MAGNIFY THE KING
From the opening song to the last amen, the presence of the Holy Spirit reigned at the 2018 International Kids Conference.

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Faith in the Cross claims the supremacy of the Saviour, and the helplessness of the believer.
Of all of these Scripture albums that we have made, I do believe that this is the best yet. Whatever you do, you must get a copy for yourself. It will drive evil spirits out of your house, from your place of business, and from your person—of that I am certain (I Sam. 16:23).

**PRAISE**

- Tell Me His Name Again
- Rock of Ages
- The Solid Rock
- Whisper Jesus
- Sweet By And By
- Near The Cross
- The Love of God
- I Surrender All
- The Last Mile of the Way
- At The Cross

**THE PSALMS**

- Amazing Grace
- Blessed Assurance
- I See A Crimson Stream Of Blood
- The Old Rugged Cross
- In The Garden
- Farther Along
- Draw Me Lord
- I'll Never Be Lonely Again
- I Am Thine, O Lord (Draw Me Nearer)
- How Beautiful Heaven Must Be

**HEALING**

- Living Where The Healing Waters Flow
- I Believe In Miracles
- Someone To Care
- Cleanse Me
- I Want To Be Healed
- Healing In The Name Of Jesus
- Rise And Be Healed
- Only Believe
- The Healer
- Touching Jesus

**WORSHIP**

- In The Shelter Of His Arms
- I Am Thine, O Lord
- Room At The Cross
- Amazing Grace
- He Hideth My Soul
- The Old Rugged Cross
- He'll Hold My Hand
- When My Saviour Reached Down For Me
- There Is A Fountain
- Blessed Assurance
- Standing Somewhere In The Shadows

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THE CREATION OF MAN | PART III
By Jimmy Swaggart
Tree Of Life

“The tree of life also in the midst of the garden, ”

The phrase, evidently means “Life”

Good For Food

that it contained a type of fruit. Genesis 3:22 says as much!

1. GOD LOVES YOU!
“For God so loved the world that he gave His only Begotten Son, that whosoever believeth in Him should not perish, but have Everlasting Life” (Jn. 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD
“For there is not a just man upon Earth, that doeth good and sinneth not” (Rccl. 7:20).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN
“For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God ...” (Jn. 3:18).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOUR
Jesus calls this experience the new birth. He told Nicodemus: “... Except a man be born again, he cannot see the Kingdom of God” (Jn. 3:3).

5. WE BELIEVE:
- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Mat. 4:4; Lk. 24:27).
- There is one God, eternally existent in three Persons: God the Father, God the Son, and God the Holy Spirit (I Jn. 5:7).
- In the Deity of our Lord Jesus Christ, in His Virgin Birth, in His Sinless Life, in His Miracles, in His Vicarious and atoning Death, and in His Bodily Resurrection, in His Ascension to the Right Hand of the Father, in His personal future return to this Earth in Power and Glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev., Chpts. 19-20).

6. GOOD FOR FOOD

The phrase, “And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the Tree of Life also in the midst of the garden, and the tree of knowledge of good and evil.” —Genesis 2:9

Good For Food

The phrase, “And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food,” refers to every type of beautiful tree for adornment, every fruit tree imaginable, and even those which bear nuts.

In fact, according to the creation of day three, the entirety of the earth had these types of trees. So, these particular trees in the garden of Eden must have been of special type and were given special care by the Lord. The trees, no doubt, were more beautiful, with the fruit trees bearing fruit that was more luscious, and the trees bearing nuts falling into the same category. Without toil and without labor, everything that man needed was amply provided, and then some. The provision of God lacked nothing.

Tree Of Life

The phrase, “The tree of life also in the midst of the garden,” evidently means that it contained a type of fruit. Genesis 3:22 says as much!

Ellicott said, “The tree of life had the power of so renewing man’s physical energies that his body though formed of the dust of the ground, and therefore naturally mortal, would, by its continual use, live on forever.”

Christ is now to us the “Tree of Life” (Rev. 2:7; 22:2) and the “Bread of Life” (Jn. 6:48, 51).

What type of fruit the Tree of Life did bear, we aren’t told. There are some who suppose it may have been an apple tree, with divine properties appropriated for this particular fruit. This is derived from the Song of Solomon 2:3.

Even though man’s physical body was formed out of dust, by the properties of the Tree of Life, it was meant to live forever. Death was not in the original plan. That came by sin.

It seems that men with natural bodies will come and go in the New Jerusalem and will live forever by virtue of the Tree of Life and the fruit that it will bear every month (Rev. 22:2).
The Tree Of Knowledge Of Good And Evil

The phrase, “and the tree of knowledge of good and evil,” presents the tree of death. One might say that the tree of death appears at the opening of the Bible, the tree of Calvary (I Pet. 2:24) in the middle of the Bible, and the Tree of Life at the end of the Bible (Rev. 2:7).

Due to the manner in which Adam and Eve were created as free moral agents, this agency had to be tested. The Tree of Knowledge of Good and Evil served as the vehicle for that testing. It was not that its fruit contained some type of poisonous property, but it was rather the act of disobedience to God in eating this fruit. God had said that they must not eat of the fruit of that tree, so their disobedience is what constituted the fall.

What is meant here by good and evil?

Taking the latter first, Adam and Eve knew nothing about evil whatsoever. At the beginning of their creation, they were in total harmony with God and knew only righteousness. So, the evil at that time was only a curiosity, but it was such curiosity that did them in.

Unfortunately, due to Adam’s fall, the entirety of the human race has an expert knowledge of evil. To be sure, it’s a knowledge we wish we didn’t have, for it has been the bane of society and of humanity in general. However, it’s the knowledge of good that stumps most people. What, in fact, is meant by the words “knowledge of good?”

The Knowledge Of Good

Inasmuch as both of these principles (good and evil) are on one tree, we then know that the good addressed here carries with it a very negative connotation.

It refers to the good that men attempt to carry out, which they think earns them salvation or favor with God. Most of all, they think that it atones in some way. Because it is good—whatever it might be—it deceives people. Let the reader please understand that this type of good covers a wide spectrum.

It runs the gamut all the way from the unredeemed trying to earn salvation, which most do, to the Christian attempting to earn victory. Both are trying by doing good things.

In the first place, the good that man does is already polluted because it’s touched by human hands, and once this is done, the good is then sullied. Irrespective, none of this earns anything with God. In other words, the good that man does will not spend in God’s economy.

The Scripture plainly says the following: “For by grace are you saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast” (Eph. 2:8–9).

Paul further said, “But God forbid that I should glory, save in the Cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world” (Gal. 6:14).

A man came to Jesus one day and asked Him, “Good Master, what good thing shall I do, that I may have eternal life? And He said unto him, Why do you call Me good? there is none good but one, that is, God” (Mat. 19:16–17).

The Only Way To God

It may seem at first glance that Jesus was saying here that He personally wasn’t good; however, that’s not what He was saying. He was saying that the only one who is good is God. Considering that Christ is God, then He is good.

However, when it comes to man, there is no good thing that he can do that will give him eternal life, but yet, he continues to think that he can arrive at that destination in this manner.

The only way to God is through Christ Jesus and what He did at the Cross and our faith in that finished work. If we try to come any other way, we will be judged by God as a “thief and a robber” (Jn. 10:1). That’s where the world runs aground, and regrettably, that’s where the church runs aground! This particular knowledge, whether of good or evil, we don’t want.

We only want one kind of knowledge: “For God, who commanded the light to shine out of darkness, has shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ” (II Cor. 4:6).

A River

“And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads” (Gen. 2:10).

This could mean the river parted while in Eden, with four streams proceeding forth, or it could mean that the river flowed through the garden and parted into four streams after leaving the garden.

Pison

“The name of the first is Pison: that is it which compasseth the whole land of..."
FULL-POWER STATIONS

Fulton, AL ..............................89.3 (WJIK)
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Mobile/Citronelle, AL.............102.1 (WQUA)
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Augusta/Little Rock, AR ...........97.7 (KJSM)
Covering Central Arkansas, Western Tennessee, a small part of Northwestern Mississippi, and a small part of Southern Missouri

Camden, AR ..................1450 AM (KNHD)
Covering parts of Southern Arkansas

Lake Village, AR/Greenville, MS......95.9 (KUZ)
Covering parts of Western Mississippi and Eastern Arkansas

Nashville, AR ...........96.9 (KSSW)
Covering Southwestern Arkansas

Palm Springs, CA ...........90.9 (KPSH)
Covering the Coachella Valley

Mayo, FL ......................89.5 (WGS)

Panama City, FL .......91.7 (WFL)
Covering Panama City, Florida

Crete, IL .....................88.1 (WBMF)
Covering South Chicago and Chicago Heights

Kankakee, IL ..............88.3 (WAFW)
Covering Northeastern Illinois and Northwestern Indiana

Ottawa, IL ....................88.9 (WGN)
Covering Ottawa, West La Salle, East Joliet, and North DeKalb

Winfield/Wichita, KS ............91.9 (KBDD)
Covering South Central Kansas and North Central Oklahoma

Baton Rouge, LA .............88.5 (WJFM)
Covering parts of Southern Louisiana

Bastrop, LA ..............88.3 (KJGM)
Covering Bastrop, Monroe, and the Northeastern part of Louisiana

Jonesboro, LA ..............104.9 (KTOC)
Covering Northern Louisiana

Lafayette/Church Point, LA .......91.9 (KCKR)
Covering Southern and Western Louisiana

Desoto/St. Louis, MO ..........100.1 (KJR)
Covering Southern Missouri, parts of Eastern Missouri, and Western Illinois

Benton/Yazoo City - Jackson, MS ......92.1 (WJNS)
Covering Central Mississippi and Eastern Louisiana

Grenada, MS ....................95.7 (WTGY)
Covering parts of Northwestern Mississippi

Beatrice/Lincoln, NE ..........88.9 (KNBE)
Covering South Eastern Nebraska

Grand Island/Hastings, NE ......90.7 (KNFA)
Covering South Central Nebraska

Albion/Rochester, NY ..........102.1 (WJCA)
Covering North Western New York State

Lakewood/Jamestown, NY ........88.9 (WYR)
Covering Lakewood and Jamestown, NY

Bowling Green/Toledo, OH ......730 AM (WYJY)
Covering parts of Northern and Central Ohio, Eastern Indiana, and the Southern tip of Michigan

Ada, OK ..........................88.7 (KJBT)
Covering South Central Oklahoma

Bristow, OK .................104.9 (KREK)
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the southside of Tulsa, OK

Guthrie, OK ...................1490 AM (KMFS)
Covering Oklahoma City, Edmond, and parts of Central and Northern Oklahoma

Norman/Oklahoma City, OK .......89.3 (KSSO)
Covering Oklahoma City, Oklahoma

Graysville, TN .................95.7 (WAYB)
Covering parts of Southern Tennessee and Northern Georgia

Atlanta/Texarkana, TX ..........100.1 (KNRB)
Covering parts of Northeastern Texas, Northwestern Louisiana, Southwestern Arkansas, and Southeastern Oklahoma

Corrigan/Lufkin, TX ..................99.3 (KYTM)
Covering Corrigan and Lufkin, TX

TRANSLATOR STATIONS

Andalusia, AL ...........89.7
Eufaula, AL .............88.9
Camden, AR ...........97.9
El Dorado, AR ...........89.7
Bishop, CA ..............91.7
Key West, FL .............90.5
Dublin, GA ..............90.9
La Grange, GA ..........90.3
Waycross, GA ............90.7
Carlinville, IL ..........89.1
Effingham, IL ..........88.7
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Alexandria, MN ..........91.7
Morris, MN ..............90.5
Kirkville, MO ..........88.1
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Springfield, MO ............91.5
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Morehead City, NC ........91.9
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Mansfield, PA .............91.5
Andrews, SC ..............88.7
Clinton, SC ..............88.3
Manning, SC ..............88.7
Winnsboro, SC ..........90.9
Brookings, SD ..........89.7
Mitchell, SD ..............89.3
Watertown, SD ..........90.1
Yankton, SD ..............90.7
Pikeville, TN ..........91.3
Bonham, TX ..............91.1
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RADIO PROGRAM GUIDE

ALL TIMES ARE CENTRAL TIME ZONE

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Havilah, where there is gold” (Gen. 2:11).
This is said to be India, with the river now called the Ganges.

Precious Metal And Precious Stones
“And the gold of that land is good: there is bdellium and the onyx stone” (Gen. 2:12).
Gold is mentioned here and in verse 11, which is the first mention in the Bible of this precious metal. It is mentioned last in the Bible as it refers to the main thoroughfare of the New Jerusalem, which we are told is “pure gold” (Rev. 21:21).

Gihon
“And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia” (Gen. 2:13).
This river is believed to be the Nile.

Hiddekel And Euphrates
“And the name of the third river is Hiddekel: that is it which goes toward the east of Assyria. And the fourth river is Euphrates” (Gen. 2:14).
This proclaims the last two rivers. Hiddekel is believed to be the Tigris, with Euphrates maintaining its name even unto the present hour.

These rivers at the present time have their sources far apart. The explanation, no doubt, lies in the flood, which altered the topography of the earth. The headwaters of the first two were drastically changed, while the last two remain basically the same.

In fact, it is believed that the garden of Eden may have been located at the joining of the Tigris and Euphrates, which is the site of ancient Babylon.

We find this river, which was a literal river, starting to flow in the garden of Eden. It was soon marred by sin, which necessitated the flood, which wrecked the headwaters.

Spiritually speaking, the river appears again, not from Eden, but from the smitten rock. Paul said, “That Rock was Christ.”
Passing onward, we find the river flowing in another channel. “In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come...”

Excerpt from the book *The Fall of Man* by Evangelist Jimmy Swaggart.

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unto Me, and drink. He who believes on Me, as the Scripture has said, out of his belly (innermost being) shall flow rivers of living water” (Jn. 7:37–38).

Mackintosh said, “Finally, we have the river of God presented to us in the last chapter of the book of Revelation. The Scripture says, ‘And He showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb’ (Rev. 22:1).”

This is the last place in which we find the river. Its source can never again be touched; its channel can never again be interrupted. It is based now on the ground of accomplished redemption, which points to Christ and His Cross.

Here we have the throne of God, which is expressive of eternal stability. It is not God’s throne in creation or in providence, but rather in redemption.

When I see “the Lamb,” I always know its connection with me is as a sinner. As such, “the throne of God” would but deter me; however, when God reveals Himself in the person of the Lamb, the heart is attracted and the conscience tranquillized.

Mackintosh said:
“The blood of the Lamb cleanses the conscience from every speck and stain of sin, and sets it, in perfect freedom, in the presence of a holiness which cannot tolerate sin. In the Cross, all the claims of divine holiness were perfectly answered, so that the more I understand the latter, the more I appreciate the former. The higher our estimate of holiness, the higher will be our estimate of the work of the Cross. ‘Grace reigns, through righteousness, unto eternal life, by Jesus Christ our Lord.’”

“Here we have the throne of God, which is expressive of eternal stability. It is not God’s throne in creation or in providence, but rather in redemption.”
REGRET VS. repentance

SOMETIMES, WHEN A famous person dies, we learn from the family bits of their final conversations. A son says of his father, "He had no regrets," and the world is a little less sad and somewhat relieved to know that nothing would have been changed in the course of that life.

But to say that you lived with no regret also means that you were never sorry about anything—never mourned a loss, suffered a disappointment, or missed an opportunity. How many in the human race can honestly say that? The answer is none. Experts say all of us have things we regret from our decisions around education and career choices to romance, parenting, and finances—usually in that order.

If we allow it, regret can touch every area of our lives. And, if we allow Satan, he will point his accusatory finger toward something behind us until we find ourselves saying, “I should have.” I should have been there when my parent died. I should have had the courage to speak up when I was being abused. I should have stayed in school and applied myself more. I should have risked rejection and told that person how much I loved him. I should have been braver and unafraid of failure.

Notice all of the I’s in that list? That’s because regret is about blaming self, which affects our emotions. We feel sorry for the ways we hurt people. When it’s clear we’ve made a bad decision, we get sad. When it’s realized that the opportunity we just missed will not come our way again, there is disappointment. The Bible calls these sorrows of the world, and they work death.

The bad thing about regret is that it takes us a while to realize it’s been sown. Years pass between the time the seed of regret—the doing or not doing—and its bitter fruit blooms in the heart of the saved and the unsaved.

Every day that we live in this world, we buy and sell with decisions we make, and, in the process, our hearts are revealed.

Esau made a bad decision when he sold his birthright to Jacob for a meal. The Bible says Esau “did eat and drink, and rose up, and went his way: thus Esau despised his birthright” (Gen. 25:34).

Bible commentator Matthew Henry said, “Esau ate and drank, pleased his palate, satisfied his appetite, and then carelessly rose up and went his way, without any serious thought, or any regret, about the bad bargain he had made.”

But years later, when Isaac was old and ready to bless, Esau realized the high cost of his mistake: “And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my

“For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.” —II Corinthians 7:10
father” (Gen. 27:34).

Esau did receive a blessing, but it was common. Henry notes, “There is nothing in Esau’s blessing which points at Christ, and without that, the fatness of the earth and the plunder of the field will stand in little stead.”

Out of regret, Esau lifted up his voice and wept, but he did not repent.

Let’s look at Judas. In the end, he betrayed the Lord Jesus Christ with 30 pieces of silver and a kiss. But in the beginning of the Lord’s ministry, Judas was there, one of the Twelve. He saw the miracles—all manner of sickness and disease healed, demoniacs delivered, the dead raised, and multitudes miraculously fed. Judas, however, valued none of it, demonstrated so clearly in John 12, when Mary anoints the feet of Jesus. As soon as Judas saw the expensive ointment spent on Jesus, he demanded to know why it hadn’t been sold to benefit the poor. “This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put there-in” (Jn. 12:6).

Likewise, Judas went about caring nothing for the Lord—from the anointing of His feet to the kiss of betrayal on His face. And then, realization. When Judas saw what the religious leaders had done to Jesus, he confessed—to them—that he had sinned, and he threw down their silver on the temple floor. The Bible says Judas “repented himself,” but the Greek word for this phrase, according to Ellicott’s commentary, is “not that commonly used for ‘repentance,’ as involving a change of mind and heart, but is rather ‘regret,’ a simple change of feeling.”

After leaving the Sanhedrin, theologian John Gill points out that Judas went out of the temple, “not to God, nor to the throne of His grace, nor to his Master to ask pardon of Him, but to some secret solitary place, to cherish his grief and black despair.”

Judas sided with the sorrows of the world, and they worked death in him until he hanged himself—some say he strangled himself—but either way, Judas died violently. Luke tells us, “falling headlong, he burst asunder the midst, and all his bowels gushed out” (Acts 1:18).

Out of regret, Judas confessed his sin to sinful men, but he did not repent.

So what is the difference between regret and repentance?

If we gave them voice, regret would repeat itself again and again: “If only I had it to do over, I would have done it differently. I would have done it right.”

Regret, energized by guilt, is a replay of what was done, or not done, and the pain associated with that decision. As with Esau and Judas, regret may cause us to shed some bitter tears, and maybe even confess to others what we did, but that’s as far as it goes. Regret stops short of repentance.

Repentance, on the other hand, acknowledges from the heart, “I see what I have done and I am so sorry. I realize that I have no way to help myself. I need God and His forgiveness. Only God can help me.”

Repentance is to understand the root cause of our sadness, fear, or disappointment—sin. It’s a spiritual reaction to Holy Spirit conviction and revelation—a reaction that helps turn the human heart toward God and ask Him for His mercy and forgiveness.

It’s been said that few have sinned as David sinned, but fewer still have repented as he repented. David, the boy shepherd and psalmist. Slayer of the lion, the bear, and Goliath. David, the man after God’s own heart. Yet at the time when kings went to battle, David stayed behind. He sinned with Bathsheba, and when he learned that she was carrying his child, David ordered her husband Uriah to be “in the forefront of the hottest battle” ensuring his death and hiding David’s sin. But God saw, and “the thing that David had done displeased the Lord” (II Sam. 11:27).

The prophet Nathan was sent by God to let David know that what he had attempted to hide, the Lord would openly and fully reveal.

Unlike regret, where only the mind and emotions are affected, repentance involves the heart—the spirit of man—which is susceptible to the conviction and revelation of the Holy Spirit.

“And David said unto Nathan, I have sinned against the Lord.” My husband notes, “David had a true knowledge of God and, therefore, when charged with his sin, his first thought was not the punishment that would surely follow, but the injury done to God.”

All sins boil down to one. The displeasing thing that King David did was to despise the commandment of the Lord to do evil in His sight. David knew this, which is why he would later write Psalm 51, the truest prayer of repentance ever prayed. It begins:

“Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. Wash me thoroughly from

“Repentance is to understand the root cause of our sadness, fear, or disappointment—sin.”
mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions: and my sin is ever before me."

Regret is behind us, but repentance is before us. “Mock penitents confess their sins and straightway forget them,” Pulpit says. “Real genuine ones find it impossible to forget.”

Out of repentance, David confessed his sin and need for God’s mercy, and he received forgiveness.

And then there’s Peter, who denied even knowing the Lord. Before any of us get too judgmental of the great fisherman, we should examine our own hearts and remember that Peter loved the Lord. Peter believed Him. It was Peter who walked on the water to Jesus:

“And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus” (Matthew 14:28-29).

At the close of the Lord’s earthly ministry, in the hours between the Last Supper and the garden of Gethsemane, Jesus told His disciples what was about to happen to Him and how His disciples would be scattered.

“But Peter said unto him, Although all shall be offended, yet will not I. And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all” (Mk. 14:29-31).

The Lord listened, but He knew how Peter would react that night, the same way He knew how Peter, while walking on the water, would suddenly see the wind boisterous, become afraid, and begin to sink.

Just as the Lord had said, when confronted that night, Peter denied Him three times, with oaths and cursings: “I know not the man!” Then, the painful realization: “And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly” (Mat. 26:75).

Like Judas and Esau, Peter also went out and wept bitterly. The difference with Peter was the trigger of emotion. Like David, Peter remembered the word of the Lord. He remembered some of the first words he heard Him say, “Launch out into the deep, and let down your nets for a draught.” There was the revelation he received from God about who Jesus was. Surely Peter heard the echo of his own words, “Thou art the Christ.” He remembered that day on the water, when he cried out, “Lord, save me,” and Jesus immediately stretched forth His hand, caught him, and asked, “Why did you doubt?” And the most painful memory of all, after that third denial, “the Lord turned, and looked upon Peter.”

Pulpit says Peter “rushed from that evil company into the night, a brokenhearted man, that no human eye might witness his anguish, that alone with his conscience and God he might wrestle out repentance. Tradition asserts that all his life long Peter hereafter never could hear a cock crow without falling on his knees and weeping.”

Out of repentance, Peter realized that he was helpless without Christ, and he allowed godly sorrow to work repentance to salvation. And this work takes time.

When Mary Magdalene and Mary, the mother of James, went to the sepulcher to anoint the body of Jesus, they found the stone rolled away, and an angel who said, “Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you” (Mark 16:6-7).

Henry points out, “Peter is particularly named. Tell Peter—it will be most welcome to him, for he is in sorrow for sin. A sight of Christ will be very welcome to a true penitent, and a true penitent is very welcome to a sight of Christ.”

In the book of John, we read of the reunion:

“Then Jesus saith unto them, Children, have ye any meat? They answered him, No. And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher’s coat unto him, (for he was naked,) and did cast himself into the sea” (Jn. 21:5-7).

Upon hearing that it was Jesus, Peter jumped without pride or hesitation. He wanted to be the first one to reach the Lord, who was waiting to restore him. Later, Jesus would ask Peter three times, “Do you love Me?” and, in new humility, he answered, “You know that I love you.” Then, in a show of complete confidence in Peter, the Lord tells him, “Feed my sheep.”

Whether you’ve filled your life with regrets or separated yourself from God through sin, the Lord of Glory has one word for you today: Come. “Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool” (Isa. 1:18).

Come if you’re thirsty or weary. Come if you’re heavy-laden. Look ahead to the shore, like Peter did, and see the risen Lord. He’s waiting for you—the fish are laid on the fire of coals with bread, and He’s saying to you, “Come and dine.”

“A sight of Christ will be very welcome to a true penitent...”
THE TRUTH ABOUT COMMON CORE (15-648)
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THE TRUTH ABOUT MORMONISM (15-606)
The Church of Latter Day Saints, the largest branch of Mormonism, has 13 million members worldwide, but is Mormonism biblical? The Frances & Friends panel discusses the history and practices of Mormonism including Joseph Smith’s revelation, Moroni, and celestial marriage.

THE TRUTH ABOUT THE MASONs (15-633)
Many believers think that the Masons are another branch of Christianity, but that is not true. Frances & Friends panel member Jim Nations reveals the roots, rituals, and symbolism of freemasonry and its deceptions related to the Word of God.

AN INTERVIEW WITH BRIGITTE GABRIEL (17-003)
Few people know more about the religion of Islam than Brigitte Gabriel. In this captivating two-hour interview, Brigitte shares her experiences and insights regarding the worldwide threat—possibly the most dangerous enemy that America has ever faced.
The Resurrection
Next to the miracle of salvation, the resurrection is the most exciting, the most thrilling, and the most glorious of all doctrines in the Word of God. Why? Because as mortals, we carry inside of us the dread of death. Inevitably, death comes to us and to our loved ones and, when it does, we need a living faith. That’s why, when Martha stood at her brother’s gravesite, Jesus told her, “I am the resurrection and the life.” And the great truth on resurrection, as relayed by the apostle Paul, has brought more comfort to mourners than any human words ever written. In this anointed book, Evangelist Jimmy Swaggart reveals the power of Christ’s resurrection which enables every believer, and His church, to rise again.

09-156

The Holy Spirit From Genesis To Revelation
Many books have been written about the Holy Spirit, but none as comprehensive as this one. Drawing from more than 60 years of Bible study and personal experience in ministry, Evangelist Jimmy Swaggart offers readers a clear understanding of who the Holy Spirit is, His role in the godhead, and His nature as helper and comforter to the church and to the individual believer. In creation, we see the Spirit moving over the face of the waters; in the New Testament, we find believers baptized in the Spirit and operating in His gifts; and in the closing verses of the Bible, we find Him saying with the bride of Christ, “Come.” Throughout the Bible, the Holy Spirit moves in mighty and marvelous ways to accomplish the purpose of God on earth.

09-149

The Temple
King Solomon, who typified Christ as the Prince of Peace, was chosen to build the temple that represented redemption and the coming kingdom age. Everything pertaining to this glorious palace of Jehovah portrayed God’s grace and His glory. Not only was the temple a forepicture of the kingdom of our Lord to come, but it also foreshadowed the believer’s place and relationship in Christ. In a book based on more than 60 years of Bible study, Brother Swaggart examines the relationship between the temple of old and today’s Christian, including the burnished brass pillars that glowed from the reflection of the rising sun. The author reveals how these ornamental pillars, typified by the child of God, reflected a brilliance that emanated solely from the Light of the World—Christ Jesus.

09-145

The Fall Of Man
Adam and Eve were created in the image and likeness of God with abilities to reason, love, and serve their Creator as free moral agents. They lived in paradise and tended a garden planted by the Lord who said they could eat from any tree they desired—except for one. Their failure to heed God’s commandment resulted in the loss of their spiritual lives. In this revelatory book, Evangelist Jimmy Swaggart explains original sin, its deadly consequences, and its only remedy—Jesus Christ and Him crucified. Beginning with Scriptures from Genesis, readers will sense the love God has for mankind, a love so strong that even when Adam and Eve were forced from the garden of Eden, He went with them with a plan in place to bring them back.

09-144

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Using Philippians 4:6-7, Pastor Bob Cornell encourages believers not to worry because God—our provider—is in control. As children of God, it doesn’t matter what believers face in this life; they don’t have to worry because God’s got it!

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“And the LORD said unto Samuel, How long will you mourn for Saul, seeing I have rejected him from reigning over Israel? fill your horn with oil, and go, I will send you to Jesse the Bethlehemite: for I have provided Me a king among his sons.” —I Samuel 16:1

Fill Thine Horn With Oil And Go

SAMUEL, THE PROPHET of God, was dejected and discouraged. The text says he was mourning. He knew in his spirit that it was hopeless as it regarded Saul. He had disobeyed the instruction from the Lord, and his heart no longer followed God, so it was obvious to Samuel that the Lord was no longer working with him.

Though Samuel was the prophet of God and one of the greatest prophets to ever live, still, he was human. He was looking at the circumstances, and he was focused on the problem and not the Lord, who is the solution.

At the very moment that Samuel was mourning, the God of Abraham, Isaac, and Jacob was planning the greatest move of God that Israel had ever known.

Some of you reading this are facing great problems. Because of circumstances that come over you that in the natural look impossible, you are mourning just as Samuel was. However, just as the Lord was planning great things for Israel, I believe I can say that the Lord is also planning great things for every single believer who evidences faith.

Let me say again that at this moment in time, with great economic uncertainty and great spiritual apostasy, no matter the difficulties you are facing, God is working things out for you.

Remember, if you are walking and living in faith—faith in Christ and Him crucified—then know and understand that at this very moment, God is planning great things for you. Let’s state it once more: God is planning great blessings for you right now. However, we also must understand that those blessings are predicated upon our faith in Christ and what He has done for us at Calvary.

It’s easy to focus on the problem just as Samuel did. It’s easy to doubt and to be fearful but never forget that God has the
I believe that in spite of all that is wrong in the church and in the world, God is in glory right now planning the greatest move of God this world has ever seen. I believe the greatest harvest of souls is soon upon us. I believe multitudes are going to be filled with the Spirit and healed by God’s power. I believe the greatest days of blessing for God’s children are ahead of us. So, don’t be discouraged and don’t mourn, but look up for our help comes from above.

The Horn Of Oil

When a man was to be anointed to be king in those days, the Lord would instruct the prophet to fill a ram’s horn with oil. He would then pour the oil over the head, with the oil saturating his clothes, even down to the feet. This spoke of a saturation by the Holy Spirit.

The Five Symbols Of The Holy Spirit

There are five symbols of the Holy Spirit used in Scripture. They are given as types, suggestions, or representations of the Holy Spirit. These symbols are for the purpose of illuminating and giving new insight and understanding, but they are never to replace that which they symbolize.

These symbols are:

- The Dove (Lk 3:22): The dove symbolizes the gentleness and meekness of the Holy Spirit. As believers, we are to walk softly and quietly before the God of the Holy Spirit.
- Living Water (Jn. 7:37-39): This symbolizes life. The crops have no produce without the water and its life-giving properties, and neither can man survive without water. Just as our bodies need water, our spirits need the Holy Spirit. Everything the river (the Holy Spirit) touches, life springs forth.
- Wind (Acts 2:2): Wind symbolizes the power of the Holy Spirit—power greater than the power of Satan. While this power is violent when it comes to Satan and his works, the same wind is gentle to the believer.
- Fire (Mat. 3:11): Fire speaks of purity. The fire of the Spirit refines the heart and life of the believer, forming him into the image of Christ.
- Oil (Ex. 29:7, 29-30; Lev., Chpt. 8; Ps. 133:2): Oil speaks of the anointing of the Holy Spirit. The emphasis on oil is intended to teach us that the Holy Spirit is totally involved in the spiritual life of the believer. Oil beautifully represents the Holy Spirit because it penetrates, permeates, saturates, soothes, moistens, protects,

BOOK SALE

Brother Swaggart, Here Is My Question About The Holy Spirit (09-114)
The Lord told Zechariah that: everything done for the Him on earth was done by the power of the Holy Spirit: “Not by might, nor by power, but by My Spirit, says the LORD of Hosts.” That means miracles—the parting of the Red Sea, the collapse of Jericho’s walls, and the deathblow to Goliath—were all done by the power of the Holy Spirit. From Genesis until now, everything done by our Lord has been done through the power, office, ministry, and person of the Holy Spirit. But how does He do it? How does the Holy Spirit work in Christian lives? In this book, Brother Swaggart addresses these questions Brother Swaggart, Here Is My Question -- Series and more as he stresses the need for believers to know, understand, and be filled with the Holy Spirit.

Church, Read The Book Of Acts And Get Ready! (09-150)
The book of Acts is perhaps summarized best in two words: And suddenly. From the time those early believers heard that rushing mighty wind and were all filled with the Holy Spirit, the first church was suddenly baptized with fire and spoke with other tongues; suddenly empowered to preach the gospel; and suddenly emboldened to stand for the Lord Jesus Christ in the face of deadliest persecution. While much of the church today both grieves and ignores the Holy Spirit, there is a growing remnant of people who believe that the book of Acts is a necessary blueprint for Christians today. In this anointed book, Evangelist Donnie Swaggart educates the saved and the unsaved on the person, power, and role of the Holy Spirit. Readers will rediscover the book of Acts—a miraculous sampling of what the Holy Spirit can accomplish as the Comforter and Helper through a believer’s faith in Jesus Christ and Him crucified.
and lubricates. Oil also purges and cleanses and if burned, its energy radiates light and warmth.

**The Anointing**
The great need in the church today is the anointing. The reason that the church is full of man-made church growth schemes and programs that attempt to sanctify believers through works is because, by and large, the church has lost the anointing of the Holy Spirit. When the Holy Spirit is rejected or no longer desired, then the only thing you have left is man and his schemes, which are almost always aided by demon spirits that come to deceive and then ensnare believers.

The anointing of the Holy Spirit is the only power that can break the yoke of bondage of sin, sickness, poverty, and religious tradition.

The cry of the preacher must be for the anointing of the Holy Spirit. The cry of the church must be for the Holy Spirit to fill the tabernacle with the glory of God.

As David had to be anointed, we also need to be anointed.

**Fill**
The word *fill* means “to be full of” and “to furnish.” The believer can be full of religion and tradition, or he can be full of the Holy Spirit. We are to be full of the Holy Spirit in order for the Holy Spirit to furnish what we need for the task at hand. When power is needed, the Holy Spirit furnishes it. When help is needed, when grace is needed, when instruction is needed, or when whatever is needed, the Holy Spirit furnishes it.

*Horn* in the Hebrew means “a flask,” “a container,” “a receptacle,” and it is figurative of power. Today, spiritually speaking, we are the horn, the receptacle of power and anointing of the Holy Spirit.

**Go**
The church has a mission and that is to go. Go and proclaim the gospel of Jesus Christ, go and heal the sick, and go and pray for believers to be filled with the Spirit. The true church is never idle, but it is always pressing forward, pushing back Satan’s kingdom of darkness.

My prayer is for you to truly know what the Holy Spirit can do and wants to do in your life. If you have not yet received the infilling of the Holy Spirit, I pray that you will earnestly begin seeking the Lord for your Spirit baptism.

Excerpt from the book *Church, Read the Book of Acts and Get Ready!* by Donnie Swaggart.
SonLife Radio Presents Jimmy Swaggart “Live” (22-76M)
- Books Of The Bible/The Message Of His Coming
- He Washed My Eyes With Tears
- One More Valley
- I Claim Jesus First
- Haven Of Rest
- The Last Mile Of The Way
- Where The Roses Never Fade

My Shepherd (22-034)
- Follow Me
- God’s Been Good
- Here Is Love
- He’s All I Need
- I’m Going Home
- Just A Simple Word
- It’s Not The First Time
- My Shepherd
- One Pair Of Hands
- The Rock Medley

Yahweh (22-033)
- Yahweh
- These Are They
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- Lord, You’re Holy
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- Trust In The Lord
- Say Amen
- Calvary Came Through
- Still Feeling Fine
- Lord, You Have Been Faithful

How Great Thou Art (22-032)
- The Blood Medley
- Precious Lord, Take My Hand
- Great Is Thy Faithfulness
- It Is Well
- God Bless America Medley
- Hymn Medley
- Amazing Grace (Live)
- How Great Thou Art (Live)

Come See A Man (22-031)
- Come See A Man
- My Tribute
- Ain’t Gonna Give Up On God
- Just As I Am (I Come Broken)
- What He’s Done For Me
- The Blood Will Never Lose Its Power

Show Me The Way To Calvary (22-030)
- Show Me The Way To Calvary
- He Keeps Lifting
- Did You Ever Need A Miracle?
- He Never Changes
- I Am
- I’ll Abide
- I’ve Been There
- Mended Vessel

This Could Be The Day (22-029)
- This Could Be The Day
- I Am Not Ashamed
- I’ve Got A Right
- Grace Will Always Be Greater Than Sin
- In The Presence Of An Awesome God
- His Name Is Jesus
- All Rise

I Found The Lily In My Valley (22-028)
- I Found The Lily In My Valley
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WHEN IT COMES TO receiving the promises of God, more than likely there will be a timeline from when the promise is given to when that promise is received, and there’s a reason for that. For the most part, if God were to give us the promise immediately, there would be no reason for us to trust or believe Him for things that seem impossible. What reason would we have to stretch our faith, press through, or believe Him in spite of circumstances? We could all be tempted to say, “Why believe when I can have it now?”

God never works on what I like to call the “fast-food” mentality. Consider the process: You pull up to your local fast-food drive-through, place your order, pay at the first window, and pick up your food at the second window. Too many Christians look to God in this same way: They pray, tell God what they want, then expect to immediately receive what they want. Do you see what’s wrong with this viewpoint?

If God were to answer all of our requests immediately, there would be no reason to trust Him. In this Christian life, God doesn’t give us what we want when we ask for it. He allows a space between the promise and the possession of that promise to teach us trust in Him for all things and that He knows exactly what He’s doing.

At the same time, not only does He use these opportunities to teach us trust, but He also uses them to prepare us to receive said promises. There are so many things in our lives that need to be removed in order for us to receive the promise, and only the Holy Spirit can do this. This means that we, for the most part, would not be able to handle receiving the promise right away. If we did, it may cause us to become lifted up in pride, or even lose our way.

So, the Holy Spirit has to go to work on our behalf to root out that which needs to be removed, and replace it with what’s needed for us to receive what God has promised us.

I’ve been waiting for what seems like an eternity for some things that God has promised me, but God is still working, not only in my life, but also in ways that I can’t see so that His promises to me will come to pass. I must continue to trust Him, depend on Him, rely upon Him, and continue to declare that by faith, those promises will be received.

“But without faith it is impossible to please Him: for he who comes to God must believe that He is, and that He is a rewarer of them who diligently seek Him.” —Hebrews 11:6
Paul discusses faith quite extensively, but when he uses the term faith, he is always referring to what Christ did at the Cross. This is most important part of faith. For faith to be faith, it has to have the right object, which is the Cross of Christ. Faith in Christ and the Cross is the only type of faith that God will accept. Faith in anything else, whatever it may be, and no matter how good it might be, can never be fully recognized or accepted by God.

What I’m about to say will not sit well with many Christians, but it must be said. If a believer is looking to something else—prayer, reading the Word, witnessing, fasting, or any other Christian discipline—as the means by which he receives from God, then God cannot honor such. God only honors faith in Christ and Him crucified. The reason for that is that the Cross is where the price was paid, the sin debt was handled, and sin was defeated. If the Cross handled those things, then it has procured everything that we will ever be in need of.

Much of the church world is in the condition that it’s in because of a lack of teaching on the subject of faith, or a total misuse of faith. If we are to please the Lord, and I have no reason to believe that any Christian does not desire to please the Lord, then the only way that we can is by placing our faith in Christ and the Cross. It can’t be done in any other manner. Paul was very adamant: the only way that we can please God is by faith, but our faith must be anchored totally and completely in Christ and Him crucified. For the Holy Spirit to work in our lives, our faith must be anchored in the Cross, for this gives Him the ability to work in our lives in the way that He sees fit.

The Holy Spirit works exclusively through the means of the Cross, and the Cross alone. He cannot work through any other avenue. And if we are looking to something other than the Cross of Christ, then the Holy Spirit will be severely limited as to what He can do.

It’s important to understand that the Holy Spirit is God, and because of that, there is nothing that He cannot do. Notwithstanding, if we do not understand the effects of the Cross in our everyday lives and living, then the Holy Spirit will be restricted in His working in our lives. Let us say it this way: we cannot afford to live our Christian lives without the help of the Holy Spirit, but we limit Him by placing our faith in something other than the Cross of Christ.

THE HOLY
SPIRIT WORKS
EXCLUSIVELY
THROUGH THE
MEANS OF THE
CROSS

THE HOLY SPIRIT WORKS EXCLUSIVELY THROUGH THE MEANS OF THE CROSS

IT’S NOT AN EVENT; IT’S A MOVEMENT.

GABRIEL SWAGGART
RALLY

HOUSTON, TX

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The Healer, Songs About Healing (02-194)
- The Healer
- The Healing Waters
- What A Healing Jesus
- Healer In The House Today
- The Promise
- Reach Out And Touch The Lord
- It Matters To Him About You
- Bring All Your Needs To The Altar
- Touch Through Me
- Rise And Be Healed

Draw Me Nearer (02-201)
- Draw Me Nearer
  (I Am Thine, O Lord)
- Victory In Jesus
- Nothing But The Blood Of Jesus
- In The Sweet By And By
- The Hallelujah Side
- House Of Gold
- Our Lord’s Return To Earth Again
- I Love My Savior
- It’s My Desire
- It Is Love

Holy Spirit Flow Through Me (02-202)
- Holy Spirit Flow Through Me
- Old Gospel Ship
- He Looked Beyond My Faults
- I’m On My Way To Heaven
- I Bowed On My Knees
  And Cried Holy
- He Set Me Free
- Just As I Am
- King Jesus
- Living Up On The Mountain
- He Poured In The Oil And The Wine

Your Grace & Mercy (02-203)
- Your Grace And Mercy
- There Is Power In The Blood
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- Mansion Over The Hilltop
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- Victory Ahead
- It’s Real
- Your Blessing Is Coming Through
- There’s Something About That Name
- Won’t It Be Wonderful There

God Leads Us Along (02-205)
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- It Is Mine
- Lord, I’m Coming Home
- He That The Son Hath Set Free
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- The Name Of The Lord
- America The Beautiful
- Living By Faith

Welcome Holy Spirit (02-206)
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- I Feel Like Traveling On
- I Need Thee
- Since Jesus Came Into My Heart
- He’s Able
- Troublesome Waters
- Just A Little Talk With Jesus
- Take The Name Of Jesus With You

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**PREACHING THE CROSS**

24 HOURS A DAY, 7 DAYS A WEEK

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- Pass me not
- Our Lord's return to earth
- There'll be peace in the valley
- The old rugged cross
- There's a fountain
- Will the circle be unbroken?
- I am thine, oh Lord
- I'm bound for that city
- Yes, I know

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- I'll fly away
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- Just A Simple Word
- It’s Not The First Time
- My Shepherd
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- Porque El Vive
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FAMILY WORSHIP CENTER CHURCH
8919 World Ministry Avenue • Baton Rouge, LA 70810
Greetings from Harrogate, England!

One of the many things we love about Jesus is the absolute clarity of His message—you know exactly where you stand (or don’t stand) in relation to a holy, all-powerful God. Sadly, most of the Western church has lost sight of this clarity and repentance. The Cross and eternal judgement is barely mentioned in favor of a “soft gospel” where you can be a Christian without really changing your behavior much at all. So we are so encouraged by the way you preach the Message of the Cross without fear or favor!

—ENGLAND

Dear Evangelist: What an awesome move of the Holy Spirit! I was hearing the service while getting ready to go to church. I felt so touched; I had tears running down my face. I couldn’t even put on my makeup. I just felt the Holy Spirit fill my room. I just felt the Holy Spirit strong, deep in my heart. I just praised and glorified God. I felt so good and edified by the move of the Holy Spirit. I don’t like to miss your program because you never know when God will move in a special way. Praise the Lord! —EMAIL

Dear Evangelist: I just want to take this time to let young Gabriel Swaggart know that he delivered a beautiful, powerful sermon tonight on the TV. I truly enjoy seeing a young man following his father’s footsteps. I have been a Christian for many years and never heard someone preach or put together a sermon like he did tonight—beautiful, well put together. I pray God will continue using him as He has. I truly enjoyed this sermon tonight and just want to encourage him to allow himself to be used by God always. —EMAIL

Dear Evangelist: Brother Donnie Swaggart, since I was born in the Northern part of England all those years ago, I have followed my family in all of the traditions and occasions as they came about over time. They follow Krishna, the Mother “Mathaji,” and Ganesh gods. I followed them, listening to my parents in most everything that they directed me in, even as they took me to India (aged 23), and I agreed to marry an Indian girl from Delhi. It was the most shockingly worst decision of my life! I do remember, at the
time, voicing my opposition to it, but it still happened. Since that time, I have done everything in my power to make this work, but it’s not going to happen as the way we look at all things, and life in general, is not a little, but literally worlds apart. It’s an impossible situation, I’m stuck in a hate-filled marriage, and I am miserable and upset, and I see no way out. I just wanted to let you know that in February I happened to see one of your videos. I felt something—I don’t know what, and it was like a beacon of light in my life. I checked out more of your videos, and then also your sweet father’s videos. I began to feel more and was thirsty for your sermons. Just a couple of days ago, I realized I have no connection with any part of the Hindu religion. Instead, I feel like I have been born again, but this time I feel a great love for Jesus. If I’m honest, when I went to my Church of England school, I felt some connection and yearning then whenever I studied Jesus in my religious studies class. Now I have bought a simple silver and black cross. It’s only been one week, but it feels so good and natural to now call myself a Christian. Bless you and all your wonderful family and everyone connected with SBN and the Baton Rouge Family Worship Center. —ENGLAND

Dear Evangelist: I was raised Jewish and always loved the Lord but lacked something. After my wife died in 2012, I struggled until I met my new wife two and one-half years later. She has introduced me to Jesus, and I have accepted Him as my Lord and Saviour. Sunday evening I was baptized in the Holy Spirit and am feeling so enlightened. I thank you from the bottom of my heart. We are so thankful for you and your family. —EMAIL

Dear Evangelist: Sister Frances, people have got to stop making excuses to not give to the work of the Lord. You are broke, busted, and disgusted because of the condition of your heart, not because God has withheld anything from you. He’s not a man that He would lie to you about the promises He made to you. Your needs are met in Christ if you know Him as Lord and Saviour; now think about somebody else’s soul for a change. Obedience is better than sacrifice, Jesus was the ultimate sacrifice—can you outdo that? This is from someone whose SSI income is less than $1,000 a month, yet gives $100 a month in tithes and offering; gives to share-a-thon, and buys a Bible every month; from someone who is walking around miraculously on knees that x-rays show there’s no cartilage, whose monthly meds are $40, and the list goes on of the blessings received. Trust God and give to His work! When you understand what it means to God that your soul is saved, and what it means for other souls to be saved, nothing, no circumstances, and nobody will hinder your giving! —EMAIL

Dear Evangelist: The Expositor’s Study Bible that Brother Swaggart, led by God, has written, is one of the greatest things to ever come before my eyes. I am a 54-year-old man that has had a very difficult time truly understanding a lot of the true meaning of the Scripture. But with God’s hand on Brother Swaggart’s heart and mind, this Bible has opened the Word of God to a simple man such as me. I just want to thank this great man of God, and thank him for yielding to the Holy Spirit and letting the Lord lead him to do this great work that is reaching the four corners of this world with the help of many Christians by sending money in to get the Bible into the hands and minds of men that are teaching millions of souls the Message of the Cross. So thank you, from the bottom of my heart. I want him to know how much I love him. Your brother in Christ Jesus. —ILLINOIS

“I began to feel more and was thirsty for your sermons. Just a couple of days ago, I realized I have no connection with any part of the Hindu religion. Instead, I feel like I have been born again, but this time I feel a great love for Jesus.”

“Trust God and give to His work!”
In Acts 4, Peter and John were brought before the Sanhedrin (the council of supreme Jewish authority) to be reprimanded for the lame man being healed (Acts 3:1-9). The now completely healed “lame” man was standing alongside of Peter and John.

Irrefutable EVIDENCE

ACTS 4:13-16 states: “Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marveled; and they took knowledge of them, that they had been with Jesus. And beholding the man which was healed standing with them, they could say nothing against it. But when they had commanded them to go aside out of the council, they conferred among themselves, Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.”

To say that the religious leadership hated Jesus Christ, is an understatement. They were the ones who instigated Christ’s death by handing Him over to Pilate as a criminal, not only against God, but against Rome as well. Because the Roman authorities scourged and crucified Jesus, the guilt of Christ’s death fell upon both Jew and Gentile. In other words, all of mankind is guilty of Christ’s death because all have sinned (Rom. 3:23), but in this case with the lame being healed, the Sanhedrin were handling it themselves. They still hated Jesus.

The fact that the apostles were declaring that Jesus rose from the dead, and that through faith in Him one would be saved from their sin (Acts 4:12) absolutely infuriated the religious leaders. The fact that there was real power operating through Peter and John, and that the lame man truly was healed created a huge problem for the unbelieving Sanhedrin. Both were irrefutable evidence of the reality that Jesus truly was the Son of God, died for our sins, rose from the dead, and was the only Saviour of our sins.

First, the Sanhedrin realized that Peter and John were nothing special in themselves, “unlearned and ignorant men,” but that “they had been with Jesus.” The power of the Spirit that was operating through Peter and John was irrefutable evidence that Jesus was real. This was a fulfillment of what Jesus told them (and us) in Acts 1:8: “But you shall receive power after that Holy Ghost is come upon you; and you shall be witnesses to me both in Jerusalem, and in all Judea and Samaria, and to the uttermost part of the earth.”

This was and is the main purpose of the baptism with the Spirit (Matt. 3:11; Lk. 24:49), to be a witness to Jesus reality. In the Greek, the word witness is martus and literally means “an eye or ear witness of something or someone.” It was used often in a legal sense of one who had firsthand knowledge of the credibility, or lack thereof, of an individual’s court case. The
“witness” can be irrefutable evidence. The more witnesses, the more irrefutable it is.

In the case of Christ, Jesus had many witnesses of His resurrection (I Cor. 15:1-9). Sometimes ministers will claim that the “witness” in Acts 1:8 actually means “martyr” and not a witness in its practical definition. Personally, I believe when martyrdom is emphasized, the meaning and purpose of the baptism with the Spirit is lost. It’s true that the word martus can be translated as “martyr”; and it’s true that we need to die to self, but the context determines whether it’s referring to a martyr or witness.

Acts 4 is a perfect example of what Jesus meant by “witness.” Jesus said, “You shall be witnesses to Me.” That’s exactly what Peter and John were. It wasn’t just their doing, but the power that changed their being was irrefutable evidence that Jesus was real. They told the Sanhedrin in Acts 4:20, “For we cannot but speak the things which we have seen and heard.” That ought to be our witness. That’s what the purpose of being filled, and continually filled, with the Spirit is then and today. That the power of the Spirit that flows through our lives in our everyday lives is an irrefutable witness of the reality of Jesus Christ.

Second, none could doubt that the lame man was healed. The religious leaders even said, “We cannot deny it.” Today, Jesus is still the healer of sick, lame, and broken bodies. He’s the healer of broken, wounded hearts. We need to believe for the healing power of Christ to be manifested. Jesus said, “These signs will follow those who believe: in My name…they will lay hands on the sick, and they will recover” (Mk. 16:17-18).

Do we believe that in reality and practice? The power of the Spirit that fills us is for the purpose that we would be irrefutable evidence of the reality of Jesus Christ—in both our lives and our words—to a lost and dying world.

“The power of the Spirit that was operating through Peter and John was irrefutable evidence that Jesus was real.”

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Circumstances and Sin
The two elements that work the hardest against a believer’s faith are negative circumstances and sin. Life is never easy, especially for the one who chooses to follow the Lord with all of his heart. The adversaries are many, the friends are few, and there is never any quarter given from powers of darkness. When a negative circumstance occurs—one of our own making or perhaps one we had absolutely no control over—the fight to destroy the established faith of the believer begins. We are filled with all manner of questions, doubts, and fears. The situation may bruise us emotionally, physically, spiritually, or all three. The heart and mind begin to waver in regard to the faithfulness of God. “If God is for me,” we say, “then who could be against me?” Then we look at the circumstances we face and begin to question whether or not God is really for us.

Sin degrades the faith of the believer, for all sin hardens the heart of the individual who performs it. We may not have intended to do “that,” but once done, there is always spiritual damage to the base of our relationship with God. The base of any true relationship with God is faith in His redemption plan. Faith in Jesus Christ and Him crucified delivers believers from both the penalty and power of sin. But if our faith in Christ is shaken, due to an act of sin on our part, it can be a real battle to rise above the condemnation experienced.
by the failure. In either case—the case of sin or negative circumstance—we will often find a believer who is oppressed, shaken, defeated, bruised, and hurting. This one is a “bruised reed.”

The Bruised Reed
The reed referred to by Isaiah was one of the most common plants in Israel. It had multiple uses, ranging from being a walking stick to being used in the process of making papyrus, a type of paper. The point is this: it was so common that if it became cracked, broken, or weakened through use, the one who was using the reed simply threw it away, discarding it as a useless thing, and picked up another one to take its place.

First off, let me say that there has never been a believer who has ever existed that Jesus considered useless. Every single child of God has a special task to do and a unique place in the heart of God. He is our Saviour and King, but always remember that God is our Father. He will take that one who has been bruised by sin or circumstances, bind him up, see to his healing needs, and then send him forth to accomplish the task that he was born to do. God has no substitutes sitting in line waiting for us to fail or quit. He chooses those who choose Him. If you won’t stop believing, there is not a sin, a circumstance, or an adverse situation that he cannot bring you through. God will not throw you away and go get a replacement. He waits for us to turn to Him in faith and to once again participate in the wonderful relationship with Christ that God’s redemption plan has made available. He is waiting for us to rise up and walk with Him in faith. If you won’t quit believing, God won’t quit on you!

The Smoking Flax
The smoking flax is another example much like the bruised reed. The term flax actually refers to the wick that was used in the oil lamps of Isaiah’s day. Due to use, the wick can become strangled with soot and burned debris. The oil (a type of the Holy Spirit) in the vessel can run low. In this case, there is a need for the trimming of the wick. When God sees that the believer is a dimly burning wick, He doesn’t extinguish that wick. Instead, He trims the wick (addresses our spiritual need) and refills the vessel with fresh oil (through the moving and operation of the Holy Spirit). This being done, the wick burns bright against the darkness and many are benefitted by its light.

Only Believe
My friend, God does not intend or set out to extinguish the light that He has “hung up” in your soul. If that light goes out, it will be the result of your faith being attacked and your decision not to believe in the goodness of your God. I exhort you today, no matter what the circumstance that has beset you or the heartache brought on by sin, God does not desire to break you (the bruised reed) into a million tiny pieces and throw you away. It is not His desire or plan to extinguish the dimly burning wick. If you will but believe in who Jesus is and what Jesus has accomplished for you at Calvary, Isaiah promised that He will not fail or be discouraged until your restoration is completed. What a marvelous God. What a beautiful Saviour. Let your faith in Christ arise!

“God will not throw you away and go get a replacement.”

Only believe, only believe,
All things are possible, only believe.
Only believe, only believe,
All things are possible, only believe.
Calvinism teaches that human beings are all born so corrupted and depraved by original sin that mankind is incapable of exercising any good will toward God. The Bible teaches total depravity. That simply means there is nothing good in man to earn or deserve salvation. While the Bible teaches the depravity of the human race, it nowhere teaches total inability. The language of Jesus was, “Ye will not come to me, that ye might have life” (Jn. 5:40). It is not a matter of whether or not you can come to Christ; it is a matter of whether or not you will come to Christ. Jesus looked over Jerusalem and wept and said, “O Jerusalem, Jerusalem…how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not” (Matt. 23:37).

Some Calvinists use John 6:44 in an effort to prove total inability. “No man can come to me except the Father which hath sent me draw him…” The Bible makes it clear in John 12:32 that Christ will draw all men unto Himself: “And I, if I be lifted up from the earth, will draw all men unto me.” All men are drawn to Christ, but not all men will trust Christ as Saviour. Every man will make his own decision to trust Christ or to reject Him.

The acronym TULIP is often used to summarize Calvinism. Although not all Calvinists believe in all five points, all five points of Calvinism are biblically erroneous as believed by Calvinists.

‘U’ Is For Unconditional Election

By unconditional election, Calvin meant that God has already decided who will be saved and who will be lost, and the individual has absolutely nothing to do with it. He can only hope that God has elected him for heaven and not for hell. This concept is also known as supralapsarianism.

In his book, Institutes, Book III, John Calvin writes, “Not all men are created with similar destiny but eternal life is foreordained for some, and eternal damnation for others. Every man, therefore, being created for one or the other of these ends, we say, he is predestined either to life or to death.” Calvinism teaches that it is God’s own choice that some people are to be damned forever. He never intended to save them. God foreordained them to go to hell. And when He offers salvation in the Bible, He does not offer it to those who were foreordained to be damned. It is offered only to those who were foreordained to be saved.
Nowhere does the Bible teach that God wills for some to go to heaven and wills others to go to hell. The Bible teaches that God would have all men to be saved:

- “The Lord is not willing that any should perish, but that all should come to repentance” (II Pet. 3:3).
- “Who will have all men to be saved, and to come unto the knowledge of the truth” (I Tim. 2:4).
- “Ye have not chosen me, but I have chosen you” (most Calvinists stop in the middle of this verse, but the remainder reads: “and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you” (Jn. 15:16).

John 15:16 says nothing about being chosen for heaven or hell. It says we are chosen to go and bring forth fruit, which simply means that every Christian is chosen to be a soul winner.

‘L’ Is For Limited Atonement

Limited atonement says that Christ did not die for all men but only those on His “saved list.”

In I John 2:2, the Bible says, “He is the propitiation for our sins: and not for ours only, but for the sins of the whole world.” The teaching of Calvinism on limited atonement contradicts the express statement of Scripture.

In I Timothy 2:6 we read, “Who gave himself a ransom for all....”

The Bible teaches that Jesus is the Saviour of the world: “And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world!” (Jn. 4:42).

I John 4:14 says, “And we have seen and do testify that the Father sent the Son to be the Saviour of the world.”

The Scriptures make it plain that Jesus came to save the world:

- “For God sent not his Son into the world to condemn the world; but that the world through him might be saved” (Jn. 3:17).
- “For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.” (I Tim. 4:10). The Bible teaches that Christ bore the sins of all people.
- “All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all” (Isa. 53:6). Not only did He bear the sins of us all, but the Bible plainly teaches that He died for the sin of the whole world.
- “And he is the propitiation for our sins: and not for ours only, but for the sins of the whole world” (I Jn. 2:2).

If that isn’t plain enough, the Bible says

“While the Bible teaches the depravity of the human race, it nowhere teaches total inability.”

His death was for every man: “But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man” (Heb. 2:9).

‘I’ Is For Irresistible Grace

Irresistible grace refers to God sending the Holy Spirit only to those on the saved list which removes their sinful nature inherited from Adam and creates within them a saving faith in Christ. They are first regenerated and then they can believe.

Does the Bible say anything about irresistible grace? Certainly not! The Scriptures show that men do resist and reject God:

- “He, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy” (Prov. 9:1).
- “Because I have called, and ye refused; I have stretched out my hand, and no man regarded; But ye have set at nought all my counsel, and would none of my reproof: I also will laugh at your calamity; I will mock when your fear cometh.” (Prov. 1:24-26).

In Proverbs 1, where the Bible plainly says, “I have called, and ye have refused; I have stretched out my hand, and no man regarded; But ye have set at nought all my counsel, and would none of my reproof”—that doesn’t sound like irresistible grace. God calls, and men refuse.

Is that irresistible? God stretches out his hand and no man regards it? Is that irresistible grace? The Bible makes it plain that some men do reject Christ, that they refuse His call.

In Acts 7:51, Stephen said, “Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.” Notice that Stephen said, “Ye do always resist the Holy Ghost.” Here were people, some of whom had seen Jesus and heard Him preach; others had heard Peter at Pentecost, and still others had heard Stephen and other Spirit-filled men preaching with great power. And what had they done? They were stiff-necked and uncircumcised in heart and ears—they were stubborn and rebellious against God.

The Bible plainly says, “They resisted the Holy Ghost.” Notice again the words of Stephen in Acts 7:51: “Ye do always resist the Holy Ghost: as your fathers did, so do ye.”

Next month, we will pick up with point five and a few other erroneous issues about Calvinism.
MAGNIFY THE KING

From the opening song by the Crossfire Worship Team to the last amen on Saturday night, we felt the presence of the Holy Spirit at the 2018 Salvation Station International Kids Conference. It was easy to see that the children who attended came expecting to receive from God.

Old And New
We had a mixture of children—some had attended IKC in years past, and others were first-timers. Both groups came anticipating a great move of God and they were not disappointed. In fact, many of them made plans to come again next year.

The theme of our 2018 conference was “Magnify the King,” and magnify the King they did!

Fun Way To Learn About Jesus
We had two services each day—the main reason we have IKC—but we also had some fun activities every afternoon. It has been said that the International Kids’ Conference is the fun way to learn about Jesus, and we gave them fun.

Anointed Music
The Salvation Station Worship Team, under the leadership of James Smith and Pastor Justin Reese, operated under the anointing of the Holy Spirit. From the beginning of the first musical note, both children and adults worshipped the Lord with all of their hearts.

Anointed Preaching
We want to thank Pastor Christopher Steele, Pastor Mario Nash, Pastor David Cavazos, and Children’s Evangelist Angela Schneiderman for helping me minister at this year’s conference. They were truly instruments in God’s hands.
Never The Same
Seeing kids at the altars receiving from the Lord was the norm for every service. For each IKC, our prayer has always been, “Lord don’t let them leave the same way they came. Never the same—let them never be the same.” In reality, that was the prayer for the ministers as well.

Filled With The Holy Spirit
Friday night’s service was special. When I gave the invitation for those wanting to be baptized in the Holy Spirit or to receive a fresh infilling, the altars quickly filled up. That particular altar call lasted well over an hour as boys and girls and men and women were filled with the Holy Spirit with the initial evidence of speaking in other tongues, as presented in the Bible. Children started to pray one for another. They then started praying for adults to receive, and they did receive.

Thank You
I thank the Lord for a powerful International Kids’ Conference. I also want to thank all those who helped with this year’s International Kids’ Conference. You were awesome. To the children’s pastors from various churches who chose this event to bring their kids to: thank you. A special thank you to Brother and Sister Swaggart, Pastor Donnie and Sister Debbie, and Pastor Gabe and Sister Jill for your ongoing support of the children’s ministry here at Family Worship Center. And thank you to the employees at JSM and FWC who offered their talents and skills to help us put on the best IKC ever. And one more time—thank you, Holy Spirit, for helping us to magnify the King!
“And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.” —Joel 2:28

THIS VERSE BEGAN to be fulfilled on the day of Pentecost when the Holy Spirit was poured out. The phrase, “your old men shall dream dreams” ties in with the theme, “God Is Not Finished With You Yet” and applies to both men and women. Many times when people become older they think that their lives are over, and God does not have anything for them to do, but that is not true. As long as a person is alive, God has a plan and purpose for his life, and He still wants to work through him. This was true in the lives of Moses, Caleb, and the apostle John.

Moses was supposed to have been killed as a baby, but he was spared because of the faith of his parents and the intervention of Pharaoh’s daughter. He was raised in Pharaoh’s court and was being groomed to be the next Pharaoh, but something was missing. At age 40, he realized his heritage was with the Israelites, their God, and that he was supposed to help them. But, because of his rejection of becoming the next leader of Egypt, the existing Pharaoh wanted to kill him. As a result, Moses had to flee from Egypt to Midian where he became a shepherd. It seemed that he had missed the biggest opportunity of his life as he spent the next 40 years in the desert as a lowly shepherd. But God was not through with him yet and was preparing him to be used by Him as the deliverer of 3 million Israelites from Egyptian slavery and lead them to the promised land.

When Caleb was 40 years old, he was one of the 12 spies sent into the promised land. Although 10 of the spies said the Israelites were not able to possess it because of the giants and walled cities, Caleb and Joshua encouraged them to trust God and go in and take the promised land. But, because of their rebellion and refusal to obey God, the Israelites wandered in the wilderness for 38 more years, and during that time, that generation died. But at the age of 85, God was not through with Caleb, who still believed God’s promise and asked Joshua for the mountain that had been called Kirjath-arba after the giants that still lived there. After his victory, it became Hebron which was a city of refuge.

John was the younger brother of James, and they were the sons of Zebedee. They were also fishing partners of Peter and Andrew on the Sea of Galilee when they were called by Jesus to be His disciples. John was greatly involved in the ministry of Jesus and the early church. After the temple was destroyed in AD 70, he was a senior citizen, an age when most people would retire, but God was not finished with him yet. He became the pastor of the church of Ephesus and founded churches in Smyrna, Pergamos, Sardis, Philadelphia, Laodicea, and Thyatira. It was also during this time that he wrote the Gospel of John, and the epistles of I, II, and III John. In about AD 95, he was exiled to the Isle of Patmos “for the Word of God and the testimony of Jesus” (Rev. 1:9) by Domitian, the Caesar, where he wrote the book of Revelation. In about AD 96, he was released from Patmos by the next Caesar, and he spent his last days in Ephesus until his death in about AD 100.

When Moses doubted whether God could use him, He asked Moses, “What is that in your hand?” (Ex. 4:2), and He took his common shepherd’s staff, and it became the rod of God (Ex. 4:20) that was used to perform all kinds of miracles. What would happen if more of God’s people who are “over the hill” would let Him use them like He used these three men who simply believed that God was not through with them yet?
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What Is About To Happen...
Let me say this: We have seen and are seeing some great things, but what is about to happen in this world relative to the harvest of souls has never been witnessed before. It is going to be the greatest thing, I believe, that the Lord has ever done in all of history. The Lord never goes backward, He always goes forward. The SonLife Broadcasting Network is an integral part of this of what God is doing. You are helping to make that possible. I believe what is about to happen is going to be the greatest harvest of souls the world has ever seen. I believe the Lord has spoken that to my heart.

Your Help
How so much I thank you for what you do for us and the work of God every month, which means so very, very much. Our business is the entirety of the world. That’s what God has called us to do, and that’s what we, by His help and grace, are doing. Yet, as I say over and over again, irrespective of the call of God on my heart and life, and irrespective as to the scope of that call, I cannot do it without you. You are an integral part of what God is doing. I want you to understand that, to feel that, and to see yourself in that capacity, because it definitely is true.

Almost every week the Lord is opening up other doors all over the world. Of course we give Him all the praise and all the glory for that.

Visitors
I hesitate to refer to anyone as a visitor, and I’m speaking of those who are with us almost every single Sunday morning at Family Worship Center. I hesitate to say this, because we look at you, as I’ve already stated, as an integral part of this work, wherever it is that you live. But I am encouraging you, when you take a trip anywhere, if possible, stop by Family Worship Center. We will be so glad to have you, and I think you will be greatly blessed.

The Books
So that you will know exactly what we are preaching and teaching, I would encourage you greatly to get each book that we put out. They are normally about 200 to 300 pages long, and very easy to read. They will help you to understand the Word of God, plus help you understand what God has called us to do. The Message of the Cross is the message for this hour; I believe that with all of my heart. It is what the Holy Spirit is presently saying to the churches. If that is correct, and with all of my heart I believe that it is, these books are extremely important,
simply because they outline what the Holy Spirit is doing.

Let Me Urge You Please To Do The Following…
I am speaking of all of you who are bless-
ed by SonLife Television. I do know if you watch it any time at all, that you are bless-
ed plus instructed in the Word of God.

I’m asking you—and thank the Lord, many of you already do this—to ask the Lord what He would want you to give every month, and I assure you that He will answer. As I’ve already stated, many of you already do this, and it is such a blessing and help. However, it is not right, I think, in the eyes of God for us to have to have a shortfall every month. If everyone who is blessed by SonLife Television will do what he can each month—and I will leave the amount up to you and the Lord—that shortfall would be eliminated. I long for that day.

Many would say, “Brother Swaggart, I don’t have the money to do so.” I really don’t think that is correct, and let me explain.

I don’t care how little it is. I realize that a lot of you are on monthly pensions, and you don’t have much money. In fact, you struggle to make it stretch from one month to the next. If you only could give $5—it’s not that $5 will help us that much, it really won’t, but it will help you. Then I want you to believe God to bless you. Believe Him to open the door wide for your blessing. I’ll guarantee that you’ll see things begin to happen until you will no longer give $5 a month, but you’ll give $50 a month, $100 a month, etc. We have many who do just that, and they have watched God bless them through the years. He will do the same for you.

Then again, how I thank God for those of you who are so faithful every month. You are the backbone, the muscle, the sinew of this ministry—all under Christ. Thank you for being a part of what God is doing today.

In the Master’s service, yours,

Jimmy Swaggart

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Avenida Rivadavia 3755 Caba
PH: 00598 92078033
Email: asociacionevangelica.inter@gmail.com
→ **FRI, SAT, SUN @ 5 PM (1700)**

**SEPTEMBER 21-23, 2018 – SANTIAGO, CHILE**
→ **All Other Information TBD**

**SPECIAL EVENT: OCTOBER 5, 2018 – WASHINGTON D.C. (WOODBRIDGE, VA)**
SBN Presents Donnie Swaggart
Hylton Memorial Chapel
14640 Potomac Mills Road, Woodbridge, VA 22192
www.donnieswaggart.org
→ **FRI 7 PM | DOORS OPEN AT 6 PM**

**OCTOBER 10-15, 2018 – AUCKLAND, NEW ZEALAND**
Tongan Assemblies of God in New Zealand Inc.
→ **All Other Information TBD**

**OCTOBER 19-21, 2018 – AUCKLAND, NEW ZEALAND**
Tongan Assemblies of God in New Zealand Inc.
→ **All Other Information TBD**

**OCTOBER 26-28, 2018 – MONTEVIDEO & MALDONADO, URUGUAY**
Pastor Ángel Pedelhez
Hosting Organization: Asociación Evangélica Internacional
00598 92078033
Email: asociacionevangelica.inter@gmail.com

Palacio Penarol
Magallanes 1721-Montevideo
→ **FRI 7 PM (1900)**
Radisson Victoria Plaza Hotel (Conference Hall)
759 Plaza Independencia-Montevideo
→ **SAT 7 PM (1900)**
Campus de Maldonado
3 Febrero and Román Guerra Street-Maldonado
→ **SUN 7 PM (1900)**

**NOVEMBER 16-18, 2018 – NAPLES, ITALY**
Pastor Cataldo Petrone
Associazione Parole di Vita
Località Sant’Antuono, snc – 84035 Polla (Salerno) ITALIA
PH: (+39) 349 27 15 928; (+39) 0975 372 210
Email: info@paroledivita.org
→ **All Other Information TBD**

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**SPECIAL EVENT: SEPTEMBER 7, 2018 – HOUSTON, TX**
Gabriel Swaggart Rally
Stafford Centre Performing Arts Theatre
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www.gabrielswaggart.org
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**Loren Larson**
Office: 225.768.3890
Email: info@jsbc.edu

**AUGUST 24-26, 2018 – CRETE, IL**
Pastor Tim Blackman
Christ Church of Victory
26803 Dixie Highway, Crete, IL 60417
708.367.0277
www.christchurchofvisitory.org
→ **FRI 7 PM**
→ **SAT 6 PM**
→ **SUN 10 AM | 6 PM**

**SEPTEMBER 8-9, 2018 – BRADENTON, FL**
Pastor Bill Bailey
Happy Gospel Church
1915 53rd Ave East, Bradenton, FL 34203
941.756.6942
www.happygospelchurch.com
→ **SAT 7 PM**
→ **SUN 10 AM**

**SEPTEMBER 23, 2018 – LAWRENCE, KS**
Pastor Rick Burwick
360 Church
3200 Clinton Pkwy., Lawrence, KS 66047
785.843.7189
www.lawrence360church.com
→ **SUN 10 AM**

**OCTOBER 6-7, 2018 – GREENWOOD, MS**
Pastor Wayne Voss
Cross Way Ministries
51600 Hwy. 82 West, Itta Bena, MS 38941, Take Hwy. 82, 5 miles west of Walmart
662.392.3878 • crosswayministries@bellsouth.net
www.crosswayministries.org
→ **SAT 6 PM**
→ **SUN 10 AM**

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**GABRIEL SWAGGART**
Office: 225.768.3072
Email: crossfire@jsm.org
Bob & Sharon Cornell  
Office: 225.768.3887  
Email: bobc@jsm.org  

AUGUST 25-26, 2018 – PATTERSON, LA  
Pastor Matt Hebert  
The Crossway Ministry  
113 Lydia St., Patterson, LA 70392  
985.209.2635  
→ SAT 6 PM  
→ SUN 9:30 AM

SEPTEMBER 7-9, 2018 – NEW BOSTON, TX  
Pastor Matt Neese  
The Full Gospel Tabernacle AG  
407 W. Walters Blvd., New Boston, TX 75570  
903.628.6607  
→ FRI 7 PM  
→ SAT 7 PM (Sharon Ministering)  
→ SUN 10:30 AM

SEPTEMBER 21-23, 2018 – BOWLING GREEN, OH  
Pastor Willie Miller  
Faith, Hope, Love Christian Church  
404 N. Dunbridge Road, Bowling Green, OH 43402  
419.260.2294  
www.livingthecrosslife.org  
→ FRI 7 PM  
→ SAT 10 AM-12 PM (Teaching) | 7 PM (Sharon Ministering)  
→ SUN 11 AM

OCTOBER 5-7, 2018 – ROCHESTER, NY  
Pastor Marcos Pantojas  
Restoration Life Christian Fellowship  
580 St. Paul Street, Rochester, NY 14605  
585.233.4308  
www.restlife.org  
→ FRI 7 PM (Sharon Ministering)  
→ SAT 6 PM  
→ SUN 10 AM

OCTOBER 26-28, 2018 – WATERTOWN, WI  
Pastor Jeff Steiner  
Promised Land Church  
243 Spaulding St., Watertown, WI 53098  
920.390.0336  
www.plcwi.org  
→ FRI 7 PM  
→ SAT 10 AM-12 PM (Teaching)  
→ SAT 7 PM (Sharon Ministering)  
→ SUN 10 AM

David Borg  
Office: 225.768.3890  
Email: davidborg@jsm.org  

AUGUST 10-12, 2018 – BOWLING GREEN, OH  
Pastor Willie Miller  
Faith, Hope, Love Christian Church  
404 N. Dunbridge Road, Bowling Green, OH 43402  
419.260.1288  
www.livingthecrosslife.org  
→ FRI 7 PM  
→ SAT 10 AM-12 PM (Teaching Service) | SAT 7 PM  
→ SUN 11 AM

SEPTEMBER 23, 2018 – CROWLEY, LA  
Pastor Kerry Doucet  
Crossway Fellowship Church  
395 VFW Drive (VFW Hall), Crowley, LA 70526  
337.783.6524  
→ SUN 10:30 AM

OCTOBER 25-28, 2018 – BEAVER DAMS, NY  
Pastor Patrick Neyman  
Full Gospel Church  
683 Backer Road, Beaver Dams, NY 14812  
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→ FRI 7 PM  
→ SAT 7 PM  
→ SUN 11 AM

JANUARY 4-6, 2019 – COACHELLA, CA  
Pastor Daniel Munoz  
Send The Fire Ministries  
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760.342.9612  
→ FRI 7 PM  
→ SAT 6 PM  
→ SUN 2 PM

Carl Brown  
Office: 225.381.8388  
Email: cbministries@aol.com  

OCTOBER 5-7, 2018 – WICHITA, KS  
Pastor Jim Hashbarger  
Berean Assembly  
1215 W. Carey Lane, Wichita, KS 67217  
316.636.7618  
→ FRI 7 PM  
→ SAT 7 PM  
→ SUN 10 AM

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The Sermon On The Mount

It is still the greatest sermon of all time. Imagine being there to hear the Lord Jesus Christ—the One who was with God in the beginning, who made the mountain where the multitudes gathered to listen to the Word made flesh. He opened His mouth and told them who was blessed and why, about salt and light, marriage and divorce. Instead of law, they heard grace, and love over hate. He warned against judging others, but encouraged them to ask, seek, and knock. With beautiful analogies of lilies, trees, and rock and sand, Jesus showed them how worry, false doctrine, and poor foundations would surely hinder their relationship with Him as Saviour and Lord. In this revelatory book, Evangelist Jimmy Swaggart leads his readers back to the mount where the Master laid the foundation of the new covenant and left His listeners—then and now—astonished.