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ON THE COVER
Happy 85th Birthday Brother Swaggart!

The Heart Of A Servant
“How we treat one another speaks volumes as to what lies within the heart of the believer.”
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The Holy Spirit
Part I

BY JIMMY SWAGGART

It was a Saturday afternoon. The summer months were upon us, and therefore no school days. I was standing in line with other kids, waiting to go into the movie. I was 8 years old. All of a sudden, while waiting for the ticket window to open, the Lord spoke to my heart. Now, I suspect that many would ask how I could know at 8 years of age that this was the Lord. Of course, the answer to that question is very easy.

This article is an excerpt from the book, Divine Healing by Evangelist Jimmy Swaggart. Order online at www.shopjsm.org (09-139)
WITH THE LORD being the Lord and able to do all things, He is perfectly able to make Himself known to whomever, even to an 8-year-old child.

Beyond a shadow of a doubt, I knew it was the Lord. He said to me, “Do not go into this place. Give me your heart, for you are a chosen vessel to be used exclusively in My service.”

I stood transfixed, not knowing what to say or do. Then the ticket window opened, and the lady began handing out tickets to all the kids who were in the line.

The Lord spoke to me again, in effect, saying the very same thing: “Do not go into this place. Give me your heart, for you are a chosen vessel to be used exclusively in My service.”

About that time, I approached the ticket window. I laid my quarter down, and then something happened that I know was the Lord. The ticket spool jammed, and while Mrs. Green was trying to untangle the problem, I grabbed my quarter and left. It was the greatest thing I ever did.

I walked past the Piggly Wiggly market, past Doris’ Dress Shop, past the five-and-dime store, and then went into Vogt’s Drugstore on the corner. I got myself an ice cream cone, walked out, and stood on the curb. All of a sudden it happened.

I’ve often wondered how individuals feel when they give their hearts to Christ, when they have been saved out of terrible sin. Of course, being only a child, I didn’t know much about sin at all, but all of a sudden, the Spirit of God covered me. It was like 50 pounds were lifted from my frail shoulders, and I knew beyond a shadow of a doubt that I was saved. I never really said anything, except in my heart.

I arrived home very shortly thereafter, and my mother, knowing that I was in early, asked me what had happened.

I simply stated, “I got saved!” She looked somewhat nonplussed, but at the same time, she began to cry, and I knew she understood what I had said.

The Holy Spirit
A few days later, something happened that would further change my life for the better. I awakened early that morning and got up instantly and went into the living room. My mother and dad were standing beside my piano, and they were talking with each other. They were discussing my grandmother (my dad’s mother). What they were saying was somewhat negative, but it did not strike me in that fashion. I listened intently.

My dad said, “Mama has gone crazy over religion.” He then added, “Since she has come back from that meeting she attended, all she talks about is Jesus, and then she talks funny in a language that nobody can understand.”

Now, my parents and my grandmother and grandfather all attended the same church. However, my grandmother was the very first one in our family to be baptized with the Holy Spirit with the evidence of speaking with other tongues.

I listened intently to what my dad said, and then, a few moments later, I bolted out of the room, got on my bicycle, and rode up to my grandmother’s
The Infilling Of The Holy Spirit

As stated, I was 8 years of age. We had started a prayer meeting in our little church, which I attended every morning. This particular morning, as I began to ask the Lord to fill me, something happened that was beautiful.

I don't suppose there is such a thing as liquid light, but that's what seemed to rest upon me that morning. It formed a circle all around me. It could be seen with the actual eye, at least I could see it. Then I began to speak with other tongues as the Spirit of God gave the utterance, exactly as my grandmother had received.

It was a couple of weeks before I could speak English as I should. I would open my mouth and instantly begin to speak with other tongues. It didn't happen every time, but most of the time.

One particular morning, my mother sent me to the post office to get a stamp. I walked up to the window, laid the nickel on the counter, and opened my mouth to tell the man what I wanted, and I began to speak with other tongues.

He looked at me and said, “What did
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"He looked at that globe intently for a short period of time and then turned, looked at me, and said, 'You will not do it; I will stop you.'"

you say?" I didn't look like a foreigner, but I sounded like one. I tried it again and began to speak with other tongues.

He finally said, "Son, I can't understand what you're saying." I tried it again, and the same thing happened. It scared me, so I grabbed my nickel and ran.

When I got back home, my mother asked me if I had the stamp. I didn't, but then I could speak English. I explained to her what had happened.

I don't recall her response, but I do know that from then on, I was in a prayer meeting almost every day of my life, which went on for several years.

The Talent To Play The Piano
Not long after I was baptized with the Holy Spirit, our little church was in a revival. The particular night in question, I was seated next to my dad. While the preacher was preaching, I began to ask the Lord to give me the talent to play the piano. I promised Him that I would never use it in the world but always for His glory.

When the service ended, with beautiful childlike faith, I walked up on the platform where the old upright piano was standing and began to make chords. I didn't know what they were, but I knew they sounded right.

When I got home that night, my Dad asked me, "Jimmy, where did you learn those chords on the piano? Have you been practicing at Aunt Stella's?"

Then he said, "Did the pastor's wife show you those chords?" The pastor's wife played piano quite well.

I said, "No, I haven't been practicing at all. I was asking the Lord tonight to give me the talent to play the piano, and I guess that He has already started."

To be sure, the Lord did exactly what I asked Him to do, and by His grace, I have kept that promise I made to Him to never use the talent in the world.

At 8 years of age, I knew I would be an evangelist. I knew my ministry would be worldwide. At that particular time, I did not know how all of that would come to pass, but I knew it would happen, and so it did. That is my calling—world evangelism.

The Dream
I must have been about 10 years of age when the Lord allowed me to see in a dream what the future would hold, at least some of the problems that would arise.

In the dream I was standing outside in front of our house where I was raised. As stated, I was about 10 years old.

I looked to my right, and there was a sphere hanging in space about 10 to 15 feet away from me. It was about the size of a basketball, and it was a globe of planet Earth. In the dream I could see it slowly turning.

Then, all of a sudden, I saw a figure standing right near that globe, looking intently at it as it slowly turned. Somehow, I knew it was Satan, and yet, there was no fear—none at all.

He looked at that globe intently for a short period of time and then turned, looked at me, and said, "You will not do it; I will stop you." I said nothing as he turned back to look at the globe. Then, once again, he turned and looked at me and said the same thing all over again: "You will not do it; I will stop you."

At that time I didn't know exactly that of which he was speaking. However, I came to understand in later years as I felt the full brunt of his efforts to stop us from carrying out that which God had called us to do.
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The Biblical View of Homosexuality  
Part II

“For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.”

—ROMANS 1:26-27

THE BATTLE CRY has been sounded, the fight has been started, and the stones have been thrown. Indeed, the nation is once again divided, and the war for the soul of America has begun! So, how should a Christian fight? That fight should certainly not be with hate because it is not the sinner whom God hates; rather, it is his sin. It is homosexuality that we are against, not the homosexual. A true Christian will do everything possible to show a homosexual the love of God and the way of the cross for he realizes that he was also once lost in his sin. We would also welcome any homosexual to come to Family Worship Center as long as he conducts himself properly and does not disrupt the service in any way (which are the same requirements we have for everyone who attends our services). We look at our church like a hospital; it is there so the sick may receive healing. Just understand, though, that we will preach the truth regarding sin. A true Christian can never fail to tell the homosexual the truth about his sin, no matter how much others may misinterpret the attitude of his heart. Love does not lie. The apostle Paul once asked, “Am I therefore become your enemy, because I tell you the truth?” (Gal. 4:16).
“A true Christian can never fail to tell the homosexual the truth about his sin, no matter how much others may misinterpret the attitude of his heart. **Love does not lie.** The apostle Paul once asked, “Am I therefore become your enemy, because I tell you the truth?” (Gal. 4:16).

**Sexual Preference**
Under a distorted version of what some homosexual activists are calling freedom, there is a movement taking place today that is designed to convince the American people that homosexuality is normal and that the homosexual’s perverse practices are only a matter of sexual preference; something to be seen as perfectly natural and non-threatening. But, if everyone practiced this lifestyle, we would quickly see the extinction of the human race! How can we simply call any so-called preference, which puts man on the endangered species list, normal or natural? It doesn’t even adhere to America’s Declaration of Independence, which was written to guarantee us “life, liberty, and the pursuit of happiness.” How can we have life without procreation? On a spiritual level, the reality is that Satan despises the fact that man has been favored by God. The devil’s wish is to destroy His highest creation. Homosexuality is his most conscientious effort to eliminate the human race. It not only stops procreation, but it destroys the family unit. Already, more than one spouse has been abandoned due to unnatural lust, and more than one marriage was forsaken before it ever took place at all. Homosexuality is, thereby, demonic in nature as unclean spirits aid Satan’s goal to “steal, and to kill, and to destroy” (John 10:10).

**The Law**
Of course, laws cannot put a person in right standing with God because the problem is more than ethical; it is spiritual, but laws help guide society as a whole. This is why it is important for Christians to vote in the right laws for our country and speak out as much as possible. However, this is also why homosexual advocates are pressuring the Christian community, as well as the heterosexual community in general, to cater to the homosexual agenda in every way possible. In the meantime, the media is desensitizing our minds. Every time we turn around, we find that a homosexual character in a story is also the hero of the story, or another one of our favorite celebrities unashamedly announces his
homosexuality. We laugh at their jokes and admire their talents, but what we forget is that the homosexual community will not stop until it becomes a crime in America for anyone to call a homosexual act a sin.

Most of the time, America’s citizens are denied the chance to speak out against the homosexual agenda, and those who try are quickly labeled as homophobic, narrow-minded, and ignorant. But, may we not force our moral and spiritual conscience to take a back seat because we fear our peers and the labels they may give us. If homosexuals can come out of the closet, so must we. Christians claim to be people of faith, but remember that James said it well, “faith without works is dead” (James 2:26).

The Right Spirit
Also, contrary to popular opinion, it is possible for a person to speak out against homosexuality and vote against homosexual agendas without hating the homosexual or treating him harshly in any way. Anyone who does such is not dealing with the issue with a correct spirit or attitude. And, so-called Christians who do such are actually hurting the cause of Christ. Yet, organizations are being formed today, which wish to label anyone who will clearly speak the truth according to the Bible, as a “religious bigot.” For example, one organization called, Faith In America, is actively holding educational campaigns across America. They state on their website (www.faithinamerica.com): “The fundamental mission of Faith In America is to end bigotry disguised as religious truth and in doing so, ensure full and equal civil rights for the lesbian, gay, bisexual and transgender community in America.” These organizations try to put homosexuality in the same category as race or gender, but the two are not comparable because the Bible does not label race or gender as sin like it does homosexuality. Actually, Christians cannot accurately be called bigots because the definition of a bigot includes prejudice. Prejudice cannot exist in the proper understanding that the ground is level at the foot of the cross. The only thing the true Christian is against is sin.

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- Congregational Worship (Jimmy Swaggart)

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- I Lived To Tell About It (Donna Carline)
- Holy Spirit Flow Through Me (Jimmy Swaggart)
- When My Savior Reached Down For Me (Randy Knaps)
- Fill Me Now (Grace Brumley)
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- I’m Gonna Make It (FWC Trio)

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- Heartbreak Ridge And New Hope Road (Randy Knaps)
- How Many More Miracles (FWC Trio)
- What A Lovely Name (Jimmy Swaggart)
- Holy Of Holies (Martha Borg)
- I Believe He’s Coming Back (FWC Choir)
- Show Me The Way To Calvary (Greg Coleman)

Go Tell (15-678)
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- The Lily Of The Valley (Jimmy Swaggart)
- Jubilee (FWC Choir)
- Grace Will Always Be Greater Than Sin (Kim Coleman)
- Though Your Sins Be As Scarlet (Ladies Ensemble)
- He’ll Calm Your Storms (Randy Knaps & Brian Haney)
- The Holy City (Robin Herd)

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By Donnie Swaggart and Justin Nicholson

THERE IS NO DOUBT that our Founding Fathers desired to see a nation whereby its citizens would have a say in the governing of its affairs. As Abraham Lincoln said, “Democracy is the government of the people, by the people, for the people.” No longer would the power rest in the hands of an unelected king, but in the hands of its citizens.

Every American bears a great responsibility in the governing of our nation; therefore, every American should be informed about laws, policies, legislation, candidates, and political platforms in order to make an informed decision on election day.

Let us now look at a brief overview of what our Founding Fathers had to say about the responsibility of voting.
The true principle of a republic is that the people should choose whom they please to govern them.”
—Alexander Hamilton, 1788

One of the most important rights granted to every American citizen is the right to vote. It’s not only a right; it’s a privilege, and Christians are not actively participating in this exercise as they should be. With another crucial presidential election on the horizon, it is time for Christians to stand up, get vocal, and become more involved. Our Founding Fathers didn’t shy away from letting us know that is what they intended when they formed this nation more than two centuries ago.

Sadly, only half of America’s population partakes in the electoral process. Voter turnout has fluctuated over the decades — hitting as high as 63 percent when John F. Kennedy defeated Richard Nixon in 1960, and as low as 49 percent when Bill Clinton won reelection in 1996—but, average voter turnout since the turn of the century sits at 54 percent. Needless to say, our Founding Fathers would not be impressed with that statistic. They wanted full participation from every American citizen. In fact, they designed the Constitution to echo that sentiment.

Our founders stressed the importance of each American being a responsible, informed citizen. In order to do that, they believed that its citizens should take the initiative to properly educate themselves. John Adams argued that one of the primary benefits for literacy is that it makes people better voters and, hence, better citizens. He said, “Every man has in politics as well as religion a right to think and speak and act for himself. I must judge for myself, but how can I judge, how can any man judge, unless his mind has been opened and enlarged by reading? A man who can read will find rules and observations that will enlarge his range of thought and enable him the better to judge who has and who has not that integrity of heart and that compass of knowledge and understanding which form the statesman.”

James Madison also understood that a healthy republic was impossible without committed, well-informed citizens. He said, “Knowledge will forever govern ignorance; and a people who mean to be their own governors must arm themselves with the power which knowledge gives.”

Thomas Jefferson said, “If a nation expects to be ignorant and free, in a state of civilization, it expects what never was and never will be.”

Alexander Hamilton expounded on that, saying, “The people commonly act more from their feelings than from their understandings.”

John Adams stated, “Evil, in human-kind lies in the lack of governance by reason over the passions.”

The founders also believed that American citizens should be vigilant. It is not enough to be well informed; we must also safeguard our liberties. Thomas Jefferson said, “All tyranny needs to gain a foothold is for people of good conscience to remain silent.”

The founders envisioned a government for the people, by the people, and they hoped that we would exercise this right thoughtfully, knowledgably, and with vigilance. As the 2020 presidential election draws near, we Christians must understand that free elections are at the heart of American democracy. Also, we must understand that not all Christians around the world are able to partake in this privilege. Many believers around the world suffer under governments that despise the Christian faith and effectively silence their voices. These oppressed and persecuted believers not only lack a voice in government, but they also preach the gospel of Jesus Christ at the risk of their own lives. Thankfully, here in the United States, that is not the case. Yet, in this country, two out of every five Christians do not vote. One in five Christians aren’t even registered to vote.

Make no mistake, this world is in a spiritual conflict, and there are many who want nothing more than to drive the name and message of Jesus Christ out of the public arena altogether. Voting is an opportunity for Christians to promote, protect, and preserve a godly government. For a believer to pass up that opportunity means letting those who would slander the name of Jesus Christ have their way in our lives. The leaders we elect have great influence on our freedoms. Do you want them to protect our constitutional freedom to spread the gospel? It’s time to stand up, Christians. Fulfill your civic duty.
Preachers, Patriots & Providence – Season 1 (15-690)
Is America a Christian nation? Those who have studied the founding of the United States of America often call to remembrance the Founding Fathers, but overlook the contributions that a number of other key patriots provided to the colonists. Among these American patriots were some of the most powerful preachers the world had ever seen. But, just because someone was considered a patriot, or even a Founding Father, doesn’t mean that he was a Christian. Evangelist Donnie Swaggart hosts this timely DVD series on the true history regarding the Christian heritage of young America.
Episodes:
1. Let There Be Light
2. They Desire A Better Country
3. Awake Thou That Sleepest
4. Proclaim Liberty
5. Stand Fast
6. Christ Is The End Of The Law
7. As For Me And My House
8. The Battle Is The Lord’s

The Story Behind The Song – Season 1 (15-708)
Hymns of the church that minister to generation after generation are more than songs. They are messages-revealed and anointed by the Holy Spirit—and given to believers in moments of deepest despair, holiest communion, and purest joy. In Season 1 of this DVD series, The Story Behind The Song, Evangelist Donnie Swaggart shares the testimonies of eight familiar hymns that continue to bless every believer who lends faith to these sermons set to music.
Episodes:
1. It Is Well With My Soul (Robin Herd)
2. Amazing Grace (Kim Coleman & Randy Knaps)
3. Send The Fire (Joseph Larson)
4. Blessed Assurance (Tara Montpetit)
5. There Is A Fountain (Rachel Larson)
6. I Have Decided To Follow Jesus (Grace Brunley)
7. I’d Rather Have Jesus (Brian Haney)
8. Silent Night (Jimmy Swaggart)

The Story Behind The Song – Season 2 (15-709)
The act of writing lyrics designed to glorify and worship the Lord is a life-changing experience that occurs between the believer who pens them and the author and finisher of our faith. In Season 2 of this DVD series, The Story Behind The Song, Evangelist Donnie Swaggart unveils the experiences of such believers, who, with the help and anointing of the Holy Spirit, captured in song their revelations of God’s love, goodness, and mercy.
Episodes:
1. Rock Of Ages (Martha Borg)
2. Holy, Holy, Holy (Joseph Larson)
3. Precious Lord, Take My Hand (Kim Coleman & Randy Knaps)
4. Stand Up, Stand Up For Jesus (Brian Haney)
5. What A Friend We Have In Jesus (Kim Coleman)
6. The Old Rugged Cross (Joseph Larson)
7. The Battle Hymn Of The Republic – Part 1 (Robin Herd)
8. The Battle Hymn Of The Republic – Part 2 (Robin Herd)

The Truth About Islam: An Interview With Brigitte Gabriel (17-003)
Few people know more about the religion of Islam than Brigitte Gabriel. In this captivating two-hour interview, Brigitte shares her experiences and insights regarding the worldwide threat of Islam—possibly the most dangerous enemy threat that America has ever faced.

BRAND-NEW MUSIC CD

Martha Borg
If Not For Grace (22-037)
If Not For Grace
Land Of Endless Tomorrows
If There Ever Was A Time
In The Sweet By And By
How Jesus Loves
Mercy Saw Me
Precious Is Thy Name
Thank You Lord, For Your Blessings
The Mercy Throne
What He Is Will Never Change

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Paul, The Apostle (09-108)
Paul is perhaps the greatest example for Christianity ever produced by Christ. He steps into Scripture while witnessing members of the Sanhedrin stone Stephen. From the time of Stephen’s death until his conversion, Saul, as he was known then, was responsible for some of the most inhumane persecution of the early church. Suddenly, his abusive itinerary is interrupted by a confrontation with the Lord Jesus Christ who asks, “Saul, Saul, why do you persecute Me?” His dramatic encounter with Christ blinded him but also opened his spiritual eyes to God’s plan for his life. Brother Swaggart invites readers to follow Paul on his miraculous mission to take the gospel to the world, to hear him preach Christ crucified, and to learn from his final words. “I have kept the faith.”

Brother Swaggart, Why Doesn’t The Cross Work For Me? (09-127)
Two thousand years ago, the Lord revealed the meaning of the new covenant to the Apostle Paul. Under inspiration of the Holy Spirit, Paul recorded this foundational doctrine in his epistles to the early church. His preaching and teaching of Christ and Him crucified began to unveil the mystery of how the Holy Spirit works within the parameters of Christ’s finished work and within the hearts and lives of believers. So, why is the church today still plagued with personal failures caused by sin? The answer to this question is still the cross, and men of God are still preaching Jesus Christ and Him crucified. For the past 17 years, Brother Swaggart has been preaching and teaching the same message Paul received so long ago, the message of the cross—the answer to complete victory over the sin nature. In this book, Brother Swaggart explains the revelation the Lord gave to him regarding the cross of Christ as the only answer for believers, even when the question is, “Why doesn’t the cross work for me?”

Brother Swaggart, Here Is My Question About The Holy Spirit (09-114)
The Lord told Zechariah that everything done for the Him on earth was done by the power of the Holy Spirit: “Not by might, nor by power, but by My Spirit, says the LORD of Hosts.” That means miracles—the parting of the Red Sea, the collapse of Jericho’s walls, and the deathblow to Goliath—were all done by the power of the Holy Spirit. From Genesis until now, everything done by our Lord has been done through the power, office, ministry, and person of the Holy Spirit. But how does He do it? How does the Holy Spirit work in Christian lives? In this book, Brother Swaggart addresses these questions and more as he stresses the need for believers to know, understand, and be filled with the Holy Spirit.

Brother Swaggart, Here Is My Question... (09-097)
In its 60-year history, Jimmy Swaggart Ministries has received literally millions of letters and emails from believers who have questions about Christian life and living. In response to these heartfelt inquiries, Brother Swaggart initiated the Here Is My Question series. In this very first volume, he turns to the Scriptures to address topics including: Where Satan and demons come from, what it means to actually blaspheme the Holy Spirit, the difference between the great white throne judgment and the judgment seat of Christ, infant baptism, the Christian position on social drinking, abortion, homosexuality, evolution, capital punishment, and contemporary gospel music in the church. Readers are presented with answers to these questions and more, taken directly from the Word of God—the road map for believers and the blueprint for eternity.

Catholicism And Christianity (11-041)
Statistics say more than 1.1 billion people claim Catholicism as their religion. Unfortunately, most see their Catholic traditions and the Christian faith as one and the same. Yet the sad fact is that there are vast differences between Catholicism and Christianity. Christianity was founded not as an institution but as a witness to Jesus Christ. It is Christ—not Christianity—who has the power to change lives. This powerful book by Brother Swaggart examines each of the basic tenets of Catholicism and compares them against the standards and precepts of the Word of God. It is also a book of hope and promise as it lays bare the institution and proclaims the person of Jesus Christ. It is a book that every Catholic must read and every Christian should read.

Church, Read The Book Of Acts And Get Ready! (09-150)
The book of Acts is perhaps summarized best in two words: And suddenly. From the time those early believers heard that rushing mighty wind and were all filled with the Holy Spirit, the first church was suddenly baptized with fire and spoke with other tongues; suddenly empowered to preach the gospel; and suddenly emboldened to stand for the Lord Jesus Christ in the face of deadliest persecution. While much of the church today both grieves and ignores the Holy Spirit, there is a growing remnant of people who believe that the book of Acts is a necessary blueprint for Christians today. In this annotated book, Evangelist Donnie Swaggart educates the saved and the unsaved on the person, power, and role of the Holy Spirit. Readers will rediscover the book of Acts—a miraculous sampling of what the Holy Spirit can accomplish as the Comforter and Helper through a believer’s faith in Jesus Christ and Him crucified.

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THE EVANGELIST

WILL THE RAPTURE REALLY TAKE PLACE?

While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet Him.” —MATTHEW 25:5-6

The Bridegroom Cometh, Go Ye Out To Meet Him / Part III

There are some who do not believe that the rapture is a literal event, but rather figurative. They base their belief on the simple fact that the word rapture is not mentioned in the Bible. If truth be told, they are right. The word rapture is not found in Scripture, but let’s take a look at this word for a moment. The word rapture means “a feeling of intense pleasure or joy.” I cannot imagine a greater feeling of intense pleasure or joy than to be caught up to meet the Lord in the air, and we will forever be with Him (I Thess. 4:13-18). The world in which we live is filled with violence, hatred, war, death, disease, and things that have brought so much trouble and heartache to the lives of untold millions of people. If you need proof, look at social media. Social media is a tremendous tool to interact and reach people whom you couldn’t reach through any other means of communication, but it is full of vileness and vulgarity. Long gone are the days of agreeing to disagree. Through social media, the idea persists that if there are opposing views on certain topics, the only option is hatred and vileness toward each other. If I disagree with you, then by today’s standards, there will be animosity, and even hatred, toward me because I hold a differing viewpoint than you. That should never be the case, but yet, it’s all around us, and it has produced a toxic environment. One could say that leaving a place like that will be a rapturous moment—a moment of extreme pleasure and joy. It is exciting indeed to know that one can leave a world of torment, problems, debt, sickness, disease, war, poverty, and heartache to spend eternity with our creator in a place where none of these things exists.

Believe me, saint of God, the rapture is going to take place, and it is the next great
event on God's prophetic time clock. This means that there are no more prophecies left to be fulfilled in order for the rapture to take place. It could literally happen at any moment. However, when we read Christ's words concerning these ten virgins, He mentions that five were prepared, but five were unprepared. Could it be that throughout the world of Christendom at this present time, only half of God's people are ready and prepared? Could it mean that half of Christianity is not ready? I don't know, but I do know that there are many who simply are not prepared for the coming of the Lord. These five virgins had enough oil for the here and now, but they were not prepared for the future, which means that they were not really looking for the Bridegroom. It is the same presently with many Christians around the world. They have enough of a spiritual supply for the here and now, but that is all. They have started this Christian journey with much anticipation, but through the course of everyday life, they have become complacent, which leads to being unprepared. We, as Christians, need to live our lives as if we believe that Christ is coming back today. We cannot afford to become lackadaisical about our faith.

Being Prepared
So, what can we do to stay prepared? First, we need to examine ourselves to see if we are in the faith (II Cor. 13:5), which really means to prove that our faith is anchored in Christ and the cross. All faith must be tested to see if it can be proven as genuine faith, and if it's genuine, it will be proven as such.

Secondly, we must have enough oil for the here and now, and enough for the journey ahead. I refer to being filled with the Holy Spirit. While we are here on earth awaiting the return of Christ, we need the help of the Holy Spirit to do what God has called us to do. The Holy Spirit is the Comforter, the one who walks along beside us to help. We need to be filled, and constantly refilled, which will allow our lights to burn bright continuously to a world that is full of darkness.

Thirdly, our wicks must be continually trimmed. What does that mean? As we continue to look at these ten virgins, we see that when their lamps were lit, meaning that there was plenty of oil in their lamps, and their wicks were clean. However, there were times when the oil needed to be replenished, and the wicks needed to be trimmed to remove the charred portions. If, for some reason, the wick was not trimmed, it would produce more smoke than light, which would cause the light to eventually burn out. As stated, this is where many Christians are—their lamps are producing more smoke than light, and they are on the verge of spiritual burnout. However, the trimming of the wick is a work of the Holy Spirit relative to our sanctification. It is imperative that the dead, charred portions of our lives be removed, and that can only be done through the means of faith in Christ and the cross. This allows the Holy Spirit to work in our lives to remove all traces of the flesh. To trim a wick involves cutting, which, spiritually speaking, is a violent process. However, in order to produce more light, there needs to be pruning, cutting, and removal of that which is of the flesh.

Time Is Running Out
As we look at the latter portions of this passage, we find that when the Bridegroom came, five virgins were unprepared, and they were standing on the outside, knocking on the door, desiring to enter. There came an answer that they were not expecting, “I know you not” (Matt. 25:12). Despite their profession, and despite what they once had, they had been excluded from this event. Once the door is shut, it will not be re-opened; and yet, there will be scores of people standing outside, trying to get in, but because they are unprepared, they will miss the rapture. They will be so close, but yet, so far. If we are not prepared, then we will miss the single greatest moment in life—the chance to be with our Lord forever. We are to live as if Christ is coming back today, or as if this is our last day on earth. For some, today is your last, and even though you may not know it, you are about to breathe your last breath. Be ready and live your life as prepared as you can be. Time is running out!
Daystar CD

**Daystar (22-039)**
- Been Through Enough
- Born Again
- Daystar
- Holy Is Thy Name
- Ain’t Nothing Better
- Prayer Medley
- The King Of Who I Am
- There Is A Balm In Gilead
- Center Of My Joy
- God Is My Refuge

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Gabriel Swaggart Preaching CD/DVD Combo Special

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Includes:
- Praise & Worship (Robin Herd)
- We Shall Be Changed Medley (FWC Choir)
- The Center Of My Joy (Darrell Winn)
- I Know Who Holds tomorrow (Jimmy Swaggart)
- Sermon: Praise

**What God Has Blessed, No One Can Reverse It (15-703)**
In this powerful message, Pastor Gabriel Swaggart draws from Numbers 23 to show how God used a backslidden prophet to tell a heathen king that what God has blessed, no man can reverse. God has commanded that His children be blessed, and blessing means increase. This anointed message will encourage believers again and again as the truth of God’s eternal promise to His people is proclaimed: God is not a man that He should lie, and what He has promised, He will do.

Includes:
- Praise & Worship (Robin Herd)
- Cast All Your Cares (FWC Choir)
- Name Above All Names (Donna Carline & Brian Haney)
- I’m Free (Jimmy Swaggart)
- Sermon: What God Has Blessed, No One Can Reverse It

**The Fivefold Blessings Of The Lord To The Believer (15-704)**
Too many Christians today are going without all that God desires for them simply because of misplaced faith. Under the old covenant, in Deuteronomy 28, we find a series of blessings that God made to the children of Israel if they would simply hearken to the voice of the Lord. In this anointed message, Pastor Gabriel Swaggart reveals how these blessings are still within the believer’s reach, under the new covenant, which is based on better promises and attainable through the finished work of Christ.

Includes:
- Praise & Worship (Joseph Larson)
- I Don’t Want to Get Adjusted (FWC Choir)
- If You Want Me To (Tara Montpetit)
- Jesus Use Me (Jimmy Swaggart)
- Sermon: The Fivefold Blessings Of The Lord To The Believer

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## Preaching the Cross | 24 HOURS A DAY, 7 DAYS A WEEK

### Thursday

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</table>

### Saturday

<table>
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<th>Jimmy Swaggart</th>
<th>Donnie Swaggart</th>
<th>Donnie Swaggart</th>
<th>The Message Of The Cross (Replay)</th>
<th>Crossfire Service (E/I) (Repeat)</th>
<th>Donnie Swaggart</th>
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<tr>
<td>Insight (Replay)</td>
<td>Insight (Replay)</td>
<td>The Message Of The Cross (Replay)</td>
<td>FWC Music</td>
<td>Crossfire Service (E/I) (Repeat)</td>
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### Schedule (Hour ET)

- 1:00 AM
- 1:30 AM
- 2:00 AM
- 2:30 AM
- 3:00 AM
- 3:30 AM
- 4:00 AM
- 4:30 AM
- 5:00 AM
- 5:30 AM
- 6:00 AM
- 6:30 AM
- 7:00 AM
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- 8:00 AM
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- 9:00 AM
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- 11:00 AM
- 11:30 AM
- 12:00 PM
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- 8:30 PM
- 9:00 PM
- 9:30 PM
- 10:00 PM
- 10:30 PM
- 11:00 PM
- 11:30 PM
- 12:00 AM
- 12:30 AM
ARKANSAS
Ft. Smith, Fayetteville
Springdale, Rogers
OTA..................................... 16.2
Little Rock
OTA.................................... 14.2 / 49.3

CALIFORNIA
Bakersfield
Spectrum .... 499 / 1499 HD
OTA................................. 34.6
Beaumont
Spectrum .... 470
Burlington
PostalTV ........................... 115
Fresno
OTA................................. 35.3
Los Angeles
Cox................................. 483
Spectrum .... 470
OTA................................. 20.1
Verizon.................... 297
Palm Desert, San Diego
Spectrum ................................ 470
Redding/Chico
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Sacramento
OTA................................. 9.1 / 49.6
Salinas
OTA................................. 27.4
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Comcast 1096
OTA................................. 43.2

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Comcast.............................. 487

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OTA................................. 24
Miami
OTA.................................. 16.2
Orlando
Spectrum 231 / 1116 HD
OTA................................. 55.4
Tallahassee
OTA................................. 4
Tampa (Hillsborough, Manatee,
St. Petersburg)
Spectrum 199 / 1116 HD
OTA................................. 43.1
West Palm Beach
OTA................................. 57.3

GEORGIA
Atlanta
Comcast.............................. 28
OTA................................. 16.2
Milledgeville
Bulldog.............................. 112
Savannah
OTA................................. 46
Statewide
Spectrum 157 / 782

H

HAWAII
Statewide
Spectrum 406 / 1406 HD

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Boise
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Pocatello, Idaho Falls, Twin Falls
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OTA................................. 46
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Comcast 115 / 365
OTA................................. 35.2

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Dodge City
United Telecom 162
Emporia
Cable One.......................... 91
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OTA................................. 40.4

KENTUCKY
Bowling Green
OTA................................. 39.4
Independence
Cincinnati Bell 265
London, Owensboro
Spectrum TBA
Louisville
OTA................................. 21 / 25.6 / 50.1

LOUISIANA
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Lafayette
Cox Cable.......................... 273
Baton Rouge
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Monroe
OTA................................. 39.4
Plaquemine
Clear Choice Cable 225
Prairieville, Gonzales
Cox Cable.......................... 389
Shreveport
OTA................................. 14
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<thead>
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<th>State</th>
<th>Region</th>
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<td>Comcast</td>
<td>191</td>
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<td>Comcast</td>
<td>25.2</td>
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<td>Milwaukee</td>
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<td>20 / 520</td>
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<td>Missouri</td>
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<td>Higginsville</td>
<td>Citizen's Cablevision</td>
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<td>388 / 1388 HD</td>
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</table>

**Note:** The table above lists the channel numbers for various cable companies and cities across different states. The data includes information about the providers, cities, and the channels associated with each city's service offerings.
**INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS**

**ALL LISTINGS OPERATING 24/7**

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<th>Channel</th>
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**U.S. OVER-THE-AIR (OTA), LISTINGS**

For those of you who are not familiar with digital television, these are free “old fashioned TV channels” that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!
Until a channel comes to your area, enjoy your favorite radio and television programs by visiting www.sonlifetv.com. You can already view live services and prerecorded programming online!

SOUTH AMERICA
Intelsat 21
sonlifetv.com for more info

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BIBLE-THON

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MAY 4 | JUN 1

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**Monday – April 6, 2020**
1-2 pm – Adam Denoon
2:30-3:30 pm – Mike Muzzerall
6:30 -7:30 pm – Carl Brown

**Tuesday – April 7, 2020**
1-2 pm – Loren Larson
2:30-3:30 pm – Dan Burritt
6:30-7:30 pm – Paris Ragan

**Wednesday – April 8, 2020**
9-10 am – Josh Rosenstern
10:30-11:30 am – John Rosenstern

Resurrection Campmeeting Speaker Schedule

**Wednesday – April 8, 2020**
7 pm – Gabriel Swaggart

**Thursday – April 9, 2020**
10 am – David Borg
2 pm – Dr. Don Paul Gray
7 pm – Donnie Swaggart

**Friday – April 10, 2020**
10 am – Loren Larson
2 pm - Dale Usey
7 pm – Jimmy Swaggart

**Saturday – April 11, 2020**
10 am – Joseph Larson
2 pm – Dave Smith
7 pm – Gabriel Swaggart

**Sunday – April 12, 2020**
10 am – Donnie Swaggart
6 pm – Carl Brown
LETTERS FROM THE AUDIENCE

“IT’S LIKE STUDYING REVELATION IN 3D!”

Please tell Brother Swaggart thank you for writing *The Prophecies and Symbols of Revelation*. We have the Giant Print Expositor’s Bible and bought the Revelation commentary, and with all three, it’s like studying Revelation in 3D! I received the Revelation guide and couldn’t put it down. Almost read half of it this morning, so thank you again, and blessing and protection over SBN and all the Swaggart Family. —Arizona

**DEAR EVANGELIST:** Praise the Lord. Am pleased and feeling quite happy to share the greatest testimony of my life; forever forgiven and set free by the sacrifice offered by Christ Jesus once and for all. I really feel at rest and peaceful knowing all was done on Calvary. Let me honestly say that for the one month I have been following preachings on SBN, *The Message of the Cross* and Family Worship Center, I just feel at rest now. I believe Jesus worked it all for me. Amen, Amen, Amen. How I wish I could be there to enjoy every moment of

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God’s TRUE gospel. My life has been totally changed and I feel blessed. May God give you more revelation and strength to reach our nations in the entire universe. —Kenya

DEAR EVANGELIST: Brother Gabe, the 31 Days of Worship is such a help to me! The Lord uses it to speak to my heart just what I need to hear. I just had to tell you. The Lord bless you! —Louisiana

DEAR EVANGELIST: Brethren, I watch your SonLife Broadcast Network every day of my life. It gives me joy; the worship songs really bless me. God bless you all. —Nigeria

DEAR EVANGELIST: I have, for about three months now, been watching your programs on TV, and I must admit that it is one of the best things to happen to me in 2019. You have brought clarity to my understanding of the cross and that placing my faith in Christ and the cross gives the Holy Spirit the latitude to operate in my life to bear the fruit of the Spirit. Frances & Friends is another wonderful show that addresses very topical issues in our times and society. Thank God for your life. I always have a strong desire to support your programs during the Share-a-thon, but I trust God to supply for me to also be a blessing to the great and enormous work you are doing. All the pastors and evangelists are so founded on the Word, and I thank God once again. —Ghana

DEAR EVANGELIST: I live in the West Coast of Africa in a country called Sierra Leone. Glad to inform you that we can receive your broadcast live in our country via the MultiTV free-to-air. As a family, we are so happy to again hear from this ministry after a long time of silence. I can still recall when I was a small boy when the evangelist was to visit our country for a crusade with a theme: Experience the Difference for Yourself. Today I am really happy that I can once again get in touch with the evangelist through this television broadcast on SBN International. I look forward to seeing most of the programs from you on a daily basis by the special grace of God. We will continue to pray for your ministry and remain blessed. —Sierra Leone

DEAR EVANGELIST: Dearest Brother and Sister Swaggart, Blessings be yours today and always. I just want to say how much we (my husband and I) appreciate your ministry. Way back in the early eighties, I received my tongue language while watching Brother Swaggart preaching on TV (Praise the Lord!) and still watch the Classic Crusade programs where Brother Swaggart preaches. Just finished watching the July 1, 1981, program recorded in Louisiana and enjoyed it very much. Brother Swaggart, you are a great minister of God! We also enjoy thoroughly the Frances & Friends broadcast! It’s so great to hear the panel respond to callers who need correct answers. Love it! I would love to visit Family Worship Centre one day. My husband and I visit the USA every month and sometimes more. Living on the West Shore (Vancouver, BC, Canada), we make frequent visits to Bellingham, Washington, and periodically Everett and Seattle. We always have a great time in the USA, starting with the border people, service people, and just people in general. Everyone’s so friendly!!! We love this! Just wanted to tell you that we are grateful for your devotion to your calling and hope one day to meet you in person (Lord willing). —British Columbia, Canada

All letters are current and may have been edited for space.
Upon hearing the message from Mary and Martha that Lazarus, their brother, was sick, Jesus said, “This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby” (John 11:4).

That the Son of God May be Glorified Through It

JESUS WAS IN Bethabara (John 10:40), a day’s journey from Bethany where Lazarus was. Instead of coming immediately to pray for Lazarus, Jesus and His disciples stayed in Bethabara another two days (John 11:6) before leaving for Bethany. Lazarus’ sickness was so bad that he died the same day the messengers were sent for Jesus to come. By the time Jesus finally arrived, Lazarus had been dead for four days.

From a natural perspective, Jesus’ four-day late arrival caused a flurry of questions. He should have come immediately. He could have saved Lazarus’ life if only He had come earlier. This is why both Mary and Martha said to Jesus when He arrived, “Lord, if thou hadst been here, my brother had not died” (11:21, 32). Not only were Mary and Martha troubled about Jesus’ timing, but His disciples were confused about the purpose of the journey to see Lazarus. Jesus had told them that Lazarus was only sleeping (11:11), and then He told them that Lazarus had died (11:14). To make things worse, Lazarus was in Judea, the place where the religious leaders wanted to stone Jesus (11:8). Why go if Lazarus was only sleeping? Why go if he was already dead? Why go to a place where persecution was likely to happen? Why show up four days late as if everything was completely fine? Even the crowd that had gathered at Lazarus’ tomb was perplexed: “Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?” (11:37). Confusion, fear, anger, doubt, heartbreak, and sorrow were all the things Jesus could have stopped if only He had been there on time. Again, that is from a natural perspective.

Remember Jesus’ words from the very beginning, “This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby” (John 11:4). When Jesus said this sickness was not unto death, He was not meaning that Lazarus would not die, but that his death would not be final. Lazarus was in the tomb for four days, and his dead body was already stinking, but it was not final. When Jesus is invited to come and meet a need, the situation that looks dead is never over. His timing is perfect. Why would He arrive late, knowing that it would cause death, heartbreak, confusion, etc.? Jesus’ answer to that question was that the Son of God might be glorified thereby. Does He allow
the same type of things to happen today? The answer is simple, yes. There are times in our lives in which God allows life to hit us hard. He allows the attack of the enemy. He delays the fulfillment of His promise. He does not meet the need immediately upon request. From a natural perspective, it appears the time of need is over because the situation appears to be dead. It looks as if there is no way that Jesus can be glorified in the situation. Possibly, that is what you are thinking right now. Believer, because you have invited Jesus to come and meet your need, it is not over. Jesus is able and willing to raise the dead back to life.

In this event, Jesus was not oblivious to the needs of the ones He loved (11:3, 5, 36). He felt the painful sorrow of Mary, Martha, and Lazarus’ friends who had gathered to weep at his tomb. That is why “Jesus wept” (John 11:35). Then the Jews said, “Behold how He loved him!” (11:36). Believer, Jesus understands what you are going through. He sympathizes with your full range of feelings. Hebrews 4:15-16 states, “For we have not an high priest which cannot be touched with the feeling of our infirmities (weaknesses); but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.”

Again, as Jesus allowed all of the heartbreak of death for a divine purpose, He also allows setbacks in our lives. As it is sometimes stated, “God allows the setback as a setup for your blessing.” When we trust Him, the setbacks are setups for Jesus to be glorified. When He is glorified, it always means He has a blessing for us. Jesus told Martha, “Said I not unto thee, that, if thou wouldest believe, thou shouldst see the glory of God?” (11:40). He wants us to trust Him in spite of what has happened.

Finally, Jesus went to the tomb where Lazarus had been laid and, “He cried with a loud voice, ‘Lazarus, come forth’” (11:43). John concludes the true story of Jesus raising Lazarus from the dead in John 11:44: “And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, ‘Loose him, and let him go.’”

To contact me about our new church plant in the Nashville, Tennessee area, email to bobcornell77@gmail.com. Blessings!
“The disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?” —MATTHEW 10:24-25

The Heart of a Servant

The Challenge
In the process of training His disciples, Jesus informed them that the disciple was not above his master, and neither was the servant above his Lord. He was warning His disciples about the treatment that they should expect from the surrounding world. As the world treated Jesus, so may we expect the world to treat us, providing, that is, that we model the same life to them that Christ modeled during His earthly sojourn. Therefore, the believer should study, reflect upon, proclaim, and display the attitudes, beliefs, activities, and reactions exhibited in the life of Jesus. This is an attitude that should dominate a believer’s life. Of a certainty, only the Holy Spirit can bring to us what is needed to become Christlike. As we study the attributes of the life of Christ, we must always keep our dependence upon the finished work of Christ. This is what the Holy Spirit looks for that He might continuously supply the grace needed to change us into the image of Jesus.

Seeking the Approval and the Applause of Men
In Matthew 12:16-21, we find several outstanding attributes of Christ’s ministry. Here we find that Jesus did not pay attention to the applause or approval of man. In truth, His greatest troubles came as a result of His refusal to seek men to substantiate His ministry. He did not diminish or discard the God-given ministries of those around Him, but neither did He pursue their attention or approval. He knew that neither their recommendation nor rejection could establish God’s plan for His life. He looked to God His Father to establish Him, maintain Him,
protect Him, and to furnish Him with all He needed to complete His ministry. Whenever men desired to elevate Him or make Him king, He withdrew from their attentions and their efforts. He knew that only God could properly position a man to successfully fulfill His God-called purpose. Jesus also relied entirely upon the Holy Spirit to minister through Him to the broken reeds and the smoking flax of mankind. It is a sad truth that in the modern church, in our insane push to be seen and approved by other men, we often ignore or abuse the very ones to whom we are called to minister. Jesus concentrated on the mission that God had given Him in the setting in which He was placed. He trusted in and depended upon the anointing of the Holy Spirit to reach the hearts and lives of those who came in contact with His ministry. Do we understand that it is God alone who sets each of us in our appropriate positions and not man? If we do, then we will not rush to be known or influential. Instead, we will rely upon the Holy Spirit to help us be effective in our God-given positions, to help us win the lost and to edify the body of Christ.

The Desire to Exercise Dominion

While in Bible college, I became well acquainted with Brother Gilbert Morris. Brother Morris was a loving pastor, teacher, and author. To me, he became both a friend and a mentor. He was well known for his unusual insight into life and could both convict and instruct you with one short sentence. One of the things he used to teach was that we all think to ourselves, “When I’m king, they’ll do it my way.” Ever since the fall, mankind has desired to be king. By that, I mean that we desire to be in charge of everything in which we are involved. It’s this negative result of the fall that impacts all men and that which makes unity and cohesion so difficult. This negative trait causes great problems in both the workplace and within the church of Jesus Christ. We find that Jesus’ disciples exhibited this desire to be king. They even argued about who might be the greatest among them (Mark 9:33-34). Jesus taught His disciples that those who are truly the greatest among us will strive to be servants to others. This is not a false humility that is put on display in a fleshly effort to appear humble. This must be a true attitude of the heart that allows the life of the one to be utilized to benefit the lives of others. Jesus said, “Whosoever will be great among you, let him be your minister” (Matt. 20:26). Do we live to be king or servant? Jesus declared, “The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many” (Matt. 20:28). Do you have the heart of the king or the heart of the servant?

Do you have the heart of the king or the heart of the servant?

Faithfulness

The last attribute that I will mention is the need to be faithful. Faithfulness is required of all those who would be a servant of Christ. Christ Himself was faithful to the purpose and call of God, even to the result of the laying down of His life. A person who is faithful to the position that God gives is hard to find. Even within the confines of the true church of Jesus, finding believers who are faithful is unusual. I remember a time, in the first church that I joined after becoming a Christian, when the pastor called for a work day. The men of the church were to gather on a certain Saturday and take care of some of the maintenance needs of the church. I was excited to be able to help and to fellowship with others with whom I worshiped each Sunday. I was somewhat taken by surprise when only four men (this number included the pastor) showed up. My pastor, a very godly man by the name of Carl Carpenter, informed me then that only a few would be willing to do the work that benefited the many. When we finally see Christ, He will not question us as to our position or level in ministry. Instead, He will judge us as to our faithfulness, or our lack of faithfulness, to the duties He assigned us. As for me, I desire to hear the Master say, “Well done, thou good and faithful servant … enter thou into the joy of thy lord!” Let us always seek to develop, by God’s grace, the heart of a servant.

“When we finally see Christ, He will not question us as to our position or level in ministry. Instead, He will judge us as to our faithfulness, or our lack of faithfulness, to the duties He assigned us.”
The Failed Way

Biblical history tells us that when man rejected God, he set out to establish his own society. Man’s unquenchable appetite to please himself and satisfy his own desires provided Satan a wonderful canvas to paint his corrupt and selfish pride upon fallen mankind—the pride that led to Satan’s downfall along with one-third of the angels. Sin brought spiritual death to man. The fall of man by sin left him apart from God and in need of reconciliation back to God. A debt was owed to God by man, but man, in his fallen condition, could not pay it. God supplied a temporary atonement through the blood sacrifice of an innocent animal, which typified the coming sacrifice of Christ, as given to the first family in Genesis 3:15. Cain refused to obey God’s way and, instead, offered the work of his own hands. His sacrifice was rejected by God although God offered him a chance to repent and obey. Cain refused to repent, and he murdered his brother Abel. Cast out by God to the land of Nod (wandering), Cain built a society based on his selfish, ungodly desires. The results of his...
carnal society found fallen and sinful man living in enmity to God. Separated from God, man’s morality digressed quickly, “And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the Lord that He had made man on the earth, and it grieved Him at his heart” (Gen. 6:5-6). God would send a flood as judgment upon man, but would retain his redemption plan for man with righteous Noah and his sons. However, soon after the flood, instead of replenishing the earth and spreading humanity throughout the earth as God commanded, man regathered, and again united against God. Nimrod would continue the way of Cain and build a tower with the thought that he could escape another flood by rising above the judgment of God. Babylon was destroyed by God, and God scattered man throughout the earth and separated man by water, race, and language. This time God did not destroy the earth with water, but He used the water to perform His will over man’s sinful desires to create his own society without God, thereby, later enabling Jesus Christ to come into the world and offer himself as God’s perfect blood sacrifice for man’s sin.

Israel’s Failure
Even Israel, chosen of God to be a unique and privileged nation with covenant promises, failed to believe God’s revealed Word to them at Mount Sinai. God offered Israel blessings and prosperity for obedience, yet, she found herself with the same indictment as that of the world, “Every man did that which was right in his own eyes” (Judg. 21:25). Paul would explain the consequences of sin and separation from God this way, “And you hath He quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as other” (Eph. 2:1-3).

Man is sinful by nature. While ever trying to justify himself and his corrupt mind, he will follow any spirit that confirms in his heart what he wants to hear. There can be no mistake from the book of Daniel that Alexander the Great was demon inspired in his conquests. Is it ironic to know that he was educated by the Greek philosopher Aristotle of Stagira? At the ripe young age of thirteen, he was indoctrinated into Aristotle’s questions of existence, world knowledge, politics, science and psychology, ethics, human reasoning, etc., all without the knowledge of the true living God. Nearly every nation and culture has embraced the concept introduced by Aristotle that the supreme good for man is the pursuit of happiness. Happiness is an ambiguous idea to satisfy the void in the heart of humanity. What makes one happy? To Alexander the Great, it meant conquering the world of his day. To Hitler, it was the same in his generation.

Aristotle and Happiness
Aristotle believed our happiness is not a state of mind, but an activity. It is determined by our ability to live a life that enables us to use and develop our reason. A truly happy person learns to cultivate habits and behaviors that help him or her to keep things in perspective. In Politics, Aristotle examined human behavior in the context of society and government. He believed the purpose of government was to make it possible for citizens to achieve virtue and happiness.

As we continue in this series of articles, we’ll address philosophy and modern-day psychology in the realm of religion in Cain’s society. The merger of mysticism, New Age teaching, and social justice are all falsely substantiated by psychology. In other words, if you embrace psychology, you will also accept these other concepts. Sadly, this is where the modern church resides today; but by God’s grace and power, with His apostolic message to the church, we will preach Jesus Christ and Him crucified, and many will repent, and many will be saved!

“Man is sinful by nature. While ever trying to justify himself and his corrupt mind, he will follow any spirit that confirms in his heart what he wants to hear.”


The Message of Reconciliation

False teachers and apostles had infiltrated the church in Corinth, undermining Paul’s teachings and spiritual authority. A great schism resulted between Paul and the saints he loved so much. In II Corinthians, Paul explained the ministry of reconciliation to the saints in Corinth, with hopes of their ultimate reconciliation with God, and to encourage them to become ministers of reconciliation.

The Greatest Rift
The act of reconciliation presupposes a rift in a relationship. The responsibility for the rift between God and humanity clearly lies at the feet of Adam. Adam and Eve initially walked in perfect relationship with God. When they violated the conditions of their relationship by partaking of the forbidden fruit, separation and spiritual death ensued. That spiritual death has been passed down to every son of Adam.

God Initiated Reconciliation
In a fallen, sinful state, man could not approach a thrice-holy God. God, the offended party, initiated reconciliation through sending His only begotten Son to be the propitiation for sin. Through the sacrifice of Calvary, reconciliation was made available to the descendants of Adam. Reconciliation is the focal point of God’s dealing with mankind.

The Church Has Reconciled Through Calvary
Reconciliation is only available through the completed work of Calvary. There is no other way. It cannot be obtained through religious acts, financial gifts, or through good intentions. Every born-again member of the body of Christ has been reconciled through the blood that was shed at Calvary. This will never change.

Only New Creatures Can Be Used To Reconcile
For us to participate in the ministry of reconciliation, we must first become a
new creature. That comes about when we accept the completed work of Calvary as our only source of salvation. “Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new” (II Cor. 5:17). A butterfly does not start off with colorful wings and the ability to fly. Unless it sheds off the old and takes on the new, it cannot do what God ultimately destined it to do. So it is with us.

It Begins And Ends In Christ
The ministry of reconciliation begins and ends with Jesus Christ. Faith in Jesus Christ is the only means by which we can be reconciled to God. “And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation” (II Cor. 5:18). We are reconciled to God through the cross. “For He hath made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him” (II Cor. 5:21). Jesus became the sin sacrifice so that we could receive His righteousness. Only the righteousness that has its genesis in Christ is acceptable to God.

Reconciled To Reconcile
With reconciliation comes the responsibilities of reconciling others through Jesus Christ. We’ve been reconciled in order to reconcile. We speak as ambassadors of Christ, offering official invitations to those from the kingdom of darkness to immigrate to the kingdom of light. This ministry of reconciliation is not just for ordained ministers. It is for all who have been reconciled.

Would you allow Him to use you to reach this lost and dying world?

Won’t You Join In The Ministry Of Reconciliation?
We all know family members, friends, and co-workers who are in need of being reconciled unto God. Would you allow Him to use you to reach this lost and dying world? Would you join in the ministry of reconciliation? Won’t you tell them of the price that has already been paid so that they can be reconciled unto God?

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Repentance is not just saying words, expressing emotions, showing emotions about getting caught, or facing consequences. It is also not trying to hide or cover up the sin, or blaming others or circumstances for the sin.

What Repentance Is Not

Pharaoh said, “I have sinned” (Ex. 9:27), but when the hail and thunder stopped, “he sinned yet more, and hardened his heart” (Ex. 9:34). When the plague of locusts came, Pharaoh said, “I have sinned against the Lord ... Now forgive, I pray you, my sin.” But Pharaoh hardened his heart again and did not let the children of Israel go (Ex. 10:16-20).

Judas “repented himself” (Matt. 27:3) of betraying the Lord, but this was only regret and remorse about the consequences of his sin, and not for the sin itself.

King Saul said, “I have sinned: for I have transgressed the commandment of the Lord and your words because I feared the people, and obeyed their voice” (I Sam. 15:24, 30). So, he feared the punishment and humiliation of sin and blamed the people rather than repenting from the heart of the sin itself.

Judas “repented himself” and said, “I have sinned,” but only regretted the consequences of betraying Christ (Matt. 27:3-4).

Esau was upset and wept about not receiving his inheritance, but he was not repentant about selling the birthright for food (Heb. 12:17).

Instead of taking responsibility for their sin, Adam and Eve tried to avoid its results by covering up, hiding, and blaming others (Gen. 3:7-13).

What Is Repentance?

Repentance, or metanoia in the Greek, is usually defined as a turning around, or a change in attitude and purpose that involves the intellect, emotions, and will. It is like a person who made a wrong turn.
in driving. In order to get to his intended destination, he must do several things.

First, he must realize and be convinced that they made a wrong turn and is going in the wrong direction.

Second, he must admit or confess that he made a wrong turn. To confess means to say the same thing that God says about it and, in essence, ask God for forgiveness (I John 1:9).

Third, the person must stop going in the wrong direction.

Fourth, he must turn and face in the right direction.

Finally, he must start going in the right direction to reach his original destination.

Since all sin comes from the heart (Matt. 15:19-20; Mark 7:21-23), and it is an act of faith in the wrong object, then repentance must also come from the heart and be a turning to the only right object of faith, which is the cross, and will result in a change to biblical obedience.

It is not only necessary to confess, but it is also essential to forsake, or leave, refuse, depart from, let alone, abandon, let go, and desert sin (Prov. 28:13). Jesus told the Pharisees and Sadducees that they should bring forth fruits to prove their repentance (Matt. 3:8; Luke 3:8).

When the publican Zacchaeus got saved, he showed it by restoring fourfold to anyone he had defrauded, which was the restitution required of a sheep stealer (Ex. 22:1).

The Prodigal Son not only said he would arise, go to his father, and tell him he had actually sinned, but he actually did it (Luke 15:17-21).

When Peter began sinking because he feared the storm and took his eyes off Jesus, he cried out to Him, and Jesus caught and lifted him back up (Matt. 14:28-33).

When God saw the Ninevites turn from their evil ways, He did not destroy their city (Jonah 3:10). The Israelites not only had to say they had sinned, but they also had to look in faith at the brazen serpent to be saved from the fiery serpents (Num. 21:5-9). The Israelites not only confessed they had sinned, surrendered to the will of God, and prayed for deliverance, but they also put away the idols and served God before they were forgiven and reconciled to God (Judg. 10:10-16).

For the resulting victory to be maintained, the individual must continue keeping his faith in the cross so that he will keep on receiving the power of the Spirit to obey God. 

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IN THE WEDNESDAY night Bible study of some months back, and some of you will remember this, the Lord led me to deal with the following verse. “And they that are with Him are called, and chosen, and faithful” (Rev. 17:14).

This pertains to the second coming and addresses everyone who is with the Lord, who will come back with Him at that time. He said they are “called, chosen, and faithful.”

I felt the Holy Spirit would direct me to use this same passage as it refers to believers presently.

“Pray for us daily. That is very, very important. I actively seek your prayers. In fact, you don’t even have to set aside a lot of time for this. Just as you go about your duties, as the Lord lays it on your heart...”
Called
I believe that every single believer who is associated with this ministry (Jimmy Swaggart Ministries) is called of God. That is a heady statement, but I believe it to be true.

To be called by God is a momentous thing. In fact, there is nothing greater. I do believe that every single one of you who stands with this ministry is called of God. That is special, to say the least. I want you to understand that, believe that, and hear that, and function accordingly. You are not called just for the purpose of going to heaven, as wonderful as that is. You are called of God to make a difference in this world, and that you are doing. I want you to see that, hear that, and understand that. You are making a difference all over the world.

Chosen
Not only are you called of God, but you are chosen for a special purpose. Understand that because it is a special thing to be chosen by God. You are chosen for a special purpose.

You might ask, “Well, what has God chosen me for?”

He has chosen you for at least three things:
1. Pray for us daily. That is very, very important. I actively seek your prayers. In fact, you don’t even have to set aside a lot of time for this. Just as you go about your duties, as the Lord lays it on your heart, say, “Lord, bless Brother Swaggart. Help him to be faithful to the calling that You have given him.” That can go on in any number of ways. We need your prayers for every single thing we do. Every new area where we go on television, with the gospel going to that part of the world, I need your prayers that it will be effective.
2. Tell others about SonLife Broadcasting Network, as many of you already do.
3. Support the work faithfully, as again, many of you do.

Faithful
Now that He has called you, and He has chosen you for a specific purpose, you must be faithful to this particular situation that is so very, very important. Faithfulness is a great attribute. I believe I can say for each one of you that you are faithful. I believe that. Part of it I am saying by faith, but I believe God will touch your hearts and help you to be faithful to that which is so very, very important.

Now, there you have it. You are called, you are chosen, and you are faithful. What a privilege, what an honor, and how special it is to be called by God, chosen by God, and faithful to the Lord.

Again, thank you for being a part of the army that is touching this world for Jesus Christ. Nothing is more important than that.

In the Master’s service, yours,

Jimmy Swaggart

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bobg@crossrvr.org | www.crossriverministries.org
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Pastor James Verdell
All Nations Ministries
1560 Hwy 69 South, Columbus, MS 39702
662.425.6626 or 662.244.8772
— SAT 10 AM & 7 PM
— SUN 9 AM

MARCH 13-15, 2020 – WICHITA, KS
Pastor Jim Hashbarger
Berean Assembly
1215 W Carey Lane, Wichita, KS 67217
316.636.7618
— FRI 7 PM
— SAT 6 PM
— SUN 10 AM

MARCH 14-15, 2020 – SAVANNAH, TN
Pastor Josh and Ashley Franks
People’s Tabernacle Church
64 Airways Blvd., Savannah, TN 38372
731.727.8242
www.ptcsavannah.com
— SAT 6 PM
— SUN 10:30 AM

MARCH 27-29, 2020 – HAYDEN, AL
Pastor Dallas and Kim Smith
Message of the Cross Family Worship Center
88 Bangor Hollow Road, Hayden, AL 35079
205.704.9196
— FRI 7 PM (Dave Smith)
— SAT 7 PM (Charla Smith)
— SUN 10 AM (Dave Smith)

MARCH 8, 2020 – CROWLEY, LA
Pastor Kerry and Amanda Doucet
Crossway Fellowship Church
395 VFW Dr., Crowley, LA 70526
337.783.6524
— SUN 10:30 AM

APRIL 17-19, 2020 – BOWLING GREEN, OH
Pastor Willie Miller
Faith, Hope, Love, Christian Church
404 North Dunbridge Road, Bowling Green, OH 43402
419.260.2294
— FRI 7 PM
— SAT 6 PM
— SUN 10 AM & 6 PM
Mike Muzzerall  
Email: mikem@jsm.org

MARCH 27-29, 2020 – EULESS, TX  
Pastor Sione Fuahala  
Kids Crusade  
Crosslife and Hope Church AOG  
151 S. Pipeline Road E, Euless, TX 75062  
214.500.6318  
- FRI 7 PM (Adult Service)  
- SAT 10 AM - 3PM (Super Saturday - Children's Crusade, food, fun games)  
- SAT 7 PM (Kid's Service)  
- SUN 11 AM (Adult Service)

APRIL 3-5, 2020 - FORT GIBSON, OK  
Pastor Lonnie E. Orman  
New Life Assembly of God  
200 N Lee, Fort Gibson, OK 74434  
918.348.6288  
- FRI 7 PM  
- SAT 10 AM & 7 PM  
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- SAT 10 AM & 6 PM

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8986 US Highway 281, Leming, TX 78064  
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