MATURING OVER TIME

Christian growth and maturity are to be constant in the life of the believer | ARTICLE ON PAGE 38

THE GLAD TIDINGS OF SALVATION IS ONE THING; THE STRUGGLE AGAINST THE POWER THAT TRIES TO KEEP THE SOUL IN BONDAGE IS QUITE ANOTHER
JIMMY SWAGGART
Great Hymns Of The Church

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- I Shall Not Be Moved
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- At Calvary
- O I Want To See Him
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AN IDOLATER

When the Lord called Abraham, then known as “Abram,” he was an idolater (Josh. 24:2); consequently, possessing no moral claim upon God, he was “a Syrian ready to perish” (Deut. 26:5). But He who said to the publican, “Follow Me” (Luke 5:27), said to Abraham, “Come with Me and I will bless you, and you shall be a blessing” (Gen. 12:2).
WITH THE FAMILY history of Shem, of Terah, and with the call of Abraham is introduced the divine purpose of blessing families, as such, and bringing them into God’s kingdom upon earth.

Sarai Was Barren

“Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

“And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

“And Abram and Nahor took them wives: the name of Abram’s wife was Sarai; and the name of Nahor’s wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

“But Sarai was barren; she had no child” (Gen. 11:27-30).

We now come to the prelude before the call of one of the greatest men of God who ever lived, Abraham (incidentally, except when quoting the text, to keep it simple, we will refer to the Patriarch by the name which he is now known, Abraham).

As we look back through history, as given to us in the Bible, which, in fact, is the only reliable historic account given, we see that millenniums or double millennia have marked a turning point in this history. For instance:

- About a thousand years after creation, Noah was born. His life would mark an episode in history of staggering proportions—the flood.
- About a thousand years after Noah, which would be about 2,000 years after creation, we have the account of Abraham. This is another turning point in history, with God giving to this man the meaning of justification by faith, which would explain the salvation process. From the loins of Abraham and the womb of Sarah would come the Jewish people, raised up for the express purpose of giving the world the
“Of course, the Lord could have changed the situation of Sarah’s barrenness in a moment’s time; however, He would use the situation to teach Abraham and Sarah trust.”

Word of God, and, as well, serving as the womb of the Messiah, and also to evangelize the world. So from this, I think we can see how great this man Abraham actually was.

- About a thousand years after Abraham, which would be about 3,000 years after Creation, David is called by the Lord to be the King of Israel. Through his family, the Messiah would come, who would be called “The Son of David.”
- About a thousand years after David, making it about 4,000 years after Creation, Jesus was born, the Saviour of the world.
- From the birth of Christ to this present time, which constitutes the church age, we can count approximately 2,000 years, making it about 6,000 years of recorded history from the time of the creation. At this juncture, which should happen very shortly, the rapture of the church could take place at any moment, followed by the great tribulation, which will conclude with the second coming of Christ, which, without a doubt, will be the most cataclysmic moment in history, at least in the time frame of this 6,000 years.

**Satan**

The Scripture tells us that Sarah was barren. Satan, knowing that it would be absolutely imperative for a male child to be born to this couple, that is, if the seed of the woman was to be born into the world, would consequently make her barren, and God would allow him to do so. In this, we see one of the greatest tests of faith, which brought about many failures on Abraham’s part, but ultimately great victory.

Of course, the Lord could have changed the situation of Sarah’s barrenness in a moment’s time; however, He would use the situation to teach Abraham and Sarah trust.

**Ur Of The Chaldees**

“And Terah took Abram his son, and Lot the son of Haran his son’s son, and Sarai his daughter-in-law, his son Abram’s wife; and they went forth with them from Ur of the Chaldees, to go into the Land of Canaan; and they came unto Haran, and

Continued on page 8
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Fulton, AL ................................. 89.3 (WJKI)
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Covering northern Louisiana

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Lakewood/Jamestown, NY ...... 88.9 (WYRR)
Covering Lakewood and Jamestown, NY

Bowling Green/Toledo, OH ...... 730 AM (WJYM)
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Covering south central Oklahoma

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Guthrie, OK ......................... 1490 AM (KMFS)
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Watertown, SD .......... 90.1
Yankton, SD .......... 90.7
Pikeville, TN .......... 91.3
Bonham, TX ............ 91.1
Columbus, TX ....... 91.1
Midland, TX ........... 91.7
Palestine, TX .......... 91.1
represented the moon god “Ur” for which the city was named. They made them out of wood, out of stone, out of silver, out of gold, with some of them studded with precious stones, etc. In fact, at that time, Abraham was one of the most powerful men in the East, meaning he was one of the most powerful in the world. He had some 318 servants, and we speak of men servants alone, besides the women and children (Gen. 14:14). So, the entourage that left Ur at the behest of the Lord was quite large, counting the women and children, probably numbering about a thousand people.

Whether it is correct or not that Abraham and his family were idol makers, one thing is for sure, they definitely were idol worshippers. So we have to venture the thought that whatever revelation it was that God gave to Abraham, it was so powerful, so obvious, and left such a mark upon the Patriarch, that he would never be the same again. To be sure, this is a conversion that so changes a man, that he will now forsake all that he has known all his life, all the comforts of the world of that day, to reach out by faith, to something that he really could not see—except by faith.

We know that Abraham had this revelation when he was in Ur of the Chaldees. But how long he stayed there before he left for Canaan, with a stop in Haran, we aren't told. I suspect it would not have been very long, because as the first verse of the next chapter proclaims, the command of the Lord was explicit.

He left Haran when he was 75 years old, as we shall see. Whether Terah, Abraham's father, accepted the Lord is not clear. There is some evidence that he did, in that he, as well, left Ur of the Chaldees and got as far as Haran, where he died.

Continued from page 6

And the days of Terah were two hundred and five years: and Terah died in Haran” (Gen. 11:31-32).

It is said that Ur of the Chaldees, located a little north of what is now referred to as the Persian Gulf, was one of the most modern cities in the world of that time. So Abraham and his family would have left these modern conveniences—modern for that time—to go to a land to which they had never been, and to live a nomadic existence for the rest of their lives, because of a revelation from God. How many would be willing to do that?

The Jewish Targums
The Jewish Targums (Jewish historical commentaries of sorts) say that Abraham's family were idol makers. In other words, they made the idols, which dwelt there.

And the days of Terah were two hundred and five years: and Terah died in Haran” (Gen. 11:31-32).

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- Room At The Cross
- Amazing Grace
- He Hideth My Soul
- The Old Rugged Cross
- He'll Hold My Hand
- When My Saviour Reached Down For Me
- There Is A Fountain
- Blessed Assurance
- Standing Somewhere In The Shadows

**The Psalms (02-208)**
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- Blessed Assurance
- I See A Crimson Stream Of Blood
- The Old Rugged Cross
- In The Garden
- Farther Along
- Draw Me Lord
- I’ll Never Be Lonely Again
- I Am Thine, O Lord (Draw Me Nearer)
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**Conditioned For COMMUNISM**

*Editor’s Note: This article was reprinted in its entirety from the November 2015 issue of The Evangelist.*

All of these goals are listed on pages twelve and thirteen, but I would like to comment on just a few of them:

**Number 3:** “Develop the illusion that total disarmament by the United States would be a demonstration of moral strength.”

**Number 26:** “Present homosexuality, degeneracy, and promiscuity as ‘normal, natural, healthy.’” The president of the United States just appointed the first openly transgender man who dresses as a woman to be a recruitment director in the White House.

**Number 32:** “Eliminate prayer or any phase of religious expression in the schools on the grounds that it violates the principle of ‘separation of church and state.’” This goal was met more than 50 years ago. In 1962 and 1963, the U.S. Supreme Court banned state-sponsored prayer in schools.

I could go down the entire list of these communist goals and show how each one has been accomplished—completely or in part—inside of one generation.

This infiltration of communist ideals did not happen overnight. The change happened gradually—accelerating over the past 50 years as America shifted from her capitalist foundation to reach out for socialism and communitarianism, only to find herself completely conditioned for communism.

**What Is Capitalism, Anyway?**

Webster’s dictionary defines *capitalism* as a way of organizing an economy so that the things that are used to make and transport products—land, oil, factories, ships—are owned by individual people and companies rather than by the government.

We see capitalism taught throughout the Bible, beginning with the book of Genesis: “And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it” (Gen. 2:15).

God planted the garden, but He gave man the innovation, strength, and wisdom to work it. For Christians, this is capitalism in its truest form—believing in God’s provision while doing the work at hand.

**A Word About Work**

In Proverbs 14:23, we read, “In all labor there is profit.” I believe that God expects all those who are able-bodied to work.

Having said that, I completely understand that some people—due to circumstances beyond their control or because of sickness or disability—simply cannot work. We sympathize with these precious
people; they are the very ones our government absolutely should help and assist. But there are millions of Americans out there who are capable of taking a job yet refuse to work.

Statistics show that of the 316 million people who live in the United States, 46 million receive food stamps. Think of that. One news report claimed that the U.S. has more people dependent on food stamps than the total populations of Argentina, Columbia, Kenya, or Ukraine. The same report said, “Households on food stamps got an average benefit of $261.44 during the month, and total benefits for the month cost taxpayers $5,978,320,593.”

So, basically, those who are working support those who either choose not to work or those who cannot work. This dependency on government lines up with the communist agenda credited to Karl Marx.

His Manifesto of the Communist Party includes Frederick Engels’ “Draft of a Communist Confession of Faith,” which is written in a question-and-answer format. One question reads, “What will be your first measure once you have established democracy?”

The Marxist answer: “Guaranteeing the subsistence (amount of food, money needed to stay alive) of the proletariat (lowest social or economic class of a community).”

What Does God Say About Work?
When the Lord established the nation of Israel, He showed them how the nation was to be governed. He set their economy in motion with instruction on bartering, commerce, free enterprise, and trade. Provisions were also made for the poor:

“And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the Lord your God” (Lev. 19:9-10).

Notice that the landowner did not gather the food and hand it over to the poor. No, his part was to leave some of the harvest—some of the work—for the poor to do.

We see this “law of gleanings” carried out in the Bible story of Boaz and Ruth: “And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not: And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not. So she gleaned in the field until evening, and beat out that she had gleaned: and it was about an ephah of barley” (Ruth 2:15-17).

Gleaning barley is hard, physical work, yet we see Ruth out there from morning until night doing what she needed to do to feed herself and her mother-in-law. Nowhere in the Word of God will you find laziness rewarded in any shape, form, or fashion. Instead, you will find Scripture after Scripture condemning slack hands and slothful living:

• “He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich” (Prov. 10:4).
• “The hand of the diligent shall bear rule: but the slothful shall be under tribute” (Prov. 12:24).
• “He also that is slothful in his work is brother to him that is a great waster” (Prov. 18:9).
• “The desire of the slothful killeth him; for his hands refuse to labor” (Prov. 21:25).
• “But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel” (I Tim. 5:8).

In America, we are guilty of rewarding laziness with our welfare programs. People who won't work (but laugh) go out and buy their alcohol and drugs with money for which we have worked very hard and paid in taxes to the federal government. Then the federal government doles it out to people with no accountability for the money they receive. That’s a sin.

God had no welfare program for Israel. He made no provision for people who were lazy. In Bible times, people who refused to work were looked down upon; they were outcasts of society, and they didn’t exist for long.

God gives us the ability to work and expects us to work to provide, not only to help meet the needs of ourselves and our families, but also to have some left over to give to others.

In Ephesians 4:28 we read: “Let him that stole steal no more: but rather let him labor, working with his hands the thing which is good, that he may have to give to him that needeth.”

Christians are instructed to give to the
Lord. The Bible shows Israel giving to build the tabernacle so the presence of God could dwell among them. Then we see the temple constructed, again so that the people could experience the presence of the Lord. Today we have the tithe, which helps support the place we worship the Lord and finances the propagation of the gospel of the Lord Jesus Christ.

America is a blessed nation because it has always been a Christian nation, a nation built on a strong work ethic—a capitalist nation. And it’s the capitalist countries, not the communist ones, that are producing and have overflow.

I’ve been on the docks in foreign countries where goods are shipped in—food, water, and medical supplies—in response to something like a natural disaster, and all the food that’s being brought in is coming from the United States of America. It’s a patriotic feeling to see that huge ship and know it’s from the United States of America. However, as patriotic as that may look or feel, goods and services are not this country’s greatest export.

As you’ve probably heard my husband say many times, “As long as the gospel of Jesus Christ is America’s greatest export, the jack-booted heels of foreign invaders will never walk on American soil.”

Karl Marx may be the founder of communism, but God the Father is the founder of capitalism, and we must hold fast to God’s way as outlined in His Word.

As Christians, we must continue to seek the face of the Lord and pray—especially heading into this most important election year—that America returns to her roots as a capitalist and a Christian nation.

SOURCES USED:

SIDEBAR

45 Communistic Goals


Mr. HERLONG: Mr. Speaker, Mrs. Patricia Nordman of De Land, Florida, is an ardent and articulate opponent of communism, and until recently published the De Land Courier, which she dedicated to the purpose of alerting the public to the dangers of communism in America. At Mrs. Nordman’s request, I include in the RECORD, under unanimous consent, the following “Current Communist Goals,” which she identifies as an excerpt from The Naked Communist, by Cleon Skousen.

Current Communist Goals

1. U.S. acceptance of coexistence as the only alternative to atomic war.
2. U.S. willingness to capitulate in preference to engaging in atomic war.
3. Develop the illusion that total disarmament by the United States would be a demonstration of moral strength.
4. Permit free trade between all nations regardless of Communist affiliation and regardless of whether or not items could be used for war.
5. Extension of long-term loans to Russia and Soviet satellites.
6. Provide American aid to all nations regardless of Communist domination.
7. Grant recognition of Red China. Admission of Red China to the U.N.
8. Set up East and West Germany as separate states in spite of Khrushchev’s promise in 1955 to settle the German question by free elections under supervision of the U.N.
9. Prolong the conferences to ban atomic tests because the United States has agreed to suspend tests as long as negotiations are in progress.
10. Allow all Soviet satellites individual representation in the U.N.
11. Promote the U.N. as the only hope for mankind. If its charter is rewritten, demand that it be set up ‘as a one-world government’ with its own Independent armed forces. (Some Communist leaders believe the world can be taken over as easily by the U.N. as by Moscow. Sometimes these two centers compete with each other as they are now doing in the Congo.)
12. **Resist any attempt** to outlaw the Communist Party.
13. **Do away with** all loyalty oaths.
14. **Continue giving Russia** access to the U.S. Patent Office.
15. **Capture one or** both of the political parties in the United States.
16. **Use technical decisions** of the courts to weaken basic American institutions by claiming their activities violate civil rights.
17. **Get control of** the schools. Use them as transmission belts for socialism and current Communist propaganda. Soften the curriculum. Get control of teachers’ associations. Put the party line in textbooks.
18. **Gain control of** all student newspapers.
19. **Use student riots** to foment public protests against programs or organizations which are under Communist attack.
20. **Infiltrate the press.** Get control of book-review assignments, editorial writing, policymaking positions.
21. **Gain control of** key positions in radio, TV, and motion pictures.
22. **Continue discrediting American** culture by degrading all forms of artistic expression. An American Communist cell was told to “eliminate all good sculpture from parks and buildings, substitute shapeless, awkward, and meaningless forms.”
23. **Control art critics** and directors of art museums. “Our plan is to promote ugliness, repulsive, meaningless art.”
24. **Eliminate all laws** governing obscenity by calling them “censorship” and a violation of free speech and free press.
25. **Break down cultural** standards of morality by promoting pornography and obscenity in books, magazines, motion pictures, radio, and TV.
27. **Infiltrate the churches** and replace revealed religion with “social” religion. Discredit the Bible and emphasize the need for intellectual maturity, which does not need a “religious crutch.”
28. **Eliminate prayer or** any phase of religious expression in the schools on the ground that it violates the principle of “separation of church and state.”
29. **Discredit the American** Constitution by calling it inadequate, old-fashioned, out of step with modern needs, a hindrance to cooperation between nations on a worldwide basis.
30. **Discredit the American Founding Fathers.** Present them as selfish aristocrats who had no concern for the “common man.”
31. **Belittle all forms** of American culture and discourage the teaching of American history on the grounds that it was only a minor part of the “big picture.” Give more emphasis to Russian history since the Communists took over.
32. **Support any socialist** movement to give centralized control over any part of the culture-education, social agencies, welfare programs, mental health clinics, etc.
33. **Eliminate all laws** or procedures which interfere with the operation of the Communist apparatus.
34. **Eliminate the House Committee on Un-American Activities.**
35. **Discredit and eventually dismantle the FBI.**
36. **Infiltrate and gain** control of more unions.
37. **Infiltrate and gain** control of big business.
38. **Transfer some of** the powers of arrest from the police to social agencies. Treat all behavioral problems as psychiatric, which no one but psychiatrists can understand or treat.
39. **Dominate the psychiatric** profession and use mental health laws as a means of gaining coercive control over those who oppose Communist goals.
40. **Discredit the family** as an institution. Encourage promiscuity and easy divorce.
41. **Emphasize the need** to raise children away from the negative influence of parents. Attribute prejudices, mental blocks, and retarding of children to suppressive influence of parents.
42. **Create the impression** that violence and insurrection are legitimate aspects of the American tradition; that students and special-interest groups should rise up and use united force to solve economic, political, or social problems.
43. **Overthrow all colonial** governments before native populations are ready for self-government.
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Little is known about Elijah, one of the greatest prophets who ever lived, and one of only two men who never died. Instead he was translated and carried up to heaven in a fiery chariot. Yet, before his miraculous departure, Elijah left something behind that every believer can learn from: A lifestyle of unshakable faith. From the time Elijah bursts onto the scene, we see his faith stop and start rain, his words warn unbelieving kings, and his prayers call down fire on false prophets—all with the Lord guiding his every move and his every word. So tangible was the Lord’s anointing on Elijah’s life and ministry that Elisha asked for a double portion of his spirit, which he received when he saw Elijah translated. Yet, the story of Elijah does not end in the Old Testament; the Lord will send him back to earth during the great tribulation to once again preach the gospel as the great prophet he was and is. (278 pages, hardcover)

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DOES THE BIBLE PROMOTE Socialism or Capitalism? PART II

As I begin the second part of my article, I want us to look at what the Bible says about inheritance of wealth and property. I want to quote from Evangelist John R. Rice’s book, False Doctrines.

“For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.” —II John 7
IN THIS BOOK, Rice deals with socialism and communism and what the Bible says. He states, “Now, again the Bible has a clear word about inheritance. The scripture tells us that Abraham had flocks and herds and much riches, and he left it all to Isaac. He gave a settlement to Ishmael and sent him away.” So from this, we see that one’s hard-earned wealth, little or large, was to be passed down without anything taken away in the form of an inheritance or a death tax. However, U.S. presidents, such as Theodore Roosevelt, Woodrow Wilson, and Franklin Roosevelt, saw a chance to obtain money for the government. Through the years there have been changes made, but the inheritance tax still exists. While debating the validity of these laws, I do want you to understand that this idea actually came from Karl Marx. The Bible is for the passing down, from generation to generation, that which has been accumulated. Socialism wants to take it from you.

Simply put, socialism and communism are anti-Bible and anti-God. Socialism can never compete with capitalism. “No man will work as hard for the benefit of others as he will work for himself and his own wife and children. No man will work as hard for the state as he will work for his own family and his own church, for his wife, his children, and a good home and for security for the future” (Dr. John R. Rice).

The Bible tells us, “Let God be true, but every man a liar” (Rom. 3:4). God’s Word will never let us down, and God’s Word tells us that capitalism is scriptural, and that is the position every believer should take.

Another point I would like to make is that in every socialistic nation of the world, the church struggles. There are few exceptions, but as a whole, socialism, and definitely communism, are two of the greatest hindrances to the gospel. As I often say, “Bad government hurts the work of God, and good government helps the work of God.” One of the strengths of the American church throughout our history is our capitalistic foundation. The more money a family can keep, the more tithe and offerings are given.

Romans 10:13-15 says, “For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed, and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? … How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!”

“The Bible is for the passing down, from generation to generation, that which has been accumulated. Socialism wants to take it from you.”
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GET AS MANY AS YOU LIKE.
“And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. The LORD shall fight for you, and ye shall hold your peace.” — EXODUS 14:13-14

FEAR NOT, Stand Still, God Will Fight For You

A CELEBRATION was taking place as the children of Israel were walking out of Egypt as free people for the first time in generations. It was indeed a monumental occasion as God had rained down plague after plague that had left reeling the most powerful nation in the world of that day. The proclamation that came from Jehovah and guaranteed their deliverance was faith in the blood of the slain lamb. This guaranteed that when the blood was applied to the doorposts of their homes, God would spare His people from the angel of death.

Upon viewing the scene that lay before him, Pharaoh knew that he must rebuild his precious city, but the question was: How? The Hebrews, who slaved away to build that city, were now shouting the praises of God for their deliverance from Egyptian bondage. This caused the heart of Pharaoh to harden, and he made his play to bring them back into slavery.

There is an incredible spiritual lesson found in this scene. Sin is the legal right that Satan has to keep us enslaved in sin, but due to our faith being tied to what Christ has done, that right is now null and void. Christ has delivered us from the curse of the law, and we are free; however, we should never think that Satan will never come against us again. Instead, it will be the exact opposite. The Evil One will now begin to level an all-out attack against us to weaken or destroy our faith. Satan is not satisfied with losing us, so he will come after us again, and again, and again.

A Change In Tune

On another note, as Pharaoh was making his plans of attack, God was leading His people into an impossible situation. Before them was the Red Sea, and on either side of them were monolithic mountains staring down at them. There was no way out for the people of God. They could not penetrate the Red Sea alone, there was no path through the mountains, and with every second that passed, Pharaoh’s army was gaining ground. What were they to do? They could not swim, and they could not fight, and all they saw was either death or slavery. Their praise turned to a murmur, and their worship became complaints. They had forgotten what the Lord had done for them and how He brought them out of Egypt. They had forgotten how God used nature to reign down plague after plague, which left Egypt...
completely decimated, and they were now at the point of having a complete meltdown. Fear had so gripped their hearts that they threatened to stone Moses for leading them to this hopeless situation.

Before we judge them, we need to ask ourselves this question: How often are we guilty of the same thing? When things are going immensely well, we stay in a constant state of praise and worship, but the moment things get a little unsettled, how quickly we turn to complaints and fear. We tend to forget that nothing takes God by surprise, and that He knows what He’s doing. Even though we have stated this time and again, we need to remember that everything that happens to us is either caused or allowed by God to occur. He does this in order to reveal to us His will and the purpose of showing His people who they were and who He is. During this time of confusion, fear, and forgetfulness, Moses spoke to the people and expressed the word of the Lord for them: fear not, stand still, and God will fight for you.

Fear Not
Fear is something that we all will encounter at some point in our lives. Things will take place that are out of our control that can lead us into a place of fear, despair, unrest, or anxiety. There is a legitimate fear of the unknown of what is going to occur, what tomorrow may bring, and how we will be affected. As the people of God were facing an uncertain future, some of you are facing an uncertain future, and fear has caused your hearts to grow weary and afraid. You cannot see the bright side of life, and neither are you experiencing a more abundant life. Be that as it may, the same word that Moses gave the children of Israel is what you need to hear right now—fear not.

It is not a coincidence that the term fear not, or one of its offshoots, is found more than 300 times in Scripture, for the Holy Spirit is trying to tell us something. Yes, we may be living in uncertain times, but we need not fear. Since God brought you out, then you can rest assured that He will bring you through. The answer for fear is in the cross, specifically in what Christ did. Through His work on Calvary’s cross, the fear that has gripped our lives was defeated. We should have confidence in the Lord to know that He will never leave us, and neither will He ever forsake us. When fear begins to knock on the door of your heart, let your faith answer, for faith is the overcoming factor for fear.

Stand Still
The second thing Moses told the children of Israel was to "stand still." Understand that this is entirely against human nature. When bad things happen, the first thing we automatically want to do is to somehow fix the situation; however, many times we make things much worse when we try to change the circumstances. By standing still, we are relying upon what the Lord has already done. We are to place our faith in Christ and the cross, and never move it to something else. As Paul wrote, “Stand fast” (Gal. 5:1), which is difficult for us to do; however, to see the Lord work, we have to get out of the way.

What are we to do when we face problems in our lives that seem to never go away? We are to keep standing still, remaining steadfast in Christ, and never letting our faith move to something else. The reason for this is that when we stand still and keep our faith in Christ and the cross, that problem that has given us so much trouble will not be seen in that fashion any longer. Moses spoke to the people of God and informed them that the Egyptians, who had been such ominous, foreboding taskmasters, would not be seen in that fashion any longer. Some of our problems will not go away quickly, but they will go away if we continue to believe.

God Will Fight For You
The third message Moses delivered to the children of Israel was simple: If you do not fear, and if you stand still, then God will fight for you. Justification is God fighting for us, and sanctification is God fighting in us. We need to understand that we cannot fight this battle alone because, in reality, the battle is won. There might be difficulties that you are facing at this present time, and there might be problems with certain bondages that you cannot seem to get over, but the words of Moses are just as relevant now as they were then: fear not, stand still, and God will fight for you.
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**UNITED STATES CABLE, SATELLITE, & DIGITAL LISTINGS**

**NATIONWIDE**

**ARIZONA**
- Phoenix
  - Cable One: 487
- Safford, Show Low
  - Cable One: 22.3 / 50.3

**BOISE**
- Cable One: 487

**Baton Rouge, New Orleans, Lafayette**
- Cox Cable: 273
- Baton Rouge
  - Cable One: 14.1

**Camden**
- Comcast: 11

**Delaware**
- Wilmington
  - Comcast: 487
- Newark
  - Charter Communications: 403

**DISTRICT OF COLUMBIA**
- Washington DC
  - RCN: 46
  - Cox: 270

**FLORIDA**
- Astor, Astatula, Lakes of Mt. Dora, Magnolia Point
  - Coca-Cola Cable: 116
- Fort Myers-Naples
  - Spectrum: 22.3
- Gainesville
  - Spectrum: 14
- Jacksonville
  - Spectrum: 34
- Tallahassee
  - Spectrum: 14
- Tampa (Hillsborough, Manatee, St. Petersburg)
  - Spectrum: 199 / 1116 HD

**GA**
- Atlanta
  - Spectrum: 28
- Milledgeville
  - Bulldog: 112
- Savannah
  - Spectrum: 46
- Statewide
  - Spectrum: 157 / 782

**IDAHO**
- Boise
  - America: 41.3
- Pocatello, Idaho Falls, Twin Falls
  - Cable One: 91

**ILLINOIS**
- Champaign
  - Charter Communications
  - Comcast: 46
- Chicago
  - RCN: 270
  - WOW (Wide Open West): 194
  - Comcast: 115 / 365

**INDIANA**
- Indianapolis
  - Spectrum: 257 / 1257 HD

**IOWA**
- Des Moines, Ames
  - Spectrum: 14 / 36.2
- Sioux City
  - Cable One: 91

**KANSAS**
- Dodge City
  - United Telecom: 162
- Emporia
  - Cable One: 91
- Wichita, Hutchinson Plus
  - Spectrum: 40.4

**KENTUCKY**
- Bowling Green
  - Spectrum: 39.4
  - Independence
  - Cincinnati Bell: 265
  - London, Owensboro
  - Spectrum: TBA
  - Louisville
  - Spectrum: 21 / 25.6 / 50.1

**LOUISIANA**
- Baton Rouge, New Orleans, Lafayette
  - Cox Cable: 273
- Baton Rouge
  - Spectrum: 28.3
- Shreveport
  - Spectrum: 14

**MONTANA**
- Great Falls
  - Spectrum: 61 / 150
- Helena
  - Spectrum: 46

**NEW MEXICO**
- Albuquerque
  - Charter Communications: 403
- Santa Fe
  - Charter Communications: 403

**OHIO**
- Columbus
  - Comcast: 28
- Cincinnati
  - Charter Communications: 403
- Toledo
  - Spectrum: 55

**OKLAHOMA**
- Oklahoma City
  - Spectrum: 406 / 1406 HD
- Tulsa
  - Spectrum: 157 / 782

**OREGON**
- Portland
  - Charter Communications: 403

**RHODE ISLAND**
- Providence
  - Charter Communications: 403

**SOUTH CAROLINA**
- Columbia
  - Spectrum: 406 / 1406 HD

**SOUTH DAKOTA**
- Sioux Falls
  - Charter Communications: 403

**TENNESSEE**
- Nashville
  - Charter Communications: 403

**TEXAS**
- Austin
  - Charter Communications: 403
- Dallas
  - Spectrum: 157 / 782

**UTAH**
- Salt Lake City
  - Spectrum: 406 / 1406 HD

**VERMONT**
- Burlington
  - Spectrum: 406 / 1406 HD

**WASHINGTON**
- Spokane
  - Charter Communications: 403

**WEST VIRGINIA**
- Charleston
  - Spectrum: 406 / 1406 HD

**WISCONSIN**
- Milwaukee
  - Spectrum: 406 / 1406 HD

**WYOMING**
- Cheyenne
  - Charter Communications: 403

**Check local listings**

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<td><strong>MAINE</strong></td>
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<tr>
<td>Augusta, Bangor, Portland, York, Saco</td>
<td>Boston</td>
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<tr>
<td>Spectrum</td>
<td>489</td>
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<td><strong>MICHIGAN</strong></td>
<td><strong>MINNESOTA</strong></td>
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<tr>
<td>Detroit</td>
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<tr>
<td>Comcast</td>
<td>389</td>
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<tr>
<td>WOW (Wide Open West)</td>
<td>Spectrum</td>
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<tr>
<td>14.5 / 19.2 / 47.3</td>
<td>32 / 32</td>
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<td>St. Louis</td>
<td>191</td>
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<td><strong>MISSISSIPPI</strong></td>
<td><strong>MINNESOTA</strong></td>
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<tr>
<td>Biloxi, Columbus, Grenada</td>
<td>Minneapolis</td>
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<tr>
<td>Cable One</td>
<td>91</td>
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<td><strong>MISSOURI</strong></td>
<td><strong>MISSOURI</strong></td>
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<td>Higginsville</td>
<td>Citizen’s Cablevision</td>
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<td><strong>MONTANA</strong></td>
<td><strong>NEVADA</strong></td>
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<tr>
<td>Glasgow, Laurel, Missoula, Great Falls</td>
<td>Las Vegas</td>
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<tr>
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<td><strong>NEBRASKA</strong></td>
<td><strong>NEW ENGLAND</strong></td>
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<td>Auburn, Columbus, Fremont, Lincoln</td>
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<td><strong>NEW JERSEY</strong></td>
<td><strong>NEW MEXICO</strong></td>
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<td>Audubon, Burlington, Central Gloucester, Jersey City, Meadowlands, Monmouth, Ocean County, Plainfield, Pleasantville, Princeton, Somerset, Hillborough, Trenton, Union, Vineland</td>
<td>Albuquerque</td>
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<td>Comcast</td>
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<td><strong>NEW YORK</strong></td>
<td><strong>OHIO</strong></td>
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<td>Albany, Binghamton (Montos, Bath, Jamestown), Buffalo, Syracuse, New York</td>
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<tr>
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### INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS

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Dear Evangelist: “I’ve been watching SBN through internet, app, and YouTube for the past 5 years through the encouragement of our Pastor. SBN has been a great blessing to me. I started watching one program at a time. And I should say all the programs in the broadcast have immensely blessed me. *A Study in the Word, Message of the Cross, Frances & Friends,* and *The Evangelist* magazine are the programs we regularly watch and read. We also enjoy the old school music and the Word that comes from FWC. I have regularly watched your Sunday morning service every week for the past two years. I should say this for the glory of God. We draw a parallel connection to your services from our church back home. I find so many similarities. We sing old school, and our pastor teaches the Word, laying emphasis on the cross and the Holy Ghost power. I recently picked up *The Expositor’s New Testament, Counsellor Edition.* I’m enjoying reading the Word every day. The explanation really helps and is helping my faith life, and I am looking forward to buying more from SBN for the glory of God. God bless you and FWC family.” —India

DEAR EVANGELIST: Hi to all of you in this ministry, and love the beautiful and anointed music. I am a media church member and watch all of your programs. I have SBN on ninety percent of the time. I had been suffering from sciatic nerve pain down my left side with no relief for about four days. I was watching Sunday morning service with Pastor Jimmy Swaggart, and I was praising and worshiping. When he started praying for healing of people, and he pointed his finger at the TV as I was praising, I asked the Lord to touch my body. I felt the healing begin. It lasted well into Monday when I started weeping and praising Him and felt a heat on my lower
“It would be a sad day if SBN was not there, 24-7, broadcasting Jesus Christ and Him crucified. Thank God it is there, shining bright in a dark world!”

DEAR EVANGELIST: Good afternoon brethren, I was listening to your SBN station this afternoon in Ghana and am happy to hear words of God. May the good Lord bless you more! I will like to say keep on doing the work of God. —Ghana

DEAR EVANGELIST: Just a few comments about my gratitude for the ministry of SonLife Broadcasting Network. I am a media church member and regular supporter of the ministry. You have been there for me when I was in the hospital and had to watch on my telephone. Before that, I was holding my sweet Mama’s hand as she passed from this world to Heaven. We had SBN playing in her hospice room. The choir and singers were singing, “I’ve Never Been This Homesick Before.” I’m not sure that she could hear me, but I leaned over her bed and said, “Mama, you won’t be homesick anymore. You are about to see Jesus face to face.” She took a couple of more breaths and then she was gone to be with our Lord! I can’t imagine life without having SBN. No other “Christian” TV channel compares. The live church services are so full of the presence of the Lord, you can feel it through the TV, and you can have your own encounter with the Lord. The other live teaching programming is excellent and I watch almost all of it daily. I am believing that many people will find SBN during this time. It would be a sad day if SBN was not there, 24-7, broadcasting Jesus Christ and Him crucified. Thank God it is there, shining bright in a dark world! —Louisiana

DEAR EVANGELIST: I am a media member, and one day I will visit Family Worship Center in person. I just want to say you all are inspiring leaders! Many people have a crisis that they don’t share with their entire church, especially when you have been hurt by so many people in this world. Oftentimes this is not an easy step to take either, but it is very beneficial when we decide to do so. I must state that the Word is spoken at your church, and it is changing the lives of people like me and others across the globe. As I review notes from my pastor each day and read along with your Bible study teachings online, it is enlightening to my spirit. I just shout for joy each time I hear the Word and the confirmations that have been revealed in my life. It is a blessing each moment. Thank you and may the Lord bless you all at every level in life. —Mississippi

DEAR EVANGELIST: My sister and I really enjoy all the programs y’all have. I bought the commentaries and when I read out of these wonderful books, that really opens my eyes...when I read it’s like a sermon the way Brother Swaggart has prepared them...I think Brother Jimmy is correct when he says, “I think everyone needs these books.” Again, we love the programs, the books, and The Evangelist magazine. —Email

DEAR EVANGELIST: I just wanted to send you all a message to say thank you so much for SonLife Broadcasting Network. I’ve recently moved to a community that is quite isolated in Western Canada, and there is no church that preaches truth within a 2 and 1/2 hour drive, so I have been tuning in to SBN, and I have been so blessed. I have watched SBN since I was a child, and I enjoy it so much. Thank you all so much for the time that each of you put in and for the amazing teaching you put forth across the world. It is making a difference. God bless you all. —Canada
Seven Weapons Of Spiritual Warfare  PART II

“This month we continue with weapons four through seven in part two of this article.

4. There is awesome power in the prayer of agreement. In Luke 10:1, Jesus, our Lord, sent his disciples out two by two. In James 5:14, it reads, “Is any sick among you? let him call for the elders of the church” to anoint and then to pray. In Matthew 18:19, Jesus taught, “Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.” Oh, brother or sister, there is awesome power when you get others praying in agreement with you. The prayer of agreement can bring down the strongholds of the enemy. It is time for brothers and sisters to form prayer groups of faith to see miracles of healing and deliverance.

5. I believe in the awesome ministry of angels. Hebrews 1:14 refers to angels in declaring, “Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?” Psalm 91:11 reads, “For he shall give his angels charge over thee, to keep thee in all thy ways.” Angels are mentioned 194 times in the Bible, with 99 times being in the New Testament. Angels helped Jacob when he was in great despair. Elisha would never forget the angelic intervention. An angel strengthened Daniel in the midst of great trial, and they showed up in the fiery furnace to help three Hebrew young men. How about apostle Peter? He would never forget the angel that showed up while he was in Herod’s prison and is written about in Acts 12. Angels were revealed to Saint John many times in the book of Revelation. Thank God for the ministry
of angels to the body of Christ. We need our guardian angels. Psalm 34:7 reads, “The angel of the LORD encampeth round about them that fear him, and delivereth them.”

6. Dearly beloved, we must not forget the power of praise. In Psalm 119:164, it says, “Seven times a day do I praise thee because of thy righteous judgments (ordinances).” David wrote in Psalm 34:1, “I will bless the LORD at all times: his praise shall continually be in my mouth.” I must remind you of what happened in Acts 16. Paul and Silas had been beaten severely for preaching the gospel. Luke wrote in verses 25 and 26, “And at midnight Paul and Silas prayed, and sang praises unto God; and the prisoners heard them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one’s bands were loosed.” You can’t tell me that there is not power in praise to our God.

7. The most powerful weapon of all is the power of the blood of the Lamb. We know from scripture that everything God does to bring favor and blessing to His church is by and through the awesome power of the blood of Jesus. Salvation comes by the blood. Sanctification comes by way of the blood. Healing and deliverance come through the blood. The baptism of the Holy Spirit comes after the blood has been applied to the heart. John the Baptist cried out, speaking of Christ, “Behold the Lamb of God, which taketh away the sin of the world.” I Peter 1:19 proclaims that we are redeemed “with the precious blood of Christ,” and Paul said in Ephesians 2:13 that we are “made nigh by the blood of Christ.” John wrote in Revelation 1:5 that Jesus washed us and made us clean by the blood. In Revelation 12:11, the church “overcame him (Satan) by the blood of the Lamb.” I remember that when I was a child growing up, I would watch my dear mother walk the floor and pray these words, “I plead the blood, I plead the blood.” She understood that the greatest weapon of spiritual warfare was focusing our faith on the cross and in the shed blood of Calvary—for our salvation, our sanctification, our healing, our deliverance, our peace, and our joy. With a full understanding of God’s Word, total faith in the shed blood of Calvary, and reliance on the Holy Spirit, you and I can enjoy a life of victory, peace, and joy in the Holy Ghost. 

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The Initial Victory
This passage speaks of a time long after Joshua’s initial victory in the lands of Palestine. Because of the fact that Joshua and his armies had defeated those who ruled supreme in the area, it was now left to the people of Israel to settle and possess the land that had been won for them. In a sense, this is what Jesus’ victory at Calvary has done for believers. His death and sacrifice at Calvary have made it possible for us to go in and possess the land. The payment for sin has been made. As well, the power of sin’s grip over the believer has been broken. Now, with sin being dealt a death blow and the righteousness of Christ being imputed into the believer’s account, we are ready to begin the process of spiritual growth. The Holy Spirit takes up residence within us at conversion, and He will continue to perform His transforming work as long as our faith remains stayed upon Christ’s finished work. Those who realize what Christ has done and who place their faith in His finished work will be able to enter into and maintain God’s maturing process. So, while the cross defeats the enemy, our spiritual growth might be looked upon as land that is yet to be possessed.

Growth Never Ends
Every Christian must realize that the potential for spiritual growth is never-ending. We can always grow closer to God. There are none who have “arrived” at a place in their Christian experience that are not needful of growth. To think this way will produce a severe stumbling block that hinders our maturing process.

Let us consider the statements made by the apostle Paul. In Philippians 3:12, the apostle speaks of his unending desire for coming to know the Lord intimately. He first states that he has not attained, which many believe refers to the glorification of the body. Secondly, he refers to the need to apprehend that for which he was apprehended. Both of these statements can refer to the believer’s constant need of being conformed to the image of Christ. That is the reason God saves us. It is not only to deliver us from the power of sin, but to also transform us into the image of His Son, the Lord Jesus. Therefore, Christian growth and maturity are to be constant in the life of the believer. No matter how far we have come, there “remaineth yet very much land to be possessed.” This is not an insult regarding what God has done in the past; far from it. Instead, this knowledge should provide us with both the drive and the desire to realize what more God desires to do in and with us.

Applying What We Have Come to Know
In recent years, with the message of the cross being voiced so strongly by Jimmy Swaggart Ministries, I have seen something I would like to mention.
When one first comprehends the message of the cross and begins to consistently place his faith in Christ’s finished work, the growth process is ready to begin. It is a glorious day for the believer who sees the truth of Christ’s finished work at Calvary; but the revelation of the cross is not to be learned in one day and then laid aside the next. Having the revelation of the cross (how God truly works in a believer’s life) is just the starting point. After we realize how God works, it will require a lifetime of applying what we know to get the work of progressive sanctification done. In this process, the initial revelation is relied upon again and again, confirming to our hearts God’s true process of growth. As we experience victory after victory and are moved from glory to glory, the truth embraced validates its continued placement in our lives as believers.

The Process Takes Time
Some believers get discouraged and move away from the proper object of faith. They see the areas in their lives that need to change and feel that if they really understood the way that God works, they would experience a speedy and lasting victory. I do not know why some areas of a believer’s life are corrected faster than others, but I do know that there is only one way possible by which we can experience complete victory. That is by remaining true to God’s way, even when we do not understand God’s timing. If we will stand fast in the liberty wherewith Christ has made us free, we will come to realize a complete triumph. It is important not to lose heart in the midst of the process. Your faith in Christ will prove justified as you wait on His promise of liberation and victory. During this time of waiting, God teaches us about ourselves and reveals things about His person. This process of time allows us to receive what we need to know. Whatever you do, do not quit believing and depending upon Calvary’s finished work! Do not let anything other than the cross become the object of your faith. Though it tarry, wait for it, for victory and relief will come!

Acknowledge Your Inability
Joshua was old and quickly getting older. This indicates a diminishing of vitality and natural strength. Then, seemingly adding insult to injury, the Lord showed up and told him that he was old and stricken with years. What did the Lord mean by saying such? I believe that the Lord was simply revealing to both Joshua and to us, as well, that in our own natural strength, we are unable to possess the land. However, in the grace that is supplied from our heavenly Joshua, by faith, we are enabled. There is yet much land that needs to be possessed. I have no strength or faith in myself. By my faith in Christ and Him crucified, I will possess the land!
Christian Education — Part II

Education with Communist Indoctrination

Socialism and Communism
I am not limiting my discussion on education solely to public schools and colleges alone but, also, to the mindset that has permeated our entire society. This aspect of education in crisis is far more sinister and deceptive than most could ever imagine as its goal is to remove any hope in God held by society. It will use every available tool as a means to eradicate the knowledge of God, religion, and especially the Lord Jesus Christ, from the hearts and minds of mankind.

HOW DOES THIS mindset work? It can be likened to a powerful weapon of atheism, mounted on a torrent of intolerance, and loaded with ammunition full of promises, all aimed to fire at you. It seeks to impose its intolerance upon your tolerance; you must be willing to accept its total lack of willingness to accept anything or anyone. If you do not fully accept this mindset, then you are categorized as intolerant, homophobic, racist, etc.

The ammunition of promise is to bring about a world in which full equality, an abundance of material benefits, and complete social justice will prevail for everyone. This mindset thus appeals to the masses in terms of their universal needs and desires. In other words, it offers all things to all people. So, what is this mindset? It is communism! Since most people really do not know how to recognize the true creature of communism, we must endeavor to explain it so that it may be rightly identified.

Communist Attraction
The approach of the communist mindset utilizes both a positive and a negative aspect. Negatively, communism attempts to create deep-seated discontent with existing conditions. Positively, it offers a tempting challenge to all mankind to join forces in forging a world in which the exploitation of man by his fellowman will be forever ended. Why would people be attracted to communism? The following four components must be considered:

- **Economic Attraction.** During periods of economic depression and high unemployment, many people suffer severe hardships. Faced with their personal needs being placed in jeopardy, people become willing to accept severe and desperate remedies. They become susceptible to communist claims that economic problems are the fault of capitalism, and these problems will magically disappear under communism. Concerned with eliminating the cause of poverty and hunger, many conclude that they have nothing to lose by rebelling against the prevailing economic order.
You must be willing to accept its total lack of willingness to accept anything or anyone.

**Sociological Attraction.** This component is based on the exploitation of social injustices and inequalities. Everyone who has been the victim of some form of social injustice or prejudice is a potential recruit. General dissatisfaction with current conditions is often sufficient to gain adherents. Meanwhile, others are attracted by a desire to establish a society in which all injustice has been eliminated. Whether the issues used are real, imagined, or purposely planned, the movement is viewed as the champion of social protest, which is purported to be the only striving force to improve the conditions of the oppressed.

**Political Attraction.** The illusion that a caring government will meet all the needs of the destitute is presented as a deceptive lure to the people. The promise of leadership that will make all things common and work toward legislating equality for everyone is made. The destitute and downtrodden are given hope in the form of a government that they can depend upon.

**Psychological Attraction.** This component satisfies the emotional needs. The insecurity created by feelings of personal inadequacy is eliminated by the idea of government-provided security. It also provides a retreat for those who cannot bear the responsibility of individual decision or action. In this scenario, important decisions are made not by the individuals, but by the leaders for the individual. For those who may desire to “do something,” this communist mindset enables the person to engage in endless rounds of meetings, educational classes, literature/material distribution, and even organize demonstrations. Before long the individual loses himself in the movement and makes it the priority of his life, even sacrificing family and work. Perhaps the worst aspect is that it can also become a substitute for those who have lost faith in God.

**Socialism and Communism Defined**
In order to properly understand what is being instilled in our youth by the educational system, we must establish the difference between socialism and communism. The word socialism comes from the Latin word socius, which means “an associate or ally.” In Europe during the nineteenth century, socialism referred to the views held by those who believed that the interests of the individual should be subordinate to the welfare of society as a whole. On the other hand, communism is derived from the Latin word communis, which means “that which is common.” In its political sense, communism translates to a society in which material goods are held and shared in common.

In part one of this series, we brought you the foundational pillar of how students are “educated” in public (government) schools. They are treated like Pavlov’s dogs through sensory training. Can some of our modern educational “training” be similar to communism? Yes! One of the three theoretical concepts in communism claims that matter is self-sufficient, self-developing, self-perpetuating, and, thus, that there is no God. They allege that man does not have a spiritual soul destined for immortality and that he is not distinct from other forms of life. They further conclude that all religions and moral codes derived from spiritual concepts are based on fantasy. This is why they believe the poor and oppressed remain passive in the face of exploitation by the ruling class. Karl Marx exclaimed, “Religion is the opium of the people!”

When we look at the global agenda, found within the United Nations’ Agenda 21 and Millennium Development Goals, to bring us all toward common ground and mutual justice for everyone, it becomes clear that communism is the weapon chosen by our world leaders for their new global society. Religion is tolerated by the elites in order to keep the unsuspecting masses deceived so they can progress with their agenda. Trillions of dollars have been spent to eradicate poverty in the world without any evidence of success; trillions of dollars more have been thrown at education in the U.S., yielding results that are less than sub-par; trillions of dollars on top of that have been spent on the economy, and the only thing we can boast about is how much debt we have grown while maintaining high unemployment.

“When we look at the global agenda, found within the United Nations’ Agenda 21 and Millennium Development Goals, to bring us all toward common ground and mutual justice for everyone, it becomes clear that communism is the weapon chosen by our world leaders for their new global society.”
The first four books of the New Testament are called the Gospels. The word *gospel* in Greek is *euaggelion*, which means “good news.” It doesn’t take long to see that there are similarities found in the first three Gospels: Matthew, Mark, and Luke. The events covered, and sometimes even the wording, are identical. We call these the Synoptic Gospels. The word *synoptic* means “from the same eye.” The only gospel that seems to be different is the Gospel of John.

**Why Is John’s Gospel So Different?**

Internal evidence reveals that the writer of the last gospel was obviously an eyewitness to the events of Christ’s ministry. The author spoke from a viewpoint of one who had been there during the ministry, death, and resurrection of Jesus Christ. There is little evidence that contradicts the view that John the Beloved was the author of the Gospel of John.

Distinct in many ways, John’s Gospel serves as a supplement to the Synoptic Gospels. His goal was simply to present the deity of Christ in hopes that the readers would place their faith in the completed work of Calvary. John presented Jesus Christ as “the way, the truth, and the life,” and stated that no man can come to the Father but through Him (John 14:6). This quote given by Christ is absent in the Synoptic Gospels.

John began his gospel by presenting the main theme: The deity of Christ. He avoided the discussion on the nativity and the genealogy of Christ as presented in the Synoptic Gospels. Instead, John declared the eternal pre-existence of the Word, the fellowship the Word experienced with God, and that the Word was indeed God.

Many events recorded in the Synoptic Gospels are not found in this gospel. Conversely, many dialogues presented in the Gospel of John are wanting in the previous three. John realized that not everything Jesus said or did was, or could be, recorded (John 21:25). However, he felt that what he wrote would help give a clearer picture of the life and ministry of Jesus Christ.
Different Time, A Different Church Body
At the time that John wrote the gospel, Christianity was no longer predominantly Jewish. The greatest reason for the change in membership was the conversion of Saul of Tarsus. Saul, who became the apostle Paul, was used mightily to reach the gentiles through a series of three missionary journeys.

The genealogies and messianic terminologies would be all but lost to the Gentile world. For that reason, John did not address the Jewishness of Christ, without denying the Judaic background of Christ. John wrote his gospel to Christians who, at this point of church history, spanned the globe. He saw a need to present salvation as a simple faith in the Son of God without needing to adopt a Jewish mindset.

Written To Counter Heresies
John was greatly concerned about the rise of heresies. Heresies are teachings which blatantly contradict God’s Holy Word. One of the greatest opponents to the church was the teaching of the Gnostics. By the time John began writing his gospel, Gnosticism had already caused many in the church to be lead astray. One of their strongest thrusts of error was their teaching against the deity of Christ. It is for that reason that John stressed throughout his gospel that Jesus Christ was the second person of the Godhead. Jesus was fully God. "In the beginning was the Word, and the Word was with God, and the Word was God” (John 1:1). Is heresy proven wrong? Where would we be without the precious Gospel of John? 

“His goal was simply to present the deity of Christ in hopes that the readers would place their faith in the completed work of Calvary.”

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COME, SEE, GO, AND TELL PART I

“And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as He said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead.”—MATTHEW 28:5-7

THE DISCIPLES thought their whole world had been turned upside down, and they had lost most of what was important to them. In John 20:13, the angels asked Mary Magdalene why she was weeping, and in Luke 24:17, Jesus asked the two disciples why they were sad. They and the other disciples were grieving because it looked as if they had lost their purpose, their hope, and their courage.

Jesus had called them from their previous occupations and told them He wanted to make them into “fishers of men” (Matt. 4:19). What an exciting three and one-half years it had been. They not only saw but participated in the blind, deaf, and lepers being healed, the dead being raised, and the feeding of the five thousand. But now what? They were perplexed (Luke 24:4), confused, feeling sorry for themselves, troubled (Luke 24:38), and even a little angry.

They had put all their trust in Jesus (Luke 24:21), and now He had let them down. They had hoped that He was the Messiah who would deliver Israel from bondage to the Roman Empire and re-establish the kingdom of Israel. However, their expectations were dashed when He allowed His crucifixion without even putting up a fight. They did not understand, and now they were left holding the empty bag. They were overwhelmed. Not only were they disappointed and let down by Christ, but now they had lost all confidence and were about ready to give up and quit. Not only were they helpless, they were also hopeless because they did not have any confidence that things were ever going to get any better.

They were like Israel when they were “discouraged because of the way” (Num. 21:4). They had lost all strength to face danger or opposition. They were defeated before they even started. What was the use in even trying?

There are many people who feel as the disciples felt because they are facing financial losses, bad health, relationships...
that have broken down, or spiritual problems that are getting worse instead of better, and they do not know what to do. The disciples may have been overwhelmed, and they probably felt as if they were all alone and no one cared; but God was not through with them. In fact, this was a new beginning for them.

“Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him” (I Cor. 2:9). Not only did things get better for the disciples, but what God was going to do in and through them exceeded all of their expectations, fulfilled their purposes beyond their greatest goals and dreams, and empowered them above anything they could ask or think (Eph. 3:20). Travel with these disciples through their fears, doubts, worries, and into their miraculous futures, that will be some of the topics discussed in upcoming issues of *The Evangelist*.

If you've knelt beside the rubble of an aching, broken heart
When the things you gave your life to fell apart
You're not the first to be acquainted with sorrow, grief, or pain,
But the Master promised sunshine after rain

To invest your seeds of trust in God in mountains you can't move
You have risked your life on things you cannot prove
But to give the things you cannot keep for what you cannot lose
Now, that's the way to find the joy God has for you

Hold on my child joy comes in the morning
Weeping only lasts for the night
Hold on my child joy comes in the morning
The darkest hour means dawn is just in sight.
Yes the darkest hour means dawn is just in sight

God’s Word is your future at Jimmy Swaggart Bible College.
**THE CHAIR...**

I think I have finally gotten accustomed to preaching from a chair. It took a little bit of getting used to, but yet, it’s the Spirit of God that moves, and really, nothing else matters. According to our mail, it seems that the people don’t mind, and they are glad to see me preaching again, of which I am very thankful.

**Visitors?**

Every Sunday morning, and some of the other services, as well, we have visitors from literally all over the world. How very, very happy we are to have you, this I want you to know. Some of you are Family Worship Center media members, but many aren’t. Irrespective, you are very special to us, whomever you may be, and wherever it is that you may live. For you to take the time to come by and be with us and worship the Lord with us means a lot to all of us.

Recently a couple (I have forgotten their state of residence) came to the front and introduced themselves, and both were weeping. They were talking about how wonderful it was to be in church where the Spirit of God was moving. Sad to say, there is not much of that nowadays, and I’m talking about the moving and operation of the Spirit of the Lord. I’m glad I can say that the Lord does move at Family Worship Center. So, when you plan your vacation, why not come by for at least one service; we would love to have you.

**The Baby?**

Oh yes, Frances and I are enjoying her to no end. She is a little doll. I don’t get to see her as much as I would like, but every time I see her, she seems to have changed a little bit and gotten even prettier. I didn’t see how that was possible, seeing she was already the prettiest baby in the world, but she manages somehow to make it come to pass. She’s not talking yet, but then, she’s only a few weeks old. Just give her time!

**The Offers**

I’m speaking of the offers in this Evangelist. I would urge you, and I mean strongly so, to take advantage of them, but above all, take advantage of the excellent offers we’re making this time on the books and the CDs. I promise you that you will be blessed. We have cut the prices down to the bone simply because we know what we give you will be well worth your while. I have just finished reading a 600-page book by a particular scholar that I will leave nameless. It was good, and he brought out some excellent thoughts. However, I got my book on Paul (that was his subject matter), and I dare say that what we had to say will draw you closer to the Lord than the other that I have mentioned. I want you to take advantage of these offers, especially considering that we have cut the price down as far as is humanly possible. The books are just $10 a copy, plus shipping and handling. The same goes for the CDs, and all other of the offers, as well, but above all...

**The Bibles**

The Expositor’s Study Bible is the Bible that helps to explain the Bible. That’s a strange statement, but it is true. I do not personally think there is any study Bible in the world that will help you to...
understand the Word of God as does The Expositor’s Study Bible. The Lord told me to develop this Bible, showed me how to do it, and then helped me to do it. When I was editing the notes, time and time again I would sense the presence of God. I would tell Frances that the Lord was going to use this Bible. I never dreamed to what extent or that it would go all over the world, but that’s what is happening.

Since the Lord told us to put The Expositor’s Study Bible into the hands of every third world pastor and worker, you have helped us to distribute over two million of these Bibles. Yes, I said some two million. I’m pushing for ten million or more because this is the Bible that will help that third-world pastor as nothing else you could put in his or her hands.

So, thank you so very, very much for helping us to carry out what we think is the most helpful, instructive, and informative work in the world. Help us to pray that the study Bible will serve the purpose intended. We couldn’t do this work without you.

As Well…
I must thank you for your financial support, without which we could not do what we’re doing. There is nothing in the world more important than the gospel of Jesus Christ, and it must be taken to the furthest corners of this globe. Jesus said, “Go ye into all the world, and preach the gospel to every creature” (Mark 16:15). That’s what we are attempting to do, but we simply cannot do it without you. I thank God so much for you who pray for us daily. I thank God for those of you who help us financially. Our needs are so great that if you do not stand with us, we simply cannot do what God has called us to do. Thank the Lord that you are standing with us, you do stand with us, and we believe you will ever stand with us.

Thank You
To say “thank you” seems to be woefully insufficient. I know that what you do is not so much for Jimmy Swaggart but, more than all (a thousand times over), it is for the Lord Jesus Christ. He gave so much for us that surely we can give what little we can to Him.

Incidentally, we are having to completely refurbish the elevators in the towers that house the Bible college students. It costs $2.5 million for all the elevators. They are 35 years old, and they must be completely refurbished from the ground up. Consequently, if you could give a little bit extra this month, it would be such a help, and we would be so very appreciative.

We love every one of you more than I have words to say, and I mean that with all of my heart.

In the Master’s service, yours,

Jimmy Swaggart
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- I'm God's Own Child
- Will You Meet Me Over Yonder
- We Shall See The King
- When I Say Jesus
- Jesus Is The Sweetest Name I Know
- Meeting In The Air
- Jesus Will Be What Makes It Heaven For Me
- This Is What Heaven Means To Me
- Heaven
- Learning To Lean
- Old Time Religion
- His Hand In Mine
- Goodbye World Goodbye
- No One Cared For Me Like Jesus
- Jesus Got A Hold Of My Life
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- He Looked Beyond My Faults
- On The Jericho Road
- Put Your Hand In The Hand

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» Crossfire Edition Hardcover [08-501] $60 $40
» Signature Edition [08-301] Cromwell Premium Genuine Leather Bonded Leather
- $200 $125
» Portuguese Edition [08-801] Bonded Leather
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» Ladies' Edition Bonded Leather [08-205] $100 $60
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AUGUST 7-9, 2020 – GRAND ISLAND, NY
Pastor Mike Chorey
CrossRiver Tabernacle
2920 Grand Island Blvd., Grand Island, NY 14072
716.229.8000
bobg@crossrvr.org | www.crossriverministries.org

— FRI 7 PM
— SAT 6 PM
— SUN 10 AM

OCTOBER 23-25, 2020 – GOLD COAST, AUSTRALIA
Hosting Pastor: Dr. Steve Ryder (Reach Out Church)
Coordinating Pastor: Steve Coleman (CrossWay Church Australia)
Reach Out Church
288 Gooding Drive, Carrara QLD 4211
Phone: Reach Out Church 07 5579 9077;
Crossway Church Australia 0418 840 076
Email: rofc@rofc.com.au
— FRI 7:30 PM
— SAT 6:30 PM
— SUN 9:30 AM & 6:30 PM

JUNE 12-14, 2020 – WICHITA, KS
Pastor Jim Hashbarger
Berean Assembly
1215 West Carey Lane, Wichita, KS 67207
316.636.7618
— FRI 7 PM
— SAT 10 AM & 6 PM (Children’s Service)
— SUN 10 AM (Adult Service) & 6 PM (Children’s Service)

JUNE 21-24, 2020 – OTTAWA, IL
Pastor Jon Wenger
Heritage Christian Center
900 Hitt St., Ottawa, IL 61350
815.434.0507
— SUN 10 AM (Adult Service) & SUN 6 PM (Heritage Kids Camp)
— MON 10 AM & 7 PM (Heritage Kids Camp)
— TUES 10 AM & 7 PM (Heritage Kids Camp)
— WED 9 AM (Heritage Kids Camp)

JUNE 26-28, 2020 – PALESTINE, TX
Pastor Clint Bass
Christ Community Church
5625 N. Loop 256, Palestine, TX 75801
903.729.3178
— FRI 6:30 PM (Kids Crusade)
— SAT 10 AM & 6 PM (Kids Crusade)
— SUN 10 AM (Adult Service) & SUN 6 PM (Kids Crusade)

JULY 10-12, 2020 – DUBLIN, GA
Pastor Scotty Williams
Crossway Fellowship
1005 Springdale Dr., Dublin, GA 31021
478.484.2230
— FRI 7 PM (Kids)
— SAT 10 AM & 6 PM (Kids)
— SUN 10:45 AM (Adult Service) & SUN 6 PM (Kids)

AUGUST 7-9, 2020 – LEMING, TX
Christ the Rock Church
8986 US Highway 281, Pleasanton, TX 78064
— FRI 6 PM (Kid’s Crusade)
— SAT 10 AM - 3PM (Super Saturday - Kid’s Crusade)
— SAT 6 PM (Kid’s Crusade)
— SUN 10:30 AM (Adult Service)
**John & Josh Rosenstern**
Office: 225.768.8300
Email: insight@jsm.org

**JUNE 12-14, 2020 – COLUMBUS, MS**
Pastor James Verdell
All Nations Church
1560 Hwy. 69 S, Columbus, MS 39702
662.244.8772
www.allnationsinc.org

- FRI 7 PM
- SAT 7 PM
- SUN 10 AM

**JUNE 26-28, 2020 – GRAND ISLAND, NE**
Pastors Mark & Christine Niemeyer
Cross of Christ Ministries
Quality Inn & Conference Center
7838 S. Hwy. 281, Grand Island, NE 68803
(At I-80 and Hwy. 281 exchange)
402.834.0087

- FRI 7 PM
- SAT 10 AM & 2 PM (Teaching) & SAT 7 PM
- SUN 9 AM

**Carl Brown**
Office: 225.381.8388
Email: cbministries@aol.com

**JUNE 19-20, 2020 – JACKSONVILLE, FL**
Bishop Vernon & Sister Cynthia Walker
Solid Rock Church of Mandarin
Women’s Conference - Main Speaker: Theresa Brown
12855 Old St. Augustine Road, Jacksonville, FL 32258
904.268.8895

**David Borg**
Office: 225.768.3890
Email: davidborg@jsm.org

**JUNE 3-4, 2020 – BRIGHTON, MI**
Pastor Asher Webber
Faith Worship Center
2130 Hacker Road, Brighton, MI 48114
810.227.4055

- WED 7 PM
- THURS 7 PM

**JULY 31-AUGUST 2, 2020 – BRIGHTON, MI**
Pastor Asher Webber
Faith Worship Center
2130 Hacker Road, Brighton, MI 48114
810.227.4055

- FRI 7 PM
- SAT 6 PM (Martha Borg ministering in song)
- SUN 11 AM (Martha Borg ministering in song)

**AUGUST 7-9, 2020 – OTTAWA, IL**
Pastor Jon Wenger
Heritage Christian Center
900 Hitt St., Ottawa, IL 61350
815.434.0507

- FRI 7 PM
- SAT 6 PM
- SUN 10 AM

**OCTOBER 2-4, 2020 – BOWLING GREEN, OH**
Pastor Willie Miller
Faith, Hope, Love, Christian Church
404 North Dunbridge Road, Bowling Green, OH 43402
419.260.2294

- FRI 7 PM
- SAT 6 PM
- SUN 11 AM

*Please be aware all meetings are subject to change. Visit www.jsm.org for most current schedules.*
Amazing Grace
AN AUTOBIOGRAPHY
BY JIMMY SWAGGART

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