BROTHER SWAGGART:
Lift up the cross, run through the camp, and shout,
“He who looks will live!” 

PAGE 4

“FAVOUR IS DECEITFUL, AND BEAUTY IS VAIN: BUT A WOMAN THAT FEareth THE LORD,
SHE SHALL BE PRAISED.” —PROVERBS 31:30
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HAPPY MOTHER’S DAY!
AND HE WHO looks WILL LIVE

“Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.”

HEBREWS 12:2

BY JIMMY SWAGGART
Once a person begins to understand the cross, as much as we poor humans can, our relationship with Christ improves a thousand percent. Looking back at my own life—before I had at least a modicum of understanding respecting this great subject and what I have now, what I see now; the relationship with the Lord now—it's no comparison. I wish I had the proper vocabulary to elucidate exactly that of which I feel in my spirit. It's like having a friend that you've known for some time, and he's a good friend, but then you find out a little later that he's your brother—that's an entirely different relationship. No matter how good of a friend he was, when you realize that he's your blood brother, that puts an entirely different perspective on the situation.

My Brother
That's the way I see the Lord Jesus Christ now—I see Him as my Brother, and there's a closeness, a proximity, a nearness there that I did not once have, and I believe that relationship will increase; it will grow. But without an understanding of the cross, it will not. Are we saying that for every person who has at least a modicum of understanding respecting the cross that his relationship with Christ will improve? Yes, that's exactly what I'm saying. And I think that many of you reading this believe what we are teaching, according to the Word of God, and if you will look at your own life, your own experience, your own walk with God, you will find that your relationship with Christ has increased dramatically so.

Among the many things that change is this: you don't see Jesus as a stern Judge. You see Him as a Saviour, as a Redeemer, as your Brother, and it's altogether different. He's not waiting to smite you if you don't do just right. No, He loves you. You sense that love, you feel that love, and it makes you want to draw closer to Him.

Closer to the Lord
We should strive to draw closer to the Lord constantly. One of my most favorite passages is where it says that Enoch had this testimony, that he pleased God. I want to please God. I want to please Him, and I can only do it by understanding the cross—the great price that was paid for my redemption and the redemption of all of mankind. It's all enmeshed in the cross. You can't really understand what I'm talking about unless your understanding of the cross is as it ought to be. And don't misunderstand: you can't exhaust what the cross means, I don't care how much you know about it.

"Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God" (Heb. 12:2).

The Cross
He endured the cross, despising the shame. We don't think of the shame now, but it was an awful thing. In the eyes of Jews, for a person to die on a cross—a wooden gibbet—it meant that they were cursed by God, according to the book of Deuteronomy. So we might ask the question, Was Jesus cursed by God? No. He was made a curse. He could not be cursed by God because He had not sinned. He never failed, not in one iota did He fail. So for Him to pay the price, God had to place a curse upon him—that curse was death. He didn't die for Himself; He died for you and for me, and He will bear the scars in His hands forever. He endured the cross because it had to be if man was to be saved; it had to be.
Look And Live
Think about the children of Israel, when they were in the wilderness, how God sent a plague among them because of their murmuring and complaining. And that plague was serpents, thousands and thousands of poisonous serpents and whoever they bit would die.

“And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live,” (Num. 21:8). The Lord told Moses to take a piece of copper and beat it into the form of a serpent, put it on a pole, and then run—run throughout the camp—and tell the people, no matter if they were in the last moments of life, “Look on that serpent on the pole, and he who looks will live.”

Sin
Sin is the problem, ladies and gentlemen. It steals and kills and destroys. And the only cure for it is the cross—that serpent on the pole—that symbolizes Jesus defeating Satan, defeating sin, defeating the forces of darkness totally and completely. That’s the only solution; there is no other.

The Lord told Aaron to run through the camp and tell the people to look and if they looked, they lived. It wasn’t difficult; they didn’t have to get up and build a temple; just look and you will live, and so they did. The command for us today is the same: Run. That’s the reason these telecasts are going out all over the world. The Lord told me a few weeks ago after the Spirit of God had moved on The Message of the Cross program and we prayed for people to be saved. He said, “Wherever the signal of that camera goes—anywhere in the world—My Spirit will go with it.” Now you think of what I just said: “My Spirit will go with it, and people will be saved; believers filled with the Spirit, bondages of darkness broken, the sick healed, blessings unparalleled.” Because the message is the cross—the solution—is the cross, and there is no other solution. It’s not one of several, take your cafeteria pick, no. The cross is it, friend. What we’re trying to do, and maybe we do it clumsily, maybe others could do it much better, but we’re doing the best we can is running with the message of the cross.

The Word Of God
Paul said, “Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect” (I Cor. 1:17). He said, “For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God” (I Cor. 1:18). He said, “But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world” (Gal. 6:14). He said, “For I determined not to know any thing among you, save Jesus Christ, and him crucified” (I Cor. 2:2).

I don’t know how much clearer it could be, ladies and gentlemen, and I’m afraid the church is dying. It’s not getting worse; it’s already destroyed. I fear it’s in worse condition than it has ever been in my lifetime, and the only solution for it is the cross because the Holy Spirit works through the cross—that’s what gives Him the legal means to do all that He does. Preacher, are you preaching the cross? Paul said we preach Christ crucified. Do you just mention it in passing once and a while, or do...
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Mobile/Citronelle, AL............. 102.1 (WQUA)
Covering Mobile, Alabama

Augusta/Little Rock, AR .......... 97.7 (KJSM)
Covering Central Arkansas, Western Tennessee, a small part of Northwestern Mississippi, and a small part of Southern Missouri

Camden, AR ..................1450 AM (KNHD)
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Lake Village, AR/Greenville, MS ... 95.9 (KUUZ)
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Lafayette/Church Point, LA .... 91.9 (KCKR)
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Covering South Central Nebraska

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Covering North Western New York State

Lakewood/Jamestown, NY ...... 88.9 (WYRR)
Covering Lakewood and Jamestown, NY

Bowling Green/Toledo, OH ...... 730 AM (WJYM)
Covering parts of Northern and Central Ohio, Eastern Indiana, and the Southern tip of Michigan

Ada, OK ......................88.7 (KAJT)
Covering South Central Oklahoma

Bristow, OK .................. 104.9 (KREK)
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the southside of Tulsa, OK

Guthrie, OK .................... 1490 AM (KMFS)
Covering Oklahoma City, Edmond, and parts of Central and Northern Oklahoma

Norman/Oklahoma City, OK .... 89.3 (KSSO)
Covering Oklahoma City, Oklahoma

Graysville, TN ................. 95.7 (WAYB)
Covering parts of Southern Tennessee and Northern Georgia

Atlanta/Texarkana, TX ......... 100.1 (KNRB)
Covering parts of Northeastern Texas, Northwestern Louisiana, Southwestern Arkansas, and Southeastern Oklahoma

Corrigan/Lufkin, TX ........... 99.3 (KYTM)
Covering Corrigan and Lufkin, TX

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Camden, AR ............. 97.9
El Dorado, AR .......... 89.7
Bishop, CA .......... 91.7
Key West, FL .......... 90.5
Dublin, GA ............ 90.9
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Clintom, SC ........... 88.3
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<td>12:00 - 1:00 AM</td>
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you preach it as the answer—the sole answer, the only answer—for man's dilemma?

The Church

You see, in the old economy of God, before the cross, there was no place to sit down in the tabernacle or the temple. There were tables, but no chair. And the reason there was no chair was because the work of the priest was never done, never finished. The blood of bulls and goats could not take away sin, so they had to keep offering up sacrifice after sacrifice after sacrifice. But when Jesus finished the work at Calvary's cross, He was recognized by God, and is set down at the right hand of God because He is accepted. His sacrifice was accepted. God accepts it; do you accept it?

Going back to my earlier comment on the church, most people, when they think of “the church,” they think of denominations—this denomination to that denomination. But that's not church. Denomination is something that man devised—it may be good, it may be bad, it may be indifferent—but it's not really the church. A building by the side of the road with a steeple on top is not the church either; that's just a building to keep out the weather. The early church didn't even have buildings, period. The church is that blood-bought child of God, wherever in the world he or she may be—whosoever will—that is saved by the blood of the Lamb

**Born again,**

**There's really been a change in me.**

**Born again, just like Jesus said,**

**Born again, and all because of Calvary,**

**Thank God, thank God that I've been born again.**

That's the church—that gray-headed grandmother, that gray-headed great-grandmother who is aged in years and is loath to get on her knees because she may not can push herself up, but she can pray a hole through heaven; she can make demons tremble and make Satan shake. Glory to God—that's the church! It’s a blood-bought church, a blood-washed church, washed in the blood of the Lamb, praise God, and what God is about to do, hear me, I believe there's going to be a move of God that's going to sweep untold numbers into the kingdom of God. The Lord is not caught without an answer. He's not calling a board meeting in heaven asking, “What are we going to do?” He knows what He's going to do, and He is going to do it, and all of hell cannot stop it. We may not be much here, but we're doing everything we can to proclaim the message of the cross, to hold up Jesus Christ and Him crucified to the world, running through the camp shouting, “Look and live! Look and live! Look and live!” And the Bible says, “If a serpent had bitten any man, when he beheld the serpent of brass, he lived,” praise the Lord! 🙏
Sometimes Alleluia (02-131)
- Sometimes Alleluia
- Just A Little Talk With Jesus
- What A Lovely Name
- I Know My Lord’s Gonna Lead Me Out
- He’s Never Failed Me Yet
- Good-Bye World, Good-Bye
- When I Get To The End Of The Way
- Leaning On The Everlasting Arms
- I Am Going Through
- His Love Has Never Failed

Homeward Bound (02-136)
- Leavin’ On My Mind
- I See Jesus
- Heaven’s Jubilee
- It’s A Privilege
- Let Me Lose Myself And Find It Lord In Thee
- It’s Over Now
- Gone
- I’ll Be Satisfied
- I Was On My Way
- Reach Out And Touch The Lord

One More Time...Live (02-140)
- Since I Laid My Burdens Down
- I’ve Never Been This Homesick Before
- Win The Lost
- I Praise You
- Unworthy Of The Blood
- Where Could I Go But To The Lord
- I See Jesus
- More Of You
- ’Tis So Sweet To Trust In Jesus
- Congratulations Are In Order
- The Galilean
- We’ll Talk It Over
- The Saviour Is Waiting

Jesus, Just The Mention Of Your Name (02-141)
- Jesus, Just The Mention Of Your Name
- I Owe It All To Jesus
- Jesus Now More Than Ever
- Just Believe
- Only For His Eyes
- Don’t Let Me See
- More Of You
- Headin’ Home

Memories (02-142)
- Where The Roses Never Fade
- God Took Away My Yesterdays
- I See A Crimson Stream
- Some Golden Daybreak
- His Hand In Mine (He Holds My Hand)
- The Most Important Thing
- In The Shelter Of His Arms
- He Bought My Soul
- I’m Nearer Home Than I Was Yesterday
- I’ll Never Be Lonely Again

Living Waters (02-143)
- He Chose Me
- He Grew The Tree
- Let Your Love Flow Through Me
- He Was There All The Time
- Let Your Living Water Flow
- Look For Me
- I Praise You
- Unworthy Of The Blood

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“Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.” —Matthew 2:16

WHERE IS THE WEEPING?

MATTHEW IS the only one in the Gospels who mentions this heinous crime committed by Herod—the merciless slaughter of baby boys in Bethlehem and beyond. As the single biblical source of this account, many scholars discount or question whether or not these children were indeed killed. Even the famed historian Josephus was silent about these murders.

Sort of sounds like the abortion argument of today, doesn’t it? Conservatives report the facts—millions of babies are murdered each year under the legislative power of immoral leaders (and the people who vote them into position), but the church, by and large, remains silent. So the biblical source on when life begins and whether or not it should be allowed to continue is discounted and questioned.

There are more comparisons to be made. Let’s start with Herod.

“When Herod the king had heard these things, he was troubled, and all Jerusalem with him” (Matt. 2:3).

At the time of Christ’s birth, Herod was in the last years of his reign. As a foreigner who had taken Jerusalem by force, Herod was constantly jealous and paranoid of losing his kingdom to a younger, stronger rival. No one under his rule was above suspicion; he even considered his own family members a threat to his throne.

Bible scholar Charles Ellicott explains: “The old king (the title had been given by the Roman Senate in BC 40) was drawing to the close of his long and blood-stained reign. Two years before, he had put to death, on a charge of treason, his two sons by Mariamne, his best-loved wife, through sheer jealousy of the favor with which the people looked on them. At the time when this history opens, his eldest son, Antipater, was under condemnation.”

Shocked that a king would kill off his own heirs, it was rumored that Caesar Augustus joked, “It is better to be Herod’s pig than son”—an implication that Herod, being a Jew, would not kill a pig to eat, but he had no problem executing his sons.

The people of Jerusalem knew Herod’s history, how ruthless and unstable he was, which is why, when the wise men wanted to know the location of the King of the Jews, they too were troubled. “The news would excite Herod to fresh crimes,” Pulpit says.

Still, why would an aged king fear the
birth of a baby boy? Matthew Henry offers this reason: “Though Herod was very old, and never had shown affection for his family, and was not himself likely to live till a newborn infant had grown up to manhood, he began to be troubled with the dread of a rival.”

“And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born” (Matt. 2:4).

Those chief priests and scribes knew very well how dangerous Herod could be, so you can bet they told him what he wanted to know right quick: “In Bethlehem of Judaea.” They qualified their answer with prophecy: “And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel” (Matt. 2:5-6).

Herod didn’t ask the location of a certain child; he demanded to know where Christ should be born. My husband notes, “The use of the title ‘Christ’ indicates that the priests informed him that the one he was speaking of was, in fact, the Messiah—‘the Anointed.” They knew the location of where He was to be, but they had absolutely no knowledge of His arrival. That which the prophets had spoken of so grandly—the greatest event to date in the annals of history had recently taken place—and the religious leaders of Israel knew absolutely nothing about it. They had a head knowledge, so to speak, of the Word of God, but they did not know its Author.”

Likewise, I believe that the most learned (and wealthiest) advocates of abortion know full well the biblical truth: life begins at conception. They have head knowledge of how babies form in the wombs of their mothers, but they have no idea of God’s involvement. If only they believed Psalm 139:16, which says, “Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.”

Herod’s heart was wicked, but even he understood that the Messiah had been born. Unfortunately the king’s faith remained in his own authority and power. In his deranged mind, he believed that his commands to the wise men—“Go and search” and “Bring me word”—mixed with one subtle lie—“that I may come and worship Him also”—would result in the destruction of Jesus Christ. O foolish king!

“And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him” (Matt. 2:13).

Herod didn’t want to just kill Christ, he wanted to destroy Him, and had he found Him, He would have done just that.

“The evil in Herod’s heart is the same evil advocating for abortion. Abortion doesn’t just kill babies, it destroys them. Dr. Anthony Levatino, who performed more than 1,200 abortions earlier in his career, describes the “procedure” on a second trimester baby this way: “You introduce an instrument called a Sopher clamp … This is a grasping instrument; when it gets ahold of something it does not let go. A D&E procedure is a blind abortion, so picture yourself introducing this and grabbing anything you can, blindly, and pull—and I do mean hard—and out pops a leg about that big [spreads his fingers about three inches apart], which you put down on the table next to you. Reach in again, pull again, and pull out an arm about the same length, which you put down on the table next to you. And use this instrument again and again to tear out the spine, the intestines, the heart and lungs. Head on a baby that size is about the size of a large plum. You can’t see it, but pretty good idea you’ve got it if you’ve got your instrument around something and your fingers are spread about as far as they go. You know you did it right if you crush down on the instrument and white material runs out of the cervix—that was the baby’s brains. Then you can pull out the skull pieces. And if you have a day like I had a lot of times, sometimes a little face comes back and stares back at you.”

Herod’s evil plan surpassed his desire to destroy the physical body of the Christ Child. Bible scholars indicate that he wanted to dismember the Jewish nation and religion. I believe the abortion agenda has the same goal for America and Christianity.

“Then Herod, when he saw that he was mocked of the wise men, was exceeding
wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men,” (Matt. 2:16).

The number of babies Herod killed is unknown. The Greek Liturgy says 14,000 baby boys while modern scholars, basing the event on the population of Bethlehem at that time, cut the number down to 20. Such a small number of deaths, they rationalize, is one of possibly three reasons why Josephus didn’t write about it. The other two seem to be that Herod’s order was given in secret, so he didn’t know the massacre had happened; and that Josephus wouldn’t record anything that would confirm the truth of Christianity. These same reasons sound similar to the broadcasting approach of today’s mainstream media.

Notice how the Holy Spirit puts the blame squarely on Herod—Herod sent forth and slew. Although there is no description of this horrible massacre, we can imagine that the soldiers took out Herod’s excessive wrath on these baby boys, grabbing them from their mothers’ arms, and breaking bones and butchering bodies until the threat to his throne was dead.

In a sermon about the deaths of these innocents, fifth-century Bishop Saint Quodvultdeus addressed Herod: “You destroy those who are tiny in body because fear is destroying your heart. You imagine that if you accomplish your desire you can prolong your own life, though you are seeking to kill Life himself … The children die for Christ, though they do not know it. The parents mourn for the death of martyrs.”

Only the Lord knows how many baby boys Herod killed, and that’s the point: He knows. God knows why and how each baby died, most likely clinging to and crying for its mother. Are we so callous to think that He ignores the silent screams of the unborn who try so desperately to cling to their mothers before they are pulled apart? God most certainly hears them, and unless America repents, He will judge us for this national sin.

“In Rama was there a voice heard, lamentation, and weeping, and great mourning. Rachel weeping for her children, and would not be comforted, because they are not.” (Matt. 2:18)

Mourning of this magnitude indicates a great loss of life—far more than 20 baby boys; most likely it was several hundred. The guttural wails and weeping from brokenhearted parents could be heard for miles, from “a high place”—the Hebrew meaning for Rama. What mother, what father would ever be the same after losing a precious son to this type of slaughter?

Rama was also the gravesite of Rachel, considered the mother of the tribes of Israel. She laments, weeps, and mourns—three stages of ongoing grief—for children lost due to Israel’s refusal to repent. Had Israel listened to the pleadings of the Holy Spirit through the prophet Jeremiah and repented, they would not have had an animal like Herod on the throne.

What will it take for America to repent and stop the sin of aborting its children and future citizens? Where is the weeping for these precious unborn souls—lamenting and mourning so loud that it should be heard in the highest places of our government?

“But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, saying, Arise, and take the young child and his mother, and go into the land of Israel; for they are dead which sought the young child’s life” (Matt. 2:19-20).

Josephus did not record Herod’s murderous attempt on Christ, but he did write in graphic detail how the king died:

“Herod’s distemper greatly increased upon him after a severe manner, and this by God’s judgment upon him for his sins; for a fire glowed in him slowly, which … augmented his pains inwardly…. His entrails were also exulcerated, and the chief violence of his pain lay on his colon; an aqueous and transparent liquor also had settled itself about his feet, and a like matter afflicted him at the bottom of his belly. Nay, further, his privy-member was putrefied, and produced worms; and when he sat upright, he had a difficulty of breathing, which was very loathsome, on account of the stench of his breath; he had also convulsions in all parts of his body.”

Our nation, I believe, is beginning to show similar symptoms. There’s a fire glowing slowly in certain states—infanticide—and if we think that America will escape God’s judgment for murdering unborn (and now born) children, then we are just as deranged and foolish as Herod was. America has repeated Herod’s sin of killing babies; I pray that we turn, repent, and weep lest we suffer his same end: “for they are dead which sought the young child’s life.”

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Armageddon (09-116)
Today, the word Armageddon is commonly used to mean the final conflict between the forces of good and evil. The battle of Armageddon, however, is a very real event that is scheduled to occur at the conclusion of the great tribulation. According to the Word of God, this battle will be unlike any other warfare that has occurred on planet Earth. It will be a strategic fight orchestrated by Satan to annihilate the Jews forever. The Antichrist will lead his fight against the armies of Israel. This battle cannot be avoided; it will happen. However, it will be interrupted by the most cataclysmic event in the history of the world—the second coming of Jesus Christ. Only this time He’ll come as King of kings and Lord of lords.

Light Of Liberty (09-147)
Men and women came to the New World in hopes of establishing a new nation—a free nation unbound by kings, popes, and religious oppression, and a nation whose cornerstone was God’s Word alone, in which freedom and liberty were rights for all. An overwhelming majority of America’s Founding Fathers were Christian, but even those who were not understood that the foundation of this fledgling country was rooted in Christian doctrine. In this book, Evangelist Donnie Swaggart and Justin Nicholson lead readers from Plymouth Rock to Pennsylvania Avenue and from the Declaration of Independence to the Bill of Rights showing how the United States of America was not a grand experiment but rather the ultimate testament to any nation founded on the Word of God through a personal relationship with Jesus Christ.

I Just Feel Like Something Good Is About To Happen (09-140)
Why don’t more Christians anticipate God’s goodness? The struggle to live for the Lord is greater now than perhaps at any other time in the history of the church, and those standing for Christ in the 21st century must understand all that Jesus accomplished at Calvary for the sinner and for the saint. In his debut book, Pastor Gabriel Swaggart leads his readers back to Calvary where believers can rediscover the love, power, and promises of the Lord Jesus Christ and begin anticipating God’s desire to do something good in their lives.

The Sacrificial System (09-126)
In the Old Testament, atonement was something that had to be done over and over again because the blood of animals could cover but could not take away sins of the people. The priest, while carrying out his sacred duties under the Mosaic law, was commanded to look not at the sinner but at the sacrifice. If the sacrifice was acceptable, then the believing sinner was also acceptable. Yet, the atonement effected in the Old Testament was in reality only a stopgap measure. The thousands of animal sacrifices offered then pointed to the coming Redeemer of mankind who would serve as the one true atonement: Jesus Christ and Him crucified. His sacrifice on the Cross of Calvary would take away the sin of the whole world once and for all.

The New Jerusalem (09-143)
Consider the most renowned and wealthiest cities of the world, recognized for their ancient architecture, man-made landmarks, and impressive skylines. Yet as beautiful as they seem to be, every city on this planet is still polluted with the ruins of sin: heartache, death and dying, loneliness, murder, shame, and suffering. But there is coming a city whose builder and maker is God. John the Beloved saw a glimpse of the Holy City coming down from God out of heaven and described its beauty as a bride adorned for her husband. In this powerful book, Brother Swaggart leads his readers through the Scriptures to the promise of a New Jerusalem—1,500 miles high and just as wide—where God will dwell with His people and wipe away every tear from their eyes.

The Resurrection (09-156)
Next to the miracle of salvation, the resurrection is the most exciting, the most thrilling, and the most glorious of all doctrines in the Word of God. Why? Because as mortals, we carry inside of us the dread of death. Inevitably, death comes to us and to our loved ones and, when it does, we need a living faith. That’s why, when Martha stood at her brother’s gravesite, Jesus told her, “I am the resurrection and the life.” And the great truth on resurrection, as relayed by the apostle Paul, has brought more comfort to mourners than any human words ever written. In this anointed book, Evangelist Jimmy Swaggart reveals the power of Christ’s resurrection which enables every believer, and His church, to rise again.
To Set At Liberty Them That Are Bruised (15-647)
In a message taken from Luke 4, Pastor Donnie Swaggart addresses the sensitive subject of child abuse—physical, sexual, and verbal—and its longterm effects on survivors. The One anointed to heal the brokenhearted can also set the bruised free.
Includes:
- Praise & Worship (Joseph Larson)
- When He Sets Me Free (FWC Choir)
- I've Not Seen A Mountain (Grace Larson)
- Who Am I? (Jimmy Swaggart)
- Sermon: To Set At Liberty Them That Are Bruised

I Know Somebody, Who Knows Somebody, Who Knows What To Do For You (15-701)
In this powerful service from an International Youth Conference, Pastor Gabriel Swaggart turns to the story of Naaman, the leper, to show believers what it is to live without hope. Eventually, God would heal Naaman, but not before the mighty man of valor humbled himself and gave ear to a young maid's testimony of the one who could recover his life.
Includes:
- Praise & Worship (Grace Brumley)
- The Midnight Cry (Joseph Larson)
- Sermon: I Know Somebody, Who Knows Somebody, Who Knows What To Do For You

The Believer's Response To Fear, Oppression, And Depression (15-700)
Sometimes believers are afraid. They can get down and out. But how should Christians fight back against that which cripples and debilitates the child of God? In this heartfelt message, Pastor Gabriel Swaggart shows how, when faith is anchored in the Cross, the believer's response to fear, oppression, and depression is to put on the garment of praise, be lifted up above the shadows, and experience true freedom and victory in Christ Jesus.
Includes:
- Praise & Worship (Randi Knaps)
- It's Your Season (To Be Blessed) (FWC Choir)
- Before The Throne Of God Above (Robin Herd)
- It Is Finished (Jimmy Swaggart)
- Sermon: The Believer's Response To Fear, Oppression, and Depression

Running With Patience (15-699)
As a believer, what is it that has you weighed down in your relationship with the Lord? In this anointed message, Pastor Gabriel Swaggart reveals how to overcome the sin that so easily besets believers by keeping faith focused on Jesus Christ, who has made a way for us to run, successfully, the race set before us.
Includes:
- Praise & Worship (Randi Knaps)
- I've Come Too Far (To Look Back) (FWC Choir)
- My Friend Jesus (Brian Haney)
- Where The Roses Never Fade (Jimmy Swaggart)
- Sermon: Running With Patience

Misconceptions About The Cross (15-698)
When we talk about the cross, what exactly do we mean? Are we talking about a wooden beam? Does taking up your cross daily require suffering? In this anointed message, Pastor Gabriel Swaggart addresses the misconceptions that hinder believers from understanding the message of the cross—keeping our faith in what Christ accomplished at Calvary where He made possible for every believer a life of victory over the world, the flesh, and the Devil.
Includes:
- Praise & Worship (Brian Haney)
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- Four Men Walking Around (Joseph Larson)
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- Sermon: Misconceptions About The Cross

The Doctrine Of Blessing (15-697)
Every believer wants the blessings of God, so why aren't more Christians experiencing His blessing poured out on their lives? In this needful message for the body of Christ, Pastor Gabriel Swaggart reveals the biblical connections between giving to God and His blessing, and the curses that result from robbing God.
Includes:
- Praise & Worship (Randi Knaps)
- I've Got The Victory (FWC Choir)
- In The Garden (Grace Brumley, Rachel Larson, Joseph Larson)
- Born Again (Jimmy Swaggart)
- Sermon: The Doctrine Of Blessing
“And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither. And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he. Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.” —I Samuel 16:11-13

The Spirit of the LORD CAME UPON DAVID from that Day Forward

The SIXTEENTH chapter of I Samuel centers on three central characters: Samuel, Saul, and David. Each person presents to us a great biblical lesson.

Samuel
Samuel was the last judge in Israel and the first man to stand in the office of the prophet. Acts 3:24 says, “Yea, and all the prophets from Samuel and those who follow after” In the old covenant, it was the office of the prophet that guided Israel as God’s voice giving guidance and warning to the nation.

The true prophet of God operates in two distinct functions: forthtelling and foretelling. Foreretelling has to do with prediction concerning present or future events. Forthtelling speaks of the proclamation of righteousness and repentance. If you look at all the prophets found in the Bible, you will see a common trend of powerful preaching on righteousness and a call for repentance.

One problem in the modern church is self-appointed prophets who speak false words and fleece the body of Christ. The true prophet is called by God and God alone, just as Samuel was called by God alone (I Sam. 3:4). It is interesting to note that the greatest honor that Samuel could have was to be the one to anoint David—a type of Christ—as king of Israel. The true prophet points the church to Christ and Christ alone. I believe my point is proved by I Samuel 16:5: “I am come to sacrifice
unto the Lord: sanctify yourselves, and come with me to the sacrifice.” The sacrifice refers to the cross of Christ.

Samuel also represents the fact that in spite of apostasy, there is still some righteous leadership to follow.

**Saul**

Saul, the first king of Israel, was the choice of the people, but not the choice of the Lord. The church is out of godly order when it tries to appoint men whom God has not chosen. Israel wanted to be like the nations that surrounded them, we read in I Samuel 8:5: “Make us a king to judge us like all the nations.”

As king, Saul’s leadership can be summed up in one word: **Take**.

In I Samuel 8:11-18, the Lord through Samuel tried to warn the people. In His warning, the Lord said of Saul:

- He will take your sons.
- He will take your daughters.
- He will take your fields.
- He will take your vineyards.
- He will take the tenth of your seed.
- He will take your maidservants.
- He will take your menservants.
- He will take the tenth of your sheep, and you shall be his servants.
- He will take the best sheep and oxen of the Amalekites on the pretext of offering them up to the Lord, however the Lord will never accept that which is of the world.

**David**

David was God’s choice to be the first king of Israel. One must never forget the truth that God’s plan may be delayed by what people do or don’t do here on earth, but in the end God’s plan will always come to pass.

The next truth is that of I Samuel 16:6-7, which deals with outward appearance. When Samuel saw Eliab he said, “Surely the Lord’s anointed is before him.” However, the Lord’s response was “I have refused him.”

The point is, no human being is infallible, not even a true prophet. Therefore, the believer must never assume anything based on observation alone; he must seek the guidance of the Lord.

**The Spirit Of The Lord**

I Samuel 16:13 says, “The Spirit of the Lord came upon David from that day forward.” This speaks of the help and the anointing of the Holy Spirit. All of David’s accomplishments for good were done with the help of the Holy Spirit. Without the Spirit of God, David could have never killed a lion or a bear, much less a giant. Without the Spirit of God, David’s playing of the harp could have never driven away the evil spirits that would cause Saul torment. Without the Spirit of the Lord, David could have never defeated the Jebusites, conquered the city of Jebus, and renamed it Jerusalem—the stronghold of Zion.

Without the Spirit of the Lord we can do nothing. With the Spirit of the Lord great and mighty things can be done for God. We must never forget the words in Zechariah 4:6, “Not by might (human might), nor by power (human power), but by My Spirit, saith the Lord of Hosts.”

Samuel and David had the Spirit of God, and both were used by God to do mighty things. Saul rejected God, and God rejected him; his end result was suicide (I Sam. 31:4). Self-will always brings destruction; the Holy Spirit always brings life. Seek daily for the Spirit of the Lord to be upon your life.
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  (FWC Resurrection Singers)
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  Presence (Grace Larson)
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  (Martha Borg)

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  (Donna Carlise)
- When I Lay My Isaac Down
  (Robin Herd)
- Hallelujah (FWC Singers)

Afterwhile (15-651)
- Afterwhile It’ll All Be Over
  (FWC Choir)
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- House Of Gold (Jimmy Swaggart)
- Unworthy Of The Blood
  (Martha Borg)
- Yes I Know (FWC Men’s Group)

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  (Kim Coleman)
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  (FWC Trio)
- Before The Throne Of God Above
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NOTHING IS WRONG with doing either of those things, but I had put my faith in the doing of those religious disciplines and not in what Christ had already accomplished.

At 16, I was in high school, and found myself again, struggling. I prayed and gave the Lord my long list of things I was going to do. When it came time to make good on the list, I said, “Lord, I’m going to do it,” and I got down on my knees and started to pray. And I mean I was really praying. I looked up at the clock, and it had only been two minutes, and I’m thinking, Good Lord. I thought I’d been interceding for at least 15 minutes, and here it was, only two minutes! I whispered to myself, “Well I’m not sure if I’m going to reach 30 minutes or not. Let’s bring it down to 25 minutes,” and I kept going. After what seemed like a while, I looked back at the clock—it had only been seven minutes! When I finally got to 15 minutes, I said, “God, I think You’re good enough with that.” Then I sat down, grabbed my Bible, opened it to the book of Genesis, and started reading. All of a sudden, I told God that I was going to read 15 chapters a day. I hit page 4, and my mind started wandering. I didn’t realize what I was reading.

As the days went by it became more and more difficult to continue that regimen because my faith was in the doing of things. I thought I would earn something with God or He would be pleased with me if I did these things.

But God cannot really be pleased with us. He can only be pleased with His Son, Jesus Christ. At salvation, when a person is baptized into Christ, then he is in Christ, and God is pleased with that believer—in Christ.

Therefore, He’s pleased with me because I’m in Christ. As a teen in those times of struggle, I had been putting my faith in
the wrong thing—in my works, my performance, and myself. No matter what I tried to not do the things that I told God I would never do again, I still found myself struggling, even more so, because my faith was misplaced. There were moments of weeping, I remember. Late at night I would tell God, "Please don't come back because I don't know if I'm ready. I'm struggling, and I don't know what to do."

I knew that victory was there, but I didn't know how to obtain it. Most of the Christian world is following this same formula with their focus on works and their object of faith as performance: “Look at what I can do.” And the very moment that a believer's object of faith is in performance, the result will be self-righteousness. And something to keep in mind, those who are the most self-righteous are probably the ones in the hardest struggle. Regardless, the result will be failure.

But there is a right way to live, and that's what Paul is saying in Hebrews 12, that if we look away from our works and performance, and put our focus on Christ, then the object of our faith becomes the Cross. This gives the Holy Spirit opportunity to work in the believer's life—take out the bad and put it in the good—which will lead him to victory.

Sin shall not have dominion over me. I'm not under law and focusing on what I do, but I'm under grace focusing on what Christ has already done. We've got to understand this. The believer's eyes must be turned away from what he does. His works will not amount to anything in the eyes of God. There's only one work that matters, and that's the finished work of Jesus Christ. That's the only work that matters!

You can depend upon works all you want to, but works will never cease; or you can depend on one work—a completed work, finished work—done at Calvary and never to be repeated ever again. Depend on that and experience the victory that you need. Everything that we need is found in the Cross. Without the cross, there is no victory. Without the cross, there is no Holy Spirit. Without the cross, there is no deliverance. Without the cross, there is no salvation. That's the most important part—the plan of God. We were not redeemed by corruptible things such as silver and gold, or the vain traditions of our fathers but by the shed blood of Jesus Christ—the shed blood of the Lamb that was ordained before the foundations of the world. The cross, the cross, the cross!

Our focus must be on Christ, not yourself. You can't earn anything from God. Put your eyes on Christ; fix them on Christ and what He did. Let your object of faith be the cross. The power source then is the Holy Spirit, who works through the means of the finished work of Christ to bring about what is needed for the believer—and that's victory. We can have victory; it's obtainable. Victory's not something that's out there somewhere, far in the distance. It's obtainable to us right now, but we've got to do it God's way. We've got to look unto Jesus; we need to depend on Christ and what He did at Calvary.

Paul said, "Looking unto Jesus, the author and the finisher of our faith." The word author means that through the death of Jesus Christ, He bridged the gap between heaven and earth, between God and man. There was no way that man could ever hope to get to God based on his own righteousness. There was never a chance that man could ever approach God because man was a sinner, and God could not abide sin in any shape, form, or fashion. And so Jesus Christ would leave the splendors of glory, and He would come down to a sin-filled world for this one reason: to redeem mankind and bridge the gap between heaven and earth, between God and man.

You've heard about the partition—the curtain that separated the holy of holies, the most holy place. Man could not go into that place, only the great high priest could go in once a year, through the shedding of blood. But the very moment that Jesus Christ died on Calvary's cross, the veil was torn from top to bottom. This signified that anybody could now enter into the holy of holies through the shed blood of Jesus. He's the one who authored this.

When you think of an author, what do you think of? You think of someone who penned a work that hopefully scores of people will purchase and follow. Jesus Christ is the author. He started this work. He forged this path, and He was the only one who could. Man couldn't do it but God could, and He did so through His Son, Jesus Christ.
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Spectrum..................... 388 / 1388 HD
Madison
OTA.......................... 8.3
Milwaukee
Spectrum..................... 388 / 1388 HD
AT&T.......................... 68 / 1068
OTA.......................... 68.8

*A U.S. OVER-THE-AIR (OTA), LISTINGS

For those of you who are not familiar with digital television, these are free “old fashioned TV channels” that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store. (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!

G

GERMANY

Kabel Deutschland............. 847
Unity Cable.................... 238
Kabel BW....................... 302
Sky Deutschland............. 975
Stadtwerke..................... 442
Zattoo
Astra 1
sonlifetv.com for more info
Cologne, Dusseldorf, Bonn & Aachen
Net Cologne.................... 409

I

ISRAEL

Hot Cable...................... 180
Hot Bird 6
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M

MIDDLE EAST

Hot Bird 6
Eutelsat 25
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N

NETHERLANDS

Canal Digital.................. 208

NEW ZEALAND

Sky......................... 203
OTA.......................... Hill Nelson-26
OTA.......................... Takaka Hill-27

P

POLAND

Korbank
MGK

R

RUSSIA & EASTERN EUROPE

Amos 2........................ 4° West

RUSSIA WEST

Yamal 1
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S

SLOVAKIA

Skylink.......................... 265

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- The Solid Rock
- Whisper Jesus
- Sweet By And By
- Near The Cross
- The Love Of God
- I Surrender All
- The Last Mile Of the Way
- At The Cross

**The Psalms** (02-208)
- Amazing Grace
- Blessed Assurance
- I See A Crimson Stream Of Blood
- The Old Rugged Cross
- In The Garden
- Farther Along
- Draw Me Lord
- I’ll Never Be Lonely Again
- I Am Thine, O Lord (Draw Me Nearer)
- How Beautiful Heaven Must Be

**Healing** (02-139)
- Living Where The Healing Waters Flow
- I Believe In Miracles
- Someone To Care
- Cleanse Me
- I Want To Be Healed
- Healing In The Name Of Jesus
- Rise And Be Healed
- Only Believe
- The Healer
- Touching Jesus

**Worship** (02-134)
- In The Shelter Of His Arms
- I Am Thine, O Lord
- Room At The Cross
- Amazing Grace
- He Hideth My Soul
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- There Is A Fountain
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Dear Evangelist:

Listening to Donnie
Preach! Glory to God!
The Spirit has filled
my House! Face-down
on the floor—tongues!
Glory to God!
—NEW YORK

Dear Evangelist:

I was at work and came
across your Cable network (SBN) and saw
Mr. Jimmy Swaggart speaking, and I was
dependently touched by his teaching and sin-
cerity. I don’t think I would be what you
believe is a real born-again Christian, but
in the world I might be regarded
as one. I watched a YouTube video of Mr.
Swaggart and his wife talking on alco-
hol—I was looking for encouragement to
help me quit; I’m having a lot of trouble
doing so. I mean, it’s not that I am irre-
sponsible and abusive; I have a job and a
family. I just can’t seem to stop for an ap-
preciable length of time. Well, the video is
a great help, and I think I may actually be
able to stop this time. I will be watching
and listening to Mr. Swaggart as much as I
can. If you ever have the opportunity, tell
him that he is much appreciated and loved
for what he is doing. One last thing I need
to confess, I saw Mr. Swaggart with The
Expositor’s Bible with commentary by
him. I couldn’t afford one from your site
even though you have marked it down,
so I bought one used on Amazon. I know
it sounds crazy to admit something like
that, but I felt I needed to.
—EMAIL

Dear Evangelist:

I was compelled to share
this testimony with you. I really felt in
my heart that you needed to know. I don’t
think it’s humanly possible to comprehend
the magnitude of the importance of your
ministry. My mom was a God-fearing
woman all of her life, born into a Chris-
tian family—it’s all she knew. She served
the Lord with all of her soul. She was a
faithful member of her church in every
way for many years. Well, the years start-
ed passing by, and Mom could no longer
leave the house on her own. Although her
mental faculties were perfect, a spine con-
dition did not allow her to walk without a
walker, and her knees became very weak.
She could no longer go to the house of
God to worship the Master and Saviour
of her life. This saddened her, but to make
matters worse, her church family and pas-
tor forgot about her. There were no con-
sistent home visits to pray with her, sing,
or give her communion. Thank God for
your ministry! SBN became her church
and her church family (oftentimes, she
would name each one of the singers by
name). Mom was 83 when the Lord called
her home into His awesome presence. I
will never forget her praising God along
with the SBN congregation, being filled
with the Holy Spirit, and rejoicing as she

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Dear Evangelist: I was at work and came across your Cable network (SBN) and saw Mr. Jimmy Swaggart speaking, and I was deeply touched by his teaching and sincerity. I don’t think I would be what you believe is a real born-again Christian, but I think in the world I might be regarded as one. I watched a YouTube video of Mr. Swaggart and his wife talking on alcohol—I was looking for encouragement to help me quit; I’m having a lot of trouble doing so. I mean, it’s not that I am irresponsible and abusive; I have a job and a family. I just can’t seem to stop for an appreciable length of time. Well, the video is a great help, and I think I may actually be able to stop this time. I will be watching and listening to Mr. Swaggart as much as I can. If you ever have the opportunity, tell him that he is much appreciated and loved for what he is doing. One last thing I need to confess, I saw Mr. Swaggart with The Expositor’s Bible with commentary by him. I couldn’t afford one from your site even though you have marked it down, so I bought one used on Amazon. I know it sounds crazy to admit something like that, but I felt I needed to.
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spoke in other tongues. SBN became her company, her lifeline. I bless the Lord for your ministry, for each one of you, and for your church. There are no words in our human vocabulary to describe the importance of this ministry. —EMAIL

Dear Evangelist: I was so, so blessed and refreshed by the ministrations of Papa Jimmy as I stayed glued to the TV watching him preach and minister in songs with other anointed singers. I felt the presence of the Holy Spirit right in my sitting room like never before. I pray the Lord keep you longer with more grace and power to minister. —NIGERIA

Dear Evangelist: Sister Frances and Panel, my wife and I went to visit our friend in the nursing home yesterday, and we took him some of Brother Swaggart’s music, as he had asked for (we took him some of the new music and some from the earlier years). His daughter put on the early music first, and the minute he heard the music, tears came to his eyes. Such anointed music. He is 92 years old, and this really touched him—and us too. We were so pleased to do this for him. He is one that has followed Brother Swaggart for a long time. Praise the Lord for anointed music! —FACEBOOK

Dear Evangelist: I wanted to write and thank Jimmy Swaggart Ministries for sending my daughter a Bible at Taylor County Detention in Abilene, Texas. I know you probably send thousands of Bibles out, but I want to say thank you and God bless you, every single one. My daughter is so proud of her Bible and so thankful to get it. She carries it and uses it every waking minute. My grandma and grandpa loved you all in the 1980s when I was young and had all your sermons on cassette tapes that she ordered from you all. Thank you so much. —OKLAHOMA

Dear Evangelist: I would like to give from my heart the greatest thank you to the Swaggart family and say that I am very appreciative of the teaching staff at the Bible college. Words cannot express my deepest gratitude for speaking the Word of God into my son’s life—a life brought out of sin and into Christ Jesus, our Saviour. Thank you, thank you, thank you! —TEXAS

Dear Evangelist: I just wanted to share a brief testimony of the song, “I Found the Lily In My Valley.” I’m an over-the-road truck driver covering all 48 (continental) states, and, at times, major portions of Canada. This song and the anointing upon our dear brother Brian have blessed me in the words of this song so much that I have played it continuously on repeat for several hours at a time as I’m driving, and even on break. The presence of God has brought me to tears over and over many times. There’s a message in this song, but what is such a blessing is the presence of the Lord upon Brian and the background singers. I’ve shared it with others; people have come to Jesus. Such a blessing, I just wanted to say thanks. Brian, if you get this message, please know, brother, that I just can’t get enough of this song you have sung. I pray the Lord just really furthers your journey in Him. —EMAIL

Dear Evangelist: I just wanted to let you know that in 1987, I accepted the Lord Jesus as my Saviour while watching Jimmy Swaggart on television in California. I fell away from the faith in the past few years, and in the past few months, I found SBN on television. I was thrilled and have watched it every night since. I have renewed my faith and trust in Jesus. I am so happy to be a part of your media church. Thank you so much for your ministry! God bless you! —NEVADA

Dear Evangelist: Recently I received an Expositor’s New Testament, Counselor’s Edition as part of your handout for Emergency Medical Responders. I just wanted to write this note to thank you for the Bible. It’s a great program. I have been a born-again Christian most of my life, and I believe this will be a great help for responders. —NEW JERSEY

Dear Evangelist: Glory to God in the highest, I am an old Baptist, and I watch SonLife television, and I feel a revival in my soul. Thank God for all of you. I just watched the singers singing “Holy is Your Name,” what a song; I could listen to it all day. I broke down in tears. I am a born-again Christian, and I just can’t say enough about your ministry. I told my wife, I want to go to Baton Rouge and worship with y’all in person. May God continue to bless your ministry. —TEXAS
MADE PERFECT IN GOD’S LOVE

The apostle John wrote in I John 4:18, “There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.”

This is definitely one of the most powerful verses in the Bible. Each statement in this verse contains a truth that can bring deliverance and eternal change in a believer’s heart. I want to focus on the statement, “He that feareth is not made perfect in love,” particularly the last four words: made perfect in love; they imply that we as believers can be made perfect in love (God’s agape love).

First, there is no greater virtue than to be made perfect in the love of God. Love is the greatest characteristic of God because in His love, He created mankind and, in His love, He gave His Son to die for sinners. God’s agape—the Greek word for God’s love—is the unselfish, sacrificial, unlimited, unconditional giving of Himself for mankind due to His affection for mankind. John wrote, “God is love” (I Jn. 4:8). Agape is the God-kind of love. It’s supernatural. It cannot be developed by man because it doesn’t come from man. The only thing mankind can do is believe in the main expression of God’s love, the giving of His Son to die for our sins on the cross, and receive His love.

John wrote, “Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins” (I Jn. 4:10). There is true holiness in His love, for one who has experienced God’s love will separate himself unto God only. Paul wrote one of the most profound truths of God’s love in I Corinthians 13:1-3. In summary, we can do many honorable things, even in Christ’s name, but if we’re not motivated by God’s love, we are “nothing.”

Second, what did John mean by using the word perfect? In reality, John didn’t use the English word perfect; he used the Greek root word teleioo. This word means “to add what is lacking in order to render a thing full, complete, accomplished.” One of the ways teleioo can be translated is with the word mature, implying spiritual maturity. With this understood, John was writing that “he who fears (ungodly fear) is not spiritually mature in agape.”

Finally, the main question is, How are we made spiritually mature in God’s
there is nothing good in us except what God has given us freely through faith in Christ. In Luke 7, a woman anoints the Lord’s head with oil, and to the Pharisee who despised this Jesus said, “Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little” (Lk. 7:47). We must see God’s love for us personally in the light of our sin-

presses itself in love for God and others. Experientially knowing His love for us and through us is a work that can only be done by the Spirit.

As it concerns being mature in God’s love, I believe the best way to truly understand God’s love for us is against the backdrop of our failures, weaknesses, and God’s hatred for our sin. God hates sin (disobedience against God). He hates our sin. The reality is that on our own, we are nothing but sinners headed toward hell. Even now, as a child of God, in ourselves fulness. Jesus died for sinners like us. Every day we can look to heaven and say, “Thank You, Lord, for loving me. I don’t deserve it, but You love me.”

Every work of the Spirit begins with knowledge and faith. Without referring to the Spirit, John declared this in I John 4:16: “And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.” There are three key words in this verse: know, believe, and dwell. All three words are used in the context of God’s love for us that was manifested at the cross:

- The words “we have known” refer to hearing and receiving the knowledge of the gospel.
- The words “and believed the love that God hath to us” refer to us believing the gospel and getting saved from our sins.
- The word “dwells” means “to abide, remain, continue in.” Many believers think they do this, but it’s more head knowledge than experiential knowledge. John wrote, “he that dwelleth in love, dwelleth in God, and God in him.”

The Holy Spirit is saying that we must remain, abide in, and continue knowing and believing in the love that God has for us personally, the same love that caused Jesus to die for us on the cross. The Holy Spirit will make real the Father’s love for us as we continually know, believe, and dwell in His love for us. It’s only then that His love can truly operate through us.

In I John 4:17 we read, “Herein (knowing, believing, remaining in His love) is our love made perfect, that we may have boldness in the day of judgment: because as He is, so are we in this world.”

The true test of being mature in His love is loving one another (1 Jn. 4:21), even loving our enemies (Matt. 5:44). Loving one another means that we deal with each other through our identification with Christ’s cross. We are crucified, buried, and resurrected with Him (Rom. 6:3-6). In other words, we must be dead to our own selfish ambitions as we deal with one another. As well, we must be alive to how God views one another. Jesus said, “A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that you are My disciples, if you have love one to another” (Jn. 13:34-35).
“Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?” —Romans 6:3

Introduction
In order to properly understand what has been said previously, it would be better, if at all possible, for the reader to obtain copies of the March and April 2019 issues of The Evangelist and read this series of articles consecutively. Time and space do not allow us to cover in-depth what was given in the previous articles. There we have introduced the sin nature as a fact of the Christian experience. When Paul introduces the subject of sanctification, the first thing he does is describe the sin nature to the church in Rome. He declares that the sin nature reigned, like a king, on the throne of the hearts of all men. In the second article we look at Paul’s statement in Romans 6:2 that declared the believer to be dead to the sin nature. We took the time to reveal that the term dead had to do with relationship. The initial relationship of the sin nature to the Christian has been changed. What we were once dominated by, we now have become dead to. How did this happen? That is what the believer must know. In this article, we begin the conversation regarding the process of the defeat of the sin nature in the life and heart of the believer.

What The Believer Must Know
Paul would ask the church at Rome a simple question: Don’t you know? He is going to teach them something that either they had never heard or something that they had never paying attention to if they had heard it. If Christians do not understand what Paul taught the church at Rome in this verse, the process of being conformed into the image of Christ is nearly impossible, if not entirely impossible.

What Paul is about to teach answers the question as to how the believer became dead to the sin nature. He states that as “many of us as were baptized into Jesus Christ were baptized into his death.” While utilizing the metaphor of water baptism, Paul is not referring to water baptism in this verse. Instead, he is describing a part of the process of regeneration. At the moment in time that the believing sinner asks Christ to come into his heart, the Holy Spirit baptizes him into Christ (I Cor. 2:13, Gal 3:27). This union with Christ allows the Holy Spirit to carry out the work of regeneration which is far more extensive than most Christians realize. The end result of regeneration is that the new convert has become a new creation and exists within the person of Christ Jesus (II Cor. 5:17).

Being Made One With Christ
The believer is now one with Christ. In the mind of God, the believing sinner and Christ become one. This affects his
control. All of this is ours because of what Christ did for us at the cross.

Why The Believer Must Know

Why is this important to know, you ask? For the simple reason of causing the Christian to place his faith in the proper object. The most important role we play in our progressive sanctification is the role of faith. When we know what Christ did for us, we should then realize where our faith must be placed. So many believers today are attempting to overcome sin and all of its nuances through the means of religious works. We have been taught that praying, fasting, Bible study, the rebuking of the devil, and various other activities will free us from the dominion and power of sin. Not understanding that sin has already been defeated, we ignore the process of faith and grace, and set out through various acts of Christian disciplines or spirituality to defeat what Christ has already defeated. What fools us is that many of the activities we are involved in can be very profitable if practiced in the right way. We must first realize what Christ has done and place our faith exclusively in His finished work, and then the Holy Spirit will be legally free to work in us and for us. He will bring us all the benefits of Christ's victory, which include freedom from the dominion of sin. But this is accomplished by faith!

When we don't know how to address the sin problem, we approach it the wrong way:

- Our pride enters into the equation—we want to do something!
- Previous teaching enters into the equation—we want to follow what others have taught us.
- Satanic powers enter the equation—they will push us anywhere but to the cross.

And so, religious activity to free ourselves from sin becomes as hurtful to the believer as money might be to the unsaved rich man. We place our faith in what we do or in what we have. And all the while, God is in heaven saying, “Why don't they just believe what I have already done through my Son?”

Paul taught us what the believer must know so that we can place our faith in Jesus alone and what He accomplished for us at Calvary. The double cure is ours if we will but believe. That is, freedom from the penalty of sin and freedom from the dominion of the sin nature. All of this thanks to Christ and His cross. Don't you know?

“The cross is also the event that breaks the believing sinner free from the power of sin.”
Eugenics and abortion—A tale of two evils.

The History Of Eugenics
Eugenics literally means “well-born.” The term was first used in 1883 by Francis Galton, the first cousin of Charles Darwin. The seed of selective breeding to improve the human genetic composition was developed by Galton, and he gave the process its name—eugenics. Galton explained that after studying plant and animal methods, he was convinced that traits were hereditary, good and bad alike. Therefore, he reasoned that it was possible to breed people to eliminate the “undesirables” and to multiply the “desirables.” However, all Galton had was theory based on observation. With racial tensions still raging in the United States, the majority of Americans did not embrace ideas of eugenics. However, a certain segment of sophisticated elites desired to institute a means of racial cleansing.

Early Roots Of Eugenics
Cellular biologist August Weismann discovered a cell with all the genetic information enclosed. He called it the “germ plasm,” but scientists would later rename it the chromosome. Out of Weismann’s discovery, Galton assumed that every person was the measurable and predictable sum of his ancestor’s immortal germ plasm. Galton now had flawed science to prove his faulty theory; the concept of eugenics was born.

Galton’s help
Galton was greatly influenced by Thomas Malthus and his cousin Charles Darwin. Malthus was known to society as an influential political economist in early nineteenth century England. In his “Principle of Population,” Malthus believed that population grew at an exponential rate whereas food grew at a linear rate; meaning society could grow in excess of food resources. Being a clergyman, he believed that lack of food was God’s way of forcing the human race to advance, thereby removing the weak-minded. Galton was able to supply an answer with breeding.

In 1911 a treatise entitled “Preliminary Report of the Committee of the Eugenic Section of the American Breeders’ Association to Study and to Report on the Best Practical Means for Cutting Off the Defective Germ-Plasm in the Human Population” provided details into how the undesirable elements of society could be eliminated. The report asserted euthanasia and mass extermination via gas chambers. Adolph Hitler would later use this material to execute the Final Solution of the Jews and other “undesirable” segments of the population.

Eugenics In United States And Nazi Germany
The early eugenics movement did not suffer from any lack of financing. Some of history’s most affluent U.S. business magnates provided funding through various foundations, such as the Carnegie Institution of Washington, the Rockefeller Foundation and the Harriman railroad conglomerate. Of particular note was a participant in Germany’s Rockefeller-funded eugenics; his name was Josef Mengele, better known as “the Angel of Death.” Mengele was a German SS officer and physician at the Auschwitz concentration camp during
the Holocaust. He performed horrifying experiments on Jewish prisoners and selected victims to be killed in the gas chambers.

Rockefeller funds also helped form the German Psychiatric Institute, which was an organization that gave rise to one of Hitler’s most influential medical doctors — Ernst Rüdin. Dr. Rüdin is considered the pioneer of psychiatric inheritance studies in Munich, Germany. He was greatly influenced by his brother-in-law and friend Alfred Ploetz, the “father” of Rassenhygiene, which translates to a “cleansing of the races.”

This focus on cleansing humanity from undesirable elements included the “voluntary” or compulsory sterilization of psychiatric patients. Sadly, such thought was not limited to Nazi Germany, as the U.S. Supreme Court set a repulsive precedent in the 1927 case Buck v. Bell. The Court ruled that a state statute permitting compulsory sterilization of the unfit, including the intellectually disabled, “for the protection and health of the state,” did not violate the Fourteenth Amendment’s due process clause. Regarding forced sterilization of mentally-impaired individuals, Justice Oliver Wendell Holmes, Jr. famously said, “It is far better for the world…three generations of imbeciles are enough.” The Supreme Court has never expressly overturned Buck v. Bell.

The Racial Integrity Act was established in Virginia in 1924. The act sought to create a database to document the race of everyone who lived in the state. The objective was to maintain racial integrity by only permitting a person of “purely white” heritage to marry another individual of the same profile. A marriage license could be denied if there was any doubt or insufficient evidence to prove both parties’ racial profile. Providing false information on the marriage license application was a felony punishable by up to a year in prison.

Eugenics And Immigration
Immigration posed another challenge to the eugenicists. Undesirable genetic qualities could be introduced into the gene pool via immigration. This gained acceptance on a national level especially after outbreaks of smallpox and cholera affected New York’s immigrant hub on Ellis Island. Restrictions were placed on immigration in 1911 by Congress and the surgeon general.

Eugenics And Abortion
Adolph Hitler made abortion legal in Germany to help speed the process of cleansing the German race. In the United States, abortion soon became the means to meet the ideals of Margaret Sanger, the founder of Planned Parenthood, to advance her objective of reducing and eliminating the black population and all undesirables. Planned Parenthood supporters today, and those who fund it, may not realize that it has little to do with women’s rights, but much to do with racial cleansing and population control. At the beginning of Sanger’s work, birth control emerged just after the eugenics movement took off in the early 1910s. Sanger was a Malthusian eugenicist who believed the “dead weight of human waste” should be “eliminated.” Besides birth control, she advocated sterilization and eugenics. She did not openly support abortion due to Havelock Ellis’ suggestion that “society was not quite ready for it.” Prior to Planned Parenthood, Sanger’s American Birth Control Federation, founded in 1922, soon began its work at supplying birth control and targeting the undesirables. In 1930, Sanger had a clinic in the heart of Harlem. She taught them that birth control, not better prenatal care, would produce healthier children. From that point on, Sanger would continue to open clinics in strategic high-minority, low-income areas.

By the next decade, Sanger instituted “The Negro Project.” Its goal was to invite African American leaders and preachers into the movement to persuade the black community to embrace the concepts of birth control. In a letter she wrote to one Dr. Clarence Gamble, she said, “We do not want word to go out that we want to exterminate the Negro population, and the minister is the man who can straighten out the idea if it ever occurs to any of their more rebellious members.”

In the next issue of The Evangelist, I will continue with the history of eugenics and abortion. As you can already see, what continues to exist is a monumental effort to champion abortion as the so-called right of a woman over her body. This progressive agenda has gone so far that in recent months the United States Senate struck down the “Born-Alive Abortion Survivors Protection Act,” which would have mandated doctors to provide life-saving care to babies born after a failed abortion procedure. We now have a clear voting record of U.S. senators on the subject of late-term abortion. 

Photo Credits:
*Galton image: Wikipedia; Public Domain; Eveleen Myers (née Tennant).
PARENTS AND GRANDPARENTS, if you want to help your child grow in the things of God, then please consider bringing them to IKC where they can experience the presence of the Lord through anointed praise, worship, and preaching of God’s Word.

This event is open to all children aged 6 to 13 years old. Each child must be registered to participate in conference activities. Children over the age of 13 are permitted to attend, but they also must register. The conference registration fee of $100 per child includes:

- Lunch and evening meals throughout the conference.
- Access to all services and activities including: the Red Barn Petting Zoo, games, and inflatables.
- A security lanyard and ID badge.
- A conference T-shirt (if your child is registered on or before Sunday, May 19).

We do not supply lodging during this conference, but we do have a list of local hotels that offer a discount to their patrons attending the International Kids’ Conference 2019. For a listing of participating hotels please visit http://www.jsmcampmeeting.org/accommodation.html

Conference church services are open to children and adults. No registration is necessary to attend services only. Service schedule follows:

- Wednesday, June 5: 7 p.m.
- Thursday, June 6: 10 a.m. and 6 p.m.
- Friday, June 7: 10 a.m. and 6 p.m.
- Saturday, June 8: 10 a.m. and 6 p.m.

Included in our daily line-up of activities is anointed praise and worship, an offering, puppets, a Power Point sermon, and, of course, time at the altars.

On Sunday, June 9, immediately following the 10 a.m. service at Family Worship Center, there will be a water baptism for those who wish to participate.

At Jimmy Swaggart Ministries, your child’s safety and security is a top priority. All adults who assist in this conference are required to submit and successfully complete a background check. We also have a JSM security team on the campus grounds.

For more information or to register your child(ren) please visit http://www.jsm.org/ikc.html and download a registration form.
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THERE WERE SEVERAL reasons why God told Nehemiah to build the walls around Jerusalem. Jerusalem was a reproach (Neh. 1:3) and was described as lying in waste (Neh. 2:3) because its walls were broken down and its gates were burned. This is why Nehemiah was sad and sorrowed of heart (Neh. 2:2) which resulted in his weeping, mourning, fasting, and praying (Neh. 1:4).

The first reason was that with the walls broken down and the gates burned, there was no way the city could be protected; it was indefensible. Anyone could go in and out at any time he wanted. People could steal whatever they wanted or bring in dangerous things whenever they wanted, and it would be difficult to stop them. All control and accountability had been done away with. The people were not safe from robbers, gangs, or wild animals, so there was no peace, security, or order.

God Said To Build THE WALL

The walls would provide these protections, and the gates could be used to control who came in and out. These are the same reasons why people have walls and doors in their buildings and houses. This is also why buildings, houses, and cars have locks. A building that is abandoned can be entered into more easily and things inside destroyed, stolen, and used for all kinds of dangerous activities.

The second reason was to protect the temple that had already been rebuilt. This included its physical and spiritual protection. The temple included valuable pieces of furniture and utensils, and without walls and gates it was impossible to keep them from being stolen. More important was the spiritual protection of the temple. This is what Nehemiah is referring to when he told Sanballat, Tobiah, and Geshem that they had “no portion, nor right, nor memorial, in Jerusalem” (Neh. 2:20). Sanballat, whose name means “the enemy is secret,” was governor of the province of Samaria. Tobiah was governor of the

“And I arose in the night, I and some few men with me, neither told I any man what my God had put in my heart to do at Jerusalem.” —Nehemiah 2:12
province of Ammon in Transjordan. He had also married the daughter of the high priest, Shechaniah (Neh. 6:18) and allowed to live in a room in the temple. Geshem was a chief who governed the province of Arabia. Since they were all enemies of the Israelites, they could have no involvement in what the Israelites were doing.

Third, since the temple represented the presence of the Lord, it had to be spiritually separated from the world, false doctrine, and idolatry. The world is the system of lust of the flesh, lust of the eyes, and the pride of life (1 Jn. 2:16) that is totally opposed to the things of God. In fact, anyone who is a friend of the world is an enemy of God (James 4:4). The church cannot allow the mixture of truth with false doctrine because it will destroy the truth (Matt. 16:6-12). This is why Jesus likened false doctrine to leaven because it infiltrates and changes the dough it is mixed with (Gal. 5:9; Matt. 16:6-12; Lk. 12:1). Since false doctrine had led to the idolatry of the Israelites, which caused their defeat, captivity, and enslavement, Nehemiah knew it had to be excluded.

Finally, Jesus talked about a sheepfold—a structure to protect sheep from thieves and predators. The wall was made high enough so that animals or people could not jump or climb over it. The door was the only way into the sheepfold, and it was controlled by the shepherd or porter. Jesus said that anyone who tried to get into the sheepfold by any way other than the door was a thief and a robber (Jn. 10:1), and they were coming to steal, kill, and destroy the sheep for their own selfish purposes (Jn. 10:10).

This is why God told Nehemiah to build the wall. In the next issue of The Evangelist, we will explore the tremendous opposition that Nehemiah and his people experienced while trying to build the walls of Jerusalem.

“The church cannot allow the mixture of truth with false doctrine because it will destroy the truth (Matt. 16:6-12).”
Every afternoon when I leave the office and go home, I always spend a period of time in prayer. I do that Monday through Friday. The year was 2010. Little did I know or realize what the Lord would do that particular day. As I went to prayer, almost immediately the Spirit of God came over me. And then the Lord spoke to my heart. He said, “The Evil One tried to close the door to this ministry in the 1990s, but I kept it open about 10 percent compared to what it had been.” Then He said, “But I am about to open that door wide.” What did the Lord mean, when He said, “I will open that door wide?” I was soon to find out.
In prayer the next afternoon, the Spirit of God did the same identical thing as He had done the day before. He began to move upon my heart and said, “You misunderstood Me yesterday.” I was somewhat taken aback. What did He mean?

The Lord went on to say, “When I said that I was about to open the door wide for this ministry, you thought I was speaking only of the placement of the programming.” (Actually, that was what I had thought.) Then the Lord said, “I definitely was speaking of the placement of the television programming, but I was also speaking concerning everything for which you have sought My face these last few years.” To say that I was taken aback would be an understatement.

What Did The Lord Mean?
He meant exactly what He had said. He was going to open the door wide in every aspect of this ministry, and that’s exactly what He has done.

In just a few days, the Lord gave me the go ahead to establish the network, and of course, I’m speaking of the SonLife Broadcasting Network.

Starting a network is a monumental task. It’s extremely expensive and extremely difficult. But the Lord had said to do it. Let me give you some information as to how that came about.

We had a meeting at the office, but it was not about a network. It was about something else entirely respecting television. But yet while I sat there at the table listening to others speak their piece, the Lord spoke to me telling me exactly what He wanted. I waited until the meeting was over and everyone left. Then the Lord spoke to my heart and said, “I want you to begin a network.” My first thought was, Lord, we don’t have the money to do that and without funds how can it be done?

At that time, we were on three cable systems: Dish Network, which was by far the largest, and two small cables. That was it.

But I was to learn that when the Lord says He is going to do something, nothing stands in His way.

We were to have a fundraising effort in just a few days, and I remember it came to my mind that we would soon see as to what the Lord would do.

Had I heard from the Lord? Had He spoken to me? Was it just in my mind? All of those questions would be answered, and shortly.

Look What The Lord Has Done
We set up the television studio in a little small room that was about 10 feet wide and maybe 15 feet long. You would look at it and think, It’s not possible to launch a network from such small beginnings. But thank God, the Lord knew what He was doing, and I found out that it was possible.

I told the people what the Lord had told me to do, and this was the beginning.

Miracle Of Miracles
I don’t think I will ever forget that moment. We were pushing for a million dollars, and I wondered in my mind how in the world it could ever be. The most we had ever received in those efforts, if I remember correctly, was $300,000 or approximately so.

During that fundraising effort, at about three o’clock in the afternoon, I heard a shout go up from our ladies who were answering phones. I asked what it was, and they told me, “We just reached a million dollars!” How could it be? How was it possible? But that’s what the Lord could do, and that’s what the Lord did do.

The Beginning
That’s how the SonLife Broadcasting Network began. It was a miracle from the beginning, and there is no end to it. The Lord has called us for world evangelism, which means to touch this world, and that’s what we are doing.

Thank you so much for being a part of it; thank you for helping to make it possible; and thank you for being led by the Lord as a chosen vessel. Thank you! Thank you! Thank you!

In the Master’s service, yours,

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With every Bible that you get for yourself, not including the New Testaments, we’re going to give you, as a bonus, the book—The Sin Nature.

The fall of man resulted in Adam and Eve losing all consciousness of God. They woke up to self and found themselves imprisoned by a completely new nature—the sin nature—which would poison the entire human race for all time. From then until now, the troubles of the world—wars, man’s inhumanity to man, his dependency on cruel vices, and the habits of hell—are all caused by the sin nature which rules every person. Of course the death and resurrection of Jesus Christ broke the hold of this deadly yoke and repositioned the believer in Christ. So why do Christians struggle so hard to live for God? In this revelatory book, Evangelist Jimmy Swaggart explains how the sin nature, which remains in Christians, can be reactivated, and how victory over the world, the flesh, and the Devil can only be maintained through faith in the Cross of Christ.

*The Sin Nature (09-157)*

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The Lord gave the apostle Paul the meaning of the new covenant (the meaning of the Cross), which incorporates the entire plan of God. Throughout his epistles and especially the book of Romans, Paul tells believers how to live a victorious life in Christ Jesus. In this volume of the _Here Is My Question_ series, Brother Swaggart offers an in-depth revelation of the Cross—it’s power and how it relates to the sin nature a clear definition of the true gospel, and teaching on how to walk after the Spirit. In the good fight of faith, Satan will, of course, continue his efforts to hinder, which is why it is so important for believers to understand that all victory is found in Christ and made possible only by the Cross.

True to Pentecostal theology, the Jimmy Swaggart Commentary collection leads its readers, verse by verse and chapter by chapter to a better understanding of the Bible, and nothing can be more important than that.

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Donnie Swaggart
Office: 225.768.8300
Email: info@jsm.org

MAY 24-26, 2019 – SPARTANBURG, SC
Pastor Scott Corbin
Truth Chapel World Evangelism Fellowship Church
250 North Church St., Spartanburg, SC
864.585.3006
www.truthchapel.org
→ FRI 7 PM
→ SAT 7 PM
→ SUN 10 AM & 6 PM

JULY 12-14, 2019 – BELO HORIZONTE, BRAZIL
Pastor Jorge Linhares
Getsamane Baptist Church
Coordinator: Andre Schalitt
PH: (47) 999 054 353
www.getsemani.com.br
→ FRI 7:30 PM
→ SAT 7:30 PM
→ SUN 10 AM & 7 PM

AUGUST 23-25, 2019 – AUCKLAND, NEW ZEALAND
Pastor Lawrence Lenati
→ All Other Information TBD

NOVEMBER 8-10, 2019 – WICHITA, KS
Pastor Jim Hashbarger
Berean Assembly
1215 West Carey Lane, Wichita, KS 67207
316.636.7618
jimhashbarger@gmail.com
→ FRI 7 PM
→ SAT 6 PM
→ SUN 10 AM

Donnie Swaggart
Office: 225.768.8300
Email: info@jsm.org

Loren Larson
Office: 225.768.3890
Email: info@jsbc.edu

APRIL 26-29, 2019 – MOBILE, AL
Pastor James Busby
Cross and Crown Family Worship Center
88413 Notch Road, Mobile, AL 36619
251.656.7642 or 251.661.9509
→ FRI 7 PM
→ SAT 7 PM
→ SUN 10:45 AM

MAY 10-12, 2019 – WICHITA, KS
Pastor Jim Hashbarger
Berean Assembly
1215 West Carey Lane, Wichita, KS 67207
316.636.7618
jimhashbarger@gmail.com
→ FRI 7 PM
→ SAT 6 PM
→ SUN 10 AM

JUNE 28-30, 2019 – BOWLING GREEN/PERRYSBURG, OH
Pastor Willie Miller
Faith Hope and Love Christian Church
livingthecrosslife.org
419.260.2294
First location and service times:
Quality Inn Express, 10621 Fremont Pike, Perrysburg, Ohio 43551
→ FRI 7 PM
→ SAT 7 PM
Second location and service times:
404 N. Dunbridge Road, Bowling Green, OH 43402
→ SAT 10 AM - 12 PM (Teaching Service)
→ SUN 10 AM

Dave Smith
Office: 225.768.4507
Email: dsmith@jsm.org

MAY 10-12, 2019 – ANTLERS, OK
Pastor Nathan Voorhees
Faith in the Cross Church
106 Southwest 1 Street, Antlers, OK
580.579.7381
→ FRI 7 PM (Dave)
→ SAT 7 PM (Charla)
→ SUN 10 AM (Dave) & 5 PM (Charla)

Bob & Sharon Cornell
Office: 225.768.3887
Email: bobc@jsm.org

MAY 10-12, 2019 – BRIGHTON, MI
Pastor Asher Webber
Faith Worship Center
2130 South Hacker Road, Brighton, MI 481142
810.227.4055
→ FRI 7 PM
→ SAT 7 PM (Sharon preaching)
→ SUN 11 AM
Bob & Sharon Cornell (Continued)

MAY 24-26, 2019 – COLORADO SPRINGS, CO
Pastor Eric Harding
Finished Work Worship Center
6789 Bismark Road, Ste. 210 (Upstairs) Colorado Springs, CO 80922
www.fwwc-cs.com | 719.574.7197
→ SAT 2 PM (Teaching Service)
→ SAT 6 PM
→ SUN 10:30 AM

June 21-23, 2019 – Denver, NC
Pastors Jason & Summer Collins
Lakeside Church
6636 Pine Ridge Drive, Denver, NC 28037
704.675.2040 or 704.620.8583 | www.mylakesidechurch.com
→ Fri 7 PM
→ SAT 10 AM (Sharon Ministering to women)
→ SAT 7 PM
→ SUN 10:30 AM & 6 PM

John & Josh Rosenstern
Office: 225.768.8300
Email: insight@jsm.org

May 31-June 2, 2019 – Houston, TX
Pastors Tony & Faye Pittmann
Oak Meadows Community Worship Center
6105 Allendale Road, Houston, TX 77017
www.oakmeadowscwc.com
832.421.4117
→ Fri 7:30 PM
→ SAT 11 AM & 6 PM
→ SUN 10 AM

June 21-23, 2019 – Columbus, MS
Pastor James Verdell
All Nations Church
1560 Hwy. 69 S, Columbus, MS 39702
www.allnationsin.org
662.244.8772
→ Fri 7 PM
→ SAT 10 AM & 7 PM
→ SUN 10 AM

July 13-14, 2019 – Crosby, TX
Pastor Ronnie Mitchem
Victory & Praise Worship Center
21907 FM 2100, Crosby, TX 77532
www.victoryandpraise.com
713.292.4951
→ SAT 7 PM
→ SUN 10 AM (Teaching Service) & 11 AM

Mike Muzzerall
Email: mikem@jsm.org

June 21-23, 2019 – Palestine, TX
Pastor Clint Bazz
Christ Community Church
5625 N. Loop 256, Palestine, TX 75801
903.729.3178
→ Fri 7 PM • Kids Crusade
→ Sat 10 AM • Kids Crusade
→ Sat 7 PM • Kids Crusade
→ Sun 9:30 AM • Adult Sunday School Class
→ Sun 10 AM • Adult Service
→ Sun 6 PM • Kids Crusade

June 30, 2019 – Ottawa, IL
Pastor Jon Wenger
Heritage Christian Center
900 Hitt Street, Ottawa, IL 61350
815.434.0507
→ Sun 10 AM & 6 PM

Carl Brown
Office: 225.381.8388
Email: cbministries@aol.com

April 26-28, 2019 – Watertown, WI
Pastor Jeff & Sister Elizabeth Steiner
Promised Land Church
243 East Spaulding Street, Watertown, WI 53098
www.plcwi.org
920-390-0336
→ Fri 7 PM
→ Sat 10 AM & 7 PM
→ Sun 10 AM

May 17-19, 2019 – Jacksonville, FL
Pastor Vernon Walker Sr. & Sister Cynthia Walker
Solid Rock Church of Mandarin
12855 Old St. Augustine Road, Jacksonville, FL
904-268-8895
→ Fri 7 PM
→ Sat 10 AM & 6 PM
→ Sun 10 AM

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“YOU’VE BEEN ASKING FOR IT FOR A LONG TIME, AND HERE IT IS…”

AMAZING GRACE

Amazing Grace – An Autobiography By Jimmy Swaggart (09-159)
The relationship between God and man hinges on faith—the unseen evidence that eludes countless souls. That’s why, throughout the ages, God has called men to proclaim His gospel message with an anointing, a boldness, and a fire that ignites the measure of faith in every human heart. At the age of eight, God called Jimmy Lee Swaggart for the purpose of world evangelism. In the tiny town of Ferriday, Louisiana, his Spirit-filled grandmother told him, “Jimmy, you will see a harvest of souls such as the world has never seen before.” Indeed, he did see it, and so did we. But before God placed Jimmy Swaggart before the masses, He first raised him up to preach—in the streets of Louisiana, inside rural churches, into a radio mic, and, eventually, in front of a television camera. Today, the iconic evangelist preaches to the largest audience of his 62-year ministry—nearly 2 billion people—and his revelatory message is not only one of salvation, but also sanctification through Jesus Christ and Him crucified. In his own words, and in his own way, Evangelist Jimmy Swaggart now tells his personal story of God’s amazing grace.

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