Choice Christian Greetings.

In the last few weeks, we have added nearly 20 cities regarding over-the-air television. That amounts to about 1.5 million households that had not been getting SBN, but now they are receiving it. Thank you so very, very much for helping to make that possible, plus all of our television activity all over the world. In fact, our field is the world, and that means the entirety of the world.

As you hold this letter in your hands, we have just gone on nearly a million homes in Denmark, Finland, Sweden, and Norway. We’ve been trying to open that door for some two years and at last it has opened. Pray that God will use the programming in a great way.

Last month we had a shortfall of some $500,000—in round numbers—and yet, at the same time, I am so grateful to you for the help that we did receive. But at the same time, as would be obvious, when you factor in the overhead expenses, which includes payroll for more than 300 people, utilities, equipment, and maintenance, etc., the truth is, we must hear from you. Especially when we factor in the shortfall of last month.

I want you to pray about what I’m about to say.

For each of you who can give $100 or more to help us with this shortfall, I want to give you a copy of our CD/DVD combo, We Shall See Jesus.
These songs are:

1. “We Shall See Jesus” — Jimmy Swaggart and the FWC Choir
2. “This Could Be the Day” — Kim Coleman
3. “He’ll Make A Way” — FWC Trio
4. “Before the Throne Of God Above” — Robin Herd
5. “Don’t Lift The Anchor” — Donna Carline
6. “Precious Lord, Take My Hand” — Bob Henderson
7. “Oh Lord, You’re Beautiful” — Grace Larson

This CD/DVD combo is tremendously anointed by the Holy Spirit and will prove to be an experience in worship.

In the Master’s Service, yours,

Jimmy Swaggart

P.S. My word for you this month is:

“To appoint unto them who mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord that He might be glorified” (Isa. 61:3).

Beauty refers to a nuptial crown. Wood ashes placed upon the head expressed mourning. A nuptial garland signified gladness. The “trees” of this verse are the redeemed of Isaiah 60:21. It should be noticed that no praise is to be given to the beautiful trees, but all praise will be given to their wondrous Planter.

All of this will come to Israel on that coming glad day, which in fact they could have had 2,000 years ago, had they only accepted Christ.

However, it can come to you at this very moment: “beauty for ashes,” and then the “oil of joy for mourning,” and then “the garment of praise for the spirit of heaviness.”

Start praising the Lord and keep it up, and you will find exactly here what was promised—victory.