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Concerning the Ark, which was important beyond comprehension, the Scripture says:

“And lo Zadok also, and all the Levites were with him, bearing the Ark of the Covenant of God: and they set down the Ark of God: and Abiathar went up, until all the people had done passing out of the city.

“And the king said unto Zadok, Carry back the Ark of God into the city: if I shall find favor in the Eyes of the LORD, He will bring me again, and show me both it, and His Habitation:

“But if He thus say, I have no delight in you; behold, here am I, let Him do to me as seems good unto Him” (II Sam. 15:24-26).

There is some discussion about the phrase, “And Abiathar went up,” as given in the Twenty-fourth Verse. The Jewish scholars translate it, “Abiathar offered Burnt Offerings,” which is probably correct.

The Ark of the Covenant being moved would have required, we think, sacrifices. Years earlier, David had learned this lesson the hard way.

We’ve already addressed this earlier in this Volume but years before, when David was bringing the Ark into Jerusalem from its place of seclusion, where it had been for many years, we remember that he set it on a new cart, which was unscriptural. Uzzah was given the place and position of superintending the new cart (II Sam., Chpt. 6). Crossing a threshingfloor, the cart tilted, and Uzzah put out his hand to steady it and was stricken dead.

Consequently, the festivities stopped, and the Ark was taken to the house of Obed-Edom simply because David, at that stage, did not know what to do.

The Scripture says that he consulted with all of his mighty men about bringing the Ark into Jerusalem but never consulted the Word of the Lord as to how it was to be transported (I Chron. 13:1).

Upon consulting the Word of the Lord, he learned how the Ark was to be transported, which he should have known all the time. Then he retrieved it from the house of Obed-Edom, where it had been for three months. Incidentally, the Scripture says, “. . . the LORD blessed Obed-Edom, and all his household” (II Sam. 6:11).

**Sacrifices**

All of that was said so that it may be understood, when the Ark was finally moved correctly from the house of Obed-Edom to Jerusalem, with this domicile probably being very near Jerusalem or even in the city limits, the Scripture says, “And it was so, that when they who bore the Ark of the LORD had gone six paces, he sacrificed oxen and frights” (II Sam. 6:13). Six paces were about 18 feet.

This means that every 18 feet they offered sacrifices. Of course, these sacrifices typified the Cross of Calvary.

Everything then was predicated on the Cross of Christ as everything now is predicated on the Cross of Christ. As we repeatedly state, the Lord Jesus Christ is the Source of all things from God, while the Cross is the Means by which these things are given to us, all superintended by the Holy Spirit (Rom. 8:2).

Considering all of this, undoubtedly, the Jewish scholars are correct when they speak of Abiathar offering sacrifices. The Ark of the Covenant must not be treated in any other fashion. It was all, as stated, predicated on the shed Blood of the Lamb.

**David’s Thinking . . .**

David’s thinking, it seems, as evidenced by Verse 26, was, if God was with him, it wouldn’t make any difference whether the Ark of the Covenant was in his presence or not. If he deserved condemnation, and the Lord willed that the throne be taken from him or he be killed, he would not escape by carrying the Ark about with him.
The phrase, as used by David respecting Zadok the Priest, “Are you not a seer?” (II Sam. 15:27), is probably an unfortunate translation. It probably should have been translated, “Do you not see?” respecting David’s thinking concerning what the Lord wanted to do with him. In other words, as stated, the presence of the Ark would not decide that account. So, for it to be safe, it must be taken back to Jerusalem, which Zadok and Abiathar agreed to do and, in fact, did do.

THE THIRD PSALM

I will copy it directly from THE EXPOSITORY’S STUDY BIBLE, both the Text and the notes.

“LORD, how are they increased who trouble Me! many are they who rise up against Me. (The Holy Spirit put these words into David’s mouth the morning after his flight from Jerusalem because of Absalom’s unnatural rebellion. David is seen here as a Type of the Messiah rejected by His Own People. Though surrounded by enemies, he slept in confidence upon the

Continued on page 6
mountainside beneath Jehovah’s Sheltering Wing, and in the assurance of Faith declared that God would lift up his head and destroy his foes. So, even though many of these Psalms speak of David, they more so speak of our Greater David, the Lord Jesus Christ. In other words, David was a Type of Christ.)

“Many there be who say of My Soul, There is no help for Him in God. Selah. (As Israel said this of David, likewise, they said it of the Lord Jesus Christ [Mat. 27:43].)”

THE LORD OUR SHIELD

“But You, O LORD, are a shield for me; my glory, and the lifter up of my head (the latter phrase proclaims the fact that it is the Lord Who put David on the throne, and the Lord will keep him on the throne).

“I cried unto the LORD with my voice, and He heard me out of His Holy Hill. Selah. (David believed in prayer, and so should we!)

“I laid me down and slept; I awaked; for the LORD sustained me (even though in the midst of a terrible problem, with Absalom trying to kill him, David knew that the Lord was in control).

“I will not be afraid of ten thousands of people, who have set themselves against me round about (the Lord, with one man who believes in Him, is a majority [Rom. 8:31]).

“Arise, O LORD; save me, O my God: for You have smitten all my enemies upon the cheek bone; You have broken the teeth of the ungodly (a euphemism or allegory portraying the Lord discomfiting our enemies; the idea is, if we are truly right with God, the enemies of the Lord are also our enemies!).

“Salvation belongs unto the LORD (He Alone can save): Your Blessing is upon Your People. Selah. (The Blessings surely aren’t on God’s enemies)” (Ps. 3:1-8).

All of this shows that the Presence of the Lord was with David. Consider the following:

• Most of the people were with Absalom, but the Presence of the Lord was with David.
• Ahithophel was with Absalom, but the Holy Spirit was with David.
• Public opinion was with Absalom, but the Lord was with David.

Consequently, irrespective of circumstances and how things presently looked, David could not fail.

If God be for us, who can be against us?

Never give up on those who are anointed by the Lord!

THE FLESH AND THE SPIRIT

David now prayed, but it seems he was not yet ready to trust. Man’s poor confused heart is always ready in times of stress and danger “to do something.” Generally, that “something” is evil or foolish. We are ever trying to “help God.”

Through the Mercy of God, David’s “helping the Lord” seems to have been overlooked, with the Lord blessing him anyway. How so Graceful and Merciful the Lord is to us, at times, overruling our mistakes and failures due to our lack of trust. How Kind He is to us when we deserve the opposite.

The hearts of Israel judged Absalom to be more morally qualified to rule Israel than David, and it was because of David’s great sin; however, they judged wrongly. God had put away David’s sin, but the tragedy was that Israel had not. Therefore, in their spiritual ignorance, they took upon themselves a tyrant and threw out the Man of God. As well, thankfully, God overruled even the wicked intentions of unforgiving Israel.

What a Mighty and Gracious God we serve!

ZIBA AND HIS LIES

The Scripture says:

“And the king said, And where is your master’s son (Mephibosheth)? And Ziba said unto the king, Behold, he abides at Jerusalem: for he said, Today shall the House of Israel restore me the kingdom of my father.”

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“The Sin of Lying

The Commandment against lying, i.e., “bearing false witness,” is one of the prohibitive Ten Commandments (Ex. 20:16). Twice God is said to hate false witnesses (Prov. 6:19; Zech. 8:17). Jeremiah 5:2 condemns those...
The Evangelist

“\textit{The truth is, the Intercession has already been made, at least, for all who place their Faith and Trust in Christ and what He did for us at the Cross.}”

who swear falsely, even though they say as “\textit{the Lord lives.}” One should, as well, note the warning against taking the Lord’s Name in vain (Ex. 20:7).

It is said by some that the hardest thing for the new Christian to do is to quit lying. Due to the Fall, lying is a part of the psyche, i.e., “\textit{the soul and the spirit.” That’s, at least, one of the reasons there are more lawyers, it seems, than people. The truth is, the entire system of the world is built upon “\textit{the lie.” Almost all people are going to Hell simply because they believe a lie. Satan lied to Eve as it regards what the Lord had said to her, and the lie has characterized life and living from then until now.

To overcome the problem of lying, and, to be sure, it is a problem, and a bad one at that, the Believer must anchor his Faith exclusively in Christ and the Cross. Only then will and can the Holy Spirit rightly help the individual become what he or she should be. In fact, it is the Holy Spirit Alone Who can rid us of this terrible sin—and sin it is. He only requires of us that our Faith, as stated, be exclusively in Christ and the Cross (Rom. 6:1-14; 8:1-2, 11; I Cor. 1:17-18, 23; 2:2; Gal. 6:14; Col. 2:14-15).

If Ziba had known that his lie would be included in the Sacred Text and that untold millions would read it in the future, in other words, would know of his deceit and perfidiousness, perhaps he would have given more righteous thought to the situation.

As Believers, we should always tell the truth. If we are not fully aware as to what the truth actually is, we should do our best to answer as forthrightly as we can, whatever the question might be.

SHIMEI

“And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came.

“And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left.

“And thus said Shimei when he cursed, Come out, come out, you bloody man, and you man of Belial” (II Sam. 16:5-7).

Shimei was lying! David had not shed any of the blood of the house of Saul. In effect, Shimei was accusing David of being the murderer of Saul; that was wholly untrue! However, David could not rescind it because he was, in fact, the murderer of Uriah.

David evidently suffered this as a part of the chastening of God for his sin with Bath-sheba. His answer to Abishai expressed a deep and humble resignation to the course of providence. Insults, such as this, are very difficult to endure, but not for David, as he fully recognized himself as under the Divine Hand of Chastening for his sin. For the balance of his life, he was mindful of this cursing by Shimei, but he was determined never to avenge it in his lifetime. He left the matter to the wisdom of Solomon, with it being one of the last things he mentioned in his dying hour (I Ki. 2:8-11).

THE ATTITUDE OF DAVID AT THIS TIME

Was David wise in not taking action at this time against Shimei?

Why did he do what he did?

Shimei’s crime was great. He was cursing (placing a curse, or attempting to do so) David, who was the king of Israel, and who was appointed by God as well as anointed by God. What he was doing was actually punishable by death. Had it been on any other occasion, he would have been executed on the spot. In fact, this man was a disciple of Satan.

There were two things that, no doubt, were primary in the mind of David at this time. They were:

1. THE AWFULNESS OF DAVID’S SIN

The first thing on David’s mind was the awfulness of his sin that he had committed against Bath-sheba and her husband Uriah. I think one could say that David had a far greater grasp of the malignity of his sin than most. Actually, the hurt of the modern church is that it does not understand the gravity of all sin, not just some sins.

The slightest sin, and we mean the slightest, whatever that might be, is enough to condemn an individual to Hell. God cannot abide sin in any form, shape, or fashion. To be sure, some sins are most definitely worse than others, and David’s sins had been about as bad as they could get.

All of this is the reason that we as Believers must ever have the constant Intercession of Christ on our behalf.

Concerning the Intercession of Christ, the Scripture says:

“Wherefore He (the Lord Jesus Christ) is able also to save them to the uttermost (proclaims the fact that Christ Alone has made the only true Atonement for sin; He did this at the Cross) who come unto God by Him (proclaims the only manner in which man can come to God), seeing He ever lives to make Intercession for them. (His very Presence by the Right Hand of the Father guarantees such, with nothing else having to be done [Heb. 1:3])” (Heb. 7:25).

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“In other words, when we ask for forgiveness, the Lord does not have to do anything else. Such is granted simply because the Sacrifice of Christ has already been accepted...”

HOW DOES THE LORD MAKE INTERCESSION FOR US?

The truth is, the Intercession has already been made, at least, for all who place their Faith and Trust in Christ and what He did for us at the Cross. The fact that God has accepted Him, which means that He accepted Christ's Sacrifice of Himself, is proven by the fact that He is “...sat down on the Right Hand of the Majesty on High” (Heb. 1:3). His very Presence there settles it all.

Actually, if He had to do something else other than the Cross, this would mean that His Work was not a Finished Work. It was a Finished Work, and it has been accepted by God the Father in totality.

So, His very Position in the Presence of God the Father guarantees Intercession for all who come to Him.

The prayer of Intercession, as we may think of such, has already been prayed a long, long time ago. In fact, as previously stated, the Fifty-first Psalm is not only a prayer of David for forgiveness, but it is a prayer of the Son of David as well. He put Himself in our place, took our sins and their penalty upon Himself, and now pleads for Mercy, Grace, and Forgiveness on our behalf. As stated, this is a prayer that has already been prayed. In other words, when we ask for forgiveness, the Lord does not have to do anything else. Such is granted simply because the Sacrifice of Christ has already been accepted, and, as well, the prayer (51st Psalm) has already been prayed.

2. WALK SOFTLY BEFORE THE LORD

Speaking of Shimei, as we’ve already stated, the first thing on David’s mind, as it regarded his attitude toward this follower of Satan, was his consciousness of the terrible sins that he had committed. Even though forgiven, as a human being, he could not truly forget them, as would be obvious.

The second thing that David faced was the absolute necessity of the Lord being with him, especially at this time. This means that he could not afford to do anything that might be displeasing to the Lord, that is, if he was to survive.

He did not feel that he was in any position to execute judgment upon this man, even though he deserved judgment. He wasn’t sure if the Lord would be pleased with such or not. While he definitely wasn’t guilty of the crimes leveled against him by Shimei, still, he was guilty of murder. He had shed innocent blood as it regarded Uriah. So, even though he wasn’t guilty of the crimes claimed by Shimei, nevertheless, he was guilty.

Of course, knowing all of this and being ever mindful, not escaping its terrible accusation for even a moment, he felt he must walk softly before the Lord, not doing anything that might displease Jehovah.

Shimei’s denunciation of David as the murderer of Saul was unjust; but David could not resent it, for he was, as stated, the murderer of Uriah. So, he gave instructions to his men that Shimei was not to be executed. But yet, instructions regarding this man were some of the last given by David before his death. In fact, Solomon would execute Shimei because Shimei ignored what was demanded of him (I Ki. 2:8, 36-46).

“Amazing Grace how sweet the sound,
“That Saved a wretch like me,
“I once was lost, but now I’m found,
“I was blind, but now I see.”

(This message was derived from the book, “David”.)
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“WHAT IS DOMINIONISM?” – PART I
BY SARAH LESLIE

The following material was included in 3 separate presentations I made at Discernment conferences this Fall. The presentations were accompanied by clips from DVDs to illustrate the points. The basic outline of these talks is below. This is a work in progress, and at some point there may be a webpage where further examples are posted, including the visual clips.

The reader must keep in mind that this report illustrates the problems inherent in the Dominionist worldview. Many of these false teachings are actually part of denominational doctrines, some were concocted in the past several decades, some come out of the occult. There is a dearth of solid theological refutations of these heresies and errors. Why is this? There were great and grave compromises in the seminaries over the past century, where these heresies were allowed to co-exist with fundamentalism, and where they were permitted to gain ground and become more acceptable—to the point that common people, humble pastors, and concerned professors in small Bible colleges and seminaries were silenced. Furthermore, these false teachings went mainstream through the rapid rise of the modern televangelists, Christian books and seminars, and parachurch organizations.

Each day at Discernment Ministries we receive correspondence from precious sheep struggling to understand these errors. We exhort those who read this, who are capable of writing solid biblical refutations of these errors, to prayerfully consider their responsibility before God and man to write rebuttals.

A WORKING DEFINITION of DOMINIONISM

The belief that we (mankind) have a mandate to build the “kingdom of God” on earth, restoring paradise, by progressively and supernaturally transforming ourselves and all societal institutions, through subduing and ruling the earth by whatever means possible, including using technology, science and psycho-social engineering; and then and only then will a “Christ” manifest his presence on earth.

Al Dager in his book VENGEANCE IS OURS: The Church In Dominion (Sword 1990) lists two further definitions of Dominionism:

A basic premise of dominion theology is that when Adam sinned, not only did man lose dominion over the earth, but God also lost control of the earth to Satan. Since that time, some say, God has been on the outside looking in, searching for a “covenant people” who will be His “extension” or “expression” in the earth to take dominion back from Satan. According to the dominionist interpretation, this is the meaning of the Great Commission.

Some teach that this is to be accomplished through certain “overcomers” who, by yielding themselves to the authority of latter-day apostles and prophets, will take control of the kingdoms of this world. These kingdoms are defined as the various social institutions, such as the “kingdom” of education, the “kingdom” of science, the “kingdom” of the arts, and so on. Most especially there is the “kingdom” of politics and government. (Dager, p. 44)

THE DOMINION MANDATE

Dominion theology is predicated upon three basic beliefs:

1) Satan usurped man’s dominion over the earth through the temptation of Adam and Eve;

2) The Church is God’s instrument to take dominion back from Satan;

3) Jesus cannot or will not return until the Church has taken dominion by gaining control of the earth’s government and social institutions. (Dager, p. 87)

SYMPTOMS of DOMINIONISM

What follows is a comprehensive list (although not complete!)
of potential things to watch for that indicate that a particular teaching may be Dominionist.

1. Bypasses the Cross
   - De-emphasizes the Gospel of Salvation.
   - Substitutes the Gospel of the Kingdom, or embellishes the Gospel of Salvation with the addition of the kingdom message.
   - Teaches Jesus didn’t quite defeat Satan on the Cross, He didn’t get the whole job done – the church must finish the job – the onus is on man.
   - Emphasizes Old Testament Law and Covenants, works and deeds, and minimizes (or even mocks) salvation by faith through grace.
   - Ignores, slides over, sidesteps, gives lip service to, or otherwise disregards the fact that Jesus saves us from OUR SINS! The biblical teaching of the utter depravity of man is bypassed, minimized, neglected, missing totally, or mocked.
   - Jesus is seen as corrupted. He becomes a nebulous touchy-feely fellow, the object of our “passion,” a “god within,” a “force,” a “story,” a “king,” a “liberator from oppression,” one of many “christs.”
   - Jesus’s role as Savior and Redeemer is diminished and truncated, and His work is unfinished – and therefore the church on earth must make up for His lack.

As an example of this point, watch ERIC SWANSON of Leadership Network on YouTube. You will hear how he changed the gospel of salvation to the gospel of the kingdom: [http://learnings.leadnet.org/2010/06/eric-swanson-on-the-show-this-week.html](http://learnings.leadnet.org/2010/06/eric-swanson-on-the-show-this-week.html)

2. The Old Testament is exaggerated and emphasized.
   - The New Testament is minimized, or only viewed through the distorted lens of the Old Testament.
   - The New Covenant of Christ’s shed blood on the cross for our sins is minimized. The O.T. is mixed back in with the Gospel. (“Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?” Gal. 3:3).
   - Replacement theology – the Church is Israel, and some or all O.T. verses about Israel are only applied to the Church.
   - A shift in emphasis from Christ the rock of our salvation, to building an actual kingdom on earth.
   - Using allegories and symbolism, especially in interpreting O.T. prophecy that hasn’t yet been fulfilled.

3. The Gospel of Salvation becomes the “gospel of the kingdom”
   - Certain theologians teach that the Gospel of Salvation is not as important as their “gospel” of the kingdom. They claim that the church got it “wrong” for 2000 years!
   - The Gospel of Salvation is reduced to a:

   “means to an end—entering the kingdom of God. Jesus never intended that His followers would preach about salvation and the new birth apart from the kingdom. The kingdom is an absolutely crucial aspect of the gospel. When we tell people about salvation—but say nothing about the kingdom—we are not preaching the gospel of Jesus Christ.” (David Bercot, p. 12-13)

   - The Gospel of the Kingdom is substituted for the Gospel of Salvation:

   “The Message Is The Kingdom
   "This means when we preach salvation alone we are missing the majority of God’s kingdom message. Salvation is essential. There is no other way of entry into the Kingdom of God. But salvation is the entry into the kingdom; it is not the goal or the Kingdom itself. By making it the goal we have lost most of God’s message." (Landa Cope, An Introduction to The Old Testament Template: Rediscovering God’s principles for discipling all nations, p. 147)

   “Our destiny is not salvation

Continued on page 14
“God died to save us and desires salvation for all. The only way into the Kingdom of God is through Jesus Christ, but salvation is not God’s ultimate goal. The new birth is a means to an end.” (Landa Cope, p. 150)

• The Dominionist theologians teach that this “kingdom” is a literal, physical, tangible kingdom here and now. They say it is not just a spiritual kingdom, nor one that is only fulfilled in the future. This “new type of kingdom” is described as:

“a real kingdom. The ancient kingdom of the Israelites was definitely a real kingdom, wasn’t it? It had real kings, real subjects, and real laws. Its domain encompasses the entire earth, even though most of the earth’s population are not citizens of this kingdom.” (Bercot, p. 15)

• This kingdom must be set up in this world now. It is a man-based initiative that relies on man’s works to inaugurate:

“1. The Kingdom of God was inaugurated and the King was installed and seated in the First Century A.D. and we need not wait for the King’s second coming to get the Kingdom started here on earth...” (Jay Grimstead letter to Coalition on Revival Steering Committee, May 1993)

• This kingdom is seen as “at war,” but not in the sense of the contending for the truth of the Gospel. Rather there are penalties for not obeying these kingdom “laws.” Failure to obey them is considered “treason” against the kingdom or its king:

“Jesus has issued various laws and commandments, and all of His laws are wartime laws. When we break His laws, we show ourselves to be traitors. We show that we have no real love for our new country.” (Bercot, p. 20)

• This kingdom has laws that must be obeyed, most of them O.T., and anything less than absolute obedience to these laws is quickly mischaracterized and condemned as “easy-believism,” “cheap grace,” “antinomianism,” “Armenianism,” etc.

• The shift from the Gospel of Salvation to the gospel of the kingdom requires “paradigm shift,” a worldview change which is substituted for biblical repentance:

“The paradigm shift that we must make in order to enter and remain in the kingdom is just that radical... If we are truly kingdom citizens our whole worldview changes....”

[Jesus] wanted to give [His disciples] a new set of values and a new set of laws—together with a new life.” (Bercot, p. 25)

4. God’s SOVEREIGNTY is insufficient and the Church must make up for His lack.

• Certain things biblically assigned to Christ, the Holy Spirit and the Father, are passed on as responsibilities that must be borne by the Church.

• The unspoken assumption that God, Jesus Christ and the Holy Spirit (the Trinity) is incomplete without man—God can’t do anything unless man acts.

• The Church takes on the role of Jesus—it must redeem the earth, “advance” or build the kingdom of God spiritually and/or physically, take over governments so that it can rule and reign on earth, and restore everything to its “proper” order.

• The Church thinks it must “incarnate” Christ here on earth, and be his “presence.” He’s far away in heaven somewhere, too busy or preoccupied.

• The Church as “change agent” must quantify its goals, set benchmarks for the fulfillment of its duties, standardize its outcomes, and continually monitor and assess individual and group progress using databanking, modern psycho-social instruments and technology.

• Fulfilling the Great Commission mandate to “disciple” all nations is viewed as statistically measurable, its completion being entirely up to man. Jesus won’t return until the goal is met.

• Man must do it. God is waiting for man to act. The onus is on man. This is a man-centered faith. In this sense Dominionism is pure Humanism.

5. The Church is confused with Society or Nation

• Basic doctrines of salvation and repentance from sin, conversion, confession of faith, and baptism of believers no longer define what constitutes “Church.”

• The autonomy of the local Church is not permitted. It must become part of a greater societal and networking whole, a “system.”

• Church is broadly re-defined to mean a given region, particularly a city.

• “Church” is re-defined in the context of culture. Culture must be “redeemed” not individual sinners.

• Everyone and everything on earth is obligated to come under submission to the kingdom church, its laws and its “king,” or else be guilty of “treason”—

“4. At this moment of history, all humans on earth, whether Jew or Gentile, believer or unbeliever, private person or public official, are OBLIGATED TO BOW THEIR KNEES TO THIS King Jesus, confess Him as Lord of the universe with their tongues, and submit to His lordship over every aspect of their lives in thought, word and deed.”
5. Biblical evangelism according to the Great Commission of Matt. 28:18-20 is not truly accomplished unless that message of Christ’s lordship from point #4 above is given to the person being evangelized SO THAT THEY KNOW that an attempt at PERSONAL NEUTRALITY BEFORE KING JESUS IS SIN and TREASON in this universe....” (Grimstead letter)

- The Church puts itself in charge of Society, its Institutions, Culture, and the State. Society is viewed as an extension of Church.

- The “missional” Church redefines its primary role from that of preaching the Gospel to that of becoming a transforming agent of Society. This is accomplished by changing people’s external lives, affecting how they think (“worldview”), passing laws, and “redeeming” cultural institutions.

- To transform Society, the Church justifies using state-of-the-art tools of psychology and sociology, including Humanistic education methods, operant conditioning, dialectics, brain manipulations and marketing methods.

- A mere “change in “worldview” (opinions, values, beliefs, attitudes, etc.) is substituted for genuine repentance and conversion.

- Reaching a worldview consensus is viewed as necessary to build the kingdom on earth. It thus becomes necessary to change the public’s worldview in any given culture or nation.

6. An entire CULTURE must be “redeemed,” whole nations can be “saved”

- Evangelization—believing that entire nations or “people groups” can be collectively saved, including by manipulative methods such as psycho-social group consensus.

- The emphasis is on the EXTERNAL – changing laws, morals, ethics, values, culture, and people’s worldview through education and/or political action.

- No biblical separation. Rather, saturation. The church integrates and interacts with culture.

- There is a marked decrease in preaching the Gospel of Salvation, the WORD of God, which alone can change individual hearts and lives. (“For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.” Heb. 4:12)

- Substituted for the true Gospel is a man-centered Social Gospel of community transformation:

So the goal that God has now placed on the agenda of the Body of Christ in the last few years, much more than we can find in the past, is, the goal is transforming our society. Seeing the values of the kingdom of God, that’s why Jesus taught us to pray... the Lord’s Prayer, ‘Our Father, who art in heaven’.... And part of that prayer is, ‘your kingdom come, your will be done, on earth as it is in heaven’.... It’s not just words we’re speaking. ‘Your kingdom come, you will be done, on earth as it is in heaven.’ So transforming our society, understanding the kingdom, and transforming our society is, number one.


- Another substitute gospel of redeeming creation, restoring paradise conditions to the whole earth.

“Jesus’ resurrection marks the beginning of a restoration that he will complete upon his return... The whole earth can be redeemed, transformed and restored to paradise conditions.... [T]he new creation has begun, and we have a job to do.... What the New Testament really says is God wants you to be a renewed human being helping him to renew his creation, and his resurrection was the opening bell.” (N.T. Wright, TIME, 2/7/08, http://www.time.com/time/world/article/0,8599,1710844,00.html)

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Frances Swaggart

Frances Swaggart
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II Kings 2:1-6 – “And it came to pass, when the LORD would take up Elijah into Heaven by a whirlwind, that Elijah went with Elisha from Gilgal. (Elisha, since called of God, had now been with Elijah for approximately 10 years. The ‘Gilgal’ mentioned here is the Gilgal close to Jericho, not another Gilgal that was close to Shiloh in Samaria.)

“And Elijah said unto Elisha, Tarry here, I pray you; for the LORD has sent me to Beth-el. And Elisha said unto him, As the LORD lives, and as your soul lives, I will not leave you. So they went down to Beth-el. (Elisha knew that Elijah was about to be taken, but probably, at this stage, not how he would be taken; consequently, he will not let the great Prophet out of his sight.)

“And the sons of the prophets who were at Beth-el came forth to Elisha, and said unto him, Know you that the LORD will take away your master from your head today? And he answered, yes, I know it; hold you your peace (how they knew this, we aren’t told!).

“And Elijah said unto him, Elisha, tarry here, I pray you; for the LORD has sent me to Jericho. And he said, As the LORD lives, and as your soul lives, I will not leave you. So they came to Jericho. (Elisha knew that Elijah was about to be taken, but probably, at this stage, not how he would be taken; consequently, he will not let the great Prophet out of his sight.)

“And the sons of the prophets who were at Beth-el came forth to Elisha, and said unto him, Know you that the LORD will take away your master from your head today? And he said, Yes, I know it; hold you your peace (how they knew this, we aren’t told!).

“And Elijah said unto him, Elisha, tarry here, I pray you; for the LORD has sent me to Jericho. And he said, As the LORD lives, and as your soul lives, I will not leave you. So they came to Jericho (it is the persistent soul who reaps the benefits of what Christ has done for us at Calvary, and only the persistent soul [Lk. 11:5-13]).

“And the sons of the prophets who were at Jericho came to Elisha, and said unto him, now you that the LORD will take away your master from your head today? And he answered, Yes, I know it; hold you your peace.

“And Elijah said unto him, Tarry, I pray you, here; for the LORD has sent me to Jordan. And he said, As the LORD lives, and as your soul lives, I will not leave you. And they two went on.”

The story of Elijah and Elisha is filled with great lessons for us today.

Elijah is a type of the Law; Elisha is a type of Grace. We know that because of the double portion of the anointing upon Elisha. Grace always provides more than law.

Elijah is also one of the two men who has not yet died, the other being Enoch. Hebrews 11:5 tells us that Enoch was translated by God from Earth to Heaven and II Kings 2:11 tell us that Elijah was carried off to Heaven by a whirlwind (storm).

Both Enoch and Elijah are in Heaven today in their natural bodies awaiting their final act of ministry which will occur at about the midpoint of the Great Tribulation, in which they will return to Earth as the two witnesses that will prophesy in the midst of Jerusalem for the last three and one-half years of the Great Tribulation (Rev. 11:1-3).

In II Kings, Chapter 2, Verses 1 through 6, we find that Elijah is soon to be translated. Elisha has been with Elijah for about ten years. Elisha knows that soon Elijah will be gone; therefore, he will not let the Prophet out of his sight. In all of this, we learn the lesson of persistence.

THE PERSISTENCE OF ELISHA

Three times Elijah tells Elisha to “tarry here” as the Prophet journeyed from Gilgal to Bethel to Jericho and then to Jordan. Elisha’s reply each time was, “As the LORD lives, and as your soul lives, I will not leave you.” Now understand that while Elisha knows that Elijah was going to be taken up by God, he did not know the exact time. He wanted a “double portion” of the Holy Spirit and nothing was going to get in the way of him receiving. He
was not going to let the great Prophet Elijah the Tishbite out of his sight until he received what he desired. I pray the reader takes note of Elisha’s persistence.

The church world of today has been so riddled with the false doctrine of the Word of Faith teachings, which say that the believer can have so much faith and power that he can just speak it and “poof” you have it. Too many Christians think that they can just snap their fingers and the Lord appears as a glorified genie ready to grant their every desire. This teaching is so facetious that no comment is needed.

The Bible truth is that the Things of God are not come by easily. Though they are freely given, the Lord does not hand out His Gifts indiscriminately. All of us make the mistake that one can earn the Great Blessings of God, or one merits them by the doing of certain good works. None of that is true.

The fact is that there is a process that one must go through. First, we must understand that we deserve nothing from God and that He owes us nothing. Second, we must understand that the Lord desires to do a Work in our lives. He is trying to make us responsible and thankful, and He is trying to bring us to the place of complete dependence upon Him and Him Alone.

We very seldom receive from the Lord that which we desire or need immediately. There is a process of us staking a claim and then having to believe God and seek God for that which we desire.

Matthew 7:7 tells us: “Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened unto you.” This tells us that our “asking” may not be immediately answered; therefore, we must seek the Lord

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as to the reason why. “Knock” implies a door that does not immediately open, but we don’t quit, we keep on knocking. Jesus dealt with this to a greater degree in Luke 11:5-13.

We must not give up just as Elisha did not give up, but he kept following Elijah from place to place. Persistence and Faith go hand in hand. Where there is persistence, there is Faith. Where there is Faith, one will also find persistence.

Elisha was not going to give up; he was not going to let Elijah out of his sight until the double portion was his.

If there are things that you have been seeking the Lord for and they have not yet come, don’t give up. Be persistent. If you don’t receive it at Gilgal, don’t stop. If you don’t receive it at Beth-el, don’t stop. If you don’t receive it at Jericho, don’t stop. If you don’t receive it at Jordan, don’t stop for Verse 11 says, “And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind (storm) into Heaven,” and the first part of Verse 12 says, “And Elisha saw it. . . .” His persistence paid off and he received that which he had asked for, “a double portion.”
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<td>WOW (Wide Open West)</td>
<td>193</td>
</tr>
<tr>
<td>Ohio</td>
<td>Columbus</td>
<td>Time Warner</td>
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<tr>
<td>Ohio</td>
<td>Columbus</td>
<td>WOW (Wide Open West)</td>
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<tr>
<td>Ohio</td>
<td>Toledo</td>
<td>Buckeye</td>
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<td>Ohio</td>
<td>Wapakoneta and St. Marys</td>
<td>Telephone Service Company, Inc.</td>
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<tr>
<td>Pennsylvania</td>
<td>Elizabethtown, Greencastle, Harrisburg, Lancaster, Mill Hall,</td>
<td>Comcast</td>
<td>190</td>
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<tr>
<td>Pennsylvania</td>
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</tr>
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<td>South Carolina</td>
<td>Charleston</td>
<td>Comcast</td>
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<td>Time Warner</td>
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<tr>
<td>South Dakota</td>
<td>Beresford</td>
<td>Beresford Cablevision</td>
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<tr>
<td>Texas</td>
<td>Austin</td>
<td>Time Warner</td>
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<td>Dallas</td>
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<td>Texas</td>
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<td>Throckmort, Lake Graham, Newcastle</td>
<td>TGN Cable</td>
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<td>Texas</td>
<td>Waco/Killeen</td>
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<td>Washington</td>
<td>Goldendale</td>
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<td>Suddenlink</td>
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<td>West Virginia</td>
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<td>Wisconsin</td>
<td>Milwaukee</td>
<td>Time Warner</td>
<td>192</td>
</tr>
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</table>
OVER-THE-AIR (DTV) TELEVISION

For those of you who are not familiar with digital television, these are free “old fashioned TV channels” that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!

<table>
<thead>
<tr>
<th>STATE</th>
<th>CITY</th>
<th>STATION</th>
<th>STATE</th>
<th>CITY</th>
<th>STATION</th>
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<td>Arizona</td>
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<td>New Mexico</td>
<td>Albuquerque</td>
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<td>California</td>
<td>Los Angeles</td>
<td>35.4</td>
<td>New York</td>
<td>Cableskill</td>
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<td>California</td>
<td>Sacramento</td>
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<td>Colorado</td>
<td>Denver</td>
<td>5.1</td>
<td>North Carolina</td>
<td>Charlotte</td>
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<tr>
<td>Florida</td>
<td>Miami</td>
<td>16.2</td>
<td>Oklahoma</td>
<td>Oklahoma City</td>
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<td>Florida</td>
<td>Orlando</td>
<td>55.4</td>
<td>Pennsylvania</td>
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<td>Florida</td>
<td>Tampa</td>
<td>43.1</td>
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<td>WPSJ</td>
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<td>Georgia</td>
<td>Atlanta</td>
<td>16.2</td>
<td>Puerto Rico</td>
<td>San Juan</td>
<td>25.2</td>
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<tr>
<td>Illinois</td>
<td>Chicago</td>
<td>25.3</td>
<td>Texas</td>
<td>Austin</td>
<td>17.3</td>
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<tr>
<td>Kentucky</td>
<td>Louisville</td>
<td>50.1</td>
<td>Texas</td>
<td>Dallas</td>
<td>31.1 &amp; 28.1</td>
</tr>
<tr>
<td>Louisiana</td>
<td>Baton Rouge</td>
<td>14.1</td>
<td>Texas</td>
<td>Houston</td>
<td>10.2</td>
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<td>Missouri</td>
<td>St. Louis</td>
<td>7.2</td>
<td>Washington</td>
<td>Seattle</td>
<td>46.3</td>
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<tr>
<td>Nevada</td>
<td>Las Vegas</td>
<td>30.3</td>
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INTERNATIONAL SATELLITE LISTINGS

<table>
<thead>
<tr>
<th>COVERING</th>
<th>SATELLITE</th>
<th>DAYS</th>
<th>TIMES</th>
<th>CHANNEL</th>
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</thead>
<tbody>
<tr>
<td>United Kingdom</td>
<td>Sky Satellite</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>506</td>
</tr>
<tr>
<td>United Kingdom</td>
<td>Freesat</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>605</td>
</tr>
<tr>
<td>Australia &amp; New Zealand</td>
<td>OPTUS D2</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>sonlifetv.com for new info</td>
</tr>
<tr>
<td>Southern Africa</td>
<td>Intelsat 10</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>sonlifetv.com for more info</td>
</tr>
<tr>
<td>Israel, Middle East,</td>
<td>Hot Bird 6</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>sonlifetv.com for more info</td>
</tr>
<tr>
<td>Northern Africa, Europe</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Russia &amp; Eastern Europe</td>
<td>Amos 2</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>4° West</td>
</tr>
<tr>
<td>Cntrl. &amp; So. America/Caribbean</td>
<td>Hispasat 1E</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>sonlifetv.com for more info</td>
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INTERNATIONAL CABLE LISTINGS

<table>
<thead>
<tr>
<th>COVERING</th>
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<th>CHANNEL</th>
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<tbody>
<tr>
<td><em>New</em> Germany</td>
<td>Unity Cable</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>238</td>
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<tr>
<td>Germany</td>
<td>Kabel BW</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>302</td>
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<tr>
<td>Spain</td>
<td>Canal+</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
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<tr>
<td>Barbados</td>
<td>Lime TV</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
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<tr>
<td>United Kingdom</td>
<td>Freeview</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>228</td>
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<tr>
<td><em>New</em> Cayman Islands</td>
<td>Lime TV</td>
<td>7 Days A Week</td>
<td>24 Hours A Day</td>
<td>104</td>
</tr>
</tbody>
</table>

Until a channel comes to your area, enjoy your favorite radio and television programs by visiting www.sonlifetv.com.
You can already view “live” services and prerecorded programming on-line!
<table>
<thead>
<tr>
<th>Hour (CT)</th>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
</tr>
</thead>
<tbody>
<tr>
<td>12:00 AM</td>
<td>Jimmy Swaggart</td>
<td>Jimmy Swaggart</td>
<td>Family Worship Center - Associate Pastors</td>
<td>Jimmy Swaggart</td>
</tr>
<tr>
<td>12:30 AM</td>
<td>FWC Music</td>
<td>Living Waters w/ Gabriel Swaggart (Pre-recorded)</td>
<td>Living Waters w/ Gabriel Swaggart (Pre-recorded)</td>
<td>Living Waters w/ Gabriel Swaggart (Pre-recorded)</td>
</tr>
<tr>
<td>1:00 AM</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade Classics</td>
</tr>
<tr>
<td>1:30 AM</td>
<td>FWC Music</td>
<td>FWC Music</td>
<td>FWC Music</td>
<td>FWC Music</td>
</tr>
<tr>
<td>2:00 AM</td>
<td>Family Worship Center - Associate Pastors</td>
<td>A Study In The Word</td>
<td>A Study In The Word</td>
<td>A Study In The Word</td>
</tr>
<tr>
<td>3:00 AM</td>
<td>Crossfire Service E/I</td>
<td>Insight</td>
<td>Insight</td>
<td>Insight</td>
</tr>
<tr>
<td>3:30 AM</td>
<td>FWC Music</td>
<td>Frances and Friends (Live)</td>
<td>Frances and Friends (Live)</td>
<td>Frances and Friends (Live)</td>
</tr>
<tr>
<td>4:00 AM</td>
<td>Family Worship Center Sunday Live Service</td>
<td>FWC Music</td>
<td>FWC Music</td>
<td>FWC Music</td>
</tr>
<tr>
<td>4:30 AM</td>
<td>Generation of The Cross E/I</td>
<td>A Study In The Word</td>
<td>A Study In The Word</td>
<td>A Study In The Word</td>
</tr>
<tr>
<td>5:00 AM</td>
<td>FWC Music</td>
<td>Jimmy Swaggart</td>
<td>Family Worship Center - Associate Pastors</td>
<td>Jimmy Swaggart</td>
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<tr>
<td>5:30 AM</td>
<td>FWC Music</td>
<td>Living Waters w/ Gabriel Swaggart (Live)</td>
<td>Living Waters w/ Gabriel Swaggart (Live)</td>
<td>Living Waters w/ Gabriel Swaggart (Live)</td>
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<tr>
<td>6:00 AM</td>
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<td>Jimmy Swaggart Crusade Classics</td>
<td>Donnie Swaggart</td>
<td>Jimmy Swaggart Crusade Classics</td>
</tr>
<tr>
<td>6:30 AM</td>
<td>Family Worship Center Sunday Evening Live Service</td>
<td>The Message of the Cross (Pre-recorded)</td>
<td>The Message of the Cross (Pre-recorded)</td>
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<tr>
<td>7:00 AM</td>
<td>FWC Music</td>
<td>Insights</td>
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<td>7:30 AM</td>
<td>Frances and Friends (Pre-recorded)</td>
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<td>Frances and Friends (Pre-recorded)</td>
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<tr>
<td>8:00 AM</td>
<td>FWC Music</td>
<td>Family Worship Center Morning Service (repeat of this mornings service)</td>
<td>Donnie Swaggart</td>
<td>Jimmy Swaggart</td>
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<td>8:30 AM</td>
<td>Family Worship Center Morning Service (repeat of this mornings service)</td>
<td>FWC Music</td>
<td>FWC Music</td>
<td>FWC Music</td>
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<td>9:00 AM</td>
<td>FWC Music</td>
<td>Family Worship Center Live Service</td>
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<tr>
<td>9:30 AM</td>
<td>Family Worship Center Morning Service (repeat of this mornings service)</td>
<td>FWC Music</td>
<td>FWC Music</td>
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<tr>
<td>10:00 AM</td>
<td>FWC Music</td>
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<tr>
<td>10:30 AM</td>
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<td>Thursday</td>
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<td>Family Worship Center - Associate Pastors</td>
<td>Jimmy Swaggart</td>
<td>Jimmy Swaggart</td>
<td>1:00 AM</td>
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</tr>
<tr>
<td>FWC Music</td>
<td>FWC Music</td>
<td>FWC Music</td>
<td>1:30 AM</td>
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<tr>
<td>Living Waters w/ Gabriel Swaggart (Pre-rec)</td>
<td>Living Waters w/ Gabriel Swaggart (Pre-rec)</td>
<td>Living Waters w/ Gabriel Swaggart (Pre-rec)</td>
<td>2:00 AM</td>
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<tr>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade Classics</td>
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<tr>
<td>FWC Music</td>
<td>FWC Music</td>
<td>FWC Music</td>
<td>3:00 AM</td>
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</tr>
<tr>
<td>A Study In The Word</td>
<td>A Study In The Word</td>
<td>Family Worship Center - Associate Pastors</td>
<td>3:30 AM</td>
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</tr>
<tr>
<td>The Message of the Cross (Live)</td>
<td>The Message of the Cross (Live)</td>
<td>The Message of the Cross (Pre-rec)</td>
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<td>Insight</td>
<td>Insight</td>
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<td>Frances and Friends (Live)</td>
<td>Frances and Friends (Live)</td>
<td>Frances and Friends (Pre-rec)</td>
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</tr>
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<td>FWC Music</td>
<td>FWC Music</td>
<td>FWC Music</td>
<td>5:30 AM</td>
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</tr>
<tr>
<td>A Study In The Word</td>
<td>A Study In The Word</td>
<td>Generation Of The Cross E/I</td>
<td>6:00 AM</td>
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</tr>
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<td>Family Worship Center - Associate Pastors</td>
<td>Jimmy Swaggart</td>
<td>Jimmy Swaggart</td>
<td>6:30 AM</td>
<td></td>
</tr>
<tr>
<td>FWC Music</td>
<td>Jimmy Swaggart</td>
<td>FWC Music</td>
<td>7:00 AM</td>
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</tr>
<tr>
<td>Backstage with Donnie Swaggart</td>
<td>Living Waters w/ Gabriel Swaggart (Pre-rec)</td>
<td>Living Waters w/ Gabriel Swaggart (Pre-rec)</td>
<td>7:30 AM</td>
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<td>Living Waters w/ Gabriel Swaggart (Live)</td>
<td>Donnie Swaggart</td>
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<td>The Message of the Cross (Pre-rec)</td>
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<td>Insight</td>
<td>Insight</td>
<td>Backstage with Donnie Swaggart</td>
<td>9:00 AM</td>
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<tr>
<td>Crossfire Service</td>
<td>Crossfire Service</td>
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<td>FWC Music</td>
<td>FWC Music</td>
<td>Family Worship Center Wednesday Night Service (repeat)</td>
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<td>Frances and Friends (Pre-rec)</td>
<td>Donnie Swaggart</td>
<td>Family Worship Center Wednesday Night Service (repeat)</td>
<td>10:30 PM</td>
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<tr>
<td>FWC Music</td>
<td>Crossfire Service</td>
<td>Crossfire Service</td>
<td>11:00 PM</td>
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</tr>
</tbody>
</table>

Closed captioning available for all programming.
WE LOVE THE “LIVE” SERVICES, AND WE CAN TRULY FEEL GOD’S PRESENCE

Dear Brother Swaggart,

I am just e-mailing to let you guys know that my family and I are watching from Brazil! We love the “live” Services, and we can truly feel God’s Presence. Thank you for doing such an amazing job for God’s Kingdom. God bless your Ministry!

BRAZIL

THE WORD OF GOD FED TO US 24 HOURS A DAY!

Dear Brother Swaggart,

I am happy to say that I am receiving your lovely channel, SonLife Broadcasting Network (SBN), which is very clear here in my home in Sri Lanka. I take it as a special gift to me by the Lord. I am a Christian, and my wife was of a different faith. But she accepted the Lord Jesus Christ as her Lord and Saviour on our 29th Wedding Anniversary. So SBN is a ready source for us with the Word of God fed to us 24 hours a day!

SRI LANKA

THE EXPOSITOR’S STUDY BIBLE . . . I HAVE LEARNED THOUSANDS OF NEW THINGS

Dear Brother Swaggart,

I would like to thank you Brother Swaggart, and any others involved, for the vast amount of work done to produce *The Expositor’s Study Bible*. I have learned thousands of new things in just the first time reading it! God bless you all.

MICHIGAN

IPod – EXTOLLED PRAISES OF THE TYPE OF IPod THAT IT WAS, THE AMOUNT OF SPACE AVAILABLE, THE FEATURES, WHAT WAS LOADED ON IT, AND ALL THE ACCESSORIES THAT CAME WITH IT

Dear Brother Swaggart,

We just got our iPod delivered from your Ministry, and I just want to say thank you! And also to tell you how grateful I am to be vindicated in the eyes of my two teenagers who grilled me from the moment they found out we were getting one. My daughter, age 16, who opened the package, soon began sounding like a commercial as she extolled the praises of the type of iPod that it was, the amount of space available on it, the features, what was loaded on it and, in addition, all of the accessories that came with it. This iPod is going to be very handy for travel!

KANSAS

OUR WORLD NEEDS, THE MESSAGE OF THE CROSS!

Dear Brother Swaggart,

I am an indigenous missionary working in the northern part of Nigeria, West Africa, especially among the rural people and Muslim communities. Your Broadcast and Ministry have greatly impacted me, and has given me a different perspective to what message our world needs, the Message of the Cross!

NIGERIA

THE MESSAGE OF THE CROSS – ALL THESE YEARS WASTED GOING FROM ONE DOING TO ANOTHER DOING LOOKING FOR HIM (JESUS).

Dear Brother Swaggart,

I get so excited about my new relationship with Jesus. It truly is like being Born-Again, again. I wish I had known about the Message of the Cross years ago. I used to wonder why I felt so far away from Jesus, and all these years wasted going from one doing to another doing and looking for Him. I am so grateful for the Message of the Cross. A little slogan to think about, “The message is no good without the messenger.” So keep going, this is one person who has truly received the Message through you, the messenger.

GEORGIA

THE MESSAGE OF THE CROSS HAS CHANGED MY LIFE!

Dear Brother Swaggart,

I know you have heard this a million times, but the Message of the Cross has changed my life! I thank God for every single person there. Every day I learn more and more. I am spreading the news about SonLife...
Broadcasting Network (SBN), and I am going to become a Media Church member and start tithing. Thank you, thank you, thank you!

A year ago I was in the hospital after having a nervous breakdown. I have been on antidepressants for 20 years. I started watching SBN, and a year later I am off all of my medications and am now Spirit-filled and understand why I was depressed. I had made so many mistakes: drugs, prostitution, lost custody of my daughter, the list goes on and on. Then for 20 years, I believed I needed meds, and have been taking a mind-altering drug all these years. But now I have the Message of the Cross! Jesus is the answer! I was raised a Southern Baptist (shame on them for not teaching the whole Truth), and I never realized there was more than just Salvation. But I know there is so much more! Your Ministry has changed my life! I love all of you. SBN is my cure for depression!

FLORIDA

MY SON WAS DELIVERED . . . FROM ALCOHOL AND USING AND SELLING HEROIN . . . BECAUSE OF YOUR MINISTRY.

Dear Brother Swaggart,

It was almost a year ago, that my son was delivered in a mighty way from alcohol and using and selling heroin. I didn’t believe the change at first, but now a year later he is speaking in his church, and not without crying as he tells of God’s Deliverance. He and his wife said that it is because of your Ministry, that he is free.

Washington

THANK GOD FOR JIMMY SWAGGART MINISTRIES AND SONLIFE BROADCASTING NETWORK!

Dear Brother and Sister Swaggart,

I have watched you for years starting in the early 1980’s. I love you and who you are in Jesus, and I know that you preach Christ and Him Crucified, and that’s what got my attention about your Ministry. I am a young preacher, and I thank God for Jimmy Swaggart Ministries and SonLife Broadcasting Network!

South Carolina

THANK YOU FOR BRINGING JESUS INTO OUR LIVES!

Dear Brother Swaggart,

I just wanted to say, “Hello.” I received Jesus as my Lord and personal Saviour and was filled with the Spirit while watching the Jimmy Swaggart Ministries’ broadcast along with my mother in 1981. I was 21 at that time. My soon to be wife was also watching you on a weekly basis at her home. We were married a couple of years later, and with Jesus still in our hearts we have been happily married for 26 years. The Lord has been our Lighthouse and our High Tower all these years. Just wanted to thank you for bringing Jesus into our lives! May God bless you.

Illinois

I GAVE MY HEART TO GOD AND WAS DELIVERED FROM HOMOSEXUALITY!

Dear Brother Swaggart,

I have heard your teaching CD, “The Truth About Homosexuality”, and after reading the prayer of Salvation, I gave my heart to God and was delivered from homosexuality!

California

NOT BY CHANCE, BUT BY DIVINE APPOINTMENT . . . I CAME ACROSS YOUR PROGRAM . . . WE HAVE LEARNED SO MUCH SINCE WATCHING YOUR PROGRAMS

Dear Brother Swaggart,

I would just like to thank you all because late last year, not by chance, but by Divine Appointment, I’m sure, I came across your program. It was at a time when I had started to watch a lot of “Christian” programs. My husband and I came to the Lord late in life, so I was hungry and thirsty for more of the Lord and got off track with all the different teachings going around on TV. We have learned so much since we have been watching your programs. We love the worship music, and we have ordered The Expositor’s Study Bible. I am looking forward to getting back to the basics of the Bible.

New Zealand

WORDS FAIL ME REGARDING THE ABSOLUTE WITNESS OF THE TRUTH OF THE MESSAGE OF THE CROSS.

Dear Brother Swaggart,

Words fail me regarding the absolute witness of the Truth of the Message of the Cross. I am only beginning to get a glimmer of understanding from the Holy Spirit. We start our first Bible study tomorrow night concerning the Message of the Cross, and we are overwhelmed with wonder over what the Holy Spirit has revealed, is revealing, and is teaching us through this Ministry. It is the first time in over 20 years that I know and have a sure witness that this is the Lord. My husband and I have discovered the Network and watch faithfully every discussion and study that is offered. We have been truly blessed with this Truth and this Ministry!

Texas

MY WIFE PRAYED WITH DONNIE WHILE DRIVING DOWN THE ROAD AND GOT FILLED WITH THE HOLY GHOST!

Dear Brother Donnie,

I just wanted to let Brother Donnie know that my wife prayed with him while she was driving down the road, and got filled with the Holy Ghost! She had to pull the car over, and started speaking in other Tongues. Love all of you guys, and keep doing what you are doing because it’s working!

Arkansas
"SURVIVING THE APOSTASY"

Jude 1:24-25 – “Now unto Him Who is able to keep you from falling (as we’ve repeatedly stated, Christ is the Source of all things, but the Cross is the means), and to present you faultless before the Presence of His Glory with exceeding joy (the Holy Spirit will, at the appointed time, present us to the Father, and will do so ‘with exceeding joy’; this refers to the Believer standing blameless before the Judgment Seat, all because of Christ and what He did at the Cross [Col. 1:22; 1 Thess. 3:13]).

“To the only wise God our Saviour (speaks of the Cross), be Glory and Majesty, Dominion and Power, both now and forever. Amen (every Believer will share in all of this, and do so forever; once again, all because of the Cross).”

A TIME OF APOSTASY

To apostatize simply means to fall away from the truth. The Bible is clear that in the last days apostasy will occur on a massive scale. Personally, I believe that the evidence around us supports the idea that the apostasy, as prophesied, isn’t on the way, but rather, that it is already here. In the past few months the theme of surviving apostasy has been reinforced into my heart and mind as I have spent many hours studying the little Book of Jude. Even in his day, some 40 or 50 years past the Crucifixion of Christ, apostasy was a problem. So much so that the Holy Spirit directed Jude to change course in regard to what he had intended to write, a theme of common Christian tenants of faith, to the subject of warning the believers of His day to beware of apostates and their teachings. As he closes out his letter Jude gives a trio of thoughts in the Text that helps equip the Believer to live free from the powers of apostasy. We would do well to heed his advice.

MAINTAIN YOUR PRAISE

It is impossible to praise God from an earnest honest heart and doubt Him at the same time. In the Verses of our Text, Jude begins by saying, “Now Unto Him . . . .” Several qualitative clauses follow this statement. But then in Verse 25 he picks up the theme of Praise. One might read Jude’s statements as “Now unto Him . . . To the only wise God our Saviour, be Glory and Majesty, Dominion and Power, both now and forever. Amen.” These are praises being offered to God. Jude praises God because He is the only Wise God. He proclaims praise to the God who is “our Saviour.” He declares that all glory is due Him. That is, that the Believer should
boast in their God at all times. To God and from God comes Majesty, Dominion, and Power. This proclaims a God that has the ability to do anything at any time for anybody. He is All Powerful, All Wise, and all praise and glory is due Him. It matters not what we go through, He is still worthy of our praise. Praise is an expression of Faith in God and in a time of apostasy it becomes a particularly helpful tool that aids the Believer in making void the efforts of the enemy that has come to steal, kill, or destroy.

MAINTAIN YOUR FAITH

As Jude writes in Verse 24, he proclaims that God is able “to keep you from falling.” This does not refer to a state of sinless perfection. That condition does not exist in relationship to man at this current time. However, the Promises of God are clear. He has Promised us, providing we come His Way, that “sin will not have dominion over you.” Therefore, while we will never be sinlessly perfect we should be constantly gaining ground in our growth. Christlikeness should be attained in more and more areas as we grow. As well, if we adhere to God’s Prescribed Order of growth, we will never find ourselves in danger of apostatizing. What is this Way? It is the way of Faith and Grace (Eph. 2:8-9). As the Believer consistently places their Faith in Christ and what He accomplished for all of mankind on the Cross, the Grace of God is extended to us, working effectually by the Holy Spirit to change us and strengthen us. If we trust in what we do, we are in the flesh. If we trust entirely, exclusively, consistently in His Finished Work, we are in the Spirit. With our Faith maintained in Christ and Him Crucified, the overcoming Help of the Holy Spirit is a guarantee. By His Help and His Help alone, the Believer will not fall into either the dominion of sin or the ongoing apostasy of the final days.

MAINTAIN YOUR HOPE

The Blessed hope of the Believer is the Promised Return, the Second Coming of the Lord. Included in that happening is the Rapture of the Church, also referred to in the Scriptures as the first Resurrection. As this event unfolds, the Believer will receive a glorified body, rule and reign with Christ in the millennium, pass through the Judgment Seat of Christ, and be presented to the Father. While the time frames of these events are sometimes argued about, their validity should never be. These events are going to happen. One of the most precious Promises declared here is that because of our Faith in Christ, as a result of the Blood of Christ, the Believer is seen as faultless before God. With the imputed Righteousness of Christ applied to our hearts and lives, we will one day be presented to the Father.

There, the Glory of God, in all its fullness, will be on display. There, true fullness of joy will be experienced. There, we will be safe forever from the damages of sin. No evil will befall us ever again. All sorrow and tears will be wiped from our eyes and the former things will be remembered no more. As we travel through the issues of this life, let us look forward to the Promises that lie just ahead. Jesus will present me faultless to the Father. And for all eternity, I will be with Him! So, maintain your praise, maintain your Faith, and maintain your hope!

CAMPMEETING SESSIONS

Don’t fail to be with us at the upcoming Thanksgiving Campmeeting. We will be teaching special pre-campmeeting sessions. The dates and times are below

THANKSGIVING CAMPMEETING

• SPECIAL TEACHING SESSIONS:
  Monday, November 25:  1-4 p.m. • 6-8 p.m.
  Tuesday, November 26:  1-4 p.m. • 6-8 p.m.
  Wednesday, November 27:  9 a.m.-12 noon
  7 p.m. Campmeeting Begins

Loren Larson
President
Isaiah 59:19 – “So shall they fear the Name of the LORD from the west, and His Glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. (The ‘standard’ is Christ! The ‘Spirit of the LORD’ anointed Christ to set the captive free [Lk. 4:18]. That ‘Anointing,’ which could have Saved Israel then, and has consequently Saved tens of millions since then, will now, and finally, save Israel.

“As He attempted to proclaim the ‘acceptable year of the LORD’ at His First Advent, and was refused, He will now declare the ‘acceptable year of the LORD’ at His Second Advent, and be accepted.)

Even though the entirety of this Nineteenth Chapter of Isaiah speaks prophetically of what has taken place, and what will take place in the coming future, as it regards the Nation of Israel, still, this particular Verse holds a special place and meaning for the life of every Believer. In this Christian life, do not expect an uneventful experience. Do not presume that one would never have any trials or tribulations arise that would cause us great distress. On the contrary. As Believers, we have a real enemy that seeks to destroy our very means of living. Our adversary is constantly setting traps to slip us up, to move our Faith from Christ and the Cross to something else. Our adversary is daily sending his minions of darkness to present a better way than the Way of Salvation and Victory. That adversary is Satan.

OUR ADVERSARY: THE DEVIL

In order to have a better understanding of Satan, our adversary, we must dig a little deeper into who this adversary is. The Bible presents Satan as a personal being. He is an Angel, created by God sometime in eternity past, and worshipped God in Holiness and Righteousness. It is intimated in Scripture that Satan (Lucifer) was the most beautiful Angel ever created by God. Ezekiel, Chapter 28, bears this out.

“Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus says the Lord GOD; You seal up the sum, full of wisdom, and perfect in beauty. (As is obvious, even though the king of Tyrus is used as a symbol, the statements made could not refer to any mere mortal. In fact, they refer to Satan.

"The phrase, ‘You seal up the sum,’ means that Lucifer, when originally created by God, was the perfection of wisdom and beauty. In fact, the phrase intimates that Lucifer was the wisest and most beautiful Angel created by God, and served the Lord in Holiness and Righteousness for a given period of time.

‘Perfect in beauty,’ means that he was the most beautiful of God’s Angelic creation. The Holy Spirit even labeled his beauty as ‘perfect’)” (Ezek. 28:12).
As the Bible points this out, Lucifer was originally created by God and was one of, if not, the most beautiful of all God's Creatures. In fact, Chapter 28, Verse 12 of Ezekiel proclaims that there was nothing more that God could have given to Lucifer regarding "wisdom and beauty." We should understand that when Lucifer fell, he retained this wisdom, albeit perverted, and we as human beings do not have the wherewithal to compete with such wisdom. That is why such stupidity of trying to reach the world by using the methods of the world will not work. His corrupted wisdom has caused untold billions of people to die eternally lost, and has wreaked so much havoc among our teenagers.

THE DECEIVER

Just the other day, my mother-in-law told me of a 21 year-old young man, his whole life ahead of him, a smart young man at that, overdosed by snorting heroin. I was in complete shock, not knowing and never hearing of snorting heroin. However, in the city of Baton Rouge, among 17-25 year olds, that has become the craze. Many young people consider this "living," but in reality, they are dying. Satan has corrupted their lifestyle and their minds by this lie, and it has cost untold numbers of young people their lives. Satan has deceived untold numbers throughout the years, and will continue to do so – "... to steal, and to kill, and to destroy" (Jn. 10:10).

We must understand that Satan plays for keeps. He is our adversary, and he seeks whom he may devour (I Pet. 5:8). In fact, that is what the name “Satan” means, adversary, or one who slanders or accuses. Satan is known as the “accuser of the brethren,” which he is. He does nothing but rail accusations against us to God the Father. However, we must understand that God uses the Devil, in a sense, that all Saints of God be tested. Now, this does not mean that God is party to any of Satan’s doings, but rather He allows Satan certain latitude to test all Christians. This opposition that is brought about by Satan is the greatest force we will ever encounter, and we must use our Faith to believe and trust the Lord in all things. Life is not a game of chance, but rather it is life or death. There are no other alternative choices. This is it, and we must choose wisely.

RAISING UP THE STANDARD

You have heard us say many times that “the only answer standing between man and eternal Hell is the Cross of Christ.” There is no other alternative to the Cross of Christ that can bring about the life in which we seek. Jesus Himself said, “I Am the Way, the Truth, and the Life: no man comes to the Father, but by Me” (Jn. 14:6). Christ and what He did at Calvary is the only Answer for the problems that plagues mankind. The ONLY STANDARD that will properly combat Satan is the Cross of Christ. Satan was totally and completely defeated at Calvary’s Cross two-thousand years ago. He wants nothing to do with the Cross, for that is where all Victory was won, and all sin atoned for.

As a result of the Price that was paid at Calvary’s Cross, by our Lord Jesus Christ, Satan has no more claim to those who have accepted Christ as their Lord and Saviour. The enemy has no more hold upon them. Sin was his claim upon humanity, but with the sin debt paid by Jesus Christ, our Representative Man, he has lost all claim to anyone who would simply evidence Faith in a Crucified Christ, and accept Him as their Lord and Saviour. Christ and the Cross is the ONLY STANDARD that has defeated Satan, and will see to his ultimate demise. Our STANDARD that we should raise high is the Banner of the Cross. The Cross is our place of Salvation, Healing, Deliverance, the Baptism with the Holy Spirit, Victory, and every Blessing that we will ever experience. We must continue to Raise the Standard, which is Jesus Christ and Him Crucified, to the entirety of this world. We must tell the world that Jesus Christ still Saves, Heals, Delivers, Baptizes with the Holy Spirit, and is coming again. We must fight to keep the Standard going to all that might see. Will you be the one that keeps that Banner of the Cross flying high, or will you succumb to the pressure of the world and refuse to lift high the Banner of the Cross?

In Him,

Pastor Gabe

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FAMILY WORSHIP CENTER

NOVEMBER 27- DECEMBER 1

THANKSGIVING Campmeeting 2013

A MEETING FOR ALL AGES!

JIMMY SWAGGART  DONNIE SWAGGART  GABRIEL SWAGGART

LOREN LARSON  BOB CORNELL  DAVID BORG  JOHN ROSENSTERN  JIM WOOLSEY
Experience the Difference!

WEBC&S PRECAMPMEETING SESSIONS
(Located in the SonLife Radio Building)
Monday ........................................... 1-4 p.m. & 6-8 p.m.
Tuesday .......................................... 1-4 p.m. & 6-8 p.m.
Wednesday ..................................... 9 a.m. – 12 p.m.

CAMPMEETING SCHEDULE OF SERVICES
(Located in Family Worship Center)

Wednesday ..................................... 7 p.m. ............... Jimmy Swaggart

Thursday – Saturday ...................... 8 a.m. ............... Bob Cornell
                                                10 a.m. .......... Loren Larson
                                                2 p.m. ........... Gabriel Swaggart

Thursday ..................................... 7 p.m. ............... Donnie Swaggart
Friday ......................................... 7 p.m. ............... Jimmy Swaggart
Saturday ...................................... 7 p.m. ............... Donnie Swaggart
Sunday ......................................... 10 a.m. .......... Jimmy Swaggart
                                                6 p.m. .......... Gabriel Swaggart

ACCOMMODATIONS

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<td>Best Western Plus Siegen Inn</td>
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<td>LaQuinta Inn</td>
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<td>DoubleTree by Hilton</td>
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<td>Microtel Inn &amp; Suites</td>
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<td>Drury Inn and Suites</td>
<td>225-766-2022</td>
<td>Wyndham Gardens</td>
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<td>Embassy Suites Hotel</td>
<td>225-924-6566</td>
<td>Renaissance</td>
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Throughout history every civilization and culture has developed, embraced, and passed down some type of Myth, Legend, Folklore, Fairytale, or Tradition. Oftentimes they start out with some aspect of truth but the truth becomes compromised and then secondary to the magnificence of the story. In modernity we have several fantastic theories that are widely accepted as science and taught as an established fact but are merely presumption. The first example I am speaking of is Evolution. The second one pertains to a people recognized and accepted by the world as the Palestinians. The significance of these so-called people has intrigued nearly every nation on the face of the Earth today. The accepted and modern myth of the Palestinian people is that they are believed to be the ancestral progeny of an exclusive race of people. It is further believed that they were displaced by Jews when Israel was recreated in 1948. These “displaced” people have a legitimate fight against the “illegal” occupiers, known as Israelis. Israel and the Palestinian people dominate the news with stories of their struggle to live peaceably with one another. The struggle of “David versus Goliath” is oftentimes used by the media, and with those sympathetic to the Palestinians, to depict the oppressive occupiers, Israel, against the weaker subdued Palestinians suffering under Israeli tyranny.

SHADES OF CONFUSION

“All generation grows ever more venerable – the more remote its origin, the more confused that origin is. The reverence due to its increases from generation to generation. The tradition finally becomes holy and inspires all”; Nietzsche, All Too Human. Though the definite origins of the word “Palestine” have been debated for years and are still not known for sure, the name is believed to be derived from the Egyptian and Hebrew word peleshet. Roughly translated to mean “rolling” or “migratory,” the term was used to describe the inhabitants of the land to the northeast of Egypt, the Philistines. The Philistines were an Aegean people – more closely related to the Greeks and with no connection ethnically, linguistically, or historically with Arabia, who conquered in the 12th Century B.C. the Mediterranean coastal plain that is now Israel and Gaza.

A derivative of the name “Palestine” first appears in Greek literature in the 5th Century B.C. when the historian Herodotus called the area “Palaistini.” In the 2nd Century A.D., the Romans crushed the revolt of Shimon Bar Kokhba, A.D. 132, during which Jerusalem and Judea were regained and the area of Judea was renamed Palaestina in an attempt to minimize Jewish identification with the land of Israel. The Roman Emperor Hadrian ruled that Jewish traditions, such as circumcision, the Sabbath, reading the Law, and Judaism itself, were deemed forbidden. Bar Kokhba garnered 200,000 men to oppose Roman occupation and after four years of bitter fighting Rome brought in their reinforcement legions to suppress the Jewish uprising. Rome regained political power and as many as 580,000 men were killed between Romans as well as Jews. Afterwards, Hadrian changed the name of Jerusalem to Aelia Capitoline. Although many Jews were scattered after Roman rule ostracized Jews from the providence, a remnant of Jews...
The Evangelist

remained. The fact that Jews successively lived in their land was recognized by the British Royal Commission report in 1937, “Always . . . since the fall of the Jewish state some Jews have been living in Palestine . . . Fresh immigrants arrived from time to time . . . and settle mainly in Galilee, in numerous villages spreading northwards to the Lebanon and in the town of Safad and Tiberias.”

Under the Ottoman Empire (1517-1917), the term Palestine was used as a general term to describe the land south of Syria; it was not an official designation. In fact, many Ottomans and Arabs who lived in Palestine during this time period referred to the area as “Southern Syria” and not as “Palestine.”

After World War I, the name “Palestine” was applied to the territory that was placed under British Mandate; this area included not only present-day Israel but also present-day Jordan.

Leading up to Israel’s Independence in 1948, it was common for the International Press to label Jews, not Arabs, living in the mandate as Palestinians. It was not until years after Israeli independence that the Arabs living in the West Bank and Gaza Strip were called Palestinians. In fact, Arabs cannot even correctly pronounce the word Palestine in their native tongue, referring to this area rather as “Filastin.”

The word Palestine or “Filastin” does not appear in the Koran. The term peleshet appears in the Jewish Tanakh no fewer than 250 times. (JVL)

UNREALISTIC PAST

Historians like Professor Bernard Lewis have pointed out, “From the end of the Jewish antiquity to the beginning of the British rule, the area now designated by the name Palestine was not a country and had no frontiers, only administrative boundaries; it was a group of provincial divisions, by no means always the same, within a larger entity.” Throughout history the land recognized as Palestine was never an independent nation. The Arabs never named the land to which they now claim rights. More particularly, they referred to the land as part of pan-Arab nation, as a Muslim community or Southern Syria. The latter was used as a tactical ploy spelled out in the 1919 Arab Covenant proposed by the Arab Congress in Jerusalem. However, in the same year the General Syrian Congress had the opposite view. They expressed the need to call Palestine, Southern Syria, “We ask there should be no separation of the southern part of Syria, known as Palestine. . . .” In 1956 a Saudi Arabian United Nations delegate asserted that, “It is common knowledge that Palestine is nothing but Southern Syria.”

The population of non-Jewish peoples that resided in Israel-Palestine throughout history was a mixture of ethnicities from surrounding nations. The area was best described as a “Melting Pot” of Bedouins from Asia Minor, Syria, Arabian Peninsula, Asia, and North Africa. There never existed a peculiar people recognized as Palestinian; a people that had its own government, economy with unique coinage, language, or military force. The modern Palestinian myth is just that, a myth. Modern Palestinians is a strategy birthed out of tradition from the lineage of Islamic hatred towards Jews.

THE ACTUAL PAST

The only ethnic Arab empire to rule over Israel-Palestine was the second Islamic Caliphate, known as the Umayyads, under the leadership of Muawiyah. This short lived rule lasted from A.D. 661 to A.D. 750. Future rulers and empires that governed Israel-Palestine were not Arab by ethnicity. The defeat of the Umayyad Empire was by another competing Islamic empire known as the Abbasids. The Abbasids were made up of Persians, Turks, Circassians, and Kurds. What made these diverse ethnicities cohesive was not their progeny but their common Islamic faith. After the Abbasids Egypt gained control of the area until the Byzantine invasion in A.D. 904. The Seljuk Turks took possession one hundred years later followed by the European Crusades. Saladin of Damascus, a Turk, conquered Israel-Palestine in 1070-1080. The Kharezmians, instigated by Genghis Khan, invaded and slaughtered Jerusalem’s population in 1244. The Mongols were next in history with the Ottoman Empire taking reign two hundred fifty years afterwards in 1516. For the most part the Ottoman Empire ruled until the conclusion of WWI. According to Historian Professor Bernard Lewis the expression “Arab Identity” derives from the “impact of the West . . . in the last fifty years . . . It is that which regards the Arabic-speaking peoples as a nation or group of sister nations in the European sense, united by a common territory, language and culture and a common aspiration to a political independence.”

Continued on page 43
TRANSLATION OF LANGUAGES

Translating something into another language twenty-four hours a day seven days a week, is a world all to itself. At the time of this writing, we think we have found the way that it is to be done, at a minimum of expense. But yet, it’s something we feel we must do. It doesn’t do any good to air Programming in a country in a language that the people do not understand, as would be obvious.

The first two languages, which we hope to have in operation by the time you read this, are Russian and German. We have selected these two, because we have a strong penetration in both of these countries. To reach them with the Gospel, as should be overly obvious, we must speak their language. We think that subtitling will meet the need. In fact, if we have a heavy penetration in any country where the language is different, we feel we must come to these people in their language. While English is the language of the world, still, most people in countries that use another language do not know English. As we have said previously, we have had much experience in translation work, but only pertaining to a program that was about one hour a week in duration or something like that. Twenty-four hours a day, seven days a week, is a horse of another color so to speak. So, I thank you so very, very much, for the help that you are giving us to carry out this extremely important task.

JESUS CHRIST AND HIM CRUCIFIED

We feel that the MESSAGE OF THE CROSS is the single most important Message on the face of the earth today and, in fact, ever has been. Our Lord told us that if a person gained the whole world but lose his own soul, what has it profited him? What a question! So, when we say that there’s nothing in the world more important than this, I think it quickly becomes obvious that we are not overstating the case.

THE UPCOMING CAMPMEETING

Of course, I’m speaking of the Thanksgiving Campmeeting. The dates are November 27 through December the 1. It’s going to be a little bit of Heaven on Earth, and whatever you do, you need to do your best to be with us.
There will be music and singing translated into worship like you've never seen before, we think. As well, the preaching of the Gospel, and we speak of THE MESSAGE OF THE CROSS, will be proclaimed just the way, we would hope, that the Apostle Paul would give it to you were he here. So, whatever you do, if you can, make your plans to be with us, and I don't think you will regret it.

LOOK WHAT THE LORD HAS DONE . . .

By the time you read this, we should be coming pretty close to 75,000,000 homes in America, which have access to the SONLIFE BROADCASTING NETWORK. There are 115,000,000 homes in America which have a Television set, and we hope very shortly to reach every last one of them. So let me say the following:

THANK YOU . . .

For every one of you who help us in this worldwide task, thank you for what you have done and for what you are doing. The facts are simple, we couldn't do what God has Called us to do without your help. In fact, we fully believe that God has Called you the same as He has Called us. It's a monumental task, the reaching of the entire world, but that's our goal, and we must not be disobedient to the Heavenly Vision.

Let me speak just a moment to our FAMILY WORSHIP CENTER MEDIA CHURCH MEMBERS. So many of you support this work monthly with your financial help and your prayerful support. I'm encouraging you, every one of you, to do something each and every month.

We get letters, e-mails, and phone calls into our office constantly asking the question, “Where do I pay my tithe?”

The answer to that is very simple. It really doesn’t take much thought. You as a Believer owe your support to that which feeds your soul. That’s how simple that it really is. If you are being fed by SONLIFE BROADCASTING NETWORK, that’s where you owe your support.

I want each and every one of you to realize what a privilege it is to be a part of that which is designed by the Lord to touch the world. I don’t say that lightly, I say it very seriously, because I fully believe it to be true. And as God has Called me and all of the Ministers of this Organization, He has as well Called you. I believe that with all of my heart. So, I’m asking you to continue to stand with us both prayerfully and financially. We have a great task ahead of us, but we have a Great God.

In the Master’s Service, yours,

Jimmy Swaggart

THE EVANGELIST

THE PROTECTION OF YOUR ASSETS, YOUR FAMILY, YOUR FUTURE, AND THE WORK OF GOD

Many people have the mistaken idea that a will is the best legal instrument for the protection and designation of the distribution of their assets. However, by and large, that is incorrect. A will can be contested and is often changed by contentious parties. The very best legal instrument for this purpose is a Living Trust. Call us for further information.

WHAT IS A LIVING TRUST?

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WHAT ARE THE ADVANTAGES OF A LIVING TRUST OVER A WILL AND OTHER LEGAL INSTRUMENTS?

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2. You, the principal, have total control over your Living Trust, and you can change it as desired at any time.
3. A Living Trust can be secured regardless of your marital status or age.
4. A Living Trust is the best legal instrument to protect your family, to insure the distribution of your assets according to your desires, and to benefit the Gospel of Jesus Christ.

Why not call our Planned Giving Department at (225) 768-3157 and ask for information concerning Living Trusts?

PLEASE NOTICE (THE EVANGELIST)

If you would like for any Christian friend (any number) living in the United States to receive this magazine (The Evangelist) each month, postage paid and free of charge, please send us their name (or names) and address (or addresses). We will begin their subscription immediately. If they live outside the United States, please contact our office for more information.
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**OCTOBER 4-6, 2013 – MILANO, ITALY**
Pastor Davide D’Oto
Missione Parola alle Nazioni
Viale Europa 72/D, Cusago, Milano, Italy
+39 02458 63121 • info@mpnitalia.eu
  Friday: 7 PM  
  Saturday: 7 PM
  Sunday: 10 AM

**NOVEMBER 22-24, 2013 – KANKAKEE, IL**
Pastor James Carr
Redeeming Life Ministries
2861 Waldon Road, • Kankakee, IL 60901
815-573-3458 or 815-935-6889
carr.james60@gmail.com
  Friday: 7 PM
  Saturday: 7 PM
  Sunday: 1 PM

**OCTOBER 18-20, 2013 – MODESTO, CA**
Pastor Sam Stoner
People’s Church Of Modesto
2401 Sylvan Ave., Modesto, CA 95357
**LOCATION OF MEETING**
Clarion Inn Conference Center
1612 Sisk Road, Modesto, CA 95350
209-610-6918 or 209-551-1625
samandlynnstoner@yahoo.com
  Friday: 7 PM
  Saturday: 7 PM
  Sunday: 10 AM & 6 PM

**NOVEMBER 8-10, 2013 – LUBBOCK, TX**
Pastor Dale Maness
World Harvest Christian Center
3219 116th Street off South Indiana
Lubbock, TX 79423-6540
806-239-5817 • johnnysautosales@windstream.net
  Friday: 7 PM
  Saturday: 7 PM
  Sunday: 10 AM & 6 PM

**JANUARY 3-5, 2014 – GOLDSBORO, NC**
Pastor Tony Kopanski
Ray of Hope PFWB Church
1331 W. New Hope Rd., Goldsboro, NC 27533
919-736-2624 or 252-361-0596 (Pastor’s Cell)
tonykopanski@yahoo.com
  Friday: 7 PM
  Saturday: 7 PM
  Sunday: 10:30 AM & 6 PM

**JANUARY 9-10, 2014 – BRAZIL**
Pastor Goes Ferreira Jecer
Canaan Assembly of God
Av Pedro Ramalho, 5454
Neighborhood: Passare\`
Brazil, Fortaleza-Ceara’
CEP: 60743-015
(5585) 8694-7806 OR (5585) 3487-5012
  Thursday: 7 PM
  Friday: 7 PM

**NOVEMBER 11-12, 2013 – GRAND ISLAND, NE**
Pastor Steve Markel
**LOCATION OF MEETING**
Quality Inn & Conference Center
7838 S. Hwy 281, Grand Island, NE 68803
402-469-1855
  Friday: 7 PM  
  Saturday: 10 AM & 7 PM

Jim Nations

Office: 225-768-3507  |  Email: jimn@jsm.org

**OCTOBER 11-12, 2013 – GRAND ISLAND, NE**
Pastor Steve Markel
**LOCATION OF MEETING**
Quality Inn & Conference Center
7838 S. Hwy 281, Grand Island, NE 68803
402-469-1855
  Friday: 7 PM
  Saturday: 10 AM & 7 PM
Bob & Sharon Cornell
Office: 225-768-3887 | Email: bobc@jsm.org

Oct. 10-12, 2013 – Travelers Rest, SC
Nikki Corbin
Truth Chapel Ladies Retreat - Sharon Cornell and Donna Carline

Full retreat costs $125 per person and includes lodging and food for 3 days/2 nights (services are free to attend)

**LOCATION OF MEETING**
Look-Up Lodge
100 Look Up Lodge Rd., Travelers Rest, SC 29690
864-585-3006 • info@truthchapel.org
   Thursday:  7:30 PM
   Friday:  7:30 PM

OCT. 13, 2013 – SPARTANBURG, SC
Truth Chapel
5310 S. Pine St., Spartanburg, SC 29302
   Sunday:  10 AM (Sharon Cornell)

OCTOBER 25-27, 2013 – WATERTOWN, WI
Pastor Jeff Steiner
Promised Land Church
243 E. Spaulding St., Watertown, WI 53098
920-390-0336 • www.plcwi.org
   Friday:  7 PM
   Saturday:  10 AM & 11 AM (Teaching)
   Saturday:  7 PM
   Sunday:  10 AM

NOVEMBER 8-10, 2013 – WICHITA, KS
Pastor Jim Hashbarger
Berean Assembly
1215 W. Carey Ln., Wichita, KS 67217
316-688-1412
   Friday:  7 PM
   Saturday:  6 PM
   Sunday:  10 AM

JANUARY 9-11, 2014 – ODESSA, TX
Pastor John Van Hoose
Bethel Assembly of God
319 East 42, Odessa, TX 79762
432-366-6124 • revjohnvh@gmail.com
www.bethelodessa.org
   Friday:  7 PM
   Saturday:  10 AM (Teaching)
   Saturday:  6 PM
   Sunday:  10 AM

Continued from page 33

Kurds, Germans, Afghans, Circassians, Bosnians, Sudanese, Samaritans, Algerians, Motawila, and Tartars.

PALESTINIAN MYTHICAL PROMINENCE

In next month’s article we will examine the rise of Zionism and the repopulating of Israel-Palestine. While we look forward to that discussion we will now briefly look at the former leader of the Palestinian people, Yasser Arafat; this self-proclaimed leader of a nonexistent ethnicity of people proves the indigenous Palestinian race never existed prior to his leadership. The “bomb shell” that blows up the idea of an indigenous Palestinian people, is Yasser Arafat was an Egyptian! The Palestinian Liberation Organization, PLO, was formulated by another Egyptian, Gamal Abdel Nasser, President of Egypt 1954-1970. His objective was to restore the pan-Arab territorial continuity by uniting the pan-Arab nations to join in the elimination of Israel. Their embarrassing failure and ultimate defeat in 1967 left little hope in accomplishing their goal. The rise of Arafat brought hope to a hopeless situation for the Muslim nations. Arafat became the champion of a cause. He created and gained the sympathy of the world through propaganda to accept him as a mediator of peace, and a representative of a people, recognized now by the world as suffering under the tyranny of Israel. The world today, including the USA, accepts the myth of a Palestinian people who deserve a nation. The reality is they had an occasion to become a nation in 1947. The “two state solution,” a conclusion made in 1937 in Britain by the Peel Commission, was offered and voted by the United Nations in 1947. The representatives of the Palestinians rejected their opportunity and instead embraced the greater goal of the pan-Arab Islamic nations to destroy the Jews. If it wasn’t for God’s protection the Jewish inhabitants in Israel would only be a story in Islamic books of Allah’s great victory.