
194 Highway 665, Montegut, LA 70377
985.856.4217
→ SUN 10 AM | SUN 6 PM

Gabriel Swaggart
Office: 225.768.3072
Email: crossfire@jsm.org

SPECIAL EVENT: SEPTEMBER 7, 2018 – STAFFORD, TX
Gabriel Swaggart Rally
Stafford Centre Performing Arts Theatre
10505 Cash Road, Stafford, TX 77477
www.gabrielswaggart.org
→ FRI 7 PM | DOORS OPEN AT 6 PM

Josh Rosenstern
Office: 225.768.8300
Email: insight@jsm.org

JUNE 22-23, 2018 – GRAND ISLAND, NE
Cross of Christ Ministries
Contact: Mark and Christine Niemeyer, 402.834.0087
Quality Inn & Conference Center
7838 S. Highway 281, Grand Island, Nebraska
Right at the I-80 and Highway 281 exchange
→ FRI 7 PM
→ SAT 10 AM | SAT 2 PM (Teaching) | SAT 7 PM

Mike Muzzerall
Email: mikem@jsm.org

JUNE 6-9, 2018 – BATON ROUGE, LA
International Kids Conference 2018
Jimmy Swaggart Ministries Campus
8919 World Ministry Avenue, Baton Rouge, LA 70810
Kindergarten – Grade 6, DAY CAMP ONLY
For more information, please visit: www.jsm.org
→ WED 7 PM | THURS-SAT 10 AM & 6 PM

Carl Brown
Office: 225.381.8388
Email: cbministries@aol.com

JUNE 9-10, 2018 – CROSBY, TX
Pastor Ronnie Mitchem
Victory & Praise Worship Center
21907 2100 Road, Crosby, TX
281.324.9033
→ SAT 6 PM
→ SUN 11 AM
JUNE 8-9, 2018 – WYNNE, AR
Couples Retreat
Alabaster Box Ministries
99 County Road, 656, Wynne, AR 72396
For reservations contact Jenny Douglas at 870.208.3502

FRI 7 PM
SAT 10 AM and 2 PM
SUN 7 PM (Charla Ministering)

JUNE 10, 2018 – KENSETT, AR
Pastors Russell and Kim Merriman
Way of the Cross Church
108 NE Second Street, Kensett, AR 72082

SUN 10 AM (Charla Ministering)

JUNE 22-24, 2018 – BEAVER DAMS, NY
Pastor Pay Neyman
Full Gospel Church Catlin
683 Backer Road, Beaver Dams, NY 14812
607.739.9579 | www.fgccatlin.org

FRI 7 PM
SAT 10 AM — 12 PM (Teaching) | SAT 7 PM (Sharon Ministering)
SUN 11 AM | SUN 6:30 PM (Sharon Ministering)

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