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THIS EFFORT REGARDING the “sweet singer of Israel” would not be complete, I think, if Mephibosheth were not included.

Mephibosheth was Jonathan’s son and was, therefore, the grandson of Saul. In fact, it seems that he was the only one left of that lineage.

The Scripture says, “And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan’s sake?” (II Sam. 9:1).

This verse proclaims the great truth that God pardons and blesses sinners “for Christ’s sake” (Eph. 4:32). There is no merit in any of us that would warrant the kindness of God, but all is done for us because of Christ. David was actually referring back to the happenings of I Samuel, Chapter 18, where he made a covenant with Jonathan. The covenant pertains to the great price that Jesus paid at Calvary. Verse 1 shows David seeking Mephibosheth. Ever is the Lord seeking the sinner (Jn. 3:16).

David was now victorious in every capacity. There were no enemies strong enough to contest him because God had blessed him to a greater degree than one can begin to imagine.

Now David remembered the covenant he had made with Jonathan, Saul’s son. Jonathan had died with Saul on Mount Gilboa. They died fighting the Philistines. Whereas Saul was ungodly, Jonathan was the very opposite, actually, one could say, one of the godliest men in Israel at that particular time. He loved David as much as if they were blood brothers. The covenant they made with each other, which was made, incidentally, when Saul was trying to kill David, was a blood covenant that was as binding as anything that could be made. In essence, whatever belonged to David belonged, as well, to Jonathan, and vice versa. The difference was, at that time, David had nothing, while Jonathan, in essence, one might say, had everything. In fact, in the natural succession of things, he would have ascended to the throne of Israel upon the death of his father. However, he knew that the Lord had anointed David to be the king of Israel, at least, when that time would come. All of this means that there was a strong conviction in Jonathan’s mind that the Lord was transferring the kingdom from Saul to David and that, consequently, David’s final success was inevitable! Jonathan, no doubt, relayed his feelings to David, which probably greatly encouraged the psalmist.

All of this means that Jonathan would in no way have helped his father Saul in his attempts to kill David, but, at the same time, he never fully threw in his lot with David either. If he had broken with Saul completely and joined David in his test of faith by not returning to his house, quite possibly, that which he said, “… and I shall be next unto you … ” (I Sam. 23:17), would have been realized. He did not do that, and he was never heard from again in the Holy Scriptures until he appears slain by the Philistines on Mount Gilboa.

WHERE IS HE?

Up unto this time, which was about eight years into David’s reign, he had been almost constantly engaged in wars. But now, all the enemies were subdued, so he asked if there were any left of the house of Saul that he might
show him kindness. Due to the turn of events, it is quite possible that David was not acquainted with Mephibosheth at all, or else, in all of the activity, it had not crossed his mind. At any rate, one by the name of Ziba, who had been a servant to Saul, was called before David. When the “sweet singer of Israel” inquired about the descendants of Saul, “Ziba said unto the king, Jonathan has yet a son, which is lame on his feet” (II Sam. 9:3).

There’s a scriptural lesson in this in that Jesus desires to show the kindness of God to sinners. I have seen more people come to Christ when I would tell them by television, “God loves you. It doesn’t matter what you’ve done or how bad it’s been, believe it or not, God loves you.” That statement, which is altogether true, has melted more hearts than anything else. In fact, the Lord has shown such kindness to sinners by coming to this mortal coil and dying on the Cross.

“Lame on his feet” presents an apt description of the lost soul that doesn’t know the Lord Jesus Christ. Spiritually speaking, they cannot walk properly. When Ziba mentioned Jonathan’s son, the first question from David was, “Where is he?”

LO-DEBAR, THE DESERT PLACE

When David asked as to the whereabouts of Mephibosheth, Jonathan’s son, Ziba answered, saying, “Behold, he is in the house of Machir, the son of Ammiel, in Lo-debar” (II Sam. 9:4).

Lo-debar means “the desert place.” That’s where all unsaved people live, irrespective of their financial or social position. They live in a desert place, which refers to the fact that they are bereft of all things of God.

Man cannot know his true worth and cannot understand his true feelings until he accepts the Lord Jesus Christ as Saviour and Lord. Only then can he realize his true worth, who he really is, and his mission in life.

Millions are constantly trying to “find themselves.” They will never do so because they look in the wrong places. When one finds Christ, one finds oneself. Until then, their looking is in vain.

Created by God, God alone can satisfy the craving of the human heart. Nothing else can, and nothing else will. Fame, popularity, money, power, etc., cannot slake that spiritual thirst. That’s why Jesus told the woman at the well, “Whosoever drinks of this water shall thirst again: but whosoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life” (Jn. 4:13-14).

DAVID SENDS FOR MEPHIBOSHETH

The Scripture says, “Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lo-debar” (II Sam. 9:5).

The Scripture doesn’t give us any more information regarding this event, but it must have been striking, to say the least.

It must be understood that in those days, kings did not show rivals any mercy. They, instead, killed them and did so instantly. In a sense, Mephibosheth was a claimant to the throne, and he must have lived in fear the eight years that
David had been king. Would David find him? Would he kill him?
He knew how his grandfather Saul had tried for years to kill David. He had no way of knowing David’s thinking. What his father Jonathan had told him about David, no one knows. Probably, in light of events, he was told nothing, and the day of reckoning finally arrived.

THE KNOCK AT THE DOOR

There is evidence that Mephibosheth was poor. Everything that had belonged to his father Jonathan had, in effect, become the property of the state. In other words, he lost all the lands that his grandfather and father had once held.

This would have meant that he had no servants, and so, when the knock at the door came, he had to limp forward to answer the call.

As the door opened and he saw a gilded chariot being pulled by prancing steeds, he knew that this was a state vehicle.

The man or men may have looked at him and asked, “Are you Mephibosheth, the son of Jonathan?” “Yes,” he would have answered softly. They would have said, “You are to come with us.”

He might have asked if he could gather a few things, but the answer was, “You won’t need them.” I don’t know for certain how it happened, but if it happened this way, fear would have filled the heart of Mephibosheth. He might have reckoned that he was being sent for in order to be killed.

THE MEETING WITH DAVID

What his thoughts were as it regarded the trip to Jerusalem is anyone’s guess. He was, no doubt, told nothing because the soldiers, who would have taken him to Jerusalem, would not have known what David’s intentions were. They had just been sent on a mission, and this is what they had done—brought Mephibosheth to Jerusalem.

However, when the chariot arrived at the palace, there must have been a number of people there to meet him. Due to the fact that David, the king of Israel, had sent for him, he would have been treated with great respect and dignity.

HE STANDS BEFORE DAVID

The Scripture says: “Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold your servant!” (II Sam. 9:6).

The Scripture is quick to bring out that Mephibosheth was the son of Jonathan, the son of Saul. By all rights and in any court, he would have deserved death and would have been killed instantly. So, when he managed to drag his lame leg before David, the Bible says, “He fell on his face, and did reverence.”

FEAR NOT

But the Scripture says that “David said unto him, Fear not: for I will surely show you kindness for Jonathan your father’s sake, and will restore you all the land of Saul your father (grandfather); and you shall eat bread at my table continually” (II Sam. 9:7).

By David saying to him, “Fear not,” it is obvious that fear did envelop Mephibosheth. As stated, he did not know what was going to happen or why he was being called to Jerusalem. In any other situation, he would have been killed instantly, but now, David told him not to be afraid.

He said to him:

» “I will surely show you kindness for Jonathan your father’s sake.” Whenever the sinner comes to the Lord, God the Father says, “I will show you kindness for Jesus’ sake.” We deserve death, but instead, we are given eternal life.

» “I will restore you all the land of Saul your father (grandfather).” He thought he was going to be killed, but instead, he heard David saying that all of the acreage that had been owned by his grandfather Saul and his father Jonathan, which, no doubt, was considerable, would be restored to Mephibosheth. One moment, he was in poverty, and the next moment, he was rich beyond his wildest dreams. Whenever the sinner comes to Christ, everything that has been lost is now restored, a restoration that will never end and will know no boundaries.

» “And you shall eat bread at my table continually.” This meant that Mephibosheth would, in essence, be a part of the government. He would have a role as advisor or something of this nature.
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Bowling Green/Toledo, OH .......... 730 AM (WJYM)  
Covering parts of Northern and Central Ohio, Eastern Indiana, and the Southern tip of Michigan

Atlanta/Texarkana, TX .................. 100.1 (KNRB)  
Covering parts of Northeastern Texas, Northwestern Louisiana, Southwestern Arkansas, and Southeastern Oklahoma

Graysville, TN .................... 95.7 (WAYB)  
Covering parts of Southern Tennessee and Northern Georgia

Camden, AR ..................... 1450 AM (KNHD)  
Covering parts of Southern Arkansas

Grenada, MS .................... 95.7 (WTGY)  
Covering parts of Northwestern Mississippi

Benton/Yazoo City - Jackson, MS ....... 92.1 (WJNS)  
Covering Central Mississippi and Eastern Louisiana

Guthrie, OK ..................... 1490 AM (KMFS)  
Covering Oklahoma City, Edmond, and parts of Central and Northern Oklahoma

Jonesboro, LA ..................... 104.9 (KTOC)  
Covering Northern Louisiana

Augusta/Little Rock, AR ............... 97.7 (KJSM)  
Covering Central Arkansas, Western Tennessee, a small part of Northwestern Mississippi, and a small part of Southern Missouri

Desoto/St. Louis, MO ................. 100.1 (KDJR)  
Covering Southern Missouri, parts of Eastern Missouri, and Western Illinois

Palm Springs, CA .................. 90.9 (KPSH)  
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Crete, IL .............................. 88.1 (WBMF)  
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Ottawa, IL .............................. 88.9 (WWGN)  
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Kankakee, IL ..................... 88.3 (WAFW)  
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Nashville, AR ....................... 96.9 (KSSW)  
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Covering Mobile, Alabama

Lafayette/Church Point, LA ............ 91.9 (KCKR)  
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Covering South Central Oklahoma

Albion/Rochester, NY ............... 102.1 (WJCA)  
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Panama City, FL .................... 91.7 (WFFL)  
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Bonham, TX ............... 91.1
Columbus, TX ............. 91.1
Palestine, TX .............. 90.7
HUMILITY

The Scripture says, “And he bowed himself, and said, What is your servant, that you should look upon such a dead dog as I am?” (II Sam. 9:8).

Mephibosheth did what is so hard for most people to do. He admitted that he was a spiritual cripple, deformed, and unable to save himself.

Then the Word says, “So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king’s table; and was lame on both his feet” (II Sam. 9:13).

This grand blessing was all because of the covenant made between David and Jonathan those years before. Likewise, there is a covenant presently called the New Covenant, and all are free to enter, and the blessings will be of untold degree.

This New Covenant was cut at Calvary. There our Lord shed His life’s blood and, thereby, paid the ransom that all of us owed but could not pay. It was paid to God.

The covenant that David made with Jonathan was, in a sense, a type of the New Covenant. Now, the beautiful thing about the New Covenant is that it cannot be broken.

A covenant is that which is made between two or more parties. The New Covenant was made between God and man. Now, when we add man to the mix, we have to wonder why it cannot be broken, for the simple fact that every single covenant that God had ever made with man, man had broken it immediately. But now, although the New Covenant is made between God and man, it cannot be broken.

Why?

THE NEW COVENANT

The New Covenant is not so much words on paper, even though it is given to us in the form of the New Testament, but, in reality, is a Person, the Lord Jesus Christ. Our Lord is the New Covenant. The meaning of that covenant was given to the Apostle Paul, which is the meaning of the Cross.

But yet, the question remains to be answered as to how this covenant cannot be broken, considering that man forms a crucial part.

The answer is, Jesus Christ is both God and Man. Everything He did was done on our behalf. In other words, He did it all for us. That speaks of His coming into this world, being born in Bethlehem of a virgin, living a perfect life, and never failing in word, thought, or deed, not even one single time. He kept the law perfectly and did so totally on our behalf, at least, for those who will believe. And then, to address the broken law, which was incumbent upon every human being, He went to the Cross and gave Himself as a sacrifice in the shedding of His life’s blood, where the covenant was cut, so to speak. Upon simple faith in Christ and what He has done for us at the Cross, God accepts any and all into the fold who will simply believe (Jn. 3:16).

While you and I may fail, and while some may even desire to get out of the covenant, irrespective, that does not affect the covenant. It remains unsullied and, in fact, inviolable. The same experience had by Mephibosheth is our experience as well.

Man deserves death, and that goes for all of us, but due to what Christ did at the Cross, our heavenly Father instead offers us eternal life and blessings unparalleled.

A few days before, Mephibosheth was little more than a slave, living in abject fear. Now, he dwelt in the palace in Jerusalem, eating every meal at the king’s table. What a beautiful description of salvation, which has come to us at great price, but for which we paid nothing at all. 🖼

This message was taken from the Jimmy Swaggart hardback book, David.

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David is without a doubt one of the most striking characters in the entirety of the Bible. He was a man who saw higher heights and deeper lows possibly more than any other human being, at least one used by God, has ever seen.

It was through his family that the Messiah of Israel and the Saviour of the world would come. That’s the reason the New Testament begins with “The Book of the Generation of Jesus Christ, the Son of David, the Son of Abraham” (Mat 1:1).


I believe this book will take you through the life of this great man, and that it will speak to your own experience with the Lord. As stated, there was none quite like David. We begin to realize how great this man was when we hear the statement, as it refers to our Lord, “Jesus Christ, the Son of David.”
SO, USING HIS PEACE Plan to solve the five “global giants” of the world (spiritual emptiness, [corrupt] leadership, poverty, disease, and illiteracy), Rick Warren communicates to the people that defeating global giants is worth any cost! In the name of missions, social action will take precedence above all else. Warren goes on to say that these problems are so big that everybody has failed to solve them. Warren said, “The United States has failed, and the United Nations has failed as well. Nobody has solved these five problems because the solution needs a three-legged stool. For the stability of a nation, you must have strong healthy government, strong healthy business, and strong healthy churches. A three-legged stool will have stability. So, I am going from country to country teaching business its role, teaching church its role, and teaching government leaders their roles because you have to work together. We cannot solve the problems in your country or the world if we won’t work together. You see, unity is the name of the game!”

Unity is also a part of the new gospel that is being preached, but this type of unity is unbiblical! Unity is taught in the Bible, but it refers to the unity of belief and doctrine, not to unity with unbelievers and/or false doctrine.

Now, the natural result of believers associating with the world is that the believers will not be able to preach against sin. If they do, the unity will quickly be broken. Even if you unite with those inside the church that teach false doctrine, you will end up compromising your position of truth. You will either influence them or they will influence you. Paul tells us in I Corinthians 15:33: “Be not deceived (the statement actually says, ‘Do not go on being deceived!’ meaning that many Corinthians had already been deceived into believing there was no resurrection): evil communications corrupt good manners (should have been translated, ‘evil occasions corrupt excellent morals’).”

1. Every wind of doctrine pushes its audience this way and that way, and few Christians are able to resist it. Their teachings for years have moved the church into a wrong direction.

2. Many precious Christians started off with good intentions only to find themselves shipwrecked alongside the others they befriended. Standing for the truth and giving a good defense of the Gospel is more important to God than friendships that could cause you to compromise the Gospel. Here, it is the truth of Scripture that matters first, not someone’s ministry.

Hebrews 10:26 – “For if we sin willfully (the ‘willful sin’ is the transference of faith from Christ and Him crucified to other things) after that we have received the knowledge of the truth (speaks of the Bible way of salvation and victory, which is ‘Jesus Christ and Him crucified’ [I Cor. 2:2]), there remains no more sacrifice for sins (if the Cross of Christ is rejected, there is no other sacrifice or way God will accept).”
or who he is. Jesus told the people the truth and offended the religious crowd. Nothing has changed today if you stand for the truth of Scripture. Those who are exposed will always respond in anger. Just expect it!

One only has to look at the condition that the world is in today to see that his mission plan has not succeeded. Our government is in the worst shape it has been in since it was founded. Business is so full of corruption that it is in total disarray, and the church is anything but healthy. The church in America overall is weak and weary—not strong, not well, not healthy. It has a diminishing voice because its message has been watered down to the point that it has lost its integrity, and its leaders are not leading.

There are damnable doctrines that have been brought into the church today, such as The Purpose Driven Life and its agenda, with that being “modern religion.”

In all of Rick Warren’s PEACE Plan, preaching the Gospel of Jesus Christ is not mentioned. In order to partner with the other religions of the world, it must be left out because the preaching of Christ’s death, burial, and resurrection would be a stumbling block. The Muslims and the Hindus would not partner with him if that message was the focal point. The whole premise of the five giants of the world is untrue. There is only one giant that needs to be defeated and that is sin. Sin is what produces all of the other problems. Mankind’s problem is sin but that is not even addressed here. Until it is addressed as such, man’s problems will not be solved. Jesus Christ is the remedy for sin and until the world accepts Him, we will always have poverty, disease, illiteracy, corrupt leadership, and spiritual emptiness.

Compare the statement of Rick Warren with that of John Foster Dulles, and you will easily see this is not about Jesus Christ, but it’s about the social gospel for a one-world religion. One-world government means one-world religion.

What we really see here is not the truth of the Bible being taught, but rather a change agent at work, changing the hearts of men away from Jesus to “another Jesus.” Rick Warren is the change agent and The Purpose Driven Church are the means to achieving change. Churches by the thousands are falling for this lie. Jesus Christ and His redeeming power to save man from his evil ways is being replaced by the false gospel of servitude. Serving man rather than Jesus Christ is the message of the false prophets of this day. They, of course, will deny this, but we will in this article examine their message. Of course, the false gospel of the Word of Faith teaching on positive confession for health and prosperity has become the norm. Christian television has become the extension for the false teachers of money. They have a monopoly on the airwaves. They preach an unbiblical pseudo-scheme called “seed faith.”

I think we could even call it a Ponzi scheme. They are removing the money from faithful Christians to themselves. The preachers become richer while the average layman becomes poorer. Their teachings for years have moved the church in the wrong direction. This affects evangelism, discipleship, and tithing. Tithing is no longer giving to God because we love Him and want to help further the message of Jesus to a hurting and dying world. The message today is about giving to get rich. This is man’s gospel and not the message of the Bible. We have every wind of doctrine being preached through the airwaves and in the church. All of this is being preached by men claiming to be Spirit-filled, anointed prophets and apostles, but they themselves are without the Spirit, are carnally minded, or have succumbed to another spirit. The Bible says that if they do not speak according to its Word, they have no light in them. Isaiah 8:20 states, “To the law and to the testimony: if they speak not according to this Word, it is because there is no light in them. (The great question should always be, and about any situation, ‘Is it biblical?’)"

“All of this is being preached by men claiming to be Spirit-filled, anointed prophets and apostles, but they themselves are without the Spirit, are carnally minded, or have succumbed to another spirit.”

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We do not know who actually wrote this psalm or the specific time of its writing; however, some scholars believe that it is possible that it was written by the Prophet Isaiah during the siege of Jerusalem by the Assyrians (II Chronicles, Chapter 23; II Kings, Chapter 18; Isaiah, Chapters 36-39). If that is so, then, no doubt, the Holy Spirit gave this to Isaiah in order that it be given to Hezekiah at Jerusalem.

If it was written today, it would have a double meaning:

1. God addresses Himself to the siege of Jerusalem by Sennacherib; and
2. Even more so, it pertains to the siege of Jerusalem by the Antichrist (Zech. 14:1-13) when the Lord will defend Jerusalem and defeat the Antichrist in a great victory.

At that future day, God will be Israel’s only refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah. There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.”

Psalm 46 – “God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah. There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.”

We are in a spiritual war, and Satan is not going to let up. His attacks cover every aspect of one’s life and living—spiritual, physical, financial, emotional, and domestic.

Not only do we have to contend with Satan and his minions, but let’s face it, our biggest problem is us. We make foolish decisions; we listen to people with their bad advice. We don’t seek the Lord, and we let our flesh rule, but believe me, the flesh must be fed, and it’s never good.

The Lord also allows trouble to come our way to teach us dependence, trust, and faith, and even more so, to teach us how fallible we are. In Deuteronomy 8:2, it says: “And you shall remember all the way which the Lord your God led you ... and to prove you, to know what was in your heart, whether you would keep His commandments, or no,” and as the notes in The Expositor’s Study Bible say...
regarding this verse: “With the believer, everything is a test. How will we act? How will we react?”

So, the trouble is going to come, yet we have a promise.

REFUGE

The text begins with the heart-stirring promise, “God is our refuge.” The Hebrew word for God is, of course, “Elohim,” and as it is used here, it conveys to us that God is the Creator, the King, the Judge, the Lord, and the Saviour. He is everything we need.

The word refuge means a “place of safety and protection, security, and a place of hope.” He is the One; we are to run to Him, and we are to place our trust in Him. His refuge is complete and secure. His refuge provides for us everything we need during the time of trouble.

STRENGTH

Verse 1 says that not only is the Lord our refuge, but He is also our strength. Strength in the Hebrew means “power and might,” and the greatest expression of His power and might was His victory over Satan on Calvary’s Cross and His glorious resurrection.

A VERY PRESENT HELP

This tells us that the Lord is our help now. He is a now God. His power is now, His grace is now, His joy is now, His healing is now, and His miracles are now. He is the same yesterday, today, and forever (Heb. 13:8).

WE WILL NOT FEAR

Fear plagues all of us at times; however, we need not fear for the Lord is working for us, fighting for us, providing for us, and interceding for us.

THE RIVER OF GOD

Verse 4 begins with “There is a river.” This river is the river of God. It refers to the great river that will flow out from under the sanctuary in the coming kingdom age. It will grow larger as it goes, with one part going to the Dead Sea, and it will bring life to that which was once dead. The moment the river touches the Dead Sea, it will be filled with fish.

The river is a type of the Holy Spirit, of which water represents the Holy Spirit as life. This is life that is beyond anything you can imagine. The only true life there is, is the life which flows from the Holy Spirit. The river will sustain you, the river will bring joy and gladness of heart, and the river can take that which is barren and bring forth life.

The river—the Holy Spirit—is the strength and power of the believer and the church. We must get into the river, and we must let the river get into us, for that is where we find true life.
“The answer for which you seek is found only in the Cross.”

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GABRIEL SWAGGART
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BOB CORNELL
DAVID BORG
JOHN ROSENSTERN
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Tuesday ..................................................... 1-4 PM & 6-8 PM
Wednesday ..................................................... 9 AM – 12 PM

CAMPMEETING SCHEDULE OF SERVICES
(Located in Family Worship Center)

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<td>Thursday - Saturday</td>
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HOTEL PHONE

Best Western Plus Siegen Inn
Honore Ln. 225.366.6776

Chase Suites Hotel
Corporate Blvd. 225.927.5630

Comfort Suites
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Essen Park 225.766.2022

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Hampton Inn
Commercial Rd., Port Allen, LA 225.389.6655

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Siegen Holiday Circle 225.778.5722

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**TV Programming**

**Family Worship Center Live Service**

**Swaggart (Pre-recorded)**

**Family Worship Center Live Service**

**Swaggart (Pre-recorded)**

**Classics**

**Insight**

**FWC Music**

**A Study In The Word**

**The Message of the Cross**

**Living Waters w/ Gabriel Swaggart (Live)**

**Living Waters w/ Gabriel Swaggart Pre-recorded**

**Generation of The Cross E/I**

**Donnie Swaggart**

**Frances and Friends (Live)**

**Frances and Friends (Pre-recorded)**

**Swaggart (Live)**

**Crossfire Service E/I**

**Backstage w/ Donnie Swaggart**

**Associate Pastors**

**Family Worship Center - Associate Pastors**

**Donnie Swaggart**

**Frances and Friends**

**Family Worship Center**

**Pre-recorded**
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Closed captioning available for all programming.
**UNITED STATES (NATIONWIDE) CABLE, SATELLITE, & DIGITAL LISTINGS**

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UNITED STATES OVER-THE-AIR (DTV) LISTINGS

For those of you who are not familiar with digital television, these are free “old fashioned TV channels” that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!

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INTERNATIONAL LISTINGS

INTERNATIONAL CABLE & SATELLITE LISTINGS

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Until a channel comes to your area, enjoy your favorite radio and television programs by visiting www.sonlifetv.com.
You can already view live services and prerecorded programming online!

### INTERNATIONAL CABLE & SATELLITE LISTINGS [CONTINUED]

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Until a channel comes to your area, enjoy your favorite radio and television programs by visiting www.sonlifetv.com.
You can already view live services and prerecorded programming online!
BELIEVER FILLED WITH THE SPIRIT WHILE IN A TAXI

DEAR EVANGELIST, Just a testimony to Brother Swaggart and the ministry. One Friday night, I was watching a Campmeeting service (on the Internet), and Brother Swaggart preached on being filled with the Holy Spirit. I was filled to overflowing in my taxi! I had been struggling, but not now. I have a peace and a power only He can give! I want to thank Brother Swaggart for not giving up, and receiving the teaching of the Cross. I probably would have quit without that message, praise God.

– Massachusetts

RACISM ADDRESSED ON FRANCES AND FRIENDS MINISTERS TO MAN IN DUBAI

DEAR EVANGELIST, God bless you and your panel for Frances and Friends. I am watching now as you are discussing racism. The Spirit of the Lord filled your studio and we felt it all across the world when you started responding to the concerns. I am sitting here in Dubai as a black man, and the same Spirit filled this room and I can’t stop praising God now! Please never lose heart in preaching the Message of the Cross. All people calling worried about race, they should seek God to experience Jesus and baptism of Holy Spirit. I just can’t wait for another episode tomorrow!

– Dubai, United Arab Emirates (UAE)

JIMMY SWAGGART’S PREACHING REENERGIZES A VIEWER’S FAITH

DEAR EVANGELIST, I was saved and filled by the Holy Spirit when I was 14 years old (1981) in the Philippines, and I used to watch Jimmy Swaggart on TV and get his subscription of The Evangelist. I came here in 1992 and I just drifted away from the Lord. Though I was going to church, they don’t acknowledge the presence of the Holy Spirit in their worship services by speaking in tongues, so I haven’t spoken in tongues since then. Last January, my husband and I stumbled onto SonLife Broadcasting Network and I saw Jimmy Swaggart and heard his preaching again. We started watching after that. I’m a registered nurse and work nights, so in the morning I always rush to get home and start my day with Frances and Friends. When I donated to your ministry, God blessed us immediately by answering my prayer. This afternoon, I watched Donnie Swaggart preach about the infilling of the Holy Spirit. At the end of his preaching, I prayed together with the rest of the people, raised my hands and asked God to fill me again. Praise God!! He’s a loving Father because I didn’t have to beg Him for the “gift.” He filled me again, and I started worshipping the Lord by speaking in tongues. Praise the Lord for your ministry and God bless you all!

– California

COURAGE TO PREACH THE CROSS SURPASSES BRAVERY OF SOLDIERS

DEAR EVANGELIST, My wife and I have been watching your program for some time now. Currently I am an active-duty soldier and a senior non-commissioned officer with multiple deployments to the Middle East. Though I am not really a “courageous person,” I am a firsthand witness of courageous men. Men who, in the most extreme situations, have done the impossible. Being a witness of courage and knowing what it is firsthand, your courage surpassed that of even the “ brav- est” soldiers I’ve had the opportunity to serve. Thank you for preaching the Cross and getting the body of Christ back to her proper standing. We need the truth of God, His discernment, and love to fulfill His destiny.

– Maryland

YOUNG MAN FROM SOUTH AFRICA GREW UP LISTENING TO BROTHER SWAGGART

DEAR EVANGELIST, Hello. I’m a 23-year-old from South Africa. I grew up listening to the music of Evangelist Jimmy Swaggart due to my dad, as he got saved through listening to a sermon of Evangelist Swaggart’s. From records, CDs, and DVDs to the
World Evangelism Fellowship was born out of a deep desire of Christians from all denominational backgrounds to reach the world with the Gospel of Jesus Christ. It was realized that when churches and ministries band together under the anointing of the Holy Spirit to attack the strongholds of Satan, much can be accomplished.

This is the reason World Evangelism Fellowship was formed – to channel the efforts of churches and preachers from all over the United States, Canada, and the world into a unified, proven plan to reach the lost and dying with the Good News of the Gospel.

The call of God to win the lost is clear. World Evangelism Fellowship is answering that call and we would like to extend an invitation to you to join us. This is not a denomination, and we pray it never will be. It is, however, a fellowship of Ministers and Churches united in their efforts to reach the world for Jesus Christ.

EXPOSITOR'S STUDY BIBLE IS A DELIGHT TO READ

DEAR EVANGELIST, I have The Expositor’s Study Bible. Oh what a delight to read! I get it now! I understand what I read! I cannot put it down! My son has it now and he says what a blessing this is! Thank you, Mr. Swaggart, for this Bible and for what a blessing it’s going to be. God bless you!

– Nebraska

BELIEVER IN NIGERIA RECEIVES AN EXPOSITOR’S STUDY BIBLE AND CAN’T STOP LOVING IT

DEAR EVANGELIST, I’ve been watching your TV station ever since I got born again (June 30, 2013). The desire to possess your Expositor’s Study Bible was so overwhelming that after some time, I received one and I just couldn’t stop loving it. Sometimes I feel as if I’m the only one with The Expositor’s Study Bible in Nigeria because I haven’t even heard anyone talk about it before, and even more than that sir, your sermons and music, and most especially your books. I’m sure you know how it feels to want something so much and the only place you can see it is on TV, even at a reduced price. Most of us understand that it’s nothing but the Message of the Cross that is needed to dispel the darkness and the wickedness that’s been perpetrated in our country, and to ignite the fire of revival in our churches. We believe in the God of all flesh whom nothing is impossible for, and it’ll be so amazing to know that you’ll give it a thought. May God continue to bless you, your family, and ministry.

– Nigeria

、“Go ye into all the world, and preach the Gospel to every creature.”
— Mark 16:15

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How do I, as an individual, affiliate with World Evangelism Fellowship?

There are several ways to join World Evangelism Fellowship, and the method you choose depends on what God has called you to do.

- Christian Worker
- Licensed Minister
- Ordained Minister
- Church Affiliation

For more information contact:
World Evangelism Fellowship
P.O. Box 262550 | Baton Rouge, LA 70826-2550
225.768.3106 | www.jsm.org
IN CHRIST

IF YOU HAVE BEEN following this ministry for any amount of time, you will constantly hear one of our ministers use the term in Christ quite regularly, and because of this, we receive any number of emails asking us what does this mean. Let’s dissect this statement and bring out the meaning of this short phrase. To be in Christ simply means to be so united with Christ by faith that all of His experiences become our experiences. This means that His death became our death, His resurrection became our resurrection, and His ascension became our ascension, as well, so that we as believers are seated with Christ in heavenly places (Eph. 2:6). It is something that happened in the past, meaning that it was His crucifixion and our being crucified with Christ that has continuing effects today in the present time. To put it in simpler terms, the moment that Jesus Christ died on Calvary’s Cross, we entered into His death, thereby, eliminating our old man, which is the person that we used to be. By faith, we make Christ’s death our own, which in turn breaks the power of the indwelling sin nature in our lives. So, to be “in Christ” simply means that at Calvary, in the mind of God, when Christ died, we died with Him. We have been placed into Christ by the person of the Holy Spirit, and the power of the sin nature that controlled us before our salvation experience now has been broken.

Romans 6:3-5 – “Know you not, that so many of us as were baptized into Jesus Christ (plainly says that this baptism is into Jesus Christ and not water [I Cor. 1:17; 12:13; Gal. 3:27; Eph. 4:5; Col. 2:11-13]) were baptized into His death? (When Christ died on the Cross, in the mind of God, we died with Him; in other words, He became our substitute, and our identification with Him in His death gives us all the benefits for which He died; the idea is that He did it all for us!) Therefore we are buried with Him by baptism into death (not only did we die with Him, but we were buried with Him as well, which means that all the sin and transgression of the past were buried; when they put Him in the tomb, they put all of our sins into that tomb as well): that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life (we died with Him, we were buried with Him, and His resurrection was our resurrection to a newness of life). For if we have been planted together (with Christ) in the likeness of His death (Paul proclaims the Cross as the instrument through which all blessings come; consequently, the Cross must ever be the object of our faith, which gives the Holy Spirit latitude to work within our lives), we shall be also in the likeness of His resurrection (we can have the likeness of His resurrection, i.e., live this resurrection life, only as long as we understand the likeness of His death, which refers to the Cross as the means by which all of this is done).”
JESUS DIED TO SAVE US FROM SIN AND TO SAVE US FROM SELF

I would like to focus our attention for a moment on what takes place when we are placed into Christ. One of the greatest things about the work of the Holy Spirit within our hearts and lives is to put self into Christ, and to do so completely (Jn. 14:20). If we are to be totally and completely honest with ourselves, we must admit that self is our biggest problem. If we do not understand that self has been placed in Christ due to what Christ did at Calvary’s Cross, self will get the best of us and cause us tremendous problems. In truth, most Christians, including myself at one time, go on and try to crucify ourselves by the means of self-effort. Self was handled totally at the Cross, and it was handled the moment that we said yes to Christ. However, the problem comes when we as believers move our faith from Christ and the Cross to something else, which always leads to self.

Jesus Christ died on Calvary’s Cross not only to save us from sin but to save us from self as well. This means that as long as we daily look unto Jesus Christ and His finished work, self will remain hidden in Christ, never to bother us again. However, at the very moment that we put our eyes, spiritually speaking, onto something else—whatever it might be—self will rear its ugly head and begin to cause havoc in our lives. We must understand that if self is not properly taken care of, then our Christian walk will turn from being Christ-centered to being self-centered. But, thank God that self was addressed, and that as long as we keep our faith secured in Christ and Him crucified, the Holy Spirit will continue to work in our lives to make sure self remains in Christ. In other words, for self to remain in Christ, our faith must remain in Christ and His finished work on Calvary’s Cross.

I AM CRUCIFIED WITH CHRIST

Paul would deal with the question of self in Galatians 2:20, for he would write, “I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me.”

Now, first of all, Paul, in using himself as the example here, takes us to the Cross at the beginning and takes us to the Cross at the end of this verse. The Cross is the central theme in this verse and, in fact, is the overall theme of the Bible. The word crucified is in the perfect tense, which means that it was a past completed event with present results. The apostle used this to show his identification with Christ as a past fact, but the spiritual benefits that he experienced through his identification with Christ were present realities with him. Paul, being crucified with Christ, also means death to self, for when he died, his old man died. This means that all that he did up until that point had passed away, with his old man being buried with Christ. This means that the sin nature that dominated his life and its power had been broken.

Paul, in essence, was stating that he no longer had a self-centered life but a life that was totally Christ-centered. This new life was no longer like the old life, with the old life depending upon self, a set of rules, or a slew of regulations to draw closer to the Lord. The new life was rather dependent upon faith, and his faith in that finished work in turn allowed the Holy Spirit to work in his life to keep self hidden in Christ. It is the same with us presently. For us to live a Cross-centered life, we as believers must never look to self, but rather we must look to Christ and His finished work, which will guarantee the help of the Holy Spirit to keep self in Christ.

“...For us to live a Cross-centered life, we as believers must never look to self, but rather we must look to Christ and His finished work, which will guarantee the help of the Holy Spirit to keep self in Christ.”
THE PASSAGE

In Peter’s first epistle, he is writing to a group of Christians who are undergoing great persecution. After encouraging them in regard to keeping the faith and warning them against false teachers, he addresses several commands regarding their conduct. As Christians, how we act, the expression of our daily lives before others, preaches a dynamic sermon. Peter knows that if these persecuted Christians can hold to their simple faith in Christ (see I Pet. 5:8-9) during the attacks of the enemy, the God of all grace (I Pet. 5:10) will equip them to both travel through the current adversity and will conform them to the image of Christ, despite the opposition. We will deal with just one of these commands that is coupled with an exhortation.

HUMBLE YOURSELF

The command to “humble yourselves” almost seems out of place when one thinks of the persecuted Christians who would receive this epistle. It is almost as though Peter is adding hurt to heartache. Why would Peter want to make things more difficult for these besieged believers? Peter is giving them (and us) the only route by which we can spiritually successfully travel through a difficult span of time. He says that we must live a humble life.

Time and space don’t allow me to develop the idea as I would like but let us look toward the example of Christ’s earthly sojourn to gain insight as to what Peter meant. Christ humbled himself in the sense that He refused to depend upon His own person and chose instead to rely entirely upon God, not for just one issue or circumstance, but for the entirety of His time as a man on this earth. He laid aside His right to depend upon Himself as God and, as a man, relied totally upon the directions, leading, support, and intervention of His heavenly Father to guide His life. In John 8:29, He testified to this fact by saying, “And He that sent me is with me: the Father hath not left me alone; for I do always those things that please Him.”

Jesus displayed true humility and totally followed God’s direction for His life, even to His death on Calvary. Even while facing the death of the Cross, Jesus trusted that His Father would come through for Him, which He did, by granting the Saviour the power to raise Himself from the dead on the third day and by exalting His name above every name everywhere for all time. Thus, the example of totally trusting in the Father to direct the steps of our lives is a truly humbled life.

If this is the life we are living as a Christian, then we can fulfill the exhortation of Verse 7 quite easily. It follows the pattern of humility and surrender. It follows the pattern of self-denial and faith in God.
CASTING ALL YOUR CARES UPON HIM

The word casting literally means “to throw or cast upon.” The idea is that of a child trusting in the parent to produce the basic needs of the child and, as well, to furnish the child with all that delights and favors life. As a parent, I desire for my children have the best. I hope they know that. Your heavenly Father desires His best for you. We might not understand what He is doing or why He is going about it the way He is, but He knows more than we. As a child who loves and trusts his parents, we take all worry—not just the big things but all things that overly concern us—and cast the anxiety and torment of that situation into His hands.

Notice that this process is not to be a one-time event, but rather a consistent lifestyle. We should approach life carefully, prayerfully considering every choice and every action. We should be responsible for ourselves and not carry a “whatever will be, will be” attitude. However, when true concern transcends into worry, we must recognize it. When we fret, lose sleep, are tormented, or agitated to the degree that we cannot think straight, we are taking too much upon ourselves. By living the humbled life, one is now able to take these cares and cast them into the hands of our loving, heavenly Father, fully trusting in His ability to take care of the situation. It is here that we will find peace that passes all understanding.

HE CARES FOR YOU

If God’s track record tells us anything, it speaks of His great love toward humanity and His surpassing concern, care, and covenant love expressed toward those who accept His Son as their personal Saviour. He went so far as to send His only begotten Son to die on a cruel cross to redeem all who will believe. He did not pay that price for believers and then leave us to fend for ourselves in our own limited strength and ability during our time here on this earth. His grace is sufficient for every need of our lives. So, live the life of true self-denial. Humble yourselves and cast all your cares upon Him for He cares for you.

Why WEBC&S?

“WEBC has changed my life! Here’s the story: I considered myself a Christian, saved, but didn’t know how to live for God. I wondered how one does live for God. I struggled within myself, not realizing that it was nothing I did or could ever do that would give me victory over the sin nature and my fleshly desires. The answer was and is having my faith placed only in Christ and him crucified, His finished work, and what He has done on Calvary’s Cross for the remission of my sins through the shedding of His blood. It is by grace/faith, not law/works. WEBC has taught me this: denying self daily.”

Jossie Powell NEW YORK

“There is a very strong anointing on the teachers here at WEBC&S that makes it a lot easier to understand the Word of God. I know I found something special here, and, due to the strong opposition against the Message of the Cross, and given the opportunity and confirmation, I decided to come here! Being here equipped me with a greater understanding of the Message of the Cross in my spirit. Also, it more readily allowed the opportunity for the Word of God to transform my heart and life as well! Before beginning now my third year, we have been experiencing a lot of praising and shouting as the presence God is felt during our fellowshipping on our dorm floor!”

Hanon Rickard CALIFORNIA
WHERE WAS THE CHURCH in all of this? History recorded the pictures of Protestant pastors and Catholic priests giving the Nazi salute. Swastika banners adorned the churches—swastika banners with the cross of Jesus Christ in the center. The overwhelming temptation of bowing to temporal gods enticed the church to combine Christ with other religions, Christ and the political agenda, and Christ and worldly pursuits. Was the German era only a foretaste of the greater deception to come? Germany hid the cross of Christ within the swastika. The Christian cross demanded the blood of Christ; the swastika demanded the blood of Jews. The modern cross is a redefined container of mixed philosophies. It is filled with psychology, New Age mysticism, social service, and political correctness. In 1938, the head of the Gestapo could say in his annual report, “The situation in the churches is characterized by weariness with struggle, by uncertainty of purpose, and by a lack of courage.” Hitler was able to marginalize the church. Hitler’s success can be viewed in a three-step process: deceive the church; divide the church; dismember the church.

Hitler commended Martin Luther as a great reformer who was worthy of admiration, but his admiration was not based on the message Luther proclaimed. Hitler’s emphasis was on Luther’s courage to withstand the church of his day and Luther’s hatred toward the Jews. A clear distinction can be made between Hitler and Luther. Luther’s animosity was religious, not racial. Luther expected the “Christ killers” to accept Jesus Christ once they heard the Gospel. To Luther, it was about purity of doctrine and not purity of blood. Hitler’s deception began with persuading Germany that the Jews were their problem. Hitler’s second order was to persuade the church to believe Paul’s writings were false and charged the Apostle Paul with changing and, thereby, falsifying the Gospel. In 1933, Dr. Reinhold Krause, a dignitary of the German Christians, gave a blasphemous speech to 20,000 people. He pled for a second German Reformation. He declared that if the church was to find a home in Germany, the first step was:

“The liberation from all that is un-German in liturgy and confession, liberation from the Old Testament with its Jewish recompense of ethic, from all these stories about cattle-dealers and pimps … Our provincial church will also have to see to it that all obviously distorted and superstitious reports should be expunged from the New Testament, and that the whole scapegoat and inferiority theology of the Rabbi Paul should be renounced in principle, for it has perpetuated a falsification of the Gospel.”

The deception and the dividing began to take hold. Next came the dismembering. On Jan. 4, 1934, Reich Bishop Ludwig Müller issued a decree to restore order in the evangelical church. Ministers were now forbidden to include any matters of controversy in their sermons. This became known as the “Muzzling Order.” Unity was greatly proclaimed for the church to embrace Nazism. At this time, the church was divided into two groups, each claiming to be heirs of the Reformation. In
It is unbelievable, to what extent one must betray a people in order to rule it.” The Nazi era demonstrated that anyone can be swept along on a tide of collective emotion. The Germans were able to project their failings and strength onto an individual who assumed the role of father of a nation. By this, Hitler was able to exploit the German people and then seduce them into believing that a sacrificial offering of the Jews would be their scapegoat to exorcise a collective anxiety. His success manifested quickly because his people were willing to give their lives for his lies. The egotistical demands of this despot would have his troops swear an oath to him:

“I swear to thee Adolph Hitler … loyalty and bravery. I swear to thee and the superiors thou shalt appoint obedience unto death. So help me God.”

I’ll close this article by leaving you with Hitler’s comments extracted from Voice of Destruction:

“My enemies have turned up their noses at me. They have asked, full of envy: ‘Why is this man so successful with the masses? Was this just a lucky fluke, was it due to the uncritical minds of the masses?’ No, it was thanks to us, to our assiduity, and to the technique we perfected … I have been reproached for making the masses fanatic and ecstatic … I can lead the masses only if I tear them out of their apathy. Only the fanatic mass can be swayed. A mass that is apathetic and dull is the greatest threat to unity.”

Those in Germany who chose the swastika participated in the fate of its leader. Hitler would finally not accept any other god than himself. The people found out too late that deception, division, and dismemberment destroyed the Christian church and their country. What about the church today? What about America today? The German people were told it was not about them when it was all about them. They were pumped up with a call to unity and a thriving need for purpose. The propaganda machine of Nazism feverishly worked toward saying what was needed to persuade the people to embrace the new direction of the church. The success of Hitler and his financial policies gave pragmatic justification that his methods, although opposed to the Gospel, would become the new gospel as he redefined Christianity by his success of melding Christianity and politics together. He successfully divided the church and sought to capitalize on the lethargy and fear of pastors who were too weary to oppose his power.

“Take heed that no man deceive you,” Jesus warned. Hitler would say in his book Mein Kampf,
THE COUNTER REFORMATION: DOWN WITH SOLA SCRIPTURA!

One of the greatest thrusts of the Roman Catholic counter reformation was and still is to attack Sola Scriptura and Sola fide. Salvation according to the Roman Catholic Church (RCC) is an intricate system of works involving the sacramental system. This is not found in Scripture. That, however, isn’t a problem for the RCC. Vatican II affirmed that Scripture and tradition together “form one sacred deposit of the Word of God.” When tradition goes contrary to the Word of God, tradition is upheld.

THE RESURGENCE OF “DOWN WITH SOLA SCRIPTURA!”

The Kingdom Now, or Dominion Theology, seems to borrow a page from the RCC playbook. In an endeavor to support unscriptural teachings and prophecies, they have said that the church no longer needs to use Scripture to determine doctrine, prophecies, or activities done within the church.

C. Peter Wagner, chancellor emeritus of Wagner Leadership Institute, opposes the modern day usage of Sola Scriptura. He said that many of our practices and doctrines today are extra biblical. Wagner brought up the doctrine of the Trinity as an example. “We today believe in the Trinity not because of direct biblical revelation but because of a majority of votes in certain town councils; in other words, we believe in the Trinity by extra biblical revelation.” 1 I beg to differ. Scripture clearly speaks of the Trinity even though the modern word Trinity is not used.

SCRIPTURAL BASIS FOR SOLA SCRIPTURA

One of my favorite verses in support of Sola Scriptura is Matthew 4:4. “But He answered and said, It is written, man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.” Spiritually, we live or die according to acceptance or rejection of God’s Holy Word.

Jesus and the apostles appealed to the Bible as the final authority. “It is written” is repeated some 90 times in the New Testament. Jesus used this phrase three times when appealing to Scripture as the final authority in His dispute with Satan (Mat. 4:4, 7, 10).

Jesus asked the Jewish leadership, “Why do ye also transgress the commandment of God by your tradition? … Thus have ye made the commandment of God of none effect by your tradition” (Mat. 15:3, 6). Jesus confirmed the need to line up doctrines, prophecies, and activities to the Word of God. Jesus endorsed Sola Scriptura!

THE BIBLE IS GOD’S MESSAGE TO HIS CHURCH

In the Bible, God says more than 2,500 times, “God said … the Lord has said … thus saith the Lord,” and so on. The Bible is in a class of its own, exalted above all other books and the traditions of man. Sola Scriptura!

There is indeed a scriptural basis for Sola Scriptura. A child of God must use Scripture as the standard by which all doctrine is to be confirmed or denied. Jesus did. The early church did. There must always be a scriptural foundation for doctrine.

1 Christianity Today, April 2014.
JIMMY SWAGGART
BIBLE COMMENTARY

COMMENTARY AND BONUS CD/DVD COMBO
STREETS OF GALILEE
(RUN MARY RUN) (15-641)

With every Jimmy Swaggart Bible Commentary you purchase, we’re giving as a special bonus the CD/DVD combo, Streets of Galilee (Run Mary Run). This music that will bless and touch your heart and, as well, the information that you will get from the Commentaries is information that every single believer needs. Each of you, as you can do so, ought to get every Commentary that’s listed. Anything that will help one to understand the Word of God to a greater degree, is that which you ought to have. And to be sure, these Commentaries will most definitely help you to understand the Word to a greater degree than ever.
As you hold this magazine in your hand, we should be going into Iran with the SonLife Broadcasting Network translated into Persian. Yes, I said translated into Persian. Also, there are several other countries where Persian is spoken, or it is their second language.

As well, part of the programming of the network is also going into Brazil translated into Portuguese, which is, of course, the national language of Brazil. Our plans are that we will shortly be translating the entirety of the programming into Portuguese and airing 24 hours a day, seven days a week. It is the same with Persian. We are presently airing the Sunday morning service, as well as the Wednesday night Bible study, from Family Worship Center. *A Study In The Word*, which comes on every day, is also translated.

Be praying that the Lord will mightily use this programming to His glory in these particular countries.

THE OFFERS

I pray that you will take advantage of these most excellent offers in the magazine this month. Actually, they are the greatest we’ve ever had. I strongly urge you to avail yourself of the opportunity of getting every new book that we put out. Anything that will help you to understand the Message of the Cross a little bit better is valuable indeed! This is the single most important material on the face of the earth, and I’m not speaking of our ability or the lack thereof to deliver it, but the material itself. That being the case, you should want to know every single thing about it that you can know. To be sure, these books will help you to do just that. Considering that we have cut the price to the bone, I pray that you will take full advantage.

FAMILY WORSHIP CENTER MEDIA CHURCH MEMBERS

How so happy we are to have you! How so much we thank you for being a blessing to the entirety of the world. The only requirement for joining Family Worship Center Media Church is to be born again. It doesn’t cost money, even though we do urge you to support the work as the Lord helps you to do so. As is obvious, our coming into your home, your heart, and your life, 24 hours a day, seven days a week, costs money. So, we pray that you will support the work as you can, and we guarantee the blessings of the Lord.

To become a part of Family Worship Center Media Church, all you have to do is call the office or drop us a note and tell us that you want to be a part of this which the Lord is doing. It doesn’t matter who you are, what country you live in, or whatever. If you love the Lord and, as stated, are born again, you are welcome.

CHRISTMAS?

Yes, I said Christmas. It will be here before you know it, and some of the greatest gifts that you could ever give anyone would be one of the Expositor’s Study Bibles, some of our music, etc. If you want something that pertains to the Word of God—whether books, commentaries, or music—you need not go any further. So, get some Christmas shopping done early, and you’ll be glad you did.

BIBLES

At the time you hold this magazine in your hands, we have given to pastors all over the world more than 250,000 copies of The Expositor’s Study Bible. This is, I believe, one of the greatest missions’ works in the world today, for which we give the Lord all the praise and glory.

However, at the same time, I want to thank you from the deep of my heart for having made this possible. Most of these pastors could not afford one of these Bibles if it was offered to them, but the Lord has told us to give these Bibles to these pastors, irrespective as to whom they may be. In other words, we do not discriminate.

To be sure, The Expositor’s Study Bible will hold to true doctrine. As it regards the Gospel of Jesus Christ, too often,
that which comes from America is not what it ought to be. In other words, some of it is false. The notes in our Bible are completely orthodox. In other words, it’s the Word of God.

So, thank you so very, very much for helping to make this possible, for no matter what the Lord has called us to do, without you, we simply could not do it.

AND INCIDENTALLY, THANK YOU …

I’m speaking to all of you who help support this work, and, of course, I’m speaking of the SonLife Broadcasting Network. Do you realize that at this moment, we are in 72 million homes in the United States 24 hours a day, seven days a week? As well, we are in more than 150 million homes in foreign countries. Besides all of that, we have the Internet, which is picked up all over the world. In other words, over 1 billion homes can get the programming if they so desire.

I definitely believe the following: the Message of the Cross is what I believe the Holy Spirit is saying to the modern church. This is the greatest Word given by the Holy Spirit to believers. It is imperative that all be able to hear. In fact, I believe this Message of the Cross is one of the last day advents.

Biblically they are:

» The restoration of Israel, which began in 1948 (Isa. 11:11-12).
» The fulfillment of the prophecy of Daniel of knowledge being increased in the last days (Dan. 12:4).
» The outpouring of the Holy Spirit, which actually began at the turn of the 20th century. From that time, it is believed that some 500 million believers have been baptized with the Holy Spirit with the evidence of speaking with other tongues (Acts 2:17-18).
» The Message of the Cross. The church began with this message under Paul, and it’s going out with this message, as well, I do believe. Jesus said, “And this Gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come” (Mat. 24:14).

Again, thank you so much for helping make this possible.

In the Master’s service, yours,

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Incidentally, if you get two Bibles (including the New Testaments), you will get two Devotionals, etc.

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