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The firstborns were to be sanctified unto the Lord, which means set apart unto the Lord, because they were to be a representation or a type of Christ. They were to be a picture of the salvation plan. Jesus is referred to as “the firstborn among many brethren” (Rom. 8:29).

Immediately after Israel was redeemed out of Egypt, instructions were given respecting the annual observance of the Passover. That is to say, Israel was to perpetually confess to the world that her salvation out of Egypt and her settlement in Canaan were wholly due to the preciousness of the blood of the paschal lamb.

Jesus being the firstborn doesn’t mean that Jesus was “born again” after the crucifixion as some teach, but rather that He was the originator or the father, one might say, of the salvation experience. This means that through the Cross, He made salvation possible, even for the worst sinner.

**WHETHER ISRAEL OR THE CHURCH, ALL ARE TO PORTRAY CHRIST**

The whole of Israel was to be a type of Christ, with the firstborn being an even greater type. This extended, as is obvious here, even to the firstborn of animals. If it belonged to Israel, the type was to carry all the way through, even to that which they possessed, at least as far as the animals were concerned.

I want the reader to notice that even before the children of Israel were delivered from Egyptian bondage, instructions were being given to them that were very detailed regarding character and scope. These people had been raised up for a particular purpose, and that was, in effect, to serve as the womb of the Messiah. They were to also give the world the Word of God, which they did do.

However, as Israel was in the world, the church is to be as well. The difference is, the Word of God has already been given, and the church is to exemplify that Word. Also, Christ has already come, so the church is to portray Christ. Whether Israel or the church, all are to portray Christ, and above all, what He did at the Cross on behalf of lost humanity.

Mackintosh said, “As we’ve already stated, true Christianity is but the manifestation of the life of Christ, implanted in us by the operation of the Holy Spirit.”
DELIVERED FROM THE HOUSE OF BONDAGE

“And Moses said unto the people, Remember this day, in which you came out from Egypt, out of the house of bondage; for by strength of hand the Lord brought you out from this place: there shall no leavened bread be eaten. This day came you out in the month Abib” (Ex. 13:3-4).

Israel was to understand, and to understand fully, that they had been delivered out of this house of bondage, not by their own ingenuity, strength, ability, or talent, but by the strength of the hand of the Lord.

There was no way they could have extricated themselves from this bondage, and even with God, it took His miracle-working power.

In essence, the Lord was telling the Israelites that they were now His people, for He had bought them, and they were, therefore, to be holy. They had been slaves to Pharaoh, but now, they were to be slaves to Jehovah.

However, as the Master would say: “Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and you shall find rest unto your souls. For My yoke is easy, and My burden is light” (Mat. 11:29-30).

Due to that yoke being easy and that burden being light, many, if not most, little function as they should. We take the blessings of the Lord for granted, actually demanding much, and give Him precious little in return. Perhaps that is the case with all of us.

At the least, I think one can say without any fear of contradiction that the best among us, whomever that might be, little serves as we should.

A redeemed people become the property of the redeemer, which should be obvious. Consequently, the first exhortation in Romans, which follows the doctrinal exposition in Chapters 1 through 11, is, “I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service” (Rom. 12:1).

Personal devotion is the first thing that God has a right to expect from His blood-bought people.

THIS DAY

Verse 4 specifies that on a certain day, even in a certain month, the children of Israel were brought out of Egyptian bondage.

This tells us in no uncertain terms that salvation is not merely a philosophical quest, but rather a genuine know-so salvation. In other words, the believing sinner knows the exact moment that Christ comes into his heart.

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:

“Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged Cross of Calvary. I now open my heart’s door and receive You as Saviour and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen.”

If you prayed this prayer in all sincerity, you are now a Child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart’s book What Must I Do To Be Saved? This book will help you grow in grace and knowledge.

DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOUR.

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THE PRICELESS CORNER

We have set aside this corner of The Evangelist to show God’s Plan of Salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

FIRST: GOD LOVES YOU!

“For God so loved the world that he gave His only Begotten Son, that whosoever believeth in Him should not perish, but have Everlasting Life” (Jn. 3:16).

SECOND: MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

“For there is not a just man upon Earth, that doeth good and sinneth not” (Eccl. 7:20).

“For all have sinned and come short of the Glory of God” (Rom. 3:23).

THIRD: JESUS CHRIST IS THE ONLY REMEDY FOR SIN

“For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God…” (I Pet. 3:18).

“Neither is there salvation in any other: for there is none other name under Heaven given among men, whereby we must be saved” (Acts 4:12).

FOURTH: YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOUR

Jesus calls this experience the new birth. He told Nicodemus: “... Except a man be born again, he cannot see the Kingdom of God” (Jn. 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Saviour. “But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name” (Jn. 1:12).

WE BELIEVE:

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Mat. 4:4; Lk. 24:27).
- There is one God, eternally existent in three Persons: God the Father, God the Son, and God the Holy Spirit (I Jn. 5:7).
- In the Deity of our Lord Jesus Christ, in His Virgin Birth, in His Sinless Life, in His Miracles, in His Vicarious and atoning Death, in His Bodily Resurrection, in His Ascension to the Right Hand of the Father; in His personal future return to this Earth in Power and Glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. Chpts. 19-20).
- In the Blessed Hope—the Rapture of the Church at Christ’s Coming (I Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and Faith in the Precious Blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal Salvation (Jn. 3:5-8; Titus 3:5).
- In the Sanctifying Power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the Resurrection of both the saved and the lost: the one to Everlasting Life and the other to everlasting damnation (Rev. 20:5-6, 11-15).
At that moment, in the portals of glory, the Lord writes down the name of that individual in the Lamb’s Book of Life. Forever, that date, time, and place are written down in glory so that it can be forever said, “This day came you out.”

Oh, how I sense the presence of God. How much the Lord has done for us; how great is His salvation; and how glorious is the moment we passed from death to life, from darkness to light, and from sin to salvation!

UNLEAVENED BREAD

As the following verses explain, the instruction given here pertaining to unleavened bread concerned itself with that feast which was to take place every year at the time of the Passover. During this time, no leavened bread was to be eaten because this bread represented Christ, who is perfect, sinless, holy, undefiled, etc.

Christ was the deliverer of the children of Israel, as He is the Saviour of all who trust in His name. As well, He delivered them by and through the type of the shed blood of the lamb.

In effect, one might say that they were delivered on credit, awaiting the day when He would come to this world and die on a Cross, thereby, taking away all sin (Jn. 1:29).

In fact, all seven of the great feasts of Israel, which were conducted at three different times of the year, required a male of every house to attend. All of these feasts, and without exception, proclaimed Christ and His expiatory, substitutionary work.

A LAND FLOWING WITH MILK AND HONEY

“And it shall be when the Lord shall bring you into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which He swore unto your fathers to give you, a land flowing with milk and honey, that you shall keep this service in this month” (Ex. 13:5).

Several things are said in this passage:

- Without fail, the Lord would bring them into the Land of Promise. Regrettably, because of unbelief, Israel would take some 40 years to arrive there when they should have taken only about two years or less. In fact, the only thing that hinders the Lord is unbelief.

- While it is true that the land was filled with enemies, the Lord specifically stated that He would give this land unto them, which meant that He would defeat all of their enemies. The difference now is, He has already defeated all of these enemies; therefore, we make a sad mistake when we try to fight this battle all over again, as many of us have done. The victory is not ours to obtain for the simple reason that it is victory already possessed. We have it, and we maintain it by simply trusting in Christ and what Christ has done for us at the Cross.

- The Word of God has been given “which He swore unto your fathers to give you,” and it was, therefore, guaranteed of fulfillment.

THE PERFECTION OF CHRIST

- Furthermore, it was a land “flowing with milk and honey.” Everything that God gives is glorious, wonderful, and good. In fact, He has absolutely nothing that is bad in any respect. While He definitely does demand that we give up some things, what He gives us to take their place is so much more than what we lose that there is no comparison. Regrettably, at times, we sully His great and glorious gifts, but the fault is ours and not His.

- During the month of Abib (Nisan) each and every year, this great deliverance was to be celebrated by three particular feasts. It was to be the Feast of Passover, the Feast of Unleavened Bread, and the Feast of Firstfruits.

The first feast pictured Christ as the deliverer of His people, and the price He would pay on the Cross for that deliverance. The second feast portrayed the perfection of Christ, which made the sacrifice of Himself acceptable. The third feast pictured His resurrection. So, we have death, perfection, and resurrection.

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A FEAST TO THE LORD

“Seven days you shall eat unleavened bread, and in the seventh day shall be a feast to the Lord. Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with you, neither shall there be leaven seen with you in all your quarters” (Ex. 13:6-7).

In fact, this Feast of Unleavened Bread lasted throughout the entirety of the seven days, but the first day and the last were to be kept especially holy (Lev. 23:6-8).

These injunctions have, in fact, already been given in Exodus, Chapter 12 (Vss. 15, 19). It was repeated, no doubt, in order to deepen the impression that the lesson the Holy Spirit desired to be taught would be amply learned.

The number seven here is not without significance. As used in the Word of God, it portrays in its final analysis the glory, totality, and perfection of the Lord Jesus Christ. In fact, all of these feasts, as given by God to Israel, were meant to portray the ministry of Christ in some fashion, which we will more fully explain when we come to the installations of the feasts in the giving of the law (Ex., Chpt. 23; Lev., Chpt. 23).

THE SEVENTH DAY

The seventh day of the seven days, which was deemed as a special day, refers to the finished work of Christ in that His mission would be a completed mission.

The unleavened bread, as stated, signified the perfection of Christ as it regarded His perfect body, perfect mind, and perfect actions. In other words, there was no sin in Him.

The Scripture says of Him that He was and is “holy, harmless, undefiled, separate from sinners, and made higher than the heavens” (Heb. 7:26).
Leaven is used in the Old Testament and, as well, by Paul as a type of sin (Gal. 5:9). So, during these seven days, unleavened bread only was to be eaten, which typified that the coming Messiah would have no sin.

CHRIST IN US

Even though all of this typifies Christ, even as it is meant to do, at the same time, it typifies the sanctification of the believer for all of us, at least all who are born again who are in Christ.

To eat unleavened bread signifies separation from all evil in order that we may feed upon Christ. That this feast lasted seven days, which is a complete period, tells us that this is to last throughout our whole sojourn on earth.

It is to this that Paul referred when he stated: “Purge out therefore the old leaven, that you may be a new lump, as you are unleavened. For even Christ our Passover is sacrificed for us: therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth” (I Cor. 5:7-8).

All of this was a type as it regarded Old Testament means and methods; however, it was meant to portray that which Christ would do within our hearts and lives.

Every Christian knows that all sin must be purged out of our lives; however, the great question is, how is this done? If we miss it here, then we miss it altogether.

THE CROSS

Once again, we go back to the Cross. Remember that Paul said, “For even Christ our passover is sacrificed for us” (I Cor. 5:7).

While the Scripture doesn’t teach sinless perfection, it definitely does teach that sin shall not have dominion over us, and this basically speaks of the sin nature (Rom. 6:14).

There is only one way that the child of God can walk in victory—not five ways, three ways, or even two ways—only one. We go back to the original meaning in the text in Exodus, Chapter 13, as it speaks of Christ.
I first came across this article, published by Alan Stang on NewsWithViews.com, shortly after the United States presidential election of 2008. Its contents was eye-opening then, but now, eight years later, it’s clear that this South African journalist’s detailed warning to the United States went unheeded. As voters contemplate who the 45th American president should be, I felt compelled to share her article again and remind our readers of all that is at stake in the 2016 election.

Nov. 6, 2008 —“I read this warning on my daily radio talk show last week, before the election. It is even more relevant now, because the same thing that was imposed on South Africa—by the United States—is now happening here. So many people have asked for a copy of this message from a South African journalist that I post it here. Of course the parallels cannot be exact, but see whether you recognize any of this.”

—Alan Stang

By Gemma Meyer (Gemma Meyer is the pseudonym of a South African journalist. She and her husband, a former conservative member of parliament, still reside in South Africa.)

People used to say that South Africa was 20 years behind the rest of the Western world. Television, for example, came late to South Africa (but so did pornography and the gay rights movement).

Today, however, South Africa may be the grim model of the future Western world, for events in America reveal trends chillingly similar to those that destroyed our country.

America’s structures are Western. Your Congress, your lobbying groups, your free speech, and the way ordinary Americans either get involved or ignore politics are peculiarly Western, not the way most of the world operates. But the fact that only about a third of Americans deem it important to vote is horrifying in light of how close you are to losing your Western character.

Writing letters to the press, manning stands at county fairs, hosting fund-raising dinners, attending rallies, setting up conferences, writing your Congressman—that is what you know, and what you are comfortable with. Those are the political methods you’ve created for yourselves to keep your country on track and to ensure political accountability.

But woe to you if—or more likely, when—the rules change. White Americans may soon find themselves unable or unwilling to stand up to challenge the new political methods that will be the inevitable result of the ethnic metamorphosis now taking place in America. Unable to cope with the new rules of the game—violence, mob riots, intimidation through accusations of racism, demands for proportionality based on racial numbers, and all the other social and political weapons used by the have-nots to bludgeon treasure and power from the haves—Americans, like others before them, will no doubt cave in. They will compromise away their independence and ultimately their way of life.
That is exactly what happened in South Africa. I know, because I was there and I saw it happen.

South Africa used to be one of the most advanced nations on earth. Then Washington intervened.

Westerners need peace. They need order and stability. They are builders and planners. But what we got was the peace of the grave for our society.

The Third World is different—different peoples with different pasts and different cultures. Yet Westerners continue to mistake the psychology of the Third World and its peoples. Sierra Leone and Zimbabwe are perfect examples of those mistakes. Sierra Leone is in perpetual civil war, and Zimbabwe—once the thriving, stable Rhodesia—is looting the very people (the white men) who feed the country. Yet Westerners do not admit that the same kind of savagery could come to America when enough immigrants of the right type assert themselves. The fact is, Americans are sitting ducks for Third World exploitation of the Western conscience of compassion.

Those in the West who forced South Africa to surrender to the ANC [African National Congress] and its leaders did not consider Africa to be the dangerous, corrupt, and savage place it is now in Zimbabwe and South Africa. Those Western politicians now have a similar problem looming on their own doorsteps: the demand for power and treasure from the non-Western peoples inside the realm.


It is already too late for South Africa, but not for America if enough people strengthen their spine and take on the race terrorists, the armies of the “politically correct” and, most dangerous of all, the craven politicians who believe “compassionate conservatism” will buy them a few more votes, a few more days of peace.

White South Africans, you should remember, have been in that part of Africa for the same amount of time whites have inhabited North America; yet ultimately South Africans voted for their own suicide. We are not so very different from you.

South Africans voted for their own suicide. Did you?

We lost our country through skillful propaganda, pressure from abroad (not least from the U.S.A.), unrelenting charges of “oppression” and “racism,” and the shrewd assessment by African tyrants that the white man has many Achilles’ heels, the most significant of which are his compassion, his belief in the “equality of man,” and his “love your neighbor” philosophy—none of which are part of the Third World’s history.

The mainstream churches played a big role in the demise of Western influence throughout Africa, too, especially in South Africa.

Today’s tyrants were yesterday’s mission-school protégés. Many dictators in Africa were men of the cloth. They knew their clerical collars would deflect criticism and obfuscate their real aims, which had nothing whatever to do with the “brotherhood of man.”

Other tyrants, like the infamous Idi Amin, were trained and schooled by the whites themselves, at Oxford, Cambridge, and Harvard. After receiving the best from the West, they unleashed a resentful bloodlust against their benefactors.

From what I have seen and read thus far, I fear Americans will capitulate just as we did. Americans are, generally, a soft lot. They don’t want to quarrel or obstruct the claims of those who believe they were wronged. They like peace and quiet, and they want to compromise and be nice.

In America, the courts are still the final arbiters of society’s laws. But what will happen when your future majority refuses to abide by court rulings—as in Zimbabwe. What will happen when the new majority says the judges are racists, and that they refuse to acknowledge “white man’s justice”? What will happen when the courts are filled with their people, or their sympathizers? In California, Proposition 187 has already been overturned.

What will you do when the future non-white majority decides to change the names of streets and cities? What will you do when they no longer want to use money that carries the portraits of old, dead white “racists” and slave owners? Will you cave in, like you did on flying the Confederate flag? What about the national anthem? Your official language?

Don’t laugh. When the “majority” took over in South Africa, the first targets were our national symbols.

In another generation, America may well face what Africa is now experiencing—invasions of private land by the “have-nots;” the decline in health care quality; roads and buildings in disrepair...
Magistrates can be bribed as can the prison authorities, making escapes commonplace. Vehicle and airplane licenses are regularly purchased, and forged school and university certificates are routine.

What would you think of the ritual slaughter of animals in your neighbor’s backyard? How do you clean up the blood and entrails that litter your suburban streets? How do you feel about the practice of witchcraft, in which the parts of young girls and boys are needed for “medicinal” purposes? How do you react to the burning of witches?

Don’t laugh. All that is quite common in South Africa today.

Don’t imagine that government officials caught with their fingers in the till will be punished. Excuses—like the need to overcome generations of white racism—will be found to exonerate the guilty. In fact, known criminals will be voted into office because of a racial solidarity among the majority that doesn’t exist among the whites. When Ian Smith of the old Rhodesia tried to stand up to the world, white South African politicians were among the Westerners pressuring him to surrender.

When Robert Mugabe of Zimbabwe murders his political opponents, ignores unfavorable court decisions, terrorizes the population and siphons off millions from the state treasury for himself and his friends, South Africa’s new President Thabo Mbeki holds his hand and declares his support. That just happened a few weeks ago.

Your tax dollars will go to those who don’t earn and don’t pay. In South Africa, organizations that used to have access to state funds such as old age homes, the arts, and veterans’ services, are simply abandoned.

What will happen is that Western structures in America will be either destroyed from without, or transformed from within, used to suit the goals of the new rulers. And they will reign either through terror, as in Zimbabwe today, or exert other corrupt pressures to obtain, or buy votes. Once power is in the hands of aliens, don’t expect loyalty or devotion to principle from those whose jobs are at stake. One of the most surprising and tragic components of the disaster in South Africa is how many previously anti-ANC whites simply moved to the other side.

Once you lose social, cultural, and political dominance, there is no getting it back again.

Please note. Once it’s gone, it’s gone. Whatever you do later, however hard you fight, you cannot get it back.

Unfortunately, your habits and values work against you. You cannot fight terror and street mobs with letters to your Congressmen. You cannot fight accusations of racism with prayer meetings. You cannot appeal to the goodness of your fellow man when the fellow man despises you for your weaknesses and hacks off the arms and legs of his political opponents.

To survive, Americans must never lose the power they now enjoy to people from alien cultures. Above all, don’t put yourselves to the test of fighting only when your backs are against the wall. You will probably fail.

Millions around the world want your good life. But make no mistake: They care not for the high-minded ideals of Thomas Jefferson and George Washington, and your Constitution. What they want are your possessions, your power, and your status.

And they already know that their allies among you, the “human rights activists,” the skillful lawyers and the left-wing politicians will fight for them, and not for you. They will exploit your compassion and your Christian charity, and your good will. They have studied you, Mr. and Mrs. America, and they know your weaknesses well.

They know what to do.

Do you?
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THE TRUTH ABOUT SEVENTH-DAY ADVENTIST (15-632)
There is nothing in the world worse than a false way of salvation. Regrettably and sadly, even though there are many good Adventist people, still, its direction is unscriptural. Every believer needs to know what this particular doctrine teaches. Follow along as Frances & Friends' panel member, Mike Muzzera, shows and explains the various teachings of this religion.

THE TRUTH ABOUT CATHOLICISM (15-634)
Is Catholicism Christian? Are Catholics saved? Regrettably and sadly, if one believes the Bible, then no, Catholics aren’t saved. While there are many Catholics who do definitely come to Christ, if and when such happens, to maintain their position in Christ, they are going to have to leave Catholicism.

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Christians should know and understand the method of false doctrines. The teaching taken from Frances & Friends will spell out the direction of these false ways. Every believer needs to know the truths that are vain in presentation. People perish for lack of knowledge. We are very proud to be able to offer material on this all-important subject that will be a blessing to any believer.

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THE TRUTH ABOUT ISLAM: “AN INTERVIEW WITH BRIGITTE GABRIEL” (17-003)
Few people know more about the religion of Islam than Brigitte Gabriel. In this captivating two-hour interview, Brigitte shares her experiences and insights regarding the worldwide threat—possibly the most dangerous enemy that America has ever faced.
THEREFORE WITH JOY SHALL YOU DRAW WATER OUT OF THE WELLS OF SALVATION BY DONNIE SWAGGART

Isaiah 12:3-4 — “Therefore with joy shall you draw water out of the wells of salvation. And in that day shall you say, Praise the Lord, call upon His name, declare His doings among the people, make mention that His name is exalted.”

Isaiah the prophet was quoted more by the Lord than any other prophet. As such, he deserves a place of prominence in the long list of prophets and prophetesses found in the Bible.

Beginning with the book of Isaiah through the end of Malachi, we see the fall of Israel from a free people to that of slaves. Sin and rebellion against God always brings slavery of some kind.

Chapter 12 is a prophetic chapter dealing with Israel during the millennium reign. We know this because Isaiah 12:1 begins with the words, “In that day,” referring to the glorious time when Israel, having repented, is now acknowledging Christ as Lord and Messiah.

Even though the chapter is prophetic, we find some great truths that are applicable to the believer today. They are:

**JOY**

Isaiah 12:3 says, “With joy shall you draw water out of the wells of salvation.”

The word joy means “gladness, mirth, pleasure, laughter, and rejoicing.” This joy is only available from “the wells of salvation.” The wells of salvation speak of a constant flowing, never-ending source—and that source is Jesus Christ—that has been made available to us through the victory Christ won for us on Calvary’s Cross.

Satan offers to the world many different wells claiming to satisfy the thirst of the human soul, but only the water that flows from the wells of salvation provided by Christ can slake the thirst of man.

In John 4:13-14, the Lord said: “Whosoever drinks of this water (what the world has to offer) shall thirst again: but whosoever drinks of the water that I shall give shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.”

The water that flows out of the wells of salvation will bring happiness, will bring life, and will bring healing and hope.

**FOUR THINGS EVERY BELIEVER SHOULD DO**

Isaiah 12:4 says, “And in that day shall you say, Praise the Lord, call upon His name, declare His doings among the people, make mention that His name is exalted.”
In this verse we are given four things that every believer should do. They are:

1. "Praise the Lord." Every time we praise the Lord, we are actually declaring Christ as the victor over evil. We are praising Him for a task already done, a victory that has already been won, and a salvation that has already been secured, by what Christ did at Calvary. As well, praise and faith go hand in hand. The more one learns to live a life of praise and thanksgiving, the more one's faith matures and grows. Where there is no praise, there is no faith, and where there is no faith, there is no praise.

2. "Call upon His name." This statement actually speaks of prayer, which in a sense should be done without ceasing. Our life as Christians should be a life of continual prayer. The idea is that at all times in all situations we are "calling upon His name." There is nothing the Lord cannot do, so when we bring our needs before Him, we are acknowledging that the Lord is the only solution to what we are facing.

3. "Declare His doings among the people." This is the job of the ministry; this is our responsibility: to preach the truth of God's Word and not the philosophies of men. This also means that you should be witnessing and testifying, by all methods, "His doings among the people."

4. "Make mention that His name is exalted." The name of Jesus must be exalted above every name because He is the only one who has paid the price for our redemption. Out of all the names that are applied to Him in the Bible, the greatest name is Jesus. Jesus means "Saviour."

In Matthew 1:21, the angel said, "And she shall bring forth a Son, and you shall call His name Jesus: for He shall save His people from their sins."

Philippians 2:9-11 says: "Wherefore God also hath highly exalted Him, and given Him a name which is above every name: that at the name of Jesus every knee shall bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

In conclusion, never forget that whatever you need can be found in the wells of salvation.
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—KATHY

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Professing Themselves To Be Wise, They Became Fools
Just days following the U.S. Supreme Court’s decision to legalize same-sex marriage in all 50 states, Pastor Donnie Swaggart points believers back to the Bible and the Supreme Judge over all the earth—the Lord Jesus Christ—and His righteousness.
Includes:
- Includes:
  - Some Golden Daybreak (Jimmy Swaggart)
  - God Bless The U.S.A. (Randy Knaps and the FWC singers)
  - Sermon: Professing Themselves To Be Wise, They Became Fools

I Will Remember
Pastor Donnie Swaggart teaches from Psalm 77 on the importance of music and how it prepares hearts to hear and receive the Word of God. Experience the minister, musicians, and singers as they team together in this anointed worship service.
Includes:
- Praise & Worship (Randy Knaps)
- Walkin’ and Talkin’ with Jesus (Choir)
- I Believe (Trio)
- The Lily of the Valley (Jimmy Swaggart)
- This Blood (FWC Singers)
- Oh Lord You’re Beautiful (Grace Larson)
- Sermon: I Will Remember

Is Not This David?
For 16 months, David was out of the will of God. Pastor Donnie’s message shows the depths of sin to which believers can sink. Learn this: if you won’t quit on the Lord, the Lord won’t quit on you.
Includes:
- Praise & Worship (Grace Larson)
- Spirit Of Elijah Medley (FWC Choir)
- He Accepted Me (Jimmy Swaggart)
- If He Has To Reach Way Down (Tara Montpetit)
- Jesus, Just The Mention Of Your Name (Jimmy Swaggart)
- Sermon: Is Not This David?

A Song Of Praise In The Morning
Psalms is not only a book of songs it’s also a book of prophecy. In this anointed message, Pastor Donnie Swaggart draws from Psalm 30 to preach on the power of praise before, during, and after a night of weeping.
Includes:
- Praise & Worship (Joseph Larson)
- It’s Amazing (FWC Choir)
- His Name Is Jesus (Kim Coleman)
- House Of Gold (Jimmy Swaggart)
- Sermon: A Song Of Praise In The Morning

The Evil Work (NEW)
Pastor Donnie Swaggart boldly addresses the most controversial topic facing the church and America today: the dangerous, false religion of Islam and its deadly agenda against American lives, liberty, and values. Every Christian must hear and heed this timely message.
Includes:
- He’s My Ever Present Help In Time Of Need (FWC Choir)
- Mended Vessel (Greg Coleman)
- America The Beautiful (Jimmy Swaggart)
- Sermon: The Evil Work

Upon This Rock I Will Build My Church; And The Gates Of Hell Shall Not Prevail Against It (NEW)
In this anointed message, Pastor Donnie Swaggart takes the believers and unbelievers to Matthew 16, back to the rock—the Lord Jesus—and the true church. He then reminds Christians who they are in Christ—the church of the living God.
Includes:
- Praise & Worship (Joseph Larson)
- Come See A Man (FWC Choir)
- What He’s Done For Me (Tara Montpetit)
- Sermon: Upon This Rock I Will Build My Church; And The Gates Of Hell Shall Not Prevail Against It

Every one of these messages is anointed by the Holy Spirit and is actually more than a message; each one is a word from the Lord. In other words, the entirety of the church world desperately needs to hear these messages. To be sure, you will listen to them over and over and be blessed by them more each time. Also, some of the finest music in the world is on each one of these combos. In other words, you are getting a tremendous bargain.
OCTOBER 2016   THE EVANGELIST

JUSTIFICATION BY FAITH PART III  BY GABRIEL SWAGGART

Romans 5:1-2 – “Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: by whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.”

ABRAHAM BELIEVED GOD

The doctrine of justification by faith is not a new thing, but rather was given to Abraham thousands of years ago, and in fact, was the greatest word ever given to a human being. It’s found in Genesis 15:6, “And he believed in the Lord; and He counted it to him for righteousness.” In this one verse, we find the meaning of the doctrine of justification by faith.

You see, God demands righteousness, but it’s not the righteousness that we offer up, but rather the righteousness of Christ. Anything else that is offered is looked at by God as self-righteousness and therefore unacceptable to God.

As Abraham was saved by faith, we are saved by faith as well. As Abraham was declared by God as being justified—all by faith and none of himself—we also are declared justified by faith and not of ourselves. The whole doctrine of justification hinges upon one act that forever changed the course of human history: Calvary. This means that the Cross, which is the central theme of the Bible, must be at the center of our faith. We cannot be saved without the Cross. Neither can we live a holy life pleasing unto God without the Cross. At the Cross, Jesus Christ satisfied the demands of the broken law, and did so by giving His life as the ultimate sacrifice to bring man back in right relationship with God (Eph. 2:13-18). When a person expresses faith in Christ and the Cross, His perfect, spotless righteousness is instantaneously imputed, or credited, to that individual. In reality, God cannot, nor will not, impute His righteousness upon an individual without their faith being anchored in the Cross of Christ.

THE CROSS

If God is just, which He is, then how can He justify an obvious guilty sinner? That answer can be found in Romans 3:24-26:

“Being justified freely by His grace through the redemption that is in Christ Jesus: whom God has set forth to be a propitiation through faith in His
blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time His righteousness: that He might be just, and the justifier of him who believes in Jesus."

In these verses, you have the answer as to how God, who is just, declares someone who is obviously guilty of sin, justified. It’s all found in Jesus Christ. It is based on the faith in the finished work of Christ, and that finished work of Christ alone. Anything else is self-righteousness, which God cannot accept. In order for anyone to be saved and to be justified, they have to accept Jesus Christ as Lord and as Saviour. This was the plan of God. The Cross is the plan of God. For man to be joined together with God, there had to be a death, and that death had to be of a perfect offering, and not one single person who had ever lived fit the bill. As the Scripture says, “All have sinned and come short of the glory of God” (Rom. 3:23).

Only God could fit that bill, and He did so by becoming man, the only Man who had ever lived who was perfect, who never sinned, and who was never sick. He became man—the Man, Christ Jesus—to be that perfect offering, and to do what man could not do for himself: redeem himself from sin. That’s why a person must accept Christ in order to be saved, or justified. It has to be through the finished work of Christ alone whereby men can be saved. At the moment of acceptance of Jesus Christ, in the mind of God, that person has been joined together with Christ in His death, His burial, and His resurrection (Rom. 6:3-5). And when Jesus Christ rose from the dead, that individual rose with Him in newness of life.

The Cross made it possible for men to be saved. The Cross made it possible for men to be justified. Before the Cross, men looked to the sacrificial system, and what it represented, to be saved. In other words, they were looking forward to the coming of the Redeemer, for that’s what those sacrifices symbolized. Now, since the Cross has become a reality, man is justified by looking back at what Christ accomplished. As stated, the Cross is the central theme of the Bible, for the Bible is the story of the Cross, and the Cross is the story of the Bible.

THE END RESULT OF JUSTIFICATION

There is something I remember hearing that has stuck with me from then until now. It’s something I use quite a bit when preaching, whether it be at Crossfire, the rallies, Family Worship Center, or on one of my programs on the Sonlife Broadcasting Network, and it’s this: When a person is saved, he has been declared justified, which means “not guilty.” However, justification doesn’t stop there. Not only does it declare an obvious guilty sinner not guilty, but justification goes a step further and says he is “innocent of all charges.” Now, you know this just as much as I do, there is a difference between being found not guilty and being innocent of all charges.

One says not enough evidence has been found to declare a guilty verdict. The other says that person is innocent and did not commit the crimes that were leveled against him. We were guilty of the charges that Satan brought against us. However, due to our faith in Christ and what He did at the Cross, not only did our heavenly Judge declare us not guilty, but also innocent, meaning that we did not commit the crimes of sin.

More than that, it means not only have we been declared not guilty and found innocent, but also as though we have never sinned a day in our lives. Hallelujah! But there’s one more declaration that needs to be made, and that is that we are declared perfect by our heavenly Father.

Now, we know that we are not perfect, but since we have been placed in Christ, His perfection becomes our perfection, and we can be looked at by God as perfect. God cannot accept anything other than the perfection of Christ. This perfection can only be gained by the believing sinner who places his faith in Christ and Him crucified and nothing else.

The Cross provided the keys to justification by which we can have peace with God, justifying peace. We can know that our sins have been washed away and that we’ve been declared not guilty, innocent, as though we’ve never sinned a day in our lives, and perfect—all through faith in the finished work of Christ.
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- I'm On My Way To Heaven
- I Bowed On My Knees And Cried Holy
- He Set Me Free
- Just As I Am
- King Jesus
- Living Up On The Mountain
- He Poured In The Oil And The Wine

- **(02-202)**

**It Was A Great Thing That He Did For Me**

- It Was A Great Thing
- I Know The Lord Will Make A Way For Me
- We Shall See The King
- Search Me Oh God
- Only Trust Him
- The Lily Of The Valley
- It Will Be Worth It All When We See Christ
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Not One Hoof Shall Be Left Behind
Drawing from Exodus 10, Pastor Gabriel Swaggart reminds the church that even as the children of Israel cried for deliverance from Pharaoh, God was preparing a man—Moses—who He would use to bring His People and their possessions out.

Includes:
- Praise & Worship (Joseph Larson)
- There Is A Fountain (FWC Choir)
- I'm Going To A Meeting (Brian Haney)
- I Am (Greg Coleman)
- Camel Train (Jimmy Swaggart)
- Sermon: Not One Hoof Shall Be Left Behind

Not One Hoof Shall Be Left Behind
In John 4:50, Jesus tells a man, “Go your way: your son lives.” In this anointed message, Pastor Gabriel Swaggart follows this man on his 25-mile faith walk that starts with Christ’s word that healed his son that same hour.

Includes:
- Praise & Worship (Joseph Larson)
- Trust In The Lord (FWC Choir)
- It Will Pass (Donna Carlone)
- If Not For Grace (Martha Borg)
- This World Is Not My Home (Jimmy Swaggart)
- Sermon: Jesus Said It, I Believe It, And That Settles It

It's Real
Preaching at the International Youth Conference, Pastor Gabriel Swaggart reminds the church that the baptism in the Holy Spirit is a real experience intended for every believer. Anyone desiring to be filled with the Spirit must experience this powerful service.

Includes:
- Praise & Worship (Grace Larson)
- That's The Kind Of God That I Serve (Dudley Smith)
- Sermon: It's Real
- Bonus: You've Got To Be Born Again (Dudley Smith)

The New Cart
In one of the most controversial messages ever preached at Family Worship Center, Pastor Gabriel Swaggart admonishes the church to wake up and realize that neither believers nor the church should use the sinful methods of the world—new carts.

Includes:
- Praise & Worship (Robin Herd)
- I've Got A New Song (FWC Choir)
- The Blood Is Still There/When I See The Blood (Joseph Larson)
- I Know Who Holds Tomorrow (Jimmy Swaggart)
- Sermon: The New Cart

Reach Out Your Hand And Take It!
In this powerful message, Pastor Gabriel Swaggart compares the believer to the floating ax head in II Kings. The believer is joined to the stick—the Cross of Christ. Learn how the Cross alone can join man back to God.

Includes:
- Hallelujah Anyhow (Bob Henderson)
- The King Of Who I Am (Grace Larson)
- King Jesus (FWC Choir)
- Sermon: Reach Out Your Hand And Take It!

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I was the youngest of four children born in the home of a Pentecostal pastor and born again at such a young age that I don’t remember the time. I was baptized in the Holy Spirit at the age of 8 and used in spiritual gifts by 16 years of age. All I can remember for all my life was the desire to obey the Word of God, and, in so doing, I could please the Lord, whom I loved so much. In 1975, my husband David and I began pastoring in Natchitoches, Louisiana, and, in 1984, I was ordained into the ministry.

For almost 20 years I was a pastor’s wife, a mother to two daughters, and a preacher. I spent those years working hard at doing what the Bible says, but continually failing. However, the uncanny thing about that kind of living is that all the while I knew I was failing, I also became very self-righteous and judgmental toward others who I saw as beneath me in relationship to the kingdom.

I never actually said that, and I did not realize it myself until I could honestly look back after my deliverance. The person that I judged most harshly was my husband. I didn’t tell him, but I thought he wasn’t leading the church correctly; he couldn’t do much of anything the way I thought it should be done. My heart became hard as bitterness and unforgiveness took away any bit of joy that I could have possibly had. I seldom really laughed and spent a lot of time worrying.

Sometime in 1992-93, my life went into a dark place that is hard to explain. I now know that the promise Jesus gave in Matthew 18 had come to pass in my life: “And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses” (Mat. 18:34-35).

I became paranoid. I worried every waking moment and fear was my constant companion. I spent sleepless nights with dark clouds hanging over my head. I wanted to die but felt like I was in a miserable box that I would have to live in the rest of my life until I could die and go to heaven. I couldn’t think of anyone that I really loved except my daughters. It was horrible. I heard a preacher make a statement that Jesus in you will destroy everything unlike Himself, and I began to daily pray that prayer. I had a designated prayer room and was religiously dedicated to prayer and Bible reading for at least an hour every day.
Every day I repeated those words in prayer. I don’t know how long it was, but one morning, as I reached to open the door, God spoke so clearly to me that I had to fall to the floor. He told me in no uncertain terms that my problem was me. My attitude about others was a wall between me and Jesus. I fell on my face in repentance and God brought me to the end of myself. He showed me the “filthy rags” of my self-righteousness. That day was a dramatic transformation in my life! I was free!

I repented to my husband who forgave me, and I began a walk that I had never known before. Joy filled my life and laughter came easy. I loved everybody! The weight of the world and the responsibility of fixing everybody else was no longer my responsibility! I began to try to teach this, but didn’t know how to deliver it until I found the SonLife Broadcasting Network (SBN).

I began to listen to Brother Swaggart and all of the ministers on SBN for the first time, instead of just enjoying the music. It was different, and the Message of the Cross started sinking into my heart and soul. Every day at noon, I made it a point to listen to Brother Larson and decided to come down to the 8 a.m. class that he was teaching, at that time, before campmeeting started. I feasted on every word!

I returned to our church and began to teach and preach the message here. Some people seemed to receive the revelation quickly while others grew to receive it. Now, we are fully a “Message of the Cross” church. My husband and everyone else who ministers here fully believe and teach the truth. Our people have been set free and God has brought in people who received the message on SBN and joined us at Oasis of Love. Praise the Lord! I’ve been bound, and I’ve been free... FREE.

FRANCES ALLEN
<table>
<thead>
<tr>
<th>Hour (CT)</th>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
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<tbody>
<tr>
<td>12:00 AM</td>
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<td>Jimmy Swaggart</td>
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<tr>
<td>12:30 AM</td>
<td>FWC Music</td>
<td>Living Waters w/ Gabriel Swaggart (Pre-recorded)</td>
<td>FWC Music</td>
<td>Backstage w/Donnie Swaggart</td>
</tr>
<tr>
<td>1:00 AM</td>
<td>Jimmy Swaggart Crusade Classics</td>
<td>Jimmy Swaggart Crusade Classics</td>
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### UNITED STATES (NATIONWIDE) CABLE, SATELLITE, & DIGITAL LISTINGS

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### UNITED STATES (REGIONAL) CABLE LISTINGS

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<td>Safford</td>
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<td>San Rafael</td>
<td>Lucas Valley Cable</td>
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<td>Connecticut</td>
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<td>Pocatello • Idaho Falls</td>
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**UNITED STATES (REGIONAL) CABLE LISTINGS (CONTINUED)**

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Watch SBN anytime, anywhere with the SonLife Broadcasting Network app.
UNITED STATES OVER-THE-AIR (DTV) LISTINGS

For those of you who are not familiar with digital television, these are free “old fashioned TV channels” that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than $50!

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### INTERNATIONAL LISTINGS

#### INTERNATIONAL CABLE & SATELLITE LISTINGS

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- It’s My Desire
- Ain’t Nothing Better Than Being There
- My Jesus I Love Thee
- You Ought To Be There
- The Lighthouse
- Holy, Holy, Holy
- Healing Waters
- The Blood Is Still There

(22-026)

Try Jesus
- Whisper Jesus
- Hold To God’s Unchanging Hand
- Try Jesus
- Jesus, Lord To Me
- It’s Beginning To Rain
- Had It Not Been/Oh How I Love Jesus
- Don’t Give Up On The Child Of God

(22-019)

When I Lay My Isaac Down
- Wayfaring Stranger
- Come Thou Fount
- Before The Throne
- How Firm A Foundation
- When I Lay My Isaac Down
- Nearer My God To Thee
- I Am With Thee
- It is Well

(22-027)

Take Me Through This Valley
- Take Me Through This Valley
- Lift Up Your Hands
- Too Much To Gain To Lose
- There Is A Balm In Gilead
- Alleluia To The Lamb
- All I Want To Be Is Like Jesus
- Only Jesus

(22-021)

I Found The Lily In My Valley
- I Found The Lily In My Valley
- Royal Telephone
- Rock Of Ages
- Take Your Burdens To Jesus
- Nothing But Praise
- How Great Thou Art
- Royal Descendant

(22-028)

This Could Be The Day
- This Could Be The Day
- I Am Not Ashamed
- I’ve Got A Right
- Grace Will Always Be Greater Than Sin
- In The Presence Of An Awesome God
- His Name Is Jesus
- All Rise

(22-029)

The Promise
- The Promise
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- Oh Lord, You’re Beautiful
- He Is Here
- There Is Healing In This House
- Because He Lives
- I’ve Not Seen A Mountain

(22-025)

The First Noel
- A King Is Coming To Town
- Beautiful Star Of Bethlehem
- God Rest Ye Merry Gentlemen
- What Child Is This
- Down In Bethlehem
- I Heard The Bells On Christmas Day
- That Little Baby
- I Call Him Lord
- O Come, O Come
- The First Noel

(22-024)

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**WEBC&S PRECAMPMEEETING SESSIONS**
*(Located in the FCA Auditorium)*

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<td>6:30 PM - 7:30 PM</td>
<td>6:30 PM - 7:30 PM</td>
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| **CAMPMEETING SCHEDULE OF SERVICES**
*(Located in Family Worship Center • Please Note the Changes to the Service Times)*

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**ACCOMMODATIONS**

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<td>Siegen Inn</td>
<td>225.366.6776</td>
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<td>225.389.6655</td>
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<td>Honore Ln.</td>
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<td>Commercial Rd., Port Allen, LA</td>
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<tr>
<td>Chase Suites Hotel</td>
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BELIEVER THANKFUL FOR THE EXPOSITOR’S STUDY BIBLE

DEAR EVANGELIST: Just wanted to say thanks for The Expositor’s Study Bible that I just received yesterday in the mail. For a couple of weeks, I wrestled with whether or not to purchase it since I already had a study Bible. But from the minute I finally did order it, I had such an excited feeling, and I could not wait to receive it. I told my wife to take a look at it to see if she liked it, and I would get her one. It took her reading one verse and she was sold! I can’t wait for Bible-thon; I’m getting her one and ordering the Crossfire Edition for my 15-year-old son. Jesus is alive and now, more than ever, the Bible is alive!

—Arkansas

SBN VIEWERS: WE DON’T WATCH anything ELSE

DEAR EVANGELIST: I just found SBN on DIRECTV, and I love your teachings. I used to watch A Study In The Word early in the morning, but I was going through the channels and I flipped to SBN to see what it was about, and there you were, 24 hours! We don’t watch anything else, and we don’t have time for anything else to watch. There is no good news anymore; it is all bad news. We are telling people about you all the time. I believe the Lord has you here for such a time as this. We will support you and pray that everyone who watches your program does the same. We needed the truth to be spoken, and people to wake up to the truth. God bless you all.

—California

MESSAGE OF THE CROSS BOOK FILLS IN GAPS FOR VETERAN MINISTER

DEAR EVANGELIST: I have been ministering the Word of the Lord for 46 years. I have just read your book The Message Of The Cross and really enjoyed it. It really filled in a number of gaps that I did not realize that I had. I really thank you, brother, for writing it; it has been such a blessing.

—Australia

AUSTRALIAN FAMILY LEARNS VICTORIOUS LIVING THROUGH MESSAGE OF THE CROSS

DEAR EVANGELIST: First I would like to say thank you for being so faithful and obedient to the call of God on your lives. The Message of the Cross has helped my wife and me with our walk with God and has been a huge blessing in our lives. This great revelation has taught us about misplaced faith and how to live victoriously for God. Because of our faith placed in the right object, God has kept us together, and the Holy Spirit has revealed sin in our lives that has been hindering our walk with God. Sin has been dealt with and now we are moving forward victoriously in God. I mean, wow, He really is doing an almighty work in our lives. We so desperately want to share this victorious message with other Christians that are caught up in religion and false doctrine. I would like to give a little report of how the Holy Spirit has been blessing my 2-year-old and 4-year-old boys through one of your songs (“Oh, The Blood Of Jesus” and “Love Lifted Me” by the FWC ensemble). They try to sing along with the words and dance; it is such joy to watch them. My wife and I are so amazed and blessed of how our little men of God react to this song. Keep up the good work, guys. We love you so much. We pray many blessings upon you all.

—Australia

IT’S SO NICE TO HEAR THE TRADITIONAL HYMNS ON SBN

DEAR EVANGELIST: I just wanted you to know that your broadcasting on Sunday evenings has really blessed me. I was raised Pentecostal, and it’s so nice to hear the traditional hymns. I love my home church and I am involved in the praise team. We sing the contemporary Christian songs mostly, hardly ever the traditional hymns anymore. Tears just flow from my face when I listen to the songs. Right now, you are playing the piano and singing “Bring All Your Needs To The Altar.” It’s beautiful! I’m so blessed to get your broadcasting on Sunday evenings. Blessings always from a faithful watcher and listener.

—North Carolina
PAKISTAN BELIEVER SAYS SBN IS BEAUTIFUL

DEAR EVANGELIST: Your channel is so beautiful, and you tell the world about the Message of the Cross. It is a wonderful message. When I see your website, I think God sent an angel who helped poor and needy peoples. I am proud to be Christian!

—Pakistan

EXPOSITOR’S STUDY BIBLE CAN BE READ WITH EASE

DEAR EVANGELIST: Just wanted to say that, until now, I’ve not got on with the old King James Bible. But thanks to your Expositor’s Bible, I can read it with ease! I’ve just invested in the daily devotion version! God bless you all.

—England

CANNOT FULLY EXPLAIN WHAT THE MESSAGE OF THE CROSS HAS DONE IN MY LIFE

DEAR EVANGELIST: I fellowship with you daily in Benin City, Edo State, Nigeria via your satellite broadcasts with great passion. I listen to all your programs: A Study In The Word, Frances & Friends, the youth pastor, Gabriel, and another young man [on Generation Of The Cross], Insight by a father and his son; the Crossfire program, Jimmy Swaggart’s Classic Crusades, and the choir at Family Worship Center. I cannot fully describe or explain what The Message Of The Cross and your other various programs mean to me and have done in my life, my family, and for my grandsons. I love you, Pastor/Evangelist Jimmy Swaggart, Frances Swaggart, Pastor Donnie, Pastor Gabriel, his wife, the wonderful blessed lovely great-grandchildren, and the entire team of laborers at the SonLife Broadcasting Network. We hold our faith together in unity. Affliction shall not rise again the second time in Jesus’ name. I wish you, your entire family, and your laborers in the Lord’s vineyard, sir, what the Lord promised in Daniel 12:3. Please salute all the brethren laboring with you in propagating the gospel of the Cross.

—Nigeria

MUSIC ON SBN IS SOMETHING THAT IS NOT IN TODAY’S CHURCHES

DEAR EVANGELIST: I just want you to know how much my mom and I love your ministry. Mom has the TV going 24/7 on your channel. She loves the music (it’s like what she grew up on); something that is not there in the churches today. We love that you offer to pray for salvation, for the infilling of the Holy Spirit, for healing. We love your preaching. The stories you share are so touching, so real, so inspiring. I especially loved the one I heard today about the men who would pray while on a plane loaded with fuel so that the plane would get off the ground. And how you related that to the fact there was no government saying the men on that plane could not pray. Thank you for all you do for this world today in sharing the gospel. What an inspiration you are.

—Illinois

BELIEVER IN UGANDA RECEIVES EXPOSITOR’S STUDY BIBLE

DEAR EVANGELIST: I am one of the lucky people who managed to receive The Expositor’s Study Bible. I am so blessed and want to give thanks to God and to the man of God all the way from America to preach the Word of God. Thanks to Jimmy Swaggart Ministries and to the publisher of The Expositor’s.

—Uganda

JSM COMMENTARY ON BOOK OF REVELATION IS ABSOLUTELY FASCINATING

DEAR EVANGELIST: I have the Expositor’s Study Bible and truly love it. The book of Revelation was the first thing I read, and it did open up the text. Next, I received the Jimmy Swaggart Bible Commentary on Revelation as a gift. Oh my! I treasure that book. The understanding just pours forth, and I am left with no questions. It is that good and absolutely fascinating. Can’t put it down! Highly recommend for everyone!

—Texas
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• Taking It Back (Randy Knaps)
• I’d Still Want To Go (Martha Borg)
• To The Glory Of My Father (Jimmy Swaggart)
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In our previous article, we attempted to describe the event we entitled “baptism into Christ.” This event is experienced by every believing sinner at the moment of salvation. A careful biblical study of the Holy Spirit’s work at salvation needs to be performed by every member of the body of Christ. We need to understand that at salvation the Holy Spirit creates anew the heart (soul and spirit) of the new convert. At salvation, the Holy Spirit moves permanently into the heart of the new Christian. He immediately begins His office work as the believer’s sanctifier, teacher, comforter, and unfailing guide. The only legitimate power source for righteousness and holiness is the indwelling Spirit of God who funnels the power of God to the sanctifying needs of the saint. Therefore, a believer does not need the second baptism (baptism with the Holy Spirit) in order to live victoriously over sin. He need only be baptized into Christ.

Some might then foolishly and incorrectly believe that the baptism with the Holy Spirit, as we are about to describe it, is unnecessary. But I declare to you that the rejection of any portion of God’s clearly defined biblical plan will always result in extremely negative consequences.

A SECOND SUBSEQUENT WORK

The fact of a second, subsequent work performed by the Holy Spirit in the heart of the new covenant believer is evidenced for us throughout the book of Acts. Acts is not just a history of the Christian church; it also serves as the model for every believer and every New Testament church. There are five examples given in the book of Acts which reveal details surrounding the initial infilling of this second experience, which I will refer to as “the baptism with the Holy Spirit.” These examples prove beyond the shadow of a doubt that there truly is a second, subsequent work available to believers. These examples can be found and Acts 2, Acts 8, Acts 9, Acts 10, and Acts 19:

- In Acts 2, on the day of Pentecost, the Holy Spirit is poured out to accomplish His promised new covenant work and, for the first time, baptizes believers into Christ, as well as immediately after, baptizes them with the Holy Spirit with the evidence of speaking with tongues.

- In Acts 8, the Samaritan converts are seen—first baptized into Christ and later baptized with the Holy Spirit.

- In Acts 9, the apostle Paul was saved on the road to Damascus and three days later was both healed and baptized with the Holy Spirit.

- In Acts 10, the house of Cornelius was first baptized into Christ as a result of the preaching of Peter, and then, instantly and without delay, they were baptized with the Holy Spirit with the evidence of speaking with other tongues.

- In Acts 19, we find believers (no matter when you believe they were first saved) who experienced salvation and then after a period of time were baptized with the Holy Spirit with the evidence of speaking with other tongues.

These five examples of believers being baptized with the Holy Spirit reveal that the baptism with the Holy Spirit was a
normal new covenant experience. The book of Acts reveals and displays a sense of urgency on the part of mature disciples for all new converts to experience this second subsequent event. And in Acts 8, Acts 9, and Acts 19 there can be no valid argument made to refute that the baptism with the Holy Spirit was an event that followed the initial salvation experience of being baptized into Christ. Acts 2, Acts 10, and Acts 19 offer irrefutable proof that this second, subsequent work is evidenced by speaking in other tongues. In the mouth of two or three witnesses let every word be established.

**POWER FOR SERVICE**

Jesus told His disciples that the baptism with the Holy Spirit would bring them power to be witnesses to the truth of His being Messiah, Saviour, and Lord. This power would be manifested in two major activities of the early church as it proclaimed Jesus as the Christ.

The first area of function that we will discuss is the Holy Spirit’s help in proclamation. Once baptized with the Holy Spirit, men spoke under a powerful anointing that was so strong it was able to break through the hardened unbelieving heart of men. This anointing to speak the truth helped the disciples to move past the elementary sensory perceptions of men and drove a dagger deep into the heart of the listener bringing conviction of wrongdoing. As well, this same special touch of the Spirit for this specific task provided a revelation to the sinner that Jesus Christ alone could save the soul. In Luke 4:18-19 we find a description of what the Holy Spirit alone can do as a believer proclaims the truth to both saint and sinner. If we expect our preaching or proclamation of God’s redemption plan to have these same effects on those who hear us, we must have an enduement of power; we must have the baptism with the Holy Spirit.

The second function that occurred consistently in the ministry of the early church was the performance of signs and wonders, diverse miracles, and gifts of the Holy Spirit. Hebrews 2:4 gives commentary to the power exhibited in the early church to those who were witnesses of Christ. These are to be accomplished as a confirmation to the word regarding Christ. These miracles and gifts will only consistently follow those who have been baptized with the Holy Spirit.

**CONCLUSION**

When a believer rejects any portion of God’s revealed truth, he quenches, grieves, and cuts himself off from the effectual working of the Holy Spirit. The Holy Spirit is here to save and sanctify the believer. In addition, He is to provide the believer with supernatural power to declare the truths of Jesus Christ. Both the baptism into Christ and the baptism with the Holy Spirit are necessary introductory events. The Spirit’s flow of consistent power for sanctification and service will be evidenced in the lives of those who have both experienced these two events and who maintain proper faith in Christ and Him crucified.
THE PURITANS COMING FROM England viewed their voyage to America as a virtual reenactment of the Hebrew Exodus out of Egypt. England was a type of Egypt and the king, a type of Pharaoh. The Atlantic Ocean was to the Pilgrims as the Red Sea was to the Hebrews. America was the Promised Land and the Indians a type of the Canaanites that inhabited the Promised Land. In 1621, the first Thanksgiving was conceived as a parallel to the Hebrew Yom Kippur (the Day of Atonement).

The earliest legislation of the New England colonies was based on the Bible. According to John Davenport: “Scriptures do hold forth a perfect rule for the direction and government of all men in all duties which they are to perform to God and men as well as in the government of families and commonwealth as in matters of the church.”

There are many historical references of how the Mosaic code of law and the Bible were part of early legislation and legal codes. For example, in 1641 the Massachusetts assembly formed the Capital Laws of New England based on Mosaic law.

The educational system developing in America, including, Harvard, Yale, William and Mary, Rutgers, Princeton, Brown, Columbia (formerly known as King’s College), Johns Hopkins and Dartmouth, to name a few, required Bible studies with some learning in Hebrew for all students. Many of America’s Founding Fathers were products of these universities. To this we can be assured that many who graduated from these institutions were well acquainted with Hebrew.

At the time of the Revolution, a rumor circulated that some members of Congress sought that the use of English be formally prohibited in the United States, and Hebrew be substituted in its place; found in The Biblical Heritage of American Democracy.

JEWISH AND HEBREW INFLUENCE ON THE U.S.

The founding documents display the many prominent ideas that were taken from the Bible and Jewish thought. Those concepts helped to shape the political arena in the United States. The Declaration of Independence exhibits the enlightenment of such biblical contribution:

“We hold these truths self evident that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among them are life, liberty and the pursuit of happiness.”

Jews have been a part of America since Columbus sailed. In 1654 Jewish refugees from Brazil arrived in New Amsterdam (New York). America’s independence may not have been possible if it was not for Haym Solomon who personally supplied the financing that was necessary for the War of Independence to continue. In Georgia the first patriot killed was a Jew. The first synagogue opened in Rhode Island in 1790 and was remembered by George Washington by using Bible quotations found in Micah 4:1-4 and Isaiah 2:2-4.

ISRAEL AND THE KINGDOM

When I look at early American history and see the contributions that were made by the small Jewish community, I realize what a blessing they were, and are, to our heritage. With loving respect and wisdom we must analyze the Word of God carefully to properly understand why this small population of people is so important to God. Did God remove his covenant promises from Israel and strip the kingdom from them eternally, as some claim? Certainly not.

The fruit our Lord sought for the nation of Israel was the witness they could supply to the world. The church
John Rosenstern

JOHN ROSENSTERN

would become the nation that would supply the fruit—the witness and testimony of God’s grace to the world through Messiah—while Israel was scattered throughout the world because of unbelief. We have previously explained this in recent articles, mostly from the Old Testament. We will now begin to look at some New Testament evidence of God’s restoration of Israel. In the book of Romans, chapters 9-11, Paul makes his case for Israel but also uses them as a warning to the church to not end up in unbelief. The Lord had warned that a nation that was not a nation would inherit the kingdom of God. The stone that the builders rejected would be a stone of stumbling, and judgment.

“Upon this rock I will build My church,” Jesus said, speaking of Himself and not Peter. He came unto His own—Israel—and His very own that He came for would reject Him. The church was built upon the foundation of the apostles and prophets with Jesus Christ Himself as the chief cornerstone (Eph. 2:20). Although God had to set aside Israel for their unbelief, He plans to graft them back into the vine once they believe. The promise of salvation though is to everyone who believes, Jew or Gentile. The promises given to Abraham, Isaac, and Jacob are for national Israel. This national promise includes the land and the continued responsibility to be a witness for God. This will take place after the seven-year tribulation and will last throughout the millennial reign of Christ on earth.

ISRAEL AND THE CHURCH

The church will be resurrected/raptured before the great tribulation. The world will then experience tribulation for seven years. During this time, there will be companies of believers that will be subsequently raptured: the man child (Rev. 12:5) and the martyred saints (Rev. 6:9). Jesus returns to earth with the saints at the end of the seven-year period and destroys the Antichrist and his false prophet and sets up His one thousand year reign from Jerusalem.

During this time, Israel will be fully restored to her land in peace and will be the vessels to go into the world and bring them to Jesus Christ in Jerusalem (Isa. 60-66; Zech. 12-14). Why doesn’t the church continue to be a witness during this time? The church, which consists of Jews and Gentiles, will be glorified due to the resurrection. Those on earth that survive the tribulation and are born afterward during the millennium will not have glorified bodies yet. God will use the remnant of Israel that will be saved at His return for the purpose of their original calling.

Romans 11:29 tells us, “For the gifts and the callings are without repentance.” Israel was set aside until the “times of the Gentiles be fulfilled.” Now Israel will once bare the fruit that Jesus spoke of in Matthew 21:43.
We are all on a mission

By Mike Muzzerall

Jesus commanded His disciples, “Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned” (Mk. 16:15-16). These important verses place every child of God on a mission.

All People

This was a divine call for every disciple of Christ to reach every creature no matter what gender, ethnicity, social status, or age. Of course you understand that the word “creature”—ktisis—used here merely speaks of anything created by God. Rabbinical scholars used this term to refer to a man who had converted from idolatry to Judaism. Jesus used the term to mean all of mankind around the world.

Having Gone Preach

The verb go here is an aorist passive verb. Young’s Literal Translation says, “Having gone to all the world, proclaim the good news to all the creation.” The main idea is that of preaching the good news, not so much as that of going.

Missionary Trips

I have had the honor of doing short-term missionary trips to the islands of the Bahamas, to Honduras, and to Mexico. I have seen men, women, boys, and girls yield to the precious moving of the Holy Spirit. However, due to responsibilities, it was always necessary for me to return to Baton Rouge.

Most Cannot Go

Most in the church are unable to leave all and travel to distant lands to minister for Christ. In order to be part of the Great Commission, many are now equipping missionaries with Expositor Study Bibles so that others may learn and grow in the knowledge of God’s Word.

Good News

“Good news” comes from the Greek word euaggelion. Strong’s Concordance (G2098) translates this word as “a good message, that is, the gospel.” Thayer’s Greek Definitions went into more detail: “Good tidings, the glad tidings of the kingdom of God soon to be set up, the glad tidings of salvation through Christ, the proclamation of the grace of God manifest and pledged in Christ, or simply the gospel.” Notice, nowhere in either definitions of euaggelion does it refer to religious works as being good news.

He that believeth

Within the wording of the Great Commission the means by which we are saved is declared. “He that believeth” is saved. Some stress, “and is baptized.” We need to see the condition by which mankind is condemned, or is lost. Jesus said, “But he that believeth not shall be damned.”

The state of unbelief produced the state of condemnation. There is no mention of water baptism.

What is Water Baptism?

Water baptism is an outward sign of an inward work. Those who truly believe will follow in obedience into water baptism. However, there are times when water baptism is not possible. Those who believed are still saved. Water baptism symbolizes the death, burial, and resurrection of our Lord Jesus Christ. Water does not save anyone. The thief on the cross believed and was guaranteed salvation: “And Jesus said unto him, Verily I say unto thee, Today shalt thou be with Me in paradise” (Lk. 23:43). He died under the new covenant which began when Jesus died for the sins of mankind. And yet, he was not baptized in water. Belief is always the means of salvation. Not believing is what produces damnation.

We Are All on a Mission

Charles Spurgeon once said, “Every Christian is either a missionary or an imposter.” Spurgeon was a great believer in the Great Commission. He obviously felt, as I do, that the burden of reaching souls for Christ rests on every child of God. Therefore we are all on a mission.
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(22-011)
What Does the Bible Say About Drinking Alcohol? Part IV

By Dave Smith

Most Christians who believe that the Bible is the Word of God agree that it is sinful to get drunk, but some do not know that the Bible teaches against the drinking of any alcohol. Here are some more Scriptures:

“Woe to them… who drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph” (Amos 6:1, 6).

The context of these verses is about the Israelites:
- Trusting in a false peace because of pride in their self-righteousness (Amos 6:1).
- Taking for granted the blessings of the Lord (Amos 6:2).
- Refusing to listen to predictions of God’s judgment (Amos 6:3).
- Living in luxury while sinning (Amos 6:4).
- Using music for entertainment instead of worship (Amos 6:5).
- Drinking alcohol from bowls used for making sacrifices in the temple (Amos 6:6).
- Using the Holy anointing oil to anoint their bodies during their parties and worshipping idols (Amos 6:6,13; 5:26).

“Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith. Yes also, because he transgresses by wine, he is a proud man, neither keeps at home, who enlarges his desire as hell, and is as death, and cannot be satisfied, but gathers unto him all nations, and heaps unto him all people” (Hab. 2:4-5).

These verses indicate that sinning in drinking alcohol leads to pride and not living by faith. The desire for alcohol is never satisfied like hell and death that are continually drawing and pulling people to them.

“Woe unto him that gives his neighbor drink, who puts your bottle to him, and makes him drunken also, that thou may look on their nakedness” (Hab. 2:15).

This verse specifically refers to the Jews in the Babylonian Captivity who were exposed to the drinking of alcohol and immorality involved in the Babylonian’s idol worship. It can also apply to those who make and distribute alcohol or to those who give alcohol to other people.

“But and if that evil servant shall say in his heart, My lord delays His coming; and shall begin to smite his fellowservants, and to eat and drink with the drunken; the lord of that servant shall come in a day when he looks not for him, and in an hour that he is not aware of, and shall cut him asunder, and appoint him his portion with the hypocrites: there shall weeping and gnashing of teeth” (Mat. 24:48-51).

These verses describe a person who was once a believer, but who became unfaithful, careless, hypocritical, and indifferent because of unbelief. He continued claiming to believe and pretending to do the Lord’s work, but he began abusing his authority over others for his own gain, stopped rebuking and confronting sin, separated from the saints, and chose friends in the world. He stopped living for the eternal in exchange for the temporary. Since his heart changed to believing God’s judgment would not soon come, he believed he could live it up now and get ready later. It does not say he got drunk, but he was drinking with the drunkards.

Since his heart changed to believing God’s judgment would not soon come, he believed he could live it up now and get ready later.
“A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach; not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous” (I Tim. 3:2-3).

Although there can be some controversy about the phrase “not given to wine” and “vigilant” in these and other verses, let us focus on the word “sober.” It means to be of a sound or right mind. How can a Christian be in their sound mind if they have been drinking any alcohol? It also means to curb, control, or restrain one’s desires, impulses, and passions. If a person is certainly hindered in these areas when they are drunk, are they not partially hindered in these same areas if they take any alcohol?

Similar terms are used for elders (Titus 1:8); aged men (Titus 2:2); young women (Titus 2:5); young men (Titus 2:6); women (I Tim. 2:9,15); and all believers (II Tim. 1:7; Titus 2:12).

Therefore, the Bible teaches Christians should not drink any alcohol.
WHAT A YOUTH CONFERENCE!

Of course, I’m speaking of that which convened in July. What a meeting! What a moving of the Holy Spirit! I must commend Gabriel and all who worked with him to make this meeting what it really was.

I personally feel that this youth conference, which convenes every July, is one of the most powerful in the nation, and I would even say in the entirety of the world. We keep telling people, and it is true, very true, that this is not just for kids. If anyone thinks that, how fooled they are when they come to these meetings. It’s for all people, from the grayheads on down. Yes, there are hundreds, even thousands of young people in these meetings, but there are getting to be more and more grayheads because they realize that it’s the same music, the same preaching, the same worship, and the same operation of the Holy Spirit.

So, next July, why don’t you avail yourself of the opportunity of doing something good for yourself and make room for this youth conference. I don’t care how old or young you are, you’ll be glad you did.

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The Lord has told me to go through every door that He opens, and that’s exactly what we are attempting to do. Currently, we are working to get the network on in the great country of Australia. It might even be that by the time you read this, we will already be up and running there 24 hours a day, seven days a week. So please be praying about Australia and other new areas, which I can’t mention quite yet, that we are trying to take on. And of course we give the Lord all of the praise and all of the glory.

I believe that we are going to see the greatest moving of the Holy Spirit, concluding with hundreds of thousands, if not millions, of people brought into the kingdom of God. I believe the Lord has told me this is going to happen.

THANK YOU!

Of course I’m speaking of the many thousands of you who support this work and ministry, both prayerfully and financially. How so much we appreciate it, how so much we need it, and how so much we are grateful. As we have stated previously, this is a worldwide effort. I believe the Lord has told us to go through every door in the world that opens, and that’s what we are attempting to do.

INCIDENTALLY...

If you’re making any type of trip down south, if it’s any way possible, stop by, as many do, and be with us in service on Sunday morning at Family Worship Center. I think it will be well worth your trip, and you’ll be glad that you did. At least that’s the response that we get from those who make Family Worship Center a part of their vacation, or whatever the case may be.

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**Donnie Swaggart**
Office: 225.768.8300  
Email: info@jsm.org

**OCTOBER 7-9, 2016 – RIO DE JANEIRO, BRAZIL**

Pastor Temóteo Ramos de Oliveira  
Rio de Janeiro Assembly of God  
Rua São Luiz Gonzaga, 1743 – Benfica – RJ  
2580.8022 or 2580.8055 | www.igrejaadrj.com.br

→ **FRI 7 PM**

Pastor Daniel Malafaia  
Assembly of God in Campo Grande  
Avenida Cesário de Melo, 2466 – Campo Grande – RJ  
2413.3584

→ **SAT 7 PM**

Pastor Sosteni Silva  
Assembly of God in Bangu  
Avenida Santa Cruz, 3411 – Bangu – RJ  
www.adbangu.com.br

→ **SUN 10 AM**

**OCTOBER 21-23, 2016 – LISBON, PORTUGAL**

Pastor Samuel Pereira  
Kingdom Conference  
Rua Henrique de Paiva Couceiro, 8H number  
Lisbon, Portugal  
351.9638.78.858

→ **FRI 7:30 PM | SAT 7:30 PM | SUN 7:30 PM**

**SPECIAL EVENT: OCTOBER 28, 2016 – OKLAHOMA CITY, OK**

SBN Presents Donnie Swaggart  
Civic Center Music Hall  
Thelma Gaylord Performing Arts Center  
201 North Walker Avenue, Oklahoma City, OK 73102

→ **FRI 7 PM | DOORS OPEN AT 6 PM**

**Loren Larson**
Office: 225.768.3890  
Email: info@webc.edu

To view Brother Larson’s complete and most current meeting schedule, please visite: www.jsm.org/loren-larson.html

**OCTOBER 7-9, 2016 – QUEEN CITY, TX**

Pastor Curtis Hutchinson  
CrossWay Church  
610 Highway 59, Queen City, TX 75572  
903.799.7181

→ **FRI 7 PM | SAT 10 AM - 12 PM (Teaching Session) & 6 PM | SUN 10 AM**

**Bob Cornell**
Office: 225.768.3887  
Email: bobic@jsm.org

**OCTOBER 8-9, 2016 – SYRACUSE, NY**

Pastor Russ Ososkalo  
Slavic Full Gospel Church  
3528 East Genesee Street, Syracuse, NY 13214  
315.516.0181

→ **SAT 6 PM | SUN 10 AM**

**Bob & Sharon Cornell**
Office: 225.768.3887  
Email: bobic@jsm.org

To view the Cornell’s complete and most current meeting schedule, please visite: www.jsm.org/bob-cornell.html

**OCTOBER 21-23, 2016 – WATERTOWN, WI**

Pastor Jeff Steiner  
Promised Land Church  
243 Spaulding Street, Watertown, WI 53098  
920.390.0336 | www.plcwi.org

→ **FRI 7 PM | SAT 10 AM - 12 PM (Teaching Session) & 7 PM (Sharon Ministering) | SUN 10 AM**

**David Borg**
Office: 225.768.3890  
Email: davidborg@jsm.org

**OCTOBER 7-9, 2016 – BEAVER DAMS, NY**

Pastor Pat Neyman  
Full Gospel Church  
683 Backer Road, Beaver Dams, NY 14812  
607.739.9579

→ **FRI 7 PM (Martha Singing) | SAT 7 PM | SUN 11 AM**
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Charter (Ft. Worth) – 14 | 749 HD
Charter (Park Cities) – 3 | 749 HD
Charter (Rockwall) – 14 | 749 HD
Charter (Waxhachie) – 12
Time Warner (Dallas) – 14 | 440 | 441 HD

Time Warner (Greenville) – 22 | 742 HD
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Suddenlink (Pilot Point) – 97 | 197 HD
Rio Holdings – 17 | 8147
Greenville Electric Utility – 22 | 222
Nortex Comm Co. – 21 | 121
Northland Cable Television – 12 | 96 | 10
Millennium Telcom LLC – 27
Alenco Communications – 3
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