The Cross exposes all human delusions of self-righteousness.
Christmas Comes Early

Songs Included:

- Hark The Herald Angels Sing (Robin Herd)
- Go Tell It On The Mountain (Tara Montpetit)
- When Love Was Born (Martha Borg)
- A King Is Coming To Town (FWC Singers)
- Away In A Manger (Brian Haney)
- Do You Hear What I Hear? (Ladies Ensemble)
- Silent Night (Jimmy Swaggart)
- Angels We Have Heard On High (Randy Knaps)
- Tell Me The Story Of Jesus (Donna Carline)
- Mary, Did You Know? (Kim Coleman & Brian Haney)
- Down In Bethlehem (FWC Singers)
- Come Thou Long Expected Jesus (Grace Brumley)
- Holy Is Thy Name (Joseph Larson)
- I Give You Jesus (Robin Herd)

This is something you can watch over television, or listen to in your car, or wherever. It’s music that will keep Christ in Christmas and will be a blessing for you, that I promise. As a combo, this CD/DVD set normally sells for $30; however, we are cutting the price in half to enable more people to get a set, which I promise will be a blessing. Your price is just $15 per copy, plus shipping and handling. There is over an hour of praise and worship, and, as already stated, that which will portray Christmas as it should be portrayed. You will want to get a copy of this.

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This is a phenomenal offer, and I would pray that you would take full advantage of it. And, incidentally, if you get two or more copies of the Christmas special, you will also get two or more copies of He Whispers Sweet Peace To Me.

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THE EVANGELIST
NOVEMBER 2016

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As a believer, we must understand that every single thing we have from the Lord, irrespective as to what it might be, has been made possible by what Christ did at the Cross. That must be the foundation of believing—the foundation of our faith.

Having anchored our faith in the sacrifice of Christ, which means we have made the Cross of Christ the object of our faith, the Holy Spirit, who is the key to all of our victory, can then function and work unhindered within our hearts and lives (Rom. 6:3-5, 10-14; 8:1-11).

Far too often we attempt to rid ourselves of sin by man-devised rules and regulations, which, in fact, the Holy Spirit will never honor. In other words, unless the Holy Spirit works within us, which He, of course, desires to do, we will be left functioning within the capacity of our own personal strength. We will quickly find this to be woefully insufficient.

To get you started, which I’ve already stated any number of times in this volume, always understand that Christ gives us all things through what He did at the Cross. Consequently, our faith must rest in that finished work, which then gives the Holy Spirit latitude to work unhindered within our lives. As stated, I have said this over and over and will continue to say it throughout this volume because it’s so very, very important.

The Holy Spirit works entirely within the parameters of the sacrifice of Christ, meaning that it is the Cross that gives the Holy Spirit the legal means to do all that He does.

That’s why Paul said: “For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death” (Rom. 8:2).

A SIGN

“And you shall show your son in that day, saying, This is done because of that which the Lord did unto me when I came forth out of Egypt. And it shall be for a sign unto you upon your hand, and for a memorial between your eyes, that the Lord’s law may be in your mouth: for with a strong hand has the Lord brought you out of Egypt. You shall therefore keep this ordinance in his season from year to year” (Ex. 13:8-10).

The great things that the Lord has done for us—and, to be sure, He has done many—must never be forgotten. They must be related over and over, and for a number of reasons:

• We must ever be mindful that it is the Lord who has done these things and not we ourselves.
Finally, it was to be accompanied with “the Lord’s law in their mouth,” which meant that the law was ever to be the basis of all action taken. Used in the right manner, it would be a great blessing to the people. As a front for self-righteousness, which happened with some, Jesus replied, “But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments” (Mat. 23:5). The idea was, as is obvious, some in Jesus’ day wore large phylacteries to make themselves seem spiritual to others. Our Lord condemned this and did so strongly.

From its original purpose, the Jews had come to believe—and we continue to speak of the time of Christ—that the wearing of these things warded off demon spirits; however, this was reducing the Word of God to mere superstition and some type of magic incantation.

CONFESSION OF SCRIPTURE

The modern confession of Scripture as enjoined by the Word of Faith practitioners comes perilously close to this condemned by Christ.

They teach that if a problem is encountered, one should find particular Scriptures that address that problem, whatever it might be, memorize them, and then quote them over and over.

This is supposed to stir the Holy Spirit into action in order for the problem to be addressed.

The memorizing and quoting of Scriptures is something that every believer ought to do, which will always be a great blessing if used correctly; however, if not used correctly, it will come out to the same result as the Jews of—superstition.

The quoting of Scriptures over and over does not force God into action. Neither does it manipulate some type of force in the spirit world that brings forth positive results. Again we state that all of that is superstition, which God can never honor.

PHYLACTERIES

There can be little doubt that the Jewish system of phylacteries grew mainly out of this passage and was intended as a fulfillment of the commands contained in it.

These phylacteries that Jesus mentioned were strips of parchment (leather) with passages of Scripture written upon them and deposited in small boxes that were fastened by a strap either to the left arm or across the forehead.

The original intention by the Holy Spirit was according to the following: It was to be a sign upon the hand that signified an open manifestation of separation unto God.

The system of phylacteries grew mainly out of this passage and was intended as a fulfillment of the commands contained in it.

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There can be little doubt that the Jewish system of phylacteries grew mainly out of this passage and was intended as a fulfillment of the commands contained in it.
The Word of God, in its true form, is always linked to the sacrifice of Christ. Unfortunately, the Word of Faith people have divorced the Word from its author, and the price that He paid (Jn. 1:1).

Everything we receive from the Lord comes to us through Christ and what He has done for us at the Cross. If we try to impose another way or method, we insult Christ and, therefore, do violence to the Word of God.

WILLIAM M. WILLIAMS

The lamb is pictured as a clean animal because it typifies Christ. In essence, Christ was the Lamb—the clean, the spotless Lamb. We were unclean, but He took our position, and on the cross was made sin and treated as such.

REDEMPTION

And it shall be when the LORD shall bring you into the land of Canaanites, as He swore unto you and to your fathers, and shall give it you, that you shall set apart unto the LORD all that opens the matrix, and every firstling that comes of a beast which you have; the males shall be the LORD’s. And every firstling of an ass you shall redeem with a lamb; and if you will not redeem it, then you shall break his neck: and all the firstborn of man among your children shall you redeem. And it shall be when your son asks you in time to come, saying, What is this? that you shall say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage (Ex. 13:11-14).

Unredeemed man thinks very highly of himself; however, as we can see from these passages, the Lord puts him in the same category as a dumb mule or donkey.

In Verse 13, we find two classes—the clean and the unclean. Man is classed with the latter. The lamb was to answer for the unclean, and if the ass was not redeemed, its neck was to be broken.

So, an unredeemed man was put on the same level with an unclean animal, moreover, in a condition in which nothing could be more worthless and unsightly. What a humiliating picture of man in his natural condition!

MAN’S EMPTY BOASTING

The lamb is pictured as a clean animal because it typifies Christ. In essence, Christ was the Lamb—the clean, the spotless Lamb. We were unclean, but He took our position, and on the Cross was made sin and treated as such. That which we should have endured throughout the countless ages of eternity, He endured for us on the tree. There and then, He
FULL-POWER STATIONS

Baton Rouge, LA ......................... 88.5 (WJFM)
Covering parts of Southern Louisiana

Lake Village, AR/Greenville, MS .... 95.9 (KUUZ)
Covering parts of Western Mississippi and Eastern Arkansas

Bowling Green/Toledo, OH .......... 730 AM (WJYM)
Covering parts of Northern and Central Ohio, Eastern Indiana, and the Southern tip of Michigan

Atlanta/Texarkana, TX .............. 100.1 (KNRB)
Covering parts of Northeastern Texas, Northwestern Louisiana, Southwestern Arkansas, and Southeastern Oklahoma

Graysville, TN ......................... 95.7 (WAYB)
Covering parts of Southern Tennessee and Northern Georgia

Camden, AR ......................... 1450 AM (KNHD)
Covering parts of Southern Arkansas

Grenada, MS .......................... 95.7 (WTGY)
Covering parts of Northwestern Mississippi

Benton/Yazoo City - Jackson, MS ... 92.1 (WJNS)
Covering Central Mississippi and Eastern Louisiana

Guthrie, OK ......................... 1490 AM (KMFS)
Covering Oklahoma City, Edmond, and parts of Central and Northern Oklahoma

Jonesboro, LA ....................... 104.9 (KTOC)
Covering Northern Louisiana

Augusta/Little Rock, AR .......... 97.7 (KJSM)
Covering Central Arkansas, Western Tennessee, a small part of Northwestern Mississippi, and a small part of Southern Missouri

Desoto/St. Louis, MO .......... 100.1 (KDJR)
Covering Southern Missouri, parts of Eastern Missouri, and Western Illinois

Palm Springs, CA ................. 90.9 (KPSH)
Covering the Coachella Valley

Winfield/Wichita, KS ............... 91.9 (KBDD)
Covering South Central Kansas and North Central Oklahoma

Crete, IL .............................. 88.1 (WBMF)
Covering South Chicago and Chicago Heights

Ottawa, IL ............................ 88.9 (WWGN)
Covering Ottawa, West La Salle, East Joliet, and North DeKalb

Kankakee, IL ......................... 88.3 (WAIF)
Covering Northwestern Illinois and Northwestern Indiana

Nashville, AR ....................... 96.9 (KSSW)
Covering Southwestern Arkansas

Mobile/Citronelle, AL ............ 102.1 (WQUA)
Covering Mobile, Alabama

Lafayette/Church Point, LA ....... 91.9 (KCKR)
Covering Southern and Western Louisiana

Ada, OK .................................. 88.7 (KAJT)
Covering South Central Oklahoma

Albion/Rochester, NY .......... 102.1 (WJCA)
Covering North Western New York State

Norman/Oklahoma City, OK ..... 89.3 (KSSO)
Covering Oklahoma City, Oklahoma

Panama City, FL ..................... 91.7 (WFFL)
Covering Panama City, Florida

Beatrice/Lincoln, NE ............ 88.9 (KNBE)
Covering South Eastern Nebraska

Grand Island/Hastings, NE ...... 90.7 (KNFA)
Covering South Central Nebraska

Lakewood/Jamestown, NY ...... 88.9 (WYRR)
Covering Lakewood and Jamestown, NY

Corrigan/Lufkin, TX .............. 99.3 (KYTM)
Covering Corrigan and Lufkin, TX

Bastrop, LA ......................... 88.3 (KJGM)
Covering Bastrop, Monroe, and the Northeastern part of Louisiana

Bristow, OK ......................... 104.9 (KREK)
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the southside of Tulsa, OK

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Eufaula, AL ................. 89.9
El Dorado, AR ............. 89.7
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## RADIO PROGRAM GUIDE

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<td>12:00 - 1:00 AM</td>
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**REBROADCAST**

It bore all that was due to us in order that we might forever enjoy what is due to Him. He got our deserts that we might get His. The clean took, for a time, the place of the unclean in order that the unclean might take forever the place of the clean. Thus, whereas by nature we are represented by the loathsome figure of an ass with its neck broken, by grace we are represented by a risen and glorified Christ in heaven. That is an amazing contrast!

It lays man’s glory in the dust and magnifies the riches of redeeming love. It silences man’s empty boasting and puts into his mouth a hymn of praise to God and the Lamb, which shall swell throughout the courts of heaven during the everlasting ages.

### GRACE

Mackintosh said:

It is interesting to see that by nature we are ranked with an unclean animal; by grace we are associated with Christ, the spotless Lamb. There can be nothing lower than the place which belongs to us by nature: nothing higher than that which belongs to us by grace. Look for example at an ass with its neck broken; there is what an unredeemed man is worth. Look at ‘the precious blood of Christ; there is what a redeemed man is worth. ‘Unto you who believe is the preciousness.’ That is, all who are washed in the blood of the Lamb partake of Christ’s preciousness. As He is ‘a living stone,’ we are ‘living stones’; as He is ‘a precious stone,’ we are ‘precious stones.’ We get life and preciousness all from Him and in Him. We are as He is. Every stone in the edifice is precious, because purchased at no less a price than ‘the blood of the Lamb.’ May the people of God know more fully our place and privileges in Christ!
ALIVE WITH CHRIST

“Now if we be dead with Christ, we believe that we shall also live with Him” (Rom. 6:8). What did Paul mean by this wonderful statement?

First of all, we can only live with Him if we are in Christ. Otherwise, we are “dead in trespasses and sins” (Eph. 2:1). Outside of Christ is no life; in Christ is all life.

However, if we are to truly live with Christ, which means to enjoy all that He is, all that He has, and all that He has done, which speaks of a victorious, overcoming, Christian experience, we must first of all “be dead with Christ.” What does that mean?

In this statement as given by the apostle, he is referring back to Romans 6:3-5. This speaks of Christ being crucified, buried, and then rising from the dead, all on our behalf.

When the believing sinner evidences faith in Christ, even though he understands very little about what is happening, God likens that particular individual as literally being in Christ when the Saviour died, in Christ when the Saviour was buried, and in Christ when the Saviour rose from the dead.

In other words, Christ died as our substitute, becoming in a sense what we were (bearing the penalty of our sin), that we might become what He is (II Cor. 5:21).

Excerpt from the book by Evangelist Jimmy Swaggart: When I See The Blood
DECISIONISM OR CONVERSION? BY FRANCES SWAGGART

Today, we are seeing the modern church moving away from God’s plan of salvation. Ministers in apostate churches have replaced traditional altar calls, which involve Holy Spirit conviction of sin, heartfelt repentance, and confession of Christ as Lord, with invitations for people to make a mental decision for Christ apart from a true conversion experience. This type of Cross-less salvation, which offers a false assurance of salvation, is actually no salvation at all and, as a result, many are being led astray.

CHRISTIAN DECISIONISM VS. CONVERSION

What is decisionism and how does it differ from conversion? Theopedia, an encyclopedia of biblical Christianity, answers this way:

Decisionism in Christianity is the belief that a person is saved by coming forward, raising the hand, saying a prayer, believing a doctrine, making a lordship commitment, or some other external, human act, which is taken as the equivalent to, and proof of, the miracle of inward conversion. It is believed that a person is saved through the mere means of external decision and that performing one of these human actions also gives sufficient evidence of regeneration.

In contrast, conversion is the result of that work of the Holy Spirit which draws a lost sinner to Jesus Christ for justification and regeneration, and changes the sinner’s standing before God from lost to saved, imparting divine life to the depraved soul, thus producing a new direction in the life of the convert. The objective side of salvation is justification. The subjective side of salvation is regeneration. The result is conversion.

Denying the Power Thereof

Sadly, modern preachers have watered-down the truth to such an extent that the message of salvation is not only lacking, it has literally been changed. Therefore, the blame for the acute and worldwide problem of deficient faith can by and large be laid at the feet of our preachers. Consider the following “conversion” steps practiced by many preachers today:

1. Focus on the “decision,” not conversion. Then most people will focus on their own “wise” choice, not Christ’s work on the Cross.
2. Skim over the gospel and promote a “feel good” prayer. The actual gospel is often too offensive.

3. Satisfy your listeners with positive assurances; don’t confuse them with the whole truth. Tell them what they want to hear, not what they need to hear.

4. Emphasize God’s goodness, not His justice or holiness. Talk about His love and forgiveness, not confession or genuine repentance. Let them think they are headed for heaven no matter what!

5. Describe Jesus as Savior, not Lord of our lives. Promise His blessing but, by all means, ignore His teaching about “counting the cost!”

6. Don’t mention guilt, hell or wrath. No need to offend them with the whole dreadful reason why they need the Savior.

7. Whatever you do, never mention judgment day. Too distasteful! You could lose both friends and supporters.

8. Add some humor or rousing music. Lighten things up. Don’t sound too sober or serious.

9. Don’t mention repentance until they’ve repeated a “sinner’s prayer.” Then your project won’t be aborted by sudden doubts or reservations.

10. After they pray “the prayer,” celebrate “their” achievement, not God’s grace. Be sure to praise the deceived sinner, not the God they don’t know that they don’t yet know.

Church-goers believe such foolishness because that is what has been preached behind their pulpits. You see, untold millions opt for a church they find to be socially welcoming but never seem to realize that there is very little gospel, if any, being preached there. The very purpose for going to church, which should be the care of the soul, is little considered while other criteria take preeminence among many who search for a church home. Then people end up hearing messages on ethics, but there is no way listening to such sermons will cause them to know God.

In the meantime, the power of the Cross fades farther and farther from the minds of the people. The Bible predicted this very thing would happen in the latter days: “Having a form of godliness, but denying the power thereof: from such turn away.” (II Tim. 3:5).

CHURCHES WANT GROWTH, NOT CONVERTS

A short time ago I read of one very large church in the United States. The pastor was relating as to how their church was built and explained that he simply preached nothing that could be considered “threatening.” So, anything about the Cross was out! Any songs that dealt with the Cross or the shed blood of Christ were also out. Nothing about hell or judgment would be mentioned either. Notice that what that pastor was really speaking about was growing his church, not saving souls from hell—two entirely different goals.

So, I would venture to say that even though that church runs 15,000 to 20,000 people in attendance, not one single person who attends that church is actually saved. There is no gospel preached for anyone to get saved. And the sad fact is that there are hundreds of thousands of churches just like that all over the world. In fact, for every good church, and by that I refer to a church where the true gospel of Jesus Christ is preached, there are scores of churches where it is not preached. No wonder there are millions who erroneously believe they are saved! As someone has well said, “The worst thing of all is a false way of salvation.” It is of utmost importance that one knows the correct plan of salvation.

YOU MUST BE BORN AGAIN

The decision of where one spends eternity has to be made before death. You have until your last breath to choose—or not choose—salvation. After death, there will be no more opportunity to make things right with the Lord because your decision for heaven or hell will have already been made.

The true plan of salvation has to be done according to what the Bible teaches, and it only comes through the shed blood of Jesus Christ. Any religion that teaches any other way of salvation regardless of how faithful some may have been to that religion will not see any of its followers saved.

Thousands today are being taught that there is more than one way to salvation. But, according to what the Bible teaches, Jesus
Christ and what He did at the Cross is the way, and the only way. No Cross-less way of salvation, whether through a false religion or a mere intellectual agreement, will save your soul from hell. You must be born again and transformed by the power of the Cross of Jesus Christ. Let’s recall the conversation between Nicodemus and the Lord Jesus Christ:

Nicodemus saith unto Him, How can a man be born when he is old? Can he enter the second time into his mother’s womb, and be born? Jesus answered, Verily, verily, I say unto you, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto you, You must be born again (Jn. 3:4-7).

THE FAITH OF FOOLS

A belief in God represents a type of faith that hundreds of millions hold on this planet call monotheism—belief that there is one God only—but of which no saving grace has been applied. And yet, on this bare admission untold millions are basing their soul’s entire salvation. Their lives haven’t changed, their ways haven’t changed, and their character hasn’t changed. Yet, they are led to think that they are right with God simply because they believe there is one superior God.

Scripture tells us, however, that this type of faith upon which they are depending is no different from the knowledge demons have of the Lord: “You believe that there is one God; you do well; the devils also believe, and tremble” (James 2:19). This certainly should tell us something!

The phrase, “the devils also believe, and tremble” actually presents one of the sharpest and most severe reprimands in the New Testament on the whole subject of faith. James is trying to make it clear that he is not impressed by a man’s statement that he believes in God. This is not the type of faith necessary for salvation.

Actually, the only positive statement the Bible makes regarding such general belief is that it distinguishes a man from a fool: “The fool has said in his heart, There is no God” (Ps. 14:1).

The manner in which demons respond to God shows us that they are sincerely convicted of the fact of God, but their faith is not “saving faith,” for they are terrified at the very thought of Him. Their form of belief has brought them no peace with the Lord. Many may even “believe” that Jesus is the Son of God, but they still have yet to experience the saving power of His Cross.

In Matthew 8:29, the Holy Spirit once again shows us that this is not saving faith because even demons “believed” this way; they knew very well who Jesus was: “And, behold, they cried out, saying, What have we to do with You, Jesus, Thou Son of God? Are You come here to torment us before the time?”

THE CORRECT OBJECT OF FAITH

When Scripture speaks of believing, it means to have a working faith whereby your old man has died with Christ, and the “new life” of Christ has come to live in your heart. It speaks of the born-again experience.

Let’s explain: All human beings are born sinners (Rom. 3:23), and because the “wages of sin is death” (Rom. 6:23), a great debt was left upon all humanity—a debt that would send every man to hell. But, hallelujah, Christ chose to pay that price for us with His own precious blood! Jesus became our substitute so that upon identification with Him, a man may have his sin debt canceled and be rewarded eternal life.

“Therefore we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life” (Rom 6:4).

There is no feat of self or religious works that could have canceled your sin debt and brought about this necessary level of righteousness in your life. Christ did for us what we could not do for ourselves, and this is where your faith must lie.

“Saving faith” is, therefore, totally different from everything else that we know as human beings. Our flesh cannot learn it; rather, God reveals it to us as spiritual truth. All we have to do is accept the provision of His Cross.

“Therefore we conclude that a man is justified by faith without the deeds of the law” (Rom. 3:28).

Salvation is not difficult to understand. The problem is that most don’t have the proper object of faith—the Cross of Christ—when they attempt to find it.

TRUE REPENTANCE

Repentance also plays a major role in the born-again experience. Repentance must come to the heart of the sinner for him to truly receive the benefits Christ bought for him at Calvary. Notice what II Peter 3:9 says about repentance: “The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.”

Can one really receive God’s forgiveness of sin without repentance of sin? Absolutely not! The very nature of a new life in Christ grieves over sin. The child of God wants nothing more than to have all sin eliminated from his life. Yet the Lord knew that the enemy of our souls would try to deceive many into believing that they could be saved without displaying the fruit of a changed heart:

Know you not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers
of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you: but you are washed, but you are sanctified, but you are justified in the name of the Lord Jesus, and by the Spirit of our God (I Cor. 6:9-11).

Even in the Old Testament, the Lord pleaded with Israel over and over again to repent of her ways so that He would not have to bring judgment upon them: “Therefore I will judge you, O house of Israel, every one according to his ways, says the Lord God. Repent and turn yourselves from all your transgressions; so iniquity shall not be your ruin” (Ezek. 18:30).

Ladies and gentlemen, the time is short; the rapture of the church is near. I urge every minister to preach the gospel under the anointing of the Holy Spirit and to ponder the types of altar calls once made by preachers such as C.H. Spurgeon:

Before you leave this place breathe an earnest prayer to God, saying, ‘God be merciful to me a sinner. Lord, I need to be saved. Save me. I call upon Thy name…. Lord, I am guilty; I deserve Thy wrath. Lord, I cannot save myself. Lord, I would have a new heart and a right spirit, but what can I do? Lord, I can do nothing, come and work in me to do of Thy good pleasure. But I now do from my very soul call upon Thy name. Trembling, yet believing, I cast myself wholly upon Thee, O Lord. I trust the blood and righteousness of Thy dear Son; I trust your mercy, and your love, and your power, as they are revealed in Him. I dare to lay hold upon this word of yours, that whosoever shall call on the name of the Lord shall be saved. Lord save me tonight, for Jesus’ sake. Amen.”

1 http://www.crossroad.to/Quotes/Church/decisionism.htm
3 Swaggart, Frances, “Man’s Purpose, Part V.” The Evangelist, April 2009.
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COME OVER AND HELP US

BY DONNIE SWAGGART

THIS ARTICLE IS A REPRINT FROM THE JANUARY 2007 ISSUE OF THE EVANGELIST.

Acts 16:9-10 — “And a vision appeared to Paul in the night; there stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.”

This story is the account of Paul being led by the Holy Spirit to change direction, in regards to his missionary journey. This change in direction would lead to the beginning of Western civilization.

A VISION APPEARED TO PAUL

This is a picture of the Holy Spirit giving direction to Paul, in regards to ministry. There is a lesson here that we all must understand. All ministry must be guided and empowered by the Holy Spirit. If the work we attempt to carry out for the Lord is not birthed and guided by the Holy Spirit, then the work is of man and will be in vain.

THERE STOOD A MAN OF MACEDONIA

This man that Paul saw was a pagan who needed the one true God. He is a picture of a lost and dying world. All who are without Christ are pagans, in the sense that they don’t know the Lord.

This man represents all the lost souls of the entire planet. The multitude is seen in the one, for salvation is personal. Not all will hear or accept, but still the church is commissioned to “Go ye into all the world and preach the gospel to every creature” (Mk. 16:15).

COME OVER AND HELP US

I pray that you will hear what I am saying with the ear of the Spirit. Hear today the cries of the lost, pitiful, bound slaves of Satan. They are blind, begging destitute, looking for hope, and looking for peace from the torment of sin. They are crying, “Come over and help us.”

Let me turn the cry around, and let me say to you, personally: Come over and help us! My plea today is the same as if Paul or even Jesus Christ Himself was standing before you. The cry would be, “Come over and help us.”

We have a Macedonian call. We have a vision; we have the anointing of the Holy Spirit; we have heard the voice of the Lord; and we have the message that will set humanity free. “Come over and help us.”

Now let me ask you, who are you helping? What are you doing?

The church today is nothing more than a presentation of spiritual harlotry, climbing into bed with every false religion and every lie that hell has to offer. Our modern day prophets and spiritual leaders are nothing more than prosperity pimps, New Age motivational...
speakers, and pop psychologists who preach lies and are sending people to hell. Today’s false apostles are angels of light. They are blind leading the blind, and they both are not just heading for the ditch, they are heading for hell.

This is what Jesus would say to most of today’s spiritual leaders:

Woe unto you, scribes and Pharisees, hypocrites! For you are like unto whitened sepulchres, which indeed appear beautiful outward, but are within full of dead men’s bones, and of all uncleanness. Even so you also outwardly appear righteous unto men, but within you are full of hypocrisy and iniquity (Mat. 23:27-28).

Isaiah said this of false apostles, “His watchmen are blind: they are all ignorant, they are all dumb dogs” (Is. 56:10).

The church doesn’t need another Starbucks in the lobby. The church needs to rebuild the altar. In pleading with each of you that read this, “Come over and help us.” The bottom line is, you can either help the harlot of Babylon or you can help the Lamb of God. “Come over and help us.”

Our children are being victimized and ravaged by perverted predators; 40 million Americans are bound by drugs, alcohol, or both. Poor blind souls are worshipping snakes, cows, crystals, and demon spirits. Lives are being devoured by Satan. “Come over and help us.”

Let the words of Amos be heard today:

I hate, I despise your feast days, and I will not smell in your solemn assemblies. Though you offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts. Take thou away from Me the noise of your songs; for I will not hear the melody of your viols. But let judgment run down as waters, and righteousness as a mighty stream (Amos 5:21-24).

The church doesn’t need another Starbucks in the lobby. The church needs to rebuild the altar.

And friend, that mighty stream is the blood of Jesus Christ, and His blood still sets men free.

“Come over and help us.” Help us to preach the gospel. That’s our plea. Help us to be able to continue preaching the gospel of Jesus Christ over television, radio, and the many other varied outreaches that the Lord has opened up for us. We have the message; we have the truth. Now, all we need is you. What will you do?

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Matthew 6:9-13 — “After this manner therefore pray you: Our Father who is in heaven, hallowed be Your name. Your Kingdom come, Your will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Yours is the kingdom, and the power, and the glory, forever. Amen.”

One of the greatest resources that we have as believers is praying to our heavenly Father. Prayer is a vital aspect to any Christian, for it is through prayer that we develop a relationship with our heavenly Father. Sadly, in the day and age in which we live, there are fewer Christians who pray than ever before. In fact, I heard a statement made years ago by my grandfather; he said there are scores of individuals in the church who praise a God they no longer pray to.

Many relegate prayer to praying over our food or saying a little nursery rhyme before bed; however, prayer is much more than that. It is communicating with God through Jesus Christ. It is going before the Lord on a daily basis and seeking His face, seeking His will, and asking Him to meet our daily needs.

Also, I think I can say without contradiction that most Christians really do not know how to pray. Hopefully, in this article, we can dissect the verses known as the Lord’s Prayer and help you to better understand what you have at your disposal. Once you have this understanding, my hope is that it will help you develop a proper prayer life that will benefit you for the rest of your Christian life.

There are two instances where the Lord’s Prayer is mentioned in Scripture: Matthew 6:9-13 and Luke 11:2-4. The difference between the two is that in Luke, the Lord’s Prayer is a condensed version of what is found in Matthew 6:9-13. Both are meant to represent how we as believers ought to pray. In both versions, I believe that we can break these down into three sections: God’s interests, our desires, and our daily dangers.

IF WE ARE TO HAVE A PROPER RELATIONSHIP WITH OUR HEAVENLY FATHER, THEN WE MUST UNDERSTAND THAT PRAYER IS IMPERATIVE, FOR WITHOUT PRAYER, THERE IS NO RELATIONSHIP.

NOT ‘IF’ YOU PRAY, BUT ‘WHEN’ YOU PRAY

Before we break these sections down, I would like to begin in Matthew 6:6. Jesus tells His disciples, and explains to us, as well, an extremely important statement: “When you pray.” This means that prayer is done a certain way with certain things that we are to do and say.
In Luke, when asked by His disciples, Jesus responded by saying, “When you pray.” Notice, Jesus did not say, “if you pray,” but “when you pray.” Once again, prayer is such a vital part of the Christian life that it is one of the most powerful forces in which we can partake. When we enter into that time of prayer, we enter into a relationship that is unlike anything on this earth—a relationship with our heavenly Father, who can do for us what no one else can do. We are coming before God, who created the universe with a simple word, who brought into existence things that were not there previously, and who created something out of nothing. This means that we enter into a relationship with One who can do absolutely anything. At the same time, we can be absolutely certain that our prayers will be heard by our heavenly Father, who resides in heaven.

If we are to have a proper relationship with our heavenly Father, then we must understand that prayer is imperative, for without prayer, there is no relationship. Allow me to take it one step further: Without a proper prayer life, there can be no relationship with God. If any relationship is to be established, then prayer is essential. When we pray, we are to make God’s interests our own. When we do that, He will make our interests His.

**GOD’S DESIRES**

I want to start with the very first section mentioned above, “God’s Desires,” which, I believe, speaks of His ultimate desire, which is to have a personal relationship with His children. God wants to have a bond with you—a bond that cannot be shaken or torn apart. He desires to be closer than a brother—the One to whom you go in the time of need; the One whom you seek on a daily basis to grant you the desires of your heart. God does not desire to simply watch from afar. Rather, He wants to be intimately involved in your everyday walk, and He desires that you have a close walk and relationship with Him. This can only happen through Jesus Christ and our faith in the finished work of Christ.

Going back to Matthew 6:9, Jesus laid out to His disciples a guideline, if you will, on how we are to pray. It is commonly known now as the Lord’s Prayer. Incidentally, in this prayer, there are seven petitions listed, with three being toward God and four being toward our fellowman. Jesus began by saying, “Our Father, who art in heaven, hallowed be Thy name.”

**OUR FATHER WHO IS IN HEAVEN**

The term “Our Father,” as used by Jesus, is meant to point to our heavenly Father, who is God. Now, God can only be our heavenly Father through the born-again experience. In other words, He is not everyone’s heavenly Father, but rather the Father of all who have accepted Jesus Christ as Lord and Saviour. He is not the Father of the heathen or the Father of those who have rejected Christ. This term, Father, can only be used by those who are a part of the family of God, an heir of the Father, and a joint-heir with Jesus Christ, His Son (Rom. 8:15-17). In fact, according to Romans, Chapter 8, we have been adopted into this family through our faith in Jesus Christ and what He did for us at the Cross, and because of that, we can look to God as our Father.

I want to stress this once again for anyone who is not saved: That person cannot look to God as his personal heavenly Father, for he has not been grafted into the family of God but is on the outside looking in. In order to proclaim that God is your personal heavenly Father, you must first experience what it is to be born again—to accept Jesus Christ as your personal Lord and Saviour. Once a person has come to a saving knowledge of Jesus Christ, that person is guaranteed that his heavenly Father will hear his every cry, will meet his every need, and will be able to do for him what no other power can do. As an earthly father will do what he can to meet the needs of his children, how much greater will our heavenly Father meet the needs of those who love Him?


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This is the Resurrection Life that Jesus Spoke About

By Jim Hashbarger

My Christian walk has been a turbulent one to say the very least. As a child, I was raised in the Church of God and saved and baptized with the Holy Spirit at the age of 14. But not long thereafter, I walked away from the Lord.

At 16 years old, I dropped out of high school in my sophomore year to marry an 18-year-old girl who was carrying my child. After we had our second child, I joined the U.S. Army in 1968 and was honorably discharged in 1969 because of the hardship on my family.

When I was 21, I gave my life back to the Lord and joined the Church of God. It was a holiness church that meant well but clearly laid down its rules and preached them as well. We tried so hard to live up to the standards required by this church, but defeat turned into misery and I walked away from the Lord.

I earned my GED and began my college education on the GI Bill. I gave my life back to the Lord at age 28. After earning my designation as a clinical laboratory scientist, I headed up the laboratory at the 10th largest clinic in the United States and became a big shot, or so I thought. But I backslid at age 30 and later my wife of 17 years divorced me. I lost my job due to my arrogance, was audited by the Internal Revenue Service, and was losing my home. During all of this, I met my second wife, Debbie, whom I have been with for more than 35 years.

At 38, I gave my life back to God, and Debbie gave her life to the Lord for the first time while watching a Jimmy Swaggart crusade on TV. We started attending Family Worship Center in Wichita, Kansas—a church that supported Jimmy Swaggart Ministries.

I began a 25-year career as a financial consultant; it was great money. But after several years of trying to serve God again, the misery of defeat took its toll. I backslid again at the age 45 and my wife went with me. We fell into such deep sin; we both became alcoholics and drug users. I almost lost Debbie during this time; I grew so very cold.

At 56, I attended an Easter church service. All I remember is the title of the message, “Don’t Miss The Resurrection.” At the time, I had no idea of the true import of what it would mean. That following morning in April of 2004, as I entered my bathroom to start cleaning up, God’s presence was so powerful. He spoke to my heart and said, “Now is the time to come back to Me.” I could sense the darkest, most evil spirits being pulled back—as if by their throats—as I wept my way back to this most merciful God!

Immediately, the desire for alcohol and drugs were gone from my heart. I was refilled with the Holy Spirit and began my search of how to live for God. I knew it wasn’t where I had looked before.

Jim and Debbie Hashbarger pastor Berean Assembly in Wichita, Kansas.
My wife was still backslidden and disliked the organized church; she wanted nothing to do with it. I started reading and studying the Word again, and the Lord took me to Romans 6:6, a Scripture I had never noticed before: “Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin.” It was in the middle of the night and the Holy Spirit tapped me on my spiritual shoulder and said, “You have to believe this.”

My son, Brian, told me that Jimmy Swaggart was on SonLife Radio. I started to listen, but I only “heard” Jimmy talking bad about other ministries, so I stopped. But the Holy Spirit told me to listen again. This time I heard what was really being said. On the program, they were identifying why the church was living in defeat and how the object of its faith was one fouled-up mess. I quickly became a student of the Message of the Cross and when the revelation of it hit me, it was like being born again—again.

For the first time in my Christian walk, I knew that God loved me and the true joy of my salvation poured over me. Peace and rest that I had never known before flooded my soul as I finally realized that I didn’t have to fight sin and was never meant to—it was Christ who had already defeated sin! I now know what it really means to rest in Christ and the meaning of that message, “Don’t Miss The Resurrection,” that I heard on Easter.

This is this resurrection life that the Lord was speaking about.

In 2005, I went to a Jimmy Swaggart Ministries campmeeting in Baton Rouge, Louisiana. During Loren Larson’s class on Colossians, the Lord spoke to me to start a church. Anyone looking at my Christian resume might think that I would never have been chosen to start a church, let alone pastor one, but the Lord looks on the heart.

My wife saw in me a living Redeemer who was doing in me what I could never do myself. Debbie was drawn to Him and gave her life back to God. She was still bound by alcohol, but thank God, I truly understood that our salvation is not based on works but on what we believe. A few months later, Debbie was delivered from the horrible bondage of alcohol.

I’ve been a pastor for more than 11 years now and have witnessed untold miracles in the lives of people. God is using me to preach and teach that there is only one way to an abundant life in Christ: it is the Message of the Cross, the true power of God. God has proven, emphatically, that the only way a four-time loser like me can live a victorious Christian life is through the Cross of Christ. This is what the Message of the Cross means to me.

Thank you, Pastor Jimmy Swaggart, for pursuing God for the answer that the church must have.
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### UNITED STATES (REGIONAL) CABLE LISTINGS (CONTINUED)

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### UNITED STATES (REGIONAL) CABLE LISTINGS (CONTINUED)

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UNITED STATES OVER-THE-AIR (DTV) LISTINGS

For those of you who are not familiar with digital television, these are free “old fashioned TV channels” that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!

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WEBC&S ONLINE COURSES
IMPACTING LIVES • INVIGORATING FAITH

“Thank you all at WEBC. Brother Larson’s course on Romans is a blessing! God bless you all in our Saviour, Jesus Christ.”
— Marie Iews

WORLD EVANGELISM
BIBLE COLLEGE AND SEMINARY

P.O. Box 262550 | Baton Rouge, LA 70826-2550
225.768.3890 | info@webc.edu | www.webc.edu
**INTERNATIONAL LISTINGS**

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Until a channel comes to your area, enjoy your favorite radio and television programs by visiting www.sonlifetv.com. You can already view live services and prerecorded programming online!
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<td>How Firm A Foundation</td>
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<td>How Great Thou Art</td>
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<td>O Come, O Come Emmanuel</td>
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<td>The First Noel</td>
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FAMILY WORSHIP CENTER

Thanksgiving Campmeeting 2016

NOVEMBER 23-27, 2016

A MEETING FOR ALL AGES!
**EXPERIENCE THE DIFFERENCE!**

**WEBC&S PRECAMPMEETING SESSIONS**
(Located in the FCA Auditorium)

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<th>Monday</th>
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<td>9 AM - 10 AM</td>
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<td>2:30 PM - 3:30 PM</td>
<td>2:30 PM - 3:30 PM</td>
<td>10:30 AM - 11:30 AM</td>
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<td>6:30 PM - 7:30 PM</td>
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**CAMPMEETING SCHEDULE OF SERVICES**
(Located in Family Worship Center • Please Note the Changes to the Service Times)

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**ACCOMMODATIONS**

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<td>Siegen Inn Honore Ln.</td>
<td>225.366.6776</td>
<td>Hampton Inn Commercial Rd., Port Allen, LA</td>
<td>225.389.6655</td>
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<tr>
<td>Chase Suites Hotel Corporate Blvd.</td>
<td>225.927.5630</td>
<td>Holiday Inn Express &amp; Suites Siegen Holiday Circle</td>
<td>225.778.5722</td>
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<tr>
<td>Comfort Suites Valley Creek Dr.</td>
<td>225.923.3377</td>
<td>Hyatt Place Bluebonnet Blvd.</td>
<td>225.769.4400</td>
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<tr>
<td>Courtyard by Marriott North Mall Dr.</td>
<td>225.293.7200</td>
<td>La Quinta Inn Reiger Rd.</td>
<td>225.291.6600</td>
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<tr>
<td>DoubleTree by Hilton 4964 Constitution Ave.</td>
<td>225.925.1009</td>
<td>Microtel Inn &amp; Suites Reiger Rd.</td>
<td>225.291.6200</td>
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<tr>
<td>Drury Inn and Suites Essen Park</td>
<td>225.766.2022</td>
<td>Wyndham Gardens Bluebonnet Blvd.</td>
<td>225.293.1199</td>
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<td>Embassy Suites Hotel Constitution Ave.</td>
<td>225.924.6566</td>
<td>Renaissance Bluebonnet Blvd.</td>
<td>866.469.5448</td>
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<td>Fairfield Inn by Marriott 7959 Essen Park Ave.</td>
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<td>SpringHill Suites by Marriott 7979 Essen Park Ave.</td>
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<td>Hampton Inn Reiger Rd.</td>
<td>225.751.4600</td>
<td>TownePlace Suites by Marriott 8735 Summa Blvd.</td>
<td>225.819.2112</td>
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</table>

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ALL LETTERS ARE CURRENT AND HAVE BEEN EDITED FOR SPACE.

DOWNLOADED THE SONLIFE APP; NOW NON-STOP CATCHING UP WITH CROSSFIRE AND MORE

DEAR EVANGELIST: I want to pass on my experience from yesterday. I work offshore so my shift schedule sometimes interrupts my time with the Crossfire ministry. It has been months since I was able to sit down and enjoy a good preaching. I knocked off around 7:30 p.m. and proceeded to my room. I turned on the TV and went to SonLife and saw that *The Message Of The Cross* was to follow *Frances & Friends*, so I went to take a shower and get ready for the episode. I walked out and a commercial came on with brother Donnie Swaggart mentioning the SonLife TV app. I then downloaded the app and have been non-stop catching up with Crossfire and more! Praise God for allowing this blessing. Bless y’all for doing a mighty fine job at spreading His word around.

—Louisiana

YOU DON’T SUGARCOAT IT; YOU TELL IT LIKE IT IS!

DEAR EVANGELIST: I am watching your Classic Crusade program today. You are saying that people are going to hate you for what you’re preaching. I just wanted to let you know that I love you because you preach the way you do! You don’t sugarcoat it; you tell it like it is! God bless you, your family, and your ministry.

—Virginia

DAVID BORG’S MESSAGE MADE THE LORD’S PRAYER MORE MEANINGFUL

DEAR EVANGELIST: Thank you so much for the classics. I received a renewal of the infilling of the Holy Spirit and spoke in tongues fluently. It was the North Carolina classic program. I awoke during the night singing and upon arising this morning I was still singing. Thank you for the message Pastor Borg gave. He explained how to properly pray the Lord’s Prayer and my prayer time is increasing and more meaningful. May God richly bless all in the ministry and congregation.

—Email

LEANED THOUSANDS OF NEW THINGS READING THE EXPOSITOR’S STUDY BIBLE

DEAR EVANGELIST: I would like to thank Brother Swaggart and any others involved for the vast amount of work done to produce the Expositor’s Study Bible. I have learned thousands of new things in just the first time reading it! God bless you all.

—Michigan

THANK YOU FOR KEEPING THE MESSAGE OF THE CROSS STRONG

DEAR EVANGELIST: I am a born-again child of God who has been enjoying *Frances & Friends* for months now. I am a born-again child of God who has been enjoying *Frances & Friends* for months now. I just made SBN my home church and want to pay my tithes for God’s work through your blessed organization. I sincerely appreciate you and thank God for your program! Pastor Swaggart and Sister Frances, you are truly chosen of God. I thank God’s people like you for raising wonderful children who are also grounded in God’s Word and promises. I also appreciate all those who love Jesus in your entire ministry spreading the truth. I truly thank you both for keeping the Message of the Cross strong; it is very relevant in today’s world. Love, love, love you and may God continue to bless your ministry till we’re all caught up to meet Jesus in the air—the rapture—hallelujah!

—Email

ALTHOUGH I DON’T UNDERSTAND ENGLISH, I CAN FEEL THE ANOINTING

DEAR EVANGELIST: I watch the program translated in Spanish. You cannot imagine how edifying this program has been to my life. Every time that I listen to the worship songs, although I do not understand English, I can feel the anointing of the Spirit in my life. And every time that you bring the Word of God, I am transported to the heavens. Keep on preaching how you do, and may the Lord bless you and your family.

—Florida
WHEN I HEARD THE MESSAGE OF THE CROSS, SOMETHING LEAPED IN MY SPIRIT

DEAR EVANGELIST: I am so happy I found you on DIRECTV. I went to a Jimmy Swaggart crusade in the 1970s, and there I asked Jesus to be my Saviour, and I received the baptism with the Holy Spirit. When I heard the Message of the Cross, something leapt in my spirit, and I knew that finally I had the answer to which I have been seeking for years and years. The Scripture says the truth will set you free, and that is what this message has done for me. Thank you, thank you for your obedience to the Lord. There is no other church that I know of around me that believes in the sanctification of the Cross. I told my pastor that I had to leave his church, and now I am a Family Worship Center Media Church member. I pray each day for SBN, and I share your financial burden as the pressure must be immense with satellite expenses and equipment. But I know our Lord never puts more on us than we can handle. Be blessed!

—Connecticut

THE LORD HAS YOU HERE FOR SUCH A TIME AS THIS

DEAR EVANGELIST: I just found SBN on DIRECTV, and I love your teachings. I used to watch A Study In The Word early in the morning, but I was going through the channels and I flipped to SBN to see what it was about, and there you were, 24 hours! We don’t watch anything else, and we don’t have time for anything else to watch. There is no good news anymore, it is all bad news. We are telling people about you all the time. I believe the Lord has you here for such a time as this. We will support you, and pray that everyone that watches your program does the same. We needed the truth to be spoken, and people to wake up to the truth. God bless you all.

—California

I ONLY WATCH THE SONLIFE BROADCASTING NETWORK

DEAR EVANGELIST: I would like to share with you that about six weeks ago, the Holy Spirit changed my TV channel to SBN, twice! I have not changed the channel since. It’s on 24/7, and I can’t tell you how much I love it! I never turn it off. I was already withdrawing from television as the Lord was leading me. I can honestly tell you I don’t watch any secular TV programming whatsoever! I only watch SBN! I can’t thank you all enough. I pray the Lord continues to pour out His blessings upon this, His ministry.

—Email

FRANCES & FRIENDS DISCUSSES TOPICS WE NEVER HEAR IN CHURCHES

DEAR EVANGELIST: I watch Frances & Friends on DIRECTV. I just wanted to let you know what a blessing your program has been. The topics discussed are topics and subjects we would never hear in our Christian churches. This is truly a dry, barren ground not only geographically, but spiritually. Your program makes me really think what I have been taught and what I believe and why I believe it! It makes me study more closely. Keep up the good work and the good word.

—Utah

TEACHER SAYS EXPOSITOR’S STUDY BIBLE EXPLAINS THINGS WONDERFULLY

DEAR EVANGELIST: I just wanted you to know that I ordered your Expositor’s Study Bible for ladies and I love it! I have been saved for 45 years and a teacher for about 30 of those years. It explains everything so wonderfully. Thanks for all the time you have spent putting it together. It will be so very helpful! Also, I got the books, Great Women of the Bible Old Testament and Great Women of the Bible, New Testament. God is so good! He had been dealing with me about starting a women’s Bible study on the very subject long before I knew about your books. Well, I start the study on September 6th! The ladies’ Bible and those books will be tremendous help in preparing for each week. Again, thank you so much for your “labor of love!”

—Email
God’s Answer to Fear, Depression, And Discouragement (09-133)

Since the fall, man has coped with fear and its siblings—depression and discouragement. In the garden of Eden, Adam and Eve fled from God and became afraid as soon as they were made aware of their nakedness—their sin. Bible scholars also think there is sound basis for believing that there is, in fact, a “spirit of fear.” It is a diabolical and demonic spirit, charged by Lucifer, which causes havoc, trouble, heartache, physical illness, and sometimes death—even for Christians. In this timely book by Jimmy Swaggart, the evangelist draws on 60 years of ministry and Bible study to present believers with the antidote for this fear, depression, and discouragement: conviction—grounded in a proper understanding of the Cross—that God is for us and with us, always.

When I See The Blood (09-132)

In Exodus, we find Moses before Pharaoh with this message from God: Let My people go. Pharaoh heard the word and saw God’s mighty miracles, but his hardened heart would not obey. Deliverance of the children of Israel came when they applied the shed blood of the lamb—a type of Christ—to their doorposts. When the Lord saw the blood, He passed over them as He smote the Egyptians. In this powerful book, Brother Swaggart takes his readers inside those houses where the blood was applied and where God’s people—whether spiritually weak or spiritually strong—were all saved. The same is true today—when people place their faith in Christ and Him crucified, they are saved and every sin is washed away by the precious blood of the Lamb.

Elisha (09-134)

Elijah first cast his mantle on Elisha as he plowed a field with 12 yoke of oxen—an indicator of God’s true calling. Years later, Elisha would pick up the same mantle that fell from the prophet who was suddenly taken to heaven in a whirlwind by a chariot and horses of fire—a sign that Elisha had received a double portion of God’s anointing. In this book, Brother Swaggart replays the miracles that God did throughout Elisha’s ministry: dividing the waters of Jordan, healing the poisoned waters of Jericho, and raising the dead son of the Shunammite woman. Believers are reminded that we serve a miracle-working God and that we should live—as Elisha did—in a state of expectation that cries out, “Where is the Lord God of Elijah?”

Rape of a Nation (09-131)

The very moral fabric of our nation is being torn by unseen forces at work around us. These malicious forces have names but no faces. But what are these unseen forces at work? What can we do to stop them? Until now these questions hung in the still air without reply. This powerful book by Evangelist Jimmy Swaggart lays bare the truth behind the terrible effect these unseen forces are having on our nation. It uncovers the root causes of these forces and what we can do to curb their malevolent influence. This is a book that every citizen of the United States should read, but perhaps more importantly, one that every Christian must read. It is a potent book that pulls no punches—one that is as uncompromising in its reach as the author himself. This book sounds a clarion call to awaken believers to the realization that the only answer for America is Jesus Christ and Him crucified.
**The World, The Flesh, And The Devil (09-130)**

The three greatest antagonists to the child of God are the world, the flesh, and the Devil. Sadly, Christians try to fight these enemies on their own, only to experience continual discouragement and failure. In this compelling book, Evangelist Jimmy Swaggart illustrates how the Holy Spirit works—within the parameters of the finished work of Christ—to help the Christian maintain faith in the Cross where Satan was thoroughly defeated. Using Old Testament types and shadows—the manna from heaven, the tree that made bitter waters sweet, and the smitten rock that poured forth water—Brother Swaggart reveals God’s plan to provide for and redeem mankind. The revelation offered in this book—that true victory belongs to Christ alone—will help every believer who learns to say, “yet not I.”

**Eliah the Tishbite (09-128)**

Little is known about Elijah, one of the greatest prophets who ever lived, and one of only two men who never died. Instead he was translated and carried up to heaven in a fiery chariot. Yet before his miraculous departure, Elijah left something behind that every believer can learn from: A lifestyle of unshakable faith. From the time Elijah bursts onto the scene, we see his faith stop and start rain, his words warn unbelieving kings, and his prayers call down fire on false prophets—all with the Lord guiding his every move and his every word. So tangible was the Lord’s anointing on Elijah’s life and ministry that Elisha asked for a double portion of his spirit, which he received when he saw Elijah translated. Yet, the story of Elijah does not end in the Old Testament; the Lord will send him back to earth during the great tribulation to once again preach the gospel as the great prophet he was and is.

**Passport to the Impossible (09-129)**

If you ever wondered how far God would go to reach the lost with His Word, then travel with Missionary Jim Woolsey to faraway countries that were once closed to the gospel of Jesus Christ. In this memoir, Brother Woolsey shows how the Spirit of God directed him step by step to get the Jimmy Swaggart telecast on the air in countries dominated by atheism, communism, and Islam so that millions could have the opportunity to hear the gospel preached in their own language. Performing miracle after miracle, God gave this servant access to political leaders and executives in charge of government-owned television networks, and he convinced them to air the telecast in places behind the Iron Curtain, over the Berlin Wall, and inside the Forbidden City. Obedient to the itinerary orchestrated by the Holy Spirit, Brother Jim would travel more than 4 million miles to hand-carry the message of Jesus Christ and Him crucified to be broadcast around the world. To succeed he would need a heart filled with faith and a passport to the impossible.

**The Sacrificial System (09-126)**

In the Old Testament, atonement was something that had to be done over and over again because the blood of animals could cover but could not take away sins of the people. The priest, while carrying out his sacred duties under the Mosaic law, was commanded to look not at the sinner but at the sacrifice. If the sacrifice was acceptable, then the believing sinner was also acceptable. Yet, the atonement effected in the Old Testament was in reality only a stopgap measure. The thousands of animal sacrifices offered then pointed to the coming Redeemer of mankind who would serve as the one true atonement: Jesus Christ and Him crucified. His sacrifice on the Cross of Calvary would take away the sin of the whole world once and for all.
THE STATE OF MAN’S HEART AFTER THE FALL

The book of Jeremiah proclaims that the heart of man is extremely wicked. In Genesis 6:5, we find that the heart of man was overwhelmed with evil continuously. How did the heart of God’s highest and finest creation become so tainted with darkness and evil?

The answer can be found in the initial fall of Adam and Eve in the garden of Eden. In disobeying God they invited the presence of sin and death into their very hearts and lives. As a result of their failure, man became infected with a sin nature. Prior to the fall, man’s focus was primarily upon his Creator. After the fall, man’s focus became himself. So sin and selfishness began to dominate and influence the human heart.

DEFINING THE HEART OF MAN

A simple definition of man’s heart is that it describes the inward spiritual man that exists within all humanity. It consists of two major parts: one being the soul and the other being the spirit. The soul is the part of man that feels. This is where emotions are experienced, where both love and hate exist, and where both joy and anger dwell. The spirit of man is the cognitive side of man. It is the part of man that knows. Spiritual communication with God and the influence from evil powers and principalities communicate to man through his spirit. His mind is connected with both the soul and the spirit.

Again, influences upon the mind may come from man’s own heart, from God, or from satanic powers. The emotions that he feels may also impact the mind. The mind gathers in all this that is felt, experienced, and known through personal experience and attempts to come to the appropriate conclusions or actions in response to the stimuli. Jesus said that sin comes from within the heart of man (Mark 7:21-23). Therefore the darkenened heart within man is the result of the fall and the corrupting force of the sin nature.
THE SIN NATURE

In Romans 7:8-9, the apostle Paul teaches that whenever the sin nature is revived in the heart of a Christian it is the result of that Christian transferring the object of their faith from Christ and what He did and placing their faith anew in the performance of some commandment, routine, or law accomplished by the believer.

Paul states that the sin nature “wrought in me all manner of concupiscence.” Concupiscence can be defined as an evil desire. So we learn that when the sin nature is active, it begins to work all manner of evil desire into the heart of the unsuspecting Christian. The result is that the heart becomes tainted with the sinful thought, sinful desires, sinful attitudes, and all that is in opposition to God. Therefore, we must conclude that the sin nature is a corrupting force affecting the heart of man in a very negative way. If the sin nature is not somehow shut down, the heart of man would become continuously and eternally evil. This is what the Bible said happened in Genesis 6, and what Jesus declared in Mark 7:21-23. God’s response in Genesis was to send a flood and wipe out the entirety of the human race with the exception of eight souls. After this decimation of the human race had occurred, God promised that He would never do that again. The rainbow we see in the sky is a covenant sign of that promise. God understood that He would just have to kill the next group of people if there was not another solution to the effects of the sin nature in men. His solution was to send Jesus Christ to die on the Cross. All those who believe in Him are baptized into His person and the union of the believing sinner with the Saviour shuts down the influence and the impact of the sin nature.

Having said this, we must also say that just stopping the sin nature from its corruptive flow into the heart of all men is not by any means the end of the story. It is simply the first stage of sanctification that must take place.

PROGRESSIVE SANCTIFICATION

Sanctification can best be viewed as the ongoing progressive work that the Holy Spirit carries out in the heart of the believer whose faith is securely and exclusively placed in Jesus Christ. Little by little, issue by issue, and darkened thought by darkened thought, the Holy Spirit tears out the influences that the sin nature and the fall afflicted within the heart of man. The Holy Spirit not only renovates the heart in the sense that He removes those things not pleasing to God, but also in the sense that He builds into the new creation believer the truths, the gifts, and the equipping power for the believer to become what God desires him to be. This can’t be done until the corrupting power of the sin nature is shut down.

Once again, this corrupting force is silenced by simple faith in Christ. And Jesus, being the superintendent of the born-again heart, sees to it that the Holy Spirit forms the new heart into what pleases God. Thus, old desires that were pleasing to the old man are removed while new desires that are imperative to the new man are implanted. In this way God recreates the heart of man into what He wants it to become. Have you not read that God gives us the desires of our heart (Ps. 37:4)? Do you not know that it is God who works in us both to will and to do of His good pleasure (Phil. 2:13)? Even David cried out to God and asked Him not just for forgiveness but also for the rebuilding of his inward man when he cried out in Psalm 51:10, “Create in me a clean heart, O God!”

CONCLUSION

Therefore, the heart of man is extremely wicked, but the born-again experience causes the power of the sin nature’s corrupting force to be stilled and implants the all-powerful force of the Spirit of God who alone can recreate the content of the heart of man. All of this is done in cooperation with individuals who will place their faith securely in Christ and what He did for them at Calvary. No matter what needs to be changed about your heart, it can be done by faith and grace. Simply place your need into the hands of our very capable God and keep your eyes on Christ alone. “Faithful is He that calleth you, who also will do it” (I Thess. 5:24).
REFORMATION TO REVIVAL  BY JOHN ROSENSTERN

This article is a reprint from the June 2015 issue of The Evangelist.

While Jesus walked on the earth in preparation for His death and resurrection to redeem mankind, He brought a reformation. His teachings brought Israel back to the Word of God. He exposed errors taught by the religious leaders of Israel. From Genesis to Malachi, the scarlet cord of redemption pointed toward our Lord’s vicarious death for the penalty of our sin. During Jesus’ time in Israel, religious tradition had plagued the covenant people, causing them to move their faith from the promise of redemption given by God toward burdensome works fashioned by tradition. The interpretation of the law by religious leaders through tradition left the laymen without spiritual freedom or liberty. The yoke of man’s laws gained supremacy over God’s righteous laws.

CONDITIONS FOR REFORMATION

The reformation that took place in the 15th century beheld similar conditions as was evidenced at the time of Christ with Israel. The seeds of dissatisfaction held by reformers, who initially sought to change the religious system from within the Roman Catholic Church (RCC), were later met by protestors who chose to leave the RCC and declare their spiritual independence from the pope. The questions of the hour ranged from, “How is a person saved,” to “Where does religious authority lie?” Martin Luther’s reply to these questions defined his opposition to the institutionalized Roman Catholic system of works. He would herald, “Not by works but by faith alone.” He declared that spiritual authority is not in the Roman Catholic institution but in the Word of God found in the Bible. Luther’s predecessors, John Wycliffe, John Huss, and Girolamo Savonarola, to name a few, saw the behavioral corruption within the Roman Catholic Church leadership. The reformers began to question the authority and dominion of the Roman Catholic Church. These men were raised up in the teachings of the RCC and served as monks and priests. In fact, some of John Wycliffe’s inspiration came from one of his college professors at Oxford, one Richard FitzRalph, who argued, “Why should the state of grace be required only of temporal rulers? Do churchmen have the right to rule when they live in moral sin?”

During the Reformation era, the immoral complacency of popes and religious leaders became intolerable to reformers. They desired to see a demonstration of righteous living instead of the hypocrisy displayed by popes who had adulterous affairs and sought earthly wealth and personal aggrandizement. The heightened malcontentedness of the reformers culminated in Martin Luther nailing his 95 Theses to the door of the Castle church in Wittneberg, Germany, on October 31, 1517. Indulgences had been sold by the Roman Catholic Church for over 200 years preceding Luther’s denouncement of Tetzel’s sale of indulgences. However, now in Luther’s time, indulgences were for the sake of raising funds for the rebuilding of St. Peters church in Rome. In order to get these funds, the
people were promised remission for sins they had not yet committed, and their relatives were assured release from purgatory. Tetzel summed up his doctrine in this fashion: “The moment the money rattles into the box, the soul for whom it was given escapes from purgatory.” The idea that the Church could assume the authority to sell salvation became unacceptable to Luther and the reformers.

TODAY

The Message of the Cross is the reformation message to the modern church fraught with error. It is the balm that soothes the pain from the damages caused by the abuses of false teachers. The hopes of many believers have crashed into the rocks of despair near the shores of desperation. The modern day indulgences are the promissory notes of so-called preachers who promise prosperity and wealth in this world—but only if one gives to their ministry. Failure to give to these false prophets leaves the unfaithful believers with the fear of temporal punishment—they will live in material and spiritual poverty in this world. Guilt is used by these purveyors of unrighteousness as the means to deceive and imprison its followers. If they can only have more faith, they will be rewarded. Meanwhile, the object of their faith leaves little desire for spiritual things—for they seek after worldly wealth.

Along with the Word of Faith’s misplaced definition of faith comes the Purpose Driven Life model. Its indulgence is the promise of global peace by transforming the modern church into becoming the lowest denominator in finding common ground with anyone who desires to work toward social justice. The crown of compromise is given for the tolerant—the tolerant who champion those who are intolerant! Love is defined by a feeling of well-doing, but in the end, the blind are leading the blind, and they all will fall in the ditch.

The Cross is the light that exposes error but is also the beacon that illuminates the way back to God. The Cross is the only meeting place where man can meet God. Likewise, it is the only place that man can meet man. The Message of the Cross is the reformation message for today. It shows us how we are justified, but it also tells the believer how to live. The stalwart scripture of the early reformation was, “The just shall live by faith” (Heb. 10:38). Today, we can also say, “As you have therefore received Christ Jesus the Lord, so walk ye in him: Rooted and built up in him, and established in the faith” (Col. 2:6-7).
Thank you. Merci. Gracias. Grazie. Arigato. Danke. It doesn’t matter what language you say it in, the meaning is the same. When people say thank you, it can range from a polite response to an expression of heartfelt gratitude. Unfortunately, gratitude seems to have become rare. It seems that people are becoming less thankful as time goes on. What’s wrong with being thankful? What’s wrong with letting others know that you appreciate what they have given you or have done for you? Whether it is spoken to man or to God, the Bible says it is a good thing.

King David was thankful

King David wrote, “It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High” (Ps. 92:1). God’s people should never be slack in thanking God or singing praises to His name. We, of all people, should be filled with gratitude for who He is, what He has done, and what He has promised to do for us in the future.

We praise Him for who He is

He is God. God deserves our praises simply on the basis that He is God. He is Lord God Almighty. He is the Creator. He is the Alpha and the Omega. He is the King of kings and Lord of lords. He is our Saviour, Redeemer, and our justification. He is the Living Water, the Bread of Life, the way, the truth, and the life.

We praise Him for what He has done

Most of us praise Him more for what He has done than for who He is. That shouldn’t be the way it is but sadly that is the truth. So what has He done? He has loved us so much that He gave His only begotten Son. Jesus left heaven and came to earth to be the Lamb of God for us. He bore our sins and the punishment for our sins upon the Cross. He has redeemed all who believe in Him. He has justified us. He has traded our sins for His righteousness. He has given us new life. Of course we could go on and on. All of these are ample reasons to give thanks and to sing praises unto His holy name.

We praise Him for what He has promised to do

He has promised to never leave us nor forsake us. He has promised to complete the work He had begun in us for He is the author and finisher of our faith. He has promised to change us to be like Jesus. He has promised to lead and guide our footsteps, to give us the words to speak in due season, and to reveal Christ to us. Ultimately, He will take us to live with Him in heaven. All of these are ample reasons to give thanks and to sing praises unto His holy name.

We don’t need a national holiday

Christians don’t need a national holiday to give thanks to God. We should thank Him each and every day. We should look for His “fingerprints” throughout the day on the things we see He has brought our way or prevented from coming our way for our good. We should be quick to give Him thanks. It should be natural for us to praise His name. It’s called relationship. And as King David said, “It is a good thing.”
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• Beulah Land
• Through The Fire

(22-008)

SLR Presents: Martha Borg
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• I Give You Jesus
• Unworthy Of The Blood
• I Call Him Lord
• Try Jesus
• You’re Still Lord
• He’s As Close As The Mention Of His Name
• Turn Your Eyes Upon Jesus
• God Leads Us Along

(22-013)

SLR Presents: Brian Haney
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• Just A Little Talk With Jesus
• Jesus Is The Answer
• Holy Ghost, Do It Again
• I Can’t Even Walk
• Tell Them When You Saw Me I Was On My Way

(22-018)

SLR Presents: Bob Henderson
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• Amazing Grace
• Everybody Ought To Praise His Name
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• Somebody Touched Me
• Whisper Jesus
• I’ve Never Been This Homesick Before
• Bigger Than Any Mountain
• His Name Says It All

(22-66M)

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(22-016)

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(22-011)

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• Only The Blood
• He Came Looking For Me
• His Response

(22-97M)

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• Blessed Assurance
• Oh What A Savior
• I Won’t Have To Cross The Jordan Alone
• Come Home

(22-60M)

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FORGIVING OTHERS  

by Dave Smith

WHAT IS UNFORGIVENESS?

Unforgiveness is willful sin, selfishness, revenge, and condemnation. Since believers are commanded to forgive (Lk. 17:3-4; Mat. 18:32-35), unforgiveness is disobedience and therefore sin. It is willful because it is a choice: refusal to forgive.

Unforgiveness is selfish because it focuses more on the hurt received and the offender rather than on God. It is an expression of self-righteousness because the offended person believes that he is more deserving of God’s mercy than the person who hurt him.

Unforgiveness is revenge because he is trying to put himself in the position of God as judge (Rom. 12:19). Not only is the vengeful person implying that he can do a better job of delivering justice than God can, but he is also insinuating that God is not fair or just. He is withholding forgiveness until the offender earns it by doing what he demands. The unforgiving person thinks he is hurting the offender by unforgiveness, but he is actually hurting himself. Unforgiveness is like a cancer that grows and will eventually destroy him. He also thinks the offender will get away with it if he forgives him and does not punish him.

Unforgiveness is condemnation because it implies that what the offender did was so bad that God would not forgive him. Although believers are to judge behavior (Jn. 7:24; I Jn. 4:1) and fruit (Mat. 12:33; 3:7-10), they are not to judge motives of the heart and the eternal destiny of others (Rom. 2:16; I Cor. 4:5). It also implies that he could do a better job of dealing with him than God could.

WHAT ARE THE RESULTS OF UNFORGIVENESS?

Unforgiveness affects the offended person spiritually, socially, and physically. It leads to other sins of bitterness (Eph. 4:31; Heb. 12:15), wrath (Ps. 37:8; II Cor. 12:20), hatred, malice (Gal. 5:19-20; Col. 3:8), and murder (I Jn. 3:15).

As a result it separates from God (Isa. 59:2), and, if continued, it can lead to the loss of salvation (Mk. 11:26).

It undermines peace and joy, and hinders worship (Mat. 5:22-24) and prayer (II Pet. 3:7).

Since the offender becomes more important than God, it also leads to bondage to the past, idolatry, and prevents God’s forgiveness and healing (Lk. 4:18) of the unforgiving person.

Unforgiveness hinders social relationships because the hurt person tends to be more irritable and quarrelsome and wants to gossip and slander the offender to gain sympathy and support against him. Sometimes the offended person will isolate himself from others to try to avoid any more hurts.
Since we are body, soul, and spirit, what happens to one part effects the other parts, so unforgiveness can also cause physical problems (Ps. 32:3-4; 38:2-10).

**HOW DO WE FORGIVE?**

Forgiveness is also a choice of the will to obey the command of God in spite of feelings or circumstances. It is an act of faith based on what Christ did on the Cross and dependence on the Holy Spirit to change his heart’s desire and give the necessary power (Phil. 2:13).

It is the result of remembering the greater mercy given to him when he was saved and did not deserve it (Mat. 18:23-35; Rom. 5:8). It is commanded, even if the offender does not repent (Mat. 18:35; Lk. 17:3-4) and is for the benefit of the person forgiving.

Forgiving someone is, in essence, giving that person to God because he believes God can handle the offender better than he can. By doing that, he is making an unconditional, unilateral disarmament toward the offender. He needs to repent of the sin of unforgiveness and ask God to give him love for his enemy (Mat. 5:44).

He should also “forget” or quit talking and thinking about the hurt. That means to stop running the “instant replays” of the incident to himself and others.

Is there someone you need to forgive? Why not share with that person one of the greatest gifts that you received from God: forgiveness.

**UNFORGIVENESS HINDERS SOCIAL RELATIONSHIPS**

*Because the hurt person tends to be more irritable and quarrelsome and wants to gossip and slander the offender to gain sympathy and support against him.*

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MIRACLE OF MIRACLES

As you hold this magazine in your hands—at this very moment—we should be handing out The Expositor’s New Testament to preachers in China. This is a miracle of unprecedented proportions, and I think you will agree. We’ve just had 50,000 printed, and they will be gone before you know it. Also, I have some great, great news. We have just finished translating the Old Testament into Chinese. The reason we’re giving out the New Testaments is because we are told that this will be the best way to begin, and they can get these through the border much easier than they can the full Bible. But before too very long, by the grace of God, we’ll be sending the full Bible into China.

As most of you know, China has a population of 1.3 billion people. That is about four times the population of the United States. As well, there are more churches in China than anywhere else in the world, due to the vast population. We must get The Expositor’s Study Bible to these pastors, and I think that you will agree.

Also, we’ve just gone on a vast cable system in the great country of Australia that reaches some 3 million homes. How thankful to the Lord we are regarding this open door. In fact, it is possible in most places of the world to pick up the SonLife Broadcasting Network, and we will not stop until we reach the entirety of the world, for that is what God has called us to do.

YOU

And yet, irrespective that the Lord has called us to do this, we simply couldn’t do it without you. And, please believe me, that’s not hype, but it is the truth. We need your prayerful support, and we need your financial support. And thank God for the scores of you who are so very, very faithful to the work of God in this respect. You share our burden, simply because you are doing what God has called you to do.
THE FLOOD

I want to take this opportunity to thank so many of you who helped as it regards the terrible catastrophe of the flood here in the Baton Rouge area. Without a doubt this was one of the worst occasions in history for this part of the world. Some 60,000 homes were seriously damaged or destroyed. Some people lost everything they had.

We had one of the largest relief centers at Family Worship Center, which aided and abetted thousands of people. And as stated, we had scores of corporations, large companies, and individuals that gave clothing, cleaning products, plus 101 other items, which we dispensed to those in need from Family Worship Center. Again, thank you for praying for us, and thank all of you who participated.

And, before I close this section, I must say the following: I just want to thank the people of Family Worship Center for working tirelessly to help get this thing done. I think some of these people were working 20 hours a day, and without them we could not have done what we did.

Jimmy Swaggart

JIMMY SWAGGART
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- It's My Desire
- It Is Love

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- The Anchor Holds
- What A Day That Will Be
- My Sins Are Gone
- So Faithful
- Just A Closer Walk With Thee
- He Accepted Me
- I'm Trusting You, Lord
- To Me He's Becoming Everything
- I've Found The Answer
- All I Need Is Jesus

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- I Never Shall Forget The Day
- How Great Thou Art
- The Solid Rock
- Jesus Got A Hold Of My Life
- He The Pearly Gates Will Open
- The Great Physician
- Higher Ground
- Until Then
- How About Your Heart?

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- Wonderful Words Of Life

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- It Was A Great Thing
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- We Shall See The King
- Search Me Oh God
- Only Trust Him
- The Lily Of The Valley
- It Will Be Worth It All When We See Christ
- He Hideth My Soul
- Nothing Between
- If Jesus Goes With Me

**(02-199)**

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NOVEMBER 4-5, 2016 – SÃO PAULO, BRAZIL
Pastor Cláyton Nantes
Ministry Internacional Strong Tower
International Convention of Pastors and Leaders
R. Secundino Domingues, 701 Jardim Independencia
5511.2213.7584
— FRI 8 PM | SAT 8 PM

NOVEMBER 6, 2016 – SÃO PAULO, BRAZIL
Prophetic Conference
Coordinator André Schalitt
Apostolic Church Lion of Judah
Avenue 678, Village Arens, Jundiaí/São Paulo
5511.2709.5945
— SUN 10 AM & 7 PM

SPECIAL EVENT: JANUARY 27, 2017 – LONG BEACH, CA
SBN Presents Donnie Swaggart
— All Other Information TBD

NOVEMBER 4-5, 2016 – SAN AUGUSTINE, TX
Pastor Jeff Headrick
Faith Alive Church
1013 FM 1277, San Augustine, TX 75972
936.465.2808 | www.faithalivetx.org
— FRI 7 PM | SAT 2 PM

NOVEMBER 5, 2016 – BATON ROUGE, LA
Salvation Station Fall Rally
A free event for children of age 5 to 13
WEB/C/SonLife Radio Building
8919 World Ministry Avenue, Baton Rouge, LA 70810
225.768.8300 | www.jsm.org
— 4 PM - 6 PM – Games & Meal
6 PM - 8:30 PM – Praise & Worship, Sermon, Altar Time, Puppets

NOVEMBER 5-6, 2016 – SHREVEPORT, LA
Pastors Ezra & Heather Cook
Lighthouse Ministries
Hilton Garden Inn Hotel (Garden Event Center)
2015 Old Minden Road, Shreveport, LA 71111
318.282.3175
— SAT 6 PM | SUN 10 AM

DECEMBER 2-4, 2016 – GRENADE, MS
Pastor Farrell Wilson
Lighthouse Church
1004 Highway 7 North, Grenada, MS 38901
(Use Exit 211 on I-55)
662.294.0608
— FRI 7 PM | SAT 10 AM - 12 PM (Teaching Session) & 7 PM | SUN 11 AM

Please visit www.jsm.org to view full list of meetings.
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- Charter (Ennis) – 12 | 750 HD
- Charter (Ft. Worth) – 14 | 749 HD
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- Charter (Rockwall) – 14 | 749 HD
- Charter (Waxhachie) – 12
- Time Warner (Dallas) – 14 | 440 | 441 HD
- Time Warner (Greenville) – 22 | 742 HD
- Suddenlink (Balch Springs) – 20 | 107 HD
- Suddenlink (Pilot Point) – 97 | 197 HD
- Rio Holdings – 17 | 8147
- Greenville Electric Utility – 22 | 222
- Nortex Comm Co. – 21 | 121
- Northland Cable Television – 12 | 96 | 10
- Millennium Telcom LLC – 27
- Alenco Communications – 3
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