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ARTICLE ON PAGE 36

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- I'll Never Be Lonely Again
- He Holds My Hand
- Will The Circle Be Unbroken?
- Jesus, Hold My Hand
- Near The Cross

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THERE IS A REMEDY
“And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, came behind him, and touched the border of his garment: and immediately her issue of blood stanched. And Jesus said, Who touched me?” —LUKE 8:43-45

AND, THE FIRST thought in Veronica's mind—she had evidently heard about Jesus, and heard much about Him. And she said to herself, “I’ve got to get to Him. He can heal me. I’ve suffered for twelve years, but He can heal me.” But she couldn’t get to Him; the crowds were too large. They were thronging to get to Him, hundreds and hundreds of people trying to get to Jesus, and so she gave it up after a few moments. She wanted to tell Him, “I’ve been sick for twelve years. I’ve been in pain; I’m in pain now. Would you heal me?” But she couldn’t get to Him. So she reasoned in her mind, she saw what they called a talith—a sash that went over the shoulder and it hung down to about the waist, and it had four blue tassels on it. Every man wore one like that, and it meant, with those blue tassels, “Your help comes from above.” Let me tell you, the Bible—your help comes from the Word of almighty God. Your help comes from the Lord. Your help comes from God. Your help comes from the Word of God.

Now here’s a truth I want you to get: If He won’t touch you, you can touch Him. Glory to God. If circumstances or such—I won’t try to go into them because I don’t know all of them—but if He seemingly won’t touch you, you can touch Him. Millions have, glory to God. It doesn’t matter the circumstances, you can touch Him. You can touch Him. You can touch Him. You understand what I’m saying? You can touch Him.

Veronica finally got through that crowd. Let me tell you this: touching the Lord is never easy. There will be obstacles. It would have been very easy for her to say, “It’s hopeless. I can’t get to Him.” Faith demands that we keep up, continue, and don’t stop. This woman was weak—she’s sick, she’s in pain, she’s hurting—but she pushed her way through to get to Him, and she did. She did.

Many of you reading this have gotten through to Him, and you’ve touched Him. You have touched Him. You’ve touched Him. The devil told you it was no use, but
1. GOD LOVES YOU!
"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD
"For there is not a just man upon earth, that doeth good, and sinneth not" (Eccl. 7:20).
"For all have sinned, and come short of the glory of God" (Rom. 3:23).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN
"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God ..." (1 Peter 3:18).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOUR
Jesus calls this experience the new birth. He told Nicodemus: "Except a man be born again, he cannot see the kingdom of God" (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Saviour. "But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name" (John 1:12).

WE BELIEVE:
- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Matt. 4:4; Luke 24:27).
- There is one God, eternally existing in three persons: God the Father, God the Son, and God the Holy Spirit (1 John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19:20).
- In the blessed hope—the rapture of the church at Christ's coming (1 Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15; 1 Peter 2:24).
- The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:
"Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Saviour and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen."

If you prayed this prayer in all sincerity, you are now a child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 263550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6Y9. We will send you a free copy of Jimmy Swaggart's book What Must I Do To Be Saved? This book will help you grow in grace and knowledge.

DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOUR.

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as well. Her life was changed spiritually as well—“Daughter, your faith has made you whole.” Faith. Believing God.

*Have faith in God,*
*Have faith in God,*
*Have faith in God for the answer,*
*Have faith in God.*

When I get to glory, I’m going to look her up and say I want you to tell me exactly how it happened. I know the Word of God tells me how, but I want to know what you thought.

Frances and I and Donnie were in Plainview, Texas, in a meeting about fifty odd years ago. The pastor was Don George. He said, “Brother Swaggart, I want to show you something.” I wondered what he was talking about. We went to a store, a grocery store, owned by Jimmy Dean—a great singer who had a program on television for quite some time. We went into the store and Don kept looking around and finally saw him, a young man, and he came over to where we were and Don introduced me to him.

About a year before, he had developed a disease that he had contracted in World War II that played on his nervous system to where finally, over a short period of time, the pain became so awful that even drugs would not deaden it. The military sent him a check for $300, which was then about the same as $3,000 I guess, or more, for his funeral. That’s how bad it was. Doctors had done everything they could do, but it was one of these diseases in the islands of the sea where he was in the armed forces that he had contracted some way. The doctors couldn’t do anything about it. Yes, they prayed for him untold numbers of times and this particular Sunday, he told his wife, “I want to go to church.” To try to get him dressed took over an hour and it would hurt so badly, he would scream as his arms would be raised to get his coat on. That’s how bad it was; he was dying.

She said, “You don’t want to undergo this type of pain.”

He said, “I’ve got to go to church this morning.”

“Why this morning?” she asked.

He said, “I’ve got to go this morning.”

He told me this, along with Don adding to it. They finally got him dressed, put him in the car and drove him up to the front door, and helped him out. They literally had to pack him as you would pack a sack of flour. They put him down on the pew, and the service began. Now the ways of God sometimes are not easy to find out. All of a sudden, as the choir was singing, if I remember it correctly, he felt it. And the Lord spoke to him and said, “Stand to your feet.” Hallelujah to the Lamb. “Stand to your feet.” He hadn’t stood to his feet unaided in months. He slowly stood to his feet, and the Spirit of God began to move, and the Spirit of the Lord spoke to him again and said, “Get out in the aisle and walk.” He hadn’t taken a step by himself in months, but he started walking down that aisle. And then the Lord said, “You’ve walked enough. Let’s run.” Praise God. Don told me that they opened the windows, the doors—people came from all over Plainview to watch him run because they knew him, they knew his circumstance, they knew his situation. And I saw him standing that day in the store; he didn’t have a thing wrong with him. He had gained back the weight he had lost, and he said, “Brother Swaggart, I run every service. I don’t disturb anybody, but the Lord has done so much for me, and I can’t help it. I have to run.”

We told this on our television program, *A Study in the Word,* and he and his family heard it. They heard Don relating the story, and we got word about a year ago that he had passed away, but if I remember correctly, he was ninety years old when he passed away.

Praise God, there is a remedy. There is no remedy in this world, but there is a remedy.

“At first the Scripture referred to her as ‘woman,’ but now He calls her ‘daughter.’ Daughter. And He said, ‘Your faith has made you whole.’ See, she was not only healed, she was saved as well.”
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- A Beautiful Life
- Without Him
- Every Promise In The Book Is Mine
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- In The Shadow Of The Cross
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Q. Is there such a thing as a family or generational curse?

A. The answer is yes. There are all kinds of curses on people—on people who don’t know the Lord—and these troubles can destroy entire families, which leads some to believe in “generational” curses. Daily we hear of the damage:

• “Down through the years, several of the men in my family—all unsaved—have committed suicide.”
• “My great-grandfather was an alcoholic, so was my father, and now I drink, too.”
• “My temper gets the best of me. Is this because my mother’s family was so abusive?”

A curse of some kind has been the common lot of man ever since the garden of Eden. Because of Adam’s sin, God placed a curse on the serpent and on the ground (Gen. 3:14, 17). He also placed a curse on Cain because he killed Abel: “And now art thou cursed from the earth, which hath opened her mouth to receive thy brother’s
blood from thy hand” (Gen. 4:11).

A curse was a characteristic entity—a power, force, or energy—that expressed itself in hurt to man or damage to property. It was to be feared and shunned. Even a man or a place could become a curse:

- Jacob feared invoking a curse on himself by deceiving his father (Gen. 27:12).
- Jeremiah said a curse was on Zedekiah and his house, and on Jerusalem and the cities of Judah (Jer. 24:9; 25:18; 42:18; 44:8, 12, 22; 49:13).
- Peter, in confusion, invoked a curse upon himself (Matt. 26:74).
- And Jesus said that those unfit for the kingdom would be cursed at the judgment: “Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels” (Matt. 25:41).

THE CURSE OF THE BROKEN LAW

In Galatians 3:13, the apostle Paul tells us that every person who has ever lived, with the exception of Christ, was born under the curse of the broken law. Before the law was given, this was true in a sense as it regards original sin. Mankind, born in original sin, is automatically under a curse.

In Genesis 3, the Lord told Eve He would greatly multiply her sorrow, and He told Adam, “cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life.”

Some 2,500 years after the fall, the law of God was given to Moses, and it contained both blessings and curses. The blessings are found in Deuteronomy 28:1-14. The curses are found in Deuteronomy 27:14-26. The world today pays no heed to the law of God, but whether people realize it or not, since the law was given, every human being is under the curse of the broken law.

KEEPING CURSES OR COMMANDMENTS?

So what are preachers talking about as it regards the family curse? Most take their text from the following verses:

“Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me” (Ex. 20:4-5).

Now this passage is most definitely correct, and it means exactly what it says, but there is a qualifier: “of them that hate me.” If succeeding generations continue to hate the Lord, then the curse will definitely continue upon them, whatever that curse might be. However, when a person comes to the Lord, he certainly does not hate the Lord. When a person is born again, he is overcome with the love and mercy of God, which we find in the very next verse: “And showing mercy unto thousands of them who love Me and keep My commandments” (Ex. 20:6).

Since Jesus perfectly kept all of the Commandments, our faith in Him makes us perfect law keepers too. That means when a person accepts Christ, the curse stops.

Ministers who teach on family or generational curses claim the reason that believers are having problems is because their great-grandfather or somebody back in their lineage committed some terrible sin, and now the judgment of that sin has been passed on to them, despite the fact that they are born again. To be free of such a curse, they recommend that the believer have hands laid on him by a preacher who understands these things and can rebuke the family curse. Listen, there is absolutely nothing in the Word of God that supports any of this.

In Ezekiel’s day, many in Israel were claiming the same thing as some of today’s preachers. They hadn’t failed the Lord in
any way, they said, and any judgment they were experiencing was because of sins that their fathers had committed. But here’s what Lord had to say about it: “Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die” (Ezek. 18:4).

And in Deuteronomy 24:16, we read: “The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.”

ONLY ONE WAY OF ESCAPE
How does one escape the curse of the broken law? There is only one way: acceptance of Jesus Christ as one’s Savior and Lord (Rom. 5:1-2; 10:9-10, 13; Eph. 2:8-9). Paul said, “Christ has redeemed us from the curse of the law (He did so on the cross), being made a curse for us (He took the penalty of the law, which was death): for it is written, Cursed is every one who hangs on a tree (Deut. 21:22-23): That the blessing of Abraham (justification by faith) might come on the Gentiles through Jesus Christ (what He did at the cross); that we might receive the promise of the Spirit through faith. (All sin was atoned at the cross which lifted the sin debt from believing man, making it possible for the Holy Spirit to come into the life of the believer and abide there forever [John 14:16-17])” (Gal. 3:13-14) (The Expositor’s Study Bible).

Again, there is absolutely no way out of this curse that God was forced to place on the human race—because of sin—except to be truly born again and accept Jesus Christ as your Lord and Savior. In fact, that’s what the term born again actually means, “a complete break from the past, the present, and the future, as it has been, as it is, and as it shall be.” The moment that’s done, every single curse is abrogated. Not a single curse remains, not even a trace of one. Every curse was addressed at the cross of Calvary. “Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new” (II Cor. 5:17).
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I’m Free (15-692)
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Includes:
- Praise & Worship (Robin Herd)
- I’ll Be Alright (FWC Choir)
- You Are Holy (Joseph Larson, Grace Brumley, Rachel Larson)
- I’m Free (Jimmy Swaggart)

Jerusalem – Music Featuring The Family Worship Center Choir (15-686)
- Jerusalem
- Shoutin’ Ground
- Arise My Love
- Lift My Voice Like A Trumpet
- I Bless Your Name
- Right Now (If You Believe)

Congregational Worship With Jimmy Swaggart (15-685)
Following the Lord’s leading, Brother Swaggart ministered at Family Worship Center through a medley of cherished church anthems, beginning with “Amazing Grace” and moving through 10 other beloved songs. Believers will want to listen and participate in this anointed service.
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- A Perfect Heart (Robin Herd)
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- Sing A New Song (FWC Choir)
- Until You’ve Known The Love Of God (Martha Borg)
- His Blood Still Sets Men Free (Jimmy Swaggart)

Healing Is Here (15-683)
- Healing Is Here (Greg Coleman)
- Through The Blood (And Into His Presence) (Grace Brumley)
- There’s A Whole Lot Of People Going Home (Jimmy Swaggart)
- Whenever I Hear His Name (FWC Trio)
- Send The Fire (FWC Choir)
- I’ve Got To Praise Him (Joseph Larson)

Sometimes It Takes A Mountain (15-681)
- Sometimes It Takes A Mountain (FWC Trio)
- Something Beautiful (Jimmy Swaggart)
- Come See A Man (Tara Montpetit)
- I Asked The Lord (Joseph Larson)
- Running My Last Mile Home (Donna Carlire)
- Rock Of Ages (Brian Haney)
- I’ve Got A New Song (FWC Choir)
I Lived To Tell About It (15-680)
- I Lived To Tell About It (Donna Carline)
- Holy Spirit Flow Through Me (Jimmy Swaggart)
- When My Savior Reached Down For Me (Randy Knaps)
- Fill Me Now (Grace Brumley)
- I’m Going Home With Jesus (FWC Choir)
- I’m Gonna Make It (FWC Trio)

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- Some Golden Daybreak (Jimmy Swaggart)
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- How Many More Miracles (FWC Trio)
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- I Believe He’s Coming Back (FWC Choir)
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- Go Tell (Donna Carline)
- The Lily Of The Valley (Jimmy Swaggart)
- Jubilee (FWC Choir)
- Grace Will Always Be Greater Than Sin (Kim Coleman)
- Though Your Sins Be As Scarlet (Ladies Ensemble)
- He’ll Calm Your Storms (Randy Knaps & Brian Haney)
- The Holy City (Robin Herd)

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- I Will Pour Water (Grace Brumley)
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- Mary, Did You Know? (Kim Coleman & Brian Haney)
- Down In Bethlehem (FWC Singers)
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- Holy Is Thy Name (Joseph Larson)
- I Give You Jesus (Robin Herd)

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- John Tells Of A City (New Jerusalem) (Donna Carline)
- That Other Shore (FWC Singers)
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“I thank my God, I speak with tongues more than you all.” —1 CORINTHIANS 14:18

THE BENEFITS OF SPEAKING IN Other Tongues

AS SALVATION IS God's greatest gift to the world, so, too, is the infilling of the Holy Spirit to the believer.

In 1 Corinthians 14, the apostle Paul is giving instructions regarding the use of the eighth and ninth gifts of the Spirit (tongues and interpretation of tongues) in the local assembly. For clarification, when we say “gift of tongues,” we are not addressing ourselves, and neither was Paul addressing himself, to the speaking with tongues that takes place when one is baptized with the Holy Spirit (Acts 2, 10, 19). Neither are we speaking of those who exercise their prayer language of speaking in tongues in prayer and worship. The gift of tongues is an utterance in tongues given in a public meeting that is meant to be interpreted.

One must understand that the gifts of the Spirit were brand-new, having only begun on the day of Pentecost. While the gifts were obvious in the Old Testament, with the exception of tongues and interpretation of tongues, still, they were not as widespread and had actually only been used by a few.

Of all the gifts, tongues was the most prominent and exotic. Consequently, more people wanted this gift, thereby, yielding to the Holy Spirit to a greater degree, causing an unbalance in the early church. As well, there was no regulation in the early church regarding how this gift should be used, which resulted in confusion. So, the apostle was simply telling them, and us, that everyone should not desire the gift of tongues, but rather that they might have the gift of prophecy (I Cor. 14:1).

There is a difference in tongues, as it regards one's own personal prayer language, and the gift of tongues. While every Spirit-filled believer speaks in tongues, not every Spirit-filled believer has the gift of tongues.

WHAT GOOD IS IT?

Today, some question the tongues experience, asking, “What good is it?” To answer that, we go to the Scriptures to find the answer, and here is what we find:

(1) The Lord spoke through the prophet Isaiah nearly 800 years before the day of Pentecost. Why? Because salvation is God's greatest gift to the world, so, too, is the infilling of the Holy Spirit. As Paul wrote in 1 Corinthians 14:1, “I thank my God, I speak with tongues more than you all.”
Pentecost and said, “For with stammering lips and another tongue will He speak to His people” (Isa. 28:11). Of course, anything that God said is important and is to be heeded by all of His followers.

(2) The last words spoken by our Lord to His disciples were the commandments given in Acts 1:4-5, “And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, said He, you have heard of Me. For John truly baptized with water; but you shall be baptized with the Holy Spirit not many days hence.”

So, anyone who would wonder what good it is, in effect, is saying that the Lord doesn’t know what He is doing. Tongues are important and beneficial to every believer. Let’s look at some of the benefits of speaking in tongues, with the understanding that I am not covering all of the benefits due to space, but only those that I feel stand out in importance and benefit:

• “He who speaks in an unknown tongue edifies himself” (I Cor. 14:4). The word edified or edifieth means to “build up,” to “comfort,” to “encourage,” to “give strength.” A good analogy is a car battery. At times a battery’s power will begin to wane, and it must be recharged. So, too, in life, sometimes our own spiritual battery gets weak and needs recharging. This happens when one prays in tongues.

• “For he who speaks in an unknown tongue speaks not unto men, but unto God” (I Cor. 14:2). This tells us that tongues, as a prayer language, is a divine means of communication between the speaker and God.

• “We do hear them speak in our tongues the wonderful works of God” (Acts 2:11). When we pray in tongues, we are magnifying the works of God. It is praise unto the Lord for those great things the Lord has done and is doing.

• “But you, beloved, building up yourselves on your most holy faith, praying in the holy spirit” (Jude v. 20). When one prays in the Spirit, the faith one has is enlarged and developed. I think it goes without saying that all of us need our faith enlarged.

• “Wherefore tongues are for a sign, not to them who believe, but to them who believe not” (I Cor. 14:22). This refers to the fact that praying in tongues is a sign to unbelievers that they will face the judgment of God unless they repent of their sins. The idea of this verse, concerning judgment and tongues as a sign, pertains to Isaiah’s prophecy of judgment on backsliding Judah (Isa. 5:28).

• “This is the rest wherewith you may cause the weary to rest” (Isa. 28:12). Weary in the Hebrew means “languid,” “faint,” and “thirsty.” In this journey of life, we become faint, tired, and beaten down. Rest in the Hebrew, as it is first used in the text, means “resting place.” The second time rest is used in this text, it means to “settle down.” This carries the idea of physical edification. We are weary and tired, but praying in the Spirit brings us to a resting place.

• “And this is the refreshing” (Isa. 28:12). Refreshing in the Hebrew means to “find ease,” and “make to rest.” This carries the idea of something being tossed violently, such as a ship in a storm at sea, and then settling down. It speaks of the mental turmoil that is brought on by the cares of life being settled down or calmed. Praying in the Spirit is God’s mental therapy. This is the answer for the cares of life that vex and frustrate us.

• “For if I pray in an unknown tongue, my spirit prays” (I Cor. 14:14). One’s spirit praying is the highest form of prayer and worship that a believer can engage in. It comes from a person’s spirit and not one’s mind.

BIBLE PROPHECY FULFILLED

I want to close with this final thought: Speaking in tongues is the fulfillment of Bible prophecy. In Acts 2:17-18, it says, “And it shall come to pass in the last days, says God, I will pour out of My Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: and on My servants and on My handmaidens I will pour out in those days of My Spirit; and they shall prophesy.”

I thank God that I can say as Paul did, “I thank my God, I speak with tongues.”

This article is an excerpt from the book, Church, Read The Book Of Acts And Get Ready! by Donnie Swaggart.
The New Covenant (09-167)
What Jesus Christ did at the cross is what formulated the new covenant and made it a viable force. In this revelatory book, Evangelist Jimmy Swaggart takes his readers from the law given at Mount Sinai to the grace of Calvary’s cross. Though many in the church today still see Him as the law-giver, this Bible-based book shows the Lord Jesus Christ as the forgiver of sins, the Savior of the world, and the very person of the new covenant. Believers who dare to follow the new covenant and all of its teachings will reap God’s blessing, His favor, and everlasting victory. (352 pages, hardcover)

The Sin Nature (09-157)
The fall of man resulted in Adam and Eve losing all consciousness of God. They woke up to self-made senses—estranged from God—by a completely new nature—the sin nature—which would poison the entire human race for all time. From then until now, the troubles of the world—wars, man’s inhumanity to man, his dependency on cruel vices, and the habits of hell—are all caused by the sin nature which rules every person. Of course, the death and resurrection of Jesus Christ broke the hold of this deadly yoke and repositioned the believer in Christ. So why do Christians struggle so hard to live for God? In this revelatory book, Evangelist Jimmy Swaggart explains how the sin nature, which remains in Christians, can be reactivated, and how victory over the world, the flesh, and the Devil can only be maintained through faith in the cross of Christ. (317 pages, hardcover)

The Five Offerings Of Leviticus (09-166)
Without proper sacrifice, there can be no forgiveness, so where does that leave sinful man? He needs a sacrifice to remove his guilt, cleanse him from his defilements, and fit him for the holy presence of God. In the Old Testament, under Levitical law, it took five offerings—whole burnt, sin, trespass, peace, and meat—to properly portray the one offering of the Lord Jesus Christ on the cross of Calvary. So what made these offerings significant? Drawing from the ancient pages of the Pentateuch, Evangelist Jimmy Swaggart unearthed the true meaning under these five offerings that were instructed by God Himself to Moses—offerings that portrayed the perfection, the glory, and the power of Jesus Christ. (248 pages, hardcover)

How The Holy Spirit Works (09-163)
In the Old Testament, we see God at work, creating the heavens and the earth, and we hear Him speaking promises to patriarchs and warnings through prophets. In the New Testament, we see Christ about His Father’s business—preaching, teaching, healing, and casting out demons. But the question that puzzles most believers is, what exactly does the Holy Spirit do? How does He work? In this anointed book, Evangelist Jimmy Swaggart answers these questions and much more through a powerful teaching that reveals how the Holy Spirit operates in the heart and life of the believer when faith is properly placed in Christ Jesus. (344 pages, hardcover)

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The Yoke Of Bondage (09-155)
Under Holy Spirit conviction, the sinner knows that he needs a Savior, so he turns to the cross and puts his faith in Jesus Christ. Yet, when that new convert fails the Lord and sins—as all Christians do—he sets out on his own to make sure that sin doesn’t happen again. He works to follow rules and regulations that he believes will win him victory over the world, the flesh, and the Devil, but instead he loses again and again. So, what must the believer do to triumph? In this extraordinary book, Evangelist Jimmy Swaggart answers this question and explains why believers must keep their faith in the cross of Christ not only for salvation, but also for sanctification. Readers will learn how faith moved from the finished work of Christ summons believers to the never-ending bondage that law of any kind requires. (Over 300 pages, hardcover)

The Sermon On The Mount (09-153)
It is still the greatest sermon of all time. Imagine being there to hear the Lord Jesus Christ—the One who was with God in the beginning, who made the mountain where the multitudes gathered to listen to the Word made flesh. He opened His mouth and told them who was blessed and why, about salt and light, marriage and divorce. Instead of law, they heard grace, and love over hate. He warned against judging others, but encouraged them to ask, seek, and knock. With beautiful analogies of lilies, trees, and rock and sand, Jesus showed them how worry, false doctrine, and poor foundations would surely hinder their relationship with Him as Savior and Lord. In this revelatory book, Evangelist Jimmy Swaggart leads his readers back to mount where the Master laid the foundation of the new covenant and left His listeners—then and now—astonished. (316 pages, hardcover)

Divine Healing (09-139)
Does the Lord still heal the sick? If so, why doesn’t He heal every person every time? And does it hinder a believer’s faith to see doctors or take medicine? These and many other questions related to divine healing are answered in this illuminating book. Through testimonies of healings—his own, some he witnessed, and those found in Scripture—Evangelist Jimmy Swaggart reveals how the promises of God, perseverance, and properly placed faith operated in the lives of those who were miraculously healed by the power of God and heard those precious words, “Thy faith hath made thee whole.” (224 pages, hardcover)

The Future Of Israel (09-138)
Israel, the chosen people of God, is different than any other nation in the world, and the prosperity of all other nations hinges on these people. Spiritually speaking, she is far away from God, which is why Israel lives in constant peril. Despite that fact, God still has a plan for her, but what is that plan? In this revelatory book, Evangelist Jimmy Swaggart explores Israel’s turbulent history with God, compares her to the modern church of today, and unfolds His plan to ultimately restore Israel, just as He promised, but not before she repents and accepts Christ as her Lord and Messiah. (214 pages, hardcover)

The Rapture Of The Church (09-135)
When God speaks, His word always comes to pass, and according to the Bible, the next great event to take place is the rapture—also known as the resurrection—something the modern church knows little to nothing about. When will this great catching away take place? When the trump of God sounds, who exactly will be transformed, in the twinkling of an eye, to meet the Lord Jesus Christ in the air? And once the rapture takes place, what happens next? These and many other questions are answered in this riveting book by Evangelist Jimmy Swaggart who walks his readers through the Scriptures to explain this glorious event that will bring inexplicable joy to some while striking fear in the hearts of those left behind. (216 pages, hardcover)

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THE STORY OF CALEB is a story of faith. From the outset, we see his faith in action. He was selected to be a part of a campaign to spy out the promised land—a land given by God to the children of Israel for them to inhabit.

When the twelve men arrived to spy out the land, they saw that the land was as the Lord had said it would be. It was a large land, flowing with milk and honey, but there was one major problem: giants inhabited the land. Out of the twelve men sent, ten men said that there was no way to defeat these giants. The walls were too large, the fortifications could not be penetrated, and the giants were too big. They cried that they felt like grasshoppers in comparison to these giants.

These ten men, whomever they were, exhibited a defeatist mentality—a mentality that says God cannot give us the land. It was a mindset that believed that the giants were too big, and God was too small. So many Christians today have that very same attitude. They look at what God has done for others and say that God would never do that for them. In reality, they are saying that the giant is too big, and God is too small.
THERE WILL BE GIANTS IN THE LAND

Just as there were physical giants that inhabited the promised land, there are giants that inhabit our spiritual lives. Whether it is gambling, cursing, pornography, smoking, lying, or whatever, that giant of sin has taken up residence in your life long enough, and it has to be expelled. You must get it in your mind and heart that if God has given you the victory, then victory is yours.

Yes, there may be giants in the land that will try and hinder our way of living, but these giants do not have to remain there. We are to place our faith in what Christ has done for us and believe that He can defeat them, and that He has already defeated them. Many Christians fail to remove the giants from their lives, and by allowing them to remain, these giants will ultimately defeat them.

However, no giant can stand up to God’s power. No giant can stand up to the power of the Holy Spirit. No giant is bigger than our God. That is something that you need to get a hold of and get into your spirit. There will be giants that stand in your way, but there is no giant that is bigger than God!

These ten men looked through the natural world’s eyes and could not see the victory that was already given to them by God. Joshua and Caleb refused to look through the natural eyes but instead, chose to look through faith’s eyes and believe what the Lord had told them. That land rightfully belonged to them, and no giant was going to stand in their way.

Likewise, we are to quit looking through the natural eyes and start looking through the eyes of faith. Paul tells us that we are not to walk by sight but by faith (II Cor 5:7). Faith is the only currency that will spend in heaven, and it is the only medium of exchange to which God responds. He will not respond to doubt but only to faith. Believe God for the impossible. Ask God for the unattainable. God is a big God, so ask big!

THE TESTING OF OUR FAITH

Many may ask why the Lord gave the land to the children of Israel, knowing that giants were there. Everything that the Lord does regarding His children is a test of our faith. Faith must always be tested, and great faith must be significantly tested. This test was to show the men what was in their hearts. Unfortunately, ten of these men died in unbelief and never saw the promised land. Unbelief saw the problem but could not see that God was bigger than their situation. It is no different today. Many see the problem but cannot see that God is bigger than their condition.

WILL YOU CHOOSE TO TAKE GOD AT HIS WORD?

With Joshua and Caleb, they refused to see these giants as a threat. They chose to take God at His word. They decided to believe God. They determined not to look at the problem, no matter how significant the issues were, but they chose to look to the Problem-Solver. The same goes for us today. We can choose to look at the problems that are in our lives. We can choose to see the walled cities, the giants, and the land that eats up the inhabitants, or the fact that we are like grasshoppers compared to the problems at hand. Or, we can look through the eyes of faith and declare that we are well able to take the land, and that the Lord has already given us the victory.

For many of you, giants have invaded your lives, and you are not quite sure what to do. It has caused so many problems that you have wondered if this Christian life is even worth living. But now, after reading these words, you know that God has already provided the answer. All you have to do is take the land. Take your eyes off of the problem and look to the One who has already solved the problem—Jesus Christ.

There will always be opposition that wants to stop your progress in the faith. These giants will tempt you and try to move you away from faith in Christ and the cross to something else. If you decide to go that route, whatever the route might be, then you have just left God’s way of victory, which will spell disaster.

The following statement can sum it all up: We can believe what we see or believe what God has said. God has said that we are more than overcomers and that sin shall not have dominion over us. We must choose to believe that God has already designated triumph. We must each decide to stand in faith.

We must make it personal. I must believe that every place the sole of my foot touches is mine, and that if the Lord declares it, I believe it, and that settles it. I choose to walk by faith and not by sight.

Believe God, and believe that He has already given you the victory over the giants in your life. No matter how big they are, they pale in comparison to Jesus Christ and what He did at Calvary’s cross on our behalf.
Preachers, Patriots & Providence
Season 1 (15-690)
Is America a Christian nation? Those who have studied the founding of the United States of America often call to remembrance the Founding Fathers, but overlook the contributions that a number of other key patriots provided to the colonists. Among these American patriots were some of the most powerful preachers the world had ever seen. But, just because someone was considered a patriot, or even a Founding Father, doesn’t mean that he was a Christian. Evangelist Donnie Swaggart hosts this timely DVD series on the true history regarding the Christian heritage of young America.

Episodes:
1. Let There Be Light
2. They Desire A Better Country
3. Awake Thou That Sleepest
4. Proclaim Liberty
5. Stand Fast
6. Christ Is The End Of The Law
7. As For Me And My House
8. The Battle Is The Lord’s

The Story Behind The Song
Season 1 (15-708)
Hymns of the church that minister to generation after generation are more than songs. They are messages—revealed and anointed by the Holy Spirit—and given to believers in moments of deepest despair, holiest communion, and purest joy. In Season 1 of this DVD series, The Story Behind the Song, Evangelist Donnie Swaggart shares the testimonies of eight familiar hymns that continue to bless every believer who lends faith to these sermons set to music.

Episodes:
1. It Is Well With My Soul (Robin Herd)
2. Amazing Grace (Kim Coleman & Randy Knaps)
3. Send The Fire (Joseph Larson)
4. Blessed Assurance (Tara Montpetit)
5. There Is A Fountain (Rachel Larson)
6. I Have Decided To Follow Jesus (Grace Brumley)
7. I’d Rather Have Jesus (Brian Haney)
8. Silent Night (Jimmy Swaggart)

DVDs

The Story Behind The Song
Season 2 (15-709)
The act of writing lyrics designed to glorify and worship the Lord is a life-changing experience that occurs between the believer who pens them and the author and finisher of our faith. In Season 2 of this DVD series, The Story Behind the Song, Evangelist Donnie Swaggart unveils the experiences of such believers, who, with the help and anointing of the Holy Spirit, captured in song their revelations of God’s love, goodness, and mercy.

Episodes:
1. Rock Of Ages (Martha Borg)
2. Holy, Holy, Holy (Joseph Larson)
3. Precious Lord, Take My Hand (Kim Coleman & Randy Knaps)
4. Stand Up, Stand Up For Jesus (Brian Haney)
5. What A Friend We Have In Jesus (Kim Coleman)
6. The Old Rugged Cross (Joseph Larson)
7. The Battle Hymn Of The Republic – Part 1 (Robin Herd)
8. The Battle Hymn Of The Republic – Part 2 (Robin Herd)

The Story Behind The Song – Christmas Edition (15-720)
Every Christmas those glorious hymns are around us—songs that repeat the sounding joy of Christ’s miraculous birth, show us again the humble manger that first held the Savior of the world, and remind the world of the holy night that God became man. In this special edition, Evangelist Donnie Swaggart shares the stories of four songs and how their lyrics and melodies came to make the meaning of Christmas a powerful message of God’s peace, joy, and love.

Episodes:
1. Joy To The World (Brian Haney)
2. Away In A Manger (Joseph Larson)
3. Silent Night (Jimmy Swaggart)
4. O Holy Night (Grace Brumley)
CD/DVD COMBOS

The Believer's Response To Fear, Oppression, And Depression (15-700)
Sometimes believers are afraid. They can get down and out. But how should Christians fight back against that which cripples and debilitates the child of God? In this heartfelt message, Pastor Gabriel Swaggart shows how, when faith is anchored in the cross, the believer's response to fear, oppression, and depression is to put on the garment of praise, be lifted up above the shadows, and experience true freedom and victory in Christ Jesus.
Includes:
- Praise & Worship (Randy Knaps)
- It's Your Season (To Be Blessed) (FWC Choir)
- Before The Throne Of God Above (Robin Herd)
- It Is Finished (Jimmy Swaggart)
- Sermon: The Believer's Response To Fear, Oppression, and Depression

I Know Somebody, Who Knows Somebody, Who Knows What To Do For You (15-701)
In this powerful service from an International Youth Conference, Pastor Gabriel Swaggart turns to the story of Naaman, the leper, to show believers what it is to live without hope. Eventually, God would heal Naaman, but not before the mighty man of valor humbled himself and gave ear to a young maid's testimony of the One who could recover his life.
Includes:
- Praise & Worship (Grace Brumley)
- The Midnight Cry (Joseph Larson)
- Sermon: I Know Somebody, Who Knows Somebody, Who Knows What To Do For You

Whatever The Need, God's Got It (15-702)
In John 5, the Bible says an angel went down at a certain season and troubled the water. In this anointed message, Pastor Gabriel Swaggart uses the healing of a certain man at the pool of Bethesda to show how Christ's miracles met the physical and spiritual needs of the people, and that no matter how great or small your need is, and regardless of what obstacles Satan may use to hinder, God's got it.
Includes:
- Praise & Worship (Joseph Larson)
- It's Shouting Time In Heaven (FWC Choir)
- His Name Is A Strong Tower (Donna Carline)
- When We See Christ (Jimmy Swaggart)
- Sermon: Whatever The Need, God's Got It

What God Has Blessed, No One Can Reverse It (15-703)
In this powerful message, Pastor Gabriel Swaggart draws from Numbers 23 to show how God used a backslidden prophet to tell a heathen king that what God has blessed, no man can reverse. God has commanded that His children be blessed, and blessing means increase. This anointed message will encourage believers again and again as the truth of God's eternal promise to His people is proclaimed: God is not a man that He should lie, and what He has promised, He will do.
Includes:
- Praise & Worship (Robin Herd)
- Cast All Your Cares (FWC Choir)
- Name Above All Names (Donna Carline & Brian Haney)
- I'm Free (Jimmy Swaggart)
- Sermon: What God Has Blessed, No One Can Reverse It

The Fivefold Blessings Of The Lord To The Believer (15-704)
Too many Christians today are going without all that God desires for them simply because of misplaced faith. Under the old covenant, in Deuteronomy 28, we find a series of blessings that God made to the children of Israel if they would simply hearken to the voice of the Lord. In this anointed message, Pastor Gabriel Swaggart reveals how these blessings are still within the believer's reach, under the new covenant, which is based on better promises and attainable through the finished work of Christ.
Includes:
- Praise & Worship (Joseph Larson)
- I Don't Want To Get Adjusted (FWC Choir)
- If You Want Me To (Tara Montpetit)
- Jesus Use Me (Jimmy Swaggart)
- Sermon: The Fivefold Blessings Of The Lord To The Believer

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<th>Tuesday</th>
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<tr>
<td>12:00 AM</td>
<td>Jimmy Swaggart</td>
<td>Jimmy Swaggart</td>
<td>Family Worship Center - Associate Pastors</td>
<td>Jimmy Swaggart</td>
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<td>12:30 AM</td>
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<td>FWC Music</td>
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<tr>
<td>1:00 AM</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade Classics</td>
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<tr>
<td>2:00 AM</td>
<td>Family Worship Center Sunday Morning Service (Repeat)</td>
<td>A Study In The Word (Repeat)</td>
<td>A Study In The Word (Repeat)</td>
<td>A Study In The Word (Repeat)</td>
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<td>2:30 AM</td>
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<tr>
<td>3:00 AM</td>
<td>Generation Of The Cross (E/I) (Repeat)</td>
<td>Jimmy Swaggart</td>
<td>Family Worship Center - Associate Pastors</td>
<td>Jimmy Swaggart</td>
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<td>3:30 AM</td>
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<tr>
<td>4:00 AM</td>
<td>Family Worship Center Sunday Morning Service (Repeat)</td>
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<tr>
<td>4:30 AM</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Donnie Swaggart</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade Classics</td>
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<td>5:00 AM</td>
<td>FWC Music</td>
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<tr>
<td>5:30 AM</td>
<td>Crossfire Service (E/I) (Repeat)</td>
<td>Insight (Repeat)</td>
<td>Insight (Repeat)</td>
<td>Insight (Repeat)</td>
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<tr>
<td>6:00 AM</td>
<td>A Study In The Word (Repeat)</td>
<td>A Study In The Word (Repeat)</td>
<td>A Study In The Word (Repeat)</td>
<td>A Study In The Word (Repeat)</td>
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<tr>
<td>6:30 AM</td>
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<td>Frances And Friends (Repeat)</td>
<td>Frances And Friends (Repeat)</td>
<td>Frances And Friends (Repeat)</td>
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<td>7:00 AM</td>
<td>FWC Music</td>
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<td>7:30 AM</td>
<td>The Story Behind The Song (Repeat)</td>
<td>The Message Of The Cross (Repeat)</td>
<td>The Message Of The Cross (Repeat)</td>
<td>The Message Of The Cross (Repeat)</td>
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<td>Donnie Swaggart</td>
<td>Jimmy Swaggart</td>
<td>Donnie Swaggart</td>
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<td>8:30 AM</td>
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<td>9:00 AM</td>
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<td>The Message Of The Cross (Repeat)</td>
<td>The Message Of The Cross (Repeat)</td>
<td>The Message Of The Cross (Repeat)</td>
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<td>9:30 AM</td>
<td>Frances And Friends</td>
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### Preaching the Cross

**Preaching the Cross** | **24 HOURS A DAY, 7 DAYS A WEEK**

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- 12:00 AM
- 12:30 AM
### United States Cable, Satellite, & Digital Listings Nationwide

**Mediacom**
- 24/7: 215

**DirectTV® Network**
- 24/7: 344

**Dish Network**
- 24/7: 257

**Verizon Fios**
- 24/7: 297

**Glorystar Covers**
- US/Canada/Mexico/ Central America: 125

**Galaxy 19 Covers**
- US/Canada/Mexico/ Central America: 125

**Apple TV and Roku**
- 24/7: 580

**Spectrum**
- 24/7: Check Local Listings

---

### United States Cable and *Over-The-Air (DTV)* Listings

**Arkansas**
- Ft. Smith, Fayetteville: 16.2
- Springdale, Rogers: 14.2 / 49.3

**California**
- Bakersfield: Channel 499 / 1499 HD
- Beaumont: 470
- Burlington: VoIP TV: 115
- Fresno: OTA: 35.3
- Los Angeles: Cox: 483
- Spectrum: 20.1
- Verizon: 297

**Palm Desert, San Diego**
- Spectrum: 470

**Redding/Chico**
- OTA: 41.2

**Sacramento**
- OTA: 9.1 / 49.6

**Salinas**
- OTA: 27.4

**San Rafael**
- Lucas Valley Cable: 487

**San Francisco/San Jose**
- Comcast: 19
- Wave Division: 15
- San Bruno Cable: 23
- Google Fiber: 42
- Charter Communications: 23
- OTA: 42.1

**Santa Maria, Santa Luis Obispo, Santa Barbara**
- OTA: 40.2

**Colorado**
- Denver: Comcast: 91
- OTA: 5.1 / 16.3

**Connecticut**
- Hartford, New Haven, Manchester: Spectrum: 129 / 854
- Comcast: 1096
- OTA: 43.2

**Delaware**
- Wilmington: Comcast: 487

**District of Columbia**
- Washington DC: RCN: 55
- Cox: 28

---

**Florida**
- Astor, Astatula, Lakes of Mt. Dora, Magnolia Point: 168
- Fort Myers-Naples: OTA: 22.3
- Gainesville: OTA: 2
- Jacksonville: OTA: 24
- Miami: OTA: 16.2
- Orlando: Spectrum: 231 / 1116 HD
- Tallahassee: OTA: 4
- Tampa (Hillsborough, Manatee, St. Petersburg): Spectrum: 199 / 1116 HD
- West Palm Beach: OTA: 57.3

**Georgia**
- Atlanta: Comcast: 28
- OTA: 16.2
- Milledgeville: Bulldog: 112
- Savannah: OTA: 46
- Statewide: Spectrum: 157 / 782

**Hawaii**
- Statewide: Spectrum: 406 / 1406 HD

**Idaho**
- Boise: OTA: 41.3
- Pocatello, Idaho Falls, Twin Falls: Comcast: 91

**Illinois**
- Champaign: OTA: 46
- Chicago: RCN: 270
- WOW (Wide Open West): 194
- Comcast: 115 / 365
- OTA: 35.2

**Indiana**
- Indianapolis: Spectrum: 257 / 1257 HD
- OTA: 28.3
- South Bend: Comcast: 90

**Iowa**
- Des Moines, Aimes: OTA: 14 / 36.2
- Sioux City: Cable One: 91

**Kansas**
- Dodge City: United Telecom: 162
- Emporia: Cable One: 91
- Wichita, Hutchinson Plus: OTA: 40.4

**Kentucky**
- Bowling Green: OTA: 39.4
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- London, Owensboro: Spectrum: TBA
- Louisville: OTA: 21 / 25.6 / 50.1

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## Channel

### Maine

- **Augusta, Bangor, Portland, York, Saco**
  - Spectrum: 24 / 1231

### Massachusetts

- **Boston**
  - OTA: 2 / 1266
  - Comcast: 1096
- **Excelsior Springs**
  - Spectrum: 8.7 / 15
- **Springfield**
  - OTA: 19
- **St. Louis**
  - Cable One: 257
  - Frontier: 257
- **Shrewsbury**
  - Community: 24 / 1231
- **Worcester**
  - Spectrum: 173 / 802

### Michigan

- **Detroit**
  - Comcast: 389
  - Spectrum: 150 / 705
- **Kalamazoo**
  - Spectrum: 70 / 470
- **Lansing**
  - Spectrum: 150 / 705

### Minnesota

- **Minneapolis**
  - Spectrum: 21 / 102
  - Cable One: 91
- **St. Paul**
  - OTA: 23.1 / 270
  - Spectrum: 23.1 / 270
- **Chippewa Falls**
  - Spectrum: 109 / 775
- **Mankato**
  - Cable One: 91
- **Saint Cloud**
  - Spectrum: 150 / 705

### Missouri

- **Higginsville**
  - Citizen's Cablevision: 122
- **Joplin, Pittsburg**
  - OTA: 91
- **Kansas City**
  - Spectrum: 470 / 107HD
  - Cable One: 91
- **Kirkville**
  - Cable One: 91
- **St. Louis**
  - Spectrum: 109 / 775

### Mississippi

- **Biloxi, Columbus, Grenada**
  - Cable One: 91
- **Meridian**
  - Spectrum: 109 / 775

### Missouri

- **Higginsville**
  - Citizen's Cablevision: 122
- **Joplin, Pittsburg**
  - OTA: 91
- **Kansas City**
  - Spectrum: 470 / 107HD
  - Cable One: 91
- **Kirkville**
  - Cable One: 91
- **St. Louis**
  - Spectrum: 109 / 775

### Nebraska

- **Auburn, Columbus, Fremont, Lincoln**
  - Spectrum: 470
- **Norfolk**
  - Cable One: 91

### New Hampshire

- **Albion**
  - Spectrum: 109 / 775
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### New York

- **Albany, Binghamton (Montrose, Bath, Jamestown), Buffalo, Syracuse, New York**
  - Spectrum: 470
- **Albany**
  - Spectrum: 470
- **Rome**
  - Cable One: 91
- **Rochester**
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  - Spectrum: 470
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- **North Carolina**
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  - Asheboro, Greensboro, Raleigh: 470
  - Spectrum: 470

### North Carolina

- **Asheboro, Denton, New London**
  - Randolph Telephone: 257
- **Charlotte**
  - Comporium: 391
  - Spectrum: 81 / 470
  - OTA: 46.3
- **Fayetteville**
  - OTA: 15.3
- **Asheboro, Greensboro, Raleigh**
  - Spectrum: 470

### Ohio

- **Akron**
  - Spectrum: 27.3 / 41.3
- **Cleveland**
  - Spectrum: 388 / 1388 HD
  - OTA: 25.6
- **Dayton**
  - Spectrum: 27.3 / 41.3
  - OTA: 388 / 1388 HD
- **Toledo**
  - Buckeye: 109

### Oklahoma

- **Altus**
  - Cable One: 91
  - Oklahoma City: 91
  - Oklaoma City: 91

### Oregon

- **Medford**
  - Spectrum: 173 / 802
  - Portland: 99 / 1099

### Pennsylvania

- **Philadelphia**
  - Comcast: 193 / 1095
  - OTA: 25.2 / 51.3
  - Blue Ridge Comm: 8 / 24

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Looking Unto Jesus The Author And Finisher Of Our Faith (15-696)
In this powerful message taken from Hebrews 12, Pastor Gabriel Swaggart preaches on the importance of every believer keeping his faith anchored in the completed work of Jesus Christ rather than personal performance. In our attempt to live for God, why do good works fail? The answer is simple: You can’t outdo the cross of Christ.

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- Sermon: Looking Unto Jesus The Author And Finisher Of Our Faith

Forgetting The Past And Looking Ahead (15-695)
Why is it so difficult for the believer to forget his past sins and failures? In this anointed message, Pastor Gabriel Swaggart reminds the church how important it is to forget those things which are behind us, and reaching forward to Christ and His cross—the source of all victory.

Includes:
- Praise & Worship (Robin Herd)
- He Knows How (FWC Choir)
- Near the Cross (Martha Borg, Joseph Larson, Rachel Larson)
- Each Step of the Way (Jimmy Swaggart)
- Sermon: Forgetting The Past And Looking Ahead

For I Am The Lord That Healeth Thee (15-694)
When the people of God come together for campmeeting, the Lord moves in an extraordinary way, and it was no different during Resurrection Campmeeting. Orchestrated by the Holy Spirit, this special service opened with celebration, joy, and worship of the risen Savior, which prepared the hearts of the people to receive this rich word from the Lord. Preaching from Exodus 15, Pastor Gabriel Swaggart revealed the meaning behind one of the most powerful verses in the Bible: “I am the Lord that healeth thee.”

Includes:
- Praise & Worship (Robin Herd)
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- Sermon: For I Am The Lord That Healeth Thee

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- You Brought Us Out To Bring Us In (FWC Choir)
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- Sermon: Chain Breaker

God Does Not Change (15-706)
In this powerful message, Pastor Donnie Swaggart preaches on how Jesus Christ satisfied all of the just demands of the law. While Old Testament saints were saved by looking forward to the cross, we are saved by looking back, to the finished work of Christ. Discover the Lord’s timeless declaration of hope, liberty, healing, salvation, power, and authority found in Hebrews 13:8—Jesus Christ the same yesterday, and today, and forever.
Includes:
- Praise & Worship (Brian Haney)
- Ain’t No Grave (FWC Choir)
- I Got The Love Of Jesus (Brian Haney, Joseph Larson, Randy Knaps)
- I Claim Jesus (I’m God’s Own Child) (Jimmy Swaggart)
- Sermon: God Does Not Change

A Sound From Heaven (15-718)
In this moving testimonial message, Evangelist Donnie Swaggart shares the story of how the Holy Spirit came and raised up a family in Northeast Louisiana—a family that would touch the world for the Lord Jesus Christ. They heard and responded to a sound from heaven—the same sound described in Acts 2:2, and the same sound and experience available to any believer who wants to receive the mighty baptism with the Holy Spirit.
Includes:
- Praise & Worship (Robin Herd)
- Harbor In The Time Of Storm (FWC Choir)
- Don’t You Wanna Go? (Randy Knaps)
- Every Time I Speak His Name (Grace Brumley)
- America The Beautiful (Jimmy Swaggart)

To Set At Liberty Them That Are Bruised (15-647)
In a message taken from Luke 4, Pastor Donnie Swaggart addresses the sensitive subject of child abuse—physical, sexual, and verbal—and its long-term effects on survivors. The One anointed to heal the brokenhearted can also set the bruised free.
Includes:
- Praise & Worship (Joseph Larson)
- When He Sets Me Free (FWC Choir)
- I’ve Not Seen A Mountain (Grace Larson)
- Who Am I? (Jimmy Swaggart)
- Sermon: To Set At Liberty Them That Are Bruised

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SHOCKING!

“I purchased the book, *Rape of a Nation*, thinking it was recently written and would explain our country’s dilemma today. When the book arrived, I was surprised to see it was written in 1985, the year I graduated from college, and questioned whether or not I should have purchased this book, as it wouldn’t be relevant to today’s issues. NOT TRUE! I started reading and was shocked at how wrong I was, and how totally unaware I had been of all the things taking place to undermine our youth and country, and to bring us to the place where we are today. I’m not even halfway through the book, but the more I read, the more I’m understanding how we got here, what’s going on, and by whom and why. This book is a must read for anyone who wants to know all the elements that have led us to this place of moral decline, etc. What an eye opener! Shocking!” —Email

“This book is a must read for anyone who wants to know all the elements that have led us to this place of moral decline, etc.”

Product # 09-131
All letters are current and may have been edited for space.

DEAR EVANGELIST  Brother Swaggart’s new album, In the Shadow of the Cross, is a classic. His song, “Sometimes it Takes a Mountain”, hit it out of the ballpark! As much as I love the remake of my favorite, “In the Shadow of the Cross”, “Sometimes it Takes a Mountain,” I think, is one of the finest cuts he’s ever recorded. I got saved at sixteen back in 1973 and have collected all his music since. I have them all. And, this song is an anointed classic. I sense God’s presence all over this. Thank you! Tell him his music has gotten me through many rough nights in my life when I felt there was no way out. Thank the Lord. —Ohio

DEAR EVANGELIST  I want to thank you for being open to the Holy Spirit at FWC. I was struggling, trying to find my way back to a Christian life. I visited many churches and was still not feeling fulfilled. I watched a service about a month ago on SBN, and a brother spoke out in tongues and then interpreted the word. I knew right then that’s what was missing; I was visiting churches that did not have the baptism in the Holy Spirit! I love your ministry and am blessed by all of your programs. I just wanted to say thank you. —Email

DEAR EVANGELIST  As my wife and I sat in our living room waiting for the service to start, with anticipation, I could feel something in me! With the music Brother Jimmy played on the piano before the service started, and then Robin began to sing. I began to weep. I have been filled with the Holy Spirit for a long time, and have done street ministry for years, but have not been very active. But that Sunday morning, the Spirit was calling me back as I listened to the music and the sermon! I began to weep, and I could not stop weeping as the Holy Spirit was pouring through our TV into our living room. As I write this email, I am weeping and thanking God that we have found SonLife television! God bless you all! —Email

DEAR EVANGELIST  I am a pastor for more than 20 years and I serve in Lima, Peru. I am very grateful to the Jimmy Swaggart Ministries for the gift of The Expositor’s Study Bible. It is a novel and very useful tool when preparing my messages. —Peru

DEAR EVANGELIST  I just finished reading Brother Swaggart’s book on the apostle Paul, and I want to say how much I enjoyed it! The book of Acts and the Epistles have now taken on new meaning to me. I now understand the message of the cross, and I look forward to reading my Bible more than ever. May God bless Bro. Swaggart and the ministry there. I praise God and thank all of you for what you do. —Georgia

THE SACRIFICIAL SYSTEM and THE TABERNACLE

“I purchased The Tabernacle and The Sacrificial System books a couple years ago; I would pick them up and put them down. This year I had an urge from the Holy Spirit to pick those books back up. I am studying them simultaneously. Right now I am reading about the altar of incense. There is nothing in the Word of God that describes Jesus and what He did at the cross more than the tabernacle. I want to thank Bro. Swaggart for going into such detail in his books!” —Email
“If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.”
—II CHRONICLES 7:14

AMERICA DESPERATELY NEEDS
Revival

THIS ARTICLE IS being written in August 2020 from my office here at the Jimmy Swaggart Bible College in Baton Rouge, Louisiana. During this past winter of 2019, I found myself looking forward to 2020. I truly anticipated many great things that would happen in our world, especially those things that would contribute to the building of the kingdom of God; and God has been faithful.

God has blessed the Gray family in many ways. He has blessed Brother and Sister Swaggart, Brother Donnie and Pastor Gabriel Swaggart, and Jimmy Swaggart Bible College in many ways. He has, as well, blessed Jimmy Swaggart Ministries and SonLife Broadcasting Network in many, many ways. The television outreach of SBN, which is based out of Family Worship Center and the TV studios, has increased in several significant ways. More people, here in the United States and around the world, are being reached with the great gospel of Jesus Christ, especially the message of Christ and the cross and the message of the baptism with the Holy Spirit. Truly, many lives are being changed! We have been quick to shout “hallelujah” for these things. Our God is a good God.

However, in the early spring of this year, the coronavirus hit the world and the USA. Up to now, COVID-19 has hurt millions of families around the world, and yes, over 175,000 Americans have died. In some way this terrible virus has impacted almost every family
in our beloved nation. Millions are praying that God will smite this virus so that this plague will cease in the USA and the whole world. I know that our government and medical scientists are doing all they can to find a vaccine. We are praying much for these epidemiologists.

On top of millions of families being impacted by COVID-19—with much sickness, hospitalizations, millions of businesses closed down, many deaths, and hundreds of funerals where only ten can assemble at the graveside—something else began to happen that has caused great hurt, confusion, fear, and anger to millions of Americans. An on-duty, white policeman in Minneapolis, Minnesota, unnecessarily caused the death of a black man while in the process of arresting him.

Over the next few weeks, something very similar happened in two or three other large cities. In response to these deaths, literally thousands of young people, and some older people, gathered in the downtown area of several large American cities and proceeded to burn many buildings and vehicles, loot stores, shoot at the police, and carry out all forms of anarchy. It has happened in Minneapolis, Seattle, Portland, Chicago, New York, and now Kenosha, Wisconsin.

As of September 2020, it will take millions of dollars to rebuild and repair the buildings that were burned and to replace the vehicles that were destroyed in these huge cities. Many precious lives have been lost.

Dear friend, Satan has provoked hundreds of young people to get in the streets of America and commit anarchy. It is tragic that a few policemen have failed to be responsible in their law enforcement duties, but this is no reason to burn down our cities, loot the stores, and kill innocent bystanders.

What has happened in the United States in the summer of 2020 clearly shows that America needs revival. We need repentance! We need God back in our nation! All of those in law enforcement must show respect to all people without regard to color, creed, or status in life. In addition, we all should show respect to all of those in law enforcement. We need our police.

Friends, St. Paul wrote to Pastor Timothy, who was pastoring in Ephesus in about AD 66, “This know also, that in the last days perilous times shall come” (II Tim. 3:1). He then wrote, “Ever learning, and never able to come to the knowledge of the truth” (II Tim. 3:7). He added, “For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables” (II Tim. 4:3-4). Millions of Americans are not following Scripture. It is my firm conviction that more than 50 percent of all preachers in pulpits across America are not preaching the truth from Holy Scriptures.

Years ago, I attended a liberal seminary for about one year before transferring to a conservative seminary. In the liberal seminary, their teaching and doctrine were a thousand miles from the truth of Scripture. This is going on in most seminaries today, and it is happening in many so-called Christian universities as well. It is time to get back to the Bible and preach the truth of what heaven will be. If you have racism in your heart, repent!

(1) We must truly repent for our becoming the Laodicean church of the book of Revelation. We act as if we are “increased with goods, and have need of nothing” (Rev. 3:17), and yet, we need God’s presence. Thousands of churches in America are backslidden and lukewarm. Their pastors are not anointed, and many are not even saved. At least 50 percent of all churches in America are dying.

(2) We must get back to the truth of God’s Word. We must proclaim the good news of God’s love and God’s grace and forgiveness, and we must tell the truth about the doctrine of hell. We must preach the power and glory of the cross. We must preach about the Holy Spirit. We must preach sanctification and the nearness of the coming of the Lord. We must preach Christ!

(3) We must love all people. We used to sing in children’s church, “Red, yellow, black, and white, they are all precious in His sight.” There should be no segregated churches! There should be a real mixture of white folk, black folk, brown folk, and every other color in our churches. That is what heaven will be. If you have racism in your heart, repent!

II Chronicles 7:14: “If my people ... shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear ... forgive ... and will heal their land.”

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WHO QUALIFIES FOR THE BLESSINGS OF THE LORD?
There is not a believer who has ever lived who has not encountered the blessings of the Lord. From the moment that the believing sinner comes to Christ for salvation to the moment God calls him home to glory, the blessing of the Lord abides upon him. The believing sinner is instantly forgiven of all sin—blessing! The power of the sin nature is broken—blessing! The Holy Spirit takes up residence within—blessing! Our union with Christ at salvation instantly establishes us as an heir with God and a joint heir with Jesus! The inheritance that is available to us was established at Calvary by Christ and is now limited only to “his riches in glory” (Phil. 4:19). So, every believer must learn what the benefits of salvation have afforded him or her and then, secondly, appropriate those blessings by faith.

THE REQUIREMENT OF FAITH!
The word blessing holds the connotation or idea of increase. God wants to bless or increase His people. He brings us out of a life of sin and into a life of righteousness. First and foremost, He desires for His children to grow spiritually. He desires His children to trust in the finished work of Christ and continually grow in the grace and the knowledge of the Lord.

WHAT DO THE BLESSINGS OF THE LORD INCLUDE?
God desires to bless or increase the believer in every aspect of life. As previously stated, the premier focus of the believer should be to pursue God and His righteousness; however, the Bible

“The Lord is near to all who call upon Him, to all who call upon Him in truth.”
—PSALM 145:18

“As with all things that God has, they are obtained only by faith.
True biblical faith always has its object in the cross of Christ. Why? It is because this is where man’s covenant with God was cut. This is where the inheritance was established. This is where man must come to obtain and maintain His relationship with God. In other words, I must believe that the Lord has accomplished all that I may ever want or need at Calvary, and that whatever blessings I receive will only come as my faith is placed in the work accomplished at Calvary by Christ Jesus.

So, in order to qualify for the blessings of the Lord, we must have faith in the Cross. As well, we must believe that what the Word of God says is available to us and is, in fact, a blessing that He desires for us.

NOW UNTO HIM THAT IS ABLE TO DO EXCEEDING ABUNDANTLY ABOVE ALL THAT WE ASK OR THINK, ACCORDING TO THE POWER THAT WORKETH IN US, UNTO HIM BE GLORY IN THE CHURCH BY CHRIST JESUS THROUGHOUT ALL AGES, WORLD WITHOUT END. AMEN.”
—EPHESIANS 3:20-21
promises that everything else we need, and even things we don’t, can be added if our focus upon Him is right (Matt. 6:33). Therefore, the blessings of the Lord include things of both a spiritual nature and a physical nature.

I believe that the Lord desires to rain down extravagant blessings on every believer, spiritual things first and physical things second. If a person doesn’t believe this, the blessing of the Lord is limited by unbelief or ignorance. For example, if a believer doesn’t believe that the baptism with the Holy Spirit with the initial physical evidence of speaking with other tongues is available, it is unlikely that he will receive it. If it is not preached or proclaimed, he cannot have faith to receive it, for “faith cometh by hearing, and hearing by the Word” (Rom. 10:17).

If a believer doesn’t believe that the cross can and has resolved the sin issue, he will be dominated by the sin nature. If the believer doesn’t know or believe that healing is available, he will not believe for divine healing or expect it. If the believer is not informed that God wishes to increase a believer in the realm of finances, income, or personal possessions, he will not have faith to receive all that God has. Ignorance and unbelief are the two greatest factors in hindering God’s people from receiving all that Jesus died to make available.

**EXPECT A BLESSING**

So, you might ask, “Should every believer be rich?” The simple answer to that is that “rich” is relative. We dare not compare ourselves with ourselves. To do so is unwise. To be rich simply means “to have an over-abundant supply.” I believe that God intends to increase every believer. Therefore, an individual’s blessings will revolve around a variety of issues, all that are in direct relationship with his calling, his placement in the body of Christ, the ways in which God wants to use the life of the individual, and the individual’s willingness to believe and obey God. Since all of these factors differ for everyone, we should never allow the idea that the blessing for one should be exactly the same as the blessings of another. However, all should believe that they are candidates for God’s blessings just because they are believers.

God wants to increase His people far above what we could ever ask or think. These blessings include my spiritual condition, my physical condition, and my financial condition. I earn no blessing through my confession, suffering, or actions of obedience alone. The source of my blessing is Christ. The means of getting those blessings to me is the cross. With Christ as my source and with the cross as the means, I should live with the faith and expectation that God wants to increase me today far above anything I have ever experienced before, and in every area of my life—exceedingly abundantly above all that I could ever ask or think.

I exhort you, live in an aura of this expectation and be willing to receive every blessing that God has in store specifically for you. In this manner, He will receive all glory for every blessing He freely bestows upon you!
The cross of Christ is the central message of the Word of God. Throughout the Old Testament, the cross is hidden in types and shadows. In the Gospels it is our Lord’s goal and destination. In the Epistles and letters, the cross is explained.

The Cross
THE PLAN, WISDOM, AND POWER OF GOD

IN THE BOOK of Acts, it is preached, and its power is made known to all who hear it; and to those who accept its inviting call, it is power to save, to live, and to serve.

God is righteous and holy. His righteousness demands justice. At the same time, we understand that God is loving. In order for God to demonstrate His love, He must also satisfy His demand for justice and righteousness.

THE PLAN
“He that is our God is the God of salvation” (Ps. 68:20). The plan of salvation originated with God. When was God’s plan of salvation originated? It “verily was foreordained before the foundation of the world, but was manifest in these last times for you” (I Peter 1:20).

The plan of God is what was foreordained. This was the mystery made known to us by God through the prophets, and more particularly, understood by the apostles, especially Paul: “Wherein he hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself” (Eph. 1:8, 9). In Hebrews 12:2, Paul elaborates on the One who was the author of this great salvation: “Looking unto Jesus the author and finisher of our faith.” As such, our Lord Jesus is the leader or chief of our faith.

The origin of God’s plan helps us understand that He chose the cross as the centrality of all things, both in heaven and in the earth. The plan of God was designed to put all things back in order, especially the redemption of man, for disorder came as a result of sin and rebellion. The cross of Christ is God’s only remedy. A wonderful explanation of this was given by the apostle Paul to the Colossians: “For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist …”
And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven" (Col. 1:16-17, 20).

The foremost aspect of God's predestinated plan was to bring man back into relationship with God. Man lost his position and standing with God and now must be rejoined and reconciled back to God. Adam was to bring sons and daughters of God into the world, but due to the fall, he was only able to bear children after his own sinful likeness.

ADOPTION
Another aspect of the plan of God was how the cross would bring fallen man back into the family of God. With Adam fallen and every child born of Adam dead in trespasses and sin, God would have to make a way for a second Adam to come into the world and create a new race that would bear children of God. As part of the plan of God, man would not only be redeemed and be made free from the penalty of sin, which the cross paid with the innocent blood of Jesus, but he would also be adopted into the family of God. The cross not only made this possible, but the cross became the means by which God could become our heavenly Father. All spiritual blessings are in Christ Jesus. That is part of the plan. “Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ” (Eph. 1:3).

God's plan then prepared the new position (standing) we are to have before Him—He would place us in Christ! The new birth that we experience when, by faith, we accept Jesus Christ as our Saviour, makes us new creations in Christ Jesus. We are baptized into his death and raised with him to a new life.

The plan of God now reveals to us that we have been given power, or legal right, to become children of God by adoption. "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." (John 1:12-13).

All of this was part of God's plan from before the foundation of the world! “According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will” (Eph. 1:4-5).

INHERITANCE
The plan of God was set before the foundation of the world. The plan made the cross the means to accept individuals who would believe God's plan of salvation. The cross of Christ provided adoption for trusting believers into the family of God as children of God. As children, we are also heirs of God and joint-heirs with Christ Jesus. We have an inheritance! “In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: That we should be to the praise of his glory, who first trusted in Christ. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory” (Eph. 1:11-14).

Notice that the most glorious part of this inheritance we receive is the indwelling presence of the Holy Spirit. The Holy Spirit will always glorify Christ Jesus in our lives, and He always points us back to the cross! He is "the Spirit of life in Christ Jesus" (Rom. 8:2)! How exciting is that? All of this was part of the plan of God. Furthermore, "According as his divine power hath given unto us all things that pertain unto life and godliness" (II Peter 1:3).

The wonderful plan of God satisfied the righteousness of God by Jesus Christ paying the penalty for man's sin, which was by His death on the cross. “For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him” (II Cor. 5:21).

Jesus Christ became the sin offering. In turn, when we accept his sacrificial death, God gives us Jesus Christ's righteousness. We are then born of the Spirit of God and adopted into the family of God. As children of God, we have an inheritance of the abiding presence of God, with Him supplying us with all the benefits and promises. It is all made possible by the cross! It was all planned before the foundation of the world!

Next month we'll explain the cross as the wisdom and power of God.
As Christians, we are called to be witnesses to a lost and dying world. This charge was first given by Jesus to His twelve disciples. It was a charge that would become the foundation of their ministries once Christ returned to His Father. They were a city on a hill. The call still remains for all Christians to be “a city on a hill.”

A City ON A HILL

ANCIENT CITIES
When visiting ancient ruins in Israel, you will find that no matter what century the town was built, it was built on a hill if one was available. The Hebrew word for hill is *tel*. When I visited Tel Megiddo, I marveled at the effective defense mechanism of that period. Being on a hill made it harder to be attacked. The fortified walls and elaborate gates protected the citizens inside Tel Megiddo.

DIFFERENT REASON
Jesus instructed His disciples to be a city set on a hill, not because it would be easier for them to defend themselves, but that they could let their lights shine. Jesus said, “Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.”

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven” (Matt. 5:14-16). Believers are to be a light to the world. We are to be so visible that those who do not know Christ will have to acknowledge that we are followers of Christ by the way that we live.

24/7/365 EVERYWHERE
What is the central thought or “big idea” in Matthew 5:14-16? What is the main theme of these verses? It is clearly that Jesus expected His disciples to be different from the world. There was to be a noticeable contrast between the ways of the world and those of the kingdom of God. They were to stand out. It has not changed today. We are to be as conspicuous as a city on a hill, and not just on Sundays.

DOES THAT INCLUDE POLITICS?
For some reason, many refuse to let their faith be evident politically. They are so convinced that events have been predestined that they refuse to participate in one of the most fundamental characteristics
of true democracy. And yet, when society becomes more anti-Christian, they are the first to complain. Plato said, “If you do not take an interest in the affairs of your government, then you are doomed to live under the rule of fools. Your silence gives consent.”

**ABSENT CHRISTIANITY**

There isn’t a place in America where the absence of Christianity is more detrimental to our society than in the voting booths. We stand against abortion and the attack on the Judeo-Christian definition of the family unit, but we refuse to allow our votes to make a difference. There are those who refuse to compromise in their businesses in order to maintain their Christian witness. Others refuse to allow drugs or alcohol in their homes. They are maintaining a Christian witness. Isn’t it time for every Christian to let His light shine during the process of democracy?

**CITIZEN OF HEAVEN**

Yes, we are citizens of heaven, but we do live in the greatest country on earth. This country gives its citizens certain rights and privileges. Voting is not a denial of your Christian faith; it is acting upon your beliefs in order to affect society. If there is ever a time when we need to be a city on a hill, it’s now. If we are not, we may find the country being taken in a direction that will hinder the spread of the gospel. It’s time for absent Christians to come to the voting booths and vote according to the teachings of the Bible. It’s time for the church to be a city set on a hill.

“We are to be so visible that those who do not know Christ will have to acknowledge that we are followers of Christ by the way that we live.”

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“We are to be so visible that those who do not know Christ will have to acknowledge that we are followers of Christ by the way that we live.”
would deliver Israel from the Roman Empire, and He would become the new king of Israel. Multiple times during His ministry, Jesus had told them what was going to happen (Matt. 12:38-40; 16:21; 17:22-23; 20:17-19; 26:2; Mark 8:31; 10:32-34; 14:27-28; Luke 9:22, 44-45; 18:31-34), but they did not initially tie these statements to what was happening presently. Even the angels told the women to remind the disciples (Matt. 28:6; Mark 16:6-7; Luke 24:6-8) of what Jesus had told them earlier. Jesus himself told Cleopas and John on the road to Emmaus of all the prophecies (Luke 24:25-27), and then they told the disciples what He had said (Luke 24:33-35).

This was similar to the times Jesus revealed Himself in His resurrected body, and they failed to recognize him at first (Luke 24:16; John 20:14; 21:4), but, eventually, God opened their eyes (Luke 24:31) and their understanding of Scriptures (Luke 24:45). As a result, most of the disciples believed (Matt. 28:17; Mark 16:16-17; Luke 24:48; John 20:8, 20, 28-29; 21:24), but even after all of this, some still did not believe (Matt. 28:17; Mark 16:16-17; Luke 24:48; John 20:8, 20, 28-29; 21:24).

The question each person has to answer is: How do you see Christ? Most still just see Him as a physical, historical person. Others see Him only as a great teacher, a miracle worker, or one who lived a good moral life. Still, only a few see (or believe) that He is “the Lamb of God, which taketh away the sin of the world” (John 1:29). However, just as He patiently and repeatedly showed truth to His disciples, He is looking for people who are hungry enough to “taste and see that the Lord is good” (Ps. 34:8).
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• I'm Bound For That City
• Yes, I Know

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On the other side of that coin, so to speak, not many people can say that they have the privilege of being a part of this worldwide outreach, to open the door for the salvation of souls, and to have a part in that which is touching the world. As I said, not many people can say that, but you can.

For every person who says yes to Jesus, and every life that is touched by the power of God and turned around for something useful, you have a great part in it. Now, I want you to think about that for a moment. Not many can say that, but you can.

That means that you are helping to touch not only those in your own particular town or city but, as well, all over the world. It’s a staggering thought, and it’s something for which we should thank God every day of our lives for giving us this privilege. Again, I say thank you.

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dealing with great church doctrines that have not heretofore been ad-
dressed. I’m talking about what the Holy Spirit does in our hearts and
lives, and how He does it. The message of the cross is what, I believe,
the Holy Spirit is presently saying to the churches. Now, read the next
paragraphs carefully.

WHAT THE LORD HAS SAID...
As we said before, the Lord has told me that everywhere this television
signal goes (and I mean all over the world), the Spirit of God will go with
it. And, He said:

• I WILL SAVE THE LOST.
• I WILL FILL BELIEVERS WITH THE HOLY SPIRIT.
• I WILL SET THE CAPTIVE FREE.
• I WILL HEAL THE SICK.
• I WILL BLESS ABUNDANTLY.

I believe the day is shortly coming when so many people are going to be
saved, as the Spirit of God moves through the television programming,
that it’s going to be a harvest such as neither the world nor the church has
ever seen previously.

I want to ask you a question:

Do you believe what you have just read? Do you believe that God can do
these things that I have mentioned? I believe that you do believe, and I
believe that you do know that the Lord can do anything that He has prom-
ised. I believe that He has promised this to me.

Yes, as the Lord told Joshua, “Thou art (you are) old and stricken in years,
and there remaineth (remains) very much land to be possessed” (Josh. 13:1).
He is saying the same to me. I am old and stricken in years, but there re-
mains yet many more souls to be saved.

May God’s richest blessings rest upon you.

In the Master’s service, yours,

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**January 22-24, 2021 – Orange, TX**
*Pastor J.R. Armstrong*
Mauriceville Assembly of God
11477 TX-12, Orange, TX 77632
479.438.0108
Preaching Times: TBD

**February 26-28, 2021 – Palm Harbor, FL**
*Pastor Joe Peterson*
Christ Church of Palm Harbor
1111 Indiana Ave., Palm Harbor, FL 34683
727.784.5829
www.christchurchpalmharbor.com
- Fri 7 PM
- Sat 7 PM
- Sun 10 AM

**May 21, 2021 – Edmonton, Alberta, Canada**
Revival Fire 2021
Host: The Lamb Family
Event Information/Time: TBD
Contact Website: www.lambsisters.org
Email: Lambsisters_@hotmail.com

**November 6-8, 2020 – Houston, TX**
*Pastors Tony and Faye Pittman*
Oak Meadows Community Worship Center
6105 Allendale Road, Houston, TX 77017
832.421.4117
www.oakmeadowscwc.com
- Fri 7:30 PM
- Sat 10 AM & 6 PM
- Sun 10 AM

**November 14-15, 2020 – Eros, LA**
*Pastor Jim Greene*
Cross Of Christ Church
1505 Sharp Road 258, Eros, LA 71238
318.280.4777
- Sat 6 PM
- Sun 10 AM

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NOVEMBER 6-8, 2020 – QUEEN CITY, TX
Pastor Curtis Hutchinson
Crossway Church
610 Hwy. 59, Queen City, TX 75572
903.799.7181
— FRI 7 PM
— SAT 10 AM-12 PM (Teaching)
— SAT 6 PM
— SUN 10 AM

NOVEMBER 14-15, 2020 – CROWLEY, LA
Joseph & Loren Larson
Pastor Kerry Doucet
Crossway Fellowship Church
395 VFW Drive, Crowley, LA 70526 (Meeting in VFW Hall)
337.783.6524
— SAT 6 PM (Joseph Larson)
— SUN 10:30 AM (Loren Larson)

NOVEMBER 4-6, 2020 – GRENADA, MS
Pastor Farrell Wilson
Lighthouse Church
1004 Hwy. 7th North, Grenada, MS 38901 (Use exit 211 on I-55)
662.294.0608
— FRI 7 PM
— SAT 10 AM-12 PM (Teaching)
— SAT 7 PM
— SUN 11 AM

David Borg
Office: 225.768.3890
Email: davidborg@jsm.org

NOVEMBER 6-8, 2020 – WICHITA FALLS, TX
Pastor Colton Hill
Crossway Church of Wichita Falls
3100 Seymour Hwy., Suite 124, Wichita Falls, TX 76301
225.953.3067
— FRI 6:30 PM
— SAT 10 AM (Bible Study)
— SAT 6:30 PM
— SUN 10 AM

DECEMBER 4-6, 2020 – COACHELLA, CA
Pastor Daniel Munoz
Send The Fire Ministries Church
1604 7th Street, Coachella, CA 760.342.9612
— FRI 7 PM (Martha Borg ministering in song)
— SAT 6 PM (Martha Borg ministering in song)
— SUN 10 AM (Martha Borg ministering in song)

DECEMBER 11-13, 2020 – HAZLEHURST, MS
Pastor Billy Mangum
Tree of Life Worship Center
6007 Beasley Road, Hazlehurst, MS (South of Gerogetown in the Rockport Community)
601.894.8429
— FRI 7 PM (Special music with Martha Borg and Bryan Haney)
— SAT 6 PM (Special music with Martha Borg)
— SUN 10 AM

Carl Brown
Office: 225.381.8388
Email: cbministries@aol.com

NOVEMBER 6-8, 2020 – WICHITA, KS
Pastor Jim Hashbarger & Sister Debbie Hashbarger
Berean Assembly
1215 West Carey Lane, Wichita, KS 67217
316.393.6315
— FRI 7 PM
— SAT 6 PM
— SUN 10 AM

NOVEMBER 13-15, 2020 – MONACA, PA
Pastor David Grove & Sister Wanda Grove
The Church of the Redeemed of Beaver Valley
115 Stone Quarry Road, Monaca, PA 15061
724.709.8368
— FRI 7 PM
— SAT 11 AM & 6 PM
— SUN 10 AM

All meetings subject to change. Please visit www.jsm.org for most current schedules.
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