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HOW TO Live for God

PART II | By Jimmy Swaggart
I REMEMBER THE first time I uttered the words, “How to live for God.” I made the statement on a Wednesday night Bible study that the church does not know how to live for God. You see, as the church goes, so goes the nation. If the church is on fire for God, the nation will swing into line.

In the 1700s, the great Methodist Church touched this nation and stirred it by the power of Almighty God. Hundreds of thousands were saved. In town after town, the bars, joints, and saloons closed up because of no clientele; so many had given their hearts to God.

**Methodists**

A man heard about the great Cane Ridge Revival that was going on. Drunk, he got on his horse, and said, “I’m going to go put that thing out of business.” Thousands of people were out in the woods because they had no building big enough to seat all those there worshipping God, and this poor man thought he was somehow going to stop it. When he got pretty close, he heard a roar so loud that he thought it was a waterfall. The closer he got, the sound got louder and louder. But it wasn’t a waterfall, it was thousands of people praising God. Thousands of people were out in the woods because they had no building big enough to seat all those there worshipping God, and this poor man thought he was somehow going to stop it. When he got pretty close, he heard a roar so loud that he thought it was a waterfall. The closer he got, the sound got louder and louder. But it wasn’t a waterfall, it was thousands of people praising God. Before he knew it, the power of God knocked him off of his horse, and he lay there, flat on the ground. God saved that drunk, cleaned him up, and wrote his name down in the Lamb’s Book of Life. And when he got up, he got up saved by the blood of Jesus and called to preach the gospel.

As the church goes, so goes the nation. The Word of God says, “If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land” (II Chron. 7:14).

Let’s look at this diagram for a moment:

**How to live for God:**

1. Sin
2. The cross
3. Sanctification
4. The Holy Spirit

When I made that statement, “the church does not know how to live for God,” there was a gasp that went up; I felt it in my spirit. If you would ask most any Christian, “How do we live for God?” He would say, “Well, I’m faithful to church,” and that’s right. “I pay my tithe,” and that’s right. “I witness to other...”

The Priceless Corner

We have set aside this corner of The Evangelist to show God’s Plan of Salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

1. **God Loves You!**
   “For God so loved the world that he gave His only Begotten Son, that whosoever believeth in Him should not perish, but have Everlasting Life” (Jn. 3:16).

2. **Man is a Sinner, and Sin Has Separated Him from God**
   “For there is not a just man upon Earth, that doeth good and sinneth not” (Eccl. 7:20).
   “For all have sinned and come short of the Glory of God” (Rom. 3:23).

3. **Jesus Christ is the Only Remedy for Sin**
   “For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God ...” (I Pet. 3:18).
   “Neither is there salvation in any other: for there is none other name under Heaven given among men, whereby we must be saved” (Acts 4:12).

4. **You Must Receive Jesus Christ as Your Personal Lord and Saviour**
   Jesus calls this experience the new birth. He told Nicodemus: “... Except a man be born again, he cannot see the Kingdom of God” (Jn. 3:3).
   We invite you now to receive the Lord Jesus Christ as your personal Saviour: “But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name” (Jn. 1:12).

**WE BELIEVE:**

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Mat. 4:4; Lk. 24:27).
- There is one God, eternally existent in three Persons: God the Father, God the Son, and God the Holy Spirit (I Jn. 5:7).
- In the Deity of our Lord Jesus Christ, in His Virgin Birth, in His Sinless Life, in His Miracles, in His Vicarious and atoning Death, in His Bodily Resurrection, in His Ascension to the Right Hand of the Father, in His personal future return to this Earth in Power and Glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev., Chpts. 19-20).
- In the Blessed Hope— the Rapture of the Church at Christ’s Coming (I Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and Faith in the Precious Blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal Salvation (Jn. 3:5-8; Titus 3:5).
- In the Sanctifying Power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:1-4; 8:1-2, 11).
- In the Resurrection of both the saved and the lost: the one to Everlasting Life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

**PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:**

- Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged Cross of Calvary. I now open my heart’s door and receive You as Saviour and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen.”

If you prayed this prayer in all sincerity, you are now a Child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart’s book What Must I Do To Be Saved? This book will help you grow in grace and knowledge.

**DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOUR.**

**NAME**

**ADDRESS**

**CITY**

**STATE/PROV**

**ZIP**

**DATE OF DECISION**

**AGE**
“Somebody sent Frances an email that said, ‘When you preach the cross, you’re preaching death.’ In a sense that’s right, but it’s death to self. It’s death to old ugly self, but it’s eternal life to those who will believe.”

people,” and that’s right. All of that is right, but that’s not the way to live for God—that’s the way to work for the Lord.

How could I know that the modern Christian does not know how to live for God? Did the Lord tell me that? Well, yes and no. He told me by giving me the word of the cross because the modern church does not know anything about the cross. It knows that Jesus died for them on Calvary’s cross, and that’s the way they’re saved, but that’s the extent of the knowledge of the church. It has no understanding whatsoever of the cross of Christ and the part it plays in our everyday living for God.

Death?

Somebody sent Frances an email that said, “When you preach the cross, you’re preaching death.” In a sense that’s right, but it’s death to self. It’s death to old ugly self, but it’s eternal life to those who will believe. The Holy Spirit then works exclusively by and through the finished work of Christ.

Sin

The problem is sin, ladies and gentlemen. We get emails once in a while that say, “I’m a Christian; I don’t have any problems with sin.” Well get saved, and you will. Sin. We’ve limited sin down to about five things: Nicotine, alcohol, drugs, gambling, and pornography. That’s the big five. Self-will is sin.

Let me get back to how we live for God. Paul said, “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me” (Gal. 2:20). That means you die with Christ, “Nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me” (Gal. 2:20).

Sin. Jesus said if you’re going to come after Me, you must deny self. Deny self, and take up your cross daily and follow Me. Sin. The church has tried to change the definition of sin. I heard Donnie say over radio, and he’s right, he said, “All sin is a form of insanity in one way or the other.”

I know none of you have ever failed, but if one of you ever does fail, whatever you did, it was plain stupid. Sin is a form of insanity, but the church has changed the name of it; it’s no longer sin, it’s psychological problems, which means that you’re not to blame for your idiosyncrasies and stupidities; somebody else is to blame for it.

The church today as a whole is not preaching against sin anymore because people are coming to church saying, “I want you to make me feel good.” Well, the Holy Spirit at times can make you feel so good that you feel like you’re in heaven, and other times He can make you feel like you’re hanging over hell on a rotten stick. Right?

The Cross

Sin, that’s the problem. The only answer for sin is the cross, there is no other. You can fast until they can pull you through a keyhole, but it won’t give you victory. It’ll bless you, but it won’t give you victory.

Ladies and gentlemen, the answer is in the cross, and the answer is only in the cross, for there Jesus atoned for all sin—past, present, and future for those who will believe, and without which we could not
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Continued from page 6

be saved. The cross, the cross, the cross, the cross. Crucified with Christ. The church doesn't know anything about the cross.

Sanctification

Let's talk about sanctification. The church doesn't even know what sanctification is. You want to be sanctified—that's a viable Christian doctrine—but how do we do it? The church has tried to sanctify itself I guess since the dawn of time, but it's never been successful, and it never will be. And yet there's a way to be sanctified—the moment that you place your faith exclusively in Christ and what Christ did for you at the cross, at that moment, you are sanctified. At that moment, you are sanctified because your faith is not in yourself, it's in Jesus Christ and what He did for you at the cross. Then, the Holy Spirit, who works exclusively within the parameters of the finished work of Christ and will not work outside of those parameters, will go to work in your heart and in your life and start to do things that need to be done to give you victory over things that you've been fighting and struggling with for ages.

The Holy Spirit

The moment that you get saved, the Holy Spirit comes into your heart and into your life. He doesn't demand a lot of you, but He does demand one thing and that is that our faith be exclusively in Christ and what He did at the cross. “There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.” That's the Holy Spirit. “For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.” (Rom. 8:1-2). Glory to God! “There is therefore now—now—no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.” That's the Holy Spirit. “For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.”

If your faith is in anything except for Christ and the cross, it ties the hands of the Holy Spirit, so to speak. Every morning when I get up and many times throughout the day, I'll say, “Lord, my faith is in You and what You did for me at Calvary's cross. My faith is not in myself, it's not in other people, it's not in the church or the religious rituals and ceremonies that go with the church, but it is exclusively in You and what You did for us at Calvary's cross.” Then the Holy Spirit can go to work. Praise God.

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“Fear not, little flock; for it is your Father’s good pleasure to give you the kingdom” —Luke 12:32

God’s Economy

A GOOD MANY of the prayer requests we receive—and we receive thousands—are due to money problems. People want prayer for better-paying jobs so they can stop working two or three. They need money to fix their cars, pay the doctor, feed and clothe the kids and send them to Christian schools. If they had more money—and more things—they would be better off, they say. So it’s easy to believe the experts who tell us that the average American owes more than $15,000 in credit card debt. Apparently, when the cash runs out, rather than go without, they charge it.

The subject of money affects every area of a person’s life. Not having enough money—or even the fear of not having enough—causes people constant worry and fret. They know that money issues have the power to break marriages, damage work relationships, and distance the believer from God.

Nowadays, people struggle to understand the difference between a need and a want. My husband and I have traveled to many foreign countries where all you see is need—children needing food, clean water to drink, and clothes to wear. It’s heartbreaking to see them going without. Their parents struggle daily to meet these basic human needs, but often fail.

For those fortunate enough to live in America—where capitalism, thank God,
“Every commercial you see is saying the same thing: ‘Buy this and you will be this: happier, richer, smarter.’ Sadly, most people believe this ancient lie and spend their way into financial—and spiritual—debt.”

Economics

A simple definition of the word economy is, “a thrifty and efficient use of material resources.”

So how does this word apply to the Creator of the universe who owns everything? The Bible says that the earth is the Lord’s and the fullness thereof; the silver and the gold belong to Him, as does every beast of the forest and the cattle upon a thousand hills. God’s material resources are inexhaustible—He made them.

God is able to open the windows of heaven and pour out on us blessing—blessings so great they will chase down and overtake the child of God. He who is named Jehovah-jireh (which means the Lord will provide) promises to meet all of our needs. But there are conditions: We have to ask, and we have to believe—daily.

When Jesus taught His disciples how to pray, He said, “Give us this day our daily bread.” God is the God of today—today is the day of salvation. Tomorrow He holds in His hand.

The Father’s resources are limitless, yet He meets the needs of His children in an efficient manner, as we see in the following verses:

• “Then said the Lord unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day…” (Ex. 16:4)
• God told Elijah, “And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.” (I Kings 17:4).

Money And Morals

But this approach is nothing new. It’s been going on since Adam and Eve. Genesis 3:6 says, “And when the woman saw that the tree was good for food, and that it was pleasant to the eyes ….” In his commentary, Matthew Henry points this out about Eve: “She saw. A great deal of sin comes in at the eye.”

Eve could have taken fruit from any other tree, but Satan made her want fruit from the one that was forbidden. Remember what he told her, “You will be as God.”

Every commercial you see is saying the same thing: “Buy this and you will be this: happier, richer, smarter. Sadly, most people believe this ancient lie and spend their way into financial—and spiritual—debt.

Why is that? Because the two are tied together—money and morals—which is why the believer does well to understand God’s economy and how it works.

Incalculable Debt

God the Father wants to be our daily resource of provision. That was His original intent. In the garden of Eden, God was Adam’s sole source, but after the fall, man was indebted in every way possible. According to Matthew Henry, Adam’s habituation was cursed, the ground was cursed, his food became unpleasant to him, and his employments and enjoyments were embittered. Adam turned from God’s provision to tilling the ground, and it was hard. Henry writes, “Labor is our duty, which we must faithfully perform; it is part of man’s sentence, which idleness
daringly defies. Uneasiness and weariness with labor are our just punishment, which we must patiently submit to, since they are less than our iniquity deserves.”

Most people realize that they have to work to earn a living. But as Christians, we shouldn’t look to our jobs as our source of provision. It is God who gives us jobs to earn money. He’s the one who gives us favor with our employers. He promotes. If we start believing that it’s our abilities, talents, and skills that make our paychecks possible, then we move our faith away from God as provider.

When Adam sinned, he stepped outside the spiritual realm of God’s provision. He fell, and all of mankind fell with him into a debt we could in no wise pay. Only Jesus and what He did for us on the cross of Calvary was enough to satisfy the incalculable debt of sin.

Salvation is God’s greatest provision for mankind. Once the sin problem gets solved in a person’s life, he is welcomed into God’s realm of provision—His economy—and is once again eligible for God’s richest blessings.

Now maybe you’re thinking, “Frances, I’m saved, but God doesn’t care anything about me. He’ll bless other people, but He won’t bless me. He won’t help me. God doesn’t love me anymore. He hasn’t blessed my finances and He knows I don’t have anything.”

If that’s you, let me remind you of two widows who found themselves in extremely desperate situations.

Two Widows
In I Kings 17, we find the first widow, asked to give Elijah some water and a morsel of bread. She only had enough meal and oil to make a last supper for her and her son to eat and then die. But the prophet insisted that she feed him first. My husband says, “A great lesson is taught here. The economy of the Lord was about to be introduced to this woman. The world says, ‘Give to me first, and then maybe I’ll give something back to you.’ However, the Lord says, ‘Give to Me first, whatever it is you have, however meager it might be, at least if it represents your best, and then I will give back to you.’

The woman did as the prophet said, “And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah” (I Kings 17:13-16).

The second widow, in II Kings 4, is found crying to Elisha. Creditors were after her, and if she didn’t pay up, they were going to take her sons away to be bondmen. My husband notes, “Many a Christian is like this widow. There is depression, poverty, and bondage in the life instead of joy, wealth, and liberty. The truth is, the plight of this home was not God’s will. It is God’s will that we be in health and prosper, even as our soul does prosper (III Jn., v. 2). Satan never ceases in his efforts to deprive the child of God of his rightful inheritance in Christ Jesus.”

When Elisha asked this widow what she had in her house, she said nothing, except for a pot of oil. The prophet told her to borrow vessels from her neighbors and “borrow not a few.” Then she was to “pour out” into all those vessels. Afterward, she sold the oil and was able to pay off her debt.

Think about this: As the first widow reached her hand into the barrel for that

Continued on page 14
Healing Is Here (15-683)
- Healing Is Here (Greg Coleman)
- Through The Blood (And Into His Presence) (Grace Brumley)
- There's A Whole Lot Of People Going Home (Jimmy Swaggart)
- Whenever I Hear His Name (FWC Trio)
- Send The Fire (FWC Choir)
- I've Got To Praise Him (Joseph Larson)

Sometimes It Takes A Mountain
(15-681)
- Sometimes It Takes A Mountain (FWC Trio)
- Something Beautiful (Jimmy Swaggart)
- Come See A Man (Tara Montpetit)
- I Asked The Lord (Joseph Larson)
- Running My Last Mile Home (Donna Carline)
- Rock Of Ages (Brian Haney)
- I've Got A New Song (FWC Choir)

I Lived To Tell About It (15-680)
- I Lived To Tell About It (Donna Carline)
- Holy Spirit Flow Through Me (Jimmy Swaggart)
- When My Savior Reached Down For Me (Randy Knaps)
- Fill Me Now (Grace Brumley)
- I'm Going Home With Jesus (FWC Choir)
- I'm Gonna Make It (FWC Trio)

Some Golden Daybreak (15-679)
- Some Golden Daybreak (Jimmy Swaggart)
- I Know The Lord Will Make A Way (Kim Coleman & Bob Henderson)
- Heartbreak Ridge And New Hope Road (Randy Knaps)
- How Many More Miracles (FWC Trio)
- What A Lovely Name (Jimmy Swaggart)
- Holy Of Holies (Martha Borg)
- I Believe He's Coming Back (FWC Choir)
- Show Me The Way To Calvary (Greg Coleman)

Go Tell (15-678)
- Go Tell (Donna Carline)
- The Lily Of The Valley (Jimmy Swaggart)
- Jubilee (FWC Choir)
- Grace Will Always Be Greater Than Sin (Kim Coleman)
- Though Your Sins Be As Scarlet (Ladies Ensemble)
- He'll Calm Your Storms (Randy Knaps & Brian Haney)
- The Holy City (Robin Herd)

I Will Pour Water (15-677)
- I Will Pour Water (Grace Brumley)
- I Just Feel Like Something Good Is About To Happen (IYC Choir)
- The Midnight Cry (Joseph Larson)
- Ain't Gonna Give Up On God (Tara Montpetit)
- Searchin' (Randy Knaps)
- Redeemed (Brian Haney)

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Continued from page 12

last handful of meal to give to another, and the second “poured out” oil into vessels—both were exercising faith in God’s word to them, which resulted in His miraculous—and ongoing—provision.

Giving To God

Just as employment affects the U.S. economy, so does giving affect God’s economy. When a believer gives to God out of faith and love—especially to support His work—God’s return on that investment is blessing. And please understand that not all blessings are material; many are spiritual such as hope, joy, peace, and purpose—and these are invaluable.

Believers should want to give to the work of God and enable the gospel to reach others just as it once reached them.

Many people struggle over the issue of tithing. People will ask, “Should I tithe or buy groceries?” My husband and I always say that decision is between you and the Lord because it is a matter of faith. We’ve had to believe God every step of the financial way for this ministry, but He has always made a way. And that’s what you have to understand—God is able to make a way for you—create a way—even if it’s pulling the amount needed from the mouth of a fish.

Seek First The Kingdom

Consider, if you will, one more widow: “And he looked up, and saw the rich men casting their gifts into the treasury. And he saw also a certain poor widow casting in thither two mites. And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all: For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had” (Lk. 21:1-4). Whether we’re reaching in for that last handful of meal, pouring out, or casting in all that we have, God sees. And He knows, Jesus said, exactly what it is we need. He said, “Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.”

And then He tells us how to get those needs met: “But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.”

This article originally printed in the August 2018 issue of The Evangelist.
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- Holy, Holy, Holy
- Healing Waters
- The Blood Is Still There

Try Jesus
- Whisper Jesus (Grace Larson)
- Hold To God's Unchanging Hand (Joseph Larson)
- Try Jesus (Joseph Larson, Grace Larson, Martha Borg)
- Jesus, Lord To Me (Grace Larson)
- It's Beginning To Rain (Joseph Larson)
- Had It Not Been/Oh How I Love Jesus (Grace Larson)
- Don’t Give Up On The Child Of God (Joseph Larson)

The Promise
- The Promise
- I Exalt Thee
- Oh Lord, You’re Beautiful
- He Is Here
- There Is Healing In This House
- Because He Lives
- I’ve Not Seen A Mountain

Never Alone
- Jesus, He’s More Than Just Alright
- The God That Cannot Fail
- The Lamb, The Lion, And The King
- Never Alone
- Give Up And Let Jesus Take Over
- One Day Jesus Will Call My Name
- Heartbreak Ridge And New Hope Road

Take Me Through This Valley
- Take Me Through This Valley
- Lift Up Your Hands
- Too Much To Gain To Lose
- There Is A Balm In Gilead
- Alleluia To The Lamb
- All I Want To Be Is Like Jesus
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The church revolted against Wycliffe and his companions. The scene became so chaotic that Wycliffe and his party were forced to flee for their lives.

Wycliffe knew that if the true gospel of Christ were to ever gain a greater influence on the hearts of the common people, the Bible would have to be translated into their language. During the Middle Ages, there were no Bibles in the common tongue. If one were to get his hands on a Bible, it was written in Latin, and only skilled or highly educated men could read it. The common people were left to the mystic, pagan views of the village priests, many of whom had never read the Bible themselves. In 1380, Wycliffe and other trusted colleagues began work on the very first English translation of the Bible.

The church bitterly opposed it: “By this translation, the Scriptures have become vulgar, and they are more available to lay, and even to women who can read, than they were to learned scholars, who have a high intelligence. So the pearl of the gospel is scattered and trodden underfoot by swine.”

The more clearly Wycliffe discerned the errors of the papacy, the more fervently he presented the teaching of the Bible. He saw that Rome had forsaken the Word of God for human tradition, and he fearlessly accused the priesthood of having abandoned the Scriptures. Wycliffe demanded that the Bible be restored to the people and that it be established once again as the sole authority of the church.

**LET THERE Be Light** Part II

This article is continued from the September issue of The Evangelist magazine.

AS WYCLIFFE’S IDEAS spread, Rome took notice. Church authorities were filled with furor when they perceived that this dissident was gaining influence.

In 1377, Wycliffe was summoned to appear before a group of bishops at St. Paul’s Church in London to answer to charges of heresy. He was escorted by two of his most powerful supporters—Lord Percy, the marshal of England, and John of Gaunt, the head of the English government.

Tempers flared and threats clamored at Wycliffe’s entourage as they made their way through the crowds to the front doors of St. Paul’s Church. Wycliffe had a striking appearance about him, replete with dignity and character. He was confident and not to be intimidated.

I am ready to defend my convictions even unto death. —John Wycliffe

At the onset of the proceedings, John of Gaunt told Wycliffe he could sit rather than stand. The bishops were enraged at the gall of this gesture. The two parties exchanged a barrage of insults. John of Gaunt even threatened to drag one of the bishops from the cathedral by the hair on his head. No longer than it took for the meeting to begin, onlookers siding with the church revolted against Wycliffe and his companions. The scene became so chaotic that Wycliffe and his party were forced to flee for their lives.

Wycliffe knew that if the true gospel of Christ were to ever gain a greater influence on the hearts of the common people, the Bible would have to be translated into their language. During the Middle Ages, there were no Bibles in the common tongue. If one were to get his hands on a Bible, it was written in Latin, and only skilled or highly educated men could read it. The common people were left to the mystic, pagan views of the village priests, many of whom had never read the Bible themselves. In 1380, Wycliffe and other trusted colleagues began work on the very first English translation of the Bible.

The church bitterly opposed it: “By this translation, the Scriptures have become vulgar, and they are more available to lay, and even to women who can read, than they were to learned scholars, who have a high intelligence. So the pearl of the gospel is scattered and trodden underfoot by swine.”
Wycliffe replied, “Englishmen learn Christ’s law best in English. Moses heard God’s law in his own tongue; so did Christ’s apostles.”

John Wycliffe escaped martyrdom and died of a stroke on December 31, 1384, but the revolution he launched did not follow him to the grave. His teachings, though suppressed, only prospered after his death, thanks to his followers, known as the “Lollards”—a term that was considered derogatory at the time and referred to those with little to no academic understanding. They were also quite possibly the first known Protestant group of that era to ever walk the earth. The Lollards continued to preach the gospel, in spite of death threats from the English Parliament. They believed in the authority of the Scriptures, placing the utmost importance in a personal relationship with Jesus Christ through faith. All in all, the Lollard movement made a significant impact on England.

The Catholic Church convicted John Wycliffe of more than 250 charges of heresy on May 4, 1415—more than 30 years after his death. They banned his writings and subsequently burned all of his works. To add insult to injury, Pope Martin V issued an order for a posthumous execution. John Wycliffe’s remains were dug up and burned, with his ashes being cast into the river Swift. But, ironically, and perhaps symbolically, his ashes traveled down the river Swift, where it met a number of smaller streams that emptied into the waters of the great Atlantic, spreading his influence—literally—all over the world.

As a later chronicler observed, “Thus the brook hath conveyed his ashes into Avon; Avon into Severn; Severn into the narrow seas; and they into the main ocean. And, thus, the ashes of Wycliffe are the emblem of his doctrine, which now is dispersed the world over.”

It is no wonder that Wycliffe has been widely characterized as the “morning star” of the Reformation. He was a reformer before the Reformation. For him, the Bible was not just one authority among several others. It stood above all. Trust wholly in Christ. Rely altogether on His sufferings; beware of seeking to be justified in any other way than by His righteousness. Faith in our Lord Jesus Christ is sufficient for salvation. There must be atonement made for sin according to the righteousness of God. The person to make this atonement must be God and man. —John Wycliffe

Wycliffe died a reformer, who never felt himself to be a heretic, but only a preacher whose utmost desire was to see the church cleansed of its unrighteousness and obedient to the Lord.

John 4:37 says, “And herein is that saying true, One soweth, and another reapeth.” Wycliffe’s life embodied that Scripture in that where one sows, another waters, and yet another reaps the harvest. From his efforts, Wycliffe would not reap the harvest, but God was grooming another man—a man who would not cower, a man who would stand against the stronghold of Rome and bring about a divine change in Christianity.

In 1380, Wycliffe and other trusted colleagues began work on the very first English translation of the Bible.

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4. Stand Up, Stand Up For Jesus (Brian Haney)
5. What A Friend We Have In Jesus (Kim Coleman)
6. The Old Rugged Cross (Joseph Larson)
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THE CHRISTIAN LIFE is and was destined to be one of freedom, liberty, and victory. Freedom and liberty from the law and victory over the world, the flesh, and the devil. Paul, in this paragraph, is writing to the Galatian church, explaining to them—and to us for that matter—that every single believer has now come out, or been called out, from the control of the law. And now, due to Christ and His atoning work, the believer is now under a greater control—the Holy Spirit, or the divine nature. This means that instead of the Christian following a list of rules and regulations, which contain no power whatsoever, the Christian comes under the umbrella of the Holy Spirit, who gives the believer the ability to refuse the wrong and do that which is right.

Just Say No?
I heard it said this way some time back, that when our faith is anchored in Christ and the cross, the Holy Spirit has the ability to work within our hearts and lives, not so much to say no to sin, but rather yes to Christ. There is a difference. When the believer constantly says no to sin, in reality that sin, whatever it might be, is the object.
You are constantly looking at that sin and saying, “No.” Now this might work for a period of time, but ultimately, the more you say no to sin, the more there will be a desire to follow through with that sin.

Let me explain it this way: Back in the 1980s, under an initiative by First Lady Nancy Reagan, there was a nationwide campaign called “Just Say No,” referring to drugs. A few years after its release, a report came out stating that the campaign, however noble, didn’t really work regarding drug addiction. According to the report, when drug addicts saw the ads for this campaign, it had the opposite effect: it caused them to desire more drugs.

Likewise, when Christians constantly say no to sin and make all sorts of rules to not sin anymore, the desire to sin becomes so great that the believer will ultimately fail; it’s a losing effort. No one could ever hope to have victory living a life like this. Trust me, I know what I’m talking about.

My Personal Struggle
In my teenage years, there were things that I struggled with, things that I could not gain victory over. No matter what I tried to do, there was simply no victory in my life. When the failure took place, I would repent instantly and tell the Lord that I would never do that again. And, to prove that I was serious, I would make up all sorts of rules that I thought would help me not fail. What I found out was that no matter how many rules I put on myself, I could never live up to those standards, and I would ultimately fail again.

This would leave me in a state of confusion, hurt, and, at times, anger, as well as a guilt-ridden conscience. I could not understand why I was failing. After several years in this condition, the message of the cross was finally revealed unto me, and I finally came to understand that it’s not in what I do, but rather what Christ already did for me. It’s not me saying no to sin, but rather saying yes to Jesus. It’s me saying yes to His way, which automatically allows me to say no to sin. When it comes to our everyday life and living, we are not trying to finish a work that will never be completed, but rather trusting in a work that has already been completed and never to be done again.

If Christ Came To Set The Captive Free, Why Are There So Many Christians In Bondage?
We need to believe that Jesus came to set the captive free. But if that really is the case, then why are there so many Christians still in bondage? If you had the ability to pull back the “spiritual veil” in the church, we would all be shocked to see just how many Christians are living in bondage with no hope whatsoever of freedom. How many Christians right now feel as if there is no hope, that they will never experience freedom in this lifetime? More than what we would care to admit. It is not God’s will for you, dear Christian, to live a life of bondage. It’s not God’s will for you to struggle with sin. It all goes back to not understanding the cross for sanctification. When a believer has never been taught how to live for God in the proper manner, he automatically falls back on trying to overcome sin by means of law keeping—dependence on his own works, strengths, and abilities to overcome problems in life. However, no matter how sincere he may be, the results will be catastrophic.

There is only one way and one avenue of freedom, liberty, and victory, and that is found through the cross of Christ. We need to quit depending on what we do and start depending on what He has already done. Quit trying to fight a battle that has already been fought and won. There is no need for you to try and overcome sin by yourself, because you cannot do it. Christ, on the other hand, has already overcome the Evil One, and we must trust in His prescribed order of victory. To put it plainly, the cross works or it doesn’t; the blood of Christ works or it doesn’t. I choose to believe that the cross works; the blood works. Understand that you—the believer—have been called to liberty not bondage. You have been called to freedom not slavery. You have been called to victory not constant defeat. You can walk in this knowledge by placing your faith in Christ and Him crucified, which allows the Holy Spirit to work in your life to take out the bad and put in the good. Depend on this work, trust in this plan, and you will experience freedom, liberty, and victory.

“There is no need for you to try and overcome sin by yourself, because you cannot do it. Christ, on the other hand, has already overcome the Evil One, and we must trust in His prescribed order of victory.”
All of these are Scripture albums, meaning that we are reading Scripture over the songs, which I know will be a great blessing to you. In fact, it would be good to have one of these playing at all times in your home, which I guarantee will drive away evil spirits, etc. Take advantage of this most excellent offer.

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- How Beautiful Heaven Must Be

**Praise (02-211)**
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- The Solid Rock
- Whisper Jesus
- Sweet By And By
- Near The Cross
- The Love of God
- I Surrender All
- The Last Mile Of The Way
- At The Cross

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- Amazing Grace
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- Sweet By And By
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<td>Family Worship Center -</td>
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<td>Generation Of The Cross (E/I)</td>
<td>Family Worship Center -</td>
<td>FWC Music</td>
<td>FWC Music</td>
</tr>
<tr>
<td>6:30 AM</td>
<td>(Repeat)</td>
<td>Associate Pastors</td>
<td>The Story Behind The Song (RPT)</td>
<td>FWC Music</td>
</tr>
<tr>
<td>7:00 AM</td>
<td>FWC Music</td>
<td>FWC Music</td>
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</tr>
<tr>
<td>7:30 AM</td>
<td>Family Worship Center Sunday</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td></td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Morning Service (Repeat)</td>
<td>Donnie Swaggart</td>
<td>Donnie Swaggart</td>
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<tr>
<td>8:30 AM</td>
<td>FWC Music</td>
<td>FWC Music</td>
<td>FWC Music</td>
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</tr>
<tr>
<td>9:00 AM</td>
<td>Crossfire Service (E/I) (Repeat)</td>
<td>Insight (Replay)</td>
<td>Insight (Replay)</td>
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</tr>
<tr>
<td>9:30 AM</td>
<td>A Study In The Word (Repeat)</td>
<td>A Study In The Word (Replay)</td>
<td>A Study In The Word (Replay)</td>
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<tr>
<td>10:00 AM</td>
<td>Family Worship Center Sunday</td>
<td>Frances And Friends (Live)</td>
<td>Frances And Friends (Live)</td>
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</tr>
<tr>
<td>10:30 AM</td>
<td>Evening Service (Live)</td>
<td>FWC Music</td>
<td>FWC Music</td>
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<tr>
<td>11:00 AM</td>
<td>FWC Music</td>
<td>The Message Of The Cross (Replay)</td>
<td>The Message Of The Cross (Replay)</td>
<td></td>
</tr>
<tr>
<td>11:30 AM</td>
<td>Family Worship Center Sunday</td>
<td>Donnie Swaggart</td>
<td>Jimmy Swaggart</td>
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<tr>
<td>12:00 PM</td>
<td>Morning Service (Repeat)</td>
<td>FWC Music</td>
<td>FWC Music</td>
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<tr>
<td>12:30 PM</td>
<td>FWC Music</td>
<td>Family Worship Center -</td>
<td>FWC Music</td>
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<tr>
<td>1:00 PM</td>
<td>Jimmy Swaggart</td>
<td>Associate Pastors</td>
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<tr>
<td>1:30 PM</td>
<td>FWC Music</td>
<td>FWC Music</td>
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<tr>
<td>2:00 PM</td>
<td>The Story Behind The Song</td>
<td>The Message Of The Cross (Replay)</td>
<td>The Message Of The Cross (Replay)</td>
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<tr>
<td>2:30 PM</td>
<td>FWC Music</td>
<td>FWC Music</td>
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<td>3:00 PM</td>
<td>Family Worship Center Sunday</td>
<td>Donnie Swaggart</td>
<td>Jimmy Swaggart</td>
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<td>3:30 PM</td>
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<td>Frances And Friends (Replay)</td>
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<td>FWC Music</td>
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<td>The Message Of The Cross (Repeat)</td>
<td>A Study In The Word (Replay)</td>
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<td>5:00 PM</td>
<td>FWC Music</td>
<td>Jimmy Swaggart</td>
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<td>6:00 PM</td>
<td>A Study In The Word (Replay)</td>
<td>Family Worship Center -</td>
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<td>6:30 PM</td>
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<td>Associate Pastors</td>
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<td>7:00 PM</td>
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<td>7:30 PM</td>
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<td>9:00 PM</td>
<td>The Message Of The Cross (Repeat)</td>
<td>FWC Music</td>
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<td>9:30 PM</td>
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<td>Family Worship Center -</td>
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<td>10:00 PM</td>
<td>The Message Of The Cross (Replay)</td>
<td>FWC Music</td>
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<td>10:30 PM</td>
<td>FWC Music</td>
<td>Family Worship Center -</td>
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<td>11:00 PM</td>
<td>The Message Of The Cross (Replay)</td>
<td>FWC Music</td>
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<td>11:30 PM</td>
<td>FWC Music</td>
<td>Family Worship Center -</td>
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<tr>
<td><strong>Family Worship Center - Associate Pastors</strong></td>
<td>Jimmy Swaggart</td>
<td>Jimmy Swaggart</td>
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<td><strong>FWC Music</strong></td>
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<td><strong>Jimmy Swaggart Crusade Classics</strong></td>
<td>Jimmy Swaggart Crusade Classics</td>
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<tr>
<td><strong>A Study In The Word</strong></td>
<td>A Study In The Word</td>
<td><strong>Family Worship Center - Associate Pastors</strong></td>
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<tr>
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<td><strong>The Message Of The Cross (Live)</strong></td>
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<td>The Message Of The Cross (Live)</td>
<td><strong>The Message Of The Cross (Repeat)</strong></td>
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<td><strong>Insight (Live)</strong></td>
<td>Insight (Live)</td>
<td><strong>The Story Behind The Song (RPT)</strong></td>
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<tr>
<td><strong>Frances And Friends (Live)</strong></td>
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<tr>
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<td>FWC Music</td>
<td><strong>Generation Of The Cross (E/I)</strong></td>
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<tr>
<td><strong>A Study In The Word (Replay)</strong></td>
<td>A Study In The Word (Replay)</td>
<td><strong>A Study In The Word (Replay)</strong></td>
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<tr>
<td><strong>Family Worship Center - Associate Pastors</strong></td>
<td>Jimmy Swaggart</td>
<td>Jimmy Swaggart</td>
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<tr>
<td><strong>FWC Music</strong></td>
<td>Crossfire Service (E/I)</td>
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<tr>
<td><strong>Donnie Swaggart</strong></td>
<td>Jimmy Swaggart Crusade Classics</td>
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<tr>
<td><strong>Insight (Replay)</strong></td>
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<td>The Message Of The Cross (Replay)</td>
<td><strong>FWC Music</strong></td>
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<td>Family Worship Center Wednesday Night Service (Replay)</td>
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<td><strong>Crossfire Service (E/I) (Repeat)</strong></td>
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</table>
## SBN Channel Listings

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OTA ........................................ 15.4

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Cable One .................................... 91

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Springdale, Rogers  
OTA ........................................ 16.2

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OTA ........................................ 14.2 / 49.3

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OTA ........................................ 34.6

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Spectrum .................................... 199 / 1116 HD

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Comcast ..................................... 28

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Comcast ................................... 19

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OTA ........................................ 25.6
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Spectrum .................................. 388 / 1388 HD
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Philadelphia
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Cable One ................................ 91
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Spectrum .................................. 270

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Charlottesville
Spectrum .................................. 470

WASHINGTON
Bellevue
Spectrum .................................. 470

WEST VIRGINIA
Bluefield, Beckley, Huntington, Parkersburg
Spectrum .................................. 470

WISCONSIN
Green Bay, Milwaukee
Spectrum .................................. 470

WV

S

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## INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS
### ALL LISTINGS OPERATING 24/7

### A

<table>
<thead>
<tr>
<th>Country</th>
<th>City</th>
<th>Channel</th>
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<tbody>
<tr>
<td>ASIA &amp; INDIA</td>
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<thead>
<tr>
<th>Country</th>
<th>City</th>
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<tbody>
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<tr>
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### D

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<thead>
<tr>
<th>Country</th>
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*U.S. OVER-THE-AIR (OTA) LISTINGS*

For those of you who are not familiar with digital television, these are free "old fashioned TV channels" that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!
Until a channel comes to your area, enjoy your favorite radio and television programs by visiting www.sonlifetv.com. You can already view live services and prerecorded programming online!

**SOUTH AMERICA**
Intelsat 21
sonlifetv.com for more info

**SPAIN**
Canal+ ........................................ 463

**SWEDEN**
Viasat........................................... 205

**SWITZERLAND**
Zattoo

**TANZANIA**
Push Media

**TRINIDAD & TOBAGO**
Air Link Communications........... 25

**UNITED KINGDOM**
Sky Satellite ...................... 593
Freesat......................... 695
Freeview.......................... 239

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The wealth of information regarding Bible doctrines, help for everyday living, strength, encouragement, hope, and blessing contained in this pocket-sized volume is exceptional. (892 PAGES, HARDBACK)
How The Holy Spirit Works (09-163)
In the Old Testament, we see God at work, creating the heavens and the earth, and we hear Him speaking promises to patriarchs and warnings through prophets. In the New Testament, we see Christ about His Father’s business—preaching, teaching, healing, and casting out demons. But the question that puzzles most believers is, what exactly does the Holy Spirit do? How does He work? In this anointed book, Evangelist Jimmy Swaggart answers these questions and much more through a powerful teaching that reveals how the Holy Spirit operates in the heart and life of the believer when his faith is properly placed in Christ Jesus.

Plus Regular Postage, Shipping, and Handling. All prices in The Evangelist are valid through October 31, 2019.
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• I’m Trusting You, Lord
• Send The Light
• He Keeps Me Singing
• Redeemed
• He Brought Me Out
• More Than Ever Before
• All That Thrills My Soul Is Jesus
• When God Dipped His Love In My Heart
• I’ve Anchored In Jesus
• He’s Coming Soon

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For Fast & Easy Ordering Call Toll Free: 1.800.288.8350 (US) | 1.866.269.0109 (CN) or Visit Our Website at www.jsm.org
Color Me A Bible Story.

If your little ones likes to color, these new coloring books will be ideal for him or her. Each coloring book (ages 3-8) contains 48 pages and offers young children the opportunity to learn the Bible while they color. It is a wonderful way to stimulate a child’s thirst for learning God’s Word.

- The Nativity Story: 09-154
- Abraham And Sarah: 09-162
- Creation And The Fall of Man: 09-160
- David And Goliath: 09-159
- Ruth: 09-165
- Jonah And The Whale: 09-161
- Jesus And The 12 Disciples: 09-152

$5 EACH PLUS SHIPPING & HANDLING
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April 8-12, 2020

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LETTERS FROM THE AUDIENCE

Bible Outreach to the Military

I would like to thank you for sending Bibles to my military children. One of them, my non-believing son stationed in Syria, has read and related to me how much he appreciated the translations under the verses. I think your Bible may have saved his soul. He and I always had long conversations about Christ and the church. He never believed. During his deployment, he was constantly sending me questions on verses that he was struggling to understand. I did my best to answer, but with your Bible and the explanations, it has really turned him around. I pray his quest for understanding will continue. Your ministry and the military Bibles have given me an extra pathway to bring my son to our Lord. Bless you and thank you. I am still waiting to hear of any impact on my other son in Army Airborne that you also sent a Bible to. Bless you and please continue this valuable ministry for our U.S. Armed Forces.—Delaware

BAPTIZED IN THE HOLY SPIRIT

Blessings Brother Jimmy Swaggart, I am one more among the millions who wants to express my gratitude to you, Frances, and all the pastors serving our Lord. I was raised Catholic in Brazil and have been searching all my life for what I didn’t even know I was missing. For years I went from Catholic to Episcopal to Methodist, and I finally visited a Church of God for the 10:30 a.m. service. As I began to realize what I had been missing all of my life, I felt the freedom to raise my hand and shout praises. The Holy Spirit took hold of me, and Jesus baptized me in the Holy Spirit right then and there. I have no idea how long I was in glory and speaking in tongues, but I can tell you that for hours I thanked Him for this precious gift. I started to search for a Pentecostal program on
my cable service to learn about having a relationship with the Lord. After days of watching every Christian program, at least for a few minutes, the Holy Spirit kept telling me, “No, not this one,” until I found SBN. It was one of your Classic Crusades and, as God would orchestrate my new creation, it was the one in Brazil, where I was born. I now get up every single morning at 3:45 am so I can watch each and every crusade. From the worship part of the service, I start to weep and pray in tongues. For thirteen months now, I have been watching SBN every minute I am awake. I have learned so much, and everything I know I learned from your ministry. Thank you, and may our Lord and Saviour hold you in the palm of His hands and bless you triple portion. You are a good and faithful servant of the Lord. —Email

SBN IN ECUADOR
Greetings from Ecuador. I am a pastor in a small congregation, and the messages of Brother Jimmy have been very blessed. Thank God for this man. We pray to the Lord that He may continue to use it for His glory, amen. —Ecuador

PRAISE FOR DELIVERANCE
I just wanted to share a part of my testimony about the amazing deliverance power of the Lord Jesus Christ who set me free from drugs, cigarettes, and alcohol. As a newborn baby Christian, I asked the Lord to deliver me from smoking three packs of cigarettes. I was on every drug that you can think of. When I got saved, I was radically changed and had a life-changing experience. I had asked the Lord to set me free from these cigarettes, and I believed He could free me. I continued to smoke as the addiction was too powerful, and I realized that I had no power within myself and flesh and blood cannot fight a spirit. Jesus was my deliverer who was more powerful than any other power on this earth or beneath. One morning in my bedroom, I heard the Holy Spirit say to pray, but every time I went to pray, I picked up a cigarette because I was a chain smoker, and as soon as I went to pray again, I picked up another cigarette. Suddenly, I felt a power come over me, and I now know it was the presence and power of the Holy Spirit. I started to cough and cough and tears began flowing down my face because I just knew the Lord was setting me free. I felt this tightness and heaviness in my chest that suddenly disappeared. I then heard the Lord say to me, “Do you believe that I set you free?” and I said, “Yes, Lord.” The Lord then said, “Pick up your cigarettes and throw them out,” and I did. One hour went by—no cravings, no withdrawal, no urge—it was totally gone. The next morning I couldn’t believe it, and weeks later it was completely gone—no cravings. However, I do want to let you know that as I visited my family—they all smoked—I noticed that spirit and desire to smoke came back on me. I asked the Lord what was going on, and He delivered me again. At that time, I realized I needed to get myself out of that environment and separate myself from people who smoked. I have been a believer for twenty-five years, and I want to give glory and praise to the Lord Jesus Christ as He is true and will deliver those who truly want deliverance if they are seeking from their hearts. —Email

BLESSING BY MINISTRY TEACHING
I watch A Study in the Word and The Message of the Cross every day. I want you to know, at the end of each broadcast, I cry with gratitude. I am so blessed by these teachings and the brothers all there. I have never been in the presence of godly men or had a panel of godly men there to patiently and calmly and with love teach these things to me. Just want you to know how much you bless me, help me, and how my life has been healed. —Indiana

AUTISTIC CHILD’S LOVE FOR SBN
I am a young mother of a five-year-old child diagnosed with autism, but I believe in the Lord Jesus Christ, who will be able to help him speak like other human beings. My testimony to share is that my son turns on the computer or the smart TV every day to put on Brother Jimmy Swaggart. My child chooses that time above playing or listening to children’s videos. He knows the songs in detail when I sing to him, and he knows what it is and puts it on! God is faithful always, all the time. —Costa Rica

“Your ministry and the military Bibles have given me an extra pathway to bring my son to our Lord. Bless you and thank you.”
TO BE AN ambassador in the ancient Greek and Roman world, as in modern times, involved three things:

1. Commissioning for a special assignment
2. Representing the sender
3. Exercising the authority of the sender

An ambassador was a messenger and a representative of the one who sent him. The root Greek word is presbeuo. In the ancient world, presbeuo was not normally used in a religious sense because Greek mythology did not teach that people could be ambassadors of the Greek gods. Presbeuo was normally used to describe the emperor’s emissaries, generals, or governors. Here, the Holy Spirit led Paul to refer to believers as ambassadors for Christ, the Saviour and King. There is not a higher calling on this earth.

An ambassador does not speak to please his audience, but the king who sent him. An ambassador does not speak on his own authority; his opinions or demands mean little. He simply says what he has been commissioned to say. But an ambassador is more than a messenger, he is also a representative. The honor of the king’s character, kingdom, and people are in the ambassador’s hands.

“As though God did beseech you by us” adds to the high calling of an ambassador for Christ. These words can be translated, “God Himself is pleading with you through us.” When we pause and think about these words, the Holy Spirit will pound away at our pride or apathy. God has chosen us— as weak, stubborn, and selfish as we are—to speak for Him, to be His mouthpiece. He could use the angels that obey His every command. He could cause the earth to speak His message, and the earth would do exactly as He says. But He has chosen His people to be His messengers and representatives, knowing full well that we will not always speak what He has said correctly or be true representatives of Him.

The fact that we are unworthy ambassadors should cause us to depend on Him solely as our source of life and power. As ambassadors, God is pleading with the world to be reconciled with God. The words beseech or plead mean to come alongside of another and call them to action. In this case, it is God’s people who have been reconciled to God, coming alongside the unsaved (not above them with a holier-than-thou attitude), and speaking and representing God’s message of reconciliation through the blood of Christ.

In II Corinthians 5:19, it states that God
has “committed unto us the word (message) of reconciliation.” The Greek root word for reconciliation is *katallage*. Literally, it means to exchange one thing for another, like the exchange of coins for others of equal value. The Greeks spoke of people or groups in opposition with each other as being “reconciled.” It meant the hostility was over and now there was friendship. In the Greek and Roman world, it was rarely used in a religious sense because the Greek gods lacked personal relationships with their worshippers, but that is not the case with the one true God. Reconciliation implies that there is enmity and hostility between God and man. Reconciliation brings an end to that enmity, and brings man into a living, loving relationship with God. What is the message committed to us, His ambassadors, to speak to a lost world? The message is that God has taken the initiative to end our hostility toward Him by charging our sins to the account of Christ, making peace with us through the blood of His cross. In short, that is the gospel, the good news.

Paul wrote, “We pray you in Christ’s stead, be ye reconciled to God.” In other words, “We urge you on Christ’s behalf, as His ambassadors, be reconciled to God.” The words “be reconciled” is a verb that is an imperative—a command—in the passive voice. The passive voice means that mankind is not the initiator of reconciliation with God, he is the recipient. In other words, “allow yourself (that’s a command) to be reconciled to God.” Charles Spurgeon said it this way: “Yield yourselves to Him…drawing you with cords of love because He was given for you…Submit yourselves. Yield to the grasp of those hands which were nailed to the cross for you.”

We are messengers and representatives of the Saviour and King, Jesus Christ. Lord, help us to speak and represent You as You have called us to. We ask for the power of Your Spirit. Help us to depend on Jesus and His finished work on the cross, as we speak and live it before others. Thank you for reconciling us to You through the blood of Christ. Amen.
“Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.” — Romans 7:4

Paul Separates Believers From The Mosaic Law
There is no doubt that the apostle Paul did all that he could do to separate the first century Christian church from the Mosaic law. Paul understood that the law had been fulfilled in Christ and that mankind was encountering a brand-new covenant with new guidelines and responsibilities. Paul understood the devastating results that would occur when a Christian attempted to add the law of Moses—or any law for that matter—to the new covenant, offered by God in Christ. In Romans 7:1-6, Paul teaches the basics of this truth; that the new covenant believer is to be separated from the unbearable codes of law and joined instead to the person of Christ.

Dead To The Law By The Body Of Christ
The believer is set free from the law of Moses when he or she is joined spiritually to Christ. Paul says we become dead to the law by the body of Christ. This speaks of our spiritual union with Christ that takes place at redemption, the moment we get saved. “Dead” indicates a change in relationship. It does not mean that the law is dead nor that the believer is dead. Both continue to exist. It indicates that the former relationship between the law and the new believer has ended. The Christian is no longer held accountable to the law. He cannot be judged by the law. He cannot be blessed by the law. He belongs exclusively to Christ and is called to “learn of Him.” The Holy Spirit has been given to the new covenant believer at salvation as a means of guiding him into righteousness. This relationship was not available under the law. A person who tries to live out his Christian experience by Mosaic law (or any laws) does damage to his vital relationship with the Holy Spirit. Through developing a sensitivity to the indwelling Spirit, God teaches every believer (who is willing to enter the process) the principles, actions, and attitudes that should be exhibited in the life of the Christian. The believer is “dead” to the law when he is joined with Christ.

The Marriage Example
Earlier, Paul had given an analogy of a marriage (Rom. 7:2-3). In Romans 7:2, he declares that a woman is bound by the laws of marriage to her husband as long as they live. He makes the point that if either spouse should die, neither party continues to be bound to that specific covenant of marriage. The point is that death changes relationships. In Romans 7:3, Paul shows that a woman who marries a second partner while still being married to the first partner becomes an adulterer. In order to be totally free from the first marriage contract, a death had...
to occur. At that case, the woman would be free to marry a second partner but not before. Paul is teaching that the authority the law had over us and the responsibility and accountability that we had to the law has been ended as a result of our union with Christ. We are crucified with Christ and raised up a new creation. In the mind of God, we have died and are no longer accountable to our old partner or Lord—the Mosaic law. This legally frees us to be bound in contract to a second partner, which is Christ.

**Spiritual Adultery**
The problem with Christians occurs when they fail to understand that they truly are complete in Christ. Christ has totally fulfilled the law on our behalf. By being united with Him God declares and views us as righteous. This is true in respect to our initial justification, but what many believers fail to see is that this also is true in respect to our progressive sanctification. No laws of men, rules of religion, or attempts to keep selected portions of the Mosaic law are necessary. In fact, they are a great hindrance and hurt to the believer. For the believer is actually attempting to be married to both law (any law) as well as to Christ. We have been freed from the law so that we might be married singularly, exclusively, marvelously, to Christ alone. In Him is our freedom, our joy, our peace, and our blessings (both physical and spiritual). We were freed from the law that we might be joined to Christ. There can be nothing better!

**Bringing Forth Fruit**
So, what are the responsibilities of the new believer once freed from the authority and responsibility of the Mosaic law? We are responsible to follow Christ. The most outstanding feature of the new covenant is the indwelling presence of the Holy Spirit. The Holy Spirit takes up residence within us to guide, empower, instruct, and construct us into the image of Christ. We can still learn what God is like and what God approves of from the Old Testament law. But we are not to attempt to enter into covenant with the Mosaic law. To do so is a slap in the face of Christ, who died to free us from the righteous demands of the law. Jesus told us that all the law falls into two specific categories: The first—to love God with all of your heart, mind, soul, and strength. The second—to love your neighbor as yourself. All of the Mosaic law is fulfilled in these two commandments.

“Jesus told us that all the law falls into two specific categories: The first—to love God with all of your heart, mind, soul, and strength. The second—to love your neighbor as yourself. All of the Mosaic law is fulfilled in these two commandments.”
A PROMISE IS the declaration of some benefit to be conferred. Webster’s dictionary says it this way: “One’s pledge to another to do or not to do something specified, narrowly; a declaration which gives to the person to whom it is made a right to expect or claim the performance of the forbearance of a specified act.

The “World” Of Promises
The Christian’s understanding of promise cannot be shaped by how the world views promises. A fact is a truth distinguished from a mere statement of belief. Bible facts are to be accepted as being authentic and true and therefore must be believed. Promises, on the other hand, are to be received and claimed.

Surety Of The Promises
God encourages us to accept the promises as a living hope and who furnishes us with well-provided evidences of the reliability of every God-given promise. Our Lord has dated each promise in heaven for us. Therefore we cannot read the time when many of them are to be fulfilled. The fact that He does all things according to His will and infinite knowledge of what is best does not diminish their value nor render their final accomplishment uncertain. This is where our faith comes into action. We are to believe and patiently wait upon Him who knows when it is best to fulfill His promises. We have many witnesses from His Word of those that had to exercise patience in seeing God’s promise fulfilled. In the case of Abraham, He was promised a son but after many years had passed, and the promise unfulfilled, he stepped in with a concocted plan to

A famous English writer once said, “Promising large promises is the soul of an advertisement.” There are scores of ‘old proverbs’ addressing promises. For example, “To promise and give nothing is a comfort to a fool.” And, “He that promises too much means nothing.” Judge Darling once wrote in his Scintillac Juris, “To convince a poor voter by common argument of promised reforms is merely to corrupt him with hope.” How different are the promises of God, none of which ever corrupt a believer with unrealized hope.

The substance of a promise is only as good as its source. The source of the promise is the surety that it can be fulfilled and made a reality. The worth and excellency of the promises are enhanced by the evidences that every one of them can be realized. Behind every promise of God we have the word and oath of Him who cannot lie. Christ is made our surety, not only of all God’s promises, which He ratified by His own blood, but all the promises concerning His blood-washed children. God’s promises are backed by His faithfulness. “He is faithful that promised” (Heb. 10:23). “Faithful is he that calleth you, who also will do it” (1 Thess. 5:24). And one of my favorite verses, “Great is thy faithfulness,” Lamentations 3:23.

Source Of The Promises
The substance of a promise is only as good as its source. The source of the promise is...
“help” God, and as a result, Ishmael was born and caused difficulty to the promised child Isaac, even unto this day. David was God’s anointed king yet suffered as a fugitive dwelling in caves while hunted like an animal before the promise of being king of Israel and Judah became his. Read the entire eleventh chapter of Hebrews to gain a better understanding of God’s “hall of faith.” God is never before or after His time but rather He is, “a very present help in trouble,” (Ps. 46:1).

There is another guarantee of fulfillment, and it is in the very names of God. His name Jehovah is used 6,823 times in the Old Testament. God introduced Himself to Moses in this way: “Thus shalt thou say unto the children of Israel, The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name forever, and this is my memorial unto all generations” (Ex. 3:15).

In the New Testament, we see that Peter and Paul referred to Him as Lord, i.e. Jehovah. Jesus Christ is then, Jehovah incarnate, God manifest in the flesh. Jehovah was the covenant name, and in Christ, God was mindful of His gracious covenant. Therefore, we have the assurance to faithfully stand on the promises of God, because, “For all the promises of God in him are yea and in him Amen, unto the glory of God by us” (II Cor. 1:20).

Power To Fulfill Promises
Only God has the power to fulfill His promises. Our only responsibility is to believe Him and trust him. He is totally reliable because He cannot act contrary to His nature. Christ is truth, and the Holy Spirit is the Spirit of Truth thereby confirming the trustworthiness of our triune God to fulfill their respective promises on man’s behalf:

- “God is not a man, that he should lie... Hath he said, and shall he not do it? or, hath he spoken, and shall he not make it good?” (Num. 23:19).
- “Thy counsels of old are faithfulness and truth” (Isa. 25:1).

Jesus has been given all power in heaven and earth. As quoted above we know that all the promises of God in him are yes and amen. He who defeated death through the sacrifice of Himself for us at the cross and created a new race—apart from the fallen Adamic race—is the promise, or better said, the covenant of God toward man and God. This was foreordained from before the foundation of the world. We can then say it this way: the whole world is upheld by the foundation of the cross, “For in him dwelleth all the fullness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power” (Col. 2:9-10).

Understanding
Psalm 119 magnifies God’s Word and His promises. This psalm is known as an alphabetical acrostic. Throughout its 176 verses, we see a monotony and sameness in the ever recurring phases which, under slightly different expressions, state the same fact. The use of word and saying are both translated “word” throughout Psalm 119. Of the 42 times used, 19 times it is used as “saying.” Both expressions are tied to the Hebrew meaning, “promise.” His sayings and very Word is a promise to us. The word law is often used in this psalm and means “a complete code or duty for all to observe.” The promise of Messiah was for Him to fulfill the law for us and take it out of the way; ordinances and penalties. He is the end of the law, for righteousness. We are placed in Christ by God when we accept Him as our Saviour. God now sees us as law keepers. “Do we then make void the law through faith? God forbid: yea, we establish the law” (Rom. 3:31). Christ is the fulfillment of the law and He completed the law. The law required outward obedience to its code. The new covenant requires faith in Christ, who is the new covenant. The law’s sayings and teachings are now written on hearts that have received a spiritual circumcision. “But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God” (Rom. 2:29).

We now have the promise of the Holy Spirit living in us and quickening us with the power of God—all made possible by the cross! “For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death” (Rom. 8:2). This was the promise of God that was a mystery hid from ages and generations, but is now manifested to his saints, all because of the cross (Col. 1:24-29). We can say with confidence that the cross fulfilled all the promises of God toward us, and we can expect Him to meet every need.
REPLACEMENT THEOLOGY states that since Israel rejected her Messiah, God has rejected her. As a result, the promises initially given to Israel are transferred to the New Testament church (spiritual Israel). All of the hardships they have endured over the centuries is therefore God’s punishment for rejecting Jesus. The church replaces Israel as the “apple of God’s eye.” The prophecies, the promises, and the blessings given to Israel have now become property of the New Testament believer. Don’t believe replacement theology.

It Is Not Biblical
Replacement theology is clearly not found in the Bible. The promises of God have certainly not been transferred from Israel to the New Testament believer. There are some of the promises that are unique to Israel and are not shared by the New Testament believer.

Dual Covenant?
There is no dual covenant. Since Calvary, salvation is only available through accepting the free gift of salvation through what Jesus Christ did at Calvary. To continue in Judaism cannot and will not save one person.

The Origin Of Replacement Theology
Melito, the bishop of Sardis, believed that the complete Old Testament—and not just the law—was fulfilled at Calvary. He wrote, “Israel was precious before the church arose, and the law was marvelous before the gospel was elucidated. When the church arose and the gospel took precedence, the model was made void. The people [Israel] was made void when the church arose.” He also stated, “The king of Israel was slain with Israel’s right hand! Alas for the new wickedness of the new murder.” Can you see how this line of thinking could easily promote anti-Semitism?

Second Century Apologists
Ignatius of Antioch (c. AD 50-117) said that “those who partake of the Passover are partakers with those who killed Jesus.” If we must assign blame for the death of Jesus Christ then it must be equally shared by all of mankind for it was our sins that nailed Jesus to the cross. “For all have sinned, and come short of the glory of God” (Romans 3:23).

The Danger Of Undermining God’s Word
Proper hermeneutics demand that Scripture must be interpreted with the initial meaning of the author in mind and an understanding of how the intended audience would have perceived that message. The promises given to Israel were clearly meant to instill a hope of an eschatological restoration of Israel through the Messiah. Replacement theology clearly undermines the hope God intended to give to Israel of a future restoration.

The Danger Of Rewriting God’s Plan For The End Times
Replacement theology removes certain end-time events that are clearly stated in the Bible. They do away with Zechariah’s account of the Messiah setting foot on the Mount of Olives and it splitting in two, Jesus fighting the enemies of Israel, the millennial reign of Christ, and the role Israel will have during the reign of Christ.

The Danger Of Wrongful Claiming Promises
Replacement theology produces a spiritual pride as well as causing modern saints to misappropriate God’s promises. There are specific promises that are unique to Israel and to Israel alone. There are also many promises that can be equally claimed by Jews and Christians alike. Instead of misappropriating their promises, hold on to our promises and pray for the peace of Jerusalem. Pray for their hearts to be opened to accept Jesus Christ as their Messiah.

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imperative that all would hear, simply because of its great worth.

Miracles
Every time the Lord saves the soul, that is a miracle. Most of you have been with us on one of our telecasts whenever the Spirit of God will move, and I pray the sinner’s prayer for the unredeemed to come to Christ. To be sure, we are seeing many saved; however, that is nothing by comparison to what we are going to see.

I believe the Lord has told me that we are going to see literally thousands brought to a saving knowledge of Jesus Christ. Thousands of believers baptized with the Holy Spirit, plus bondages of darkness of every description broken by the power of God.

The Bondage Of Sin
Sin has a power to it that cannot be broken by education, money, or whatever. It can only be broken by the power of God. That means the Holy Spirit alone can break through the shell that wraps itself around unredeemed humanity, to keep them from hearing and knowing the gospel. But the Holy Spirit can break that bondage and set that captive free. He has done it with untold millions of others, and He’s still doing it today, and we are about to see the greatest move of God the world has ever known.

I Believe That!
When I say we are about to see the greatest move of God ever, that’s not mere rhetoric, it’s not just verbiage, it is what I believe the Lord has spoken to my heart. The Lord is going to bring it to pass. That’s the reason that He has told us to go on television in every country of the world that opens its door to us. That is exactly what we are doing. Yes, it costs money, but once again, which is the most important? Money or the souls of men?

I think we both know the answer to that.

You
You are an integral part of this ministry. To be frank with you, whenever you feel a stirring in your heart about the salvation of souls—as you read what I say or hear what I say over television—that’s the gift of faith at work. You may not think that you have that gift of the Spirit, but if you feel like what I described—you feel it in your heart; it stirs your soul; you hear me say about multitudes being saved, and you feel like you need to pray in that order and believe God accordingly—that’s the gift of the Holy Spirit, the gift of faith. Most of you never thought that you had this gift, but some of you do, and I need your help as never before. To be frank with you, I need that more than I need anything else—for you to believe with me and to seek God on behalf of this ministry even as so many of you already do. Thank you, thank you, thank you!

In the Master’s service, yours,

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Victory & Praise Worship Center
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713.292.4951
www.victoryandpraise.com
- SAT 7 PM
- SUN 10 AM (Teaching Session) & 11 AM

NOVEMBER 16-17, 2019 – PALESTINE, TX
Pastor Clint Bass
Christ Community Church
5625 N. Loop 256, Palestine, TX 75801
903.729.3178
- SAT 6 PM
- SUN 10 AM

OCTOBER 5, 2019 – EUPORA, MS
Pastor Luke Pogue
Calvary Chapel-Eupora Community Center
150 N Dunn St., Eupora, MS 39744
662.744.2540
- SAT 10:30 AM-12 PM (Teaching Session)

OCTOBER 5-6, 2019 – GREENWOOD, MS
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662.392.3878
crosswayministries@bellsouth.net
- SAT 6 PM
- SUN 10 AM

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CrossWay Church
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903.799.7181
- FRI 7 PM
- SAT 10 AM-12 PM (Teaching Session)
- SAT 7 PM
- SUN 10 AM

NOVEMBER 23-24, 2019 – CRO WLEY, LA
Pastor Kerry Doucet
Crossway Fellowship Church
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337.783.6524
- SAT 6 PM
- SUN 10 AM

OCTOBER 17-19, 2019 – SPARTANBURG, SC
Pastors Scott & Nikki Corbin
Ladies Conference / Truth Chapel World Evangelism Fellowship Church
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